

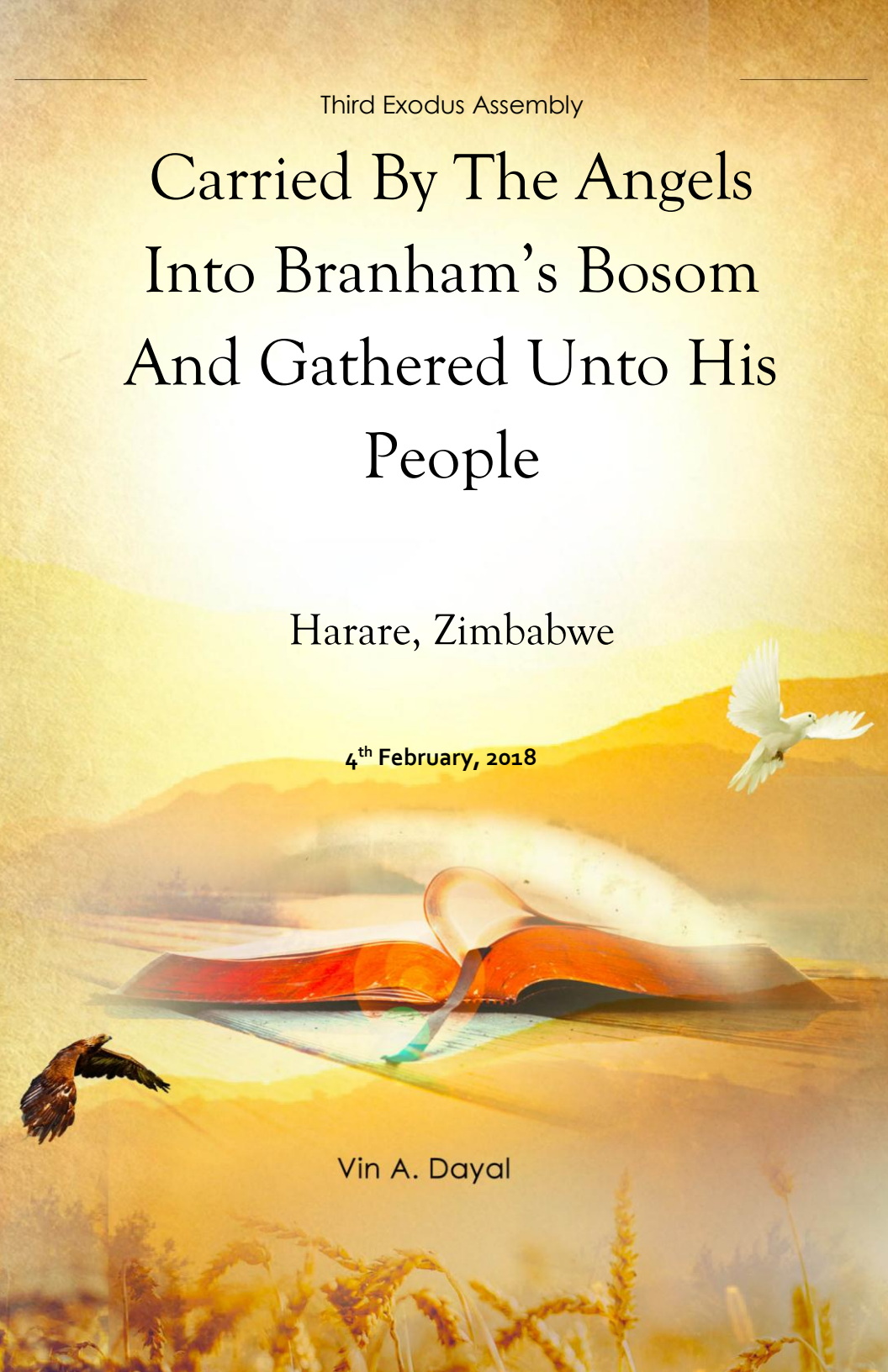
Third Exodus Assembly

Carried By The Angels Into Branham's Bosom And Gathered Unto His People

Harare, Zimbabwe

4th February, 2018

Vin A. Dayal



Third Exodus Assembly

**CARRIED BY THE ANGELS INTO BRANHAM'S BOSOM
AND GATHERED UNTO HIS PEOPLE**

4th February, 2018

HARARE, ZIMBABWE

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Your body came by sex, but the New Birth, the baptism of the Holy Spirit, quickens that Seed in this earth. [Bro. Vin indicates the flesh body –Ed.] Scriptural Light quickened the scriptural Seed in you, and the Life that is coming forth in you, has the characteristics that that's Christ's Life; that's Zoe; that's God's Own Life. And if He is a Messiah, identified by His Own characteristics, and the Bride is part of the Bridegroom, and you are messiahettes, and there is only one form of Eternal Life, you will have the same characteristics. You will see it in yourself. You'll see His faith working in you in this circumstance; virtue, strength and power. [Pages 36-37]

**Carried By The Angels Into Branham's Bosom And
Gathered Unto His People**

Harare, Zimbabwe
4th February, 2018

CARRIED BY THE ANGELS INTO BRANHAM'S BOSOM AND GATHERED UNTO HIS PEOPLE

HARARE, ZIMBABWE

SUNDAY 4TH FEBRUARY, 2018

BRO. VIN A. DAYAL

I want to say a pleasant good morning to you as we stand in God's Presence today. The Scripture tells us that there's nothing new under the sun. Believers in all Ages had come to places like these. They saw Jesus crucified. It wasn't an accident. Men conspired to kill Him to destroy His work. But the Seed that He sowed and the ones that He selected, His Spirit was going to come back upon them. They saw Peter crucified upside-down. They saw James beheaded. They saw Paul's head cut off. They couldn't stop the Church of the Living God.

When Bro. Branham had to go himself, they gathered around and they prayed fervently because it seemed so dark, what was before them, and they wished he would come back. They kept, from December the 24th to April the 10th, the following year, they had the body there and they didn't give up hope. But they had to put the body in the ground. But fifty-three years after, the Church is still here, the Bride around the world. It didn't diminish; it got greater because the Life and Power in the Church is the very God of creation – the God above us, God with us and God in us.

They saw Moses die. They had about thirty to forty years of mourning. But then God said, "Moses My servant is dead." Because the people were still without their inheritance, and God's objective, the place He was to bring them into, He was still determined to finish that

work. His objective was to see everyone placed positionally in their inheritance. He's the same yesterday, in that exodus, in the second exodus and in the Third Exodus. He's the unchanging God. He's the Author and the Finisher of our faith. He knows every name in that Book. They were in Him before they were expressed in this life. He chose the time and season for them to be expressed. That's why we are here – because there's a portion of Word left for us to finish.

Bro. Chesa, [Bro. Hama Blessing Chesa -Ed.] he fought a good fight. He kept the faith. He finished his course. He ran the race for the Prize. And like Paul, he said, "The righteous Judge will give me my crown." But you have your course. God's Life is still in you.

I was coming in the car this morning, our beloved sister was bringing me to church, Sis. Carolyn. She's a widow. I told her the same words our brother spoke. I said, "The church is in the state of widowhood right now."

You know the stories in the Bible. The creditor was coming to take some into bondage. Elijah was off the scene but the Spirit of Elijah didn't go. The body of Jesus went off the scene but the Spirit of Jesus didn't go. That's right. The Prophet, Bro. Branham, went off the scene, but the Spirit on that Prophet didn't go.

The Angel of God is among this people. Hallelujah! He will give you the strength. He will give you the courage. He will give you the faith because you have to display and prove that not only did you love your Pastor, but you have received in your heart what he planted. You hold that Seed this morning. Hallelujah! Because he didn't preach himself; he preached Christ. The Spoken Word, the original Seed, is planted in prepared ground. That Word will give you the strength (amen) to wipe your tears; encourage yourself in the Lord. Hallelujah! The Bible says, "David said, 'Encourage—*Bless the Lord, O my soul: and all that is within me.*'"
[Psalms 103:1 -Ed.]

Because faith is great! It is one of the greatest things that we can possess in our lives because without that faith, it's impossible to please God. And, "Faith," the Prophet said, "is a revelation of God's will."

And we know it was God's will to take him. That's right! If God wanted him here to preach this morning, all the devils in hell couldn't stop that. That's right! He had left this church many times to travel in the service of God. Some went to the airport with him; they saw him get in the aircraft. He flew out of Zimbabwe's airspace and you know which land he went to because he would tell you where he was going, and you know what he was going there to do, and the church was going on. All of that was training. Hallelujah!

And then one day, when his mission was over in the places where he went, he reappeared among you. Hallelujah! And though you couldn't see him, you believed he was going where he was saying. Hallelujah. Glory! And when he came back, he shared with you a lot of things that he experienced. He brought pictures for you. He showed the church. And you rejoiced of how well he was received, how well he was treated; how he was honored. And not only that, he brought greetings and salutations for you all. Hallelujah!

Where he's going, he's going, not to live There; he's going to come back. Hallelujah! Glory! He is going to come back. Glory. That's why they said, "We don't eat and drink Here, Bro. Branham. When we go back to earth, we will pick up our bodies." Hallelujah! They were over There but looking to come back here. They didn't say, "Well, we're going to stay Here. We don't want to go back to earth."

And that's the expectation we have. And that's the Word of God. We are expecting the unfailing Words of His promise. And that is a surer Word than anyone of us can speak as a human being. Because when that leaves the mouth of the Creator, His Words cannot

return unto Him void. It shall accomplish the purpose unto which It was sent.

And that Word has become our Absolute. We tie our soul to that Word; not our emotion; not our body. Because in the body doesn't have faith; that is see, taste, hear, smell and touch. In the spirit doesn't have faith; that is reasoning, conscience, memory, affection, imagination. You believe with your soul. The New Birth is not the body. Amen. We're all in our old bodies here still. But that New Birth is in the soul and the soul controls the spirit, and the spirit controls the body. Hallelujah! That's the Word inside of you; the Word predestinated to the Word written for this Hour. And that's where you stand. That's where you live your life. That's where we please God. That's where we serve His purpose.

Because what is not of faith is sin. Hallelujah. If we didn't feel sorrow, something is wrong. If we didn't shed a tear, we might have questioned our own selves: "Are we insensitive?" But faith will point us to our God, Who gave us the Pastor, who raised up the church. Hallelujah! And you were led in Truth as the Spirit of God led the Pastor. That's right. What the Pastor did wasn't by his might and his power. It's not him that willeth or him that runneth. It's not by might nor by power, but by My Spirit saith the Lord. Hallelujah. And that Spirit, you recognize that Spirit. Glory!

And that's where we as members of the family talk to each other and we stand together as a family because of the unity of the one God in the one Church. *How good and pleasant it is for brethren to dwell together in unity!* It is like the ointment that was poured upon the head. [Psalm 133:1-2 -Ed.] Amen. He's describing the unity as ointment poured on the head that runs down the beard, runs down the garment, even to the hem. The thought there is, the same Anointing on the Head comes down on the rest of the Body. Hallelujah!

The church doesn't have three and four spirits in it. If the eye is single, the Body is full of Light because the eye is the seeing. We see the Age. We see the promise. We see the time. We see the season. We see the plan of God. We see God's program for this Hour. Because if the Evening Light came and we didn't have eyes, what good is Light to a man who has no eyes? Hallelujah! Glory. And the eyes are the seeing faculty, that Light shines on the Word and we see what was laying there. And when It opens up, we know how to take our place.

God took the Spirit off of Moses, put It on seventy elders and put It on Joshua. God took the Spirit off of Elijah and put It on Elisha. God took the Spirit off of Jesus and put It upon the apostles and the early church. God took the Spirit off of the Prophet and put It upon the Bride. You don't want another spirit. You just want the same Spirit continuing His work. Hallelujah!

