

Third Exodus Assembly

The
Revelation
Of The
Seven
Trumpets
Pt.2

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I greet you tonight in the precious, wonderful name of the Lord Jesus. I'm certainly happy to be back in His house again.

I would like to invite your attention to Revelation chapter 6. We would like to open and begin reading from verse 9. We certainly appreciate the grace of Almighty God. You know, today, just studying and waiting upon Him, it just seems that the Holy Spirit is just coming closer and closer to us and making His Word so real. We are certainly looking forward for a wonderful time again in His presence tonight. I could feel the prayers of all the Saints that are praying and we certainly know that we are going to receive what we expect. Amen?

I want to begin reading from the Fifth Seal, verse 9.

And when he had opened the Fifth Seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.

They didn't die of old age, they didn't die by accident. They were slain.

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. (and it continues on).

*And I beheld, when he had opened the Sixth Seal and, lo, there was a great earthquake and **the sun** became black as sackcloth of hair, and **the moon** became like blood;*

*And **the stars of heaven** fell unto the earth, even as a fig tree casteth her untimely figs, did you notice that? (**The sun, the moon and the stars** there). When she is shaken by a mighty wind.*

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and

every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand? (Just a little further we want to read).

*And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on **the earth**, nor on **the sea**, nor on **any tree**.*

And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

*Saying, Hurt not **the earth**, neither **the sea**, nor **the trees**, till we have sealed the servants of our God in their foreheads.*

If you noticed, last night, when we were reading **Revelation chapters 8 to 11** when we were closing the service, we took those things, **the earth, the seas, the trees, the sun, the moon and the stars**. It was dealing with **creation**. And here we picked back up all those things again; the sun, the moon and the stars, under the Sixth Seal; and then here again, **the earth, the seas, the trees** and all these things.

Let's bow our heads and have a word of prayer. Our gracious, heavenly Father. Lord, we are certainly depending upon you tonight, the Author and the Finisher of our faith. That You would take this Word and You would make it so real to us, Lord. We felt Your presence last night in a special way, and Lord, You've been so close to us throughout this day. Even as we come into Your house, we sense Your Presence already here among the people.

But we come, Lord, knowing that we are depending upon You. It's not by might or by power but by Your Spirit. The prophet taught us, Lord, that a gift is to come out of the way that You could come in. and Lord, You are the great, Divine Intelligence. The One that we are so trusting that would take these words, Lord and give me a mouth like the learned to speak a word in due season. Lord, to speak it in such a way that it would cause the will and purpose of God for us, to become so clear and so real. That a channel of inspiration could open up to us, Lord, and that our faith could be anointed. That we could come under Divine leadership, will and purpose of Your Holy Spirit in this hour. Have Your way amongst us tonight, bless each and everyone that is

gathered in Your Divine Presence. Speak to every heart, Lord, and may by the hearing of Your Word, Lord, come forth such a faith sufficient to please You in this hour. We pray and we ask these things in Jesus' precious name and for Your sake, amen.

God bless you. You may have your seats. I still want to greet everyone again in the precious name of our Lord Jesus Christ. We want to go right into the Word. Last night we've been dealing with a lot of things there and tonight we just want to continue to speak in the same line because as we said the title we have is **The Revelation Of The Seven Trumpets**. Last night was **the first part** so I will take **part two** tonight and we will go on like that because I believe just like **the Seven Church Ages, the Seven Seals, the Seven Trumpets** and **the Seven Vials**, they would all tie the entire Bible together from Genesis to Revelation.

As we look at **these Seven Trumpets**; we know we are acquainted with **the Seven Church Ages** and we are acquainted with **the Seven Seals**, because we have *the 'Seven Church Ages' book* and *the 'Seven Seals' book* and when we come to **the Seven Trumpets**, sometimes it becomes a little difficult because not much has been dealt with on the subject in any one message that we have. But we know it's laying there in the books, the tapes and in the Scriptures here.

Brother Branham, in his heart had so desired that he was going to be able to finish out the complete book of Revelation. He said, *'Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, until the whole of the Revelation is opened wide before our wondering eyes. And we, edified and purified by His Spirit would be made ready for the coming of the Lord'*.

It was in **1965** when he came back from Africa and he so had the desire in his heart to go right in, because he had seen so many great things happen from the opening of the Seals right until that very time. He had seen how they had that great eclipse and the moon was blacked out and God gave him the revelation out of the Scriptures as to what it meant and he preached the message '**Shalom**'. Showing unto us the great significance it had. God was showing something in the heavens while something was taking place on the earth, that the Church will not be left without understanding.

The prophet went to the Scriptures to reveal to us the spiritual application of God for the hour. He showed unto us what it was. The gross darkness that struck the Church, Isaiah 60, light and darkness coming together, bringing in a promise unto us, the ushering of the Millennium; and showing us the great Jehovah Shalom. A thousand years of peace coming in, and giving his testimony of **'the Spoken Word'**,

of creation, creating squirrels and these things'. Showing us, he says, "The great Jehovah in the skies."

You know in the message 'Adoption', he told us that 'Jehovah means, *One who exists with His family. One who made an amateur god like unto His own self*'. And here the prophet is giving testimony of *speaking things into existence*. Amen.

Then speaking about '*the great JVHU in the skies*', showing that *we are entering into the Millennium*. **This world is again falling apart and the Millennium is being ushered in**, and the Lord has opened up those Seven Seals to gather His redeemed subjects together, amen. Here, it was taking place on the earth and he saw the darkness being pushed on one side and the pressing, coming of the great Light as he spoke of it, breaking between mortal and immortality, between a dying world of corruption and a bright new shining day. And he stood there seeing the promise from the Scriptures becoming so clear and so real.

While he was bringing those things unto us, **1964 March**, (just a few months after), **March 27th**, I believe it was. It was Good Friday and he was up in the mountain the day before (**the Thursday**) the Holy Spirit came upon him saying, '*just take a rock and throw it up in the air*'. And he threw it up in the air and said, '*something is going to happen within 24 hours*'. Here it was, the very next day, **Good Friday, March 27th**, the Whirlwind came down, a Whirlwind of fire, made three blasts on the mountain top. When the Whirlwind was coming he told the brothers, "You, run for cover! Hide somewhere. Get away quickly!" And here it was, it made three blasts and went westward. He said, "The men heard the blast of thunder but I heard voices."

Now, we see those things in the Scriptures, under **the 7th Seal**. There is **lightning, thunders, voices and an earthquake**. Under **the 7th Trumpet** there were **lightning, thunders, voices and an earthquake**. Under **the 7th Vial** there were **lightning, thunders, voices and an earthquake**. And here he saw *that lightning and fire coming down, a Whirlwind of fire, a judgment sign*. Then it made three blasts of thunder, then there were three words spoken. It said, "Judgment striking West Coast." **Lightning, thunders, voices and an earthquake; Alaska almost sunk**.

When he saw those things, **1965** he had this great meeting and he was preaching about '**Birth Pains**'. He was showing how the earth was going through its birth pains and here it is fixing to go through its third birth pain to bring forth a New World order, to bring back a Faith Civilization. And while he was bringing that message there on '**Birth Pains**', going that morning to preach, he took his Bible. And when he took his Bible, he took his new Bible. Something made him put down

the old Bible. He said, "You know my wife gave me this new Bible for Christmas here, I think I'm going to go with this Bible this morning." And little did he realize that it was the Holy Spirit making him pick up that Bible because God intended by that Bible to give a sign. That even when the Bible was printed and they had it in the store, maybe boxes of Bibles; as his wife went to buy the Bible in that particular store. In that particular store was a particular Bible where the pages were stuck in a particular place and a particular woman had to go and buy that certain Bible and God is going to make the prophet pick up that very Bible the morning, to go and preach. He was going to preach that very message just in the place where the pages were stuck.

And God had a priest on the platform that morning in clergy robes and everything else, standing right there among all those Pentecostal ministers and when he turned to his text in St. John 16: And you think of it, it is a very strange text he was using to preach what he was preaching, but here it was, the very place he had to take his text from, was the very place that the pages of the Bible was stuck.

As he opened the Bible to read it, he said, "My! This is a misprint, something went wrong." And here is his wife sitting there and getting troubled in her mind. She was thinking, "My, to think all eyes are on me now because I am the one who bought the Bible."

