

Third Exodus Assembly

# Elect According To The Foreknowledge Of God

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15<sup>th</sup> February 2009

**Things That Are To Be Pt.8**  
**Elect According To The Foreknowledge Of God**  
**Sunday, 15<sup>th</sup> February, 2009.**

Let's just sing, got *any rivers you think that are uncrossable, got any mountain you can't tunnel through.*

How many believe God specializes in things that's thought impossible. Get your heart and mind ready. Get your spirit alert, and in your soul draw close to him now. Now is for you, dedication is past. We who have come up into his house today, get our heart and mind attentive to his holy presence. Let faith be released out of our lives unto him. He will do friends, he promised.

*...He will do what no other power can do*

Why don't you raise your hand as you sing it,

Got any rivers

*Got any rivers you think are uncrossable*

Do you have any? Believe him today.

Got any mountains...

*Got any mountains you can't tunnel through.*

Oh you feel so worn out, trying and trying and trying, but lift your eyes to him now. God specializes in things thought impossible.

*.....impossible*

And confess with faith that he will do what no other power can do. There is none as great as he.

*How great is our God.*

Is he your God; sing of his greatness

*How great is His name*

Oh there is power in that name when you confess it, it releases that power.

*...the greatest one.*

Forever the same.

*Forever the same*

Think of that way he made when all things seem so impossible. He roll back the waters. It was quick urgent help coming to them. A people in a desperate situation; but he came to their assistance like he would come to you, amen.

*And He said I will lead you...*

He can lead your soul into every divine promise this morning, put your trust in him.

Every head bow, all around the building, all throughout the region, holding your request in your heart with faith, believing.

Amen, our sister standing here with a hormone problem. Whatever problem you have throughout the region here right now. [Bro. Vin instructs Bro Melville to lay his hands on the sister to be prayed for]

Father, we are so grateful to know that you have made us a believing people, a church that has come to recognize your presence and to recognize that your promises are yea and amen.

And as we have gathered today for service, realizing dear God we have this blessed privilege to draw near unto you; because of your great grace tearing away the veil of those Seven Seals, you made yourself accessible unto us.

What a privilege we have to enter into your presence, to come holding our Token with our pray Father. Coming not in our own merit, but in the sufficiency of what you've done on our behalf Father, knowing that you have made us heirs of the promises of God. Father, at this time our beloved sister, standing here at the sacred desk, coming oh God with this problem Father, but quietly and quickly she drew near, knowing prayer was about to be offered, because something in her heart Lord bid her move quickly.

Like that woman with the issue, obeying that still small voice in the inner man, may she stand here with this same kind of faith, confessing as that woman confessed, "if I can only touch the hem of his garment, it will be settled." Give her that perseverance like the Syrophenician woman had, that she believed with her heart and confessed with her mouth. She was determined she was not going to go back out empty. She seized upon the moment. As that drops into her heart we ask, may the Holy Spirit take that faith and bring it to the power and may the power produce the promise.

May she see it become materialized in her body oh God. May she see this hormone problem be regulated and come back in its right order Father, that she be well, free from this condition as we ask for it, in the name of the Lord Jesus Christ who gave the promise, Amen.

Dear God, to everyone holding their unspoken request in their hearts, reach now Father, releasing the faith in their hearts. Oh God knowing you're the God of the Amen, the God of the unfailing promise, the God of finality, the so-be-it of God. Let the faith of God drop into their heart, there would be no doubt, no wavering in their mind, but in quietness and confidence let that soul find strength from the Holy Spirit, the great strength giver and they take grip upon the promise of God, from the breast of God, and they nurse from the inexhaustible fountain, what they have need of Father. In the name of Jesus Christ, so let it be done for the glory of God.

Not just here but throughout the region where your children are in attendance, their faith puts them Lord a breath away from us. So let it be, as we the Church of the living God ask for this blessing. Even those across the face of the earth, in attendance through the Internet dear God, having a need, having respect to your presence and believing that the pray of faith shall save the sick, and the Lord shall raise them up. So let it be done, you can prove your Word again by believers, in the Name of Jesus Christ we ask it.

And dear God the remaining portion of the service, may the great Guide, the Spirit of Truth lead us and guide us into the truth of thy Word. The Word had been opened in these last days; that was a climax of the ministry oh God, the opening of the Word ,the Third Pull, the revealing of the mysteries, that the Church can be washed, filled, dressed and made ready for your glorious coming. May we be beneficiaries of this achievement Lord. May the blessings that have been made secure in this claiming work be released through the preaching of the Word, and may it fill the hearts of your children. In the name of Jesus Christ we pray, for the glory of God, Amen.

God bless you. We are thankful for his grace and his mercy, the privilege. Quickly read the scripture and get you off your feet. I'd like to read out of John 14 where I started on December 28<sup>th</sup> coming back from the Congo, about to leave on Wednesday for Brazil and I sure would like to keep you in remembrance of some of the things we have spoken and catch it in some places, some new places. And so we take that reading out of John 14.

I have a little title this morning, I'd like to call it: **Elect According To The Foreknowledge Of God:** for a little subject, *The Many Mansions In My Father's House.*

John 14 we read from verse 1.

*Let not your heart be troubled:*

Here was the Lord giving comfort to his disciples who seem so worried and perturbed and couldn't grasp some of the things he said and they felt very nervous. Him saying in John 12 *that except the corn of wheat fall in the ground and dies*, speaking of his death; in John 13 *one of you will betray me*, when he broke the bread and say, *"this is my body which is broken for you, this is the wine, this is the blood that would be shed for the remission of sins for many."* And they saw him exceedingly sorrowful at that moment and speaking these things. *He knew the hour of his death had come, and to this end he was born, for this cause he had come into the world.*

And so like any church, knowing the One that they had separated to follow had come to the end, they had never experienced anything like being with him and in his presence and around him. They saw God in such a way, that no age had ever seen God that way, because no age was ever in the fullness of the Word like they were in around him.

They saw him walk on the water, speak to the storm, speak to the tree, raise the dead, even after it was rotten and everything else. They saw him forgive sins standing as a man, and they were so moved to know that this was about to be taken away from them and their heart was heavy, and troubled and burdened; but he looks at them, not thinking of himself now, knowing he's about to go to the cross; he's thinking about them and their circumstance. He was so sensitive, even to that very moment. He says,

*Let not your heart be troubled, ye believe in God, believe also in me.*

You believe in God, believe also in me. He know that they must come to that place. They believe in God, they believe in the angel of God, they had to believe in him; the man that was standing there among them. And then he says,

*In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

He's trying to tell them; do not look in a shallow way of him entering into death, but rather look and see a way being open up to bring them into life. Just like the Ark in the midst of Jordan broke the power of death that no man could cross, but it was really opening a way for them to come into an inheritance, a people who was in bondage and born in bondage and slave, in a system, was now going to come into an inheritance, amen. And this is where his heart and mind was because he knew every scripture from Genesis, the first Lamb that was slain until the moment. He knew every scripture that spoke of his death, because the scriptures testified of him.

*...I go to prepare a place for you  
And if I go and prepare a place for you, I will  
come again, and receive you unto myself; that  
where I am, there ye may be also.*

What a place God walks in friends. He's talking to them about that right there and yet that was going to take two thousand years. But that is the realm where the eternal is, because in that realm that is 'in a couple of days I'll be with you.' In a couple days I'll be with you, but to man it's so long. Because man is mortal and finite.

*And wither I go ye know, and the way ye know.  
Thomas saith unto him, Lord we know not  
whither thou goest, and how can we know the way?  
Jesus saith unto him, I am the way, the truth and  
the life; no man cometh unto the Father, but by me.*

These are simple words; it sounds ordinary, but give us two thousand years we can't preach on those words. Because of where God's thoughts are. But to us who are literate, it is simple words to read. But these words were not understood for two thousand years fully until this day. Yet people preach it in every funeral service and these things you know, but they never grasp the understanding until the Seven Seals opened, until one went beyond the curtain of time.

This is what he took when he preached; *Things That Are To Be.*

May the Lord bless the reading of the Word; you may have your seat. Don't put away that because I'll get to that in a little while. But to get you settled a little bit, I just want to talk to you for a few moments.

We have a funeral notice here: mother of Brother Neville Roderick, Sister Florence Bishop, passed away Friday 13<sup>th</sup> February. The funeral service will be held at Bethel Tabernacle, Freeport, 3:30p.m. Wednesday the 18<sup>th</sup> of February, then to the Freeport cemetery for burial. Sister Florence, she passed away, I'll tell you a little about it. We were there with her when she passed away, when she was about to leave rather. And a little testimony in that and I'll tell you about it during the course of the service

Also the husband of Sister Nellie Bain of Grenada, Augustus Bain passed away last night and our sister Nellie, precious sister there in Grenada, this is a wedding I performed when I was in Grenada, and she so desired to... she was living common-law; she came to the message, she so wanted to put everything right, put in order and so on, we so desired after we see her great faith and her labor and time of awaiting and this time that she took, we had this for her at that time, close to two years almost, when we was there in Grenada and we spend that time with them, a couple of weeks, myself and Brother Ellis and we got a little nice reception for them where we stayed, and it was truly a wonderful time.

I know our sister can look back at those things now, in time like these and really feel satisfied in her heart, that it gives her strength that she was not alone, amen. She still will not be alone; we are still there with her and for her. And to all the saints in Grenada that are in attendance this morning, you just encourage Sister Nellie by God's grace, amen.

Now to get into the Word a little bit; **Elect According To The Foreknowledge Of God**. I want to spend a little more time with this subject from John 14 and there is some things I would like to really get to, that I didn't get to when I started there. And you know we take the series as **Things That Are To Be**. We printed the books for you and we ask you to read them and also, **Who Is This Melchisedec**: that you read on these things. Don't just read as you hear the Word, read over and meditate because I'm hoping to get the time when we could listen it with the tape together and teach from it. But I'm teaching from it all now, but not in a way with the book and the tape.

And I guess if you're a good student of the Word and God give you grace, you know, it could help you when you read and God will make things clear to you, I'm sure because since the Son of

man has been revealed in this day and the last sign that was shown when he turned his back and discern the heart, he did that and demonstrated that, to prove to us, that Genesis 18 is repeating itself.

And Genesis 18 was the promise spoken of in Luke 17:30. Luke 17:30 is the location in the Bible where the promise of Genesis 18 is to repeat itself. Many times we quote Luke 17:30 but it had no Luke 17:30 when Jesus was preaching. Luke 17:30 come in when Luke write the Bible, and when Luke write the Book of Luke it didn't even have Luke 17:30 neither.

When the scholars start to translate the Bible into English, and start to put verse and chapter then we end up with Luke 17:30. Sometimes you know, not knowing these things when you study, you just say Luke 17:30 and in your mind you don't grasp what it is really.

But Genesis 18 is the promise in the Bible because Jesus is speaking about the days of Lot; *as it was in the days of Lot, so shall it be*. And that day was not in Jesus' time, that day was not in Ireneus and Martin and Columba and Luther and Wesley's time. That time came in the Seventh Age, in the last Age. That time came back; a day like Sodom, when the pit was opened and those demons that was bound there for years start to come forth and start to anoint people. With that spirit being loose on a generation, then the generation come back in the same attitude, same behavior, same spirit and they conform back to bring that Age.

And the same way when the spirit of the Son of man came back to the church which was not there during the Seven Church Ages on a man, the same ministry of Jesus Christ became incarnate also. You understand that? I say a lot there you know? I say so much there, you could hardly imagine. But when those things come back, here we are Luke 17:30, is really the fulfilling of that.

Let me say it this way so it could help you. Genesis 18 is the record of the day when the Son of man was revealed. Luke 17:30 is the promise of that day to repeat again in the coming of the Lord. Revelation 10:1 to 7 is the fulfilling of that promise; because Genesis 18 was God in a man like a prophet who could discern the heart. Revelation 10:1 was that God, Revelation 10:7 was that man that God veil in, amen, to fulfill that day. Because Revelation 10... Genesis 18 is a union between God and man.



God created a body. That was not the corporal body of Jesus; Jesus was not born yet in Genesis 18. Mary conceived in the middle of the Bible and bring forth Jesus. But Genesis 18 was God in a man walking with dust on his clothes coming.

And only one man perform that sign since Genesis 18, in the manner it was perform in Genesis 18. You hear how I say it? Jesus did it. But Jesus didn't turn his back and do it back there, because it wasn't that age yet. If Jesus do that he would have make it that age, but he leave it for when he come in human flesh to turn his back, read the scripture and says Sarah was behind him; and turn to the church that was behind him and do it.

And that is the last sign before the new body, that is the last sign before the new body. When that happen they start to think new body because with that sign, a voice followed the sign. Shall I hide from Abraham what I'm about to do. And that voice starts to tell him, *according to the time of life I'm going to be back here*. They were set on understanding the sign and the voice of the sign.

When this one came back he preached, *The Sign of the Messiah* and he preached, *The Voice of the Sign*. The Sign got their attention, the Voice was the message that he spoke to them after he got their attention. What are signs for? To get your attention. Because God is getting ready to speak. God had a message of Seven Thunders to speak, but before it could speak he had to get the people attention; so the healing revival and the demonstration of the sign was this.