If God told Hezekiah, "Set your house in order because your time is up," do you think God will not set His house in order? You know, God is not like that. God's house is in order. God keeps His house in order because the zeal of His house eats Him up. Hallelujah! Could you be more interested about God's house than God? He said, "What house will you build Me? The Most High doesn't dwell in tabernacles made with hands." He made every one of us a lively stone in His house. Glory!

The Church will move forward as every individual takes his place. Know that He's the Author and Finisher. He does not abandon His program. He was never in a place where He couldn't finish His work. And we are His workmanship created unto good works.

There are only two things God cannot do: it's impossible for God to lie and it's impossible for God to fail. Hallelujah! Glory be to God. So, have faith in God. Believe Him. All that you have been taught, there are men here who will keep you in remembrance. God is a

creator. Jesus even said, "God is able to raise up stones to be Abraham's seed." Know this for a fact: God is zealous about finishing His work in us. Amen. Glory be to God.

And may we draw inspiration from the ministry, the Pastor, that God gave you, as he drew inspiration from the Prophet, as the Prophet had looked back to Paul; as Paul and they looked through the Scriptures, and all Scripture was given by the inspiration of God. And Jesus Himself said, "The Scriptures cannot be broken." [St. John 10:35 -Ed.] "Heaven and earth will pass away but My Word could never pass away." Hallelujah!

Because the Word is not just written; that's the record. The Word says, "Behold, I send you Elijah." That's the record of a promise. But when the child was born, even when the storm was coming, it couldn't kill him. Even when he tried to shoot himself, he couldn't kill himself. Even when he was lost on Hurricane Mountain going to his death, he said, "I found out that the Eternal purpose of God is stronger than my free will." Hallelujah! He tried to kill himself and God would not let him kill himself because the Scripture cannot be broken. He was sent to do a work and the devil couldn't touch him until that work was finished.

You heard it yesterday: *I Know. I Know.* [1958-0406s - I Know My Redeemer Liveth -Ed.] Hallelujah! And the church is going through a trial. The church is on an ash heap. But it took a Gethsemane and a Calvary to make an Easter. It took crushing and disappointment and they were all weary and broken, and they said, "I go back fishing," and some wanted to give up, and then He appeared again. Hallelujah! Because He's interesting in finishing His work. Glory.

That's why there was a Fall in the Garden of Eden. The Fall wasn't an accident. God planned the Fall (hallelujah!) so He could be a Deliverer, He could be a Redeemer, He could be a Saviour, He could be a Healer, He could be a Provider; He could be a Comforter. Glory!

If God did that for the whole human race, then He could do that right in this church too. Hallelujah! Right in this church, to prove to you that the God among you is the same God in the Bible. Hallelujah!

So, you're hurting and He comes to you because He has balm. You're so dis comforted by the events but He's called *the* Comforter. It has left your mind so confused, but He's the Light of the world; He's the Truth that makes free. That's right. So be of good cheer. In that dark hour He came walking on the water. He said, "It is I, be not afraid." Hallelujah! They thought they were going to perish.

You have not gone through anything or is going through anything that somebody didn't go through before. Then what do believers do? Go back in the Bible, see what He did in that situation, and then draw comfort and strength (hallelujah!) in your situation because those Things were written for your examples that you might have comfort and hope through the Scriptures. Man shall not live by bread alone, but by every Word that proceeds from the mouth of God. [Matthew 4:4 -Ed.] And there's a Word for every situation.

He came in Seven Compound Redemptive Names. That's right. He's Jehovah-Jireh - He supplied their every need. That's right. He's Jehovah-Rapha - He healed them. He's Jehovah-Nissi - He fought their battles. He Jehovah-Ra'ah - He leads you and guides you; He's your Shepherd. Glory be to God! No matter what need they had, He planned that they would have that need so they will have an individual and personal revelation of Him. Gentiles are individuals. In that Day you will know I in you and you in Me.

Remember, Bro. Branham told the story: he said, "Oh Pastor, we love you. You are a great man of God. What will we do without you, Pastor?" And there was a little chasm with a little plank of wood and the Pastor said, "Do you really believe me? Step in this wheelbarrow," and he was going to push them over the plank. Bro.

Branham told it in *Humble Thyself*. [1963-0714e, paras. 10-14 -Ed.]

See, this is the thing. Do you believe the Pastor? Walk in what he preached. Don't just say, "Oh pastor, we love you." Hearing, recognizing. You heard his word; you sat under it. Faith comes by hearing. Because of what you received and what he preached, you recognize he was sent from God to you. Hallelujah! And then it didn't stop there; there's a third part to that after hearing and recognizing – acting upon it. Put it into practice (hallelujah!) and watch it made manifest. Praise His wonderful Name. Let us pray.

Beloved Jesus, we are grateful this morning, standing here in Your Divine Presence among Your people. We are so thankful, dear God, for the grace and the mercy, Lord, that You have released into the hearts of Your children, because You are the great High Priest that can be touched with the feelings of our infirmities.

The Scripture says You came and You went through these things on earth that You might understand what we go through, what we experience that You could stand and make intercession for us. And the Book of Hebrews tells us, "You ever live by the power of an Endless Life to make intercession for us." Lord God, all through this life, there'll be no time that our Priest could die. You said, "I am He that liveth, and was dead, and behold I'm alive forevermore." And You stand making intercession even this morning on behalf our Your children.

May You bless them! May they cast their cares upon You knowing that You careth for them, Father! God, how we know this hurts, but Lord God, we are learning in every experience more of Your ways, because You said Israel had seen Your acts but they didn't know Your ways. [Psalms 106:7-8 -Ed.]

Lord God, Your Prophet preached that message, *God Being Misunderstood* [1961-0723e -Ed.], taking that Scripture and showing the people saw the first pull, they saw the second pull, they heard the testimonies of the

Third Pull but then they so misunderstood Your ways, that they stumbled over the simplicity. Lord, the true sign was overlooked, God was misunderstood; the Presence of God was unrecognized because they couldn't identify You by Your Own characteristics; the identified Christ of all Ages; the mighty God that was being unveiled among them. It was too simple.

But Lord God, today let us draw strength, let us understand Your ways, Father, because nothing is going wrong, everything is going right; every situation. You are not getting new thoughts about anything. All of that, You have already purposed because Hebrews says, "The works of God were finished before the foundation of the world." You pre-planned everyone of our lives. This church, You saw it long before there was an atom or a molecule. And oh God, may we raise up into the realm of vision, oh God, and revelation; and may we walk with the understanding that the Message has brought to us in this Hour. May we find our comfort there!

I remember Your Prophet, Lord, was preaching and his mother was dying. He was preaching, *It Becometh Us To Fulfil All Righteousness*. [1961-1001m -Ed.] And he prayed, he said, "Lord, don't let mama die until I've finished my sermon." And he kept preaching there and You held her and You kept her. And then he went there, dear God. Then the next week he came and he preached *The Comforter* [1961-1001e -Ed.] and showed us where he found his comfort in the Word. "Mama was the old tie-post in the family," he said.

Oh God, may Your Holy Spirit, Lord, encourage and comfort and strengthen and give stability and anchor the souls of Your children. Give them a hope steadfast and sure. Give them an unmovable faith, Lord. Bring stability in these shaking times as they sail through these treacherous waters. You said, "I will be with you. The waters will not drown you. The fire will not consume you." Oh God, but You are passing them

through these places, oh God, as every family, Lord God, has these times and seasons.

And may, dear God, the things that we have been taught and learnt and become established in the present Truth, established in the faith that has been restored to us in this Hour, Lord, may now, we draw strength from this revelation, apply it in our experience, dear God, and march on victorious, that dear God, we can be an encouragement and a motivation, an inspiration to one another; arm-in-arm, heart-to-heart, dear God, not breaking rank and file but moving in step in the rhythm of the symphony of God's great drama unfolding in this Hour. May You grant it, dear God! We pray and we ask it for Your glory.

Now dear God, the few thoughts that You put upon my heart, give me the grace and the unction to express it, dear God, and may it encourage Your people. We love You, Jesus. You know that, Father, because You are the One Who gave us the love that we could love You back. You are the One Who gave us the faith that we could believe Your Word. You are the One Who gives us the strength that we can move on from day to day.

And now we look to You, that Lord God, knowing that You are the Author and Finisher, and You will bring Your work to completion in our lives as we believe and trust You, as we mix the Word that is preached to us with faith. Not like those in the first exodus. It says, Lord God, they didn't mix It with faith and It didn't profit them. But may we mix It with faith and may we go to acting upon It, Lord, and may, Lord God, that Word be magnified.

And Lord God, the ministry of Your servant, Lord God, knowing that he's still a Pastor and he's with many that he pastored on this side, he's with them There still doing, continuing that same life. May we understand these things in the Name of Jesus Christ, we pray and we ask it for Your glory, amen and amen.

I would like to invite your attention quickly, get you off your feet, to the Book of Genesis chapter 25. I would like to call it, **“CARRIED BY THE ANGELS INTO BRANHAM’S BOSOM AND GATHERED UNTO HIS PEOPLE”**. I want to show you Jesus, and the Prophet, and Paul have laid so many Scriptures and teaching as to what happens when life in this dimension is finished.

Bro. Branham was afraid of death. He wanted to live until the Lord comes because of fear of death. But then God took him beyond the curtain, changed his concept. He said, “And to think I was afraid of this.” He said, “If they drop a bomb here and blow this place up, in a couple of seconds, I’ll be standing there in a celestial body.” May this teaching that lays in the Message feed our soul and cause us to lift our eyes and march on with faith.

The Book of Genesis is the Book of beginnings, the seed Book of the Bible. Something is opening here. Verse 7:

7 And these are the days of the years of Abraham’s life which he lived, an hundred threescore and fifteen years.

8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

It tells us how long he lived on earth, It tells us when his earthly journey ended and It tells us where he went.

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

And even the information concerning the location of the burial place of the body is given to us also, to reinforce he did die and was buried.

10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

That was the place where Job was buried after he had this great vision when he came off the ash heap with a testimony of "I know."

And Genesis chapter 35. We'll read two verses from there. Verse 28:

28 And the days of Isaac were an hundred and fourscore years.

29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

So, the Bible tells us of Isaac's birth when Elohim came in human flesh: "I will return according to the time of life; Sarah will have the son." Then It tells us of his death and It tells us of his burial, and It tells us, "...and was gathered unto his people, being old and full of days."

He was gathered to his people. He went where Abraham was. They lived together on this side. Abraham sent out Eliezer to get a wife for him. Abraham had a feast for him and circumcised him at eight days old. It tells you where they used to live – before Mamre. He was born in Sarah's tent. That's right. And It tells you after his earthly journey, he gathered where his father was in the Other World. Catch this! What they buried was the body. You can't put the soul in a grave. Listen.

Genesis 49, just to read a couple of Scriptures there as a background and you'll have your seat. Verse 29, speaking about Jacob now. We watched what happened with Abraham, we watched what happened with Isaac. Now watch Jacob.

29 And he charged them, and said unto them, I am to be gathered unto my people...

Abraham didn't say, I was going to my people. Isaac didn't say, "I'm going to my people." But now, Jacob was understanding something, so he didn't wait until he died to go There. Revelation, he got all his sons together because he knew his earthly journey was

coming to an end, and he said, "I am now to be gathered to my people." Glory.