While he was going through that and all the ministers are standing on the platform, maybe each one of them had already found the place but not one stepped forward except the Catholic priest in all his robe, stepped forward and said, "*Read it out of my Bible. God is fixing to move.*" Amen, he said, "*Be calm. God is fixing to move.*"

And here, the prophet with the ministry of **the Son of Man**, took the very Bible out of the priest's hand and read the text, handed him back the Book and as they sat down, gracious words began to proceed out of his mouth.

They didn't think of anything else but while he was going home, it kept coming back in his heart, "*I wonder why that happened to me this morning. What was taking place? Where I was going to read that Scripture the page had a misprint.*"

It wasn't a misprint. The pages stuck together. And he said, "*As clear as you can hear my voice, the Voice spoke from heaven.*" The One who wanted to fulfill something, the One who pre-arranged the situation, the One who saw it was fitting and timely to identify a particular Scripture at a certain stage of the ministry, amen, spoke out of heaven and said,

"He went into Nazareth and the Book was given unto Him to read."

And he caught it.

God wanted to make sure that he didn't just take it as a coincidence. That he didn't just take it as a little experience. God wanted to show unto him what it meant, so a Voice spoke out of heaven and gave him understanding of what it was. He came back and preached, '**This Day Is This Scripture Fulfilled**' and showed unto us that Jesus, when he came the first time, read half of the Scripture and closed the Book but the other half, '*the day of vengeance*', amen, was laying there as *a prophecy for His Second Coming*. And here, that Coming, '*the Lord has descended from heaven with a shout*,' was veiled there in human flesh, amen. The Seven Seals have been opened up but now He wanted to identify that **the Son of Man** is here and He has taken up the Book again and He's identifying now, *it's judgment*.

Here, when the prophet did those things and preached that message and identified; he went back to the pulpit and took the Scripture and identified to them, what the experience was all about. How many men might have thought that he was trying to spiritualize something? A little, insignificant thing like a page sticking in the Bible, trying to spiritualize something. But he knew the Voice that spoke from heaven, revealing to him what *that* meant. He knew how he had seen '**the age blacked out**'. He knew how he had seen '**the rock thrown up into the air and the whirlwind that came down, a judgment sign**'. And now, here it was, '**the priest was handing him the Book for the day of vengeance**'.

When that happened, here was *February 1965*, preaching and identifying what had happened in *January*. Then in *April*, he went to California and there he was preaching; *April 10th* before that happened, he preached '**Easter Seal**' and then he came back and preached, '**It Is The Rising Of The Sun**' and it was in '**It Is The Rising Of The Sun**', he talked about *that Cloud* being turned. Amen. God revealed to him, what he had preached on '**The Patmos Vision**'. When by a vision, he couldn't interpret *the Patmos Vision*, *Jesus with a white wig*. But here, the Holy Spirit was showing unto him, One like **the Son of Man in the Lord's day between His Priesthood and His Kingship**. Amen. When we are in *that time*.

He said, "*It was a confirmation of my message.*" Because he has to leave that sanctuary to take that Book and open those Seven Seals to gather His redeemed subjects together. To show that we are *between the Church Ages and the Millennium*. In *the Church Ages* He was **Son of God**, in *the Millennium* He will be **Son of David** but **one like the Son of Man** was to come back in *the Lord's day, between His Priesthood and His Kingship*.

And here it was, God showing it to him. Here He was, **the White wig, the Supreme Judge**. He saw darkness covering the earth; he saw the rock thrown up, lightning, thunders, voices and an earthquake. He saw the priest handing him the Book, showing that the day of vengeance is at hand. He saw the sign of the Supreme Judge.

And then he went to California. And while he was there preaching, 'Choosing A Bride', he took the Scripture *Genesis 24:7*; **Eliezer, bringing the bride, revealing the bride, the Lamb's wife**. Isaac is the Lamb, Rebecca was the Bride and took *Revelation 21:9*. That's one of the Seven angels with the Seven Vials who revealed the Lamb's wife. His very ministry in *Genesis* and *Revelation*, identifying himself.

At the end of the message, **the Holy Spirit, that very Supreme Judge**, spoke through him and pronounced judgment, "Oh Capernaum, Capernaum; Los Angeles, city of the angels the wrath of God is belching beneath thee. You will go down. It will be worst than the last days of Pompeii." Amen.

Here it was that One, Who was being revealed, coming up all the time, had spoken out. And He pronounced judgment on the West Coast.

Then the Holy Spirit came back again and said, "Look! In the beginning of the Bible when the Son of Man was being revealed in *Genesis*, before He burnt the Gentile world with fire, God put judgment on the coastal city, Sodom and Gomorrah. In the middle of the Bible when the Son of Man was being revealed to Abraham's natural seed; first it was Abraham, then Abraham's natural seed. Then here it was, God put judgment on a coastal city, Capernaum. And here at the end of the Bible, the Son of Man being revealed again, this time not to Abraham nor Abraham's natural seed but to Abraham's royal seed. Amen. Then God put judgment on a coastal city again, showing the continuity of God in the Bible. It follows the very ministry of it being identified right there in that very hour.

The prophet bringing those things, watched how those things came right up to that time. And when he came back from Africa, he went there for this great meeting. He had gone in the First Pull, and the Second Pull he had great meetings at Durban, South Africa and all these things but he never went back until that time. In 1964 he tried to go (and God) you know, he couldn't get to go. The people, he thought wouldn't accept him and maybe denominations were against his ministry. But, what happen? He came to the place that when he went over there in the meetings June 1965 this time in his Third Pull, now he had the Message. In 1951 when he went to South Africa he only had the signs to attract their attention. But the Message had come forth, the Message was here to gather the Bride and he looked forward to this great meeting to go with

the Voice of the sign now. But when he went there, he couldn't preach. He said, *"I almost had a heart attack when they told me I couldn't have no meetings."* He came back in **July 1965**.

And when he came to '**Ashamed**' three months *after* what happened in California, he came and began to preach, he said, *"I'm ready now to preach those last Seven Vials."* As he came he said, *"I want to take those Seven Trumpets, those Seven Thunders and those Seven Vials to follow 'The Seven Church Ages' and 'The Seven Seals'."* He wanted to finish the book of Revelation. He wanted to make plain this great, mysterious book that could not be read through Seven Church Ages, that was waiting for the sounding of the seventh angel. That when he begin to sound, the mystery of God will be finished. Amen.

He said, *"I wanted to tie them together because they all happened in a cluster."* Then he came and he wanted to have that great message and the Holy Spirit told him it was not profitable yet. Because 1964 God had shown him it was not profitable yet for the Church. He tried to preach '**The Seven Trumpets**' but the Holy Spirit stopped him.

And here we are looking at these things and seeing by the grace of God, that the hour is here and the Holy Spirit is making the Scriptures plain and showing to us how God through His prophet is speaking.

Brother Branham said, *"I'll give you sermons that you will be able to dovetail all Scripture."* Amen. **1965** you hear him speaking, he said, *"I'm trying to stay under the anointing of the Holy Spirit to see which one of these mysteries to open up."* He said, *"I don't have time to dedicate babies and do these different things."* He said, *"Because I've got to bring this Message. This is the Third Pull. This is the opening of the word."* See? And he was there waiting, bringing out the Message out of the Scriptures because God was going to take him off the scene. God knew what He was going to do. So he had to bring those messages and leave them there, enough that we will be able to dovetail all Scriptures.

But as we were saying last night, he said, *'this entire Bible is the expression of one the goal and one the purpose that God had in the back part of His mind. And all the lives and acts of Believers were expressing in that one goal and one purpose'*. Amen.

The Book is a Book of redemption. It's a plan of redemption with a three-fold purpose and it was sealed with Seven Seals. Amen. And *part of that plan* is called '**Ages**', *part of that plan* is called '**Seals**', *part of that plan* is called '**Trumpets**', *part of that plan* is called '**Vials**'. It's only terminology, amen, because in the Old Testament, in Genesis, you see '**the Church Ages**' in the life of Abraham. Abraham being justified, Genesis 12, going out by faith. Abraham being sanctified, Genesis 15.

Abraham receiving the Holy Spirit, Genesis 17. God coming in a man to Abraham, Genesis 18. Abraham and Sarah being changed and all these things, but it doesn't say '**Ages**'.

Joseph making himself known to his brothers, '**the Seventh Trumpet**', *the Feast of the Atonement*, but it doesn't say '**that**' although it is '**that**'. Joseph brothers being gathered back together, '*the Feast of the Trumpets*' but it doesn't call it '**that**' in the Book. But in Revelation it is called '**Ages**', it is called '**Seals**'. Amen.