As I told you Friday, the sign never heal nobody. The discernment never healed one person. What it did? It declared that Jesus is not dead, he's present right there. But when they looked, they saw a man, but it was the appearing of God in human flesh.

Many times you think of the appearing of God and God appearing to somebody, but you don't think of a man, seeing a man. You think of a light, you thinking of some mystic something. The Bible says, *and the Lord appeared unto Abraham*, but it was a man come walking to Abraham. A man sat down having dinner with Abraham, eating and drinking and talking; is that kind of day. What a time we are in here. Oh God. God help me. Trying my best not to....

I come purpose in this service this morning to preach short, don't preach too strenuous, kind of just take it light; talk a little bit, but you see I'm trying to get myself...my strength renewed because I'm getting ready for a long journey, very long journey, quite a bit of preaching and ministers meetings. That means from the time I leave here, I'm going to be going day in and day out, morning, noon and night until I come back. And inside of Brazil is travelling from one city to the next too. Which is a very strenuous thing.

It has taken a little toll on me coming back from the Congo, I took so long to bounce back and then I got myself preaching you know, coming back and then going to Grenada, St. Vincent, Barbados preaching, that also took its toll, while I was taking all the services here. But God is gracious you know. You believe him, he takes care of everything. The thing is, do not have fear and get work up about nothing.

Just get quiet in your heart and trust him. In other words, use every opportunity to show the Lord you believe him. That's the key. Do not get worked up about nothing. Even though you're down, he can pick you up. But the thing is, you believe he can do it. And you know he cares. Do not relate to him like he don't care or not interested, because that attitude would be insulting him. Do not be upset when you work up yourself in a tantrum and you don't get his response. And you figure like, "I do everything to get his attention and like he not interested in me; you see the same thing". No, no, no. Correct your attitude and say, "emotion does not move God, faith moves God. Humility and respect move God".

Martha say, "yea *Lord even now.*" Think of it in this way and how you think about it, is that kind of atmosphere will be around you. And that's the atmosphere the Holy Spirit can come too. Because it's a dove, if he feels a wolf is there or a goat is there, or a piggish behavior is there he can't come. But if it's a lamb, it's sacrificial, is meek, is willing to share and give up everything; the dove could land. And you're going to find that things will change around you. It's that simple. It's where you walk with God. It's how you believe.

The Word don't just tell us what to believe, it tells us how to believe it. The Word don't just tell you the requirement of God, it shows what it takes to attract the presence of God. Because God

don't just want to be a giver and you're a receiver, God wants to have a relationship.

God is not just the mailman putting things in your box and going about his business. God is the friend that come into your house and sit down and talk with you over some coffee and cake. Put his hand around you and talk to you. This is the way he wants to do it. Don't just want to be a receiver from him and not a worshipper of him. When you receive from him, show him your thankfulness. Because this is what he wants to begin with: is worship. He wants worship, that's why he teaches; *in everything give thanks*. Even a cup of cold water, it is important.

He teaches about the ink drop, it will save your life or write your death warrant. It could write your pardon or your death warrant. Learn to live where everything have meaning. This is what a spirit-filled life is. This is the attitude that can bring you into a spirit-filled life. Don't try to relate to God institution. "I went to church, God want me to wear a long dress I wear the long dress. I'm going through real pressure but I'll wear it still because I don't want to go to hell and that's what God want. I don't know why he want that, but I would wear it still."

No, no, no. You don't do that, no. Anything that he ask and you find it hard, your first lesson you're learning is, look how the human spirit and the human heart is so far and diagonally opposed to God's heart. Because out of the abundance of the heart the mouth speaketh. And God spoke every word here out of his heart. This is his love to his church.

So then when you're receiving it that way, you have to realize, "Lord bring my heart in condition so I could start to see it the way you see it." You understand what I'm saying? You're going to find this Holy Ghost you're seeking is going to come into you so quickly. Because if you're seeking, seeking, seeking but in the seeking there is not submitting, submitting, submitting, you won't get anything.

What you'll get eventually is frustrated and fed up and say, "like he don't want to give it to me nah." Because it's not like you looking for something in the house and you're just frantic, digging up the place looking for it, "like it ain't here, I can't find it." You're not seeking for it so.

You start to realize why you want it, what kind of person it is going to make you when you get it, how much more honorable your life is, the cost it take to bring it to you. Get your heart and your mind into the place, because everything God give, he's not just giving. He is giving with the intension of making himself known to you. And making himself known to you is to bring you to please him, to serve him, to worship him, to know him and it is really helping you know yourself because you're part of him. So when you see what he is, you'll know what you are in potential. Your thought about it have to be there.

You see when two people in love, they does talk about things in a different way. You have a sales man here; he has a nice set of chairs he wants to sell that chair. He's looking for a commission from selling that chair. So he's going to try and force you and show you, he's talking about the same chair you're talking about but as a way to make some money.

The husband and wife sitting down, "on evenings when you come from work, we are going to put this chair here, we are going to put a little lamp, we are going to sit down over here. This one for two is for me and you, this for three is for the children." You understand? She's thinking of the home, to create an atmosphere. The salesman seeing the same chair ; they're seeing the same chair. Then the manufacturer who make it now call the one with two a loveseat. Because when he's making it, he's thinking, it is not for three, it is not for one, it is for two. You understand?

Now a good salesman, which is like a preacher; he will not just try to sell you to get the commission; the commission like the offering. He'll try to tell you, if you have a problem you and the wife don't go in this one for three, it will have space. When you are talking your differences, come in this one for two. You understand? It is going to help you. So that's how the Gospel is.

We have to try to preach the Gospel in a way where you can get the feeling; where you can see and understand the purpose why God wants to give this. What is God's thought, what is God's intension, so he can bring you into a union and a relationship. So your service for God, you wouldn't find his commandment grievous and burdensome, like a pressure to fulfill. It will be a joy. His wish will be your command.

Like them Gentile Warriors they walked so close to David that brother, his wish was a command. He say, “I could do with a drink of water, oh my.” You could imagine, not one... all of them have the bag with the water there you know, but not one say, “look you have water here.” They’re so into his spirit, they know he not talking about thirsty just for water; he’s talking about that water which is in the well by the gate. So instead of they say, “look the water here,” and they had a choice, we could give him this water and we don’t have to go out there and fight. But the reason they went, it reflected how much they thought of him. How much they thought of him. And that’s a great thing. Because that’s a mystery in the Bible for this hour.

Between his rejection and him coming to power he picks up these men. Revelation 3:20- his rejection; Revelation 3:21- he comes into power. But between there is unwritten: A mystery of Revelation 10:8 to 11: he pick them up, amen, some Gentiles. Hallelujah! So wonderful.

So coming back to this little scripture here in John: before I go there I want to read a supporting scripture to that and then I’ll come back and make my comments on John. I want to go over to in 1<sup>st</sup> Peter 1. Peter was one right there by the table in John 13, who asked Jesus, ask John rather, “ask him who it is.” When he say there is one of you who will betray me. Peter then ask John, “ask him who it is. He says I know it is not me and I know it is not you.” Hallelujah! Oh thank you Lord.

It’s nice when you know you love him eh? You might do a lot of things but there are some things you know you can’t do. You might be guilty of a lot of things but it have some of the things you can’t be guilty of.

1<sup>st</sup> Peter 1: verse 1.

*Peter, an apostle of Jesus Christ, to the  
strangers scattered throughout Pontus, Galatia,  
Cappadocia, Asia, and Bithynia,*

He’s writing.

*Elect according to the foreknowledge of God the  
Father,*

This is my title here:

*Elect according to the foreknowledge of God the  
Father through sanctification of the Spirit, unto*

*obedience and sprinkling of the blood of Jesus Christ:*

So we have the Father, we have the Spirit and we have Jesus Christ the son. Father, Son and Holy Ghost. They was elect in the foreknowledge of the Father. Notice he put in Father there. He didn't say foreknowledge of God, he said God the Father. Because they are genes in his loins; attributes, elect, chosen, in the eternal thoughts of God. Then he goes into sanctification through the spirit;

*...unto obedience and sprinkling of the blood of Jesus Christ:*

Because that is God in flesh, so he could die. He couldn't die as God the father, but he could die as God the son. The Word was made flesh. God manifested in the flesh. God couldn't die as a spirit.

*Grace be unto you, and peace, be multiplied.*

*Blessed be the God and Father of our Lord*

*Jesus Christ,*

Because Joseph is not his father. Jesus Christ; Jesus was the body that God created. So when God step into that body, he was known as Emmanuel: God with us.

*....which according to his abundant mercy hath begotten us again*

And Peter knew he had a second birth after Jonas and his wife gave birth to him and called him Simon. He knew now...notice when he write in verse 1, he didn't say Simon an apostle of Jesus Christ, he say Peter. He writes by his new name. You notice that there? All this is important. He could have write like Simon but that was a revelation in him. He knew he was an apostle of the circumcision. He knew he had the keys to the kingdom. He knew he was not just in the message with a lot of people. He knew Jesus say *I give you the keys*. And he knew he had keys.

The point I'm trying to make here is to show you, men who walk with God and have an experience with God and have the new birth which he had; who was called of God under the message of the hour, who saw Elijah and the Son of man, who had special revelations, they does know they have that. Because this is the thoughts of God for these people.

So now he's talking about this after Jesus ascended. Maybe about forty years had gone. He's talking about this writing 1<sup>st</sup> Peter here and as he writes this epistle; he's expressing through his understanding that the spirit give him, who he was, what he was, what Christ made him and the people who he was preaching to; he knew he had authority to write a word for them. Because he knew they fall under the jurisdiction that God give him in the economy of God.

It come like if I write to the saints in Tobago. I have all rights to write them an epistle because I didn't inherit that place. I went over there when they had nothing; we ask to gather the people in a house in Signal Hill, not Signal Hill, the hill up there by the Mall. And we went in the house that day and I said, "If you all want somebody to come," I say, "I'll come or I'll send somebody to you," from that day. And that's where the church started.

I have all rights to write to the people in Grenada. When we went there it had no church there, I preach **Let There Be Light**; darkened chaos and God started. I have all rights to write a word to St. Vincent because I spoke in the room here took a band of gentile warriors, board the plane and say, "God will deliver them people" and the first night I say "God send me here for people." That's right and the church exist there. So I have all rights to write that. But sometimes when you say that people does think of it in a funny way. So who go write to them? A man from the States? Who go write to them? Somebody in the prophet family? Or somebody walked with the prophet; you want them to write to them?

That would be a dishonor; they'd be getting behind the husband back. They have no right to write no letter to them. I have right to write a letter to them. That's right. You see, this is Bible order.

You break that then you say Peter had no right to write. Or you give Peter the right and you don't give somebody else the right and you say that is only for the twelve apostles. And then you come back to people now who believe only for the twelve apostles. And everything done after the twelve apostles.

And we come back to Jehovah Witness doctrine. You understand what I'm saying? So that's a point I'm trying to make. When I make these kind of points, my thought does be for you to see what does happen the right way. If I don't make these points

you walk in here and say “well I does go to a message church up there” and then it means nothing more than that to you, especially if you come out of a previous one. Especially if you come out of a previous one and you come here and the way you’re taught, is like we in the message. And we’re trying a little thing in Trinidad hoping we make it. You understand what I’m saying? No, no, no, no.

We are being taught in the Word. We are being established in the Bible. We are making Jesus Christ the same yesterday, today and forever. We are making it clear, the children’s heart are turned back to the faith of the fathers and that faith is still living in us and we still operate by the same principles.

And the prophet says, “I watch how them men set up the church”-- the New Testament church-- “and that’s the way I set up this church.” He says, “That’s the vision I have for the future.” You understand? If we don’t have that we are not an apostolic church. If we don’t have that, we are in reformation and not restoration. If we don’t have that, we have no Bride identification, we claiming the message but we are not operating according to how the message require us to operate. This is the way it is.

He say,

*...who hath begotten us again unto a lively hope  
by the resurrection of Jesus Christ from the dead,*

He goes into the blood of Jesus in verse 2, he goes in Verse 3 to the resurrection of Jesus Christ. In verse 3 he’s talking about the new birth. He talking about elect according to the foreknowledge of God in verse 2.

In other words, he’s saying we were thoughts in God’s mind, then he’s saying, Jesus came in the flesh and died through the sprinkling of the blood. Then he’s saying the Holy Ghost, Jesus rose from the dead. Then he’s saying, the Holy Ghost come back upon us and give us a new birth, begotten again. You read so much so far in the first three verses? Elect according to the foreknowledge: that’s back into eternity.

Those who he foreknew, he predestinated. Like God tell Jeremiah, *before he was formed in his mother’s womb I knew you;* foreknowledge. Then he brings in Jesus coming to die and dying, then he tells us, he rose from the dead and he said, when we are begotten again, is unto a lively hope because Jesus resurrection is



why the Holy Ghost could come on the church. Jesus' resurrection is the sacrifice has been accepted so the rain had to come. When Elijah offered the bullock and God accepted the sacrifice by fire, the rain had to come. Because that was put to restore the rain, it was a type of Calvary and Pentecost. When Jesus rose from the dead, the Holy Ghost had to come as the evidence God received the sacrifice. Why was the sacrifice killed? To bring back the oneness between God and man. God and man fell, they had an animal sacrifice until the real Lamb comes. When the real sacrifice came then the life of the Lamb now has achieved God's purpose, met God's requirement and now God and man could come back into oneness. And that starts what? An invisible union. A new birth, the soul is quickened.