*...bury me with my fathers in the cave
that is in the field of Ephron the Hittite,*

Though father and grandfather went—because Jacob was fifteen years old when Abraham died. Paul said, "Jacob and Isaac were in tents with Abraham." But watch how the revelation is continuing on though father and grandfather have gone, because they brought the teaching down. Abraham would have had to have the Book of Job. That is the oldest Book before Genesis. Do you understand? That is why he knew where to bury.

That is why when they offered him sepulchers he refused. They offered it to him for free, he said, "No, no, no, no." They said, "You are a mighty prince among us and your wife—you have no burying place." Could you imagine Abraham's wife died and he had no burying place?

Now, he was looking for a burying place because the place he really wanted, somebody else had it. Do you understand? But he had a revelation about that place. He said, "I don't want the big, fancy sepulchers. That cave, a little annex next to the land there!" It was like, "What is this man thinking? You're leaving these big, nice sepulchers to bury in a cave?" He was not watching glamor. They had faith in Job. Job was a Gentile prophet.

I'll have you on your seat too long; let me just finish reading. I want to say so much inside of here right now. Everybody used to come from all over the world to get five minutes of Job's time. The Book of Job starts with his testings and trials and sufferings. The Book of Job is forty-two chapters. It is about the suffering of a righteous man who was falsely accused, that he was guilty of some sin, that is why he was being punished like that.

His good friends who preached with him: Eliphaz, Zophar and Bildad, like Gordon Lindsay and Jack Moore and A. A. Allen, and those people who preached with the Prophet, but then were speaking against him. That's right. But Job was a prophet; he was more than one of these philosophers. God came in a Whirlwind and spoke to Job. Did God come in a Whirlwind and speak to this one? You know the life story. See? The Bible is a strange Book. I hope you're seeing the Prophet here.

30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

31 There [in that place, that cave] they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; [and Jacob is saying] and there I buried Leah.

32 The purchase of the field and of the cave that is therein was from the children of Heth.

That is where you get the Hittites from – Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

May the Lord bless the reading of His Word! You may have your seats.

The Bible teaches us that let everything be established to be the truth in the mouth of two or three witnesses. God said, "I am the God of Abraham, Isaac, and Jacob. I am God of the living, not the dead." That's right. And here we realize, the bodies of these men died but these men were still alive in Another Land.

Hope's body died and was buried in Walnut Ridge. And the Prophet and Billy would go and carry flowers

and put it on the grave, and Billy would cry, "Daddy, I'm missing my mommy," and he felt for his little boy whom he had to be both father and mother to. He'd come from preaching in the night and the boy, restless and can't sleep, but the Prophet would lie on the bed with the bottle with the milk keeping it warm so when the boy got up hungry in the night, he would take the bottle and stick it for him, and say, "Honey, we'll see mommy one day."

She died in 1937. He couldn't handle the stress because he didn't see the mystery of his life and his name in the Book as yet. That's right. Because when the Angel came in 1946, He said, "I have come to show you your strange and misunderstood life." In 1933, June 11th on the banks of the Ohio River baptizing the seventeenth person, the thunder roared and the star came down, and he heard the Voice: "As John was sent to forerun the First Coming, so shall you—your Message forerun the Second Coming." My! 1933!

Four years after in 1937, he loaded the gun and put it by his head to pull the trigger. When that didn't work, he was working on the power lines, he took off the gloves to hold the high tension wire because the stress was so much. Do you think at that moment he was thinking, "As John was sent to forerun the First Coming, so shall you forerun the Second Coming"? The man was, "Hope, come back. Hope, come back." And he wouldn't even sleep; he was in the chair, "Hope, come back." And he felt something patting him in the chair, "Billy, we are okay. Everything is so nice over Here."

Even when she was leaving, going, when she was leaving the body, he began to call, "Hope, don't leave!" And she came back and said, "Billy, go on with God's work. Preach the Gospel. You preached about it but you can't imagine how beautiful Here is. Go on." Now, she was telling him because he was preaching from the Bible, but she's in the Place. They were going by the

grave with flowers and crying but she is a guest of honor on the Other Side. Hallelujah!

What a great thing! This is where faith comes in. Remember, this was necessary for us to know to go in the Rapture. Where we are going... If a person is kidnapped and they put them on a plane and they're carrying them, and they say, "Where are you taking me?"

"You keep quiet. You don't need to know this."

And they're going! This is different to us. We have to know where we are going. We have to know how to prepare. We have to know something about the Land that we're going in. We have to understand what kind of world that World is.

Before they got to Canaan, Moses sent twelve spies. Before Joshua went over and began to fight to possess, he sent over two spies again. And people were going over and coming back with testimony and evidence, so the ones who were coming in to possess and take up their place, could understand what kind of land they were coming into. And Jesus manifested certain works. He didn't have a sex birth; He had the right birth. And so, He was teaching them, "After I go, the Comforter is going to come. The works I do, you will do too. People will take note that you have been with Me." Hallelujah.

He was teaching, "In My Father's house there are many mansions. I am making preparation for you to leave this body and go to that body." Hallelujah. "I am making preparation for you to come out of this dimension, to go into that dimension." Hallelujah. And the preparation was the work He was going to do on the Cross. Because without a New Birth, there is no way to come into a new nature. And with the New Birth, it identifies you are true Seed foreordained of God, you are elected; you have an angel in Heaven. Hallelujah!

Could you imagine Bro. Chesa there with the Prophet, with Bro. Branham, and Bro. Branham says, "Son, you did well; you stayed with my Message"? I'm going to

show you, the Scriptures I'm reading here... Adam was the head of a race. Noah was the head of a race, because when God killed the whole world, Noah now was the head of the new earth. All the mysteries of Adam and Enoch, Noah had it; he went over in the new world with it.

Then when God made the unconditional covenant with Abraham, Abraham became the head of a new race. Abraham is the father of all them that believe. He is the father of many nations. And to be part of that race, they who are in Christ, and by one Spirit we're all baptized into Christ [1st Corinthians 12:13 -Ed.], you become Abraham's seeds and heirs of the promises. [Galatians 3:29 -Ed.]

So, this is not talking about the ones that came out of Abraham's flesh; the ones that came out of Abraham's faith are the ones that he's talking about. That is why Elisha said, "My father, my father," calling Elijah his father [2nd Kings 2:12 -Ed.]; and Paul was saying, "Timothy, my son" [1st Timothy 1:2 -Ed.]; Titus, my son." [Titus 1:4 -Ed.] They were born from his faith, his revelation. God...

Let me show you something. Hagar brought forth a son. She is called the 'bondwoman'. She was a woman in bondage. She couldn't bring forth a free son. She 'gendereth to bondage'. All her children are in bondage. But Sarah was called the 'freewoman', the married wife. That's right. And Isaac represents those who have the New Birth, and he was called 'the child of the promise'. He was the heir to all that Abraham had.

Branham is a parallel to Abraham. Branham is a father of many nations. Branham has children out of his body, but he has children out of his faith. Branham has children in Africa, he has children in China, he has children in Europe, he has children in India, he has children in South America, he has children in North America; he has children in Australia and New Zealand. They're living by that same faith because they're born of

the Seed that came from Branham's faith. They're born from the revelation that Branham preached. Hallelujah!

That's why when he went over beyond the curtain of time, what did the Angel say? "You are gathered to your people just like Jacob."

He said, "They all can't be Branhams. There are not millions of Branhams as far as I know."

He said, "No. All in Branham's flesh aren't coming Here."

Just like Esau came out of a true union of Isaac and Rebekah and he rejected the birthright. He was just interested in things of the flesh. He didn't want the blessings that were in the birthright and the position as the priest in the family. And the priest means, you have access to God.

That is why the priest had the twelve stones, because when he was going in, he had access to God. It means, '*one who draws near to God*'. That is the privilege of a priest. And all the nations were represented in Aaron when Aaron went in because he had the twelve birthstones and he had the names engraved on the onyx stones. That's right.

So, when we look at how God's system is set up, to receive the blessings from God we must understand the way God set up His system.

You have money in the bank but you don't go in the grocery with your bank card and say, "I have money in the bank, okay? Do you see this card? It's a genuine card. I'm taking my trolley full of goods." They have laws and principles. They have a provided way. That's right. That's why sometimes you have your card and they swipe it and it doesn't work. They say, "This card is blocked; insufficient funds. Go and talk to your bank and then come back here. Leave that trolley right here." You have to know.

So, God's system to receive the things of God, God has only one way provided for everything and there is an approach in that provided way. The right attitude of

approach brings the right results. You have to have the Key to the door. What does a key do? Opens a way; gives you access into something that is shut up.

What do you need this morning? Comfort? Peace? Joy? What do you need? Guidance? Leadership? All things are already provided for us in Christ, but you have to have the Key, the Key of faith to unlock the way to live in the enjoyment of the blessings God has made secure for us. It comes by faith. It comes by revelation. Emotion will never open that door, but faith will open that door every time. It's the same way your house key cannot start your car and your car key cannot open your front door. Hallelujah! You have to have the Key. You have to know the principles and the laws that govern the thing you are seeking. Hallelujah! Glory!

What did the Prophet say when crisis comes? Call Jesus on the scene: *Calling Jesus On The Scene* [1963-0804e -Ed.] When you're sailing life's solemn main and the storms of life come, what are you going to do? [Bro. Vin speaks in a distraught tone -Ed.] "Oh, God! Master, we perish! Master, we're going to go down today! Today is the end of our lives!"

He said, "O ye of little faith! You have Me in this boat and you're worried?"

Is Christ in your vessel? Go, wake Jesus. Wake Him up. He's as great as He ever was. He was just quiet, observing their behavior in the trial, in the crisis.

If your Pastor says, "I have taught you these things. I labored day and night to let you know about the Other Side. This world is not our home."

Abraham, while he was walking on this earth, he went forth in a great campaign. His brother was in captivity and the news came to Abraham, "They have taken your nephew, Lot, they've taken his wife, they've taken his children; they've taken all his goods. They have them in chains."

Abraham said, "What? Give me the location where you saw them."

He realized they were in his territory. A couple of days before that when Lot had left, God said, "Walk in the land, east, west, north and south." Do you remember the message *Possessing All Things?* [1962-0506 -Ed.] Do you remember the message *Possessing The Enemy's Gates After Trial?* [1964-0322 -Ed.] How do we overcome things? We keep the Word fresh in our hearts.

The widow in the time of Elijah, she was watching the boy suffering and they were going into despair; they were giving up hope. And he said, "Bake me the cake first." [1st Kings 17:13 -Ed.] Oh my! Put God first! There were many widows in the time of Elijah – many churches without a Pastor this morning – but there was an appointed woman that God came to. She didn't have Oral Roberts and Billy Graham; she had Elijah, the prophet. And she had to mix the meal and the oil and bake it on two sticks – the Cross, self-sacrifice. The oil is the Spirit; the meal is the Word and she was ministering back to the prophet whom God sent to her, and then things began to change around her. The cruse and the oil – all her needs were being met. Hallelujah!

Faith comes into action when it gets dark. Faith comes into action when you think you're left all alone. Faith is supreme in every situation. If faith is not activated this morning, it means you're in the five senses and you're going to see, and you're going to hear, and you're going to get emotional about things. But faith will rise and say, "Reasoning, hold your peace; memory, hold your peace. God is here." He said, "I'll never leave you nor forsake you. I'll be with you. I'll be in you." When it gets dark, call Him on the scene. Mix the Word with faith. Hearing, recognizing, acting upon It! One could put a thousand to flight and two will put ten thousand. [Deuteronomy 32:30 -Ed.]

Because when Jesus was without them—they went without Jesus and the devil saw: "I'll get them now. I'll get them now! Their Pastor is not here, I'll get them now!" But Jesus was on a high mountain watching. He

was watching. He let them go knowing what was going to happen. Hallelujah!

