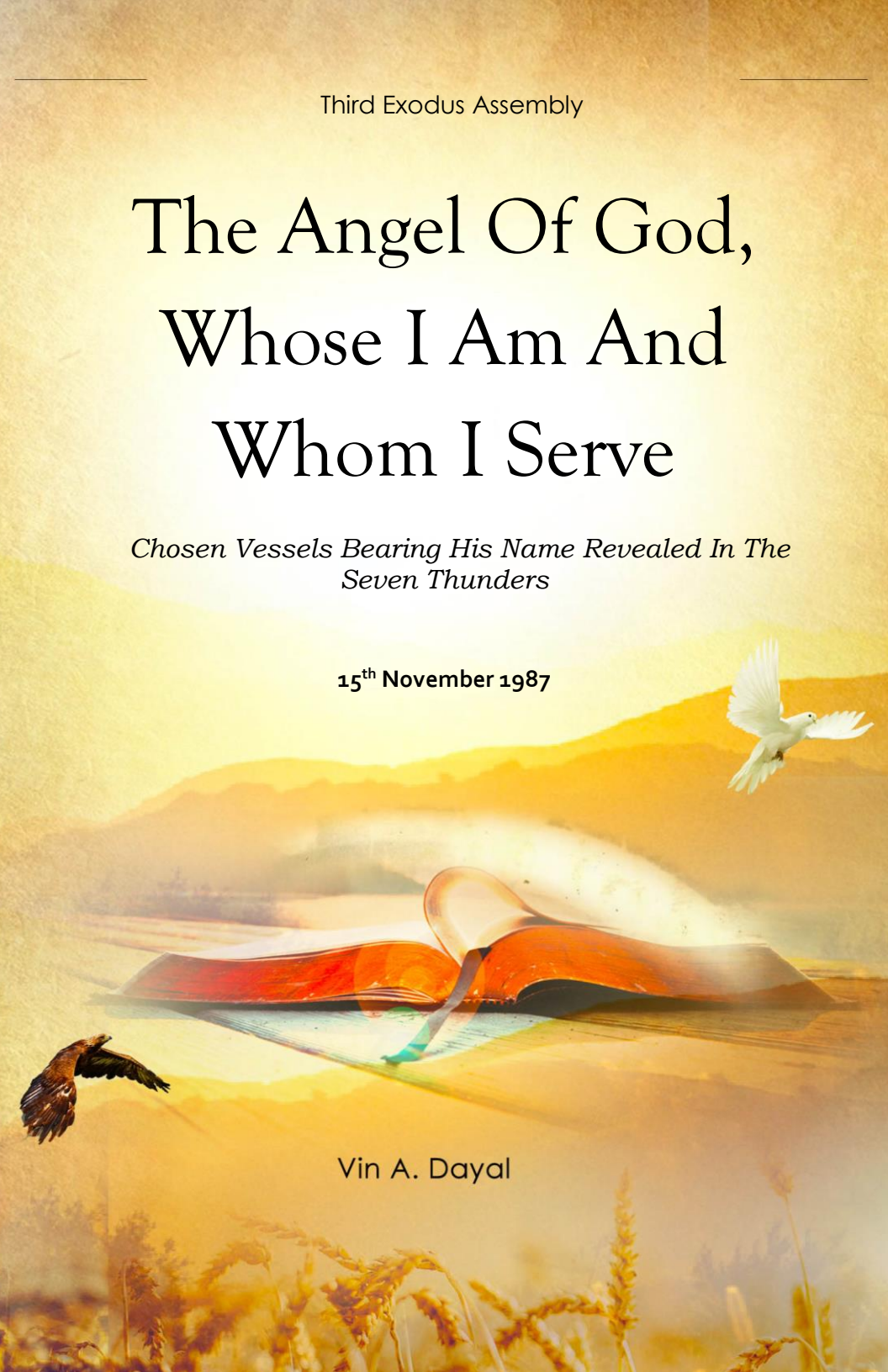

Third Exodus Assembly

The Angel Of God, Whose I Am And Whom I Serve

*Chosen Vessels Bearing His Name Revealed In The
Seven Thunders*

15th November 1987

Vin A. Dayal



Third Exodus Assembly

**THE ANGEL OF GOD, WHOSE I AM AND WHOM I
SERVE**

Chosen Vessels Bearing His Name Revealed In The Seven Thunders

15th November 1987

TRINIDAD

Bro. Vin A. Dayal

THE ANGEL OF GOD, WHOSE I AM AND WHOM I SERVE

*Chosen Vessels Bearing His Name Revealed In The
Seven Thunders*

TRINIDAD

SUNDAY 15TH NOVEMBER 1987

BRO. VIN A. DAYAL

[#99 - Songs That Live -Ed.]

How I've proved Him o'er and o'er!

Jesus, Jesus, precious Jesus!

O for grace to trust Him more!

If you have learnt to trust Him, let's just lift our hands
to sing it.

I'm so glad

I learned to trust Thee,

Oh, precious Jesus.

Precious Jesus, Saviour, Friend;

And I know...

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er!

Jesus, Jesus, precious Jesus!

O for grace to trust Him more!

Let's sing the last verse again.

I'm so glad I learned to trust Thee,

'Tis so sweet to trust in Jesus,

... so sweet...

Oh, just to take Him at His Word;

... take Him at His Word;

Just to rest upon His promise;

Just to know, "Thus Saith The Lord."

*Jesus, Jesus, how I trust Him!
Jesus, Jesus, precious Jesus!
How I've proved Him o'er and o'er!
O for grace to trust Him more!*

Thank You, Father. Hallelujah. Thank You, Father. Hallelujah. Oh, thank You, Lord. Amen. Oh, for grace to trust Him more. I am so glad I've learnt to trust him. Amen. You know, we sing that song, the song that I love very much and it's real in our hearts. Amen?

I don't know who wrote it; whoever wrote it, the Holy Spirit might have just said, "Pick up your pen and write," because way down here, we were going to be singing it in the time of the Rapture, when the Bride is being gathered together in this Hour of great conflict, perplexity; distress. Amen. But we've learnt to trust Him. Amen.

In this Hour when sin is abounding, demon spirits are taking over the world, (amen) we are glad that we've been plunged into that cleansing flood. Amen. We stand with our garments unspotted by the flesh; they have been made clean. Amen. They were washed in His precious Blood.

You know, when we begin to sing it, there is something about Jesus, when we begin to sing about Him, we begin to worship Him and He begins to get close around you. We begin to enter into His Presence because we've come into His house to worship Him. And He means more than life to you; not just trying to put on something to be a Christian or play a Christian but you are one of His. And He is fixing to bring to pass in your life, in this Hour, what was spoken in your Word. For He has said, "*Hurt not the oil and the wine.*" [Revelation 6:6 -Ed.] He wants you to worship Him because He revealed your name in that Book. He separated you from the world and put you aside. It shows it's Redemption inside of you.

When you begin to sing, when you begin to pray, and you begin to talk about Him, He comes next to you. He comes on the scene; He moves inside your heart. It is not you going to church and trying to hear what the preacher has to say. No! He is tabernacling Himself inside of you. Amen. And that is the gist of the song this morning, just like in the Psalms; in different places. Let your light shine; you are a City on a hill that cannot be hid. Amen. You are the Salt of the earth. If the salt has lost its savor, it is good for nothing. It is cast out to be trodden under the feet of men. Amen.

If we are the Salt of the earth, if that Anointing is upon you, by your Anointing you can anoint others, and make others anointed by the Love that has struck your heart. You can give witness and testimony and affect the lives of those around you to bring them into the Presence of this Jesus that lives and walks in you (amen); that you have not lost your savor but you are put there as a testament to give that Light; to give a thirst in others. Amen.

Then is it you? Is it your education? Is it your good dressing? Is it your fine learning? Is it your social status? No. It's the Christ that lives inside of you. Was it promised in His Word that He will descend in this Day; He will en morphe again for the Final Ride? Was that the promise – that Logos is the Father Himself in a little many-membered Body group? Was that His promise? Did He say, “You will know I in you and you in Me”? And when you see He that is in you is greater, watch how faith muscles begin to rise. Watch you take your stand. Amen. Hallelujah! Exactly.

That is what it means to us when we sing. You are not singing because somebody called a song in a book; that is what it means to us. That is what He means to me, this morning. I need a little more strength from Him because God has been speaking to my heart over the week, and I believe He's speaking to all of us. We've come to the Hour. The time is at hand, and if the time

is as at hand, what He says about us in His Word we are going to see it in a more real way, in a more personal way than we have seen before, because as that day draws nearer, we will be caught up in Him: I in you and you in Me. It will be so much of Him in you and all of you in Him, (amen,) that man is going to really begin to see with the eye, that Jesus lives. Amen.

Because once the Mystery is preached, it is Christ in you. Why do you see it in the Word? Why is there such a passion to know it? Why? Because as you feed upon It, you are formed into the Word image. Why do you have an assurance that you will be changed at the Last Trump? Because that Christ there, will be standing inside of you. Man cannot see it but it's revealed to you that He's in you because She knows it is He in Her fulfilling His Own Word that He left for this time. And when that begins to become real to you, then you'll want to see Him. *"Oh, I want to see Him, to look upon His face, there to sing forever of His saving Grace."* [#664 - Songs That Live -Ed.]

And that is what it is going to mean to you. If it's just learning, you are in an intellectual classroom and you have missed the mark. But if something could tender up your heart and make you a slave, a prisoner on the slave ship, bound in chains of love (amen) a prisoner of the Lord, then you will show forth His victory and the reason of His death.

It's a hard thing to submit. You have your ideas and you want to go this way and go that way and do this and do that. All the Message seemed to do for you, was to make you religious, and all your knowledge did for you was to make you puffed up. If it brought you to the Cross to know the Lord, Jesus Christ, then you become salty and you want to salt others. The Life in you can't help but speak about Him to someone. And when you sing about Him, you know it's the God that saved you and made you a new creature, and gave you a promise

that He is here in your life, that made all the difference to you, it is He that they are worshipping.

And when you call the Name of Jesus, you want to say it with more reverence, you want to say it with more respect, you want to say it with sincerity because you know the Life in you that others admire and is being influenced by, and coming to love the Lord more, is because of that Name that is written in your forehead when that Angel came down and Sealed you inside of here.

And if you don't have a blasphemous name to take you, if you don't have that name in your forehead, then He revealed to you, He Who is, He Who was, and He Who is to come, (amen) and revealed that you are a part of Him; always were a part of Him, amen; the Name of the City of My God and My New Name, together with Him in all Eternity; His Own Life (amen) without end. Amen. That means something to a Christian.

When you think of it, you tell me that the trials will fade away. When the toils of life will be faded away, then you will understand... That's why the Prophet told the story about Sambo: "One glimpse of Him in Glory, then all the toils of life will fade." Amen. We will be in that Place. We're going to live in that Place, if you are serving Him because of what He means to you; what He means to you.

Let's sing that again: I'm so glad I've learned to trust. I'm so glad I've learned to trust Him more.

I'm so glad I've learnt to trust Thee,

Oh, lift your hands to Him.

Precious Jesus,

And I know that Thou art with me,

Oh, that's His promise: "I will never leave you nor forsake you. Lo, I'll be with you always, I'll be with you and in you."

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er!

Jesus, Jesus, precious Jesus!

O for grace to trust Him more!

Hallelujah. Thank You, Jesus. Thank You, precious Lord. Oh Hallelujah. Hallelujah, hallelujah. Hallelujah. Blessed be His Name. Blessed be Your Name, Lord.

We have a couple of dedications here. Can the parents bring the children? [Audio skips -Ed.]

[Congregation continues singing: Tis So Sweet -Ed.]

Let us pray. Let us bow our heads and close our eyes. I thought the deacons would have these children prayed for; that's why they are standing up there.

Almighty God, we thank You, Father, for Your Presence that is here. Lord, You can come to us and be with us in this way that we can be touched deep in our hearts to know that You love us and You care for us. Lord, when we place You first, Lord, we realize that You even placed us before Your Ownself. The deepest depths of Your Love was for us, Father. That is why the great plan of Redemption has been unfolding down through these years to reveal what was in the depths of Your heart back in Eternity, when only You existed before the beginning.

In this last Day when that revelation has been made plain because You have come back to take the Scriptures and speak It out and show It unto us and the fullness of It can be all gathered up into us and be displayed, that as a manifestation, together with You, we will dwell together for Eternity. It is more than our human mind could fathom and behold. But the little glimpses that, Lord, strike our hearts, it does so much for us Lord, gives us so much strength on the inside; causes us, Lord, to look to You with a greater surrender in our hearts that we can see greater faith issue forth out of our lives, to make reality unto us the things that we desire, that sometimes cannot even be expressed unto You in prayer. Father, we thank You.

Even these little children here, these little ones, can't even speak as yet, being held in their mother's arms, You are mindful of them this morning. And even we, the

church of the Living God, that were given the responsibility to fulfil Your Word and carry It out, have to lay aside everything at this time and dedicate them into Your service.

Little Sarah Elizabeth Daniel, Lord, I pray Your blessing is upon the child, a blessing that You have given to Bro. and Sis. Daniel. May You bless the little girl, Father, this little princess. May, oh God, Your Holy Spirit be upon that little girl. Keep her from all harm and danger and all evil that the enemy might try to bring against her. We see in the Bible, he tried to kill Moses; he tried to kill You even when You were a baby, for he has no feelings. He doesn't think about the children, Father. He has slaughtered so many other little babies in their mother's arms, nursing on the breast. So, we ask for the protection for this little one.

Dear God, I pray that You will bless the parents and grant them grace to help them in this Hour of need, that their lives can be built up, thoroughly furnished unto all good works, in the Name of the Lord, Jesus Christ. I now dedicate little Sarah Elizabeth Daniel into Your Divine care for a life of service, in Jesus' precious Name.

Lord, little Shiloh Peters, our sister bringing him this morning. Like when Mary brought that Shiloh, Lord, into that temple that time to be dedicated, so here this sister stands with her baby. Bless this little boy, Father. Lord, the safest place that we can put him in the whole world is in Your arms. That's a revelation unto us. To whom is the arm of the Lord revealed? It is revealed unto us, Father, and we bring him and place him from his mother's arm into Your arms. Oh God, bless him. Grant him health and strength. May the Holy Spirit be upon his life and may he bring joy to his mother's heart.

I don't see the father standing next to them; I don't know why, Lord, but Thou knowest. Lord, You are more than able to make the imperfect perfect, and to make that which is in part, whole, for You are God and beside You there is none other. Receive this little boy into Your

Divine care as we dedicate him, in the Name of Jesus Christ we pray. Bless them all, Father, this day as we stand in Your Presence, knowing that Your Presence is here with us, in Jesus' Name we ask it, amen.

God bless you. We have a couple of prayer requests; I am going to read them quickly as we go to pray.

Bro. Alwyn Allen is requesting prayer for problems that he is experiencing with his bladder.

Sis. Merle De Souza is requesting prayer for a pain she is suffering on her neck for the past two weeks.

Sis. Joy Sant will like to thank the Lord for... I believe this is a note of praise. So, let us just pray at this time for these requests.

Oh God, our God, we thank You, Father, for not only the babies can we bring to dedicate into Your service, but even the sick to be healed in Your Name.

Peter stood up that day when they said, "By what did you make this man whole?"

He said, "By faith, in the Name of Jesus Christ."

Hallelujah! That Name that was written in their foreheads when that Sealing Angel came down in the upper room, now went forth and preached in that Name with power, leaving notable miracles, signs and wonders and they wrote a Book of Acts. The Angel Himself Who wrote that Name in their foreheads, was with them confirming the Word with signs and wonders as they bore that Name to all that they were called to give witness to.

So, we stand here knowing that that same Name has been written by this same Angel in our foreheads in this Hour. And we stand with You on Mount Zion, Father, oh God, knowing that the Blood of Jesus Christ speaketh better things here.