We see those things in the Book how it is laying hidden there. **That which is in Revelation, began in Genesis and comes all the way through the Book.** That is what gives us faith, when we see the Word tied together and become plain. Amen.

Brother Branham said, "*If we have the cow eating grass in the house or the man fishing in the desert, something is wrong. We know the picture isn't put up correctly. Because when the picture is put up correctly, the man will be fishing in Galilee where the fish is and the cow will be in the pasture where the grass is.*" Amen. Hallelujah!

You know some people try to have the Bride going through the tribulation period and they try to have the 144,000 up in heaven as the Bride. They were getting the picture all mixed up. But the prophet came and began to put the Scriptures together for us.

Now if you noticed our Scripture here that we have read tonight, *Revelation 6 verses 1 to 8* are **the first Four Seals**. We began reading from **the Fifth Seal** but **the first Four Seals** were *Revelation 6 verses 1 to 8* and there were *four beasts* that made the announcement in each of those Ages. We found that **the first Four Seals** pertained to *the Seven Church Ages*. First was *Paul, Irenaeus and Martin* under *that Lion anointing*, with boldness coming forth. Then *Columba*, how the Church went down in the dark Ages and died under *the Ox*, labouring in sacrifice. And then *Luther, Wesley and Pentecost* under *the Man*, Reformer Age. But at the end of the Pentecostal Age, the end of the Reformer Age, the Age at the end of *the Man*, was to come *an Eagle*. And *Eagle* is a *prophetic Age*. Amen.

We see that those **first Four Seals** pertained to the *Seven Church Ages* and last night we took there, how *those Seven Church Ages* are *the Feast of Pentecost*. So, *the first Four Seals* are *the Feast of Pentecost*. It is dealing with *the Feast of Pentecost*, that period of time. Then **the Fifth Seal**, *Revelation 6 verse 9 to 11*; **the Fifth Seal** follows **the first Four Seals** and is *the Feast of the Trumpets* because *the Feast of the Trumpets* follows *the Feast of Pentecost*. Because that **Fifth Seal** is *souls under the altar*. Who are they? Look at what they were saying; they were slain for the Word of God and the testimony which they held,

not the testimony of Jesus, the testimony which they held; and they were crying out for revenge, that God will bring revenge upon their enemies. The prophet said, *“If they were Christians they would have been like Stephen, praying for them while they were stoning him. Like Jesus praying, Father, forgive them, on the cross.”* Amen. Their hearts were not sprinkled by the blood of Jesus Christ.

So here they were now crying out for revenge. He said, *“Who were they? Jews. Those who were killed in the amateur tribulations of Hitler and Eichman.”* Amen. Here **this Fifth Seal** pertained to those Jews who died. During the time of persecution they were slain, they were killed. Amen.

So *the Feast of Trumpets*, here we see Naomi's family died outside the homeland but Naomi was pushed back into the homeland by those circumstances. And there is 144,000 that have to go back to the homeland but here the family was slain out there. They died out there, outside their homeland.

The Sixth Seal, we know, is the tribulation period, which is *after* the Rapture, *Revelation chapter 6 verses 12 to 17*. One is *before* the rapture, **the Fifth Seal** is *before* the Rapture, *Feast of the Trumpets*; but *the Feast of the Atonement* is *after* the Rapture. Amen. And here in *Revelation 6 verses 12 to 17* **the Sixth Seal** is *the Feast of the Atonement*. God dealing with the Jews *after* the Rapture. Now **the Sixth Seal** follows **the Fifth Seal** because *the Feast of the Atonement* follows *the Feast of the Trumpets*.

Revelation chapter 7 verses 1 to 4, which we have read is speaking of **the Jews** also. Therefore, **the Fifth Seal, the Sixth Seal and Revelation 7:1-4** are all speaking about **the Jews**. Amen. I want you to notice something, *Revelation chapter 7 verse 1* it said,

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

The prophet said what that was. He said that was **World War I** that was stopped mysteriously. Nobody knew how it stopped. Kaiser Wilhelm rang the King of England, and this one rang the other one asking who gave orders to stop the war. He said nobody knew how the war was stopped. He said, *“It stopped the eleventh hour, the eleventh day, the eleventh month, 1918.* And you know that in **World War I** they had that poison gas, chlorine gas, mustard gas and these things. He said, *“they almost burnt up the earth.”*

He told the story in **'God's Power To Transform'** about the army chaplain, who went out Easter morning in the Argon forest in France and

they were checking all the tanks that were lost in the war, taking a survey of the different things. He said, "*Brother Branham there was **no grass, no bark on the trees, no leaves everything was burnt up all over.** It was Easter morning and there was nothing testifying of the resurrection. There was death all around.*" He said, "*and I noticed a little rock laying there and I kicked the rock over and under the rock was laying an Easter flower sheltered, during all the wars.*" Amen.

He said, "*Here it was giving testimony of the voice of the resurrection on Easter.*"

Amen. Here it was laying there giving further witness and testimony.

And we see **World War I** stopped mysteriously. An Angel stopped that war. A supernatural Being stopped that war. Amen. Now **1914 to 1918 World War I** followed the end of the Pentecostal Feast. I am speaking about the months for the Feast of Pentecost. Feast of Pentecost is to be for four months, from the 3rd month to the 7th month. A type of Seven Church Ages; and the seventh Age began in **1906. 1909**, if we could just take a little look. In **1909** – (we have the dates on the side here.) [*Editor's Note – Bro. Vin refers to the Seven Trumpets chart*] Brother Branham was born. He was born three years after the Pentecostal revival broke out on Azusa Street and by three years, what happened? They had already organized. Amen.

Here he was a seven year old boy, **1916**, packing some water from the brook, going to his home. And while he was going there: The world was in war. **World War I**, all *the grass*, all *the trees*, everything was being burnt up all over *the earth*. Amen. And there was this little boy packing the water, taking it to his mama who had sent him for the water. And while he was going with that water, a voice spoke out of a tree, a whirlwind saying, "*Don't drink or smoke or defile yourself in any way. I have a work for you to do when you get older.*" Amen. In the midst of **World War I**.

Here it was *two years after, the eleventh hour, the eleventh day of the eleventh month 1918*, that same Angel that spoke to him stopped the war. Amen. In the midst of **World War I** while they were fighting there and those Angels standing there and the winds blowing on **the earth, on the seas, on the trees** and all these things. Here it was that Angel knew exactly where that boy was. That Angel waiting right where he was to pass. That Angel had something to say unto him. The very same One, I'm saying, who took the Bible and identified, '*This day this Scripture is fulfilled*'. The very same One who spoke out of heaven and said, "*He went into Nazareth.*" Amen. From way back there as a little boy, He had told him about that work. And here the war was stopped mysteriously, **1914 to 1918**.

He said, "Now watch, verse 2 is *and I saw another angel.*" Now 'and' is a conjunction. Having the seal of the living God. He said, "Where is Jesus going to come from? The east. What is the seal of the living God? The Holy Ghost." You'll find it in 'Conduct Order And Doctrine' pages 93 to 95.

And he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

We were bringing it out last night, that when the Jews, under **the first World War** something happened relevant to *the Jews*. The first thing was, Jerusalem was recaptured without firing a single shot. Then in **World War II** they were driven back to the very city that was given to them. From all around the world, they were rushed from all nations back to Palestine. The prophecy in **Ezekiel 36-37** and different places, **Hosea 6** began to go into operation and all these Scriptures.

Jesus said, "The generation that sees the fig tree putting forth its bud will not pass, till all these things be fulfilled." Amen.

So **144,000** are to be sealed. Now, *verse 1* is **the First War**, and *verse 4* is when *the 144,000* are sealed. And we know that they will be sealed *after* the Rapture, *in the last half of the seventieth week* when *Moses* and *Elijah* come and call them out. Therefore, *from verse 1 to verse 4* is speaking of *a period of time from 1918 to the last half of the seventieth week*. Are you getting it?

Revelation 7 verse 1 is speaking *from 1918* when the war stopped mysteriously, 'Hold the winds!' Stop that war! Until **144,000** are sealed in 'their foreheads,' That is 'their revelation' of *Who the Messiah is*, under *the Feast of the Atonement*.

