

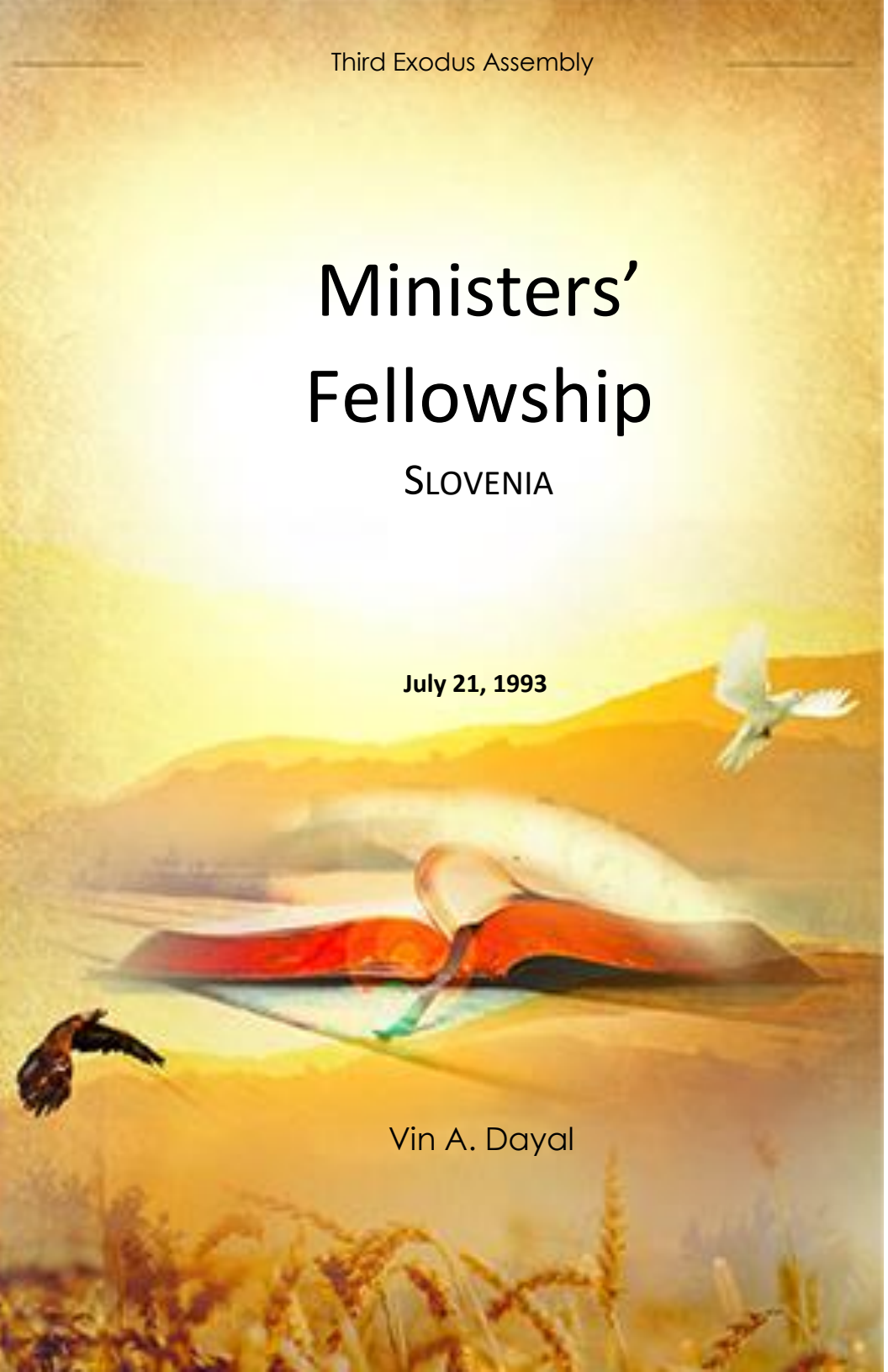
Third Exodus Assembly

# Ministers' Fellowship

SLOVENIA

July 21, 1993

Vin A. Dayal





## **MINISTERS' FELLOWSHIP - SLOVENIA**

*Questions & Answers*

**Wednesday 21<sup>st</sup> July, 1993 a.m.**

**LJUBLJANA, SLOVENIA**

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Bro. Vin A. Dayal

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***Excerpt:***

When he came to The Seventh Seal, he was the Messenger of the Seventh Seal. He was revealing what was under that Seal. That event was happening right before the people and nobody was understanding it. That's why he said, "Something is going on here all this week and I thought that somebody would say they saw what was taking place." But when he came to the Questions And Answers on the Seals he said, "Don't try to interpret it. It's not time for you to know it. But when the time comes God will make it known." And that is why when he came to the Seven Trumpets, it still was not yet time to reveal it so God cut him off. And he preached, Feast Of The Trumpets to explain why the Seven Trumpets is not profitable for the Church at this time in 1964. Because today we know what it is, we who have spiritual understanding to see what was lying beneath that Seal. And for years I pondered those things in my heart.(Page 16)

*Ministers' Fellowship- Slovenia  
Questions And Answers  
Wednesday 21st July, 1993 A.M.  
Slovenia*



## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







## MINISTERS' FELLOWSHIP - SLOVENIA

### *Questions & Answers*

Wednesday 21<sup>st</sup> July, 1993 A.M.