Lord, as I lay my hands upon these requests, Lord, I am going to speak that Name this morning, for the Church has become the Blood of Jesus Christ by the Holy Ghost. And Father, as it was, so shall it be now, for You are the same yesterday, today and forever. In

the Name of Jesus Christ, may they be made whole, for by faith in that Name, that Word will be made manifest to bring deliverance unto these. We thank You for it, for You promised it.

And today as we will hear Your Word, may like never before It become real in our hearts, may like never before It brings such a love in our hearts for you, and may like never before we will become a real prisoner of Jesus Christ. Grant it, Father. We ask that, in the Name of Jesus Christ, for Your honor and for Your glory, amen.

Amen. I invite your attention to the Book of Acts. I'll like to read out of Acts. Acts 9; also Acts 27. Oh my. I want to place all of us right into the Scripture right there this morning. It wouldn't just be a scriptural reading but it will be an experience. And may we, not with our flesh, but our souls can be caught away into the Presence of the Holy Spirit. And the Lord Jesus Christ Himself, Whom we belong to and Whom you serve, may speak directly into your hearts and make known His will to you.

[Acts 9, verse 1 -Ed.]

*¹ And Saul, yet breathing out threatenings
and slaughter against the disciples of the
Lord, went unto the high priest,*

² And desired of him letters...

A desire is a deep thing. A painful desire, a holy man's thirst. God put His thoughts into Abraham's heart and it became desires. It became a crave; it became a longing – a desire that made him an oddball to those around him, a desire that put him into a world of Perfect Faith; a desire, that in the midst of all criticisms and oppositions, produced a manifestation of a promise – a desire.

But this man had a desire and it wasn't that kind of a desire. But yet this desire drove him to destroy, to break up, to go against, to fight, to cross many miles of land to go to the highest authority that he knew; that

later on, he went to the Supreme Authority because he had another desire. And later on he crossed many, many miles of land and leagues of oceans, but not to break down, but to build. Amen. His unbelief became belief, became faith, and his thirst was put in the right channel. And the name of 'Pharisee' that he bore everywhere and fought to defend, he was now chosen to bear another Name.

² And desired of him letters...

The high priest, because he didn't know the real High Priest Who could be touched by the feeling of his infirmities.

... to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

He took them to earthly Jerusalem bound in chains. That same man was to bind them in chains of the Word after and put them in the Heavenly Jerusalem; had a different thirst.

³ And as he journeyed, he came near Damascus...

I want you to get into that man's spirit. I could just imagine it, what spirit he was in at that time, and he was journeying and his desire was strong in his heart and he was full with determination. And he had an objective to achieve and he was purposed in his heart to achieve it, (amen,) because he felt his zeal that he was zealous for the traditions of the fathers, that even persecuting that way, he was determined to do it.

... and suddenly...

Just like 'suddenly' in Acts 2. The same Pillar of Fire dropped down on them suddenly! Yet with this man...

... and suddenly there shined round about him a light from heaven:

Not a cosmic light. It wasn't a cosmic light from the first heaven. The first heaven has cosmic light: the moonlight, and the sunlight and the star light. But from

Heaven, and Heaven consists of the Word. The first, second and Third Heaven consists of the Word. The first heaven, that S-U-N-light, is a manifestation of God's spoken Word. And that S-U-N-light is a type of the S-O-N in the Third Heaven.

Man in the flesh can only see the first heaven, but when man gets in the Spirit of God, being converted, he breaks through into the Third Heaven. And how he used to relate and walk by the light of the S-U-N and had a day and a night, and then at daybreak when day and night is together, so when he breaks into the Third Heaven, the Word, he relates to another One but it's that same... Because that first heaven: day unto day uttereth speech; night unto night sheweth knowledge. [Psalm 19:2 -Ed.] Do you understand what I am saying?

Because man used to read that Bible. "And the hidden things of God, even His omnipotence, His purpose, Godhead, all these things, His plan, His counsels, are revealed in them," Paul said. Even before the Bible was written, man could have looked there and know there is a God because the heavens declare the glory of God.

And here, this man on that journey somewhere... How long did it last? The Bible didn't say, but man in the Presence of God could know more of God in five minutes. The man who learnt from a child under the feet of Gamaliel, could have known more of God in five minutes that changed his very life.

⁴ And he fell to the earth...

He was suspended between heaven and earth on a horse's back, but he was supposed to be on the earth as a worm in the dust from whence he was taken, because he was going to have a resurrection and he was going to have to come out of the dust of his unworthiness, of his nothingness, to be a man who could be caught up into the Third Heaven and see things not even lawful to speak. He was going to write

the New Testament and be a prophet-messenger. But right there in that experience:

... [he] *heard a voice...*

He didn't have a great enthusiasm, or have a great awed feeling, but he heard a Voice. There was a Voice behind the sign and he saw the sign. First a sign appeared, then a Voice and the Voice of God was a Thunder blasting forth to the earthly messenger; the Heavenly Angel coming to the earthly angel:

... *saying unto him, Saul, Saul, why persecutest thou me?*

A question was asked of him; he had to give an account. He had to speak back and answer because he was asked a question.

⁵ And he said, Who art thou, Lord? And the Lord said...

That same word from Genesis 1:1, the beginning God, from Genesis 18, Whom Abraham called 'Lord', Elohim, is the same word used here – 'Lord'. And that 'Lord' is JVHU, that the translators couldn't translate, and called it 'Jehovah' – *'God Who now exists with His family'* – His attributes made manifest. And Elohim, all of His attributes became a thought because He is the Self-existing One. When He began to express His attributes, He was called 'Jehovah'. And here He had come down to this man.

⁵ And he said, Who art thou, Lord? And the Lord said, I am Jesus...

One time, another man had met that same Light and enquired and asked Him His Name: "What will I say Your Name is if the children of Israel ask me what Your Name is?"

And He said, "You just go and tell them I AM THAT I AM hath sent you."

But to this man he didn't tell him, "I AM THAT I AM."

When Jacob met that same Angel, he said, "I pray Thee, tell me Your Name."

He said, "What do you want to know My Name for? What is your name? The issue here is not to know My Name now; that will come when the Seven Thunders come at the real daybreak. But at this daybreak, the issue is, you tell me your name." Amen. "First, I will give you a new name in a White Stone and then I will write My Name on you afterwards."

Amen? My! But to this man, He spoke to him.

... I am Jesus whom thou persecutest...

Not just that I am Jesus, you know, but "I am Jesus..." I wonder if you could see the Love of God here, how deep it is? He said, "Lord, do You mean that washerwoman over that tub, that man with that lunch bag under his arm; that old farmer down there? It was only those that I bound in chains. It was only those little churches in the garages that I mashed up. How do You mean I persecuted You?"

But he didn't know what dispensation he was in. It was God in us now. He was trying to relate back to God Above us, God with us, but when Acts 2 and that Sealing Angel came down after the Son of Man was revealed, Ezekiel 9 was being repeated because that Angel had come to Seal them up between the going of the Son of Man and the coming of Titus. God was in them and he didn't know that. And He said, "It's Me you are persecuting."

⁶ And he trembling and astonished...

Trembling and astonished! Do you know why? There was representation of predestination there. He began to wake up. What he was doing, repented in his heart that he was so right and was channeling every ounce of energy to achieve his desire, he now realized he was wrong.

Oh my! When God can bring us into places like that, it should make us astonished and tremble. And those that know when God deals with people, look for the astonishment and they look for the trembling, and when

you don't see the astonishment and the trembling, you know something is wrong.

... said, Lord, what wilt thou have me to do?

He didn't want to do anything again. Before, he wanted letters. Before, he wanted to find out where every church was. Before, he wanted to do this: "I want to do this, I want to do that; I want to do this," but now he didn't want to do anything anymore. It was, "Lord, what will Thou have me to do now?"

... And the Lord said unto him, Arise...

Resurrection! He put him down in the dust and then told him, "I'll bring you back out." Amen! Arise! He has to put you in the dust. Isn't that where he put Moses first? Made him take all the wisdom of the Egyptians and let him go forth and made it fail, and then put him in the dust and beat it back out and then put him back out in service. Hallelujah!

... And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Couldn't He tell him right there? He talked with him sufficiently. There are things He wants to speak to you through men He has called, men He has ordained to be His Voice to speak to you. You may have experience with the Pillar of Fire but God is not going to keep dealing with you through the Pillar of Fire like that, because He also wants to speak to you through men also. Amen.

... it shall be told thee what thou must do.

⁷ And the men which journeyed with him stood speechless, hearing a voice...

But we find out in Acts 26, when they said they heard a Voice, what it meant was, they heard a sound like a voice but they didn't hear the words. They saw the Light but didn't hear the words. Those men on that mountain saw that Whirlwind of Fire come down, and heard the blast, but the Prophet heard the Voice in the midst of

those men because It came for him. They just heard a Thunder but he heard the Voice.

... but seeing no man.

⁸ And Saul arose from the earth; and when his eyes were opened, he saw no man...

Because he was blind.

... but they led him by the hand, and brought him into Damascus.

⁹ And he was three days without sight, and neither did eat nor drink.

¹⁰ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision...

The old Ananias had died already. The Ananias who loved filthy lucre and liked to lie but was religious, that one had died and got packed out already. But the real Ananias was standing there, a servant of God and a vision broke. And the Lord said:

... Ananias. And he said, Behold, I am here, Lord.

Remember the Prophet was telling his experiences of when the Pillar of Fire came to him? Whenever you see in the Bible an experience written and recorded, it is for your example, that when the Pillar of Fire comes or the Angel comes, how you should answer when He speaks to you. It was put there for that. "Behold, here I am, Lord." Do you know what Eli told Samuel to say when the Lord called? "Behold, here I am, Lord."

¹¹ And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

Do you see how the Lord knows everything? While you're praying, whose house you are in and He is telling somebody else, "He is praying right now in the house

and this is what he's saying because I'm seeing him too."

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

When you get that vision and here comes a man walking and the man is Ananias, wouldn't it confirm to you that God spoke to you? Wouldn't it anoint your faith? Wouldn't it give you a tie post that your soul could be anchored? Because that is the way God works. Remember Peter had one by Cornelius' house also; same God, same kind of people, same kind of time, same kind of hour, between the Son of Man being revealed and Titus coming, when that Angel was on the earth with those men calling, getting those elected ones out?

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name...

"I am the Vine and they are the branches, and they bear the Fruit." He was just talking about the same thing differently: "To bear My Name and in much Fruit is My Father glorified."

... to bear my name before the Gentiles, and kings, and the children of Israel:

All was not going to happen in one season but there were Scriptures connected to all. And all was in continuity to the Son of Man Who was already revealed to them and was taken off the scene – the human part of Him; the flesh part.

16 For I will shew him how great things he must suffer for my name's sake.

In other words, “He will bear, in his body, the mark of Me.” I want you to get this, okay? That is why Paul could have said, “That I may know Him in the fellowship of His sufferings.” Because when he met that Light that brought the Word to a reality in his life and set him in his predestinated course and placed him in the economy of God where he was sent to be placed for that Age, to live under the inspiration of the revelation that came out of the Pillar of Fire, to make him a prisoner and put him in chains for the rest of his life, and where God said, “Go,” he had to go; when God said, “Come,” he had to come. He said:

16 For I will shew him how great things he must suffer for my name's sake.

In other words, he was going to be suffering for the Name which he would be bearing. “He is a chosen vessel to bear My Name but I will show him what he has to suffer for My Name”; suffering for the Name that he was going to be bearing.

May the Lord add His blessings to the reading of the Word! You may have your seats.

I am going to read the next one while you are sitting down; I don't want to keep you standing too long. Acts 27. That was at the beginning; here he was coming down to the end, the end of his ministry. He had a great ministry in that Age. It started in AD 53, when he went forth to the Gentiles. But his ministry started really with the Jews because they had to go to the lost sheep of the house of Israel first, before the Message could move from one nation to go to another nation. Amen.

Acts 27, verse 21. You know, when you go home, I want you to read some of these things because I don't have time to read it all. But they were in the ship here going out and a great storm had come. By revelation, God had made known to him that there was going to be a storm coming.

And he told them, “Don't loose from here and go out there; you are going to fall into great peril.”

But the ship's owner and the ship's captain got together and said, "Man, this is the best boat. We built this like the Titanic. Nothing can happen to this." And he said, "You are the best seaman there is. Look at the kind of storm you handled. Don't bother with this man because this man is more scared than anything else."

And they went out and for fourteen days they were in a storm; no sun, no moon, no stars, nothing, for fourteen days! And he said, "Sirs..."

21 But after [being] long [without food] Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but [only] of the ship.

He had the revelation of the will of God of what was going to happen but sometimes people don't recognize God's channels and they try to do things by their own personal experience and the past history of the expertise in the affairs of this natural life. And they might not need a preacher who could tell them about ships and sailing and travelling and all these kinds of different things. "I don't need to come to you for that advice." But yet it was the revelation of God's will. And he said, "You will be saved, you know, but the ship will be damaged; will be lost."

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul...

Did you notice that same Angel was calling him Paul, now, when that same Angel said, "Saul, Saul" at the beginning of his ministry? So, if man didn't believe he had changed and had a new name and he had a commission, God knew He gave it to him. And when God was speaking, God was relating to him in the way that God dealt with him, in the purpose God had called him

for. Others who had the same revelation that God gave that this man was “A chosen vessel unto Me to bear My Name” could respect it, like Ananias. God told Ananias, “Don’t watch this man in that way. This man is one of Mine and I have a work for this man to do. And you may not see it that way but I am telling you, so that you will know to relate to it right.” See?

... Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

He knew Caesar was going to come because he was the Roman authority, but after a man had been in the Presence of the Supreme Authority, do you think he cared about the Roman authority? It didn’t intimidate him. Wherever God would have him to give witness and testimony, because the Voice had also told him, “You must bear witness of Me in Rome also.”

²⁵ Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Amen. [Bro. Vin speaks to someone - Inaudible -Ed.] Just relax yourself this morning. I want to speak to you, I want to testify; I want to just preach maybe. There are a lot of things in my heart as a Minister and the Pastor in the Assembly, and as your brother in Christ, and as one who has the same hope with you this morning in this Gospel that we are laboring here for and looking forward with great expectations for Him to crown our ministry, and with a crown of glory that fadeth not away; that the Final Voice to the Final Age will bring the Resurrection at the Last Trump.

That will be the crowning of the Ministry of the Bride because it has been left back for Her – the Second-fold of the Seventh Seal that had flown passed in an Unknown Language and it was going to take a personal experience with the Pillar of Fire to reveal it to them. And it was spoken to them by a Prophet but it was going

to be confirmed to them by the Presence of Almighty God.

So, the Prophet spoke and gave the revelation of what the Voice of the Archangel was. But a mystery, a Scripture previously hidden, now Divinely revealed, but though spoken, even by a Prophet, there still remains a Supernatural element despite the revelation. And that Supernatural element only becomes plain in the lives of the elected Seeds who are predestinated to be the manifestation and the interpretation of that Word for that Hour.

And even though Isaiah said, "A virgin shall conceive" and revealed a mystery in the plan of God, how Redemption was going to come, and an Angel came down from Heaven and spoke it to Mary, there still remained a Supernatural element despite the revelation. And when she began to experience from the conception to the birth, how Christ was being formed inside of her after the Angel's message, and before the shepherds identified Messiah was on the earth, what had been formed in the virgin, was now being made manifest and identified that it was so.

Then it means that during that time she would have spoken things that others would not have been able to relate to. When she said, "An Angel came to me," somebody might have said, "Which part of the prophet's message said that an Angel is going to come to you?" The prophet said, 'A virgin shall conceive.' He didn't say anything about any Angel."

And she could understand that and she could tell from the conception to the birth how the baby was being formed. When the signs that were giving personal revelation (because she was carrying that Message; it was going to come forth,) she was experiencing that in her own life and she saw how the pains came. She knew when the baby dropped into position. She knew when it was moving inside of her.