You see, if the Word is not a Lamp to your feet and a Light to your pathway, you will stumble in the dark. Satan will call in for troops in many places and say, "Come to Eastlea quickly. [Eastlea Tabernacle, Harare, Zimbabwe -Ed.] This is our chance to take this place. They are discouraged right now. They are weak. They are wounded. Let's move in for the kill. It's a headless body." Not when you have deacons holding the mystery of the faith with a pure conscience; not when you have Titus' and Timothys there, Epaphras' – men who could get in their closet and pray. Hallelujah!

This is the greatest battle ever fought that we are in. If the trumpet gives an uncertain sound, who shall prepare for the battle? [1st Corinthians 14:8 -Ed.] Hallelujah! You have to know the tactics of the enemy. This is the contest – wisdom versus faith. That's right. The Word is mighty to pull down the strongholds. Hallelujah! You have to know this.

Many people get into civilian mentality because they are not conscious of the warfare; they are not conscious of the enemy's ambition. That's right. But the Prophet said: *Put On The Whole Armor Of God, Wisdom Versus Faith* [1962-0401 -Ed.], *The Contest* [1962-1231 -Ed.], *The Greatest Battle Ever Fought* [1962-0311 -Ed.] He didn't stop there! *How Can I Overcome?* [1963-0825m -Ed.]

He didn't stop there. He began to reveal the tricks of the enemy to us. He said, "That's the reason he's howling." But the opening of these Seven Seals uncovered the enemy's scheme. We know the ways of Satan. We know how he moves. We know how he's a vulture. We know how he comes in. But there must be people here in this Hour who've entered their secret closet, closed the door behind them and are purging out the old leaven. Amen! Why? There is a mamba on the highway and the promises are right there. Hallelujah!

You have to get into a soldier mentality; take up your battle position.

In the time of Nehemiah, the work didn't stop. No! They didn't even take off their clothes – only for washing. Hallelujah! They had a tool in one hand and a sword in the other hand; and a man with a trumpet, and he was watching every move of the enemy. If he was coming from that side, they blew the trumpet and men grabbed their sword and they moved there. If he's coming on *this* side... He's trying to weaken the camp. Hallelujah!

They didn't have Moses. They didn't have Elijah. They were at the end of the seventh decade. The seventy years had run out. The Mighty Angel had descended; opened up the whole mystery to the End Time Daniel that came out of Babylon. They were going back to the land of their fathers to rebuild Jerusalem, knowing the Glory of the latter house was going to be greater than the Glory of the former house. Hallelujah!

You would have thought that they should have had a Joshua and a Caleb, and a Moses, and an Elijah there. But don't underestimate an Ezra and a Nehemiah. Glory to God in the highest! They were the leaders in that Hour. When Ezra let out that prayer, it broke the spirit of false union in the church. Men were coming out of all kind of things. Hallelujah! Sometimes you may look at one man and say, "What can he do? That is a poor replacement." The weaker a man can become, the stronger God becomes because God said, "My strength is made perfect in weakness." [2nd Corinthians 12:9 -Ed.]. Flesh can't glory in God's Presence.

When Moses was complaining, God said, "What do you have in your hand?"

"A dry stick."

He said, "That is not a Levite, right? You are a Levite; you came from Levi. You are a prophet, right? That stick is not a prophet. Right! I will use the stick. You are making too many excuses. I will use the stick."

When all those Israelites were talking about how Joshua stopped the sun, and “In the time of the exodus prophet, Moses, God drowned the Egyptian army” and they were only quoting historical events and they couldn't activate *that* God, present tense before Goliath, and everybody was hiding. And this little boy didn't come to fight, he came to bring some raisin bread and cheese. Hallelujah! But he saw what was going on in the camp. He said, “Who is this uncircumcised Philistine? He's doing this to this camp?” He said, “Today I'll cut his head off.”

Saul said, “That is a good thought but you have no armor. Take my armor.”

He said, “No, my training is not with that. I have a sling here.”

Hallelujah! Oh thank You, Lord. And God used a little sling. God used the jawbone of an ass. God used a dry rod. God could get His work done with anything that God chooses because it's God doing it.

I'm saying, do not lose sight of these things. We are not some mechanical thing. We feel pain, we feel sorrow but that is not our dwelling place. We are a people who could pull the belt a next notch and buckle it a little tighter and determine to fight more now because the season demands it. We are not going to let our complacency give the devil the advantage. Hallelujah!

Because in everything give God thanks. *He giveth more grace when the burdens grow greater; He sendeth more strength when the labors increase. To added affliction He addeth His mercies. That's right! To multiplied sorrows, He multiplies His peace. His love has no limit; His grace has no measure.* [#3 - Songs That Live -Ed.] Hallelujah! “I can do all things through Christ that strengtheneth me” and greater is He in our hearts than he that is in our flesh. Hallelujah. Glory!

It's the balance. This is a time to keep the balance, not to get unbalanced. This is a time for stability, not to be unstable. Light shines better when it gets really

dark. Let your light shine. Let the young ones who don't understand, see that look in your eyes that comes from the heart where there's faith, trusting in God. That's right. Hallelujah. Glory.

Because you can't live higher than your confession. What you confess, creates an atmosphere around you, so watch what you're confessing. You believe with your heart, you confess with your mouth, you shall never be ashamed. That's right. You see, it's the test that proves what kind of believer we are, you know.

Job lost ten children in one day. He lost all property. His wife said, "Curse God and die."

He said, "You're talking like a foolish woman."

Behind that, (you heard it yesterday on, *I Know*,) God was telling Satan—God was boasting to Satan, He said, "Could you touch Job? There isn't a man like him on the earth!"

He said, "You have a hedge around him."

God said, "Okay, let's sit here and you make your first move. What do you want?"

He said, "I'm going after the property."

God said, "Take it."

He said, "How many, five cows?"

God said, "No! Take all." Job stood. God said, "You look discouraged, Satan. You're disappointed."

He said, "I'm not disappointed. Let me touch the children."

God said, "How many do you want, two?"

"I want all."

God said, "Take them."

Do we have the same Bible? Oh my! This time Job did not know what was going on but he was enquiring. He was enquiring of the Spirit: "Why this? What's going on? Something is wrong." He was checking everything. He did not know that God had so much confidence in him that those things couldn't turn Job against Him.

Are those things written for our examples, or is that just Old Testament history about some man and that

doesn't apply to us today? What did James say? Take for an example the prophets. Have you read of the patience of Job? [James 5:10-11 -Ed.] Hallelujah! Do you understand?

The Word! What is the secret? The Word! You get immersed in the Word. When the storms come and shake the tree, sometimes a few fruits may fall off and leaves fly off, but do you know what happens? The roots of the tree go deeper. The roots of the tree go deeper and hold more firmly and become more established; rooted and grounded and established and settled! "After you have suffered a while," Peter said, [1st Peter 5:10 -Ed.] because the pathway to Glory is through suffering. That's right.

Trials here are sometimes many, and oft times my feet grow weary. It seems like I almost stumble and fall. But there is a tender hand that keeps me steady, and we will make it after all... Looking over in that City [Bro. Vin sings #560 - Songs That Live -Ed.] and you know you have a mansion There. Hallelujah! Glory be to God! My!

This is your season. If you see one that is not from your house struggling with the loss, pull them close: "Pastor taught us to stay together. Pastor showed us love and the importance of unity." Amen. "We are going through this war but we will be victorious." Hallelujah! These are they who have come out of great tribulations but they come proudly displaying the Blood, marching "*Onward Christian Soldiers.*" That's right!

Let Eastlea church shine brighter in this Harare than it ever shone before, and let the news of the church moving on steadfastly, looking unto Jesus, the Author and Finisher, and they're running the race. And the feeble hands that want to hang down, and the feet that want to get lame and turn out of the path, no! Keep your eyes fixed on the Prize and run for the Prize. Hallelujah!

When they told Paul, "Bonds and affliction await you in Jerusalem..." Watch these men, they didn't die by

accident, you know. I took a Scripture yesterday, (I didn't get time to go into it,) where Jesus was telling Peter, "There are dark times ahead for you, Peter, and the churches that look to you. The time is going to come, another will take you where you don't want to go. They will gird you; your hands will be stretched out," speaking about how he was going to die by crucifixion. That is John 21.

Acts 12, a political maneuver by Herod; famine in the place, trouble in the land and he was going to use the church as a scapegoat because he knew the people were upset with this church, taking out Pharisees, taking out Sadducees, and they're coming, talking about the message of Elijah and the Son of Man, and these things. And he slaughtered James and the people rejoiced.

And when he saw it pleased the people, he was going now for Peter. And he put Peter in prison, and he put him between four soldiers. And Peter was in chains, hand and foot and he was in the inner prison. And he said, "After the weekend festival is over, I'm bringing him out," because he was looking for a second term. He wanted the support of the people for the next election coming up, so he was playing political games.

But Jesus had told Peter by what death he would die. Jesus told him he would die by crucifixion, not beheading with a sword. So, the Angel of God came down in the prison because the saints in those churches had revelation. They had revelation. And He took Peter out of the prison.

And in 2nd Peter 1, he said, "As long as I'm in this tabernacle, I will keep you in remembrance, that your faith might be established in the present Truth, because the enemy is like a roaring lion coming to devour who he could." He said, "But as the Lord showed me, after my decease..." You see? He said, "I'm soon now, to put off this tabernacle." What was he referring to, "that the Lord showed me"? John 21. What is the thought there?

God had planned his death before the foundation of the world, by what death he would glorify God.

John the Baptist had the Holy Ghost in the mother's womb, and a belly-dancer danced and his head got cut off and put on a platter. Paul's head was cut off by Nero. But Moses, God said, "Go up in the mountain and die." The Bible says, "His eyes wasn't dim, neither his natural force abated." In other words, "Time for you to die. Go and die." Read it in Deuteronomy 34: "Go and die."

Because Stephen showed in Acts 7, Moses' life was in three forties: first forty – in Egypt; the second forty – in the wilderness, and the third forty – he brought the people out. God allotted his time. And Moses said, "Today I'm one hundred and twenty years old." [Deuteronomy 31:2 -Ed.] It had to be his birthday because he said, "Today I'm one hundred and twenty years old." And then God said, "Now go up on the mountain and die. You've completed your three forties." [Deuteronomy 32:48-50 -Ed.]

And Psalm 90, it was Moses who wrote that Psalm: "Teach me to number my days and apply my heart to wisdom for my life, my earthly journey is like a handbreadth." It's short because Moses said, "Man's life came down to threescore and ten now." So, Moses lived his life with purpose when he understood we are only here for a limited time.

On the message *Things That Are To Be* [1965-1205, para. 19-42 -Ed.], because I'm speaking about, "CARRIED BY THE ANGELS INTO BRANHAM'S BOSOM AND GATHERED UNTO HIS PEOPLE". Those three Scriptures I read there, God picked up those Scriptures in 1960 to the Prophet when He took him beyond the curtain of time. That's right. So, here on this message Bro. Branham is teaching us something.

He said: *And last night, speaking over in Yuma for the Christian Business Men, I spoke on the subject of "The Rapture."*

And then he continues, he said: ... *And so if we're Christians, [and I believe we are Christians] I think we ought to be kinda notified ahead. We don't have to just guess at it; we're notified what our destination will be.*

We are in our earthly journey. We are journeying to a destination. When Israel left Egypt, they had a destination they were going to. In the second exodus they had a destination. They went there from being called out of the system, from Judaism, a spiritual condition, into the baptism of the Holy Spirit. He said, "In the Third Exodus, here we are called out of the system, a spiritual condition, the Message brings us to the baptism of the Holy Spirit and then to the theophany." "In My Father's house, there are many mansions." [John 14:2 -Ed.] At the Last Trump, the dead in Christ shall be raised incorruptible. [1st Thessalonians 4:16 -Ed.]