LJUBLJANA, SLOVENIA

**BRO. VIN A. DAYAL**

Okay. Now this question Revelation 16 verse 15,  
*Behold, I come as a thief. Blessed is he  
that watcheth, and keepeth his garments,  
lest he walk naked, and they see his shame.*

If you notice Revelation 16:12 is the Sixth Vial and Revelation 16:17 to 21 is the Seventh Vial. So this is an interval between the Sixth and Seventh Vial. Like we were talking last night, between the Sixth and Seventh Age, there is an open door between the Sixth and Seventh Seal. Revelation 7, a calling and sealing of a hundred and forty-four thousand Jews between the Sixth and Seventh Trumpet. Revelation 10, the opening of the Seventh Seal Book. And between the Sixth and Seventh Vial, we see three unclean spirits like frogs coming out of the mouth of the false prophet. The kings of the earth being gathered together for Armageddon and in that very Hour a promise, "*Behold I come as a thief.*"

Between the Sixth and Seventh Age, the Name of the Lord Jesus Christ has been revealed back into the church. That had to do with the open door. It was the Name that was lost in the Dark Ages coming back into the church. Between the Sixth and Seventh Seal, the Name is being written in the forehead of the hundred and forty-four thousand because Revelation 14:1 tells us that it was the Name that was sealed in their forehead. Between the Sixth and Seventh Trumpet, Seven Thunders uttered their voices and the fullness of the revelation of that Name is revealed in those Seven Thunders. And between the Sixth and Seventh Vial, we see the name of the beast being written in the names of those who worship the beast.

Notice it's something coming out of the mouth. Between the Sixth and Seventh Trumpet, Seven Thunders are coming out of the mouth of Christ. That is the true Prophet. Between the Sixth and Seventh Vial, three unclean spirits coming out of the mouth of the false prophet. Truth and error; Light and darkness; Life and death because in the last days Matthew 24:24, the two spirits would be so close. What is going to bring the deception? It is the signs and wonders that the false prophets and false christs will do that will deceive many. But by what will we be able to tell the difference? By the Word and the Word comes out of the mouth.

So the difference between the false anointed and the true anointed would be the teaching; what seed is coming forth. Seven Thunders coming out of the mouth of Christ takes us back to the Garden of Eden; takes us back to the original faith. Three unclean spirits coming out of the mouth of the false prophet takes them back to Rome where it came from. Some of these things are explained on the message, *Anointed Ones In The End Time*.

In Revelation 16:13 to 16, we have three powers here: religious power, political power and demon power because it is the religious power is the dragon and the beast, the false prophet. Demon power is the spirit of devils and the political power are the kings of the earth.

[A brother asks this question through the interpreter -Ed.]

*"About these demons, is this let's say through musicians, through all this; let's say..."*

[Bro. Vin] Well these are the actual types of this in the Old Testament. You see whatever you put in the New Testament we must find the type back in the Old Testament so that you have it correct. Because everything in this Bible, especially in the Book of Revelation, it's in type and shadow in the Old Testament. Over here it is in symbol form but it's laying in shadow and type.

In the Book of Kings in the time of Ahab, Ahab and Jezebel were in a union, which is religion and politics and in that very Hour Ahab and Jehoshaphat were in a union like the kings of the earth. Then you had

Zedekiah and the false prophets which are the religious powers. And then you had the demon power, the lying spirit that came out of the bottomless pit and went into the mouth of the false prophets and they prophesied a lie. They were trying to bless Ahab but Ahab and Jehoshaphat were deceived by that false prophecy when they were going to the battle and in that battle Ahab was destroyed.

And so you had the three powers there: Ahab and Jehoshaphat, the kings of the earth, Zedekiah the false prophet prophesying the lie like demon powers and you had the religion and politics and the demon power, the lying spirits and the false teaching that was coming out of the mouth of the false prophet. Elijah the prophet had already prophesied judgment upon Ahab. He had put a curse on Ahab and Zedekiah was teaching something different to what Elijah had said.

Now the Fourth Seal... [Bro. Vin tells someone, "He doesn't drink coffee. He only drinks tea."] So under the Fourth Seal, which is this age, the three powers have been united: religion, politics, and demon power, Revelation 6 verses 7 and 8. And under that Fourth Seal the eagle is Elijah so that fourth beast was an eagle, speaking of Elijah the prophet in this day giving his prophecy in the time when religion, politics and demon power are being united. And in that Hour Elijah in the Book of Kings had turned the hearts of the children back to the faith of the fathers, 1<sup>st</sup> Kings, chapter 18 and Elijah repaired the altar at the evening sacrifice.

So here we have a type – prophet in the evening time turning the hearts of the children back to the faith of the fathers in an hour when religion, politics, and demon power are being united. And Elijah had called out seven thousand by his message; type of the Bride. And in that very Hour after Elijah had put judgment upon Ahab and Jezebel and Ahab's representing America and Jezebel's the Vatican; a Vatican/Washington alliance; a union between religion and politics. And that was a type for this day.

And in the Book of Kings there were many wars and rumors of wars but there were three main wars. And the

first main war was 1<sup>st</sup> Kings, chapter 20 verse 1 to 21. The second war was 1<sup>st</sup> Kings, verse 22 to 30 and the third war was 1<sup>st</sup> Kings 22 verse 29 to 36. Ahab won the first two wars but he was destroyed in the third war; type of America. They won the first two wars but going to be destroyed in the third war. The third war is Armageddon. Between the second war and the third war is when all this is happening. And 1914 to 1918 was the first war; 1939 to 1945 is the second war and the third war will be Armageddon. And between the second war and the third war Elijah's prophecy of judgment went forth upon Ahab and Jezebel. And the Prophet said, "America will be destroyed by bomb." He said, "And the Vatican will be destroyed by a bomb."

So we see then that Elijah's putting judgment upon Ahab and Jezebel. And here in the Book of Kings, in 1<sup>st</sup> Kings 22 verse 1 to 28, is a portion between the second war and the third war. And Micaiah, one of the seven thousand who had believed Elijah's message, rehearsing the words of Elijah the prophet in that Hour when the lying spirit is coming out of the mouth of the false prophet deceiving the kings of the earth; taking them to the battle to be destroyed.

And that very Hour when that is happening on the earth Jesus said, "*Behold I come as a thief.*" He injects His coming right in the midst of those events taking place; and it's already in the process of fulfillment; and because we are living right in that time. Elijah's prophecy has gone forth. The kings of the earth are being united and the false prophet is deceiving the world with the trinity doctrine. And in that hour He will come like a thief. He will steal His Bride like Romeo stole Juliet and He will kill Jezebel's children with death because the last plague is death; and He will destroy them who destroyed the earth. And we see all the whole nature is groaning; is being destroyed.