And she saw when she was giving testimony and spoke the Name that was in the Angel's message when the Angel descended from Heaven to the virgin who was predestinated to bring forth the manifestation of that Angel's message, which was "Messiah is on the earth," (Messiah will be made manifest on the earth in a virgin,) her name was revealed in the message to her and she alone knew the Name. Nobody knew the Name except her; it was revealed to her.

And when she spoke that Name to Elisabeth, that other church there that had a dead baby laying inside of there, which was Elijah, the forerunner, it brought something to life. It brought the Holy Spirit down. The very Life of the Name itself was manifested. And she observed these things and kept these things secret in her heart and she followed those things closely.

It seemed like adultery to many people when she would speak it because they thought that That was born in fornication, and they thought, "Well, that can't be real," and "You can't be the person to have that." Just like later on when another Mary would say she too had seen the Lord in the resurrection even before many of the great apostles who walked with Jesus, they were going to also call it idle tales and fables.

But that is the world and that is part of the experience, and that is part of the sound barrier of criticism and unbelief that the elected Seeds, who are given the revelation, must go through in every Age when God is trying the revelation inside of them. But He burns it so deep inside of them...

Like the Prophet talked about the cattle. When that man has to brand his cattle with that branding iron... He buys his cattle; they belong to him. It's his money; he paid the price. He is the owner but he must brand his name into them. He must burn it into them that until they die, that name will be visible. They may have a real hollering spell, they may be jumping under the burning of that branding iron, but when he's finished,

they will know who they belong to. Amen! They were marked!

Is that what the Third Angel's Message does to us? He marks you in your forehead. He burns a revelation but at the end of the burning of that revelation, you know who you belong to. You were always His. He put His Seal upon you. Amen. "The Lord knoweth them that are His. And they that are of the Lord: "I know My sheep and My sheep are known of Me." Amen!

Now let me tell you, the Beast knows his and they know that they are of him also, because they have a name in their foreheads too. They say, "I am a Methodist, I am a Baptist," and they say who they belong to. Amen. But you know Whom you belong to and He knows you also.

And this morning, I want to preach, "**THE ANGEL OF GOD, WHOSE I AM AND WHOM I SERVE**". I want you to put yourself in the 'I' because it is a personal message. When I came back from Norway, I preached, *My Guide, The Seventh Dove*. [1987-0816 -Ed.] I believed it was my last message before I left on Wednesday morning, and knowing that, that Angel was directing them in service wherever they went.

I want to keep speaking about the Unseen One. The reason I am enduring is because of the One Who is invisible that I am seeing. I'm seeing Him in the fulfilment of His Word. And that is the God Who I am serving because that is the God Who has led me all the years of my life. And that is what I am speaking about. And the day He opens my eyes to see Him in His corporal body, He will look something like that Hofmann's Head [Bro. Vin indicates the picture -Ed.] there as Hofmann painted Him, in the sense of a human form and resemblance. Because when the Prophet saw Him, He was like that. When He showed him in the Angels, He showed him He was like that.

But right now, He is letting me see Him in the fulfilment of the Word. "The world will not see Me but

you will see Me. I will come to you and make Myself manifest to you. And in that Day, you will know I am in you and you in Me.” And that is the way that He wants us to know Him now because we are not relating to His flesh. Because He had a purpose in taking the flesh away – so that we can relate to Him as the Word. Because the flesh doesn’t make Him anything other than He was before the flesh.

That is why Paul had a greater revelation, though he never saw Him in the flesh because being with the flesh was seeing the flesh or shaking the flesh’s hand; it doesn’t rub off. But Paul saw Him in the form He was before He became flesh, and he spoke of all who saw Him in the flesh, and He said, “And He was seen of me also.” So, he didn’t mean the flesh, he meant the One in the flesh. Because Jesus said, “The flesh profiteth nothing. It is not I that doeth the works; it is the Father, that dwelleth in Me, that doeth the works.” And the Prophet said, “If he came in this Hour with nail scars, that wouldn’t do anything for you. Any man could do that. But when you see the same Life doing the same things, you know it is the same Jesus; what He did back there, it is the same Person.”

We preach about it, and we all must have an experience with the Word. And I am speaking in a very personal tone and a very personal vein this morning. Personal, not in the sense of me alone but with you too. Because when I say ‘personal’ I mean, try to see how He has dealt with you too.

Remember, I had a message years ago I preached, *It is I*. [1981-0806 - It Is I, Be Not Afraid -Ed.] He never told them any other words. They couldn’t make out who He was, but He said, “It is I.” But they had experiences with ‘I.’ And when He said, “It is I...” He didn’t say, “I am Jesus Whom you saw, Simon, do so and so.” He didn’t talk all of that. When John said, “Go and ask if He is the Messiah,” He just referred John to the Bible: “Tell him in the Scripture, so and so, and that is what you see

happening.” When He came to the disciples He said, “It is I,” but they all could have related to that ‘I’.

Like when He came to the Prophet, He said, “I have made you a seer before the people; that I have made Me a pathway before you.” It is the same ‘I’. There is only one ‘I’. ‘I AM’ here was that same ‘I AM’ there with Paul, that same ‘I AM’ back there with Moses; that same ‘I AM’ in the cave. “I AM THAT same I AM. I AM THAT I AM.” Everybody knew that ‘I AM’, but when that ‘I AM’ Who was past became present tense, you can see, “I AM THAT same I AM.”

It was Jesus in every Age. Whether He was in Joseph’s flesh, it was Jesus. Whether He was in Abraham’s flesh, it was Jesus. Whether He was in Moses’ flesh, it was Jesus. Because there is only one form of Eternal Life – Zoe, and that Life came right down through the Bible. And there was a little Age and a little space of time between the Gentile Prophet and the Jewish prophets, ‘I AM’ will be in that Bride’s flesh also. He left a space for them – a little group of the true Seed – a little washerwoman, a little farmer with the little lunch bag going to work; a little preacher with the Bible on the pulpit. Well, it is that same ‘I AM’ all the way through.

But we are not in Moses’ time, we are not in Jonah’s time, we are not in Abraham’s time, we are in the time when the Gentile Prophet and the Jewish prophets, when ‘I AM’ is supposed to be in a little group of the true Seed. And She knows it is He in Her fulfilling the Second-fold that passed in an Unknown Language but confirmed to Her by the same Pillar of Fire.

And He branded Her. He burned something into Her; She knows Whom She belongs to. She knows Whom She belongs to. Oh, She has to jump around a little while under the pain, the intense burning of that but when She is finished, She knows the Name of My God, She knows the Name of the City of My God; She knows My New Name. That’s His brand. Amen. He brands you

with those Seven Thunders. She knows it. And when She speaks, She knows Whom I belong to; Whom I serve. Amen.

I was thinking about that because He becomes not just the center of the Bible; He becomes the center of our lives. He becomes everything our lives revolve around. Whatever we do, we do it for Him. Whenever we speak, we speak in the Spirit. Whenever we sing, we sing in the Spirit. Whatever we do, we do it as unto the Lord. Even our jobs, not even with eye service, we do it as unto the Lord because we are the light of the world.

We will keep the identity of a wife, of a husband, of a father, of a teacher, of this one, of that one, we will keep that identity but it will be... Just like you have Jehovah-Jireh, Jehovah-Shammah, Jehovah-Nissi, it will be Jehovah-carpenter, Jehovah-electrician, Jehovah-housewife, Jehovah-husband, (amen!) Jehovah-teacher in school, Jehovah-foreman, (amen,) whatever you are, amen; Jehovah-electrician.

Because the other teachers in the back are squeezing, this other Minister will be compromising, that other housewife might cheat on her husband, this other one would be doing this, but the one with Zoe will be showing the Bible, Jesus Christ again in every attribute; in every manifestation. They are going to express Him and show how the Holy Ghost does that and they are going to leave, in every environment and every walk of life, the testimony of Jesus, amen; that Jesus taught in Fatima College and Queen's Royal College [local colleges -Ed.], amen, in the 20th century and they persecuted Him inside of there. Amen! It is going to be that very way. Jesus was in TRINTOC [local oil company -Ed.], hallelujah, walking in a coverall, taking orders. And Jesus went to work on time everyday and Jesus labored sincerely. Amen. [Tape skips -Ed.] ...testimony of Thunder that shook the Devil. Amen. In sweetness, in holiness, in purity, it was Jesus.

And when they live in all those environments and all those long streets and all those nice houses and all those different people with their TVs and their antennas and their dishes [satellite dish -Ed.] and these different things, then all their wives are running around and they are partying in this house and they are partying in that house, there will be Jesus in a housewife there faithfully serving her husband; Jesus in a husband coming home at evening time for supper (amen!) with his family around the table, breaking the bread with prayers (amen) and fellowship around the Word in that street. They will know Jesus lives on that same street. It will be Jesus.

But when people go around and they live that way, what happens? They destroy their testimony. Yet they go to church and they are trying to learn things and they are missing what it ought to produce in them and where God has them and the purpose God has them there for. Amen. Hallelujah.

And here is Paul, this one who was called a prisoner who in his spirit, in his soul, he was chained. He was chained like a man... Just like he was in chains on a slave ship taking him to a Roman prison on treacherous waters and dark skies, so he was in another Ship in chains, a prisoner of the Lord with a Message, (amen,) the Ship of Zion in a dark, stormy Age, (amen,) about the Father's business. It is the world that we are in.

And when the Lord began to speak this in my heart, I have been preaching and right in there, bringing these messages for you, though I preached it before in time past, but since God doesn't give one revelation and another revelation; He only adds to the same revelation He gives you... "It is like one revelation with more information," the Prophet said, and that is exactly what had happened. You see?

And I preached many of these things but it is more real after fourteen years. It is the same faith that was faith, now has come after fourteen years from faith unto

faith unto faith unto faith unto faith to produce back Christ. Because what the Headstone is, was the same faith in seed form, that faith there, is a revelation of that Capstone, and that is exactly Adoption. But here He is in seed form in the Word seed to come into the Word image. But it was that seed that just expressed and matured itself, that when you stand at the End Time, it is clear in your mind.

Like somebody says, "What is your name?"

You call your name: "I am Christine Carr," so and so and so.

"Where do you work?" You say where you work. "Where is your job? You say, so and so. "What is your father and mother's name?" You say so and so. "What family do you belong to? Where do you live? Give me a direction to find that place." And you can pinpoint the very location, the house and you can describe the place where you are living.

When God is finished with you in this Age, that is where you are going to stand. You will know who your Father is. You will know Whose loins you came out of. You will know what your name is. You will know where you belong. You will know what City you are going to. Amen. Hallelujah! You will know your place in the economy of God. You've grown up into it.

If you ask a little child one or two years old here, "What is your name boy, and when is your birthday?" he doesn't even know when his birthday is; nothing at all. "What is your age?" He doesn't even know how old he is. "Where are you living?" He can't tell you the address. But just let him stay under tutors and governors long enough, let the Inside Teacher begin to teach him a little bit as he begins to grow up a little bit, then he begins to see everything begins to take place and set in an order in his life (amen) and places him out in the place where he ought to be.

Now I am getting ready to leave and I wanted to speak a little bit, and believing we are in the service of the

Lord. And you always hear me quoting, “I must continue in evangelism until that time comes.” It’s not just a statement and I’m referring to the book, but as one who believes that in this tabernacle here, we worship the same Angel.

I believe that same Light [Bro. Vin points to a photo of the Pillar of Fire over the Prophet’s head -Ed.] over the Prophet’s head is that same Light that materialized thirteen years after. Below is in Houston Texas; up above is *LIFE* magazine, Arizona. [Referring to the photo of the Pillar of Cloud -Ed.] From the time it moved from Houston to the desert, He had shown Himself instead of a Fire, He was in the form of a Cloud and He was in a distinctive form with swept-back wings. And we sing that song right here: *Oh, that Angel with the swept-back wings, the One that means the most to us. He took us in the Inner Veil to reveal Himself more privately.* [#573 - Songs That Live -Ed.]

I remember in 1980 after we came back from Arizona, the Holy Spirit... We didn’t realize what was happening yet but we came back with a Spirit. It was later revealed to us, we picked up the Spirit on Sword Mountain and that is why the message had come the way it had come, because God took us there for a purpose. We went to Jerusalem. We went out there with the Sword. “That Angel put that Sword in my hand,” he said, “in that place where the sunlight comes through the little crevice in the rock at a certain time of the day.” Amen. And the Voice said, “This is not a king’s sword; this is *the King’s Sword*,” and it was gold, silver and pearl. As Paul said, “Not wood, stubble and hay but gold, silver and precious stones laid in that foundation.”

Later on in 1980, January, the Holy Spirit started in this church right here, preached about four parts, *God Is Light*, and began to reveal things in the Message and started in revealing... As the sister got the inspiration of God to write, which maybe, she had denied her own testimony: *Showers of revelation fell in 1980, and our eyes were made to see our own prophecy.* [#700 - Songs That

Live -Ed.] It was the first time in the Message in this island people could sing words like that because people had lived in darkness of not knowing their own prophecy.

But the Holy Spirit, from the Bible, began to show it. By 1981, it was no longer a shower of revelation, brother, it was Lightning, Thundering and Voices and everything else (amen) broke out and God was revealing and revealing and revealing, pouring out the revelation Himself, that has gathered up this morning to even speak of that same One still: THE ANGEL OF GOD, WHOSE I AM AND WHOM I SERVE.

And for a subject, **“Chosen Vessels Bearing His Name Revealed In The Seven Thunders,”** because only chosen vessels can bear the Name. “He is a chosen vessel to bear My Name. Peter is a chosen vessel to bear My Name, Philip is the chosen vessel to bear My Name,” amen; chosen vessels. And this one also had to be chosen to bear the Name. He also had to meet the same One Whose Name he was going to bear. It had to be written in his forehead. So as Jesus said...

I have quite a lot of Scriptures, so I hope I, maybe—I want to get to some of the important ones and refer you to many places. Because you notice how I am preaching this. I started off preaching after those messages on Revelation 22 to the end of the Book, I started there and I preached, *The End Of The Calling, And The Sealing Is At Hand.* [1987-1101 - The End Of The Calling, And The Sealing Of The Elected Is At Hand -Ed.]

Way back there when the Holy Spirit revealed what was happening on the earth, the Sealing Angel, the Seal of God and all those different things, then here I am dealing with the ministry itself and how it is being terminated. “We will continue in evangelism until that time comes because I can’t go any further. I have to wait here until that catches up with this, then watch the Third Pull then.”

And I know that is a spot and the Church is being built into speaking conditions that they both

simultaneously will arrive to that Hour together. Because the Holy Spirit was loosed to gather the Bride that She might be formed into the image of the Word. The ecclesiastical spirit is loosed to gather the World Council of Churches to be formed into the image of the Beast. And when the image of the Beast comes against the image of the Word, watch the Mount Zion showdown. And the image of the Beast will speak with the voice of the Beast, and the image of the Word, the Bride, will speak with the Voice of *the* Archangel. There is a ministry in there and they'll come together. Those things have been taught to you.

But then watch. When that time comes, then that further part of the Ministry, the preaching to the lost part which comes when the Squeeze comes, when they begin to close this place down, then you watch that time then. But until that time, "Go and get those ones – the honest in heart." Amen.

And that is what it has been – prepared servants to do Him a service according to His will revealed under the Seventh Seal; His will, His Three-fold Secret, His program; the Rock beneath the Rock, that we might see Jesus and His program to know what is under the End of Time Seal, and to know, we have a part in it because the Spirit and the Bride have to say, "Come." She has to recycle back those things. But before She could really have a...

You see, the Ministry of the Bride doesn't start off and it's (boom!) the Bride. It started off just like how it started off there. There were certain ones He started with and it builds the body of the Bride as they go along.

Because Timothy, Silas and all them were part of the Body of the Bride in that first Age, but God didn't start off with them in the upper room. God didn't even start off with those walking with Jesus. Paul didn't even walk with Jesus back there but the Body had started being built. And then they preached and this one saw it, and

they preached and that one saw it, and everybody began to get into the program of God for the Hour. Amen.