So, he's talking about, we being notified what our destination will be. What am I talking about? Our brother's earthly journey is over. He's gone to his Eternal destination. And I want to show you, it's a World he has gone to, greater than this world; a higher civilization. He doesn't need the cell phone and the motorcar There to travel or communicate. Over There has no hospital because nobody gets sick There. Over There has no home for the old aged because everybody in the Land where he's gone, is restored to their Eternal youth. Understand!

Now if you do not know that World exists, maybe you missed a few things in the Message that you need to revisit. Understand! Do you think he went over There and saw any of his converts? How many people did he bury here over the years? How many people here died in faith? That's right. Exactly! Do you think Luther's people were coming to meet him when he arrived There?

Was Bro. Bosworth a messenger for the Age? Was he a messenger for an Age? No. But the Prophet said when Bro. Bosworth was dying, when he was getting ready to

be gathered to *his* people, he was already seeing them: “Oh Bro. John, I remember you. You got saved in that meeting when I came through there. Oh Sis. Sherry, you got saved there.” And he was shaking hands for about two hours.

How did they know he was coming? How did millions know which was the location of the Prophet's arrival into that World? When you're coming into Zimbabwe, and you are coming from New York or Dubai, where do you arrive, really, to come in? They have a system that governs all of this. They have laws: they have immigration, they have air traffic control; they have landing rights for planes. There are certain countries, they have a travel ban on them; they can't land here. Do you understand? The things that are not seen were made to be understood by the things that are seen. [Romans 1:20 -Ed.] In this world, we are in a negative.

Before you were born in this world, did people know you were coming? Of course! From the time your mother conceived, they know it's nine months. There was a doctor checking that baby: “Stop all this hard work. Get some rest; the child is in distress. You are not eating the right things.” Your husband now has to find certain things, so this baby could be born healthy. That's right.

And then when the labor time comes, the doctor says, “Any day now you can go into labor.” The child drops into position; the water bag bursts – water. Then the blood follows the water: water and blood. Then life is going to come forth to follow that. And here now, when this child is born, there is an angelic spirit, a little spirit being to come into that body. But where was that before it came here? It was God's Eternal thought unexpressed (we're talking about believers; that's right,) to be expressed in flesh.

When it was time for Malachi 4:5 to be fulfilled, Charles had a sperm and Ella had an egg, and by sexual union Charles' sperm and Ella's egg united together in

Ella's womb. Ella's womb was the building site where construction was going to take place. And God was building a tabernacle with materials from Charles and Ella, and cell upon cell, from an embryo to a fetus, to a little, earthly tabernacle.

Charles and Ella could produce a body but Charles and Ella could not produce a soul. The soul is God's Eternal attribute. And that body, is because this soul is to be expressed now, to fulfill Malachi 4:5, because that was laying in the Bible for almost two thousand years. Hallelujah! And now this Word is predestinated to be manifested at the end of the Pentecostal Age.

From 1906, Pentecost, Azusa Street, speaking in tongues: in three years they called it the initial evidence of the Holy Ghost and they organized. In 1909, on April 6th 1909, Ella was in labor. Hallelujah! And while she was in labor in the cabin, the constellations came together to show a sign that the Word is to be born here. Hallelujah! And the Pillar of Fire came through the window and hung over the crib, (not seen for almost two thousand years,) to give a witness that a proper child was born like Moses.

Life story: Exodus 2, Moses was born and the parents saw the Angel, the Light in the room. That is life story. Exodus 3, the Pillar of Fire, the Angel of God, came to commission a prophet: "How the Angel came and commissioned me." That's right. It's a mystery unfolding. He went to Egypt, he had that testimony of the Angel's visitation and he performed the sign. And what happened? The impersonators rose up. What is happening? Those Scriptures are repeating back for these last days. History is repeating itself. Hallelujah!

So, when we look at the Word, we look at the time we are living in, there are things we must conceptualize, so we could be correctly positioned in our thinking; we can have the right kind of expectations. If you have the wrong expectation, you will have the wrong concept of what you're looking for – is what brings that. But you

have to know what you're looking for. And as the time draws nearer, and for God to call...

Look, I said yesterday, some of the noted brothers in this city, I should say: you had Bro. Jeremiah, a man who went around the world; you had his brother who travelled with him, that later on came and became a Pastor in the church. Then you had G [Bro. Gordon Tutani - Ed.] who was known around the world, and then Bro. Chesa who was known around the world. People were writing from around the world; people were coming who could come from different places. Do you mean, are there no bad people that God could just clean up others and take them off; teachers, pastors? You have to think. You can't be shallow in a time like this. You have to understand how close it is. It's nearer than when we first believed.

So he said: ... *if we are Christians... we ought to be kinda notified ahead.*

Do you mean nobody got a dream that the Pastor was going to be taken? Do you mean God couldn't visit somebody and say what was going to happen? Bro. Branham said, "A Pentecostal sister said she dreamt that they are going to kill me with my motorcar." He said, "But it's not going to be yet. Satan can't touch me until I've finished my work." We heard yesterday: *I Know*. Not 'I suppose', not 'I wonder', not 'could it be'; "*I know*," - certainty. Be certain of God.

He said: [so] *we're notified what our destination will be.*

Who notified us? Him! [Bro. Branham -Ed.] He went over. He saw the Land. He said, "I saw many of you over There." He said, "When I went there, millions!" And he had an eye in that other body that could scan millions. He said, "There is Hope." He spot [saw -Ed.] Hope there out of the millions, and she was moving coming because they were all coming towards him. He said, "She looked natural." In other words, she doesn't look like a ghost. He said, "They were hugging me; I could feel their arms.

And when I looked at her, she still had the brown hair and the brown eyes.”

Now, let me ask you now. He buried a body that Charlie Brumbach and his wife—Charlie's sperm and his wife's egg produced the body they buried in Walnut Ridge. And the first human body came from the dust of the earth. God formed a body. God called it by a Spoken Word. God took material that was already created. Do you get that? I'll bring it to a close for you, but there are certain things I want to strike here that you can catch the hope; you can catch the reality.

Did you ever worry that he'd go on a trip and didn't come back? You know, yesterday most people, after they realized that it was God's will after prayer was offered and no resurrection, they accept, okay, it's God's will. But the thing there now, is something we have to catch here. Then where did he go? We had the body yesterday. That wasn't the soul, that was the body. That was the father's sperm and the mother's egg that formed in the womb that came from the dust of the earth. He bypassed a body when he came by sex.

Because the only way to be born in these three dimensions, you have to come by creation or by sex. And in six thousand years only two people were allotted to come by creation: the first Adam, the head of the old creation, and Jesus, the Last Adam, the Head of the New Creation. Everybody else came by sex because Adam threw everybody into death, and Jesus had to bypass being born by sex because He was coming to save. His Name shall be called Jesus. He will save His people. [Matthew 1:21 -Ed.]

If He had come by sex, He would need salvation because sex is the animal law that governs population in the animal kingdom. Sex birth cannot bring you in the Kingdom of God. Sex birth brought you in the animal kingdom. That's why He said, "Except a man be born of water and Spirit, he can't see the Kingdom; He

can't enter the Kingdom." He is trapped outside the Kingdom.

He might understand with the human mind intellectually, religion. He might have a desire to worship but does not know how. Like Jesus told the woman at the well, "You know not what you worship." Like He told the Pharisees and them, "In vain do you worship Me." That's right. Because to worship God in Spirit and Truth, it takes the New Birth, because the carnal mind is enmity with God. The carnal mind cannot understand God. But the New Birth that brings the Spirit in, It activates the part of God in you, the Gene of God, and then the Spirit of Truth in you will lead you in the Truth and teach you the Word of God. Hallelujah!

So, that's why we have all these people in denomination without the New Birth; they have a church birth. They are born of corruptible seed, denominational doctrine. But the Spoken Word is the original Seed – the Truth of God's Word; the revelation of Jesus Christ. This is what came back to us as the original Seed – being born again not of corruptible seed but of the incorruptible, the Word of God that abideth forever; the engrafted Word that will save your soul.

That's why the New Birth will make you recognize what part of the Word you are. Church birth puts you in religious activity and makes you work in a church program. But God has revealed His program for this Hour: "Come out of her My people." Hallelujah! Glory!

Like Rebekah, a bride being called out of organization, out of Babylon to come into union. God sent His trusted servant who had rule over all the Master's goods: healing, wisdom, faith, knowledge, working of miracles; the Spoken Word. He had rule over everything. He went out with the gifts. He went out with the raiment. He carried the beast – the power. And the elected Bride, She has the jewels. She has the raiment – the clothes of the Word. She is riding on the beast. And then She received the Bridegroom, the

Giver, Himself. She has the Giver and all His gifts. She has the Wedding Band of unmerited predestinated grace. She has the Marriage Certificate. Her name is revealed in the Book. I'm quoting him, *Invisible Union*. [1965-1125 -Ed.] Hallelujah!

What kind of people we ought to be! He called us Super Race, Super Church, Invincible Army; not even death could harm us. Hallelujah! Overcoming, *How Can I Overcome?* [1963-0825m -Ed.] You have to see yourself the way God is seeing you. You have to know your position. You have to recognize the devil at every one of his tricks to take away your spiritual vision. Hallelujah.

He said: ... *And now, speaking last night on the rapture, so tonight, I want to speak on this subject, that I might tie it together with last night's message. Now, there is going to be a rapture; we know that. That's in the future...*

So he said, "I preached *The Rapture* [1965-1204 -Ed.] last night: catching away, translation. Tonight," he said, "I want to preach *Things That Are To Be*, to notify you of your destination." You're being caught away to a place, to a civilization.

Where he is, he can't get diabetes in that body. Who wants to bring him back in a body with diabetes? Who wants to bring him back in a sex body when God took him out of the devil's pesthouse and brought him into the Father's house? That is somebody who is not looking to go forward. That's right. Are you worried about how you are going to make it to the end? No. God, as I say, watches over His Own program.

The church in this Hour should be walking in a place where God could visit us, and say such and such is going to happen. The Prophet said, "These things are missing in the church today." Tell Bro. John don't go to work there; they'll be an accident or so and so." Do you understand? You have to see a place to... Revelation 4, "*Come up hither.*"

So he said: *Now, Jesus here is speaking about... He's gone ahead to prepare a place for us.*

I'm dropping down here.

... Jesus' life was fixing to end here on earth. He'd showed the people and proved to them, that He was Jehovah manifested in flesh by the great signs and wonders and the reference of the Bible that He'd referred to, to Himself. And He proved that He was God manifested.

Now, He said, "When you see My life ending, it's ending for a purpose. And I'm going away to prepare a place for you..."

When Bro. Branham went over, he said, "Hope was speaking to some other sisters: 'Isn't it wonderful that he has arrived here with us?'" Do you believe that? Do you believe that happened? Do you believe over There is like that? Watch!

... Jesus, therefore, is telling His disciples that this life is not ended in death.

... but He was telling them that after death there is life.

Over There has no mortal life. Over There has no yesterday or tomorrow; it is all now. Here we have a mortal body, came by sex, subjected to sin, sickness, old age and death. There is no mortal body in that realm, and the reason there is no mortal body that came by sex There, nobody—there is nothing that came by sex over There. That is associated with the Fall and that is this dimension. Here, we came from our mother's womb and we have grown old, many of us, and our best years are gone, and we have a faith in our hearts. While the body is getting—while the outward man perishes, the inward man is being renewed day-by-day. And as the faith rises in another realm, we look at our trials as the light afflictions that are for a moment.