[Question]

*"In your messages about Seven Trumpets, when you are speaking about first, second, third, and fourth trumpets, you are speaking about one third of destroyed earth and so on. Is this happening already? Is this....?"*

[Bro. Vin]

Yes. Each war a third was destroyed. Three wars, three thirds. So the last war brings the total destruction. Revelation chapter 8 verse 12 said there are...

*And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!*

[Interpreter tells Bro. Vin he made a mistake on the Scripture verse. -Ed.] You read the twelfth?

[Bro. Vin] Thirteen, thirteen! The first four Trumpets were on the creation – the earth, the sea, the rivers and the fountains and the heavens. That is the creation. That is the environment. That is nature. But the last three was on the inhabitants of the earth. So you are dealing with man and the environment because the earth was man's inheritance in the Garden of Eden. So when man fell the earth fell. So there is redemption for the man and the earth. God redeems the two by the same plan. He redeems the two, both man and the earth by the same plan of redemption. So when you go to the Vials, you see in the first four Vials also the earth, the sea, the rivers and fountains and the heavens and the last three has to do with the inhabitants.

[Question]

*“New heaven and the new earth, the beginning is in the Millennium or after the Millennium?”*

[Bro. Vin] After the Millennium! In the Millennium, we still have time. That was a type of the seventh age, a seven thousand years which was the Millennium reign. God created for six days and He rested on the seventh day and from the fall to this day it is six thousand years and then the Millennium is the seven thousandth year.

But the eighth day, eight is speaking of a new creation. It means old things are passed away, a type of the baptism of the Holy Spirit that came on the fiftieth day because seven sevens are forty-nine and the fiftieth day was the eighth day like the jubilee in the fiftieth year. Like Jesus, He rose on the eighth day, on the Sunday

because the sheaf was to be waved on the morrow after the Sabbath. He died the Friday which was the sixth day then He was preaching to souls in prison on the seventh day. But He rose after the seventh day, on the day after, which is the eighth day, which was back to the first day.

[Question]

*“The period where the Bible says, ‘We will see Him as He is.’”*

[Bro. Vin] That is in the resurrection, 1<sup>st</sup> John chapter 3, verse 2. That goes together with Philippians chapter 3, verse 20 and 21.

[Question]

*“Is this the kind of body which Jesus had on the Mount Transfiguration with Moses and Elijah?”*

[Bro. Vin] Jesus had passed into His glorified state because that Glory was behind the veil of skin showing to them that He was God.

[Question]

*“Is this the body of the eight and the new earth and new Heaven?”*

[Bro. Vin] Right! The New Earth and New Heaven are a type of that new body because the man had to come through water in baptism then we are cleansed by the Blood, then we receive the earnest which is the baptism of the Spirit that turns this body heavenly but not yet changed. We are already in heavenly places but sin is in this body still. But in the resurrection when we receive the fullness, then there will be no more sin in this body. The earth is baptized in water in the days of Noah; it was sanctified in the days of Jesus when His Blood fell on the earth, then under the Sixth Seal the earth is going to be renovated for the Millennium; purified for the Millennium. But yet there are things in there that will not go into the New Heaven and New Earth.

The Church was justified in the days of Luther; sanctified in the days of Wesley; waken up in the days of the Pentecostals, which is the seventh Age. But after the seventh Age on the eighth day, Holy Fire comes out of Heaven, Revelation 10 and under this Message the Church is going straight into the Rapture. There are no more messages after this Message. There are no more

stages after this last Age. And after the baptism of Fire at the end of the Millennium, the earth has no more stages. It goes back to the New Heaven and the New Earth.

And after we are grown up into Christ and receive that baptism that's going to change the body, there'll be no more stages for the individual. If you could take the individual level; you can take it in the level of the church, the Church Age; you can take it on the level of the earth, you would see how it ties together. But you must be able to separate when he's speaking about the individual, when he's speaking about the church or when he's speaking about the earth.

Right now the earth is only sanctified. The earth hasn't received a New Birth yet. Right now the Church has come through justification and sanctification, the baptism of the Holy Spirit and it's awaiting its complete redemption. And the individual, some could be justified, some could be sanctified, some could already be filled with the Holy Ghost and some are already in a stage of maturity because as individuals we are in different stages of the process.

So Bro. Branham in 1963 by a commission from God opened the Seven Seals. Every mystery in the Bible is under the Seven Seals. The Seals are the Book in its entirety. In the Book of Revelation, there are Seven Church Ages, Seven Seals, Seven Trumpets; Seven Vials. It is sealed up with Seven Thunders. When the Seven Thunders utter its voices, we will see how out of the Ages came the Seals and how out of the Seals came the Trumpets and out of the Trumpets came the Vials.

Bro. Branham made certain statements concerning this Book of Revelation. If we follow the Book of Revelation carefully, we will see in 1960 when John Kennedy was elected President of the United States that was the fulfillment of one of his visions which he had in 1933. In 1933, he had seven visions and the first vision, the first three visions rather, showed Fascism, Nazism and communism, which was Italy, Germany and Russia; which was Mussolini, Hitler and Stalin. And the Holy Spirit said, "Watch the king of the North because

Fascism and Nazism will be swallowed up into communism.”

Then the fourth vision—the fourth, fifth and sixth and seventh vision had to do with America after World War II because the fourth vision opens up the realm of science and showed the inventions of science that would come after World War II. And God gave the motorcar as a sign of the realm that man will reach in science; how they would have even remote control cars and so on.

Then the fifth vision had to do with the moral problem of the Age; how the women will come to such a state of immorality, because when science began to increase and they discovered the fourth dimension, then it made the people very materialistic with the advancement of technology; and then through Hollywood projecting the images of immoral women around the world, that the women were going to come to a place of nakedness. And they started to cut their hair which was a sign of the entrance of the spirit of women's liberation.

And with the women being given the right to vote, then they voted for John Kennedy, a playboy President. And he was a Roman Catholic and it was contrary to the American constitution because it was the Protestants who fled Catholic persecution in Europe and fled to America that colonized that country and they had certain things in their constitution to guard against Catholicism coming back and taking over the country. And the history said the first boat that left for America, there were Jesuit priests on it.