And while that Body was there, some were preaching for the perfecting of the saints, some were involved in the work of the ministry, some were edifying the Body of Christ, amen; evangelists were bringing in those here, amen; teachers were establishing and placing them here; pastors were taking their flocks and leading them on to the Promise. Amen. Apostles were going out there and taking those raw heathens that the Message hadn't gotten as yet and built strong churches, and got men, faithful men, and committed to them that they might teach others (amen!) to bring in the Word Age in countries that the Message had not yet reached, where they were only in a Pentecostal Age, though the general Age was in the Word Age, but every country hadn't hit the Age yet.

Because though when Bro. Branham came, in 1963 we are in the Bride Age, but the Message was not in Trinidad in 1963 as yet. So the brightest light Trinidad would have had, would have been a Pentecostal church. But nobody knew about the Message, so when the Message reached in Trinidad and somebody caught the revelation and began to preach, then you began to get into a Bride Age; then you could leave a Pentecostal church.

But before then, you couldn't leave a Pentecostal church and go into anything further; there was nothing further yet. But as far as the Age was concerned around the world, the Age had started in, in the Prophet in a certain area – America, on the West, but it was going to go around the world to many nations, kindreds, tongues and tribes. Are you with me? Alright.

We are still in the Bible here. I am trying to bring this in. I'm just trying to feel my way around because I see the Holy Spirit just wants to make it real, personal, so I am trying to wait on the Spirit.

So watch. Then if we are chosen vessels to bear His Name... Paul was a chosen vessel. When I preached that message, *The End Of The Calling, And The Sealing Is At Hand*, I didn't place it in the time of Jesus; that was the Son of Man. I didn't place in the time when the Holy Spirit started there after Jesus, the flesh, was taken off the scene because He came back ten days after. The same Jesus came back ten days after, without the flesh, in the upper room.

Then that same Jesus appeared to Paul. Then that same Jesus began to appear to many others by revelation of the Word. Then many churches began to be established and began to awaken to the fact that there is a Light, there is a Message, there is something happening, there is a promise, there is a work God is doing, and they had the ability, by the Spirit, to bring it out of the pages of the Old Testament and prove what was happening. And it burned into people's hearts.

Paul stood out right there revealing to them John, revealing to them Jesus and revealing to them that we must go to the Gentiles as a Light; to bear a Light unto His Name. "And God has separated me from my mother's womb to reveal His Son in me that I might be preaching to the Gentiles." And he took the Scripture that pertained to Jesus in the first person and in that hour, he was preaching things that was not yet fulfilled by Jesus' earthly ministry, but was left back for that time before the Judgment came.

And I took the message right in there where he was dusting the feet and where the Angel went back and said, "It is done as Thou hast commanded." And I showed you, Ezekiel 9 and Revelation 7, are the same thing, because Ezekiel had a vision of prophecy of the Holy Spirit. That was the Man with the writer's inkhorn, and the slaughtering angel was Titus.

And Jesus knew where it fit in the Bible. So when He came to the end of His Ministry, He said, "Jerusalem will be trodden down until the time of the Gentiles is

fulfilled.” He said, “When you see Jerusalem compassed with armies, let not your flight be in winter.” And He was giving them national signs. And the Prophet said, “The Voice told me, ‘Watch the king of the North. Of all those three ‘isms’, two will be swallowed up in Communism. But there is a fourth ‘ism’ – Catholicism. That is the one that is going to rule the world.” Because these other ‘isms’ will come and subject themselves to this ‘ism’. And he warned us of those things. And just like those Christians back there, in the human form when the Logos was speaking it, is off the earth, then that same Logos is revealing it.

And Moses was getting his information (let me put this here) from the Logos, but Balaam was getting his information from Balak. And Paul was getting his information from the God Who was speaking through the human form. He wasn’t getting it from Peter, and he wasn’t getting it from James, and he wasn’t getting it from John; he was getting it from the One Who was veiled in Jesus. It isn’t coming from this church and that church in the United States and this church over here; it is coming from the One Who was in the Prophet. That is why it is being told a certain way. And it is grace to us to let us know that it is still Him. It is still Him and you are His. You belong to him. Amen.

Now watch. So while we placed that there then to the Third Angel’s Message... And I showed you, the Third Angel’s Message was to warn against the mark of the Beast. Why? The mark of the Beast and the Seal of God goes together. You can’t have a mark of the Beast if you don’t have a Seal of God, because the mark of the Beast is rejection of the Seal of God. And that Angel that followed the Son of Man has that Seal, the Holy Spirit coming from the East (amen) with the Seal of the Living God. Then you watch and see when that happens...

We watched and we saw how that message we took, that *Third Angel’s Message* [1987-1108 -Ed.] last week and we went into it and showed, look it’s happening right

there between the Sixth and Seventh Trumpet. Between Hitler and Eichmann and Moses and Elijah, that Angel was coming down from Heaven. Because Revelation 7 parallels Revelation 10. It is the same thing.

But it must be a secret, so God put part in the Gentiles and left it there, and He is changing it over in the Jewish form and unless you don't have a revelation that Israel, the 144,000 Elect is a type of the Bride Elect, then you will run into a dead-end. But if you have a revelation it is a type and it is the same Ministry that this Elijah preached, it is the same Ministry that Moses and Elijah will preach also; same Message.

We are at the end of the Gentile Age; they are at the end of the Jewish Age. We have one more fold of the Seal; they have one fold of the Seal. Amen. There are two folds: one for us and one for them. They have three and a half years; brother, our time is already running out. Amen. We are under the Last Trumpet, whatever time declares it to be.

So notice. And then here this morning, I am taking the same experience. Now, you saw me read Acts 9 and Acts 27 but I am really preaching Revelation 10 because that Pillar of Fire is the Mighty Angel in Revelation 10. And Paul is like that messenger in Revelation 10:7, and what is in the Alpha Bride, the Omega Bride has become Alpha—Alpha has become Omega. And what Paul preached and laid as a foundation, no other gospel could be preached. "I will restore but I will bring it back as the Headstone to wind up everything." And it's coming back there.

And Bro. Branham said, "Any man that wants to preach must meet that Pillar of Fire." Amen. And if the Bride has to preach to the lost, the Bride has to meet the Pillar of Fire, because it is going to be the Pillar of Fire in the Bride that doth the works. It will be the I AM, ever-present, doing the greater works. Amen.

And after that Pillar of Fire came to Paul, he had a revelation of the Name revealed in his forehead. He

knew Who He was, he knew Who He is, and he knew Who He is to come. He said, "In His Own time, He will show the only true Potentate that dwelleth in Light, and immortality." Because when Paul met Him, he met the Eternal God. He didn't meet Jesus; that was the beginning of the creation of God. But he met the God of that creation. Amen! He knew he met the I AM THAT I AM, the Creator of the heavens and earth.

You say you believe the Message? You say you love Jesus? Let me tell you, if you have a real revelation, you didn't meet any other person because there is only One Person. And if you misunderstood who you met, maybe He sent me to tell you, so you can understand a little better Who you really met. Amen! Maybe He told you part and you left with a partial understanding of the experience, but then it's like a man walked around and told you the rest of your experience: "You are a chosen vessel to bear His Name." Amen! My! Oh, hallelujah.

And His Name was lost. That Pillar of Fire came to Paul with that Name which was lost. But it is sad, He said, "You have a name that thou livest and you are dead." And we have had nine hundred and something blasphemous names, and nobody knew the place where God meets with man, and they are under a substitute covenant. The law had no redemption in it in a reformer Age, but those Seven Thunders that came will literally turn the hearts of the children back to the faith of the fathers. That same Pillar of Fire, JVHU, the I AM THAT I AM, was going to drop out of Heaven again.

When? Amen. He is going to come first veiled in human flesh that His royal Seed (amen) will see the Lord, then He will change that form and come back around to them, one by one by one by one, (amen,) meeting them.

He will come to your home. Hallelujah. When you have family worship and you get down there and daddy is reading the Bible for the children, and mummy is there holding them together in reverence, He will pass

through the house. Amen! Hallelujah! When those children are sick there and you are all flusterated, you don't know what to do, and you get there and you apply the Token with confidence, He will move through the house (amen) and drive those devils away. And He will let you know that He didn't put that Name in your forehead just to call It and say something, but brother, that Name, nothing can stand before It. Hallelujah! It will be revealed.

Since 1981, It has been revealed here for any man that attempts to speak on It anywhere. The Holy Spirit stepped out there and spoke there by faith and left it there for seven years; left it right there for seven years, over and over and over: *Chosen Vessels Bearing His Name* [1983-0922 -Ed.], *Hallowed Be Thy Name, Faith In His Name, Father, Glorify Thy Name.* [1983-0908 -Ed.] All those messages came right forth there to prove those things have been so. It's still the same Message, stronger than ever today.

And not only will you have a revelation, you will bear It. He will glorify It in you (amen) on the summit of the Seventh Peak. At the end of His Ministry He said, "Father, glorify Thy Name!" You must have It before you can be glorified, because He prayed, "Father, I have declared Thy Name. Father, I have manifested Thy Name. Father, I have come in Thy Name. I have come in My Father's Name."

You are chosen to bear His Name and His Name will be glorified inside of you. What is bearing the Name? Declaring it, going in that Name, amen; brother, manifesting that Name before men because that Name is His mystery of Redemption – the Lord Who was, the Lord Who is and the Lord Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion; Son of Man, Son of God and Son of David. There is no further revelation than that. He put His Seal upon that. "That is the all of it. That is Me right there." From Genesis to Revelation, God has one purpose in this entire Bible; one purpose

and one goal, nothing else. No wonder he said, "Under that Seventh Seal there was silence." He showed it in every shadow and type throughout the Bible. Amen.

Let's go into some Scriptures quickly, so I will get this part in here, if the time runs out. Genesis 32. Let's start from Genesis. We are going to end up in Revelation but let's start from Genesis. Genesis 32. Because everything that starts in Genesis, comes to Revelation. Oh my. And if it comes in Genesis at daybreak, it must come in Revelation at daybreak. If it comes in Genesis in the conjunction, Bro. Narinesingh, it is going to come right there in Revelation in the conjunction. Those Seven Thunders had to be put in the conjunction and it had to be an Angel coming out of Heaven in whom I have placed My Name.

24 And Jacob was left alone; [verse 24] and there wrestled a man with him until the breaking of the day.

Does anybody know what the breaking of the day is? Shalom, when the Morning Star comes out. Amen.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

There will be a people prevailing and getting a new name in the breaking of the Day when that Angel comes down. Then watch.

29 And Jacob asked him, and said, Tell me, I pray thee, [what is] thy name. And he

said, Wherefore is it that thou dost ask after my name? And he blessed him there.

And to prove that was God:

³⁰ And Jacob called the name of the place Peniel: for [he said] I have seen God face to face...

And 1st Corinthians 13 said, “When that which is perfect is come, then that which is in part shall be done away. We shall know as we were known and we shall see face to face.” You will know I in you and you in Me in that day – John 14:20.

Let’s turn to Exodus Chapter 3. Exodus Chapter 3 parallels Acts 9, and Acts 9 parallels Revelation 10. The same Pillar of Fire Who came to Moses, wrote the Old Testament, the same Pillar of Fire Who came to Paul, wrote the New Testament; the same Pillar of Fire Who came to Malachi 4, revealed the entire Bible. Revelation 10:1 coming down all the way through because He is the Principal Theme of the entire Bible.

Verse 13:

¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

That Pillar of Fire, mind you, is that same Angel – the Angel of the covenant.

¹⁴ And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

¹⁵ And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is

*my name for ever, and this is my memorial
unto all generations.*

I AM THAT I AM. Now here, Exodus 23 verse 20, God was speaking to Moses.

*²⁰ Behold, I send an Angel before thee, to
keep thee in the way, and to bring thee into
the place which I have prepared.*

Oh my. Thank God One is keeping us in the way also and bringing us into the place that He has prepared. He has a prepared place, a provided place under that Seventh Seal in that White Rock – a place for the Bride of this Age; the only place where He is meeting man on earth in this Hour. Amen.

*...bring thee into the place I have
prepared.*

²¹ Beware of him, and obey his voice...

His voice is reflected through in that hour, after taking on that human flesh, in Revelation 10:7, in Revelation 10:8-11, Ephesians 4:11; His Voice will be reflected. You better obey that Voice. Amen.

²² ... and do all that I speak...

Did you hear that? Obey His Voice but do all that I speak. I am speaking but you are hearing His Voice.

*... then I will be an enemy unto thine
enemies, and an adversary unto thine
adversaries.*

*²³ For mine Angel shall go before thee, and
bring thee in unto the Amorites, and the
Hittites, and the Perizzites, and the
Canaanites, the Hivites, and the Jebusites:
and I will cut them off.*

Amen. So that Angel, His Name, He said was in Him and He was going to be the Guide. He was going to keep them – My Guide. That Guide is going to lead them and guide them until they come into that place and they have to obey the Voice of that Guide, otherwise they will come up lost. Amen.

Then look. Let us turn to Judges 13. Man always desired to know the Name of that Angel. They always wanted to know that Name. Jacob asked Him, Moses asked Him but He wouldn't give it because there was a time and season to reveal it. Just like the Mysteries couldn't be revealed until the Seventh Angel came. He had a time and season in His economy to reveal it. The Book will remain sealed until that time. In the days of the Voice, then watch it was going to happen. Amen.

Verse 15, Judges 13:

15 And Manoah [Samson's father] said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid...

A kid is a young goat, a sin offering.

... for thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of [thy meat] thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

Or literally 'Wonderful'. And if you take that back to Isaiah 9:6, "His Name shall be called Wonderful. So we see who that Angel is, that Person (amen) coming down through there.

Now, John 5:43, that Word made flesh. That was in the Old Testament – God Above us. Now when that God came with us in the middle of the Bible, (God Above us becoming God with us; the condescending of God, amen) that same Angel put on human skin and walked

on the face of the earth. And when he walked there on the face of the earth, in John 5:43, He said:

⁴³ I am come in my Father's name, and ye receive me not...

Because Jesus didn't come to reveal Himself; He came to reveal the Father. Amen.

... if another shall come in his own name, him ye will receive.

Amen? So, He just told them in verse 39:

³⁹ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

⁴⁰ And ye...

He pointed them to the Scriptures: "Search the Scriptures if you think you have Eternal Life, but I am come in My Father's Name." Amen. And the Scriptures will testify of the Father's Name being manifested. "The Scriptures will testify and prove when I begin to show you the mystery of My life all through the Bible: in the Old Testament, in the Bridegroom part, in the King part, in the Prophet part; in the Priest part. And I will show you the mystery of My Name all through the Scriptures. I am the Principal Theme." Amen. "You will know I am really coming in My Father's Name. And when I come there again..." How are you going to know that Name again? It will be the Principal Theme again. How are you going to know the Name of the City of My God? It will have to come all through the Bible to show it is Zoe.

John 12. He came in that Name. But it was not just coming in the Name, there was an hour when the Name was going to be glorified. Amen. And you know in John 12, He had just preached about: "Except a corn of wheat falls in the ground and dies." In verse 23 He said:

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

Amen. The Son of Man should be glorified. Notice that: the Son of Man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat...

Who is the Corn of Wheat? The Son of Man. What is the Wheat Age? When the Son of Man is being revealed. When is the Son of Man being revealed? At daybreak. When is daybreak? In the conjunction. Amen? All Scripture! So, just watch.

... fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled...

He's at the end of the Ministry here now. The First Pull had finished – healing; Second Pull, but now He was going to declare the Name in a new way. Amen? He was getting ready to go and preach to the lost and raise the sleeping saints and all these things. My! So He said here:

... and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it...

That was when He raised Lazarus in the Voice of Resurrection, the Voice of the Archangel because He said, "This has happened that the Son of God might be glorified by."

... I have [already] glorified it, and will glorify it again.