Revelation chapter 8 verse 13 says,

"Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

Showing that *the Fifth Trumpet, the Sixth Trumpet and the Seventh Trumpet* are connected to **the First Woe, the Second Woe and the Third Woe. World War I, World War II, World War III**, (which is *the Battle of Armageddon*). Therefore, if *Revelation 7 verse 1* was **World War I** which stopped mysteriously, then *Revelation 7 verse 1* is connected to *the Fifth Trumpet*. Because *the Fifth Trumpet* is **the First Woe, the Sixth Trumpet** is **the Second Woe**. Amen.

So here the prophet was showing us that that war being stopped mysteriously was the Lord Himself. That Angel who had the seal of God which is the Holy Spirit, that was coming from the east, it is He that stopped that war.

Now notice, **the Fifth Seal** which is *the Feast of the Trumpets* and the **Sixth Seal** which is *the Feast of the Atonement* are all contained in **Revelation chapter 7 verses 1 to 4**. Listen carefully. **Verse 1** is dealing with **World War I, 1918**. Now we are in **1988**. Last night we were talking about what happened in this generation.

Here we see then, **verse 1 to 4** contains **the Fifth Seal** and **the Sixth Seal** because **the Fifth Seal** was *those Jews* who died under Hitler and Eichman and they, '*a third part of the men being slain*'. But **World War II**, Hitler and Eichman were after **World War I**. But **verse 1** is dealing with **World War I**, and **verse 4** announces **144,000** are sealed. Amen.

Last night we took how *that Feast of the Trumpets* which was the gathering of *the Jews* back to their homeland. The scattered people after *the Feast of Pentecost* which is *the Seven Church Ages*. *The Feast of the Atonement* is where *the Jews* are going to recognize who the Messiah is and we found that in **Leviticus 23** there is **nothing written between the Feast of the Trumpets and the Feast of the Atonement**. I want you to also see that there is **nothing written between the Fifth Seal and the Sixth Seal**. **The Fifth Seal** is *the Feast of the Trumpets*. **The Sixth Seal** is *the Feast of the Atonement* and **nothing is written** there again pertaining to *the Gentiles*. Because **the Fifth Seal, Sixth Seal and Revelation 7** is dealing with **the Jews**. Strictly **Jews**; and we have seen the Jews gathered back in their homeland and we are still here.

Then if we are here, and we have to be taken off the earth and we look in the Scripture to see what follows **the Fifth Seal** and **the Sixth Seal** and we see what follows *the Feast of Trumpets* is *the Feast of the Atonement*, and it doesn't say anything about *the Gentiles*, then it behooves us to get a revelation of *what is laying inside of there*. Because what is going to give us faith is to recognize our position in the Word, when we see our lives matching the Word allotted for the day that we are living in.

Not if somebody pats you on the back and says you are going in, not if we desire to go in, not if we have an ambition to go in but when our lives dovetail with the Word allotted for the hour that we are living in. Amen. Then you know you are the perfect matching piece to the promise of God for the hour that you are living in. Then the word identifies 'you' are the interpretation of the written word laying in the Bible. Amen.

Here, **nothing is written** again but last night when we took *the Feast of the Trumpets* we found out it was **a type** in the Bible. It was given as **a Feast** in **Leviticus** but was also **a type** in the Bible by Naomi going back to her homeland after her family had died; going back to receive redemption. Hallelujah! And we found out that Joseph's brothers being gathered together to get a revelation of who Joseph is, was also **a type** of *Feast of the Trumpets* and *the Feast of the Atonement*.

When we found **the types** in the Bible though nothing was given away in **Leviticus 23**, there was **silence, a secret, nothing was shown** but it was laying somewhere else in the Book. Hallelujah! What is going to happen to *that Gentile group*? It was laying in the Book. Amen.

We found that in **the Book of Ruth** when Naomi is returning, *Ruth, the Gentile*, was coming also. And we found out that when Joseph's brothers were gathered in a time of economic depression, what happened? He had to dismiss his wife to the palace so he can make himself known to his brothers. And we began to see something connected to *Gentiles* because Joseph's wife was *a gentile*, Ruth was *a gentile*. Hallelujah! It was happening to *gentiles* in **type**, in **mystery**, in the Book. Amen. Glory!

Joseph in the time of his rejection from his brothers while they were in blindness. While they thought they had gotten rid of Joseph, he was choosing a Bride. Hallelujah! And then his brothers gathered and he must take his bride off the scene.

We also found out that in *the Feast of the Trumpets* was **the Fifth Seal** because Naomi's family was dead and she came back in the homeland. Glory! And *the Feast of the Atonement* when Joseph was making himself known to his brothers was **the Sixth Seal**. When Naomi who represented the 144,000 coming back in the homeland in the harvest time, was receiving redemption under *the Feast of the Atonement*. Hallelujah!

Between the Fifth Seal and the Sixth Seal, between the Feast of the Trumpets and the Feast of the Atonement, Joseph dismisses his bride to the palace. So the dismissal of Joseph's bride to the palace which is speaking of the Rapture of the Bride... Do we agree it is speaking of that? Amen. It was a mystery unfolding, *between the Fifth Seal and the Sixth Seal*. Amen. We are talking now **not chronologically** but **the time of the happening**. Something is happening in *that space of time*. We have seen the Jews gathered back in their homeland, we know what they came back there for, we know it is God who brought them back, we know the channel. National force put them in the homeland. Amen.

We know it's time for us to go off the scene. A mystery has been opened up to bring the power back in the Church; that she could enter into a rapturing faith. Amen. **Six Trumpets** have sounded and we are gathered for the sounding of the **Last Trumpet** when this mortal will put on immortality.

And those Jews there waiting, something is moving just like it was no doubt, in the Lutheran Age. Something began to go wrong, **Luther** couldn't take *the Catholicism* any more. He began to go through experiences. He began to have a 'deep' calling for something better than that. He was reading the Scriptures. He couldn't help coming across Romans 5, justified by faith. It began to stir his heart. Amen. He didn't realize at that time, God was fixing to move. It was a time for a change of Age and his heart was pulling that inspiration.

Even in the time of **Wesley**, he also looking at all *the Calvinism*, loose living and immorality. They went off on a limb on eternal security. They made Grace into disgrace. And God raised up **John Wesley** with the *Arminian doctrine* to knock that thing in their head, the prophet said. Amen. Come on the legalism side and balance the thing. Hallelujah! He didn't realize that God was on the scene pushing him into a channel of inspiration. Amen.

Then *the Pentecostals* on Azusa Street, the Age was changing again. They had prayer meetings and their hearts were crying out. *The Methodists* had become too methodical, they had become too formal, lukewarm and powerless. Amen. They didn't want any manifestations in the church anymore. See, they went off on another limb but those Pentecostals, something just stirred and moved. Amen. Hallelujah! They began to see the time for the gifts to come back in the church, the prophet said. They began to preach it. They began to get in the atmosphere for it to happen.

So I believe *that 144,000*, the age is fixing to change. Amen. *From Gentile back to Jew*. Hallelujah! Glory! Something in their hearts have been pushing them; making them cry out. Something among the believers has to start pushing us upwards. Amen. Giving us a desire, a call to go back to that Eden. The prophet said, "*Oh, children it's becoming Evening Time, don't you feel that travail to go back to Eden.*" Amen. Something's pushing the Bride. Hallelujah! Pushing her upward and something in the Jews' hearts calling for a reality. Amen. Hallelujah! Because we are in a changing of time.

Notice, the *dismissal* of **Joseph's wife** to the palace: *A revelation of the Rapture*. She's going to hear her husband speak to her. He's going to speak directly to her. Amen. "*Okay, darling. I'll see you later. Go on*

your way.” Amen. Hallelujah! “*I have an appointment with my brothers.*” Glory! Amen!

These great things were happening where? *Between the Fifth Seal and the Sixth Seal. Between the Feast of the Trumpets and the Feast of the Atonement.* And in the **book of Ruth**, we see how *the Gentile* was coming through the three stages of redemption. And she was going through all those experiences in the field.

Here we have seen *the Gentile Bride* called out, coming into the harvest time, while *Naomi (Israel)* is going back in the homeland, **1946**, six point star of David the oldest flag flew over Palestine.

May 7th, the same hour the Angel appeared to the prophet in the cave, “Go around the world now.” Why? *That Gentile* is going to come in here. Then, while all that is happening, Ruth is going through, she comes in the field in the harvest time and nourishment was being ministered to Ruth by the reapers of Boaz's field. Because Boaz told them to drop an extra handful of sheaves, on purpose. Those reapers were commissioned by the Lord of harvest to minister the Seed Word, the sheaf, “Throw it for her!” Hallelujah!

