

# *A Story of Love*

## Between Boaz and Ruth At Harvest Time



By the Third Exodus Assembly  
Information Committee

## FOREWORD

This booklet entitled **A Story of Love between Boaz and Ruth at Harvest Time** was put together solely for the believers of the **THIRD EXODUS ASSEMBLY**. Should this document fall into the hands of other believers, please note that it was not compiled to promote any special person or doctrine but rather to edify the reader and cause him/her to have a greater faith in the Message of the Hour brought to us by God's prophet, Bro. William Branham.





## CONTENTS

## PAGE

1	INTRODUCTION .....	1
2	HARVEST TIME .....	5
3	AWAKENING, DECIDING, AND COMING OUT OF MOAB.....	14
4	MEETING BOAZ IN THE FIELD AS A GLEANER, BUT NOT YET CONSCIOUS .....	17
5	BEHOLD, THE APPEARING OF THE KINSMAN .....	19
6	RUTH STANDING BEFORE THE LORD OF HARVEST .....	23
7	RUTH INSTRUCTED AND RUTH OBEYING .....	27
8	RUTH ON THE THRESHING FLOOR .....	29
9	BOAZ( THE KINSMAN) REDEEMING RUTH .....	38
10	RUTH IN BOAZ'S HOUSE .....	44
11	RUTH BRINGING FORTH A SON .....	46
12	CONCLUSION .....	49



# 1. INTRODUCTION

## Boaz and Ruth

A story of love started in the fields  
At harvest time between Ruth and Boaz  
A story of hearts that are bound forever  
At adoption time  
Boaz and Ruth the Moabite



### The Sickle, the Fan and the Garner (Part 1) Sun. 12th March 2006 Bro. Vinworth Dayal

I want to keep you in my inspiration. I feel that the Logos came upon me to come back around to the Book of Ruth and open the mystery and I have to speak from there. I sat down in the church for two months without preaching for the first time in thirty years. I was testifying there that I was awaiting a Word from the Lord and then I came and started to preach on Ruth.

And the very first message God had was to shake the church and correct their attitude if they were to get anything, otherwise it would have been a sermon there and it was done. But for the last two months we were sitting inside of here expecting something to happen. I want to hold your soul and your mind in a certain place to understand God's thoughts. God gave thoughts and He's using things in this Book to crystallize those thoughts.



**RUTH 1: 22** So Naomi returned, and Ruth, the Moabitess, her daughter-in-law, with her, who returned out of the country of Moab; and they came to Bethlehem in the beginning of barley harvest.

1946 is Naomi going back in the homeland at the beginning of harvest. In 1963 Boaz appeared in the field to the chief reaper. Boaz taking Ruth for wife and Ruth becoming pregnant and giving birth to the man-child is taking place now.

*Barley Harvest in Israel*

## **The Sickle, the Fan and the Garner (Part 2) Wed. 15th March 2006 Bro. Vinworth Dayal**

The Books of Ruth and Esther hold a mystery of the Bride in the last days. The book is written in a certain special way.

This book (Ruth) holds the whole mystery of God- church ages, seals, trumpets, vials, thunders, everything is in this book. Two sections; the Lamb's Book of Life is right in the book, because this is the harvest; this is the end of the world.

## **Decrypting Ruth's' Hidden Mystery (Part 2) Fri. 31st March 2006 Bro. Vinworth Dayal**

I believe it is special; I tried to testify to you last night. I believe I was waiting on God for all of the beginning of the year for a Word. I told you I am not preaching and I'm waiting on God to talk to me. When I came with the book, who can deny that God is not talking out of the book... When you miss those little things, you miss what is happening around you, and you are looking for God; the Word is nigh thee, God is coming close.

And the Holy Spirit, if He did not want you to know that it was in the days when the Judges ruled, He would not have mentioned it. And since this is after the Book of Judges, and if you look where Judges is placed, Judges is placed after Joshua and you know Joshua is when the people, called out by the Prophet (Moses), came back in the land and were placed in their inheritance. That is a type of this age too, and this is the days after Joshua. Brother Branham had the Joshua Commission. So when you pick up Ruth, this has real significance.