Amen. Then you know how the Bible said, "The voice thundered. And now is the judgment of the world and

the prince of the world shall be cast out.” Is that this Hour? Oh my. Did it thunder again? Has He come to judge the world? He has become the Supreme Judge. The Cloud and all had been turned to show His judgment has come. The rock has been thrown up; judgment will start on the earth because mercy has been spurned.

John 17:6. Let’s take from verse 4 or verse 3:

3 And this is life eternal, that they [may] know thee the only true God, and Jesus Christ, whom thou hast sent.

Who did He come to reveal? The Father; that they may know Thee. “As I was in the Father and Father in Me, so I in you and you in Me.” All that was in God, He poured in Christ; all that was in Christ, He poured in the Church. “In that day you will know I in you and you in Me.” Who are you revealing in this Hour? Him.

... this is life eternal, that they [may] know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Amen. He is at the end of the Ministry now.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name...

John 5, He came in that Name but He manifested that Name. How? He interpreted those Scriptures. “The Word interpreted is the manifestation of the Name,” page 33 in *God’s Only Provided Place Of Worship*. [1965-1128M - para. 214 -Ed.] But how did He manifest it? He showed, a Greater than Jonah is here, a Greater than Solomon is here. I wonder when She comes with ‘a greater than Esther is here, a greater than Ruth is here, a greater than Sarah is here’ if that Name is really being revealed, if those things are really happening, (amen) to show who

is bearing the Name; who the chosen vessels are? Vessels of honor set aside for the Master's use. Amen! Not vessels of dishonor; vessels of honor. Chosen vessels, empty vessels in human consecration. Amen. Glory!

Lob und Dang! [German for, "Praise and thanksgiving." -Ed.] My! I have to start speaking Spanish just now. *Gloria a dios.* [Spanish for, "Glory to God." -Ed.] That's where I am going. Amen. Hallelujah. John 17:23. Oh, *Tackulo.* [Foreign praise word -Ed.] Amen. I am feeling good and I know this is nothing but the Truth. For seven years it has been preached: THE ANGEL OF GOD WHOSE I AM AND WHOM I SERVE. Verse 21.

²¹ *That they all...*

He said, verse 20:

²⁰ *Neither pray I for these alone, but for them also [who] shall believe on me through their word;*

Do we have the apostle's doctrine? Did Malachi 4 bring it back? Was Seven Thunders to literally turn your hearts back to the faith of the fathers? Have you believed on the Lord through the apostle's doctrine or are you believing a reformer's message? Malachi 4 brought back one Lord, one faith, one baptism when that White Rock was revealed; (amen! Hallelujah!) when the Hidden Manna and the White Stone and the New Name is revealed up inside of there. Amen.

²¹ *That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us...*

Do you see the oneness?

... that the world may believe that thou hast sent me.

"And the world will believe that You sent them also when they shake the world in that Second Ride."

²² *And the glory which thou gavest me I have given them; that they may be one, even as we are one:*

23 I in them, and thou in me, that they may be made perfect in one...

Amen. Hallelujah.

... and that the world may know that thou hast sent me, and hast loved them, as thou have loved me.

And you take up *Things That Are To Be* [1965-1205 -Ed.], and right here Bro. Branham quotes that there at the end of his Ministry. The Son of Man's Ministry came to the end again, and was speaking to the ones who had believed on the Lord through his Message, that we will be made one too, like he and the Father were one, and said, "Let there be," amen; did the greater works to start the Rapturing Faith to the going away of the Church.

Watch. Remember, that is this Angel that we are talking about that came to Jacob: the Angel of *the* Lord, *the* Holy Ghost, God, Jehovah, Jesus; God with us before He came to Paul, back as the same Angel in human form, flesh form – God with us, Immanuel, Super Sign, Son of Man walking there, after He was introduced by Elijah, the prophet, before Acts came where the Church began, the Alpha Bride that followed the Son of Man's Ministry, like the Omega Bride will follow the Son of Man's Ministry too. Now watch.

24 [And] Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: [and] thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name...

I came in that Name, I manifested that Name, and I have declared unto them that Name.

... and will declare it...

How did He declare it? “Oh fools and slow of heart to believe all that the Scriptures have spoken.” And He took the Law and the Psalms and the words of the prophets concerning Himself and showed you that He was the Principal Theme of the entire Bible. Is that how He did it? Showing that He was Adam in the Garden; the Adam part had come back at the end of the Old Testament.

I wonder after two thousand years when the Bride’s part, the Eve part, comes back at the end of the New Testament to reveal the next part, because He came in the Name of My God and She is going to come in the Name of the City of My God. Because when He was ‘the Name of My God’, ‘the Name of the City of My God’ were only attributes. But at the end of the New Testament, ‘the Name of the City of My God’ are not attributes anymore; they are manifested attributes going back now to Eden, My New Name on His Thigh, King of Kings and Lord of Lords, back There where they were in the beginning. Amen.

I want the Holy Spirit to burn that in your hearts this morning; brand you with that Name in your foreheads, revealed in the Seven Thunders, when He drops down there, to Seal them and put them on Mount Zion which is Heavenly Jerusalem. Then you will know that you are that City. The Prophet said, “That is that Bride there – Heavenly Jerusalem.”

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

That Capstone, those Seven Thunders, that Christ, that Full Word, that Holy Spirit, will be in them. “I, Myself in them and they will know it when they could love their enemy who hate them and despitefully use them and persecute them for My Name’s sake that they are preaching, revealed in the Seven Thunders. Amen! They are going to love them and forgive them, and drop

every ought against them and pray for them. Hallelujah! When? When they are smitten on the Cross in the Voice of the Archangel again, that Love will be manifested; that forgiveness. That Perfect Faith will be right there in that ministry on the Cross before He preaches to the lost, raise the sleeping saints; that Meal and the Oil on two sticks, when He comes to that time. Amen.

Acts 9, God in us now; another dispensation again now. We took the three dispensations of the Fatherhood, the Sonship and then the Holy Spirit. Amen. It only has three dispensations. Is that right? And every time that One came, that Name was being revealed. Amen. The One that they wanted to know, it had to be declared; had to be manifested. He had to come in that Name. He had to be revealed in the Bible.

You see, how could he preach it and Jacob was only part of the mystery? It had to unfold all down through the Old Testament, then He will come at the end of the Book and gather up all into Himself because the mystery in Adam was too great. And the mystery now started to unfold from Abraham to Isaac to Jacob and you all know the Name already, and it still had Joseph and all the prophets and the Law and the Psalms and all these things to come, so He could gather it up to show, every prophet, priest and king. It didn't even have a king yet who came and he wanted to know the mystery. Amen!

You see, you know this is the Truth because every time I preach it, more comes out of it. One thing that started in 1981, never stopped unfolding and every time it comes, it brings to light what you have already heard. Alright.

Acts 9:15, God in us now; another dispensation. But in that Hour, He is not in the flesh form anymore; the corporal body is in Heaven. But the One Who came to Jacob, Who came to Moses, that Pillar of Fire, is the One there moving around with them – the Lord with them.

Amen. Hallelujah. Because they are in a second Exodus now.

We are going to get those three exoduses, and we are going to get those three dispensations, and we will get that Name coming all the time. I'll show you it is one Person when He comes at the end of the Bible to reveal Himself and put His Seal upon it. And He took that Seal upon the Book and put that Seal on your forehead, and that is that Great Seal there, that Headstone, because that is the Message, that is Him, that is the Holy Spirit; that is all of it right there, (amen) and He pulls it inside of there. And you know you belong to Him, and He told those slaughtering angels, "Don't even touch any." And He told those denominational people, "Hurt not the Oil and the Wine. Leave them alone; let them worship Me. I must have these here to worship Me." And they know the Lamb with Seven Horns and Seven Eyes. My.

Acts 9, verse 3:

³ And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

⁴ And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

⁵ And he said, Who art thou, Lord?

JVHU. Who art Thou? Because he knew that Pillar of Fire was the I AM THAT I AM, as a Jew learning the Scriptures at the feet of Gamaliel. He knew that Pillar of Fire led the children of Israel. That was the Angel in Whom God placed His Name to keep them in the way to bring them into the promised land. And he, being a Jew, he would not have called that Pillar of Fire anything else but Lord. And the word used there is the same one in Genesis 18 when Abraham called Him "Lord," which is 'God, the Creator of Heaven and earth'; it's the same one used in Genesis 1 – God, Who created the Heaven and earth. It's the same word used right there. And He called him and said... And the Voice now said:

... I am Jesus...

And he was the messenger of the Age. He had more revelation than all the apostles who walked with Jesus. He stood there caught up in that Pillar of Fire.

Now, my message is going to be right there but I am coming, because I showed you, when that Pillar of Fire came to Revelation 10, is where the Name is revealed in its completeness. Because they were still at the beginning of a new dispensation that had to unfold. It comes like God was now taking the rib out of Adam's side. God was now going to formulate it to be a Bride in Seven Ages, who is going to be the full mystery of the Lamb's Book of Life sealed with Seven Seals when it will come back under the Great Seal when all Seven Spirits becomes one Spirit, when all Seven Voices become one Voice, all Seven Seals becomes one Seal, and it comes in the form of Him again.

And He is going to come to you who He put in the Age where Jacob was asking Him, because Jacob was 'you' in a type at daybreak. Manoah was 'you' again in a type (amen) back there when God was going to raise up one with seven locks to destroy the Philistines and all of them back there. Amen. It was 'you' God was bringing out there. All the time in the Bible, when they enquired, they were asking who this One was.

When Moses saw that Pillar of Fire, it was going to be divided up in His Church to show His great Redemption to bring you back to your rightful position; His victory and the reason of His death. And He puts you in the time that all... Like Moses before the Exodus, before the great deliverance, before the Spoken Word and all these things, Moses was absorbed, sucked in into the Pillar of Fire and the Voice was speaking to him. Like Paul, was pulled into that Pillar of Fire. And what do you think Revelation 10 is? You are being taken up into the mystery – a little group. In *The Unveiling Of God* [1964-0614M -Ed.], I don't have time because I am straying all here, but the brothers will pick it up.

They entered into the Pillar of Fire and came back out with the blessing. Like Moses when he... He found the Pillar of Fire but then he went into the Pillar of Fire and he came back out of the Pillar of Fire veiled. If you remember my message, *Jehovah's Masterpiece Unveiled But Yet Veiled* [1985 -Ed.] when Moses went up into the Pillar of Fire and the Cloud, and he came back out with the Glory of God and his face shone. And Bro. Branham came back and his face shone with the Glory of God when he went up on Sunset Mountain. And Jesus went up on the Mountain and His face shone. And Joseph went up in the presence of the king and came back out with the robe, and the ring and the second ride. And there is a Bride, when She comes into that White Rock inside of there, She is going to come back out for the second ride also. She will become Him.

And just around that time, you will hear those Seven Voices declare His Name in local churches through those men who have climbed that Mountain and hid that Word in their hearts. They will not sin against Him. Hallelujah! Chosen vessels. He said, "What is the first thing they'll do? They'll begin to reflect the Name, begin to reflect His Power into the Church; reflect that Light from the Throne where those Seven Spirits are burning, reflecting it right into the congregation. Not cosmic light; Eternal Light.

I hope those things are not too deep for you but we are talking about an experience of the Pillar of Fire Whom we belong to; Who came to get us.

Because Moses was in that Pillar of Fire... [Tape skips - Ed.] ... Amen? When only Aaron was born, Moses was still in the Pillar of Fire. And the years were running out and they had another baby and it was getting closer. And it was around four hundred years now and she got pregnant again. Oh my! Now that Gene, that attribute, that Gene in the Loins of God had to be spoken out and a little angelic being began to hang around Jochebed,

and she was great with child. And when the child was born, she saw it was a proper child. Amen!

What was happening? God knew He had to express that Gene who was going to be the mighty hand to begin to bring them out, whom He had told Abraham about. Then God had to come back around to him, to quicken to him, amen: "You are the one. I let you build up your own education, get to be a great scholar and these things, pass all your Mathematics and pass all your Geography and your History and all these things, all your Science," He said, "but I've come for you now." Amen! "I am going to have to beat this out of you because I don't want you to trust in that (amen) because you are getting ready for a Spoken Word ministry." Amen. "I will be in you." Amen. "Oh, it will be quick and sure. You will shake Egypt." Amen!

And when he got into that Pillar of Fire, brother, the Word that he had heard intellectually became a reality. He never ran anymore. He killed one Egyptian and ran. He drowned the whole army and walked away with his hands in his pockets. Amen! "Why cry? Speak! You will see them no more." Whereas he killed one dead, rotten, stinking Egyptian and ran for the rest of his life. Next thing, he drowned the whole army and walked away with his hands in his pockets and said, "Praise God, let us go on now; (hallelujah!) march on to our objective now." My!

Why? The Pillar of Fire made the difference. He was a shepherd. He had learned to take care of sheep on the backside of the desert. Amen. He had come with a Rod and that Rod was the Word in his hand. Amen! And that Rod brought the sheep out of the ditch of Egypt: all kinds of creeds and dogmas and false anointed ones; Jannes and Jambres the impersonators. He brought you out of that bunch of impersonators, (amen!) and pagans and unbelievers with their three gods down there, and He brought you out. And then He uses that same Rod to take care of the enemy that tries to take

you back into bondage too. When those devils want to come to take you back into sin that He pulled you out of, that same Rod that delivered you, keeps you and drives those devils away. Amen.

It is in the hand of the shepherd because the shepherd was commissioned to bring them back to My Holy Mountain; bring them back to the summit of the Seventh Peak here. "Go in evangelism and get them and bring them back here. Then I'll shine forth My Light. I'll glorify My Name. Amen. They will see the One Whom you preach about, Whom you met and was pulled into and given that commission. They will see you with their own eyes in that Hour. Amen! "My Angel Who is with you will keep you in the way. He will guide and take you. Just obey His Voice." Amen.

Where were we? [Someone says, "Acts." -Ed.] We were in Acts. We went through Acts 9. Okay. And He revealed that great mystery that, "I am Jesus Whom thou speakest to." And here is the first time it is spoken; same Name the Angel had spoken to Mary, same Name that raised the dead baby; same Name that by faith in this Name, had made this man whole.

Did Jesus tell them? It had to be preached but He still left them with the Name as a mystery. He said, "Go and baptize in the Name of Father, Son and Holy Ghost." Amen! He gave them the Name in a Three-fold revelation. My! It is going to take the Pillar of Fire to descend to write it in your forehead, that Sealing Angel, because it is He Who that writes the Name in the forehead.

No man can call Jesus "Lord" but by that Angel, the Holy Ghost, the Inside Teacher. Amen. Because you would make Him "Lord" in one Age and you would not make Him "Lord" in another Age. Amen. But you have to have the Inside Teacher, the Holy Ghost, to say, "Jesus is Lord." It is not saying, "Jesus is Lord," because I showed you here, it is bearing the Name, declaring the Name; manifesting the Name. It is sealed in your

forehead. And you don't have the Name and be unsure of who you belong to. When you have the Name, you know Whom you belong to; you know Who your Owner is. Amen.

Do you think He will pay all His Blood for His property and somebody comes and destroys it, and He can't take care of it? He let them go as far into the fire. He said, "The fire only broke their bands. It didn't even singe their hair; it just broke the bands that had them bound." So it doesn't matter how hard the Devil tries to make the trials for you, all it can do is to break your bands to deliver you to serve Him again; (amen, hallelujah!) take you deeper inside of Him.

Amen. My, my. Okay, I want to skip some. Quickly. So, when the Pillar of Fire came out, Peter came out there with a revelation now. Oh my! It was written because the Sealing Angel that followed the Son of Man, Ezekiel 9, that Man with the inkhorn Who was to go forth to write the Name now because the Son of Man was off the scene, that Man wrote it in Peter's forehead, and Peter came out with the revelation and said, "There is no other Name given under Heaven whereby a man could even be saved."

They said, "Do you mean all these Pharisees, Sadducees; Sanhedrin?"