Those things there in those three verses, quickened to what now? This is going to tie us back to John 14.

*...To an inheritance, begotten again unto a lively hope*

*To an inheritance, begotten again, to an inheritance incorruptible and undefiled.*

Incorruptible: can't perish, undefiled: it is no way it could be polluted where it is. And how it came.

*And that fadeth not away.*

It can't diminish. God decreed it to be thus and that's what it is. Can't get old where it is. She will never be old again. She will never be old again. That's why she is saying, "*our precious brother.*" Why? Because at ninety she come into your meeting and you was the messenger for the age. And it have all kind of preachers, but somehow at ninety, something touch her heart to know you different.

I have a few here. They come in, in their eighties and something touch their hearts to know you different. To know what you speak is different

*...that faded not away, reserved in heaven*

That's a dimension. That's a dimension in Heaven for you. That is not the firmament that is not a planet in the solar system. That's a place in the sixth dimension where you too, while you're in this body, you have another one waiting for you. Made without hands, eternal where? In the Heaven. Made without hands, eternal in the Heaven. You have one waiting for you.

And Peter is writing not to dead people here, he's writing to living people who have that waiting for them in Heaven. Amen.

*...reserved in heaven?*

For who? You

*For you.*

He was a preacher not like Nicodemus and them, not like Jairus and them. He was a preacher knowing the people he preaching to, have that in Heaven. He know the people he preaching to, get a new birth because the Word had come, the Son of man was revealed, he was not a Sadducee or Pharisee, he's preaching to people that know the message of the hour.

*Who are kept by the power of God.*

That new birth, that power, quickening power, transforming power inside of them was holding them. Something keeps holding me, everyday I see. It was holding them through faith, because the new birth brings faith. Through faith, it brings faith.

The Holy Ghost, the seal of circumcision is the seal of the righteousness of your faith in God's promise. That you come from justification to sanctification, your life clean, you're moral, you're doing okay. You have a new heart, and you have a new thought, a new desire, but you ain't filled yet. But then you're there in sanctification but then God test you and put a few test at that junction right there, to see if you're going to go back in the world.

And Abraham proved he was willing to go on with God. And when Abraham proved he was willing to go on with God, God give him the seal of circumcision and with that now God call him for a perfect walk. *Walk before me and be thou perfect.* Amen.

So sometime you're coming through there and then you hit a hard place and some temptation come. It seem like God let you come through a nice phase of getting called, getting clean up, the Holy Ghost with you but not in you. Holy Ghost visiting you but not dwelling in you. And you're feeling nice and you enjoying your Christian life and you're singing. And then the Holy Ghost all hovering around you and you feel anointed and you want to sing and you have a nice smile on your face. Now you want to dress and you're coming early for church and everything else. Whew! You're doing good because that's the Father blessing you, bringing you on. But then he says, "okay I'm about to give them the Holy

Ghost, I'll have to drop in now to see if they really going to go on. If there are really not just playing around here.”

So when the trials come and the lil nice cute boy, who you wish would've talked to you, see, or the nice little cute girl, all of a sudden start to smile. And then you find yourself there and you have to remember, 'I was seeking for the Holy Ghost you know. This is an unholy boy, but I want the Holy Ghost, this is the unholy girl, but I want the Holy Ghost,' see.

And in the time of trial and testing there you say, “No, I made my vow to God. That night in the prayer meeting I kneel down there, I was asking God. God I really want this thing, I'm willing to do anything to go on with you.” And God say, “I see you remember your promise, well I remember mine.” Well, I remember mine. And God send down the Holy Ghost and give you the seal of circumcision and then your name change.

You're not Sarai no more or Abram, amen. You become Abraham God put the 'h' in Abraham and put the 'h' in Sarah and he take out the I. I, I, me and myself. He take that 'I' problem away from you, amen. And now it is not no more about you. It is not I that liveth; the I God is Christ that liveth. The 'h' that liveth in me, amen. You get happy, happy and nice, things is happening. Amen.

So Peter here is talking about this salvation that is ready to be reveal in the last time, in the last time, that's this time. He say, you have a new birth but there is a full salvation coming. You have the Holy Ghost, you begotten again unto a lively hope, but the lively hope is coming at the last Trump. It is coming in the last time. In the last day, that lively hope will be a reality. Because when he appear you shall see him as he is.

In John 14 he's telling them here now, now let's teach on this here a little bit.

*....I go and prepare a place for you...*

He says,

*...in my Father's house are many mansions:...*

I'm talking about these many mansions in my Father's house. What did Jesus have in mind? Earlier he had teach them in Matthew 18. You see John 13 and Matthew 26 is like the same time. Matthew 26 is when he keep the Passover, John 13 is when he keep the Passover before he died. So John 18 was a little while

before the Passover. John 14 here is right after the Passover because supper being ended in John 13, he washed their feet. We always have that and John 14 he's about to go in Gethsemane so he's talking here with them. From 13 to 18 he's having conversation. He's opening up hidden things and he's about to tell him something and he says,

*In my Father's house are many mansions:*

But you see they was hearing the Word, but they wasn't quickened yet, they didn't have the Spirit of truth yet. That's why even when he raised, they doubted whether he raised or not. Though he was preaching that and that's it. You see we does come along and hearing preaching, but until it is quickened by the Spirit we can't put it together because in Matthew 18 he's telling them *your angels does behold the Father's face in Heaven.*

In John 14 he's saying, *in my Father's house are many mansions.* The mansion and the angel is the same. The inheritance incorruptible, reserved and undefiled that fadeth not away, the mansions, the house made eternal in the Heavens, the angel in Heaven is the same. It is one and the same. Hold that place eh; I'm going to put a quote in here for you at this point here. It is good that I should put it in for you.

The key to all of this is how you make up. And I'm preaching to you as the Bride believing that you make up a certain way. The Elect is made to receive the Message for their Age. How many know that? Only them could hear it. Only them could be reborn under it. That's a make up the rest of the world don't have. And you can't receive it if he ain't transmit it. Has he transmitted the message? Then the Holy Ghost have to come to activate something in you to start to hear the message. Because in the message have faith to be changed. Rapturing faith lays in the message.

We see the Cloud in the sky, but do you feel the quickening power in your heart? You have the Pillar of fire over the prophet's head; but has it come down to you and is leading you and guiding you. In other words, we have evidence that he come down in this sphere. We have evidence that he identify himself according to the scripture, present: that's what we have. But from there it can't stay there. He come looking for people because the teaching tell us, he's moving across the face of the earth looking for them like the

mama eagle. He's hunting them out. He has to quicken their mind to the promise and their life to the age.

That's where I'm preaching because I'm saying, "this thing is what come to me thirty something years ago, and have me the way I am, teaching me the things I know." Because something come, if something didn't come, I backslide already. I'd be preaching all over the place. But I'm a spiritual scientist trying to achieve spiritual things working by spiritual laws, mixing the chemicals of the Word. I'm staying with something because I'm looking for it to open and open, and open, and open and materialize, because I know the Word wouldn't return unto him void. It is sent to accomplish a purpose. That's right.

And that's why it keeps on opening. Because that's the way you have to work with it. It's a key to open a door. You can't have a key for thirty years and a door shut for thirty years and you can't get through the door. The key is given to go in and come out, go in and come out. It is not a thought, "I in the message", it's something he was saying that God had given. He used it. That's why he opened the Word. And could preach thoughts to bring us out of Pentecostal age, that we can't go back and live in a Pentecostal age.

It is what he taught you know. It is the way he taught it. It is the way he prove what that age was and where it finished. And where the new thing was promised and how it came and what it will do. Is the way he taught it. That's why he teaching Revelation 10:8 to 11. I can't go back and look for the prophet to come back here. If the Spirit didn't go back then the Spirit and the Bride have to be saying the same thing. Then she under the messenger is the final voice. I can't say it no other way. Because when the Holy Ghost came, back Jesus in the body wasn't coming back. But he was coming in a many membered body to live and walk in them the way he walk in one man.

That's the continuity of the message, that's the reality of the message. The only way you could stay with that and keep on staying with it, it have to be inside you know. Because what will keep holding you? And if it stay there and it have nothing quickening no word you would be repeating yourself over and over and over an over. You have no inspiration, but watch, watch here.

I want to give you this quote. A couple of them here to open this to you. Make it real nice for you here. He was teaching this, this mansion. This inheritance, incorruptible and undefiled. He's teaching this that this is there for them. He's making this very, very clear that is there for them. Listen; message called **Resurrection of Lazarus**. This is way back in '53, before he went beyond the curtain.

*God always sends His warnings. Just before the coming of Jesus, He sent an Angel down out of heaven by the name of Gabriel. Now, minor angels comes, my, yes, you see angels. Then he goes; Every one has a guardian angel according to the Scripture. Jesus said, "Their angels always beholds my Father's face which is in Heaven."*

Now 1961, this is after he went beyond the curtain now, somebody ask him the question now Matthew 18:10

*See that you despised not one of these little ones for I say unto you that in Heaven their angels do always behold the face of my Father which is in Heaven. He says, "alright now the brother who ever you are of course there is no names just little tickets.*

It was questions and answers he was having and somebody asked this question. Maybe they could've hear a tape, the same tape I quote before, where he says, *everyone has a guardian angel, their angel always behold my Father's face.* It was the same scripture they're asking. I'm saying the same thing when Jesus Christ taught in Matthew 18:10, it's the same thing in John 14, it's the same thing Peter is teaching. It is the same thing Paul taught in 2<sup>nd</sup> Corinthians 5. He says,

*Now you could take two ways of it [he's answering the question Matthew 18:10] you could take two ways of it. You see? But I think the interpretation, if you just ask me explain this. The way I interpret this is this.*

Because now he's going to give an interruption not by Greek or Hebrew or what other men write, he is going to give an interruption because he went in a land. He went over in a land and saw things. And it was revealed what is there. The men who write all them other things didn't go there. Only one man outside of Jesus knew what was there, that was Paul. He say I see things not even lawful to speak much of it. I want to tell you about Melchisedec; but he say you can't even bear that yet. Then in this

day there is one telling us **Who Is This Melchisedec?** And there is one telling us of **Things That Are To Be** and them is the two books I give you. Because he went over in the land and he saw the same things that Paul saw. So now he's going to interpret this. He says

*Now you could take two ways on it, but I think the interpretation if you just ask me explain this. The way I interpret this is this.*

Because they used to ask him questions too, some people to see if he's going to contradict the Bible. Because some people ask they have angels in Heaven, so what kind? He say how you mean what kind? You see people like to ask things. And sometime they ask things for curiosity, sometime they ask for criticism, sometime they ask things to trap you in what you're saying. He say,

*.... if you just ask me explain this. The way I interpret this is this. He say, now you turn to II Corinthians, somebody, chapter 5:1, it says, "If this earthly tabernacle be dissolved... [now he's explaining Matthew 18:10 eh, your angels behold the Father's face in Heaven, so his explanation is.] See? "If this earthly tabernacle be dissolved, we have one already waiting."*

*Now, now, if you noticed, in Matthew 18:10, He was speaking about taking little children. They was little children, little tots, three or four years old, picked them up. "They brought unto him children." Children comes from the name of "child." A child is little fellow, not an infant but just between that an a teen-ager. It's not responsible yet for itself.*

*He said, "Take heed that you don't despise." If you'd really take the interpretation of that word is "mistreat." See, "To mistreat one of those." See, that is where respect comes in. When you don't have respect, you just mistreat a person. Mistreat a child, you should never do that. They're children; they don't know. See?*

*And now, "Because their angels always beholds My Father's face which is in heaven." You see? In other words, "Their angels, their messengers, their bodies, angelic bodies that they'll go to if they die, are always before my Father's face in Heaven."*

Father's face in Heaven don't mean, like the tabernacle. How many know the tabernacle in the Old Testament was a type of the different dimensions. The outer court was this realm here. The holy of holies is where God is. Then the candlestick is like under

the altar before you go in to God's presence. Like he met them seven lamp stands; he met them beyond the curtain of time. They're there. All seven messengers there. But Jesus is a little higher up still and we're here in the outer court. We in this dimension, the saints of the seven church ages are in another dimension and Jesus is still in another dimension.

Because when he went in, he still didn't see him. He says he's a little higher up, you can't see him yet. Alright so watch.

But all of that is before God's face, right now we are before God's face. The souls under the altar is before God's face. Face speaks of his person, his presence. Is his presence here with us? That's right.