On the message, *Jezebel's Religion* [1961-0319 -Ed.] and *The Restoration Of The Bride Tree*, [1962-0422 -Ed.] Bro. Branham said, “Look how she wormed her way into the cabinet and today she's on the seat of the throne in the White House.” Because when Jezebel was in the land raised up on the throne of Israel and Ahab, her husband was only a figurehead, a type of the Catholic Church controlling the nation behind a figurehead President because the Hour when Elijah was in the land.

And the Holy Spirit revealed to the Prophet, Israel's history is repeating itself again in America and that history is recorded in the Book of Kings—Chronicles. So



Bro. Branham was able to look at the setting around him knowing he was Elijah seeing Ahab and Jezebel, he was able to unfold what was going on by the Scripture. Because the sixth vision was a beautiful woman raising up in America but very wicked in her heart that was going to lead the nation to its destruction. And he said, "I had in parenthesis, the Catholic Church." And the seventh vision was judgment. So the first three visions were politics; the fourth vision was science; the fifth vision was the immoral problem of the Age; the sixth vision was in the realm of religion and the seventh vision was judgment.

[Question]

*"So the sixth vision is so obviously just about the religion, not maybe, because there is also written just in the beginning that it might be also a woman President."*

[Bro. Vin] Yeah, it might be a woman President but he said, "I have in parenthesis the Catholic Church." When the Catholic Church comes into power, they would like to put a woman there. Even the whole of the North American continent at this present time, the United States and Canada is controlled by women because the brain behind America right now is the wife of the President. She is not even elected and she is in all cabinet meetings. And when the President was even questioned about it he said, "She knows more about this than all of us." And now Canada has a woman Prime Minister who was twice divorced. So it shows the spirit upon that North American continent at this present time.

And knowing that those visions never failed and that it was prophetic visions showing the course of world history until the end of the world system, he preached by inspiration from those visions because those visions were necessary to interpret many things in the Book of Revelation. The Seals were not going to be opened until thirty years after because he received the visions in 1933. The Seals were given in 1963 because Bro. Branham was preaching against science.

He preached about communism; he preached against Hollywood and the immoral condition; he was preaching against the Catholic Church and he was preaching about

coming judgment; because he was looking at those visions; because those visions covered every area that was taking place in the earth. And when the Seals opened and the Book of Revelation was being revealed, he saw how it was in harmony to the vision that he had received.

So in 1960 when he saw John Kennedy elected he said, "The Holy Spirit spoke to me and said it's time to go to the Book of Revelation." So the first three chapters had to do with the Seven Church Ages. Chapter 1 was the revelation of Jesus Christ. Chapters 2 and 3 had to do with the Seven Church Ages. Then in 1961 July, he preached chapter 4 and 5. He said, "The Church is going in the 4<sup>th</sup> chapter and the Church doesn't appear again until the 19<sup>th</sup> chapter."

And from the 4<sup>th</sup> to the 19<sup>th</sup> chapter He was dealing with Israel. He said, "And Israel was given seventy weeks and sixty-nine and a half weeks has already been fulfilled when Jesus died on the Cross." He said, "So from the 4<sup>th</sup> to the 19<sup>th</sup> chapter is connected to the last half of the seventieth week." So he said, "We must take *Daniel's Seventy Weeks* if we have to understand anything further in the Book of Revelation. So he took *Daniel's Seventy Weeks*, in July, 1961. And then after *Daniel's Seventy Weeks* then *The Seven Seals* were opened.

Maybe I should put in some things in here just for you all, since you all are doing the printing of the book. In 1962 in September Bro. Branham preached, *Present Stage Of My Ministry*. He had noticed the ministry was coming down to a low point and he was coming away from the field of evangelism. On the *Questions And Answers* in May 1962 and *Taking Sides With Jesus*, July [1<sup>st</sup> June -Ed.] 1962 and *God Being Misunderstood*, *God Being Misunderstood* was back in July 1961, I think.

Because here in these messages he is explaining what is happening in his ministry. He said, "I am at a point now where I'm going to have a change." In 1933, when he heard the voice in the river saying, "As John the Baptist forerun the First Coming so shall your Message forerun the Second Coming," then he knew there was

going to be a Message one day. Because when he was a little boy in 1916, he was seven years old in the midst of World War I. He was packing water, (you know the *Life Story*,) and the Voice spoke from the tree out of the Whirlwind and said, "Don't drink or smoke or defile yourself in anyway; there's a work for you to do when you get older." God never told him what the work was.

But in 1933 when he was twenty-four years old the Voice said, "As John the Baptist was sent to forerun the First Coming, your ministry will forerun the Second Coming," now he began to understand what the work was going to be. The work was going to be a Message. He would have to bring forth a Message. And 1946 May the 7<sup>th</sup>, when the six-point star of David flew over Palestine after the Jews were come back from the war, that same time the Angel of the Lord appeared to him and said he would go around the world with signs of healing. He didn't get the Message but he was given signs to attract the attention of the people. And he went out with these signs and it caused a great healing revival around the world.

And in 1958 he began with *Serpent's Seed*. [1958-0928e -Ed.] He began to bring forth doctrine. And from 1958 to 1962 he was revealing *Serpent's Seed*, water baptism in the Name of the Lord Jesus Christ; one God; no eternal hell, *Why Am I Against Organized Religion*, [1962-1111e -Ed.] *Jezebel's Religion*, [1961-0319 -Ed.] *Hybrid Religion*, [1960-1113 -Ed.] *Why We Are Not A Denomination*. [1958-0927 -Ed.] He was bringing forth all these revelations, *Seven Church Ages*, *Seal Of God*, [1962-0216 -Ed.] *Mark Of The Beast*, [1962-0217 -Ed.] and...

Now I want to inject something right here as well. That is why *Sirs Is This The Sign* is so important because in 1961 February, Junior Jackson had a dream and he came to Bro. Branham with this dream. Bro. Branham never told that dream publicly until the 30<sup>th</sup> of December, 1962 when he preached the message, *Sirs Is This The Sign*.