He said, "That's blasphemous names; forget that. God is not even revealed in them." Amen. "They rejected the Lamb that Elijah introduced." Amen. He said, "When Elijah revealed the Son of Man, all those places came to nought. And the Pillar of Fire was sent to call an Exodus to bring them out of blasphemous names into the place where He placed His Name; revealed when the Sealing Angel came down in the upper room and wrote this Thing in my forehead."

Amen! And brother, he didn't care whether they beat him. They beat him for preaching in the Name, and he got more of the Holy Spirit; more power to preach the Name again. Amen. Hallelujah.

But watch something. You see, it was still unfolding. It was going to take Seven Ages to unfold and then the Book opened to bring the fullness of the revelation. So, not even Peter and they... They preached the part of the Name relevant for their day. Because God had now begun that new dispensation of coming into the people; condescending a little lower. Because we took Him there, Above us in the Old Testament with Moses and they; with us, in Jesus; in them, now, in the Church and it's coming down all the time. Amen.

Let me get a Scripture here. Revelation Chapter 2. So, we came through the beginning of the Bible, the middle of the Bible; let's get to the end of the Bible here quickly. I have many places I wanted to refer to like, Acts 2:38, Act 3:6, Acts 4:12: one showing baptism, one showing healing; one showing salvation. Acts 3:6 is healing, Act 2:38 is baptism; Acts 4:12 is salvation. He was showing you all the redemptive blessings are tied to the Name.

And those are redemptive blessings on this side of the Rapture; (amen?) this side of the open Book! What about on the other side of the open Book? Which side of the open Book are we in? We are not on that side with them. They were looking down seeing, "The Lord will descend from Heaven one day when Jesus shall be revealed from Heaven with His mighty angels in flaming Fire." We are seeing that Jesus has been revealed from Heaven with His mighty Angels. We are on this side of the Cloud. They lived on that side of the Cloud.

Like Isaiah said, "By His stripes you are healed." He was on that side of the Cross; Peter was on this side of the Cross. He said, "By His stripes you *were* healed." Amen! It broke to him, the Cross, what it was all about. The Spirit struck his heart. He was a fisherman but It gave him power, in that Age, to live. Amen. He didn't need a better education; he just needed that Angel to write it in his forehead. He didn't have to go to theology school and sit at some rabbi's feet. No! Paul said, "Is it

of man or was it taught to you by revelation of the Holy Spirit?" Amen.

Revelation 2. Now this is dealing with the first Age. Every church: Thessalonica, Galatia, Corinth, Hebrew, Rome, Galatia, all of them are locked up in this one Age – Ephesian. Because Ephesian here now, is speaking of the Age, not just a singular church because that was an entire Age. And he said, verse 3:

³ And [thou] hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

What was so special about the Name? They beat them: "Don't preach in that Name." They persecuted them but they saw a power, and that Name connected them to that Angel. And that Pillar of Fire Who wrote it, He was the One healing the sick. It wasn't them doing it, it was Him. He was confirming their words with His signs and wonders. It was the *acts* of the Holy Spirit, not the apostles!

And when the Name was being written on them, it was the revelation that they are part of Him. Because Peter went to Joel 2 and said, "This is that." How did Jesus show them the Name? He went to the Scripture: "A Greater than Solomon is here; a Greater than Jonah is here." When Peter came out of the upper room, what did Peter do? He went to Joel 2, "This is that what Joel said. We are fulfilling this prophecy here." Then when Paul went, Paul said, "I am a light to the Gentiles; I must go there now. I met that Pillar of Fire. Don't think I had to walk with Jesus; He is walking in me." Hallelujah! "Is it greater for me to walk with Him or for Him to walk in me?" Amen! "I'll be right there walking with you. Go, tell them I AM THAT I AM!" Hallelujah! He went forth in the power of that revelation. Amen. See? Oh, my.

If you, in your natural family, you are a natural born son inside of there, the family has some inheritance there, and some unbeliever wants to come in and squabble and make a fuss over it, you say, "You are not

family; stay out of this. This is family business. This is my daddy's own." Amen. What makes you brave? Do you know what makes you brave? It's a revelation that you belong to and is part of that family; that your name is genuine. You have the characteristics. Their blood is inside of you. Amen!

But tell me, where are you going to get faith outside the name then? As much as you resemble each other, if your name is a different name, you are in trouble. Amen? There are people who resemble each other and you say, "Wait a minute, these two brothers really resemble," or "That sister really resembles that brother," or "Those two sisters really resemble," but it is two different seeds, two different blood; two different genes right there. So though it is good that they resemble, and it is two good friends, (amen,) brother, the name will determine whether they get anything. And though they resemble, it can't produce true faith to make a claim of what is rightfully the other person's own. It can't do it.

Because the only way we can have the Name of My God, is the Name of the City of My God. Because "The Name of the City of My God, is My Genes who was in Me unexpressed – the feminish spirit. It had to be taken out and be revealed as I build the City; (hallelujah, amen!) as I bring out all that hidden material that was inside of Me that I can live in My City and shine My Light (amen!) and be the Light of My very Own City because My City is My Bride! I have a right to be in the Throne in My City." Amen! Hallelujah! It is He inside of them.

I told you it will be personal, you know. Revelation 2:13. So the Name was there in the Ephesian Age. We didn't see it mentioned in the Smyrnaean Age but it was there. How do we know it was there? Because it still appears in the Pergamos Age afterwards. Amen? And verse 13 says:

¹³ I know thy works, and where thou dwellest...

It started off when the church, corrupt politically-minded men, had got a good foot in and had great control of what was called 'the message of the hour' back in that time. Why? They were now 'Bishops', different to Elders. It couldn't happen in Paul's time, but it was happening now, years after Paul had gone off the scene. Because they were able now to deceive people coming in with their corrupt interpretation of the Message. And all those new revelations really come after the prophet went. While they were around, they couldn't... Because when they were trying to make him God, he rebuked that thing and prayed that evil spirit off of them. Amen! See?

So then watch something. So, then here now He said:

13 I know thy works, and where thou dwellest, even where Satan's [throne] is...

And the church and the State were going to be married now. So it was no longer just a... You see, in the Pergamos Age, do you know what happened? The crown was given to that spirit under the First Seal and that was where church and State married; religion and politics came together because 'Pergamos' means, 'married' – church and the world. And during that time, they said even where Satan's throne is... And you know Attalus had fled into Pergamos and set up right there; how the mystery of Babylon ended up in Rome and Rome became the river Euphrates. You know that. Okay?

... and thou holdest fast my name, and hast not denied my faith...

"My Name, My faith; My revelation!" They were standing there and He commended them for it because man... When that Pope was crowned now, there began to rise up there, a false representation: Paganism and Christianity at Nicea Rome with Constantine and them in the Pergamos Age – hybrid religion. Right there the church was corrupted.

And right in there, man was keeping that lifeline pure, a few of them. “Even Antipas, My faithful martyr, in the midst of all that political power, was determined to die rather than compromise.” And out of that whole Age he called one man’s name: “Antipas, My faithful martyr there.” He didn’t even mention the messenger’s name; He just called him ‘the angel’: “To the angel.” His name was Martin. Amen! But He mentioned Antipas, one of those true Ministers in that Age. He said:

... my faithful martyr...

He died. And right there, he said, “They were like those men going to keep that clean, fresh drink,” when you are reading *The Church Ages*. [An Exposition Of The Seven Church Ages –Ed.] He tied it in right there too.

... was slain among you, where [Satan’s seat] dwelleth.

See? And then at the end of that Age, notice there, I want to show you, this is the last place, Revelation 2:13, is the last place the Name is still alive but It is getting ready to die out now, as the True Elect dies. Because the Name doesn’t appear anymore until we see “a name that thou livest and is dead.” But He knew that the Church was going to go in the ground and die and a Dark Age was going to come out of Catholicism, the great mother harlot. The Beast that was wounded was rising again. Are you getting me?

Because under the Third Seal, when Christianity and Paganism united there in the Pergamos Age, it was when the Beast began to be healed. It was dying as a political empire. It was when it moved from Pergamos to Babylon itself, to Rome. Amen. And the mysteries of Babylon, satanic religion, were found now in Rome. And right inside of there, when that was happening, the Age where the Name was last mentioned before it was lost, right there He promised them a New Name.

Verse 17:

¹⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him

that overcometh will I give to eat of the hidden manna...

Just now; I'm going ahead of myself. I want to get to verse 16 to show you something.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

How many know that is Revelation 19:21? Alright? How many know that in Revelation 19:21 when He comes to fight with the Sword of His mouth, He is coming with a New Name on His Thigh? We will get it. Watch right there. Right here where the Sword will come out of His mouth, He is coming to fight against them. He said:

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh I will give to eat of the hidden manna, and will give him a white stone, and in the white stone a new name written, which no man knoweth saving he that receiveth it.

Could somebody preach it for you to know that? Um, um. [Meaning, No, no. -Ed.] It has to be revealed to you by the Holy Ghost, because no man could know it, save he who receiveth it. And no man could say, "Jesus is Lord" but by the Holy Ghost, and the Holy Ghost is the Sealing Angel, Who Seals them in their foreheads and writes His Name in their foreheads. Because He is only sealing the names in the Lamb's Book of Life, and the Lamb's Book of Life is His Genes, is His Wife who was in Him unexpressed, and only the Wife can have the Husband's Name, only the children can have the Father's Name; only them could have His Blood; His Own Life. It is impossible for the rest to have it.

How else could they have it? If a person says they have it and they weren't in Him to begin with, they don't have it. The Lamb's Book of Life is the Bride in Seven Ages who was in Him unexpressed.

I tell you, don't watch me like that. Put a smile on your face. It disturbs me like that when you sit down there and watch me like that. I feel like you are sitting there with unbelief, or like Bro. Branham was preaching and saying, "I'm watching that priest and it's like the man is disagreeing with everything I'm saying." Smile, if you believe. Smile! It's you I am talking about; what God has done for you! If you want to keep that face, go somewhere way in the back and sit down where I can't see you. If you are right up in front by me, watch me with a nice smile on your face, believing the Word. Sit down and say, "Yes Lord, I believe that. I receive that, Lord! Yes! Give me understanding." Sit down in that kind of way. Amen!

That's why you see David and they and the kings in the Bible when they were there, they had to have special people in the gates in the palaces; they didn't want anybody to disturb the king. Keep a smile on your face; it helps His atmosphere! It makes Him feel a little bit better. Amen! The Holy Spirit wants to move. Amen! If there is music in your ears, you are happy. It sounds like music in my ear. *Sweetest note in seraph song, sweetest Name on mortal tongue.* [#38 - Songs That Live -Ed.] Amen! It's like music! What a lovely, lovely Name! Amen.

So right after "the Sword of My mouth..." Amen. My, it's so late. I didn't even realize that.

17 He that hath an ear, let him hear what Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and [I] will give him a white stone, and in the [white] stone a new name...

So, just before the Name died, He promised them, "Oh, you have the Name. You are standing fast for it. You are holding everything. But there is a part of the Name, up until now, you only know 'the Name of My God.' The full revelation of 'the Name of the City of My God' isn't revealed as yet because it will take Seven Church Ages and you are only in the third one." It would

take Seven Mysteries before the Name that was sealed up by God, is fully revealed to the Bride. He said, "And then, I still have My New Name to reveal, the Third-fold of the Secret." He said, "But because you are standing valiantly like that and you are giving your life and you are holding fast to what you have, I'll put the promise there, I'll give you a New Name in a White Stone."

And when God came and symbolized the Bible, His Word, this Bible, the Lamb's Book of Life, in the brother's dream by a mountain, part of that mountain was a White Stone that Light never shone on. And when he opened the White Rock relevant to the Seven Thunders, he said, "The New Name will be revealed in the Thunders." Amen!

And he prayed on, *The Contest* [1962-1231 -Ed.], after he explained it on *Sirs, Is This The Time*, [1962-1230 -Ed.] before he went West to meet the Angels, the Pyramid of the Angels Who represented that White Rock. "I was taken up into It, to connect with those Angels who were the Messengers of the Secret of the Seven Seals that laid inside that Pyramid. I went West for the blast and then to come back East and interpret the unwritten Word," (amen!) that Seven-sealed Mystery.

He said, "And when I..." He prayed, "Oh God, open to us the Rock beneath the Rock that we might see Jesus and His program. Open up the Rock beneath the Rock, that Hidden Manna." And he called 'the Rock beneath the Rock', '*the Hidden Manna*'. And it was a White Stone, the Hidden Manna, the Seven Thunders, and the Name was going to be revealed inside of it.

So, in that White Rock there was a Three-fold Secret that Light never shone upon, that was in the back-part of God's Mind, and from Genesis to Revelation was the expression of God's one great goal, one Secret He had, (hallelujah!) revealed in Adam, Eve and Eden; Son of Man, Son of God, Son of David; how Adam came as the Son of Man part, Eve as the Son of God part, the Millennium as Son of David part, and that Three-fold

Secret came back and is manifested in the Shout, Voice and Trump. Amen!

And how are you going to know those who really have the Name? When they come and begin to prove they are 'the City of My God'. Because only 'the City of My God' could have My Name and My New Name. Because the City of My God, New Jerusalem, that the angel, who was the Prophet that John bowed down to worship, told John "That is the Bride, that Holy City coming down out of Heaven, and that's the Lamb's Wife." And the Lamb's Wife was the mystery between the Name of My God and My New Name. Is that correct? She was the Second-fold.

And at the end of the New Testament, it's then, as at the end of the Old Testament, when that Adam part came, and the Eve part came back. She's going to take all that scattered Word and tie it into Herself and it will show, She is the Final Voice. It will prove it's that Pillar of Fire, it's that same Angel, because He knows every part of the Bible, that part of your life and ministry lays in, and He knows it needed to be tied together, that scattered Word to you, to reveal to you what is your purpose after the Gentile Prophet goes and before the Jewish prophets come. Otherwise, your Ministry will not be complete if the Angel...

Bro. Branham said, "When that the Angel came to me..." It's coming out! "When the Angel came to me," he said, "He referred to me many places in the Bible, so in my healing part, I had all the revelations how to preach the healing; in the discernment part, He showed me the woman by the well, He showed me Peter, He showed me Nathanael, and I could present and call them by their names. When it came to the Spoken Word part, He showed me Abraham, Jehovah-Jireh; Moses with the flies and all of those things. When I came to 'the opening of the Word' part, He showed me Moses up in the mountain, Jesus opening the Book; all these things. When it came to the preaching to the lost part, He showed me Abraham; Moses."

So, every part of the Ministry was in the Bible. And if God didn't show him that the Eliezer part in the Bible was typed to him, he would have never gone to look for any Bride. If God didn't show him that the Joshua part was part of his ministry, he would have never brought out people in the Ephesian Age. If God didn't show him the Elijah part was him, he would have never rebuked Jezebel, he would have never gone and pulled out an Elisha, the Bride, to be anointed with the double portion of his Spirit. So, the Angel had to refer to him.

And since we wouldn't know what service to do God from 1966 until Jesus comes, it was laying in the Word somewhere: in Esther, in Ruth, in Sarah, in Rebekah, in Rahab; all of them! Then God had to come and tie that scattered Word together and reveal it. And when He ties your life into Gideon and Samson and all those things, that you could sing, "The Spirit of Esther is anointing me, and the Spirit of Samson is anointing me, and the Spirit of Gideon is anointing me. Amen! And He can show you those things. Amen!

It's the One Who knows your life. It's the One you belong to. It's the One on Whose Thigh, your name is written. It's the One Who's taking you to that Pillar of Fire. It's the One Who's revealing your commission, revealing the work, that you are a chosen vessel to bear His Name. What Name? Where is it being revealed in the Bible, the part of His Life to be manifested in your day, to prove you are that second-fold of the mystery; (oh, thank You, Jesus! Amen!) to prove you are part of Him by predestination; chosen in Him. That's why you are a chosen vessel before the foundation of the world to bear His Name.