## **Finding Rest in a near Kinsman Sun. 9th April 2006 Bro. Vinworth Dayal**

### **RUTH 3:11-12**

**11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.**

**12 And now it is true that I am thy near kinsman; howbeit, there is a kinsman nearer than I.**

He will introduce the Kinsman. 2006, that Holy Spirit came back around and picked up the Kinsman Redeemer, brought it out among you and unveiled Him to you who is promised redemption in this hour. It will be a bunch of rattling noise to many people, but to you who know the changes in the beat, you will be able to watch your behaviour and watch your junction, and know if you are in the rhythm of the symphony. You will know if the Spirit of the Composer is in you keeping you in the right swing. Then it is something you have to know by revelation, because "the world will not see me but you will see me".

## Decrypting Ruth's Hidden Mystery (Part 1) Fri. 17th March 2006 Bro. Vinworth Dayal



**RUTH 2:13** Then she said, Let me find favor in thy sight, my lord; for thou hast comforted me, and because thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

It's a great love story in the Bible, not just a love story but also the mystery of redemption. It's a book that reveals to us the very innermost thoughts in God's heart concerning us in this hour. It is something that we as believers should try to acquaint ourselves and feed upon and fellowship with our great Kinsman Redeemer, our Lord Jesus Christ. Just like how we see Him in Boaz, she (Ruth) and Boaz had this great relationship and what happened between them, we are looking for the same to happen between the Lord Jesus and us, because that is what it means. This is why it was put in the Bible. This is what it promises to us and this is what we want to acquaint ourselves with by God's grace.

The reason why God specifically wrote the story a certain way, it was intended to identify a people in the last days. I am certain that this Book was written for this Bride, and I am certain that this Ruth is this end-time Bride.

## The Sickle, the Fan and the Garner (Part 3) Sun. 19th March 2006 Bro. Vinworth Dayal

It is this Book (Ruth) that will get you to see the riches of His grace and love, to see what He did for you and to see where your end is going to be. Love this book. Know this book. Let me tell you, you can't be a Bride under this Message in this hour and you don't know this book, because the mystery from the field to the garner is locked up in this book. That is the mystery of the Rapture. That is the mystery of the Second Fold, the mystery of how you come from gleaner to wife and bring forth fruit unto God.

## The Law and Duty of a Near Kinsman (Part 1) Sun. 26th March 2006 Bro. Vinworth Dayal

This book holds the steps from 1946 until the Rapture - reaping, threshing and garnering and shows how the Bride comes into oneness and gives birth and that's the secret under the Seventh Seal. Boaz, the chief servant, and Ruth, between Naomi back in the homeland and Naomi's restored inheritance given back to her. The book of Ruth is prophecy becoming history.

Between Naomi coming back in the homeland and Naomi receiving the baby, this marriage is happening in the Book of Ruth between the Sixth and Seventh Trumpet. And I am showing you, there are a people on the Earth this morning of which we are a part of and the grace of God is opening this mystery right now typing us in that reality.