It was a dream where Bro. Branham and some of the ministers were by this big mountain and there were some writing on the rock and he was interpreting that writing.

And then everything was interpreted. And when they reached to the top of the mountain, like out of Heaven a crowbar came into his hand and he cut open the top of the mountain and showed them no Light has ever shone upon this. It was a white stone and he told them, "Look in on this." And while they begin to look in on that, the brother said he looked to the side and Bro. Branham was going towards the West, towards the setting of the sun.

When he came to the message, *Standing In The Gap*, [1963-0623m -Ed.] Bro. Branham said, "That rock in the brother's dream represented the Bible." And over the years he was giving the interpretation of those Mysteries; all those things that the reformers left loose-ended like 'one God' and 'water baptism' and all these—*Serpent's Seed* and all these things. He said, "And that white rock was that Mystery of Revelation 10, those seven unknown Thunders." On *The Seventh Seal*, [1963-0324e -Ed.] he said, "I went West for the blast and I came back East to interpret the unwritten Word."

So at that stage of the Prophet's ministry, coming back now to *Present Stage Of My Ministry*, the message that was preached in September 1962, the people were going back to their organizations. The Ministers went on to build their Bible schools and different things. Bro. Branham felt forsaken but it had to come to that place. He said, "Every true ministry, it comes to the place where it is forsaken then the crowning time comes." And he gives types in the Bible like Jacob, Elijah, Moses, Jesus, different ones. And just when—and he was showing, he said, "I am not washed up."

People thought like his ministry was finished but coming to the place now where the Message that he was told all these years was getting ready to come because the signs were only to attract the people's attention to get them ready for the Voice of the signs and the Voice of the sign was the Message that was to come forth. And he being a Prophet, the revelation of the Mysteries of God was going to come to him because according to Malachi 4:5 and Revelation 10:7, there was to be a Message of the revealed Mysteries to turn the hearts of the children back to the faith of the fathers. And now he knew he was at

that junction and he preached, *Present Stage of My Ministry*. Amen.

And then in December the vision came and he saw the angels and the blast. And he went in the Bible and he took Revelation 10:1-7 to identify the hour is here for this Message that he looked for all these years. Since he was a little boy, the Angel told him, "There is a work for you to do when you got older." Then he heard the Voice say, "Just as John was sent to forerun the First Coming, your Message will forerun the Second Coming."

Then after World War II he went out with signs of healing; still didn't get the Message. But then now as an old man the Message was coming. He said, "This is the thing I wondered all my life." He was looking for this great thing and he brought forth that Message, the opening of *The Seventh Seal* and *The Seventh Seal* revealed the entire Bible. And when the angels met him it was in the Coronado Forest and *Coronado* is a Spanish word which means *crowned*. God was crowning the ministry and the Angels appeared to him on Sunset Mountain, which he speaks about in *What Is The Attraction On The Mountain*. [1965-0725e -Ed.] And on that message he said, "In the brother's dream he saw me going towards the setting of the sun," and it was on Sunset Mountain in the evening time, the evening Light was coming forth." So everything was perfect.

So after the *Seventh Seal* now we are coming back now to the Book of Revelation where we started with Seven Church Ages, first three chapters. Saints go up in the 4<sup>th</sup> chapter and doesn't come back until the 19<sup>th</sup> chapter. Then the 4<sup>th</sup> to the 19<sup>th</sup> chapter is connected to the last half of the seventieth week. And then he had to take *Daniel's Seventy Weeks* and that was where *The Seven Seals* came forth.

And after *The Seven Seals*, he said, "The next thing to follow this would be the Seven Trumpets of the Book of Revelation," because the Book of Revelation - Seven Church Ages, the Seven Seals, then Seven Trumpets. While he was waiting to preach the Seven Trumpets, he said, "The Holy Spirit keeps cutting me off all the time." He went and he prayed and the Lord told him, "This

message is not profitable for the Church at this time,” because he preached it supernaturally under *The Sixth Seal*. [1963-0323 -Ed.]

Now my whole knowledge on the Mystery of Christ, which is revealed in this Message, it ties right there. That is a key place in the Message. Many people have failed to realize what was happening there because they haven't followed how the Message was unfolding. But when he came to the Seven Trumpets the Holy Spirit stopped him and he came and preached, *Feast of the Trumpets*. [1964-0719m -Ed.] He said, “This message will explain to you why the Seven Trumpets are not profitable at this time.” And then he preached after—first he preached, *Feast Of The Trumpets, Recognizing Your Day And Your Message* [1964-0726m -Ed.] and *Going Beyond The Camp*. [1964-0719e -Ed.] *Feast Of The Trumpet, Recognizing Your Day And Your Message*, and *Going Beyond The Camp*.

Something was happening here. *Feast Of The Trumpets* is Israel being rushed from all nations back to their homeland; back to the Promised Land. That's right! The Bride was rushed from all denominations back to the promised Word. And Israel after they had gathered in their homeland, the next thing they recognized the Atonement, the Messiah – Joseph revealing Himself to His brothers; the unveiling of Joseph; the mighty Joseph unveiled before us.

And so it was he brought, *Recognizing Your Day and Your Message*, which is the recognizing of the Atonement because we are having that experience in the spiritual form now. He talked about our Sixth Seal. Now many people, they say the first four Seals are for the Bride, the Fifth and Sixth Seal are for the Jews and they don't know about the Seventh Seal. But all Seven Seals pertain to the Bride because the Seven Seals are the plan of redemption.

But what God did, God put the Fifth Seal and the Sixth Seal in the Jewish form to hide certain things; to seal up certain things. So the Fifth Seal reveals to... On *The Fifth Seal* he said, “John, the souls under the altar,” he said, “John saw his people.” He said, “But I saw my

people,” and he injected his experience beyond the curtain of time on *The Fifth Seal*. That was important. And when he came to *The Sixth Seal*, it is Moses and Elijah revealing Christ to call out a hundred and forty-four thousand, the Elect out of Jewish traditions to recognize the true Atonement.