Notice, Who was that sheaf? That sheaf was the first ripened one. That sheaf is the formed image of the Life. It is the Grain. It is the revelation of the Son of Man. And they were commanded to drop it on purpose for her in that very hour. She took that Seed Word. What was it? It was Christ, the Son of Man, the Grain that had left the shuck. Hallelujah! They were throwing it for her, handfuls. Amen. She was going to take it home and beat it out and bake it into a bread.

The same Christ who was *the Feast of the First Fruits*, He was the Bread also. The living Bread of life. Hallelujah! A loaf of bread she was going to make with it; to bake that very bread and partake of it. Amen. She had something to feed upon in the harvest time. She was feeding upon the unfailing Body-Word of the Son of Man. She was feeding upon the Word, the handfuls dropped unto her by the reapers that Boaz commissioned.

Naomi was in the land already, waiting for redemption. Those reapers were only throwing handfuls and the little gentile was only taking them home to her kitchen. To bake into a loaf of bread to eat and feed upon the nourishment. As Paul said, “*Nourishment being ministered to the church. As we feed upon the Word we are being formed again into the Word image.*” Amen.

She was feeding upon the unfailing Body-Word and as she continued there to abide in Boaz's field, is where It was coming and coming. It was dropped for her in **Boaz's field**, amen, the **Message of the hour**. It was a commanded blessing. There he commanded the blessing, poured

It out on purpose. Amen. Hallelujah! And while that blessing was being poured out upon her daily, Christ, the Seed Word, the Grain being ministered to her, she was going through her three stages of redemption until she finally became one with Boaz.

What do you think feeding upon the Word is going to do? Bring you into oneness with Him, bring you into His very own image that you will be bone of His bone, flesh of His flesh, faith of His faith, virtue of His virtue, life of His life, work of His work, spirit of His Spirit. You will be Him revealed. Amen.

Notice that all these things, which were written mysteriously in the Book, **typed** throughout the Bible. In **the Book of Genesis** like with *Joseph*, how *his brothers* coming after **the Feast of Pentecost**, after he had already chosen *the bride*. After **the first Four Seals** then *Joseph's brothers* come in and gather back. Then here *between the Fifth Seal and the Sixth Seal Joseph's bride* is fixing to leave. So, under **the Sixth Seal** *Joseph's brothers* could recognize the *true Atonement* and weep and mourn. Not to kill Joseph over again but to weep and mourn. Recognize and ask, "*Where did you get the wounds from?*" Amen. Hallelujah!

So it doesn't say '**Ages**' and it doesn't say '**Seals**', there but we found out that the very mystery was laying there. Brother Branham said, "*No wonder, when that Seventh Seal open up....*"

He didn't say **how** He was going to come or **when** He is going to come because it was laying in every **shadow** and every **type** all through the Bible. Amen. Here we have seen and picked up exactly **where** it is happening.

Notice this, in **Revelation chapter 6** where *these Seals are written in symbol form*. Brother Branham said, '*the Seals are written in symbol form*'. Under **the First Seal** is, white horse, a symbol of a church. See? A church symbol but it had a mystery that it pertained to. **Second Seal**, red horse, another symbol not completely revealed but in the last days, in the voice of the Seventh Angel, at the end of the Seventh Church Age it will be all made thoroughly plain through the sounding of that vindicated Messenger. After the denominational ages have run out he's going to come and make these things plain.

So here it was, he said, '*the Seals are in symbol form*'. And we noticed *between the Fifth Seal and the Sixth Seal, between the Feast of the Trumpets and the Feast of the Atonement* there was **nothing written** in the Book. It is a **secret** again. Something about *the Gentiles*: We already know that *Ruth* is receiving redemption. She's going through those stages. We already know *Joseph's bride* has to be dismissed. So, we begin to break into a **secret that's behind the silence**. Amen. It's no longer **silence** now, it is something being said. Something is being

revealed that was behind the **silence**. There is a purpose for **the silence**. There is a purpose why God didn't put anything there. If He wanted to give **the secret** away He would have put everything right there but He didn't put it. He left it there in **silence**. **A hidden Word**, it cannot be impersonated.

It will be a person whose experience, who will identify those things being fulfilled. It will be people whose lives will make these things a reality. The Word predestinated to the Word written for the hour. Amen. The Word Herself will take the Word Itself and identify Herself in Itself. Showing that she is the matching piece to that very Word. In the very season and time that God said it was going to happen. Amen. And here **nothing is written**. There is a **silence** again. Do you notice how profound **that silence** is?

In *Leviticus 23* it was **silence between that Feast of the Trumpets and Feast of the Atonement**. In the Book of Revelation there is **silence** again but we found out that is **where the revelation of the Rapture, where the Bride is being dismissed, where redemption** is taking place. Amen. We found out **that great thing is happening right there**. It is **right there**, locked up. Amen.

So it is a profound **silence in the same space of time** and we are already **one generation**. **1948** Israel was a nation. After those wars when they were sent back to their homeland, they became a nation there. **1988 May, forty years** and *there* God has a **silence** in the Book. But look at **the great things that's been happening**.

All the Book *from* Genesis had prophesied **this very hour**. Yet, God is so **silent** about *these things*. A profound **silence**. But here we are seeing that there is a **secret beneath that silence**. If we had just accepted that there was nothing there in *Leviticus* (last night) and we didn't find Naomi going back in the homeland and Naomi receiving redemption; if we didn't look *in there* we would not have realized that here is a **Gentile** coming into **full redemption**, coming into **oneness** with the Lord of the Harvest.

If we didn't look into Joseph's life, **the Seven Feasts** in the life of Joseph, the whole mystery of Christ. Christ is the mystery of God revealed and Joseph is a **perfect type** of Christ, and here the mystery being revealed in the life of Joseph, in the Bible. Also we see how his bride is being dismissed to the palace. **Between his brothers being gathered together and his brothers weeping and mourning when they recognize it is Joseph**. And here those things, (*Gentile*) **the secret of the Rapture**, how *she* leaves the field. Amen. Goes to the palace.

Now there has to be some place also in the Bible where we can look and see plainly what is laying **between that Fifth Seal and the Sixth**

Seal because **nothing is written there**. But we know that *these Seven Seals* written in *symbol form* in **Revelation 6** is in **Matthew 24** in *written form*. Amen. Let's turn to **Matthew 24** and see if there is anything *between the Fifth Seal and the Sixth Seal* in **Matthew 24**.

We are going to read from verse 1. Glory! **The silence**, what is behind **that silence**? Is there something behind **that silence** that he didn't want the world to see? *'He is going to come like a thief in the night'*. He is going to come down in **secret**. He's going to get among those little *Gentiles* there, reveal Himself in a certain way. **Matthew 24** verse 1.

And Jesus went out, and departed from the temple; and his disciples came to him to show him the buildings of the temple.

And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

And as he sat upon the Mount of Olives,...

The prophet said, "**Verses 1 and 2**, April 4th AD 30 in *the afternoon* He's coming out of the temple in Jerusalem. But **verse 3** He is sitting on the Mount of Olives. He said, "*the evening of the same day.*" Because they have to go and climb up the mountain. And He was sitting normally quiet, meditating on the setting of the evening sun when the evening shadows were falling. Amen. It was time now *to open up the Book*. *To open up the Seven Seals*. Hallelujah! **An Evening Message**, Glory, on the Mountain Top. Amen.

And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, tell us, when shall these things be? First question. And what shall be the sign of thy coming,

His coming that great secret. That Seventh Seal, His coming.

What shall be the sign of thy coming, and of the end of the age?

Three questions asked and here verse 4 Brother Branham said, "Verse 4 and 5, **Matthew 24: 4 and 5** is **the First Seal**." Now we are comparing this with **Revelation 6**.

And Jesus answered and said unto them, Take heed that no man deceive you.

For many shall come in my name, saying, I am Christ; and shall deceive many.

He said, "**Revelation 6 verses 1 and 2** is **the First Seal**, parallels *right here*".

And ye shall hear of wars and rumors of wars; see that ye be not troubled; for all these things must come to pass,

but the end is not yet. Second Seal, wars and rumors of war, the red horse, blood. Amen.

For nation shall rise against nation, and kingdom against kingdom; and there shall be famines,

He said **the Third Seal** is *famine. A measure of wheat for a penny, a measure of barley. Revelation 6 verses 5 and 6, the Third Seal.*

And pestilence, and earthquakes, in various places.