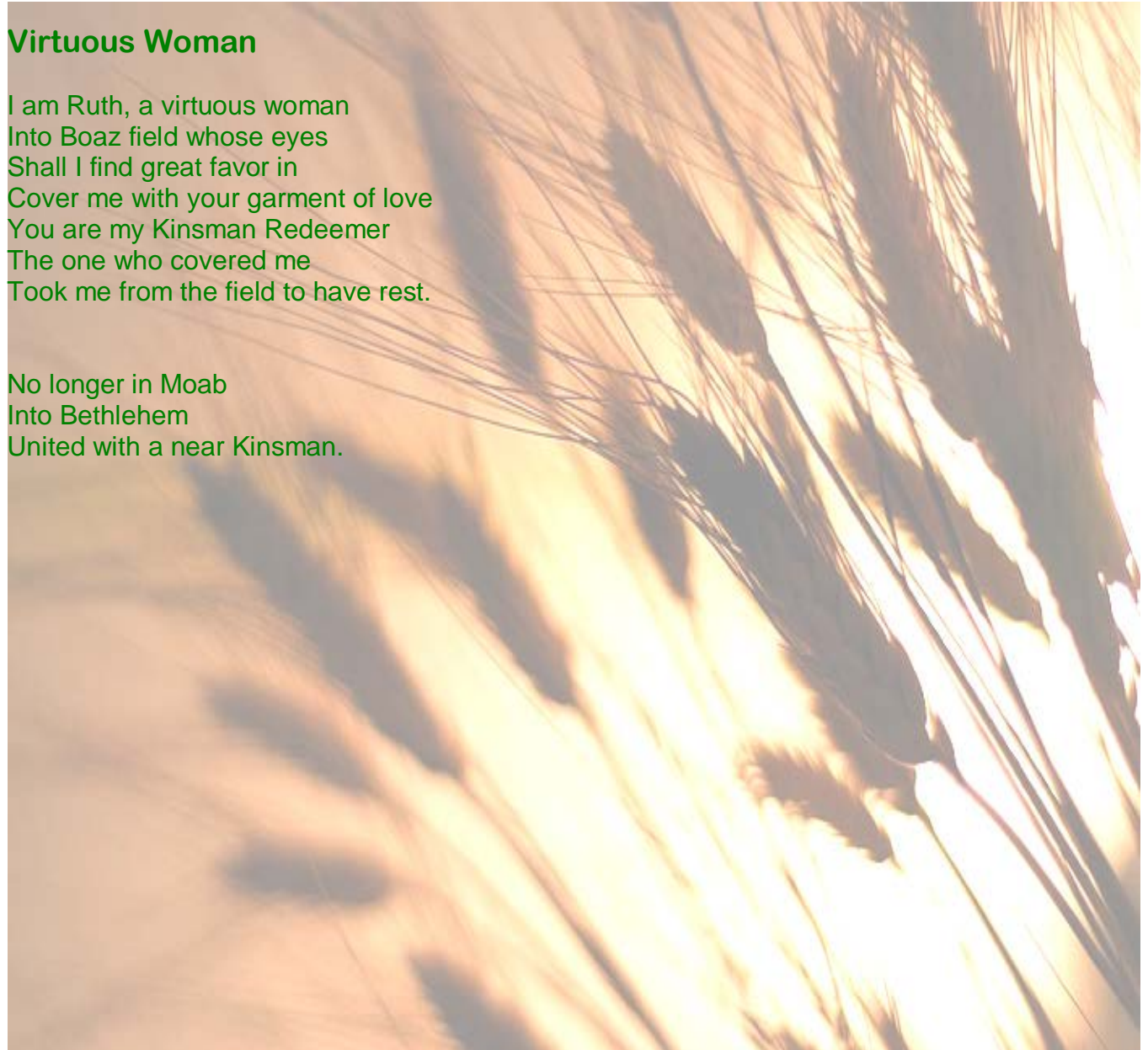
He is proving to us this morning we are a part of that people here. And the revelation is being made plain right here. What you see and witness is what the prophet said: “wait and see those sons of God in the last days get those mysteries that He released with the opening of the Seven Seals and bring it down among you”. That’s what you are witnessing. That’s the Headstone with grace, brooding, brooding upon you Church, to raise you up.

Not to be sacrilegious but this is like when the Seven Seals were opened in the Tabernacle. This is the same Spirit revealing Truth, the One who wrote the Word... men moved by the Spirit.

## Virtuous Woman

I am Ruth, a virtuous woman  
Into Boaz field whose eyes  
Shall I find great favor in  
Cover me with your garment of love  
You are my Kinsman Redeemer  
The one who covered me  
Took me from the field to have rest.

No longer in Moab  
Into Bethlehem  
United with a near Kinsman.





## 2. HARVEST TIME

**Q.A. On Genesis COD 29-07-1953**

**Bro. W.M. Branham**

If you want to see what time of year it is, look on the calendar. If you want to see what time of night it is, look at the clock. If you want to see what day you're living in, look where the Jews are. That's God's timepiece.

**MATTHEW 24: 32 - 33**

Now learn a parable of the fig tree; When its branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

**Mark Of The Beast 17-02-19 61 Bro. W.M. Branham**  
Notice, Israel. When He... It's always been this fig tree.

**MATTHEW 13:30**

30 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them, but gather the wheat into my barn.

**MATTHEW 13: 37 - 39**

37 He answered and said unto them, He that soweth the good seed is the Son of man;  
38 The field is the world; the good seed are the children of the kingdom, but the tares are the children of the wicked one;  
39 The enemy that sowed them is the devil; the harvest is the end of the age; and the reapers are the angels.

### Discovering Our Near Kinsman

15<sup>th</sup> May, 2011 Bro. Vinworth Dayal

Harvest time, the end of the age, the wheat age, when the reapers are in the field. Six trumpets rushed them back to wait for the seventh trumpet. That is when the sun is in the full strength because it takes that fullness of light to ripen the grain. The wheat is the children of the kingdom.



Three Minutes to Midnight...