*"Their angels, their messengers, their bodies, angelic bodies that they'll go to if they die, are always before my Father's face in Heaven."*

*He say, "Now, if this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's a body.*

*Look here. If I had time to go through these... 'Course, I'm not going to have it. But let me just give it to you so it's on tape, and you'll see it anyhow. Look, one night Peter was in prison.*

He's going to break it down for them now. Now remember he's explaining something that has never been explained before eh. The kind of explanation the people had of those thing before, they couldn't know it. But now one went there and came back and now he's explaining the scripture. He says,

*Look, one night Peter was in prison. They had a prayer meeting down at John Mark's house. See? And the Angel of the Lord come in, that Pillar of Fire, a Light come down, and Peter thought he was dreaming when he seen this Light come to him. [Acts 12, you know that].*

*The Bible said It was a Light. And I believe it's the same One with us.*

He had that same Light and he went in that same place. This is not an ordinary man you know. You have a picture with the Light over him and you have a picture with the Cloud, the Angels that come from a little higher up also. Now watch.

*He come down. And we get in the same trouble, maybe the same thing would happen. He say maybe if we get in the same*



trouble, maybe the same thing will happen? *And come in there, and He said, "Come, go with Me."*

*So Peter thought, "I'm dreaming now, so I'll just see what this dream means." So he walked right on by the guards, and thought, "Uh-huh. Now, we go on by, the door just opened by itself." Went out the next door, opened by itself. Went through the city gates, and it opened by itself. And he still thought he was dreaming. So when he stood out there, and said, "Well, I'm free, so I'll just go down to John Mark's house and have some fellowship."*

They was back there, *"O Lord, send Your Angel, deliver Peter."*

They were praying in the prayer meeting for him

*And about that time something went [and Brother Branham knocks--Ed.] The little damsel went to the door and said, "Who's there?" Raised up the little lattice, said, "Why, it's Peter." So he went back, said, "Hey, you--you can stop praying now, Peter's there."*

*They said, "Oh, go ahead," "Open up" Peter now, "open up, I'm coming" And so he said...He went back, " it's Peter at the door."*

*"Oh," they said, "they've cut his head off already; that's his angel at the door"*

Because in Acts 12 they say no, maybe its Peter's angel. You could imagine believers in a prayer meeting, Book of Acts. We does talk about Book of Acts. Book of Acts, time of persecution, squeeze, famine in the place, prayer meeting going on, praying for his deliverance. God answer the prayer, he come at the door knocking. And they now think no they cut his head off, what they praying for.

They're praying but they're not expecting what they're praying for. Book of Acts.

*that's his angel at the door, his heavenly tabernacle, he done received it, if this earthly one was dissolved, but it was waiting in heaven for him to come to."*

And then hear him now, he's answering the question right about the angel, your angel. He says:

*What I seen the other day in that vision, you know, crossed over. "If this earthly tabernacle be dissolved, we have one." And these little fellows who's done no sin as yet... You see?..*

And a brother who's asking the question, he say, "well is that temporary pending the resurrection of the body?" He says,

*Yeah, yeah that's the condition that we are going to live in until the resurrection.*

That's if you die and go in that theophany. He says,  
*It's not reveal to the sons of men yet, I believe. I know I saw it.*

It's not reveal to the sons of men yet, he say but I know I saw it, I cross over. So here is how I interpret it, he says Matthew 18:10; that's their angel, their bodies, their tabernacle that they have there. He says,

*I know I saw it see, but I don't know what kind of body it is.*

Now he don't mean that he don't know it's a theophany you know, it is a theophany, he done explained that part already. But the thought is this body I know this is flesh and I know flesh could touch and feel, but in that body that is not flesh, but I could still touch and feel.

I thought touching and feeling was only confined to flesh in other words. But there I'm seeing now a body, that... what make up that body, it still could touch and feel and even more sensitive than the body here itself. *So I don't know* he says',

*... what kind of body it is but I can feel them just the same way I can feel your hand or anything else. Cause this is on tape and you maybe playing it years after I'm gone.*

And here now all these years after he has gone, I'm reading it to you, forty-three years after he has gone.

*And that whatever it was I was holding these people, catching them and it was just as real as you are real. They didn't eat nor drink; there was no yesterday nor tomorrow. See, it was eternity. Now when that tabernacle, they left there in that body, they come back to the earth. And that type of a body that they had took on immortality. The dust of the earth gathered into that theophany of somehow, and they become human again, had to eat like they did in the garden.*

He's showing us the order, right now he saw them there; there is no yesterday, today and tomorrow, they don't eat or drink when he saw them. He says now they will leave there in that body, they come back to the earth in that type of body they had, would take on immortality, the dust of the earth gather into that theophany

somehow, because the body is dust of the earth. The ones that they come back to receive.

*..and they become human again, had to eat like they did in the garden of Eden.*

Like Jesus come that theophany; pick up that body, raise it up in a glorified condition went right through the wall and they thought it was a spirit. He's not even on the ground but in the air like that, come through the wall. Says, "it's a spirit." He says, "it is not a spirit come and handle me. A spirit don't have flesh and bone." They still terrified. He says, "what you eating there? Fish and honeycomb give me piece of that.." And he start to eat in that body. But that body have no blood in it.

Food is to make blood. Life is sustained by blood that comes through eating food. That's why food sustains this body. But that body is sustained by the Holy Ghost. The Holy Ghost sustains that body, eating there is a pleasure. It is not for life, because the life that we have we don't need to eat that food for life.

People outside the city with a body like what Adam had; because they wouldn't be in a glorious one like ours, they will eat and continue to eat that type of food. Adam didn't have a glorified body before the fall you know that, he had a body with sex organs.

The fall didn't bring sex organs you know, it is because of sex organs Eve could fall. And Adam could fall too when he went in the same act with her and throw the whole .... but he did it willfully but Eve was deceived into it.

This is **Question and Answer** '64, they ask him now

*Explain about each person's angel, who abides with them from birth?*

Now hear what you have to understand about this. A man in the world this means nothing to him, this would come in here and go out. A man with the Holy Ghost who knows he's in the hour of the change, who know he see the last sign before the change, who know the Lord has descended from heaven with a Shout, we are in the Voice and we are gathered for the sounding of the last Trumpet and this mortal is about to put on immortality.

A man who knows he's influenced by that angel, that's a different thing. Because he's more...Look I'm going to Brazil, Wednesday, I'm already in my mind there already. I was so much in my mind I was coming here not to exert myself too much in the

preaching and to kind of more talk to you all a little bit. Because I'm already into how much activity I'll have to be involved in when I get there. If that's a shadow of a shadow, of a shadow of we leaving here to go into glory: I still going on a plane which is a normal form of transportation to go in a place like that, but you and me going into glory, we have to go like Elijah and them went.

We have to go like how Jesus went. We have to go like Enoch went. And if we really caught up in preparation to go there you'd be thinking there.

When we were going the first time to the United States of America in 1979, remember that Sam? We're going for Visa in the United States Embassy, brother! When we all gather, I think all of us was in normal shirt and so on, but Brother Zeph, he was into it more than us.

Because he was much older and I guess for years he must have longed to go. So this was like a dream about to come through. He was in hat, he was in suit and everything else and he was already there like if the visa, you was going to travel right away you know, like he was going to come out of the Embassy and step on a plane or something. When it was a couple of weeks before we go.

But whenever you see us around the church in Barataria there, brother that was a big thing, we was talking, we was already seeing, you know, thing about the Canyon where we was going to go and all that was gong to happen and Sabino and Dove Cove and all these place, thing we read about in the message. And we was excited to go.

That is what you look for from the person who have leaving on their mind. When leaving come on your mind, like Elijah, today the Lord will take me up. He start to talk, if you see me go. Ask for what you want right now because right now, is a few moments again, I'm about to leave. And he's moving, he's moving into it; the Lord tell me leave Jericho, go to Bethel, leave Bethel go to Jordon see; he's like that going. Because why? He's under: 'I'll be gone' he was in that.

When Jesus know, he gather them forty days after and he bring them to the Mount of Olives, he know, 'in a few moments, I'm gone.' He says, "go and tarry in Jerusalem, you shall be endued with power from on high" and while he was speaking to them, He

begin to go. Leaving on his mind. This is what we're talking about friends.

Coming down to a place, this is the atmosphere we have to get. We have to... the same way you're looking for the Holy Ghost. If you ain't seeing yourself filled with the spirit and the spirit in you and you're sealed and the spirit working through you and you're talking to God and God talking back to you and things, leading you and directing you and things opening the Word to you, and the inside teacher teaching you and waking you up in the night and these things, then it will be like you're looking for something and you have no concept of what you're looking for.

And because you have no concept, you don't want to be excited about it or look forward to it, if it is going to be something that is going to bring a joy in your heart, or what it is going to bring. So that's why what you're looking for you want to read up on it. To know what it is. To know what results it is going to bring. To know the benefits that come with him coming into your life. Until you start to get in that atmosphere for it. When you say, "Father I need the Holy Ghost." You're so full with the Word and you're asking.

But outside of that you want to ask a lot of things and talk a lot of different things when you're not in the atmosphere of it. But when you get in the atmosphere of it you say, "Father won't you give it to me Jesus?" And He may tell you, 'just humble yourself a little more. Just make this step now. That thing there just lay it aside.' And He could direct your soul into it.

You see some people when they're having a baby, oh brother, if it is their first baby you talk about anxiety,... they want to know the name for the baby, every time they pass and see a baby store with baby clothes or something, they see some picture about some baby, or read something about some baby. Anytime they open the papers and see some corner mark baby or something they forget headlines, they go straight to that, why? Because they're in that atmosphere, they're in that environment.

They're not by the Deli, they're in baby food lane. They watching baby bottle, they are watching different things because that's the atmosphere. When an atmosphere is being created and that's what you have to watch and see what you're expecting for it, you have to get in the spirit of it.

John was in the spirit then he get the revelation. You have to get in the spirit of the thing you're expecting to receive. That's why the Rapture will be like that and only the ones will go who have to go. The rest will know nothing about it. You know why? Because they never came in the spirit of it.

But there is a people they're walking, they looking for this, they expecting this, watch. 1964

*Explain about each one's angel who abides with them from birth." Now, he says... Now, this is pretty deep. Now, there is an angel, but this angel of the Lord are encamp about those that fear Him. See? Now, it isn't promised that sinners has Angels; it's only the redeemed has Angels.*

Sinners don't have theophanies, that's why we even read about souls under the altar and they're crying for revenge. "Lord when will thou avenge us of the blood." Because they didn't have the Holy...he say man with the Holy Ghost come like Jesus. "Father forgive them for they know not what they do." Like Stephen, "Father lay not this sin against their charge." A man without the Holy Ghost.

*Now, Angels are messengers. I want you to notice. It's so perfect; it will prove predestination to you.*

Now, we coming back to our text now. **Elect According To The Foreknowledge Of God.** It will prove predestination to you. You have to start off: the many mansions in my Father's house. Let me break it down for you.

In my Father's house are many mansions; in the Lamb's section of the book there are many names; each name in that section is tied to an angel on that side. Each name in that book is tied to an angel on that side. Because these were the thoughts of God and the only way to become the Word you have to be a thought. Because the Word is a thought expressed. And the only way to go to the Word-body, you have to become the Word to go in the Word-body. The Word-body is for people who come in the Word image. And the only people who come in the Word image is the people who get a new birth: and only seed could be reborn.

This will prove predestination to you. The people who was in God's thinking, those who he foreknew, is them he did what? Predestinate. This will prove predestination. It is them he did predestinate. To do what? To be conform into his image. In his

image. To become the Word, but you have the potentials to become the Word.

If the corn of wheat falls in the ground and die it will bring forth more corns of wheat. You, if you're a child of God, the same way physically your father could only birth the seed in his loins. I couldn't bring forth Brother Sanchez children; neither could Brother Sanchez bring forth my children. I couldn't bring forth Brother Neville children; neither could he bring forth my children. He brings forth the seed that was in his loins and he birth them into his family and they come with his characteristics and they have his life and his blood. The same way with me, with mine.

God couldn't bring his children as Baptist or Methodist, or Jehovah Witness. When he bring them they had to be the Word; they had to be the Word. The only way to be in God's family, you had to be in God's loins. Because there is two sowers. The good sower sow the good seed and the evil sower sow the evil seed. The tares are the children of the devil, the wheat are the children of the kingdom. God couldn't bring tares because a good tree can't bring corrupt fruit.

And the devil couldn't bring children of the kingdom because a corrupt tree can't bring good fruit. That the tree is known by the fruit. Amen.

So to we who are Elect, God...there is mysteries of your life, that could not be opened to you outside the new birth, and outside the message of the hour: but God, because...if you're Elect he have to find a way to bring you to the message of the hour. Because the only thing could give you a birth, to become the Word, is the message of the hour.

You cannot get that in a denomination because that's the sowing of the evil sower, that's the tares. That's the tares

Peter says, we are not Sadducee, we are not Pharisee. He starts to talk about elect according to the foreknowledge of God, the Father, who is sanctified by the spirit. Sadducee and Pharisee didn't know about spirit. Jesus in John 3 ask Nicodemus, you must be born again. He say I don't know what you're talking about. Shall I become in my mother's womb. Sadducee and Pharisee didn't know that. Sadducee didn't believe in angels at all. Jesus is teaching; your angels behold the Father's face in Heaven. But Peter and them who is called under the message of the Son of man.

He didn't tell them, well join the church and beat denomination, no. He say, *the Son of man came to seek and to save that which was lost*. I have so many sheep and these so many sheep have so many mansions in the Father's house.