That's why when all of these funny [strange -Ed.] new name revelations come out, brother, the Lion has to roar to keep these little buzzards quiet. Amen! Hallelujah! Amen! All those little rods that they tried to put next to Aaron's rod, (amen,) they had to get those rods aside; that was not the rod of the Lord! Throw away that old

rod and identify with the real Rod, rather than some old rod and try to impersonate something. Amen. He said, "From Genesis to Revelation (oh, brother,) it's moving!" My!

Thyatira Age, the Dark Ages from 606 to 1520, almost a Millennium – darkness, Black Horse riding; only sales of indulgences, praying man out of purgatory and all kinds of nonsense; bringing in all the gold, all the money of the world, taking it by murders and all kinds of forgeries and all kinds of different things; confiscating people's lands, and properties and everything during those times. See? God was watching it and letting it go on.

And then Sardis, Luther came out with the reformation, a little blade came out of the ground, after the seed died and came up and everything was dark and you can't even see a little speck of Christianity. Columba was gone. St. Patrick went to Ireland, stowed away in the boat, hiding under the dogs; all these things; preached up there, established a little school, but the darkness prevailed all over.

And right there in Germany, a little German monk, the grace of Almighty God came into him. The Word began to stir inside his heart. And then one day there the Holy Spirit was speaking to him over and over and over and over and he couldn't get away from that Word; he couldn't get away from that Word. It was burning inside his heart. And maybe God showed him Jeremiah: "If you hold your peace, I'll confound you now. You better talk. I'll make your word fire and I'll make them wood. Amen! Don't be afraid, I'll make your forehead harder than their foreheads, because I'll put My Name in your forehead and they will have a blasphemous name in their foreheads, and your forehead will be like an adamant." That is a diamond. It will have Seven Mysteries flowing out there out of that forehead, that Name. Amen! Hallelujah! Those Seven Spirits revealing

that Three-fold Secret, those Seven Voices sounding that Name; your forehead.

Look at Ezekiel 2. Right after the hand had the scroll sealed and then... He revealed it in Ezekiel 2 and Ezekiel 3 said, "Eat the Book." And after he ate the Book, He said, "Now, I'll make your forehead stronger than their foreheads. Go, and don't even look at their faces." Amen? He said, "Don't bother with their foreheads because your forehead will be hard, will be like a diamond, an adamant. That word 'adamant' is a 'diamond'. Yeah!

Do you mean after the open Book, there are people walking around with a diamond revelation in their foreheads, reflecting all those Seven Spirits; (oh my!) those Seven Mysteries thundering out, revealing a Name inside of there? Not only that, he saw that Angel, that inkhorn Writer putting that Name in others heads also. Yes, sir!

And Revelation 3:1. Let me finish up quickly. I'm on my way out because we are in Revelation. We can't go any further than Revelation. A little flicker of light began to come back up.

¹ And unto the angel of the church in Sardis write...

Over nine hundred and something years, there was no mention of the Name, nothing at all; only paganism. And:

... These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

They started to come up with denominational names, blasphemous names. The harlot began to have little children now. See?

... a name that thou livest, and [is] dead.

The Name was lost. But watch something here. There were some still standing on what Truth they knew, pressing; believing. Like Luther, he looked for the Pillar

of Fire to come back in the Church in the Evening Time. They knew they were now coming out in the first stage of it, and now seeing a little light. Amen. He couldn't see or understand all that Paul preached but the Bible was getting back into the hands of believers. The printing press was invented; inventions to go in accordance with what God wanted to achieve in the Age. Amen!

No wonder they invented that tape recorder for the days of the Voice of the Seventh Angel – so it could go around the world. Amen. That's why they got the aeroplanes – so it could take him to every kindred, nation, tongue and tribe to preach the Gospel, just like they had to build the printing press to put the Bible back in the hands of the people, the laity, when the priests had burnt it away. Amen!

And verse 5, He said:

⁵ He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Amen. Why? Because they were standing there with the Word, part of the Word that they had; part of the revelation of the Name there. Amen. They were seeing the part they were in that Age and taking a stand in that dark hour, one blade, and the whole of Europe couldn't stomp it out – that big red Dragon there. Amen. Hallelujah! And Luther was with just a revelation of justification – a blade. What about the Grain when it comes back? One Seal was right there. What about when all Seven Seals are revealed? That was one Thunder. What about when all Seven Thunders utter its Voices. Amen! Think about it.

And Revelation 3:8. My, my!

⁸ I know thy works: [and] behold, I have set before thee an open door, and no man can shut it...

And if you remember my message, *The Eleventh Hour Gentile Workers* [1983-0526 -Ed.] years ago, all of these things: between the Sixth and Seventh Age – a mystery; between the Sixth and Seventh Seal – a mystery; between the Sixth and Seventh Trumpet – a mystery; between the Sixth and Seventh Vial – a mystery. It's all there.

He said:

... I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

My Name! Not 'a' name that thou livest and is dead; My Name. It's the first time since the Dark Ages, since the Pergamos Age, the Name was being mentioned. It was coming back in. And watch something! As the Name began to be returned, He remembered His promise, when they were holding the Name before they went down in the ground and died, and told them a New Name was coming.

Watch something. My Name, a New Name and there is something in-between that. Amen? So in verse 12, He gave them a promise for their faithfulness, amen; for not being ashamed to confess His Name; to come back out to be baptized in His Name and thing.

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God...

Which Jesus came in, manifested; declared. Are we going back now? Which Jacob tried to find out, which came to Paul and revealed Itself, what they had in the Ephesian Age – “My Name”; what the early apostles had right there. And until about the third century, not a man was baptized in Father, Son and Holy Ghost, because the Sealing Angel was with them all the time.

But when they exchanged the Word for creeds and dogmas at Nicea, Rome, forfeited their Title Deed,

forfeited the Word for creeds and dogmas, like Eve in the Garden, when they swapped it, what happened? Everything left them. He had to leave them. Amen! They now had a false prophet. They now had a king with a triple crown; crowned a spirit. See? They didn't want Him for King anymore; they had another king now. But look here.

... I will write upon him the name of my God, and the name of the city of my God, which is [the] new Jerusalem, which cometh down out of heaven from my God...

And that's what that Angel-Prophet revealed. Nobody revealed that except the Angel-Prophet to John in the Book of Revelation; revealed that City. He identified it and said, "That's the Lamb's Wife." When Eliezer came to get the Wife for the Lamb, Isaac, that is the time that Seal began. We are in the last Age before the great Marriage Supper and the Millennium and the great Hereafter. Amen! And right in that Hour there, you will see that City; beautiful. Amen.

That other harlot woman, that unclean city (amen) is full of blood and murders in that city of the saints; a wicked city on seven hills. It's a woman, a harlot woman. But there is another City. Amen! That other City is a mountain, a Pyramid; shaped like a Pyramid; a Pyramid City. Amen!

... [and] my new name.

Not three names. You could be justified without being sanctified, you could be sanctified without having the Holy Ghost, but you can't have the Father without the Son, and you can't have the Son without the Holy Ghost. Because the Father, Son and Holy Ghost is one Person; one God condescending – God Above us, God with us and God in us. And you cannot have the Name of My God without having the Name of the City of My God, because the City of My God is His Bride!

And you tell me of anybody who has the New Name, because the family in Heaven and the family on earth...

I missed those Scriptures. Ephesians 1:21, when He ascended into Heaven after He rose, received a Name above all names. Philippians 2:9-10, amen, "At the Name of Jesus, every knee (things in Heaven, things under the earth, amen, things in the earth) will have to bow at that Name." Hallelujah! Amen!

Then, here we see He is giving the full revelation just before the last Age when He is going to come in His Throne. His Throne is that Millennium, the Son of David part. He is getting ready now to leave the Father's Throne to take His Own Throne. And He is going to come down in Revelation 10 with the Seven-sealed Book at the end of the Seventh Age to the Seventh Angel, whose Message is to sound those Seven Thunders and reveal the entire revelation of Jesus from Genesis all the way to the Book of Revelation; from Eternity back to Eternity and show the one true God, our Lord Jesus Christ and His Three-fold Mystery of Himself, and how the Bride is part of that Mystery, (amen!) and bring it back to His Three-fold Secret that He had in the back-part of His Mind that He had before the Fall in the Garden of Eden. Amen! And it was all going to be revealed at that time right there. Amen!

So, you can't have 'My New Name' if you don't have 'the Name of My God', and you can't have 'My New Name' if you don't have 'the Name of the City of My God'. And if you say you have the Name of the City of My God, you have to preach the mystery of Revelation 10:8-11, and it's the Unknown Language, that Second-fold of the Bride hidden, from Genesis with Eve coming out of Adam, all the way to the Bride between the Gentile Prophet and the Jewish prophets - the Final Voice to the Final Age.

Let me tell you, the Prophet said, "This is THUS SAITH THE LORD. Come back to this tape if you have any questions in your heart." I speak to you in the Name of the Lord by the inspiration of the Holy Spirit, (amen!) the Angel of God Whose I am and Whom I serve; Who

burnt that Name in my forehead; Who burnt that Name in your forehead. You belong to Him!” Do you mean Paul said that he belonged to an Angel; the Angel of God Whose he is and Whom he served?

We aren't finished here; that's only Revelation 3 we are in there. Let's go to Revelation 7 now. Still coming down. We are going to drop into Ezekiel 9 here. Remember Revelation 7 is Ezekiel 9, and Revelation 7 is Revelation 10. Always see that when we are reading that there. I don't have time to explain a lot but you know those things over the years. Since in 1980 I have been preaching those things.

¹ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth...

Amen. Maybe those four 'isms'. Because all three 'isms' gathered up into Communism and then there is one other 'ism' and the two are joining together, the two powers; those two beasts. Do you understand what I am saying? So look, he said:

... that the wind should not blow on the earth, nor on the sea, nor on any tree.

See?

² And I saw another angel ascending from the east, having the seal of the living God...

What is the Seal of the Living God? The Holy Ghost. When I come back, maybe the next time, I'm going to preach for you again out of Revelation 7. There are some things right in there I want to tie in and really lay down, but this morning, what I really brought there for you was to show you, and give a little testimony that: what am I really going out there for? I am going, bearing His Name. I am going declaring His Name. I am going in the manifested Name among the Gentiles, because that same Angel has come.

How do I know it is that same One I met? Because where He tied this mystery in the Bible, entered my heart. And the love that that has given me and the faith

that has given me and placed me in His economy to know that I must be about my Father's business, to know what He wants to work and do through me; preparing me to do Him a service according to His will in this Hour. And all that is part of His Bride that loves His appearing, He has come unto us.

And Paul had that revelation in the Presence of that Angel, that Pillar of Fire, that Jesus, that Jehovah of the Old [Testament -Ed.], is Jesus of the New. [Testament -Ed.] Amen. He preached Him as Priest, he preached Him as King and he preached Him as Prophet. Paul preached Him as all three. He said, "In His Own time, He will show Who the true Potentate, King of Kings and Lord of Lords is."

... and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

³ [And he said], *Hurt not the earth, neither sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

⁴ *And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

Now this is a mystery of what is happening in Revelation 10, but God is giving it in the Jewish form to keep Revelation 10 a secret. That's why He put the Trumpets between the Seals and He put the Seals between the Trumpets. And then he said, "I am not permitted to preach the Trumpets, otherwise I would have to explain the coming of that Angel." But when that Angel comes, He is going to come to *the Virgin* in whom God is to be made manifest and His Name was going to be revealed to Her, and She is going to bring forth that Mystery. Amen.

Revelation 10. Okay, I wouldn't read it, to save time, but you know it. Revelation 10, I just wanted to show you right there, another mighty Angel came down from Heaven. Was that the same One that came to Moses,

same One that came to Paul; same One that came to the Prophet in the last days? Find it on pages 243 to about 244. Moses wrote the Old Testament, Paul wrote the New Testament, and Bro. Branham read the entire Bible what Moses and Paul wrote. And the same Pillar of Fire Who came to Moses and came to Paul, came back to the Prophet to reveal because He is the Author of the very Word. And Moses was in the first Exodus, Paul was in the second Exodus, and Bro. Branham is in the Third Exodus. Amen? It's all there in the Bible. We are not guessing.

So, Revelation 10, the Seven Thunders, that is going to do what? Reveal things that were, all the way from up in Heaven, when He was El Elah Elohim, (amen?) all the way back to the New City. Those Seven Thunders will reveal things that were, is and is to come. It will reveal His whole Three-fold purpose that He had in the back-part of His Mind that angels, nobody never knew, because Revelation 10 is the Seventh Seal. Alright.

Revelation 14:1 now. Watch how this connects with Revelation 7. And Revelation 10 is a part of Revelation 7, so watch how this connects right here. Because remember, those Jews were on Mount Sinai, the Old Testament tradition before that Sealing Angel comes; before Moses and Elijah comes to call them out.

¹ And I looked, and, lo, a Lamb stood on the mount Sion...

Watch that mountain; not Mount Sinai. If you go back to Hebrews 12, you will see where Paul identified Mount Zion and Mount Sinai. And then if you go back to Galatians 4, you will see how he explains one is the Old Testament, earthly Jerusalem, and one is Heavenly Jerusalem, and he said, "We are of Mount Zion, the Heavenly Jerusalem," which is the Bride.

... stood on the mount Sion, and with him an hundred forty and four thousand...

That's these who were sealed in Revelation 7.

... having his Father's name written in their foreheads.

John 5:43: "I come in My Father's Name." Amen? Revelation 3:12: "The Name of My God." John 20: "I ascend into Heaven to My Father and your Father, and My God and your God." 'My Father's Name' and 'the Name of My God' is that same Name. It is the Lord Jesus Christ. And they have that Name.

And their Seventh Trumpet is our Seventh Seal. Under their Seventh Trumpet, the Feast of the Trumpets is preached. Under our Seventh Seal, all Seven Thunders are preached. And in those Seven Thunders, there is a Name which is going to be written which is going to bring us out of blasphemous names into that place. And they are going to be brought out of Jewish traditions, blood of bulls and goats and beasts, under the real Atonement – Jesus Christ. So, that Name they are having under the Seventh Trumpet, is what we are getting under the Seventh Seal. Alright?

Come with me still; let's go over to Revelation 22 and just follow out of there. Revelation 22:4, then we will go back to Revelation 19. But let's get Revelation 22:4, to carry this thought here. This is New Jerusalem now. Now watch what I am saying. Where were they just now? Mount Zion? Where is Mount Zion? Heavenly Jerusalem? Okay! Is Revelation 22 Heavenly Jerusalem? Answer me. [Congregation says, "Amen." –Ed.] Amen! Mount Zion and Heavenly Jerusalem is the same thing.

Verse 3:

³ And there shall be no more curse: but the throne of God and of the Lamb shall be in it...

Is that the same Lamb they were standing with on Mount Zion?

... and his servants shall serve him:

Are they the same servants that our God sealed in their foreheads?

4 And they shall see his face; and his name shall be in their foreheads.

In the New City? And where are they getting that Name? When the Sealing Angel comes. Is Revelation 7:2, the same Angel like Revelation 10:1? Is the same Angel in Revelation 10:1, the same One in Acts 9, the same One that Jacob met; the same One that talked to Moses? Okay.

Come to Revelation 19 now. Is this same One the same Angel in Revelation 19 here? Are Michael and Lucifer on the battleground in the last days? And some people are saying His New Name is Michael. His New Name is not Michael. How can the New Name be Michael?

He is everything but His Name, that Three-fold Secret under the Seventh Seal, the Name of My God, the Name of the City of My God, it must tie back to Redemption! It is a Book of Redemption sealed with Seven Seals. And all through, we will be in a flesh body. He will be in flesh too, as a man because God is always a man. That is why He made man in His image and likeness.

11 And I saw heaven opened, and behold a white horse...

He's talking about Revelation 10.