### THE GREAT COMING REVIVAL AND THE OUTPOURING OF THE HOLY SPIRIT 18-07-1954

**Bro. William Branham**

Here, a few days ago, I was looking at a picture. A brother from out on the West Coast, Brother Arganbright (may be in the meeting this afternoon), a renown Christian of the Christian Business Men... Three weeks ago he was in Israel, where we're to be in about six weeks from now, the Lord willing. Now, in Israel, there they was taking the pictures. And he called the play, "Three Minutes Before Midnight," or called the drama. And they'd give the prophecy, and then turned the camera to Israel, and showed just exactly what the Hebrew prophet said would take place, would be in the last days, there it was, in the last days.



**The Masterpiece 05-07-1964 Bro W.M. Branham**

At the harvest time the Seed is back to its original condition, and must have all of the Word in order to be the Seed. Now, you can't have a half of seed; it won't grow. See? It's got to be the whole Seed. It's got to not manifest, say, "I believe in baptism of the Holy Ghost. Hallelujah. I believe speaking in tongues." That's just part of the Seed. Uh-huh. But now, there's added to that (Hallelujah. See?) the Life, not the gifts, the Life of the gifts. See? See what I mean? We're at the end time, brethren. Stalk, tassel, husk is dead and dried now. There's only one thing that has to happen to that, it's to be gathered in the World Council of Churches for its burning.

**LEVITICUS 23:10 -11**

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

**Rising Of The Sun**

**Jeff. In. 04-18-1965**

**Bro. W.M. Branham**



It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.

Notice, It was the first Corn of God's wheat that had been raised from the dead: God's first Corn of wheat, by God's Quickening power. God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf; that's why they had to wave that sheaf, for it was the first One that come to maturity. And it was waved as a memorial of thanksgiving to God, believing

that the rest of them would come. And it was a sign.

As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!



**Bro. William Branham  
A son of man revealing  
the Son of man**

## Discovering Our Near Kinsman 15th May, 2011 Bro. Vinworth Dayal

Sealed up in this book here, the **history of the nation of Israel is in Chapter 1**. If you could read it with anointed eyes, Chapter 1 has the whole history of the nation of Israel. It shows how Israel was in the land. It shows you **how they went out of the land**. It shows you **how their population was greatly reduced in the land of the gentiles**. And when they came back it was just a handful survived, coming back in the last days. Six million in the Holocaust, persecution all down during the days of the inquisition, all back **since they were driven out of that land**.



### RUTH 1:1 - 2

**1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.**

**2 And the name of the man was Elimelech, and the name of his wife, Naomi, and the name of his two sons, Mahlon and Chilion, Ephrathites of Bethlehem-judah. And they came into the country of Moab, and continued there.**

## THE RESULTS OF OUR DECISIONS 15th June 2011 Bro. Vinworth Dayal

Now famine in the Bible, God has four severe judgments. Do you know them? Anybody know them? I preached that many times for you- sword, famine, pestilence, and the beast of the earth; Ezekiel 14 tells you that. Now watch! Here we are seeing famine had come, that is one of God's rod of chastisements.

**LUKE 21:24a And they shall fall by the edge of the sword, and shall be led away captive into all nations:**



Roman General Titus destroying the Temple In Jerusalem in AD 70

### Laodicean Church Age 11-12-1960 Bro. W. M. Branham

How did they (Jews) condemn themselves? By blaspheming the Holy Ghost, calling the Spirit of God an unclean thing. Made fun of Him when they were dancing in the Spirit, and so forth, on the day of Pentecost. That same city that made fun of it, Titus killed them in there, and their blood run out the gateways. They eat their own children and everything in that same century. That's right. One of the greatest nations of the world become the lowest, and **scattered to four winds of the earth**. Because why? Unbelief. And that was the **original stump, the original tree, Israel**.

## THE RESULTS OF OUR DECISIONS 15<sup>th</sup> June 2011 Bro.Vinworth Dayal

We are talking about **The Results Of Decisions**. Because I want to show you Elimelech's decision. Then I want to show you the results that followed that.

### **Seventy Weeks Of Daniel 06-08-1961 Bro. W. M. Branham**

He only dealt with them until they rejected Christ. Then when they crucified Christ, they cried, "Let His blood be upon us and our children," and it's been ever since.