And our Sixth Seal we had a Prophet with the Spirit of Moses. He called the Third Exodus; revealed the Token; had the Pillar of Fire; Pillar of Cloud; had two signs; had the impersonators rise up after him like Jannes and Jambres. Then we had a Prophet with the Spirit of Elijah; rebuked Jezebel and Ahab; repaired the altar at the evening sacrifice; turned the hearts of the children back to the faith of the fathers. And we had a Prophet who revealed the Son of Man, the young rabbi whose ministry had three pulls; who went forth with healing; knew the secrets of the heart like with the woman at the well, “You have five husbands;” like with Nathaniel and Peter and how Jesus spoke to the storm; how Jesus spoke to the tree, the spoken Word; how he opened the Seven Seals and with a ministry that was going to go to the lost.

So the Spirit of Moses, Elijah, and Christ were in this Day, called the Elected Bride out of Pentecostal traditions to recognize the true Atonement; the Message of the Hour; revealing Christ in His fullness. And under the Sixth Seal for the Jews the sun would be blacked out, the stars would fall from Heaven; the sealing Angel will Seal them up in their foreheads. And under our Sixth Seal, on the message, *Shalom*, he said, “The Sunlight, the Gospel is blacked out. It threw the moon, the church, into darkness. The stars began to fall from Heaven.” He said, “Baptist stars, Methodist stars, Pentecostals stars, they didn’t keep their first estate; a great falling away from the faith because Heaven consists of the Word and they fell from that place.

[Question]

“*These things that are happening spiritually to us in the message ‘Shalom,’ these things will happen materially to the Jews?*”

[Bro. Vin] That's exactly! So you see God was putting certain things in the Jewish form and people failed to see how it is happening in the spiritual form. And when all the nations come against Israel, Michael, the great Prince, will stand for the people. And then whose names are found written in the Book will be delivered, Daniel 12. And so it is when all denominations come against the Bride. Revelation 10:1, which is Christ, the same Michael, will stand for the Bride. So it's all a parallel and it's happening now.

So Bro. Branham when he came to the Seven Trumpets the Holy Spirit told him, "You preached it supernaturally under the Sixth Seal." He never told him he preached the Seven Church Ages supernaturally; He never told him he preached the Seven Seals supernaturally but He told him he preached the Seven Trumpets supernaturally.

And what is it to preach something supernaturally? When he preached the Church Ages, he explained it Age by Age. When he preached the Seals, he explained it Seal by Seal, where it was in the Book of Revelation. And he was going to preach the Seven Trumpets, Trumpet by Trumpet where it was in the Book of Revelation in chapters 8 to 11 because the Seven Trumpets are in Revelation chapters 8 to 11, and the Holy Spirit stopped him. He said, "You preached it under the Sixth Seal supernaturally."

For years now God gave me experiences with *Feast Of The Trumpets* to let me know there is something sealed up in there. That is why I was saying yesterday part of the Message was revealed and part was sealed. And he said, "When we have reason to see it He will let us see it." And we realize everything was already spoken because I said, "How was the Bible sealed?" It didn't have straps on It. It was the way the Old Testament prophets spoke the Word. How was It opened? By the way it was spoken. When the seventh angel began to preach, all the Word began to tie together and reveal it.

When the Prophet began to reveal the Seven Seals; when he came to *The Sixth Seal*, he said, "Something happened today." And when he came to the end of that



*Sixth Seal*, he said, "I have on my notes, 'Stop. Don't go further.'" He said, "If I go any further, I will go into the plague for tomorrow." Well what he meant was he would be over to the other Seal for tomorrow. You see in every Age a Seal opened, a mystery unfolded.

On *The First Seal*, he gave the plan. He said an announcement was made in the Heaven... The Church Age, a Seal was opened; an announcement was made; a mystery unfolds; the messenger on the earth catches the revelation; he goes forth and sounds it; it causes a religious disturbance; it pulls the Elected out. Then God sends a temporary judgment upon that Age and then a new Age opens again; another mystery unfolds and so it goes on.

When he came to *The Seventh Seal*, he was the Messenger of the Seventh Seal. He was revealing what was under that Seal. That event was happening right before the people and nobody was understanding it. That's why he said, "Something is going on here all this week and I thought that somebody would say they saw what was taking place." But when he came to the *Questions And Answers on the Seals* he said, "Don't try to interpret it. It's not time for you to know it. But when the time comes God will make it known."

And that is why when he came to the Seven Trumpets, it still was not yet time to reveal it so God cut him off. And he preached, *Feast Of The Trumpets* to explain why the Seven Trumpets is not profitable for the Church at this time in 1964. Because today we know what it is, we who have spiritual understanding to see what was lying beneath that Seal. And for years I pondered those things in my heart.

[Question]

"Just earlier you said that now we have the understanding what was hiding under that Sixth Seal. You meant under?"

[Bro. Vin] Yeah. Under that Sixth Seal! Yes. Okay. Right! Because when he came to that Sixth Seal, he said, "Something happened today." And at the end of the message he referred to the statement again and then he said, "I can't tell you," and he changed the subject. He

said, "We have a good time, don't we?" He said, "Just try to live good Christian lives." He said, "Millions who think they are Christians will be fodder for this atomic Age."

And he said, "I will do something different tonight." He went to Matthew 24 and he showed that the Seals were in Matthew 24, but he never revealed Matthew 24 until the Sixth Seal, because on the Sixth Seal he wanted to show them the Seventh Seal was not going to be revealed publicly. And he showed Jesus revealed the first six in Matthew 24 and then began to speak parables when He came to the Seventh. And the Seventh held the mystery of His coming.

But Jesus told some parables about *if the goodman had known what hour the thief would come, his house would not be broken into*. Telling another parable about His coming about the evil servant and the good servant; how the good servant was giving out the meat but the evil servant is fighting his brothers. Then He told another parable about the wise virgins and the foolish virgins; about the voice announcing the mystery of the Coming at midnight; and the wise virgins going in with the Bridegroom to the Rapture; and the foolish virgins being left back. And then He tells another parable about the servants who He gave talents to and then the Son of Man at His Coming is going to judge them for their service. And all these parables pertain to His Coming.