How do you see your trials, as light afflictions for a moment? As all things working together for good? That everything God does, He has a reason and purpose behind it, and that is to bring us to the expected end,

which is to bring our lives into glorification to go in the Rapture?

If a person is not seeing his life like that, it means the Message has not filtered his thinking in the way it should be. Because the Message is God's thoughts about these things. The Message brings in the Mind of Christ. So, it's not the carnal mind thinking, it's the Mind of Christ coming down. The Secret in the back-part of God's Mind is put in the heart of the Bride, and She has the Mind of Christ, and She knows what He wants done with the Word.

What does God want done with the Word in this Hour? What does God want done in our present situation? The same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride. Hallelujah!

... He was telling them that after death there is life. Because "I go [to] prepare a place [for you]...

Let me drop down a little bit.

... there was a ... life after this life is ended. [He said:] ... it's [a] continuing of this same life in another world, another place.

In other words, when the Message of the Hour strikes you, what wakes you up? There's a Man here that can turn on the Light. When Christ comes down, quickens the Seed in you, and wakes you up, what are you being awakened to? You always were part of God. God is your Father. Your soul came from God. Your body came from your natural father and natural mother.

Your body came by sex, but the New Birth, the baptism of the Holy Spirit, quickens that Seed in this earth. [Bro. Vin indicates the flesh body -Ed.] Scriptural Light quickened the scriptural Seed in you, and the Life that is coming forth in you, has the characteristics that that's Christ's Life; that's Zoe; that's God's Own Life. And if He is a Messiah, identified by His Own characteristics, and the Bride is part of the Bridegroom, and you are messiahettes, and there is only one form of

Eternal Life, you will have the same characteristics. You will see it in yourself. You'll see His faith working in you in this circumstance; virtue, strength and power.

Faith is your revelation. Out of your faith comes virtue, because revelation is prevailing power. What do you do with that? After you're converted, strengthen those around you with your revelation. Knowledge: you know who you are, you know your position, you know your promises, you know your rights; you know your privileges as a son and daughter of God. Hallelujah! You know your time and your season. You know what stage of the journey we're at. Your mind is not shaken. You have the knowledge of God. That's right!

You have temperance. The man who strives for the mastery must be temperate in all things. Every man and every woman, every church, must face those three temptations. Every Minister must face those three temptations: the lust of the flesh, the lust of the eyes and the pride of life. Hallelujah! Glory! Temperance: self-control; the soul controlling the spirit and the spirit controlling the body. A thinking man's filter, a holy man's taste.

After temperance, patience. *They that wait upon the Lord shall renew their strength.* [Isaiah 40:31 -Ed.] *Wait, I say.* [Psalm 27:14 -Ed.] Let patience have its perfect work that you might be entire, lacking nothing. [James 1:4 -Ed.] Learn to possess your soul in patience, because to everything there is a time and a season. You can't bring the things premature or out of season. God makes it beautiful in His Own time. God keeps His Word. Hallelujah!

Godliness. There is a form of godliness, but true godliness, is to be like Jesus. Learn of Me. I am meek and lowly in heart. My yoke is easy; My burden is light. [Matthew 11:29-30 -Ed.] Godliness is a mystery. Not, 'a form of godliness', godliness, true godliness is a mystery. You discover Deity in you. You discover Eternal Life in you. Hallelujah! Great is the mystery of godliness; God

manifested in the flesh. [1st Timothy 3:16 -Ed.] God and man in a union; Deity and humanity united together. God and man were one There; God and man are to be one here.

And then brotherly love: putting yourself in your brother and sister's place; forgiving seventy times seven. That's the man that's going in the Rapture. That's the man with this Life, this Zoe Life; this Eternal Life. That's the man who is being formed in the Word image. That's the man who hears from his theophany. Hallelujah! That's the man, that's the woman who's hearing from their theophany. What a condition... The Church and its condition.

Oh, may we take our place today! May we purpose in our hearts! May we not break our ranks; the unity of the one God in the one Church; the Body fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the Body! Hallelujah!

[Para. 42 -Ed.] Here him now:

... I do not think that heaven is a place that my mother used to tell me about.

Because he had gone to Heaven and he saw the faith civilization, and he looked back in this world and he saw the body on the bed that Charles and Ella produced. The eyes were going dim; a piece of wire was holding up a couple of teeth. He had lost the hair and the body was decaying. And here he was in a body, he had back the hair. Hallelujah! The eyes could look back in this world from There. The eyes could watch and scan millions and spot his wife right there. Hallelujah!

We shouldn't want anybody to come back in this world. We should all be trying to press into that World. We should be saying, "Oh my God, am I ready to go? If my card is going to be taken off the rack tomorrow, am I ready to go?"

As much as the Pastor—because I am a Pastor myself. As much as you love your congregation, you

can't live their lives for them. You can preach the Word to them, and they have to mix it with faith, and they have to believe that is God speaking through you. Hallelujah! And they have to go and exercise their faith in that Word, and they have to search the Scriptures and see whether those things are so; and when they find that is so, they remove everything negative to that Word out of their life. That's right!

So, it is not about him, it's about you and I here still. We're running the race. He has finished his race. And you saw yesterday some of the places he went. Maybe he went for a week, maybe he went for a few days, preached a little bit, but it left an influence. It brought the people here and they were testifying. They made a sacrifice to come here. And how many years did you have him for? About twenty-two years? Think!

In other words, I'm saying, let's look inward. Let's understand what a living organism is, because God's Church is a living organism. Water baptism puts us in a local assembly, but it takes Spirit baptism to put us in the Body of Christ. So you could say, "I love my church." Water baptism could put you there.

Spirit baptism makes you tabernacle Deity; then you will be an asset to the church and you'll know, "This is our church. These are our brothers and sisters." And the church family where we wash each other's feet, where we sit at the table together, (that's right); where we are our brother's keeper and our sister's keeper, then these things must become activated in us that people can say, "If these people..."

Do you know what would really honor the ministry? If people see the standard in the church goes higher! They'll say, "That man planted the Word in those people, and those people show they have come to a level of maturity that they all are accepting their measure of responsibility as part of the assembly." That's right.

"As I was with Moses, so I will be with you." What made Moses victorious? God was with him. What was

going to make his successor victorious? God was going to be with him, because the move is God. It's God Who gives the New Birth. It's God Who calls. It's God Who—"And God set in the church."

If we see the church as a human thing, our thoughts wouldn't be in alignment with the Bible, because in the Bible, the church was chosen in Christ before the foundation of the world, and the names are on the Lamb's Book of Life, and God Who chose them, calls them. That is why they make their election and calling sure, because they know they were chosen and they're called, and they're called according to God's purpose.

So he said: ... *I do not [believe] that heaven is a place that my mother used to tell me about.*

Until a man went to Heaven in this Day and came back, now we have the true concept of Heaven. He said, "It's not angels playing harps up There and all these things. It's not houses with bricks and stones; it's bodies. It's a higher civilization far above this." And catch this, I have to close; I have to finish. Catch this.

Jesus in Luke 16:19-31, He told about the rich man and Lazarus. He showed them on earth living together, in close proximity with each other: one was a beggar and the other one was a rich man. He showed they came down through life's journey; He showed both men died. And then Jesus went beyond their death: the rich man lifted his eyes in hell. He went to his destination after his earthly journey ended.

It does not tell you the name of the man. It told you he was a rich man. We know his status. It said, "He was clothed in purple and fine linen," dressed like royalty. It told you he feared sumptuously; that Lazarus by the gate was craving just the crumbs that fell from the man's table. It doesn't name the man. But Jesus named the [beggar -Ed.] man - Lazarus. He said, "And Lazarus died." And He said, "And the angels carried Lazarus into the bosom of Abraham."

Abraham... I showed you just now Abraham and Branham. Abraham is seven letters. At the end of the Pentecostal Age, the coming of the Angels, the revealing of the Son of Man, the Judge of all the earth, God was coming to a prophet, Abraham. Hallelujah! Genesis 17, the Pentecostal Age. Genesis 12, "Come out of Babylon; get out of your country, Ur of the Chaldees." He said, "That was Luther going out of Babylon." Killed a three-year-old heifer, a three-year-old ram, two turtledoves; confirmed the covenant by blood. The Message of the Blood – sanctification.

What followed Luther coming out? Wesley's message. What was Wesley's message? The Blood – sanctification. In Genesis 17, God came in the form of a nursing mother: "I am El Shaddai." What is Shaddai? The breasted One; a mother nursing her baby; exposed the breast to Abraham and he began to nurse and brought him to a new body. But the new body came after the Pentecostal Age, Genesis 17; God gave him the New Birth, circumcision on the eighth day.

Seven days; seven is completion. Eight is a new creation. Eight is a new beginning. Eight speaks of Eternal Life, Eternity. Hallelujah! God said, "Circumcise the reproductive organ." How did death come? By the male reproductive organ. The sex birth brought man dead and trapped in this kind of body. "Put the knife on the flesh here."

Circumcision was looking back to the Fall and looking forward to the new body. That's right. And a new name came with it. God changed his name from Abram to Abraham. He put the 'H'. 'H' in the Hebrew represents God. It could only be uttered by an out-breathing like "Huhhh." The breath of God brought a birth to Abraham.

And at the end of the Pentecostal Age, the coming of the Angels, the Son of Man, God in human flesh in the time of the investigation judgment in a day like Sodom, (hallelujah!) where He turned His back and discerned

Sarah's heart. All of that was repeated in this Day! Hallelujah! So when we look and see how Abraham and Sarah came back young, showing what follows the coming of the Angels, the revealing of the Son of Man, the opening of the Word. "Shall I hide from Abraham what I am about to do?" And the judgment that is to come upon Sodom; burns the Gentile world with fire. Do you understand?

So, all of this was happening. From Genesis 12 to Genesis 19, from the coming out of the church, out of Babylon, to the Gentile world turned into ashes. And look where we're at. And Sarah received strength. "I will return according to the time of life." You see?

So, the picture I'm showing you the church has grown to a place, he said, "We don't believe what is happening..." This world here... There is another World. This is a fallen world. As it was destroyed in the days of Noah, so it will be destroyed here again. But God is taking a people out. Like Abraham and Sarah, you'll come back young while you're alive. And like Enoch, you'll go up in the Rapture. And like Noah, after the earth is cleaned off, you will come back to populate the cleansed earth.

Because you can't leave here if you aren't changed. It is the transformation of the body so you could change dimension. The law of gravity and the law of corruption in the body holds us in time and we are trying to come out of time. But a Word has come to awaken us of what is right before us.

He said: ... *I believe--don't believe the Bible teaches that.*

That when you go to Heaven, you're on a cloud playing a harp!

But that was a conception that they had before the fullness of the Word come into existence...

We don't have that concept anymore. Our thinking is flittered from that. We know what is There. He saw the dog. He saw the horse. He saw his wife.

I'm saying, the Pastor is not a ghost flying around somewhere. We're attached to the body. The body was not him. The body was a house, that God used material from the father and mother, so he could come to earth to be tried and tested. And he preached a Word here because that was his position in the plan and program of God. And God put names that were in the Lamb's Book of Life under his ministry. And those people knew him not after the flesh, but by Revelation.

We do not know Bro. Branham after the flesh. None of us lived in Jeffersonville; none of us lived in Kentucky. We know him by the Word, by revelation. And if that is so strong to hold us quite here in Africa, how much more when God gives you a son born from his faith, like a Timothy that came from him, preaching the Word to you all these years? Did you recognize he was a son born from the faith of the Prophet, a steward of the mystery that the Prophet committed to our trust? If you don't see him how God presented him in the Book, you've missed him.