### **RUTH 1:3 – 5, 20**

**3 And Elimelech, Naomi's husband, died; and she was left, and her two sons.**

**4 And they took them themselves wives of the women of Moab; the name of the one was Orpah, and the name of the other, Ruth: and they dwelt there about ten years.**

**5 And Mahlon and Chilion died also, both of them; and the woman was left of her two sons and her husband.**

**20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.**

### **Feast Of The Trumpets 07-19-1964 Bro. W. M. Branham**

And when Hitler and them persecuted the Jews, and did the things that they done under that... Look, they... Stalin, Hitler, and all those dictators that raised up (if we had the time which to rehearse it to some newcomers, but we've went through it), under that same age, that there has been in Germany and--and all the other nations... Jews has scattered throughout all the land, but there has raised in the last twenty years a bitter persecution against the Jews.

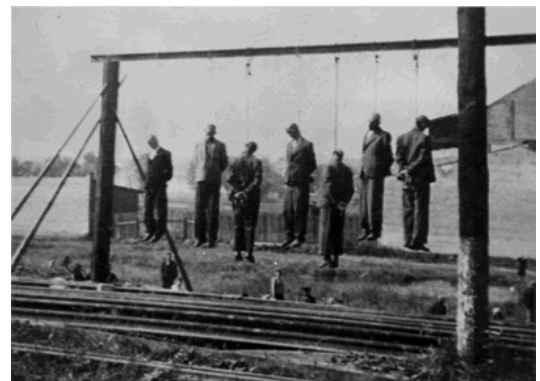


Bodies of Jews murdered in Odessa

I've been out there at the old places, where they burnt their bodies, and cremated, and used the--used their ashes to fertilize the ground, Jewish children, and women, and everything. .. It's been a regular persecution against Israel, because it's been the time calling him now back to the Atonement; he is still under the atonement of a natural lamb. The Real Lamb of God is the Atonement, and he's rejected It, and the blood's been upon him ever since.



During the course of fifteen months, two million Jews were murdered in four different concentration camps. In all, six million were exterminated in the Holocaust between 1939 and 1945.





**RUTH 1:6-7**

6 Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

7 Wherefore, she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return unto the land of Judah.

**RUTH 1:16 – 19a**

16 And Ruth said, Entreat me not to leave thee, or to turn away from following after thee; for where thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God, my God:

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if anything but death part thee and me.

18 When she saw that she was steadfastly determined to go with her, then she ceased speaking unto her.

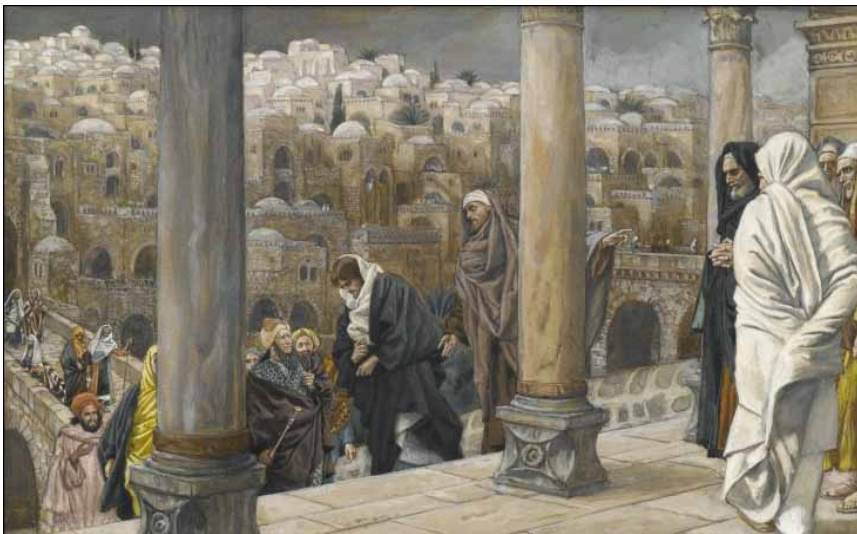
19a So they two went until they came to Bethlehem.

**God Has A Provided Way 04-04-1954 Bro. W.M. Branham**

The Jewish church, under the leading of the Pillar of Fire under the leading of Jehovah made a way of the Old Testament, for the Holy Ghost Christian of the New. Brought Her with them...

**Israel In Egypt 03-25-1953 Bro. W. M. Branham**

Now, the Holy Spirit was poured out, and they rejected It. And when the Jews rejected It, the Gentiles received It, which was a type of the Bride. He said He would call a people out of the Gentiles for His Name.