In my sheep-book I call them by their name and they have mansions to go to. And my ministry is preparing the way to get them from the earthly image to bear the image of the heavenly. They're born in the image of the earthly, they come by sex , they're trapped in this pest house, they shut up in three dimensions, they can't understand spiritual things, but God send Elijah at the end of the New Testament and Elijah reveal the Son of man. Hallelujah!

And the Son of man called an Exodus out of Judaism into the baptism of the Holy Ghost. You understand. My! Little message here **Angel of the Lord**. Listen to this.

*Now, notice. In the old days, when God told Moses, "Now, you go, and I'll send an Angel before you to keep you in the way, and bring you into the place which I have prepared.*

They didn't know the place that was prepared for them. They was born in slavery of sin, in bondage, in captivity in Egypt. A type of the world. Where they are ruled with rigor, shut up in the system of the devil.

Like we born by sex and shut up in this world, the kingdom of the devil, but then God send a prophet, at the end of the fourth generation. And in the fourth generation, I will deliver you with a mighty hand and I will bring you back here again. An hour of restoration will come in. They had the memorial of Joseph and Joseph tell them, "God will surely visit you." And so they know, we are expecting a messenger at the end of the fourth generation. A visitation from God. And God come down to Moses and say what? "I hear the cry of my children and I am come down to deliver them and I am sending you..." amen. Well Joseph tell them look for that.

Jesus told us, Elijah truly shall come to restore all things. Jesus tell us, one day we're going back to the Father's house. We're going back to Eden. We're going back to that faith civilization. Jesus taught it in John 14.

And then in the hour of the restoration of all things, when they are going back, a visitation was to come. To go where? Into the



place he prepare for them. Now they had a place prepared for them but they didn't know it. But in the hour of the appearing of Moses, the Exodus prophet and the Pillar of fire, the one who was taking them out of the bondage and bring them into identification with the slain Lamb and then begin to take them through the Red Sea; Justification, sanctification and these things, the new birth, at Kadesh-barnea and was bringing them into the land that was prepared for them.

*“Beware of him. Obey his Voice, for he will not pardon your transgressions, for my name is in him.” That Angel was the Angel of the Covenant, which was Christ Jesus. He says, Time's up. Brother, sister, in the name of our Lord, please get me right now, what am I trying to say to you. That God, who came out in the old days, and led the Church of God out of Egypt-- the bondage into freedom, has come down again [has come down again], in the same manner to lead his Church spiritual out of bondage of sin first,..*

First, the message is going to take you out of sin. The message is going to separate you from all unbelief. This message, this God has come down, in the same manner by another Exodus prophet with another Pillar of fire and a Pillar of Cloud and he's taking a people who had a corrupt birth, when the Nicolaitians deceived the second Eve and we all born dead, like Abel and them, trapped in a church system, shut up in a world but we are promised that the Word is going to come for redemption. And here when that hour had come, watch;

*Is to take you out of bondage of sin first, by the Holy Spirit, sickness next, [sickness next]*

He's going to take you out of sin, he's going to take you out of sickness. What did the angel of God come down for? In like manner, take you out of the bondage of sin. All your lying, all your evil habits all your things in that evil nature; the lust of the flesh, the lust of the eyes the pride of life, money, women, popularity, all these things. Take you out of that.

Then start to lift you out of sickness. Let me tell you, He'll lift you out of sickness so much that even when they start to ...they already doing it in a measure, when they're spreading these germs that they breed up, that Angel will say, “ don't touch these, they have the mark.” Don't touch these. An Immune Church,[an

immune church] when they start the depopulation. Notice Revelation 6, 7 and 8- the fourth seal, say what? They will kill by these four: famine, pestilence, the sword and the beast of the earth. So whether you can't believe or not, believe the Word, the Word say that. And that's this age.

That's why they didn't kill all Mélange and all of them. That's why they take all them who was conducting their doctor death and who was conducting all their experiments there in Germany, under the Third Reich, when they capture them, they ain't kill them. They turn them over and make them work for them.

When they take them in Japan, they didn't kill them they get them to work for them. And now they start to build up their own weapons program. You read **The Handwriting On the Wall** too. You hear the prophet say, he say, look how them Russians went down there, took the German scientist even back to Russia. How you read the Message? Watch.

*First take you out of the bondage of sin by the Holy Spirit, second sickness next, and the third step is to go into glory:*

Take you out of the bondage of sin, take you out of sickness. What is he doing? Lifting his church higher. Lifting you higher, lifting you higher. My, glory!

*... take this mortal and make it immortality, the third step is to go into glory; take this mortal and make it immortality, the transfiguration of the human bodies, to transform them into the perfect image of the Son of God.*

Why did God send the prophet? Why did God send a message? Why has the Mighty Angel descended? Listen to me. Oh my, I want to read another quote here. Think I have it here in this book quickly here, let me see if I can find it.

Why did God do that? God did that because this is the hour. Revelation 10, he say, "what did that Mighty Angel come down for there?" **Sirs Is This The End?** He came down in this day, he says, "*is that those seven thunders coming my brethren, could it be.? Would it open a mystery to bring a power back in the church that these vile old marred bodies will be changed.*"

He ask the question, "*Is that what it is going to do for us?*" Listen talking about this great thing, Junior Jackson dream, how he open up that white rock, after he interpret all the writing. He says,

*And those blasting the other morning ...talking about the vision now, in the room...that shook me plumb till I was raised up in the air as high as this building and that constellation of angels, seven angels in the form of a pyramid... Is that them thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it s all finished. According to God's word the seventh messenger will finish... the seventh message will be finished.*

*And then the seven thunders and he saw the Capstone rolled over which many people don't even know there is seven seals to be revealed. I've read many men's book on Revelation, never did hear it talk on. They skip that. But it's been told you that It's there. I don't know what it is. Could that be that? God, be merciful to us. If that is, we are in a serious hour?*

This is 1962 after he saw the vision. He had went to Revelation 10 and the vision is scriptural, it will be interpreted by the scripture. Now he's here and he's talking on the message, *Look. If that be so and the mystery's finished that was wrote in these rocks, he says, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church and to this church, and to Brother Neville and them, that there's people setting in this congregation , and the Bible said, " they would dream dreams in the last days."And here it is, and look at it. It's comparing with the Word.*

*Knowing nothing about it, a blast come forth and here comes seven angels from eternity. I said, "Lord what would You have me do"? It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, what if it is? If it's scriptural that sounds very close to it. Don't you think so?*

*Look, then look, the Capstone was not interpreted. See? "Get west and come back".*

*Now will this be the mystery that would open up, that would bring Christ, bring a power to the church?*

If that is that, a power came to the church. He begin to talk to us about, **Quickening Power, God's Power to Transform**, something come to the church. Something change me friends. The kind of man I used to be, something change me. I am not that man, that man was buried in Sea Lots in 1973, that man don't live

no more. That man used to be in night club, that man used to be gambling all through the night until morning. Me and this man over here in the blue shirt, [Brother Vin points to Brother Samuel Johnson]. That's right. Them men was dead.

This man by the door there in the black shirt, he used to be a Rastafarian priest (Bro. Steve Walters), where did them men go? Any man in Christ is a new creation, old things are passed away. Behold all things become new. Many of you hear Sister Lorna the other night testifying, brother! she find the longest dress she can find, it was still up here. She try to get something with a sleeve on. Because something struck that seed and she wanted prayer to be offered. And she try to get as reverent and respectful to the presence of God because she believe it was a turning time. And she tell them, "I ain't liming with all you no more." Amen.

Maybe people through the earth may not understand this Word, but we was a bunch of rangotangs. When a man call you a rangotang that means you have the potential to do anything. Amen. That man don't live here no more. Oh my, that was the son of Charles and Ella, that was the son of Newton and Sylvia, he went. This here is the son of God. This here is the attribute.

The coming of the Angels, what it was?

*Will this be the mystery that will open up, bring Christ, a power into the church.*

*Now Revelation 10:3 and 4, seven thunders, then what? An oath from the Mighty Angel, time was finished. When these thunders brought forth their voices. And if the ministry of the mysteries of God is finished. What if that is them seven mysteries coming forth.*

*Now this One didn't come from the earth; He come down from Heaven. The mystery's all finished. And when the mystery's finished, the Angel said, "time shall be no more", and seven thunders utter their voices and what if it is something?*

*When is this mystery going to open up? What if it is something to let us know how to enter into the rapturing faith. Is it? Will we run and leap over walls? Like Jesus. Is there something fixing to happen and these old marred, vile bodies are going to be changed.*

It's not something to come friends, it's already come. If that was them thunders coming there, if that was the opening of the mystery, in the uttering of them voices, what is released is to turn a

people back to the faith of the fathers; it is to bring a church into perfection in this hour. To bring us to a theophany. Hallelujah!

That's why I'm taking my time to put some of the doctrine in and tie it to the message itself. Not the thought. You know if we are in a Lutheran age talking about a theophany, I'm trying to say, that is what the coming of the angels was. That is what the opening of the Seals was.

Then if we are here forty three years after, what are we hearing? If we are in the midst of the mighty famine and the great recession where is it are we going? If we are still babies in the message and still ain't sure we right or we half way right. What has our 36, 37 years in the message has been? The message met me a sinner with long hair and beard and these things. I'm not that this morning friends.

The message met me outwardly looking like a 'Jesus' I see in a painting: Middle part in my head and everything else. But since that came, is the inner man not the outer man. The inner man is like Jesus. Faith to know my position. Virtue out of my revelation, strengthening those around me. Knowledge to know my time and my season. Temperance for thirty-seven years, resisting these things; the lust of the flesh, the lust of eyes, the pride of life. Amen, my! Patience all these years, ain't backslide but preaching like Abraham looking for the promise. It is nearer than when we first believed. Keeping under expectation, never getting cold, never getting lukewarm but staying on fire for God, staying busy and occupied in the things of God. Godliness, learn of me, I am meek and lowly in heart, I am not proud and lifted up, I am not boastful, no.

Two wings over my face, two wings over my feet, I'm flying with two wings in action, with reverence and humility. And brotherly love if I have to go way in the Congo and eat caterpillar and eat beetle to carry the message and go almost weak and tired, going into Brazil anyhow. Going with the message, like the wounded dove flying on one wing, but going with the olive leaf. Why? Because I believe the Word. Because I believe the Word.

Oh God I done gone past my limit here already. But when this come I can't think of trying to be quiet and nice because something does go in overdrive for itself, is an automatic transmission.

Oh brother! Listen, listen. Wow! On a message **Lord, Just Once More;**

*I was talking to someone a few minutes ago. If you look in "Life" magazine last month...this was in June, he's telling them that back in May, Life Magazine last month, May 17<sup>th</sup> issue, you'll see there. And you who got that tape. I'm not a tape salesman, but if you ever believed the Words that I preach and you can afford it get "**The Seven Seals**". And first get, "**What Time Is It Sirs?**" Listen to that spoke of six months before it happened. And science is baffled. Standing right under where it was happening there. And he told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid would drop down. And I'd be standing north of Tucson, Arizona and there would be a roar that would even shake the rocks from the mountain.*

*Brother Fred Sothmann setting there, who was standing with us, many of them when it happened. And science took the picture of It. You seen It, went on Associated Press. They don't know what it was. There's a Cloud hanging twenty-six miles high, that's fifteen or twenty miles above even where vapors at. They don't know what is all going about. And they're trying to investigate it. And there, right under it, I was standing.*

I read to you just now on "**Sirs, Is This The Time?**" when he's coming with the vision and the Bible to interpret Revelation 10. I'm reading here now after it happen, he's talking about how the Angels come where he would be standing, just how the vision is being fulfilled.

The same man who went beyond the Curtain, the same man who come back to bring the message, saying in this message will have what you need to get you in the image to go to that body there, and bring you to the glorification. Because if you're a gene in that Lamb's Book of Life, if you are a thought, your name there and you're linked to a body there, then you could only come by the message of your Age.

He that have an ear to hear what the spirit is saying to the church. Is seven messengers, seven voices. The Holy Spirit is going to speak seven times, amen. And those seven spirits will call them seven portions of names in that Book. That's the plan.

Did they come to justification under the message? Did they come to sanctification under the message in Wesley's time? Did they come to restoration of gifts under the message in the Pentecostal time? Then we will come to the new body under our message. We will come to the new body under our message. God cannot break the continuity of the Bible.

That was their goal, that was their anointing, that was their inspiration and their message open the way to take them from a sinner to justification. To take them from a sinner to justification and sanctification. To take them from a sinner to justification, and sanctification and the new birth. To take them from a sinner to justification and sanctification and to the new birth --to full maturity, to adoption, to the redemption of the body. The message has opened the way in the church. Listen.

*Science took the picture of it, a cloud hanging there twenty-six miles high and there right under it, I was standing. And those seven Angels roaring out their voices of those Seven Seals standing there.*

I was there and those Seven Angels roaring out their voices, seven voices and I was standing there. Whew! Brother, isn't that something? And just before he goes home, I want to get to where he nails down completely to us.