All these are the beginning of sorrows.

The Fourth Seal, pestilence and death. So those **first Four Seals** were *the Feast of Pentecost*. Is that correct? **First Four Seals** were *the Seven Church Ages*. Over here in **Matthew 24** we are just comparing it the same way. **Verse 9 to 13, the Fifth Seal** says:

Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations...

(When those demons were loosed from the Euphrates river to bring a persecution upon them.) Under the Fifth Seal they killed them out, 'to slay a third part of the men'.

The Fifth Seal, Matthew 24: 9-13.

*And ye shall be hated of all nations for my name's sake,
And then shall many be offended, and shall betray one another, and shall hate one another.*

And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall grow cold.

But he that shall endure unto the end, the same shall be saved.

I want to read a little part of **the Sixth Seal** where he was **typing Matthew 24 with the Seven Seals in Revelation. Seven Seals in a written form in Matthew 24 type with Seven Seals in symbol form in the book of Revelation.** We want to see if there is *something behind that silence, between the Fifth and Sixth Seals*, where we know we are positioned, right now *between the Feast of the Trumpets and the Feast of the Atonement, between the Jews being gathered and the Jews recognizing the Messiah.*

We know if we are the Bride we'll have to be dismissed to the palace. We must have a revelation of the Rapture because the Bride will be waiting for the revelation of the Rapture. It is a revelation only for the Father's spiritual genes. Amen. He said, *'the Holy Spirit has come down to quicken and make alive those people foreordained of God to go in the Rapture'*. Only Joseph's wife will receive that dismissal. As much as the foolish virgins wanted to go, they could not. They were shut out into

outer darkness. They cried, “*Open the door. We want to go into the palace.*” He said, “*No, you can't come in. I don't know you.*” Only Joseph's bride whom he had chosen. Amen.

He knew what he was going to do. He saw his brothers came back but they didn't know who He was as yet. His voice is an unknown language to them. They couldn't understand how he was talking. He had **a silence** towards them. Whenever he spoke, he spoke through an interpreter.

The Sixth Seal page 24 he said, “*Now, you see, under the Fifth Seal we find here martyrdom. And under the 24:9 over here to 13, we find also that it was martyr “they shall deliver you up and kill you” and so forth. See, the same Seal being opened.*

Now, in the Sixth Seal is the one we are coming to now. Matthew 24:29 and 30... Here we are. Now, we are going to get also Revelation 6:12-17.

So he takes **Matthew 24:29-30** and **Revelation 6:12-17**. The prophet on **the Sixth Seal** jumps from **verse 13** at the end of **the Fifth Seal to the Sixth Seal, Matthew 24:29**. Never does he read **verses 15 to 28**. He leaves it out of the book. But when he came to the message '**The Anointed Ones In The End Time**'. I'm giving you some homework. You take **The Anointed Ones In The End Time**. He takes **Matthew 24:15-28** – see, for his text. Because here he was standing up, looking at the Jews in the homeland, rushed back under **the First Woe** and **the Second Woe**, under **the Feast of the Trumpets**, brought back in the homeland. **The Fifth Seal**, those who had died, souls under the altar. And he saw them.

The hour is going to come when Moses and Elijah are going to come to make known Christ to them. And here he stood as a Gentile prophet who had to call the Bride out that she would leave. He was standing *between that Fifth Seal and Sixth Seal* while those Seals were being opened. So, he does not identify himself right there, he jumps to **the Sixth Seal** because he's showing them *those Six Seals*; he's not dealing with **the silence** back there as yet.

Follow me in Matthew 24:29.

Immediately after the tribulation of those days.

Hear what he says, page 25, The Sixth Seal

Immediately after the tribulation of those days,

That is the days of **the Feast of the Trumpets, the Two Woes**. He says, it's **tribulation, amateur tribulation** that they went through there. See, '*the tribulation of those days*'. **Amateur tribulation** of what? Hitler and Eichman and they.

So **Matthew 24:9-13** *amateur tribulation*. **Matthew 24:29-31**, *great tribulation*. So here we are in **the beginning of sorrows**, *between amateur tribulation and great tribulation*. We are looking at *the amateur tribulation* back there. We are seeing *great tribulation* is going to come but the Bride must go off the scene. Amen.

He says, "*Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give its light, and the stars shall fall from heaven...*

Now remember he's answering those three questions. When shall these things be, which He had already told them; when shall be the sign of thy coming, He wasn't speaking too much about that; when shall be the end of the age. He's giving them the signs here now, as to how the world is going to go into chaos.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give its light.

Like we had in Revelation 6:12-17,

And the stars shall fall from heaven, (sun, moon and stars), and the powers of heaven shall be shaken.

And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, (a time of mourning) and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And he (the Son of man) shall send his angels.

He said, "Notice '**angels**' plural. Two of them, **Moses** and **Elijah**."

With a great sound of a trumpet (singular) and they shall gather together his elect.

'*The remnant according to the election of grace*', that Paul was teaching about. Under **that Sixth Seal**, he said they are going to seal 144,000 in their foreheads of the tribes of the children of Israel. Notice here,

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds,

Where those angels are holding those winds that they would seal them in their foreheads, amen,

From one end of heaven to the other.

Therefore, **Matthew 24: 29-31** I want you to notice something, how it gathers up *Revelation 6:12 -17*, because *Revelation 6:12-17* spoke of **an earthquake**. Is that correct? It opened **that Sixth Seal** in *the Book of Revelation*, but *here* in **Matthew 24** under **the Sixth Seal** it doesn't mention **the earthquake**. *Revelation 6:12-17* spoke of '*the kings of the earth crying for the rocks and the mountains to fall, in that great time of*

the disturbance of nature'. But *Revelation 6:12-17* didn't mention anything about **Moses** and **Elijah**. Is that correct? **Moses** and **Elijah** are in *Revelation 11* verse 3 to 7 (*I'll send my two witnesses. I'll give them power over the water, the heavens and the earth...*) and these things. *Revelation 6* didn't mention the **144,000**. It only mentioned '*the elements being disturbed*'.

Notice **Matthew 24: 29-31** gathers up *Revelation 6: 12-17*, the elements being disturbed: **sun, moon** and **stars**. It picks up **Moses** and **Elijah**, My two **angels** with the sound of a **trumpet**. It picks up the **144,000**. (*My elect*), amen.

We now correctly see what is in **that Sixth Seal**. We have to take *Revelation 6: 12-17, the elements being disturbed*. We have to take *Moses and Elijah*, and we have to take *144,000 being called and sealed*. Amen. But it is all gathered up *here* in **the Seals in a written form**, (**Matthew 24:29-31**) amen.

Now, **the Fifth Seal** and **the Sixth Seal** there is *something in between*. When the Seals were written in **a written form** in **Matthew 24**, it showed something *between the Fifth and the Sixth Seals*; but when it was shown in **symbol form** in *the book of Revelation*, **nothing is mentioned**. And we see that they are parallel one to the other.

I wonder if this portion here unfolds more of '*the mystery of that Gentile*' *between* the Jews hated of all nations, persecuted and killed and the elements being disturbed, and the 144,000. Let's read a little more again, verse 32.

Now learn a parable of the fig tree: when its branch is yet tender, and putteth forth leaves, ye know that summer is near;

Jesus is telling them that, he's giving them a type of nature.

So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

And he puts his unfailing words of promise and he seals it.

Heaven and earth shall pass away, but my words shall not pass away.

He's teaching on '**the Seals**'. The Son of Man bringing out His revelations of what is under '**those Seals**', *the opening of the Word*, showing that it will not pass away, amen. *Revelation 6* verses 9 to 11, souls under the altar, *Revelation 6* verses 12 to 17, elements being disturbed. **The Fifth Seal** and **the Sixth Seal** are speaking of **the Jews**. *Revelation 7* verse 1 to 4, Angels holding the winds that it would not blow on **the earth** and **the seas** and **the trees** and that they might seal

144,000 of the children of Israel in their foreheads. It's always speaking of **the Jews**.

Look at **the Fifth Seal**, *Matthew 24:9-13* speaking about **the Jews**, **the Sixth Seal**, *Matthew 24: 29 -31* is speaking about **the Jews** and *after the Sixth Seal*, (just like **Revelation 7** comes after **The Fifth Seal** and **The Sixth Seal** in *the Book of Revelation*) speaking of **the Jews** again.