Apostle Paul is rejected by Jews in Antioch in Pisidia

**ACTS 13:45 - 48**

But when the Jews saw the multitudes, they were filled with envy, and spoke against those things which were spoken by Paul, contradicting and blaspheming.

Then Paul and Barnabas grew bold, and said, It was necessary that the word of God should first have been spoken to you; but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the

Lord commanded us, saying, I have set thee to be a light of the nations, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord; and as many as were ordained to eternal life believed.



# **LUKE 21:24b And Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled.**

**ROMANS 11:25 -27**

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And so all Israel shall be saved; as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob; For this is my covenant unto them, when I shall take away their sins.

## **AD 1946**

**Q.A. On Genesis 29-07-1953 Bro. W. M. Branham**

The very night, the very day that the angel of the Lord met me, 1946, on May the seventh, at Green's Mill, Indiana, that same day the treaty of peace was signed for the Jews and they were a established nation for the first time for twenty-five hundred years. Hallelujah. And tonight, the oldest flag in all the world, the six-point star of David, flies over Jerusalem for the first time in twenty-five hundred years

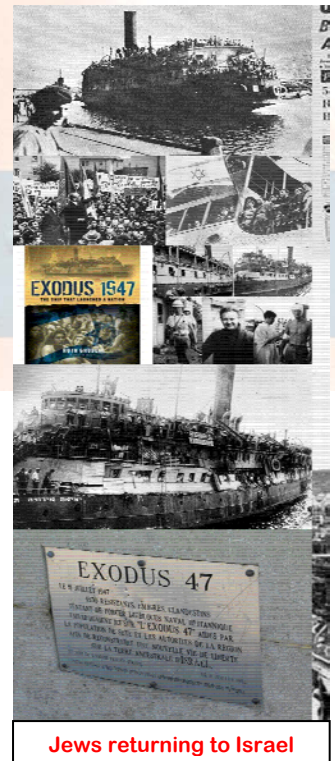
**Jesus Christ The Same 24-08-1954 Bro. W. M. Branham**

They were bringing in the old, blind, an halt, and withered packed in the... The younger people packed them. So they interviewed a few of them. They said "Are you coming back to your homeland to die in a homeland?" "No, we're coming back to see the Messiah."

**Seventy Weeks Of Daniel 08-06- 1961 Bro. W.M. Branham**

Notice. The Jews are in their homeland and been going back... If you get the "Decline Of the World's War," Volume 2, when General Allenby, after the First World War, flew over Jerusalem and captured it and took Jerusalem, and those Christian men marched in Jerusalem with their hats off; and Allenby surrendered without even firing a gun--or--or they surrendered to Allenby, the Turks. And since then God went to hardening Mussolini's heart, Hitler's heart, Stalin's heart, hearts of the men all over the country hating that Jew.

And then the great big birds that went down, called the Eastern Airlines, or the Pan American Airlines, or whatever it was... I believe it was called TWA. Was in the--the magazine, the "Life" magazine, I believe it was--"Look" or "Life"; I believe it was "Life," just the last three or four years. And God's been running the Jews back in their homeland, which they've been away for two thousand years while the Gentiles was making ready. And now, the Gentiles has turned Christ on the outside of the church according to Revelations the 3rd chapter. He can't even get back in His church. There's no place for Him to go. He is rejected. And it's time for the rapture.



**RUTH 1:19**

**19** So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

**RUTH 1:20**

**20** And she said unto them, Call me not Naomi, call me Mara; for the Almighty hath dealt very bitterly with me.

**RUTH 1:21**

**21** I went out full, and the LORD hath brought me home again empty. Why, then, call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