**What Is The Attraction On the Mountain** he says,  
*And the other day, standing there, turned the picture to the right and there's Jesus as He was in the Seven Church Ages, the white wig on, showing Supreme Deity. He's Alpha and Omega; He's the First and the Last.*

Musicians can come for me.

*He's Alpha and Omega; the First and the Last. He's the Supreme Judge of all eternity, standing there, confirmed the Message of the hour.*

Confirmed the message of the hour. Is the message of the hour confirmed? Jesus with the white wig standing there confirmed the message of the hour. What made the wig? Those Seven Angels roaring their voices out. What is that? Seven Thunders. Is that a mystery that will open up, bring this power to the church? That these vile old marred bodies will be changed? Will it tell us something in there about **Who Is This Melchisedec**? Will it open something on **Things That Are To Be**? Will it open something

about **Statue Of A Perfect Man**? Will it open something about **The Guide**, to guide us up them seven steps, to bring us into the Image? Will it open up something about **Dimensions**, amen? How we will put on immortality and these things.

How we will come back to the Word. Because the one it is being reveal to is the one who went beyond the Curtain. It is not reveal to a different man, so when they talking in that language he know and he saw the unlawful things and now it is time for it.

That's why he could tell us this was the Shout-- the opening of the Seven Seals; that was the Shout, the Master is here. That was the Voice coming back around a second time and at the last Trump, the dead in Christ shall be raised incorruptible, and we who are alive and remain unto the Coming.

We see the Appearing, but we who are alive and remain unto the Coming. Some saw the Appearing and they're in their theophany this morning. From the prophet all the way back, those who saw the Appearing. You understand?

Those who saw the Appearing. What a great thing friends. *Everything that shall never die*, he says, that shall never die. That coming of the angels, that white wig One there, he say, *that shall never die, it's constantly unrolling itself. From the very thing happening. The blast from the Angels to the picture being Jesus standing there looking at us and now exactly on Sunset Mountain and the sunset light. The Evening Light has come. God vindicating himself. What is it? It is a fact that God and Christ are one. The "white." How many see it? The white wig upon him as we talked in Revelation 1. Where he says, "I have the keys of hell and death and behold I'm alive forevermore."*

2005 Easter Sunday morning, the Spirit dropped into here and I preached for the whole year on the **Overcomers And The Rewards and Qualify For The First Resurrection and The Unveil Christ In The Mountain** and I brought all them messages there on those things.

The breaking of the great Easter Seal going back from Genesis 1 all the way and start to open the mystery of that Seventh Seal. I even got up this morning thinking about it. What I preached back there, how we are already eating from the Tree of Life. How we already cannot be hurt by the second death because if you're born,



you're done passed from death into life. Then you could never come into condemnation.

The first death destroyed the body, the second death destroyed the soul, but we have a soul that can't be destroyed, we have a soul that goes to a theophany.

How I give you a white stone and the new name, and how he open the mystery of that name down through these years, from 1982, step out there first time and say, this is the new name of Jesus Christ. All that happen from 1982 to 2009 is God give more light. And he even showed the Nebula in the sky; A pyramid city having the glory of God. Why? Faith, faith, faith in that gene, the potentials that was in that gene. To prove it is a gene of God, when the inspiration strikes it, it says what the mind can't even understand there.

It breaks all hindrance when the mind want to reason and fear and faith says it. That's how Isaiah and them spoke. A virgin shall conceive, and say, "What I say, I put my ministry in jeopardy." No but they are secure channels for divine transmission. They are born to be secure channels.

The gifts in the body is secure channels, they can't be lost, they're born to catch the transmission. **Why It Had To Be Shepherds?** They're born to catch the mystery and transmit it. God made them that, foreordination. It proves predestination. You see, they are ministering spirits sent to minister unto the heirs of salvation. When their theophany come to them it does bring revelation to help others because they really are ministering spirits.

The economy there and the economy here, this is a reflection in the negative form of what is there. So here there are ministering spirits here, that's what they are there. That's why Brother Branham there is a prophet there and Samuel is a prophet there because that's what they was here in this life. That might be a little strong but that's the truth.

You see we are not children no more. The Father has opened the mystery. We couldn't preach these things if the prophet didn't open **Who Is This Melchisedec?** If he didn't open **Things That Are To Be**, we couldn't preach these things. If he didn't go beyond the curtain of time, we couldn't preach these things. The reason we could preach these things it is because it has been open to us. That's why he's sent. Listen.

*The Angels themselves was His wig. What happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7. "And in the days of the sounding of the seventh angel's Message the mystery of God should be finished."*

*The hidden mystery of Revelation 10:1 to 7, the last message to the last church age, fulfills exactly, in this age Luke 17:30; "the day when the Son of man shall be revealed".*

Isn't that what I start off on? Genesis 18, Luke 17:30 is the promise of Genesis 18 to repeat itself. And I show you how Revelation 10:1 is the Angel. Revelation 10:7 is the human flesh that God veil in, where he showed the sign of discernment through that flesh and he bring the Voice of the Sign in the message of Seven Thunders. To show Abraham and Sarah how to be changed and come back young.

*"And there shall rise false prophets and false Christs, show great signs and wonders insomuch, it would deceive the Elected if possible."*

But it is elect according to the foreknowledge of God.

*The people still in doubt. And, as usual, the church is just as puzzled. And the God of heaven promised the evening time would have evening Light.*

This is 1965 I've read for you **Sirs Is This The Time** where he's coming with the Bible and the vision that he got. If the vision is scriptural, it'll be interpreted by the scripture. I read for you he explaining the happening; *I was there and the seven angels roaring their voices out.* Now he's showing you where it's fulfilled exactly Revelation 10. What is Revelation 10? Those thunders coming forth. Is it that? What will it do? Show us how to prepare for rapturing faith. Wait until them seven thunders uttereth their voices to that little group, it will give them faith to be changed.

What we was singing this morning when we come to the desk. *Rapturing Faith is the hunger of my soul today, to be changed and taken away.*

Watch. *Three years ago,....* back in '62, he's referring back he's in '65 now three years ago is in '62,

*Three years ago this mystery was a prophecy "What Time Is It Sirs?" but now it's history. It's passed.*

It will take an infidel and an unbelieving spirit in a man to say Seven Thunders is not revealed.

*It's history. It's passed. The promise is fulfilled. What time is it, sir and what's this attraction? God fulfilling His Word! He's the same yesterday, today and forever.*

Bear with me, quickly I have one or two comments I want to make on John 14 which I'd come back to it. Jesus speaking and opening the mystery. What was he doing? Opening the mystery of The Order of Melchisedec. When Jesus was teaching on Matthew 18:10; Angels behold the Father's face. When he's teaching them. In my Father's house are many Mansions. He's opening the mystery of Melchisedec. Jesus know he was Thought, then he became Word, then he became flesh. He was King Spirit, he was King God, King Word and then he come into flesh and born King of the Jews, though he didn't take his kingdom there at that time. But became the sacrifice.

And now in John 13, the God, the Word, get it, who had become flesh had bread in his hand and wine in his hand. The first time that was given to any body was Abraham. Melchisedec came with Bread and Wine. When Abraham left from Dan to Beersheba, where he spoil principalities and powers, the kings and the armies; principalities. The first, the kings, the armies, making an open triumph over them. And in doing that what he did? He brought back his lost fallen brother and all his possessions. He restored it back.

And now Jesus was going to spoil principalities and powers, make an open triumph of them, nail handwriting and ordinances on that tree according to Colossians 2 and do a work of redemption, to bring back Adam's lost fallen race, and restore us back to our inheritance.

Here was the Melchisedec in flesh, opening the mystery and in John 14, he tells them, "now the bread is to be broken and the blood is to be poured out." He gives them the symbol in the supper but he's going for the reality now. And this was going to bring the spirit to give them a new birth. Begotten them unto a lively hope. Give them a new birth. And so he's consoling them. Saying, "don't frighten, I'm preparing the way for you. I go to prepare the way for you, that you will come to the mansion."

My mansion: I show you all what it does look like, when I take you all up on Mt. Transfiguration a few days ago and Moses came and Elijah came and I show you the resurrected saints and the translated saints and I passed on to glorification and I show it to you all a few days ago. And now we have the supper and I break the mystery a little more.

And you hear me preach about the corn of wheat fall in the ground and die and now I come here and I open it. He say don't be troubled, don't be troubled. I'm preparing a way. I want to break down for a few minutes, in a way; that preparing.

Just play soft, we're doing fine. I'm not going to be long again, I'm going; the brothers will pick it up and make more sense of it. Watch.

This preparing: Hebrews 9:24-28 tells us he had appeared to put away sin in the flesh. Then he ascend to appear before God to do the mediatorial work. He did the purchase work, then he went to do the mediatorial work. Then to them that look for him, he'll appear a second time.

From that first coming he goes up to Calvary, then he ascends on high and not seen until he comes back in the Cloud in like manner, opened the Seven Seals. What it is? Seven Thunders, to show us how to prepare for great translation faith. That these vile old marred bodies will be changed. To start to tell us about the theophanies. He say, "I saw many of you over there."

I saw many of you, they was alive there in the benches, he say I saw you over there. He's looking at them here and he's remembering I saw you over there. He had come back from there and he was standing in the desk and he's saying, "I was over there, I enter myself." You get that? I enter 'myself' I had back my hair, my hands was young. I look back from there at my body on the bed, the one that they was watching there talking to them. He entered into the house made without hands that was eternal in the Heaven.

He look at Hope and he knows Hope's body was still where he bury it. He know Sharon's body was in the same grave where her coffin was on top of Hope's coffin in the same grave. And see Hope come running to him. He say and she still had that brown hair and them brown eyes. Not the ones that was in the body that

the worms eat and turned back to dust, she had a next set of eyes in that next body.

The negative was in the dark room. But she was in the positive in a next world. How could this be? The Bible say these things.

When you hear about an angel in your mind you could think you have an angel. You say well I could accept...maybe it is an angel but it's not me. He say is your messenger, is your angel. He put it in plural form, notice that.

The Bible say in Psalm 34, *the angel of the Lord encampeth round about him that fear him*. He say all of you angels does be around you. Does camp around you. Who do you want your angel to camp around? Somebody else? It have to camp around you because it link to you. It can't do nothing for somebody else, it will ground off. Because if they from there, they have their own angel. And if your angel going to somebody who not from there then that can't be a real angel neither, because that angel know all things there.

It know it don't go to somebody who don't have eternal life, because that could only work with somebody with eternal life. It can't go in somebody who don't have the new birth because it have no link. It is your mansion.

He say, "in my Father's house are many kinds of mansions." In other words when I saw my house my Father prepare for me, it was the real one to this. Same size. He say I realize even over there everybody wasn't the same size, some was still taller than some. All wasn't the same color neither, some was still boisterous. "Oh Brother Branham", one big bear hug and shake him and put him down. Some like, "oh Brother Branham so good to see you," you know, because everybody still had their make up. Their unique way that God designed them. Somebody have a way you see them, they want to greet you with a smile. Somebody have a way they loud, somebody have a way, they soft, they have a soft power, but you does feel it. And you know it strong. See? It's the way. He designed you like that because all of that is in your make up, in your personality. Which one of you could add one cubit to your stature.

This great God in his great photo album of his family, when he put them together, they make up a unique body. He say if God designed the human body that they can't work without each other.

They design to work, but it might work but not perfect because in the thought it, it must have ten fingers. If it have eight it might still work, but it might not be working as if it had the ten. If it have two eyes and it only have one eye it could still work, but it won't work as if it had the two. Because it missing a part.

He say if God designed the body that way and that body come by sex, could you imagine how he designed the body of his Bride? Which is His church. How he set them gifts inside there. Some apostles, some prophets, some teachers, some evangelist, some pastors, some with discernment, some here praying for the sick, some here with gift of healing, some here you know, with gift of wisdom and he put it in the body and he make up the body like that. Some could sing, some could play music, some could paint, some know to serve, some cheerful and could encourage, He make them like that.

He gave each one the great, the unique ability. He divide unto every man a measure and divide it severally according to your work and the scope of your work. Nothing, you didn't come here by chance. You come here with purpose. How that should make you when you starting to talk to the Father to realize, he is your maker. And the you and yourself you don't understand, you could ask him, "Lord I know you make me to serve your purpose, that I know but how to use what you give me? So it could honor you and be successful for you and be of assistance to the rest of the Body. This teach me."

When you start to get there God know if he have to get in your life is for what? To use you and to use what He give you for the purpose that he give it to you. But if you're not interested to know it, how could God come in there and that what he has to use you for. That's what he design you for. Amen.

So Jesus work as I tried to explain to you, he go to prepare a place, to prepare this way, before we could get to a theophany, it had to have a purchase work. It had to have a mediatorial work. The purchase work was for us, the mediatorial work was for us, and then it have to have a claiming work. And then, by and through the members, he have to finish the plan of redemption, then we could go to that theophany. All of this was a part of the redemption. When he die on the cross that was not the complete redemption. Because he purchase a possession but he never claim

it. He went to intercede for what he purchased, then he come back to claim what he purchased. And the baptism of the Holy Ghost is him claiming you for glorification.