So when He came to the Seventh Seal He began to speak in parables. Bro. Branham he talked about the tent vision; talked about different things. He didn't speak plainly. Now when he came to the Seven Trumpets and he goes to reveal those Seven Trumpets from Revelation chapters 8 to 11, the Holy Spirit stopped him because when he had revealed the Seven Seals, after he revealed the first six, Revelation 7 is in the interval between the Sixth Seal and the Seventh Seal. And Revelation 7 is a key Scripture in the Bible because Revelation 7 is under the Sixth Seal and the Seven Trumpets are in Revelation 7.

So right in that seventh chapter, verse 1 are four angels holding the four winds that it wouldn't blow on the earth—that it wouldn't blow on the earth, the sea,

the trees. And that happened, the eleventh month of the year, eleventh day, eleventh hour. So Revelation 7:1 was World War I stopping mysteriously, 1918. Now it's 1993. Revelation 7 verse 2 is, "I see another angel ascending from the East having the Seal of the Living God." He's coming to Seal up the hundred and forty-four thousand but that will take place in the last half of the seventieth week.

So it means to say from 1918 until that takes place it's unwritten between verse 1 and verse 2. The earth, the sea, the fountains, and the air is the environment – nature. World War I was the Fifth Trumpet because there are three woes. The three woes are fought in the earth, in the sea, in the air, and under the sea with the submarines, with the tanks, with the planes; with the poison gas. That is the earth going through its birth pains and war is political disturbance; and political disturbance is Trumpets because Seals is religious disturbance.

In 1916 in the midst of World War I the Angel told the Prophet, "There is a work for you to do when you get older." So we can see that all that is unwritten between verse 1 and verse 2 of Revelation 7, that was the whole ministry of the Prophet and all those things that we spoke about already. So he said, "I must explain that Scripture which is Revelation 7 in the interval between the Sixth Seal and the Seventh Seal." He said, "Because nothing is written under the Seventh Seal. It's silence." So Revelation 7 is the only material to go into the Seventh Seal.

So when he was going to preach now the Seven Trumpets he was going to preach it out of Revelation chapters 8 to 11, but the Holy Spirit told him, "You preached it already under the Sixth Seal." And Feast of the Trumpets he said is Revelation 7 which is under the Sixth Seal. Now Revelation 7 is a calling and sealing of the hundred and forty-four thousand. They are the Elected Jews getting the revelation of Christ revealed by Moses and Elijah...

Anyhow it's so much breaking forth here for me to say but since we are taping I am going to say it because if

they don't get it right now it would be on the tape. I am conscious it's a broad panoramic and I don't know if you could hold all the parts together, but you see where I am speaking this I am conscious of all the intervals in the Book of Revelation and the Scriptures so I am seeing the chapters, I'm seeing the verses and I'm speaking, because we are dealing with the chronological order especially. And then I am dealing with how it was fulfilled in time and I'm putting the time together with the chronological order.

You see something like this... Let me not go into this right now. We would go into it afterwards. That would just make us spread out even further. So when he came to the... If he had preached the revelation of the Seven Trumpets out of Revelation chapters 8 to 11, let's look at Revelation 6 first with the Seals in the Bible. Revelation 6 verse 1 and verse 2 are the First Seal; 3 and 4 are the Second Seal; 5 and 6 are the Third Seal; 7 and 8 are the Fourth Seal; 9 to 11 is the Fifth Seal; 12 to 17 is the Sixth Seal. Revelation 8:1 is the Seventh Seal. Revelation 7 was placed in that interval.

So after he revealed the Sixth Seal he had to explain Revelation 7 because nothing is written under the Seventh Seal. He said, "This is the material to interpret what is here." And that is why I explained how the first verse is 1918 and the 2<sup>nd</sup> to the 8<sup>th</sup> verses is in the last half of the seventieth week; and we are living right now between verse 1 and verse 2 because it's unwritten; World War II is unwritten; the holocaust with the Jews is unwritten; the ministry of the Prophet is unwritten. It's all unwritten between verse 1 and verse 2. And Revelation 7, verse 2 to 8 is the Seventh Trumpet, because it's connected to Moses and Elijah, who will call out the hundred and forty-four thousand. It is connected to the Seventh. So then we see all Seven Trumpets in Revelation 7.

So Bro. Branham was told don't preach out of Revelation chapters 8 to 11. Here is the reason why. Revelation 8:2 to 6 sets the scene for the opening of the Seven Trumpets. Revelation 8:7 is the First Trumpet; 8 to 9 Second Trumpet; 10 and 11 Third Trumpet; 12 and

13 Fourth Trumpet which was the earth, the sea, the rivers and the fountains and the heavens. Verse 13 tells us there are three woes connected to the last three Trumpets. So that means the Fifth, Sixth and the Seventh Trumpets are World War I, World War II and World War III. And if Revelation 7:1 was the ending of World War I, then that would be connected to the Fifth Trumpet, because each of these three wars is fought in this environment described in verses 7 to 12 because this is dealing with the earth. And the last three Trumpets are dealing with the inhabitants of the earth. Are you understanding me? I mean, feel free to stop me anywhere to clarify anything. So then the Fifth Trumpet was Revelation 9:1 to 12. Look at verse 12:

*One woe is past; and, behold there come two woes more hereafter.*

Then verse 13 to 21, the Sixth Trumpet was the second woe. Look where Revelation 10 is placed. Revelation 10 and 11, 1 to 14 is the interval between the Sixth Trumpet and the Seventh Trumpet because Revelation 11:15 to 19 is the Seventh Trumpet. Look at Revelation 11:14.

*The second woe is past; and, behold, the third woe cometh quickly.*

Right! Now if Bro. Branham had interpreted Trumpet by Trumpet in 1964, he would have revealed the first six Trumpets and he would have come to Revelation 10 and he would have had to explain Revelation 10 and that was what was happening on the earth. That was that Seventh Seal. That was the Coming of the Lord. That was the Seven Thunders revealing the mystery of the Seals and that was to be a secret. Fire came down from Heaven in the form of a Theophany and He was here on the earth to be revealed in human flesh like when He came to Abraham in human flesh.