The fig tree that is gathered back, bringing forth its bud. The Jews that are gathered back in their homeland. Catch this now as we are getting ready to close out. *Matthew 24 verses 9 to 13* is the souls under the altar. Naomi's family who was dead, but *Matthew 24 verses 32 to 35*, **the Jews**, **the fig tree** putting forth its bud, is **Naomi** back in the homeland. That is not dealing with '*the Jews that was slain*', that is dealing with the Jews back in the homeland now, as a nation. Amen.

So *this parable* of **the fig tree** which follows **the Sixth Seal** **chronologically**, is really *after the Fifth Seal in fulfillment*. It is really *between the Fifth Seal and the Sixth Seal* because it was *after* the War, *after* they were killed, then they became a nation. So, it really should follow **verse 13 of Matthew 24**. Do you understand that? Amen. It really should follow *verse 13* that's what it is. Because '*those who died*' were under **the Fifth Seal** but '*those*' who came back in the homeland waiting for redemption, waiting to mourn, when He sends His **angels** with the sound of **a trumpet** to make known Christ to '*them*'. Then '*they*' are going to mourn, '*that elected 144,000*'.

We see **the fig tree** put forth its bud and a tree putting forth its bud means it is reviving, amen. And Luke 21: 29 says when **the fig tree** puts forth its bud and **all other trees**, he (Bro. Branham) says *the other trees* are **Gentile nations**. Because here he had a healing revival among the Gentiles. A servant (singular) at **supper time**, not breakfast time, not lunch time, **supper time**. A servant, amen, **evening time**, '*to call the halt, the maim, the lame and the blind*'. He said, **a healing revival**. He had **three pulls** to that ministry. Hallelujah! Amen. And here we are around the table, all things are ready, amen. Hallelujah! Glory!

Notice **Matthew 24: 32 - 35** is really *between the Fifth Seal and the Sixth Seal*, Israel back in the homeland. Let's just read now, **Matthew 24 verses 15 - 28** because I believe that **that** is *happening* and *has been taking place from the time the Jews were back in the homeland*. From the time **that Fifth Seal** had revealed '*those souls under the altar, one third part of the men that was slain*', amen. Now remember **this** is *between the Fifth Seal and the Sixth Seal* showing us in **word form** *what is unwritten*, in **symbol form**, that we can know *what is behind the silence between The Fifth Seal and the Sixth Seal of Revelation 6*, amen, and see that it pertains to *the Gentiles* here. Let's see verse 15.

When ye, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whosoever readeth, let him understand), talking about the Mosque of Omar, he says.

Then let them who are in Judea flee into the mountains;

Let him who is on the housetop not come down to take anything out of his house;

Neither let him who is in the field return back to take his clothes.

And woe unto those who are with child, and to those who nurse children in those days!

But pray that your flight be not in the winter, neither on the sabbath day;

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Because **that Feast of Pentecost** is finished. **Feast of the Trumpets** was the Jews gathering back in their homeland. That was **the fig tree** putting forth its bud, after **the Two Woes**, after **the Fifth and Sixth Trumpets, World War I** and **World War II**, then **the fig tree** was putting forth its bud that we will know we are in the last generation. No generation could have said this is the last generation until they saw **the fig tree** put forth its bud. When **the fig tree** put forth its bud, the very same time the six-point Star of David appeared, that Angel appeared to the prophet in the cave.

Let me show you something right here. Just hold that in your minds. I want to put this right in here. **1916** when that Voice spoke to him as a seven year old boy saying, “*Don't smoke or drink or defile yourself in any way. I've got a work for you to do when you get older.*” He never told him what the work was. As a little seven year old boy, he thought, “*I wonder what that work is. I wonder what God has for me to do. I wonder what is it going to be.*” He didn't know. Then **1933**, twenty-four years now: Remember that **World War II** was **1939** to **1945**. The Jews were not even in their homeland. They were still outside there, those souls under the altar were crying. Some of them had died long before, coming through different persecutions of the Jews, but here, to fulfill **that Sixth Trumpet** where ‘*one third part of the men will be slain by these three*’... by **the fire**, they cremated them in ovens; by **the smoke**, where they gassed them and by **the brimstone**, where they shot them and killed them. The prophet said when they had no gas to gas them, they shot them and when they had no more bullets they burnt them – see. A persecution upon the Jews to bring them back in their

homeland, to rush them back. National force put Israel back in the homeland but the power of God will put the Bride in the Rapture.

Now watch! They were not yet there in the homeland, **1933** a twenty-four year old boy baptizing in the Ohio river, twenty-four years now, and the Voice, the same One who spoke to him as a seven year old boy, “*I have a work for you to do when you get older.*” Comes down *between World War I and World War II, between the First Woe and the Second Woe.* Hitler was on the earth, in Germany, preaching *Nazism*, Mussolini was in Italy preaching *Fascism*, Stalin was already in *Russia* preaching *Communism*. *Those three great Isms* were in the earth.

While that was happening this prophet, a twenty-four year old boy preaching on the banks of the Ohio River and the Voice came back and said, “*As John the Baptist was sent to forerun the first coming, so shall your Message forerun the Second Coming.*” And the Voice spoke to him and made a little plainer to him what the work is that he will have to do, (when you get older). Amen.

His whole life in **shadow** and **type** was laying in the Bible as *Eliezar*, as *Joshua*, as *Moses*, as *Noah* and *all of them*. Amen. **A prophecy, Malachi 4:5** and all those things laying there in the Bible waiting to come forth in its right time; but ‘**the servant must come at supper time**’. When **the fig tree** puts forth its bud then **all other trees** will be able to put forth their buds too. He had to wait even though he heard what the Voice said, it was not time yet.

A couple of days after, **1933 June, seven visions of prophecy** came. **The first three** revealed *Fascism, Nazism and Communism*. Revealed **the political realm**, showing the men who were the channels, those dictators, kings in the earth. They were not crowned as kings but had powers as kings. Standing there in the earth preaching those things and then in **the third vision** the Voice said, “*Watch the king of the north. It will all end up in communism.*” During that time was the Great Depression in America in the **1930s**. In the time of the depression of Wall Street that crashed in **October 1929** and when the economy went down, President Roosevelt had won the Election and he went to all the Universities to bring the elite, all the 'brains', trying to revive the nation, revive the economy. Brother Branham said Roosevelt was the rascal of all the Presidents.

Now, the historians do not have him down like that. I have done some reading on Roosevelt but the Holy Spirit in the prophet said, he was the rascal of all the Presidents. He said, he picked up England's fight and threw America into war. He said we had no right to be in that war. He said, “*I saw in the vision the Americans receiving the great beating by the Maginot line from those Germans.*” He said, “*they never brought*

it out until the Germans showed their own film, then they admitted what took place there.”

God was showing him **the political realm**. He began to see visions into **the Second Woe, World War II** even before it came. Seven years before **World War II**, he had already seen what was happening out there. Hitler was going to come to a mysterious end. Mussolini is going to come to a shameful end. He was seeing it in the vision.

Then **the fourth vision** was after **World War II**. *Science* was going to increase. *The Chemical revolution, the Industrial revolution*, how it was going to tear up the earth. How they were going to discover *the fourth dimension*. How they were going to bring out *television*. How *the fifth dimension* was going to flow through *the fourth dimension* to bring *hell back on the earth*, to bring on *an insane age*. How it's going to strip women from their virtues. He saw it coming in through *science* after **World War II**.

Now watch! Then **the sixth vision**, it moved from *politics* to *science* and he was now seeing *the religious realm*. He saw the invasion of the U.S.A and the overthrow of the American government by the Roman Catholic Church. He was warning them about the invasion of the U.S.A but they were trying to watch *communism* here, watch *communism* here and watch *communism* there. He said, '*don't watch the iron curtain and the bamboo curtain, watch the purple curtain*'. He saw America being invaded by a different kind of invasion while they were becoming drunk and intoxicated with the great material that was coming by the discovery of *science* after **World War II**, becoming a materialistic nation and get caught up in those things. He said, '*look how that Jezebel was worming her way into the cabinet, coming into the seat of power in the White House*'. The rise of the Catholic Church, the Ecumenical Move.

The fifth vision between the fourth and sixth vision was *the immoral problem of the age* he said; because through television and all the Hollywood fashions it began to strip women of their virtues. They went to a complete state of undress. They began to cut their hair and dishonor their head. He said, '*it was the entrance of the spirit of women's liberation and then giving the women the right to vote*'; the women's votes produced **the sixth vision** because they voted in a Catholic President, a playboy.