The Pentecostals didn't say, "Bro. Branham, you have no ministry. You are not a man of God." No. They believed he was a Minister! They invited him to preach, but they didn't believe he was carrying the Message of the Hour. They didn't believe he was the fulfillment of that Scripture. The same way we know Bro. Branham in the Word by revelation, if you don't know your Pastor that way by revelation...

Not because you put up maybe a picture in the church with an eagle and the Pillar of Fire over Bro. Branham's head means a Message church, you know. You recognized this man was foreordained of God. This man can't be lost. This man was part of God expressed in human flesh. He is an Eternal attribute. He was in God before there was an atom or molecule. And when God was thinking of sending him on the earth He thought of us; he will be our Pastor and that's why we follow him.

And if you understand him that way, the same way Bro. Branham's church went on after Bro. Branham left, because he preached the Word, and his church saw him in the Word, then if Bro. Chesa preached here and he preached the Word to you, you have to see him in the Word too; so if he went on, you saw it was one sent from God to you, anointed and commissioned in this city. Of course!

The Seals are opened. We know what Heaven is. The same way you know a perverted Christian from a real Christian, it's the same way you know he is a true Minister from a false Minister.

He said: ... *I believe that Heaven is a real place just the same as this [talking about the earth] is a real place... [but] God started us in our spiritual growth in this place.*

Did you catch that? It's in this journey we have come to know, we are chosen in Christ before the foundation of the world. It's in this journey we know we're at the end of the Seven Church Ages. It's in this journey we've recognized he is Revelation 10:7, Malachi 4:5, and the end of time seal has started, and the Bride is being gathered for the Rapture.

There are seven and a half billion people on the earth, most do not know this. You have 1.3 billion Catholics, you have hundreds of millions of Muslims, hundreds of millions of denominational Christianity, millions upon millions of Buddhists, and you have a little group of the true Seed, who recognized their Day and their Message. Are you one of them? Are you one of them? You've recognized your Day and your Message.

Then for you to hear that and recognize that, that is what gave Peter and Paul and all of them faith to lay down their lives and die in martyrdom.

You could imagine in that first Age, Peter said, "Silver and gold have I none." Paul said, "It's getting cold down here in Rome; bring my coat for me." You have Message

Ministers today driving Mercedes Benz, they have so much of money; they have big followings.

Watch what they were preaching! Watch the persecution they suffered for the Name of Christ. And we talk about restoration of the Bride Tree. They had a sin-free Church. You lied and you fell down dead. They had healings, resurrections, visions, dreams, translations, discernment in that church. We have to become that, otherwise that is not restoration.

Remember Tony Zabel's dream? Bro. Branham said, "Tony, I've gone as far as I can go with you. The rest of the journey, you will go by yourself. But do you see these Bloody footprints here? That's what I followed all the time. You keep watching that and go on." [1962-0908, paras. 80-84 -Ed.] Stay with the Message, stay with one another and keep moving on. Keep your eyes fixed on the Prize and run with everything inside of you.

The rich man ended up in hell and Lazarus went in the bosom of Abraham. Abraham was the father of the race and everybody coming, they were coming to Abraham: "God bless you. Welcome Home. Enter the joys of the Lord." Bro. Branham in this Age, when we go there, he's there. Angels carried Lazarus. Jacob said, "I am about to be gathered to my people." His people are There. They're not scattered all about. They are There; they're together. That's right. And when he went There... Jesus didn't say angels carried the rich, young ruler, He said, "Angels carried Lazarus to the bosom." The man had escort, angelic escort to his destination.

And catch this. One day he looked up from hell, he said, "That is Lazarus. Father Abraham, Bro. Branham, look Bro. Chesa, tell him, go over in my neighborhood, I have some brothers, I don't want them to come in this place; here has torment." Jesus was showing, this man didn't walk in the Light of his Age. He was rich, increased with goods, religious to the core but rejected to follow the Leadership of Eternal Life. He knew the

Son of Man's ministry had more than the Sadducees and the Pharisees.

Bro. Branham typed him as the Laodicean Age. He said, "My title is *Leadership*; my subject is *Follow Me*." [1965 -Ed.] He was outside of Laodicea calling out, "Come out of her."

The man said, "You speak to storms and they go back. You raised a fish. You created squirrels. You had seven truckloads of wheelchairs with one prayer. You have something the Pharisees and Sadducees don't have. What must I do to have this Eternal Life? I have church life. I keep commandments. I'm in rituals and routine. I'm just going through religious activity. But You're identifying Yourself in the Bible. You're vindicated. You have Perfect Love." He said, "What must I do to have this?"

Jesus said, "Keep the law."

He said, "I've been doing that since I was small." [Young -Ed.]

He looked at his body: moral, clean. He looked at the man's spirit: refined and cultured. The Bible says, "Jesus beholding him, loved him." And when He went to the soul now, He found the problem. He said, "Go, sell all what you have, give it to the poor and follow Me."

He came to the right Person, he asked the right question, he got the right answer but he made the wrong decision. He went on living but the soul that sinneth died. Then when the body died and the grave followed the body, the unbelieving soul, the regions of the lost followed that and he's in torment.

But catch this. I'm showing you where our brother went. He was carried into the bosom of Branham. He has people over there. He is gathered to his people.

This person now is calling for him to go and tell his brothers. Death doesn't change your nature, only your dwelling place. He was still thinking like a rich man, though he couldn't carry his riches when he left the

world. He came to the place and he ended up in hell, in the torment thinking about his family.

Do you have unbelieving family who are in hell, trying to contact some who aren't really walking in the Word so they don't come to hell? Jesus was the One Who was speaking that. He showed the man's earthly journey, then He showed the man's destination after he left this life. His time on earth was up so he couldn't come back here. He didn't go in the Presence of God, so he is trapped there. He's in a horrible place, like a nightmare.

And Abraham said, "No, you have the prophets."

He said, "Listen to me what I'm saying. If they see one from the dead raised, they're going to believe."

Abraham said, "No! They have the prophets."

In other words, Job is in the Bible, Moses who died, Elijah who went up without seeing death; Enoch. The widow of Zarephath's son raised from the dead, the Shunammite woman's son raised from the dead; the man who they threw on the bones of Elisha, raised from the dead. Do you think that brought anybody's soul? It didn't bring any souls.

But he was arguing with Abraham in hell. He could see him, he could talk to him, but there was a travel ban; he couldn't go There. The area where he is, he's confined and restricted and he cannot move from there. He is in the prison house. And Abraham said, "You can't come Here and we can't go there. The Architect of this universe fixed it, so you have to stay in that dimension and we are over here. These things were supposed to be settled while we were on the earth, not trying to fix it here."

Then Luke 9... Let the musicians come for me; musicians. Luke 9, Jesus—it was just before the crucifixion and He received a transmission from the Father, "Take these fellows up in the mountain." Moses and Elijah got clearance to come to the conference. They had the coordinates and their transportation was

arranged, to deliver them on the mountain for the conference.

Elijah used to read Exodus. Moses wrote the first five Books, so Elijah knew the birth of Moses. Elijah knew how the Angel came and commissioned Moses. Elijah used to read about Enoch and said, "I wonder if I could be translated like Enoch was?" Did you think it wouldn't attract him? Because he was the one for his Age! This was time for the second Rapture and he was the candidate selected.

We're in the fourth. There are five Raptures, you know that. Jesus took up the Old Testament saints – the third. Enoch, Elijah, Jesus, us, and then Moses and Elijah will be taken up also. And where we are in the unfolding mystery of the fourth, it's in this setting and this time that God called His servant Home.

And for twenty-two years he was preaching these things about a Prophet who came with a Message, about the Angels coming. Look, the pictures are up there on the wall; look, the Cloud is over here [Bro. Vin indicates –Ed.], to keep the people in remembrance: "This Day is this Scripture fulfilled; this Day is this Scripture fulfilled." The tapes were being played. Up to yesterday we listened to *I Know My Redeemer Liveth*. But we have to see things through the Word.

Here were two men who lived—Moses was fourteen hundred years before Christ; Elijah was eight hundred years before Christ. Moses lived in the time of Pharaoh; Elijah lived in the time of Ahab. Think of it! Moses didn't go into that land in his earthly journey, but fourteen hundred years after... He was a rich, young ruler too when he had this experience. He forsook everything: the treasures of Egypt, the pleasures of sin for a season; took the way with the Lord's despised few. He lived for Christ.

Bro. Branham said, "Where did Moses see Christ?" He said, "Christ was that Angel, that Pillar of Fire that appeared to Moses." The same One Who came to Moses,

came to Paul. The same One Who came to Paul, came to me; was in the first exodus, the second exodus and the Third Exodus. That is the One that took him over in that Land and showed him the Land. He came back and preached: *The Rapture, Who Is This Melchisedec* [1965-0221e -Ed.], *Things That Are To Be, The Fifth Seal* [1963-0322 -Ed.], *Leadership* [1965-1031a & 1965-1207 -Ed.]; taught them how they were going to get here; taught them what lies over here. He told them the same thing I'm telling you too: press the battle. If only you knew what waits for you at the end of the road.

Moses is still a prophet. Elijah is still a prophet. When Samuel came up, he was still a prophet. Just like God told Jeremiah, "Before you came in this terrestrial body, I made you a prophet. Before you were formed in your mother's womb." That's right. Bro. Chesa was a Pastor before he was formed in his mother's womb. He was sent to preach and God selected the people who would sit under him.

The Church of Jesus Christ is not of man; human origin. It's not held together by human ability. God sets in the Body. And if you, by revelation, know that God has brought you under this ministry, then you take your place. Because if you are foreordained to go there...

In other words, if Bro. Chesa is There, (which I certainly believe with all my heart,) that means before he came here, he had a body already There waiting. That means his name was in the Lamb's Book of Life. His picture was put in the family Album, the Bible, the Lamb's Book of Life, and in his earthly journey, he will come to know as he was known. When that which is perfect is come, that which is in part shall be done away. You shall know as you were known. You will see face-to-face.

He came to a place, like the little boy in the mirror, when he waved, he said, "Oh my God, that's me! I'm in the Book here! I see my name in the Book! I see my

people. I see my church. I see my ministry. I see the Messenger sent to me! We have seen his Star in the East. We have seen him in the West and have come to worship the One that, that Star led us to.”

Gifted men with the appropriate gifts saw their Star for the Age who led them to the Messiah, the Word made flesh. Shepherds, humble herdsmen who will carry the greatest Message ever, the Angel of the Lord showed to them where to find the Messiah. He was one of those – God-called man in shape to carry this Message. Men with a secondhand robe and a firsthand God, like Elisha. Men like Isaiah who saw the heavenly vision, (hallelujah!) the Lord high and lifted up: twenty-seven miles high, thirty miles wide and we cried out, “Woe is me.” This great Seventh Seal, we saw what It is.

My brother, my sister, these things here are not of human origin. See and understand. It is so much nearer than when we first believed. God would not have taken His Minister, if the church was not in a certain condition to go on from there. God knew when to take Moses. God knew when to take Paul. Paul said, “*The time of my departure is at hand.* [2nd Timothy 4:6 –Ed.] After my departure, grievous wolves will come not sparing the flock. Men will rise speaking perverse things to draw disciples after themselves.” [Acts 20:29-30 –Ed.]

After Joshua and they died, the church started to plunge into all kinds of things. But God Who loved His church, the Angel appeared to Gideon. That’s right. The Angel appeared at Samson’s birth, the same Angel that brought them out from Egypt. Moses and Joshua had gone. The Moses/Joshua ministry took us out of Egypt and brought us in the land, in Ephesians. They went, but the Angel of the Lord was still visiting and bringing deliverance in the church. God’s plan is laid out in the Bible and that’s the resting place of faith.