... and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

He is called; not is. Page 33... Let me give you a good quote. Page 33 on, *What Is The Attraction On The Mountain?* [1965-0725e -Ed.] Bro. Branham was praying and he said, "Lord, in the Name of the Word of God, the Lord

Jesus Christ.” Amen. And on *The Second Seal* [1963-0319 – Ed.] he said, “Now, He has a Name. His Name is called the Word of God but that’s not His New Name,” because it must be Redemption.

Now watch. And verse 16:

¹⁶ And he hath on his vesture and on his thigh a name written, KING OF KINGS AND LORD OF LORDS.

Son of David. What is that New Name? The Lord Jesus Christ, the Son of David. Because He is always Seven Virtues. When He was Prophet, He was Seven Virtues. When He is Priest, He is Seven Virtues. When He is King, He is Seven Virtues. But He is not always Son of Man; He is not always Son of God. Each one had a dispensation for that One to reveal Himself in, and each dispensation had a part of the Name to be revealed. But between...

We are not in a dispensation; we are changing dispensation in a conjunction between dispensations, where the Name, the full Name is being revealed: what He revealed in the past two dispensations and what He is fixing to reveal – the Name of My God, the Name of the City of My God and My New Name.

And when the Seven Thunders are uttering their Voices, the Name of My God is already revealed and the Name of the City of My God is already revealed. It is only ‘My New Name’ to be revealed because He is leaving His Father’s Throne to take His Own Throne. And between that time, He is gathering His redeemed subjects who will sit with Him in His Throne, which is the promise of the last Age. And here, He comes in Revelation to take them out of the earth. Revelation 19, He is coming back with them in the Throne, which was the promise of the last Age.

Because His Name is not ‘Priest’, His Name is not ‘Prophet’; His Name is King of Kings and Lord of Lords. That is the Davidic Covenant because that part of the mystery has never been fulfilled. All the types about

Solomon, the Golden Age, the one thousand wives, David with all the wives, all the Gentile warriors who stood with him between his rejection and him coming into power, who he made rulers over cities and all those things afterwards, all that part of the types is not yet fulfilled. Those types will be fulfilled in that dispensation.

We are in the dispensation where He is 'building a house for My Name'. Paul laid the foundation and Malachi 4 brought back the Headstone. On the great dedication day, the Glory filled the temple, but then He is going to establish His Throne and there shall be rest round about. Amen. Where My New Name... [blank spot on tape -Ed.] ...restored; is together again like Adam and Eve in the restored Eden.

But you see, when the Name was going to be revealed, remember it was not revealed completely until the Seven Thunders uttered their Voices. Because when the Seventh Seal was made plain, which is Redemption, which is what God had in the back-part of His Mind that nobody never knew until the Angels came to reveal those things there. God's Word spoken; It laid there for us to come into a revelation to prove to the Trinitarians that we are chosen vessels. Many who came out in the first Age and said that they took the Name was still in iniquity. And Paul said, "Let him that names the Name of Christ, depart from iniquity." Only those in sin and unrighteousness, the wrath of God will have to be revealed unto them.

My, I missed something! Noticed I stopped right there? Revelation 19, that New Name on His Thigh! There is only one place in the entire Bible the whole Name is promised - Revelation 3:12. My New Name will be revealed in the Seven Thunders. And Bro. Branham preached that Name out of Revelation 19 and said, "Here He comes with the New Name.

The First Coming - Revelation 10. The Second Coming... The Thunders is Revelation 10. The Second

Coming is what we are in now. Revelation 19 is the Millennial Coming. Is that correct? That that Name there will be revealed here, because here is before you go to your theophany where you don't need any more revelation; you don't need anything. Here is where the Messenger is going to reveal what is His complete purpose. Amen.

Revelation 10 is He that was, He that is; He that is to come. Revelation 5, He is Priest. Revelation 19, He is King. Revelation 10, He is Judge – One like the Son of Man in the Lord's Day; the Judge between Priest and King. Is that correct? When that New Name written on His thigh is to be revealed in Revelation 10... Because the New City is being revealed in Revelation 10 too. Just like Revelation 19, Revelation 20, 21 and 22 is being revealed in Revelation 10.

And the Prophet trapped all the spirits when he quoted the last part of the promise. He said, "The promise is not My New Name; the promise is the Name of My God, the Name of the City of My God and My New Name. But he only quoted the last part of the promise and said it is revealed in the Seven Thunders but it is one Name. It is not two names; it is two dispensations of one Name – a Three-fold revelation of one Name. And the Three-fold purpose was revealed in the Three-fold revelation of His Name and manifested in the Three-fold Mystery of His Coming, because Shout brings back Adam, Voice brings back Eve, and the Trump brings back Eden: the Lord Who was, the Lord Who is, and the Lord Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion; Son of God, Son of Man and Son of David, right back there.

Then look. So, then if that happens there in Revelation 10, it brings that Name back. And that's why we know where we are going, because when that Name is being revealed, it is a promise of the Millennium and the great Hereafter that is being revealed. And the only way you can have the promise of the Millennium and

the great Hereafter, is because you were with Him in the beginning. Because the Millennium is only for His Bride.

How are you going to have a Millennium and you are not the Bride? How will you see Him if you are not the Bride; the Future Home? And how could they be the Bride if they were not in Him like Eve was in Adam unexpressed. And how could you call Him "Lord" when you don't have the Holy Ghost, because the Holy Ghost... That Holy Ghost... To call Him Lord is not only a statement, that is...

Because to prove you have the Holy Ghost, and you have the Holy Ghost calling Him "Lord," is when you prove that the soul in you is part of the Word for your Age. And then when their speech can't prove that their souls are part of the Word, so they try to preach the manifestation and sensation part more and they put the emphasis in the wrong place. But those whose souls are part of the Word, could prove the Word, Word by Word, to prove it is the Word inside of there. Amen.

And Revelation 3:12, that Name that He promised them, that was going to come there to be revealed in the Seven Thunders, Bro. Branham took that Name off of Jesus' Thigh and put it in the Thunders. And that Name that was on the Thigh, is the Name in Revelation 3:12, and that is where 'My New Name' is spoken of. So, Revelation 3:12 and 19 is the same Name and it was going to be revealed, not manifested yet; revealed.

And that is why they are hollering and getting nothing. Do you know why? The reason they cannot see that part, is because they don't know where they are and they don't know they are 'the City of My God'. They call themselves the Bride but they don't have the revelation, the matching piece, to prove that the life in them is Zoe. Because the Word Herself will have to take Itself and identify Herself in Itself to prove that that shadow there, She is the object of that shadow; She is

the manifestation of those things; that that was Her name being revealed in the Lamb's Book of Life.

Because it is not calling a name that brings faith; it's Perfect Faith that proves the faith. And Perfect Faith was He recognizing what part of the Word He was, and Her Perfect Faith is knowing that She is the part between the Shout and the Trump. And the Last Trump unfolded yesterday and the Shout is unfolding today, and there is a part that passed in an Unknown Language between the Shout and the Trump. Amen. And that was going to be He Himself, the Pillar of Fire; the Angel of God, Whose I am.

On *The Seventh Seal* [1963-0324E -Ed.] he said, "That notable One with the swept-back wings is that Seventh Seal." See? That Seventh Seal Angel is that Pillar of Fire. That is God. That is the One Whom I belong to. I'm only a manifestation of a Gene that was inside of Him. Hallelujah! And He put me here on the earth to reveal part of that mystery because there are no more Bride Ages. There is no more Bride to come, no more generations; nothing at all. Amen.

And He revealed in the Book of Revelation the part that concerns us and we needed to know from Revelation 1 to Revelation 22. And the last thing He told us is that we are that New Jerusalem and we saw that New Name is written in our foreheads. Amen. Why? Because He loves you.

I think this part will take too much of explaining, so I left out a great part of it. I didn't get to start into *Why Cry? Speak*, and take Moses in the Presence of the Pillar of Fire how it is going to become a reality and show that is what has been happening to us and the evidence, it has been that same One. Because when He came, He referred to me many Scriptures in the Bible, and I preached them to you, and you saw it was Scriptures in the Bible, and you saw...

How could we see what happened from 1963 under Shout is Judges 6 and 7? And how could we find the

whole Book of Revelation in the Book of Esther? How could we find all those things in 1st Kings 17, and how could we see the Principal Theme in the New Testament? Because He referred to us many Scriptures about our strange life in the Bible.

Then, He used seven angels using the language that God could speak so He could send it around the world (amen) to preach and bear His Name to the Gentiles, amen; to call His Name to say He is here between the going of the Son of Man and the coming of Titus, quickly calling out those that belong to Him, to put that Name inside their foreheads; to take them up in that mystery and get them into a Rapturing Faith (amen) that we might know who we are, because we are chosen vessels to bear that Name.

They all had it in part and He commended them, "You have kept My Name. You have not denied My Name. Father, declare Thy Name," my last Scripture. I was going to read it but He stopped me right there. Let's stand to our feet. Let me read the last Scripture. Stand to your feet. We'll read this one standing up.

This is right here now. Revelation 10, the Seven Thunders revealing the New Name, and Revelation 19; (is that correct?) which was spoken in Revelation 3:12. This was the Name that is spoken about all down through the Bible. It was a secret. It was the same One, the Pillar of Fire to the prophet-messenger of the first Age, the same one that laid the foundation: "There is no other foundation that any man can lay." He was caught in the Third Heaven and said, "He is the all in all. Amen. He seeth all things. Amen. There is neither height, nor depth, nor length, nor breath, nor anything. Amen.

He is everything, He is everything to me; He is my father, He's my mother, He's my sister, He's my brother, He's everything to me. [#696 - Songs That Live -Ed.] Oh, how I love Him this morning. Amen. I'm going out there in His Name. Amen.

And Revelation 10... How many know Revelation 10 is 1st Thessalonians 4? How many know Revelation 10 is Revelation 7? Revelation 7 is the mystery in their foreheads. Amen. Revelation 10 is the Thunders revealing the Name. It is the same Angel. 1st Thessalonians 4 is the same Coming that John saw, that Paul saw; it is the same Coming on *Sir's, What Time Is It?* [1962-1230E - Is This The Sign Of The End, Sir? -Ed.] I'm giving it to you by Scripture as I'm taking it by Scripture.

2nd Thessalonians 1 here, this is a continuation of the vision of 1st Thessalonians 4, "The Lord shall descend from Heaven with a Shout, a Voice and a Trump," and all these things. And he went on to exhort. But when he came to 2nd Thessalonians, he picked back up his vision, and that was the Seventh Seal; that was the Coming of the Lord as a thief in the night. And verse 7, he spoke to them here:

⁷ And to you who are troubled...

In Barataria.

*... rest with us, [amen] when the Lord
Jesus shall be revealed...*

Has been revealed. Has been revealed. Paul was looking down from the first Age to the last Age. We are in the Bride Age looking back at history. What was prophecy years ago when they sat on the mountain, has now become history. Amen.

... from heaven with his mighty angels,

In the original Greek it is: "angels of His power," (amen) those Seven spirits before His Throne. That's the seven lights to seven men through Seven Ages, candlesticks, who was the great Shekinah Glory, came in a Seven-fold manifestation, amen; angels of His power taking vengeance – the Second Coming. The First Coming was the acceptable year of the Lord. The Second Coming is vengeance, Supreme Judge, in the court, on His Throne.

⁸ ... on them that know not [the Gospel]

And knoweth it not – Laodicea. Okay?

... that obey not the gospel of our Lord Jesus Christ:

⁹ Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

¹⁰ When he shall come to be glorified in his saints...

Reminds you of Revelation 19. In Revelation 19, He comes *with* glorified saints, but He comes *to be* glorified in His saints. Is that what He comes for? Is that what He's doing with me and you – glorifying Himself inside of us? He said, "Father, glorify Me with the Glory that You had."

... and to be admired in all them that believe ... in that day.

Now I'm reading it this way because that is how it is written here. It has changed in the original Greek because all these people were there, and had never had the original Greek until the end of the Age there and it still had people right here. Because in parenthesis It says:

... (because our testimony among you was believed)...

He was talking about a subject and he goes on to tell them that you will find when that time comes in that Coming, because you believed our word, because the angels who came after the Son of Man Who was putting that Name there for you as the believer. Amen.

Well, we come back after the Son of Man and that Name is in our foreheads preaching to you also, you who believe us before that seventh vision comes to pass.

¹¹ Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

And we had a work in us, from faith unto faith, unto faith, unto faith, in us individually, in us as a Body here, and in the entire Bride through Seven Church Ages – a

work of faith, from faith, unto faith, unto faith, unto faith; from glory unto glory, until we become that Perfect Faith. And in that work of faith, we will have power. And that faith brings us to the power and the power produces the promise.

12 That the name of our Lord Jesus Christ...

When He comes with His mighty angels in flaming Fire, Revelation 10, when those Seven Thunders are being revealed that that Name in those Seven Thunders will be glorified in you when it comes to fulfill the work of faith with power. And when did He say, “Father, glorify Thy Name” in the First Coming? At the end of the Son of Man’s Ministry. Is that correct?

And when does time run out? When is the Son of Man’s Ministry finished? On the Seventh Peak. After that is desert. Because from the third peak, First Pull, to the Seventh Peak is the Third Pull, and then time is no more. And where are we at? On that Seventh Peak when time shall be no more – a City on a hill.

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

So what name is to be glorified in Him? Then could we say, “Father, glorify that Name that is being revealed when You are coming with Your mighty angels in flaming Fire”; that Rock beneath the Rock, that Hidden Manna that Light never shone on, that Three-fold Secret that He is the Principal Theme in the entire Bible? Is that it? If that’s not it, I’m deceived. I’ve preached to you falsely all these years.

I preach to you from Genesis to Revelation and brought it back to the two... Revelation of the Seven Seals, 1st Thessalonians 4 and Revelation 10 in the Seven Thunders and I brought the Name right back there and all those things. Then from Revelation 19 and Revelation 22, opening the mystery Truths, all the way

back to Genesis, what was the Secret in the back-part of God's Mind back in Heaven all that Jacob was asking the Angel what that Name is, and not one time I think that I perverted the Scriptures; not one time I think I took the Scriptures to confuse you. And there is so much more I wanted to say right inside of there with the experience part of it: the Angel of God Whose I am and Whom I serve.

I love Him with all my heart, with all my soul, with all my mind, with all my strength. Amen. I want my life just to be a meal offering, a burnt offering, a sweet-smelling savor unto Him; sweet-savor offering. Amen.

We want to sing: blessed be His Name. *All praise to Him Who reigns Above, in Majesty supreme.* [#417 - Songs That Live -Ed.] I took a little long. I'll be going out, but I put that in your heart because we are chosen vessels to bear His Name. He said, "Bear My Name in many places, that they can see the mystery of My Name to reveal Me."

Paul said in Galatians 1, "When it pleased God Who separated me from my mother's womb." In 1st Corinthians 13 he said, "As a child, I thought as a child." Then he said, "As a man, I put away childish things." Baby, child and man – the entire mystery of Christ being formed in him. And then he said, "I've kept the faith, I've finished my course; I've laid the foundation that no other man can lay. There is a crown that awaits me" – his entire life and ministry. And where did it start? In that Pillar of Fire.

Paul's experience of meeting that Pillar of Fire occupies more space than the story of any other event in the Bible except the crucifixion of the Lord Jesus Christ. For you to get all the facts, it is written in all four Gospels. Three times in the Book of Acts. One time, Luke writes it... [inaudible -Ed.] ...Paul himself is the one who says it in his testimony.

And whenever he speaks of his conversion, whenever he speaks of his experience, he refers back to that revelation of meeting that Angel, that Light that brought

the Word to reality that made who he was. And way at the end of his ministry on the boat, in the storm, he said, "The Angel of God, Whose I am." He was a Pharisee out in the world there, thinking you're serving God with demon spirits anointing you, religious demons.

When that Pillar of Fire met me on the way, I conferred not with flesh and blood. And here I am standing today that all men may see the fellowship of this mystery, which is Christ in you. The unsearchable riches of Jesus Christ that all men may see my knowledge in the mystery of Christ.

[The distortion on the tape, the remaining portion is inaudible -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