This shows us what is involved in preparing; I go to prepare a place. He's preparing. If these works was not done; because in the Old Testament to get a man cleansed before God, they had to kill a bullock or a sheep on the brass altar, then the High Priest had to go in the Sanctuary and sprinkle that blood. That man can't be cleansed yet until that man do all these things. That man can't come into fellowship with God until he do all these things. You understand? Preparing; I'm trying to open to you what is involved in; I go to prepare a place for you.

The word prepare is [I can't pronounce the Greek word so I would spell it] h-e-t-o-m-a-z-o *hetomazo*; figuratively drawn from the oriental customs. The word is being used figuratively here and they use this word from the oriental customs of sending on before: a king comes on his journey, you had persons who would go as a forerunner to level the road and to make them passable. That's where the word prepare come from. Somebody going before as a forerunner.

How many know in the Bible says in Hebrews 6 that Jesus entered as a forerunner after the order of Melchisedec, to go into the holiest place for us. The work he was doing; the purchase work and the mediatorial work is smoothing the way, is smoothing the way, that we could restore back to oneness and fellowship and union again with God.

A forerunner: that word is also used where the two sons; James and John was brought by their mother before Jesus. And she say, "when you come into your kingdom, would you give one of my sons to sit on your right hand and your left hand? He say, "That's not for me to give, but that is for whom it is prepared for by my Father." That place in the kingdom is a place already prepared for a people. And the prophet say that trial didn't come yet, that trial is coming in this age. Because this age is promised; you will sit with me in my throne. We are the ones who will be close to him; we are the ones that is promised. Like queen Esther, in the age of the marriage. We are the Bride who would be closest to him there.

We are the age that is given the fullness of the Word, we are the age that is appointed to be the last age, when everyone desired to

be in this age. Sages and wise men desired to live in this day to see these things. We have been given the privilege to live in the age where we would not see death. But we will see him coming in glory and we shall see him as he is and shall be changed and have a body fashioned like his own body.

It is also used of John the Baptist preparing a way for God. A forerunner. John was sent to forerun. Something that goes ahead and prepares a way. Jesus, the captain of our salvation, he went ahead first, Hebrews 2: so that He could bring many other sons into glory.

He took...taste death and suffering being made after the nature, not of angels but of the seed of Abraham; man. So he could become an intercessor, a high priest that can be touched. He could do a mediatorial work for us. Because he knows our sufferings, he know our shortcomings and he was tempted in all points like we are, that he might be able to help us. Ever liveth to make intercession and save to the uttermost to make sure we come back.

Preparing a way. You see, I keep laboring on that because I know sometime people does think I go to prepare a place for you, maybe thinking in your mind ,he gone up there and he's building a place, but he was telling them in my Father's house are many mansions. Paul say, you already have one waiting. You understand?

You see without the inspiration of the Word, in your mind, reading English and not catching the concept, you think he gone up there and building, speaking of a city or something but it is a work he's doing to reconcile man back to God.

Look what we have benefitted from the claiming work. When he finished the mediatorial work, the Lamb steps forth to take the book and break the Seals and when he opens the mystery, we see what caused the fall. We see how we bypassed the Word, we see how we get trapped in the pest house, we see what it takes to bring the new birth, we see how we are going to grow back up into the image of Christ, we see how we are going to come back in the theophany. Because all of this is being revealed in the claiming work. Under this message we are in the claiming work, that's why he separate us from denomination, he's claiming us. These will go with him.



The one shall be taken and the other shall remain. Where Lord? Where the carcass is there will the eagles be gathered together. How many seeing it? Amen. I'm nearly done. I just want to make these statements to you because...

There are many mansions; I will come again he says; the word there means to come from one place to another here. To appear, to make one's appearance before the public. Where he was, King Theophany, where King Theophany was, he come and appeared before the public. He had his picture taken out. He come and he appeared in the sky and had his picture taken out. He say, "there's the angel materializing himself, you could see the pointed wing while the camera was taking the picture."

He come night after night in the service showing that it was more than a man there, appearing. Do you believe it is the same Son of man, what did he do back there to Abraham? Turn his back. We go back to the same thing showing wherever he was for two thousand years; he appeared in these last days. And start to do things not seen for two thousand years. Things that he did in the Bible that they knew him by.

And he say don't look for scars and nail scars, look for the characteristics. God is identified by his own characteristics. You couldn't say Jesus was a short man, Jesus was a black man, Jesus was a white man, Jesus had dreadlocks, Jesus didn't have dreadlocks. That didn't make him the Word. That didn't make him the Messiah.

Messiah had to be born in Bethlehem. Messiah had to be born of a virgin; Messiah had to be in the tribe of Judah. Messiah had to be the son of David. Messiah had to be God. You have to know him by what the Bible says he's going to be. Not whether he's black, white, yellow, green or blue. Not whether he's short, fat, thin, or tall.

He say, "if you don't believe me believe the works, the works testify of whom I am." Messiah is going to come back with the same doctrine, with the same works because he's the same yesterday, today and forever. And that is what has come back to us in the ministry of the Son of man.

Jesus say, "I go to *prepare a place for you.*" That I go was going to the Cross, because after the Cross he had the Supper, then he had the Passover, then he went to Gethsemane, then he went to

Judgment Hall, then he went to the Cross. Then he ascended, then he rose, then he ascended. Then he's to come back out in the Cloud which he's come back.

*I go to prepare a place for you.*

Now this preparation was necessary in order for us to come to the mansions in my Father's house. There is no way to come to the mansions in the Father's house without this way being prepared. Without this place being prepared. I go to prepare a place for you. The preparation that is involved, he was making preparation for our coming there.

Every parent when they are having a new born, they make preparation for the coming of the child. The child is in a world shut up but the child will come out of that world by water, blood and spirit and the child will come into the world where the father is. And the child will born from the very loins of the one that he was in, then expressed into a world. A dark world in the womb of the mother and he will live in that world for an appointed time, his days was allotted. And as that appointed time was drawing near and he's leaving that world, from the father's loins to the world of the mother's womb.

Like we come from the thoughts of God into the earth and our time here was appointed, but to leave this world we have to come through water, blood and spirit. You have to come through justification, sanctification and the new birth. And then you are going to appear back in the world where your Father was whose loins you come from. And when you come in that world you come in the image of your Father. You understand?

And so is the mystery of that birth there. So is the preexistence, so is your earthly journey and so is your eternal destination. Isn't God wonderful?

Then Revelation 5 and 10 when the Lamb step out and take the book. Rev.10 when the book come back to the earth; the appearing of the Lord before the coming. God open up the mysteries and he sent the messenger with the message. And what is the message come for? What the message come for? Preparation! Seven Thunders will show you how to? Prepare. He made preparation for us to come there, now we have to make preparation to go where he had prepared for us.

What preparation are there to be made in order to come into what had been prepared for us? What did God say in the Exodus? My angel will bring you into the place I've prepared for you. But he showing them how to prepare; obey the voice, don't provoke the messenger, follow and I'll bring you into the place I've prepared for you. How to camp, how to journey, how to take your position. Is that right? To come into the place that's prepared for you. Oh! I feel like I could burst.

So glorious, the truth so knitted, so refined. I will come again to receive you. That was dependent upon; I go to prepare a place for you. I go to prepare a place for you and I'll come again and receive you. In other words one is dependent on the other. For me to come and receive you I have to make preparation to come back. You looking for me to appear the second time but I must go to the Cross and do the purchase work, go and do the mediatorial work and then I'll appear a second time and in that appearing, I'll open the mystery for you to show you how to be changed, how to be birthed and grow up in the Word and come to this place here.

When the way was cleared, let me say, the way has been clear, the obstacles have been removed. That's why he say, "come with boldness by a new and living way before the throne of God, you shall obtain mercy. You shall find grace to help you in the time of need." There is no more veil, the way has been cleared. You could present your Token with your prayer.

In the woods he say, "oh God, that's putting it on a man, 'if you say' that's putting it on a man." He say, "that's also in the Atonement" because it is not really you saying it. He says, "that is what the blood of Jesus Christ does for you." It cleanses you; it brings you to a place where God indwells you. And it's that God inside of you speaking through you saying those things because he's the creator. He'll create that thing and put it there.

That is bringing back oneness. God and man. In that day you will know I in you and you in me. As I was in the Father and the Father in me, so I in you and you in me, in that day. And greater is he that is in you.... the world will not see me but you will see me. I'll come to you and manifest myself in you. I will make my abode with you.

No more obstacles. Propitiation means to remove all obstacles. When Elijah killed the bullock, he removed all the obstacles, that's

why the drought had to go, the famine had to go, the Heavens have to open back up, because that was the obstacles showing God and man couldn't fellowship because man's sin brought that. And there was enmity and a veil dropped down. But when Elijah know how to remove the obstacles he went back before God.

He say, "Father send the rain." The boy say, "I ain't see anything." He say, "you go again." If you understand an accepted sacrifice it have to be there. Reconciliation could take place.

When you see him appearing the second time, it means the obstacle is finished. When he appears the second time it means your purchase work was done and the mediatorial work was done. He has come to claim you. *When Jesus shall come to be glorified in his saints, when it is reveal, his mighty angels in heaven, in flaming fire,* is what we have seen. And to prove that is so here I'm speaking his message this morning. The spirit that give it there is opening it up and opening it up and amplifying it and bringing it down to the place where we can see him in our midst.

He's taking us, he's taking us, he smooth's the way, he smooth the way for his coming. When he come the second time he is coming to claim what he purchased.

What did Jeremiah do? Purchase the possession, but they put it in earthen vessels --the seal deed,-- it have to stay there for seven decades, but at the end of seven decades, then they would take the deed out. Between the purchase work and the claiming work was seven decades, a type of Seven Church Ages. Between Calvary and the Lamb taking the Book was Seven Church Ages. And houses and lands and vineyards shall be possessed again, you're going to come right in into your inheritance and live again as there was never even a fall.

Oh lift your hands and praise him around the building. Give him thanks. How great is our God. How wonderful is his name. You're born the image of the earthly, he give you the new birth and is changing your image. He's changing your image and when the inside begin to change, the outside begin to change. When the Holy Ghost births you on the inside, the old hairstyle begin to go, the old attitude begin to go, all the worldly pleasure begin to go. He's changing you on the inside and it is reflecting on the outside.

You're changing from glory onto glory and even though you're getting older in your body and the outward man perishing, the

inward man being renewed day by day. And though you are fifty and sixty, your body might look old but there is a sweetness of your spirit. You being refined and purified through trial and testing and the iron pyrite is being beaten out of the gold. And there is an atmosphere around you that even though you're eighty-seven years like Sister Raggai, you there with her and she happy and Sister Ross, you happy with them. Why? Because there is an atmosphere about them.

They might be old in the body but when you come around there, is a saint you're communicating with. Glory be to God, amen. There is something real, amen. You don't say this is an old lady, I can't fellowship with them; you don't say that's an old man I can't fellowship, no, no. It is two believers and their faith in the Word and they come outside and say brother that was a service eh. That was Word, oh my. What a promise I have, I'm under expectation, I know I'll come back young. I hear my theophany calling me, amen. There is an expectancy in their attitude. You know the Word is taking a hold on the inside.

Strange thing happen Wednesday night, after service I went up the hill and Brother Neville came to me. He start to testify to me. Maybe I should let him testify this part first. He went to his mother because he realize that she was going down and he knew that she had made a mistake in her life. God had told her way back, 1976 in May, don't fight God. But you see when you're in your old nature, even though God talk to you, it hard to get under the influence of the Word.

You have to put that nature subject to obey the Word many times. I came and preached the morning, **Why Do Thoughts Arise In Your Heart and Why Are You Troubled, It Is I, Be Not Afraid**. A little while after that, a couple of years and she begin to drift off. She left and she went with another sister who used to live in Corinth and she went Freeport.

And she sit down in a group there where they curse here, they ridicule here, they belittle here, they call it the devil openly and they print over fifteen books and send it over the Internet, send it across the face of the earth and these things. Just jealousy and envy.

I know the man for over thirty something years now, we know of each other but we never have a single word of conversation.

People does think when I go overseas sometime and the topic come up. They say I read something about you on the Internet. They think we have a war, I says no, when I tell the experience, it shock them sometimes. They does wonder how somebody like that could do a thing like that unprovoked. But it is not flesh and blood. That's not a flesh and blood thing that's the enemy. Trying to fight and kill the effect of the Word.

And she became part of that all those years and he know she was going, she's low she's about 81 years old. She is hospitalized in Augustus Long and he says, "my mom look like she's going." He say, "I talk with Brother Sammy, Brother Bishop and yourself. I want you all to be there," he say, "because I visited her and I talk to her and I told her I say, mom I am your son, you come in the message through me, come back and testify to you and you went away and you become part of some thing that fought this down through the years."

He say, "and you made a bad mistake, do not leave without these things being made right." And he start to talk to her and show her mistake and she start to confess. She say, "I want you to get Brother Vin and Brother Sam, Brother Bishop and them here so all these things could be settled." We have nothing with her but he knew her condition and he knew what she became part of. And he knew how serious that was.