He was a dear friend of mine. I spoke with Ray [Bro. Ray Kadiwa –Ed.] yesterday. I said, “I still remember the days when Ray and Simon [Bro. Simon Maraire –Ed.] and I,

we used to be dancing there in the church, happy. Dust was flying everywhere but we were happy, drunk in the Spirit.”

After the funeral, a brother came to me and said, “Do you remember me?” He said, “I was the one who sang *Beyond The Sunset* [#164 - Songs That Live -Ed.] in the meetings in 1984.” [Pastor Robert Musasa -Ed.] He’s tired. [Bro. Vin says, as the translator makes a mistake with the year -Ed.] So I said, “Do you know something? Those days still live inside of here [Bro. Vin indicates his heart -Ed.] because something Supernatural happened there, that united my heart with the brothers.” Ben, was a young fellow. [Bro. Ben Chivaura -Ed.]

Bro. Chesa, they used to have the church by the school, a little school they used to rent. Most of you might not have known that place. I went out and preached there Sunday morning. We grew old. We became fathers and grandfathers but yet the Fire burns stronger today because the revelation has become Spirit and Life. We have become one with our message. It is real to us. The things of this world have grown strangely dim and we live for one purpose – to see the church rise in this Hour in the glory and the power of the Spirit of God; where every son and daughter lines up in rank and file.

Like many of these young ones here and up there [Bro. Vin points to the church balcony -Ed.], that was like most of us back in those days. When the Message came in the country, in the colleges, and most of the young people knew English from being in the schools, they took the Message and started to preach It. Look how it has grown in the country.

It is a few more days to labor and wait, but the toils of the road will seem as nothing, when we get to the end of the way. *Oh, I want to see Him, look upon His face and there to sing forever of His saving grace.* [#664 - Songs That Live -Ed.] That is what is in our hearts. There is coming a day when we’ll walk in that Land, no more

clouds in the skies; no more tears to dim the eyes and we'll see Jesus.

Like Bro. Branham, he said, "Can I see Jesus? He has been my life. He's been my everything."

He said, "Not yet. He'll come to you though. He'll come to you."

He'll come to Bro. Chesa. He will have to give account for what he preached. And like it was said in the meeting yesterday, he didn't deviate one iota from what that Prophet said. Like Bro. Branham said, "If Paul is going in, I'm going in! I preach what he preached! How he baptized, I baptized! How he stood for the Word, I stood!"

You follow him as he followed Christ. Keep walking in the footprints: the love that he exemplified, the humility that he showed; the sincerity. As we heard about people who would even speak against him and he knew it but he could see, that's just the ignorance of people. Like the maniac who was spitting on the Prophet, said, "You snake in the grass! You hypocrite! I'll break every bone in your body." And Bro. Branham was saying, "That's not him. That's the devil." He said, "He maybe has a family like me. He loves his children. But the devil got him in this condition."

You want to look and see how you react to people. It is greater to hold to the Pastor's word than to his flesh. No true Minister brings our flesh to the people. We put everything into the Word that brings our flesh and spirit into subjection, that we could project Christ, this Word by which we live. That's why he said, "You are not feeding on a man, you are feeding on the unfailing body Word of the Son of Man."

God bless you. "CARRIED BY THE ANGELS INTO BRANHAM'S BOSOM". When that body went under the water, he wasn't there. He had already left. Angels took him to the bosom of Branham. You say, "Are you sure about that?" How did Abraham know to tell the rich,

young ruler, he said, "In your lifetime you had it good and Lazarus had it evil, and now he has come Here."

Abraham was about eighteen hundred years before that time. He was talking to a man in Jesus' time there. He could look back here. How could Samuel know a war was going on and Saul was going to be killed tomorrow? He could look back here. How could Bro. Branham in that dimension, in that body, look back here and see the body and those things lying there?

He knows everyone of us who claim to be a believer and every Minister that has stayed true to His Word. Because we were given to him before the foundation of the world. We were put in the Age and under the administration of the Seventh Angel. We couldn't be born in Luther's Age. When God thought of us, it was in this Age. God kept us for this Age.

See life for what it is. If that is not your vision, get your vision adjusted today and start to walk in a clear vision. Because the secret of you being called out by Eliezer, all the way into union with Isaac, is your life – the Bride at Evening Time. From Ruth coming out of Moab, all the way into union with Boaz at harvest time, that's your life. In the days when the Son of Man is being revealed and the elected Bride is to come back young, before Sodom is burned with fire, like Sarah, that's your life. Your picture is all over the Bible. You have to look and see it, then you see your experience, you see your troubles, you see how to deal with your problems, you get lined up; you stand for the Word. That's right.

People around the world they know, "Do you see these Message believers here? They have something." Where did they get these things from? It goes back to a man named William Branham, who was foreordained and foreknown of God. That's right. This church, people see these people, it goes back to a man, a ministry. God lit a lamp and put it on a lampstand to give light in the house and to those outside.

The prison officers were sending their condolences. The Methodist bishop and superintendents were here. People from all walks of life were here. Be perceptive. Don't miss these things. Even this, was to be a great lesson for every one of you, even for me.

I'm just trying to share something, to let you see where he went, to see where Abraham, Isaac, Jacob, all of them went; to see where he went; to see where Paul, Irenaeus, Martin, Columba, Luther, and Wesley, and Bro. Branham went. And the Angel picked up the same Scripture: "You are gathered to your people." Bro. Bosworth, his people were waiting for him. On the Other Side, you will still be under him. Of course! That's right. Because that is before birth, during life and after death.

The Book of Esther shows you the Kingdom. Seven men is the voice of the King. They received the Word. They brought It down. All those men are in the Kingdom. Every true Minister is an ordained helper given to Bro. Branham. In every Age, the messenger had helpers. Paul had Timothy, Titus, Epaphras, Epaphroditus, all of them; sons in the faith. They preached that Message. That's right. God's business is fixed. Have the peace of God in your heart. Be settled. See the picture.

When Bro. Branham left, a lot of people in the Message were sitting, waiting for Bro. Branham to come back. As far as they're concerned, fifty-three years has passed and nothing has happened. When he comes back, things will happen. They will put up the tent and all kinds of different things will happen again.

Who called you? Who brought you to recognize this man who established this church was a servant of God? And you came faithfully every day and took your position, without Bro. Branham being here. Then what are you going to do, sit now and wait until he comes back? No! We know the plan because the Prophet preached, before God was God, all the way into Future

Home, into the New Heaven and New Earth; from Eternity to Eternity. We know the whole plan, so we can't be sitting because we see the oncoming storms of judgment and we must go. We must go.

It's good for me to be here. God put it in my heart to be here. I kept you a little longer, but I left something with you today in your heart. If there are any things that is honest, and true, and of good report, and of virtue, think, meditate on these things, because these sayings are faithful and true. Heaven is not the place where my mother used to tell me about. It is the continuing of this same life in the Other World, in an Eternal body, in an Eternal World, because he is an eternal attribute. You too, if this Word is real in your heart, you also. I want to say a short word of prayer with you as I'll have you bow your hearts.

Beloved Jesus, how we love You, Father! How we love this Message! How we love the Messenger that brought It to us. How we love the men of God that You caused our paths to cross with, to see Lord, the Spirit of Christ! It wasn't something about Bro. Branham's stature; it was about the Spirit that was in him.

Elisha wanted a double portion of the Spirit that was upon Elijah. He didn't just want his photograph. He didn't just want the pair of shoes or the pillow he slept on. He wanted the Spirit, he wanted the consecration, he wanted the dedication; he wanted the humility. He wanted what You saw in him that You could accept him. He saw how You were with that Prophet.

And I believe, dear God, that every Minister, Lord God, that You have touched in their lives, they look and they see Your Prophet, and they know the reason why You identified so close with him. He was a man like all of us. Elijah was a man of like passions. He had his mistakes. He had his failures. He never hid it. He openly spoke of it. He wasn't ashamed. He said, "The only thing I was ashamed of is being a Branham." But he wasn't ashamed of Christ. He wasn't ashamed of the

Gospel. He wasn't ashamed of the calling You called him with. He wasn't ashamed, oh God, of the great things that You did through him, Lord, because he knew, dear God, it was what he yielded himself to; what he surrendered himself to.

And since that time Father, for twenty-two years, You've given this church a Pastor; you gave them a man, a humble man. Oh God, how we looked at him, we examined him; we checked him out with the Word. Oh God, as Your Prophet said to have discernment of the Spirit to discern the Body of the Lord. And dear God, when we discerned and we see, it was an attribute of God, it was part of You, Father, then we are not confused as to why You blessed him, why You led him, how You worked in his life; how You made him a godly influence to so many.

Lord, we are not confused as to where he is. We know where he is. He is gathered with his people. He was carried into the bosom of Abraham, the bosom of Branham, oh God, and he is gathered with his people, oh God. And, dear God, he will appear back to them, and when he appears back to them in that time, oh God, those who are faithful and true, who stayed with the Word, who understand, oh God, as Your Prophet said, "In this Hour when one falls asleep in Christ, it's just like a couple of hours and they're going to be back."

We know, dear God, it's not too long. As Your Prophet said, "I looked and I saw all those people, and when I looked back here, I know that place isn't far away. It's near." It's near, oh God. He said it looked like it's about twenty feet from where he was standing, yet millions and science cannot find this Place.

Lord, we thank You today, Father. May You bless Your gallant noble servants here: Ministers, elders, Lord, deacons, trustees, officers, men that carry responsibility, men that love this church, love the ministry; men that rally around the gift and saw You brought them, Lord, into such great, glorious times and

brought great blessings, Lord, to every family, oh God, that makes up the assembly. Lord Jesus, may You continue Lord, to lead them and guide them and make all of Your will so clear. And may, oh God, they have that love, oh God, just like Your Prophet taught us; and just like Your servant, Your Pastor taught us here, oh God. May You grant it, Lord! We thank You today.

Lord God, restore the virtue to the people, the strength; their concentration. It's a difficult time for them but believing, oh God, Lord, I'm going to be leaving in a couple of days and to say these few things today, Father, to bring that blessed assurance, to give a hope steadfast and sure, and to anchor the souls of Your children; to help the church sail through these dark times, in these treacherous waters.

May they be conscious that You are with them in the ship, Father, oh God, that they would only have to wake You, Lord, and call You on the scene. Blessed be Your wonderful Name. Because Your eyes have always been upon them. Maybe they might be insensitive to that, that's why they worry. But Lord God, may these things be settled in the hearts of Your people. Grant it, oh God.

Continue, dear God, to show Your grace and Your power; and, dear God, may the church go on from strength to strength, and may You add that which is yet to come, that Lord God, the time could come, Lord, to its fulfillment.

We see the darkness on the earth. We see the oncoming storms. We see the condition of the people and the nations; wars and rumors of wars. We see the evil and the crimes, even in this nation, Lord, that has gone through its turbulence as a nation. How we pray Father, that You watch over Your children, dear God; and You will keep them safe and secure, in the Name of Jesus Christ.

We thank You for the friendship, the relationship, the fellowship that we enjoyed down through these years. And now that we've come to this junction Lord, we look

forward into the future and we pray that that Light will be clear, and You will lead us in a plain path.

And Lord, when that Trumpet sounds and we'll look around, we will see every brother and every sister there, Lord, that is sitting here today under the sound of the voice and hearing these things in these times, dear God. May You bless them, Lord! May You cause them to look up and lift up their heads to know that their Redemption draweth nigh. We thank You Lord for all things, in the precious almighty and all-sufficient Name of Jesus Christ our Lord, amen.

God bless you. God's peace be upon you.

[Congregation applauds. -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