The fourth vision, Science, produced **the fifth vision, the immoral problem**. The women getting the right to vote; **the fifth vision** produced **the sixth vision** and **the seventh vision** was *atomic power* to wipe off the rotten *politics*, to wipe off the rotten *science*, to wipe off the rotten *religion*. To wipe off all *the immorality* to bring back a **New**

Civilization. He said, “A *total annihilation as far as the eyes can see, under that seventh vision.*”

Now watch something, *between World War II and World War III* he had seen **the seven visions.** The Book was not opened yet. **That sixth vision,** the Catholic Church was *that very Euphrates River* that was loosing those demons upon the Jews through those dictators, Hitler, Eichman and Stalin and they in, **the first three visions.** They were all there in the vision. He was seeing them because all those things were in the Bible but the Book was not yet opened. But God was showing him the spirits that will dominate this age and direct the course of world history until everything is finished.

Then Brother Branham under the anointing of his visions began to preach against *science* because the scientific age, **that fourth vision** brought back *a 'days of Noah'.* **The fifth vision** *the immoral problem* of the age brought back *a 'days of Sodom'* to be burnt with fire. Amen. He was seeing it right there. He was seeing those things in the vision and he was preaching against *the Catholic Church.* He was preaching against *the Ecumenical Move* because he was directed by vision. He always believed those visions.

When the Seven Seals opened he saw what *the Catholic Church* was going to do, exactly what the vision showed thirty years ago. He saw how *Communism* was going to destroy *the Catholic Church,* exactly what the vision showed thirty years ago. He saw what *science,* what it was going to do, exactly what the vision showed, the great scientific age destroying the earth, how God would destroy those who destroy the earth. He had seen it. Amen.

When those things began to happen, 1945 after **World War II,** that same Angel who spoke to him as a seven year old boy in the midst of **World War I,** who came down and spoke to him *between World War I and World War II,* came back after **World War II,** for him to pull the Bride out *before World War III* comes. *That sealing Angel* has to come to seal them up before *the slaughtering angels* come and wipe off everything on the earth. Amen. Hallelujah ! And he knew exactly, from the scriptures where he was.

And here he went forth *between that Second Woe and the Third Woe* with a Message. With a sign first attracting their attention and then getting ready for the Message *between the Feast of the Trumpets and the Feast of the Atonement.* *Between the Fifth Seal and the Sixth Seal, between the Second Woe and the Third Woe,* he went forth there pulling a people out. Amen.

Here in Matthew 24 verse 21 it says,

For then shall be great tribulation, (because it is coming) such as was not since the beginning of the world to this time, no, nor ever shall be.

So you see how that prophet's life was connected to **those Woes** and how that Angel who stopped **the First War** who came down *between the First War and the Second War* and commissioned him, who came *between the Second War and the Third War* and pulled the Bride out, it is He who comes back to fight **the Third War**. It is He Himself who comes to judge and make War in Revelation 19 in the battle of Armageddon, **the Third War** where Michael and Lucifer meet on the battleground again. Amen.

He is there all the time because His Kingdom is coming in. He is going to take over every kingdom. The kingdoms of this world have become the Kingdom of our Lord and His Christ. He is the One who came down in Revelation 10 gathering His redeemed subjects together. He is the very One who is among us tonight anointing His Word and making It so real unto us that we can see where we are and we can know He is fixing things for the coming of the Lord.

Brother Branham said, "*Oh my! Those Angels holding back that thing I saw in the vision while he's moving here quickly trying to seal up His Bride.*" Amen. The one shall be taken and the other remain. Where Lord? He said, "*Where the carcass is...*" Glory! Amen. Verse 22 and I am closing.

And except those days should be shortened, there should no flesh be saved.

Oh my! The days are going to be cut short. No flesh saved, because why? We've come back to **the end of all flesh**. **Armageddon** cleans the earth in **that Third Woe** – see, otherwise no flesh would be saved....

But for the elect's sake those days shall be shortened.

Elect! *Between the Fifth and the Sixth Seals*, like Asenath (*elect*) like Ruth, (*elect*) *between the Fifth and the Sixth Seal* in the days when it is cut short. **In the beginning of sorrows between amateur tribulation and great tribulation.**

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not

For there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch that, if it were possible, they shall deceive the very elect.

Behold, I have told you before. (Because He was teaching that in **Matthew 7 verse 15 to 23**).

Jesus was teaching them **before** about false prophets and these things. And Brother Branham said, "*Not false Jesuses, false Christs.*" Showing

you can't have a false prophet unless you have a true prophet first. When he came to '**Anointed Ones In The End Time**', that Scripture which he didn't touch, which he jumped over and left it **silent**. Amen. Then he came to '**Anointed Ones**', he said, "*Not the seventh angel is the Son of Man, he is revealing the Son of Man to the public.*" He said, "*It is not a man you are feeding on, it is the unfailing Body-Word of the Son of Man.*" He said, "*That was that third pull, the opening of the mysteries to reveal the hidden truth that was sealed in the Word.*" Amen. Hallelujah! **It was something happening right there.** He said, "*It has now left the shuck and is being revealed to the public.*" *It is now being made known to the people.*" **He left the Scripture laying there.** He left it **silent**. Just as how in **Revelation 6** between **the Fifth Seal and the Sixth Seal**, there was **silence**. He left it **silent** there but here we are looking at **what is beneath that silence**. I'm speaking about **us**. '*For the elect sake.*' Hallelujah!

Verse 26. Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of man be.

And He puts the second question, "When shall thy **coming** be?" Hallelujah! That is '**parousia**' and when you hear '**parousia**' you don't be afraid of that word. That is the Bible, when shall thy '**parousia**' be? When shall thy **coming** be? When shall **Revelation 10** be? *Between the Feast of the Trumpets and the Feast of the Atonement; between the Fifth Seal and Sixth Seal; when the days cut short. Between amateur tribulation and great tribulation.* Hallelujah!

For wherever the carcass is, there will the eagles be gathered together.

Showing you it's **Eagle time**, not Lion, not Ox, nor Man but **Eagle time**. It is at the end of the Pentecostal age, there shall **the eagles** be gathered together – uniting time and sign; gathered together. And he said, '*those Seven Thunders are to gather the Bride together.*' He is gathering His redeemed subjects, whose names were written in the Book. The Holy Spirit comes and quickens them to take them off the earth. Amen. **Ruth**, present tense redemption, **Asenath** getting ready to be dismissed to the palace, amen. When? When **the coming** of the Son of Man shall be.

So, what is happening there *between the Fifth Seal and the Sixth Seal in Matthew 24? The Son of Man is being revealed. The eagles are being gathered together. The days are cut short. Joseph's bride is getting ready to be dismissed to the palace. Amen, hallelujah!*

Nourishment is being ministered to Ruth. She is becoming one with Boaz. Hallelujah! Amen.

I'll have to pick this up tomorrow. The time is up. Let us stand to our feet. Oh, my. I am feeling good, amen. Hallelujah! Glory be to God in the highest! Thank You, Jesus. Thank You, Lord. We praise Your name tonight. How great Thou art. How great is Thy Word. Oh, wonderful Jesus, Holy Spirit move in our hearts tonight, Lord. Quicken Your Word, inspire It, may It become real, Lord. May It anoint our faith in this hour. May It place us where we ought to be. May It bring us into the rhythm of Your great symphony. Bring us into the Spirit of the Director. Bring us into the Spirit of the great Composer, Lord. Let us, oh God, see that same harmony again. Lord, like it was between the Father and the Son, come back between the Bride and the Groom. Oh, God, may You grant it tonight.

We thank You and praise You for Your great august Presence that is here. Bless the hearts of Your people, Father, in the name of Jesus Christ we pray, amen and amen and amen and amen. Oh thank You Jesus. Hallelujah! Glory be to God in the highest. Thank You, Lord. Thank You, Jesus. Thank You, precious Lord. We love You, we appreciate You, Lord. Hallelujah! Glory be to God in the highest. Thank You Jesus. Thank You, thank You, thank You.

Thank You for Your sweet Presence, thank You for Your faithfulness. Thank You, Lord for breaking the Bread of Life. Oh, we can recognize our day and our Message, Lord. Hallelujah! Blessed be Your Name. Thank You Jesus.