Because it is the same Word, he and his wife and his children, which is her grandchildren live by. See? And he know it was for nothing. Just one day she was corrected, it was a simple thing, it was even a small matter, but I guess, you know when you're in an attitude sometime you just say it and it just push you and she went.

And when you thought you found refuge, you kind of feel like well I'm in the same thing still, so I don't have to go back there. I still in the message kind of way. So he spoke to her very clearly and she was very repentant and he took us. He came the Wednesday night and says, "would you come?" I say, "well I was suppose to go and see Brother Joe too", you know. Because she is in the same hospital with Joe just about three rooms on the same floor. Since I was in the Congo I didn't get a chance to go and see Brother Joe but we communicating all the time you know. Texting each other and so on, talking to each other. So now I'm going to Brazil I say, I tell him, I say, "I'll try to come and see you before I

go,” and then he come and tell me, “ mom in the same place.” I say, but this is strange.

So we went there, I met him; I took my wife with me, I met him. Then a little while after Brother Sammy came, I went talking to Brother Joe first. Because Brother Neville was with Brother Joe at the time and then me and my wife went there with him and Brother Joe and we got talking, but I know in his mind he wants me to go and see his mom.

So we talking there and I don't want the time to pass so I tell him, I says, “ look,” I say, “Joe we are going to talk to you a little later,” Bro. Sammy had come, “ I need to see Sister Florence, we are going to come back and pray with you before I go.” He was telling me, he says “God show me, I tell my wife and my family, I cannot come out of this bed in this condition until you come and see me.” He say, “ God show me I must be on this bed looking up at you, because God put me on my back in this condition and the way I got away from the Word and I got away from my wife and my family and these things.” And I told you how God had really purge him and so on. And he was testifying it was like going through a whole new birth, new experience, when he started with the first experience, John 3:16 at the back of the house in Simpson Brown Terrace in Cocoyea Village.

And so we left him and we went over in the room, her husband was there sitting down. We walked in the room say good evening and Brother Neville went close to her and she was there kind of half sleep. And he start to talk to her and say, “ Mom, Brother Vin and the brothers are here as I told you, these things have to be made right and settled and everything and they're here.”

And while we were talking to her I saw her eyes open you know and she recognize and was kind of nodding her head, then she kind of slip back. And then I saw you know, you could see she was going like this [shaking] and I know that's the tension and the pressure, because is the enemy.

So very calm he's there, he's trying to talk to her to get her attention. I say, “it's ok, she's hearing, she's hearing.” And I draw near, and I took the place and put my hand on her head and talk to her and begin to tell her, I say, “I know brother Neville talked to you and we come here because you're getting ready to go; your earthly journey is finished and I'm leaving for Brazil next

Wednesday so by the time I come back you will be done gone". And I say, "this is an opportunity you have here", and we're talking to her like that. And I could still see her pressure racing and she have the eyes close but now and again she kind of open it slightly and close it back and I know this is the enemy here because I know to make this is hard.

This is something that has been for twenty-nine years, and it is like we are meeting here like this and I'm at your bedside so I know it is going to be hard. We didn't go to make it hard we went there to help her because we were glad to know that when he instructed her and talk to her she acknowledge and begin to confess, yes she was wrong and so on.

But now with us standing there like the enemy bringing on this pressure and tension, so we start to talked to her I says, "well okay." You could see she is listening and she is acknowledging not in a big way but she's acknowledging because she was low. And then we held hands there and we begin to prayer.

Because first I tell her, "you can't leave like this and we come that you might be cleared to travel." I say, "this is just like the immigration office and this thing have to fix and be cleared. There is nothing here against you and so on and you acknowledge this, you can be able to leave free and no hindrance. And when you get over and gathered to your people there you would see the saints and so on." So we talking like that, then we held her and start to prayer. We start to prayer to the Lord exactly in the line we talked to her that this is for her safe travel. Clear travel, no hindrance. Instructing her you're leaving here, you going there, everything have to be settled here while you still have your breath and everything, and we talk and we prayed.

When we done prayer there was a change in the room, change in her attitude, change in her face, everything get bright. We were all satisfied, we were all happy, we left and we went back to Brother Joe. And we gather with him and we begin to pray for him. Because he was one of the first ones with us and we prayed with him and we went outside. And we stayed outside quite a little bit myself, Brother Neville, Sammy and my wife and we are talking. And I'm saying, isn't this strange, here is Brother Joe who used to be the janitor in the church. I remember this when I was praying for her, I said, Lord, her husband was an unbeliever but



her respect for the message, she used her influence to get him to bring the church under the house. Because of what had happen in Len Hap we would have been in the road. And we got downstairs of her house to start the church. And Brother Joe was the janitor; he used to take care of everything in the church to have it ready for service. It had a dog downstairs and he had to go and clean and everything.

And you know, thinking back of what it was, I knew that God was doing something there. And we went outside and talked maybe for about an hour. God had Brother Sammy talking too, testifying and different things and experiences and we was remarking how strange it was that on the day, the one opportunity that we had, we was saying look how we are here, myself, Brother Neville, Brother Sammy, Brother Joe, Sister Bishop, I say this puts us back into our beginning just because the ones who were there, we can't help but think back at our beginning when we had the church there. I say look how God did this.

She went home the next day. Brother Neville say my mom went home, he says, "my stepfather say like God send Brother Vin to release the spirit". It was very, very wonderful. Where is Brother Neville, is he around? Maybe you should come and say your little part here, because he was the one who had spoken directly to her. I know you hear it from me but I may leave out something that maybe of use or important. When he spoke to her the first time and tell her and show her, her mistakes and these things.

I say that to let you see how long- suffering God is and the extent God would go, and God somehow appoint the day and the time and the moment and get us there and she went the very next day. And we left Brother Joe there in the hospital and I say look where he was being reconcile back to God and she being cleared to go. And Brother Sammy say, "boy we ain't like little fellas no more in the message, look how we actually come to clear the way for her and talk to her about leaving this world at the end of her journey and putting her on course, cleared her paper, stamped and removed." I say, "she is coming through security and immigration and she's coming through there getting ready to board and she can't get on that plane to board that transport to go when them angels come, if these things ain't fixed."

And to go out there with these things but to see the mercy of God and he as an intercessor standing in the gap believing for he and his household which his mom is part of, because he was the one who led her, it is through him she came. And he had went back to live with her and he had a room downstairs and that is how that room became the office to consecrate before you go to preach, downstairs in the house there. And God fix all of that after this long term, bring it back and then send her home the next day.

(Brother Neville gives his testimony)

Oh, From the earthly to the Heavenly let's sing it, start with the chorus. From the Earthly...

*From the earthly to the heavenly*

*From this body*

*to our theophany*

*To our theophany*

Oh From this old pest house

*to my Father's house*

*That's a mansion he's build for you*

*and me*

*That's a mansion he's built for you*

*and me*

Oh if this earthly house of this tabernacle  
be dissolved

We have another one waiting

*eternal in the heaven*

He said I go to prepare a place

*for you*

*That were I am there you may be*

*also*

*Chorus*

*From the earthly Hallelujah!*

*to the heavenly*

*From this body*

That's your promise, that's what's happening to you under this message of the hour. That's what he has called you unto.

Oh we having the first fruit of the spirit groan, this mortal will put on immortality.

*That's a mansion he's built for you and me*

In this body we groan....

Sickness and pain and trials make us groan

*....desiring to be clothed upon*

*With our new body celestial in the heaven*

So when this corruption, oh thank you Lord

*Then mortality shall be swallowed*

*up of life*

Deep calleth unto deep friends. Hallelujah! Faith rising up within you to catch the vision and walk into it. Showing you the purpose behind God calling you in this hour. This great climaxing time that we are coming into.

*....to my Father's house*

*That's a mansion he's built for you and me*

*That's a mansion he's built for you and me*

Oh, soon we lay aside

In this second cycle when Sarah receive dunamis, bring a change.

*...our bodies will be glorified just like Jesus*

Just like Jesus, that's the promise Philipians 3: 20 and 21

*From the earthly to the heavenly*

*From this body to my theophany*

*From this old pest house to my Father's house*

*That's a mansion he's build for you and me*

Oh may that theophany hover over you. May you feel that warmth of that theophany.

Soon we lay aside

I believe it. The time is about run out. We are in the time of the great famine. We see hell on the earth, the world is again falling apart, the lion is roaring before the great earthquake.

*.....glorified*

He appeared in the heaven, he come to be glorified in his saints, that's what it is all about.

*.....to the heavenly*

Look up and lift up your head your redemption, your full redemption. The redemption of this body draweth nigh.

*From this old pest house to my Father's house*

*That's a mansion he's built for you and me*

*That's that mansion he's built for you and me*

*oh that's that mansion he's built for you and me*

*That's that mansion he's built for you and me*

Made without hands eternal in heavens that's that mansion  
*he's built for you and me.*

Hallelujah, hallelujah. Glory, glory, glory

Oh my, just waiting for the public crucifixion now friends and the preaching to the lost. When he that is filthy will be filthy still. But that lion roars in Zion before the great earthquake. Glory be to God.

(Carol Allert testifies)

In services like this I guess you could see all kinds of things, whatever she saw I guess that is for her, you could see all kind of things. No offence to what she said but is to see Jesus in the Word. That's what gives us faith friends. To see Christ in his Word

Why don't you slip your hand across and shake your brother and sister hand, tell them God bless them. In service like these don't try hard to see nothing. Just yield to the spirit and God will show you what he need to show you, by God's grace. Amen. Praise his lovely name Thank you Lord. You love him this morning?

You know I'm getting ready to go on Wednesday. I'm scheduled to be back March 6<sup>th</sup>. In times like these it is so uncertain where things go. We're living in perilous times but as the church of the living God, one thing I desire from you is; hold what God has given to us. Much more as Paul says *in my absence than when I'm present with you.*

I trust that you would take it in your heart to keep what God by his grace has given back to us, that you'll be here on Wednesday night real early the same way. On Friday nights our prayer

services will continue in the same line and that's why this morning I feel the Holy Spirit even dropping in there for some of the young ones too, seeking the Holy Spirit, places where it can help you keep on seeking and even enter deeper while seeking, that you can be really, really be filled by the grace of God.

God has set us in order and is continuing to keep setting us in order as things that are wanting and is needed to be set in order, be put in order. Let us line up with these things by God's grace. Let us be the church that we can be. You have ministers here who can minister the Word of God to you, that have ministered faithfully to you over these years and is continuing to be faithful and responsible to the work.

We have grown to the knowledge that the church here, its mission, its purpose and God's operation in the church, is not on a local level, that changed many years ago, it is not on a regional level, though we operate in the region on a regional level, but it is across the face of the earth.

So many people calling, calling for the Word, in different places. Just these last couple weeks, brothers from Germany and Norway and different places calling. I say, "no way it can't be done." Brothers from South Africa call me, "just come for one meeting self before you go to Mexico." I say, "I can't I have to be in Mexico for Easter."

He say, "no come for one meeting self to dedicate their church." They was with us in the Congo, this is one of the brothers who have been so influenced and inspired by the ministry, when he preached there on *Sampson and the New Crop* grow out from the head after the eyes was gone out and these things. And I testify of the great blessing it was to see how the Word have grip them and they passionately calling as much as they desired I had to say no, I can't.

I say, "right now I'm getting ready to go to Brazil" and I need strength even to go there. The work is great and it is large, it is God giving the orders and we just trying to pack them out. This is not good for a desire.

Many remember 2005, I testify for you from about March to December, for nine months the Holy Spirit show me in Brazil on going there and then I make that trip there. Went to twelve cities and from there I went back 2006, 2007, 2008 and so far I've gone

twenty or more cities in Brazil. And the brothers wrote me to say the messages we duplicate them, we send them all over to so many places, it has inspired so many people, open up things to them.

And this was a meeting that was planned last year in May, the brother who is the host was there with us in Peru when we had the meetings in Peru in May last year, and so I'm going there for ministers meetings and also preaching meetings and so it is going to be pretty hectic. And when you come together to pray, pray sincerely and earnestly for me that God will help us. Timothy has been suffering with his back, carrying this bunch of equipment. I hate to take him from his wife who is coming close to having a baby; the baby is due in June. We was scheduled to be in Angola in June. And I even tell him you have to stay home because his wife she looks there sometimes, she don't want to step in between there you know, because this is the service of God, this is what we called onto and this is where we work together. But with respect and consideration that's his wife and that's his responsibility. How long he might go before she have the baby because the first baby they want to be there.

And we see what is happening in the economy, it is getting worst. A lot the news are not showing you right now. There is riots and civil unrest in many countries in the world right now. But they are not showing it on the news because these things does spread like wildfire, I was able to see some of it and where these things is already moving but it is controlled.

And where you see the Prince of the power of the air, he knows how to keep the people sedated, but as a church we know things will happen suddenly and we want to keep under the effects and under the influence of the message. Unite, stay together, stay clannish, stay unified. May God bless you, respect one another, respect the elders, respect the ministers and the officers and remember to pray one for the other. Use your influence in a positive way. Do not use your influence in a negative way. Bow our hearts, I want to invite Brother Sammy to come pray and ask God's blessing and dismissal, even to remember us on our journey going out there in the foreign field in the service of God amongst God's children.

Brother Sammy prays.