I hope you all were understanding that last night. I kept saying the corporal body and human flesh. Corporal body was when Jesus was on the earth but human flesh was when He came to Abraham because Abraham, the corporal body wasn't born yet. When we say the corporal body, the one that was spoken into

existence; that He died in; the one that went up into Heaven in a glorified condition, Jesus. God was in a Man. God was not in Jesus when He came to Abraham because Jesus wasn't born yet. And Jesus said in Luke 17:30, "As it was in the days of Lot so shall it be in the day of the coming of the Son of Man." So it would be God in a Man; not God in the corporal body with the nail scars; a man like a prophet who could discern the hearts—discern the secrets of the heart like how He said, "Why did Sarah laugh?"

So Revelation 10 was taking place. Christ had descended, 1<sup>st</sup> Thessalonians 4, "The Lord has descended from Heaven with a shout," the opening of the Seven Seals. And on *The Seventh Seal*, he said, "Satan wants to get a hold of that Secret." So God didn't want this Secret to be given at that time. And if he had preached the Seven Trumpets he would have had to explain this like he had to explain Revelation 7 in that interval.

Now here look at this. The Trumpets pertain to the Jews and the Seals pertain to the Bride but between the Seals God put the Mystery in the Jewish form. He put the Trumpets. And between the Seals—between the Trumpets rather, God put the Seals. Now it would have seemed to be more appropriate for the natural mind to put Revelation 10 between the Sixth and Seventh Seal because that is the opening of the Seventh Seal Book. But God put it between the Trumpets and told the Prophet, "Don't preach the Trumpets. You've preached it supernaturally already." In other words, "Don't explain it Trumpet, by Trumpet, by Trumpet, like you explained the Ages, Ages by Ages and the Seals, Seals by Seals."

But when he explained Revelation 7, he already gave the revelation but it was in the Jewish form because the experience of the hundred and forty-four thousand is the same experience we are going through now. That is why they are going to believe the same Message; baptize in water the same way; receive the baptism of the Holy Spirit the same way; same experience like us because they are our type.

So in December 1964 after July; July he preached, *Feast Of The Trumpets*. On *Feast Of The Trumpets*, he

said, "There are three prophets between the Sixth and Seventh Trumpets." Revelation 10:7, a Gentile Prophet to the Gentiles before the Rapture; Revelation 11 verse 3, two Jewish prophets to the Jews after the Rapture! The Gentile Prophet left in 1965; the two Jewish prophets are yet to come. And from 1965 to 1993, we are between the Gentile Prophet and the Jewish prophets. And Revelation 10:8 to 11, John eating the Book is a mystery between the Gentile Prophet and the Jewish prophets that was unfolding between 1965 and until Moses and Elijah comes.

And that Seventh Seal Book that was in the Angel's hand was the Title Deed of redemption. That was the Book Adam had. It's the symbol of the revelation and when Adam ate from the tree of knowledge of good and evil, he forfeited that Title Deed. He couldn't keep the Title Deed. He forfeited it.

[Interpreter] He didn't have the right anymore to...

[Bro. Vin] Right, right! Satan couldn't take it because God made the earth, the earth belonged to God, and God made man, man belonged to God. And the title was the Title Deed to man's inheritance so it went back in the hands of God. So Adam didn't have it any more. God had it.

Then in Revelation chapter 5, we see the Lamb coming and taking the Book. Adam doesn't have the Book; God doesn't have the Book; the Lamb had the Book. Then Revelation 10 you see a Mighty Angel coming down from Heaven with the Book. Adam doesn't have the Book; God doesn't have the Book; the Lamb doesn't have the Book; the Angel has the Book now. It's not that the Book is changing hands but the One Who's holding the Book is changing forms.

And when He came down on the earth with the Book in His hand in the days of the voice of the Seventh Angel, we see between the Gentile Prophet and the Jewish prophets, John was told, "Go and take the Book and eat the Book." So Adam doesn't have the Book; God doesn't have the Book; the Lamb doesn't have the Book; the Angel doesn't have the Book; the Book is inside of John because John had to eat the Book. So that which gave

Adam dominion over the earth, eternal life, fellowship with God and power over the earth, comes back into flesh between the Gentile Prophet and the Jewish prophets. And the Gentile Prophet left in 1965 and the two Jewish prophets are yet to come.

This is the Secret – the Word is in the Bride even as Christ was in Mary. So somewhere between 1965 and Moses and Elijah, there is a people who are called out by the Seventh Angel's Message, who is becoming the Word again to manifest these things that were always in the Garden of Eden. And this is what is happening, the Secret. Amen.

So in 1964 December the Prophet preached, *Why It Had To Be Shepherds* and in *Why It Had To Be Shepherds*, he tells how the Angel of the Lord came to the shepherds and revealed to them, "Go to Bethlehem, you will find the baby and you will find Him wrapped in swaddling clothes." And the shepherds went into Bethlehem and they found the baby wrapped up in swaddling clothes. And when they found that, they found Him exactly where the Angel said He would be lying. And he said, "What a joy it was to those shepherds who found the Messiah and they began to preach the Messiah is on the earth now."

Bro. Branham was giving that like a parable showing it wouldn't be theologians but humble shepherds, pastors because the Angel knew where to find the Messiah; because the Seventh Seal brings Him back to earth. And the coming of the Lord, this great Secret that was between the Trumpets and God wouldn't let him explain the Trumpets because he would have to explain that Mystery that took place in 1963 when Christ descended in a Theophany and was veiled in human flesh in that Prophet; One Who came walking to Abraham, a Man, that Abraham called Him Elohim because Abraham had revelation it was God in human flesh giving the last sign before the change of body; before the Gentile world was burnt with fire.

And so in the message, *Why It Had To Be Shepherds*, he explained these things and when he explained it... It was hidden in the form of a parable typing the First



Coming and the Second Coming. And Bethlehem is the house of God's bread and right in the house of God's bread the Bread of Life came and the Bread of Life is He Who is come down from Heaven and it was lying right there in the Message.









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