**God Has A Provided Way 04-04-1954**  
**Bro. William Branham**

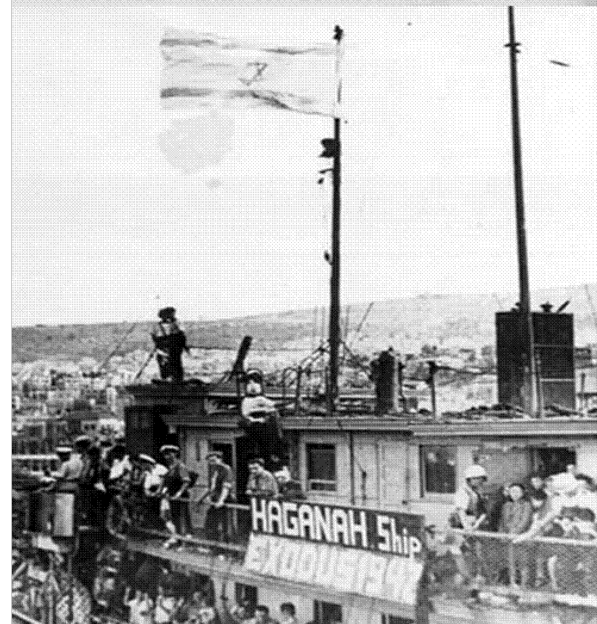
She raised up her hands and wept. And they said, "Here comes Naomi." She said, "Don't call me Naomi, for God has dealt with me bitterly," not knowing what she was bringing with her. Little does the Jew know that his rejecting of Jesus only give the Gentile a place to come in.

**RUTH 1:22**

**22** So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of **barley harvest.**

Laodicean Church Age - Church Age Book Cpt.9:  
**THE CONSUMMATION OF THE GENTILE AGES:**

This age is the last of the seven church ages. What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations. The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.



**EZEKIEL 36:24** For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.



**MATTHEW 24: 32 - 34**

**32 Now learn a parable of the fig tree: When its branch is yet tender, and putteth forth leaves, ye know that summer is nigh:**

**33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.**

**34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.**

**Mark Of The Beast            17-02- 1961            Bro. W. M. Branham**

Oh, let me go drop back on a little history before we go any farther. Watch what taken place. Now, the servants of our God, Israel... Israel was scattered, one time into Babylon, or gone into the Babylon. Then when they were brought back... That's the second time; first time was Egypt. And then Babylon. Then scattered by the Roman Empire.

And Jesus said in Matthew the 24th chapter, "Learn a parable..." As I started on last night showing you they asked Him three questions and He answered their three questions. But when they wanted to know when the time of His return would be, He said, "When you see the fig tree putting forth its buds, and all the other trees, know that the time is nigh, even at the door."

Notice, Israel. When He... It's always been this fig tree. "When you see this tree putting forth its buds..." What? The generation that sees Israel becoming a nation, that generation will not pass until all be fulfilled.

**End Time Sign Seed            19-03-1962            Bro. W. M. Branham**

But notice now, what He said, let's take it. Watch it clear. "When you see the fig tree begin to bud again, and all the other trees putting forth its buds..."



**Palestine Post headline announcing declaration of independence**

Now, everything is having a revival or just had a revival. The Jews are back in their homeland as a nation, flying their own flag, their own government, their own money. They are a nation for the first time for about... I guess, about Eighteen hundred years. Oh, more than that--about twenty-two hundred years, about twenty-two hundred years.

Israel is a nation again. The oldest flag in the world, the six-point star of David, flies again, and for the first time for twenty-two hundred years. And Jesus said, "When she begins to put forth her buds, the time is at the door." Israel, talking to the Jews.

Now, watch. He said when all the other trees begin to put forth... The Roman Catholic church has had the greatest sweep it's ever had. The Protestant church has had the greatest revival it's had. Billy Graham, and Jack Schuller, the Pentecostals has had the greatest revival they had. Oral Roberts, Tommy Hicks and the rest of them, great men--a revival. Notice. The powers has had a revival, the national powers.

## Discovering Our Near Kinsman 15th May 2011 Bro. Vinworth Dayal

So we see the nation of Israel in the book of Ruth, her final restoration after years of exile. We see the blessing of the gentiles as a result of Israel's rejection, we see Ruth coming in to find redemption because of Naomi's rejection and they leaving the land and these things. It is sealed up in the life of Naomi.



We see Israel back in her home land but her possessions is not yet restored to her. They want to take away Jerusalem from her right now and I told you they want to divide it. But when they begin to interfere with it, it will become a stone of stumbling.

**ROMANS 11:15** For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?  
**Jerusalem**



### 3. Awakening, Deciding and Coming Out Of Moab

#### The Kinsman Redeemer

I left a barren land, searching for rest  
 Stumbling around in amnesia, bitterness and distress  
 But then I met the Kinsman Redeemer,  
 Who's called the Mighty One  
 He took this old Moabite from the field  
 And brought me to His house



RUTH 1:4

4 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth; and they dwelt there about ten years.

RUTH 1:6

6 ¶ Then she arose with her daughters-in-law, that he might return from the country of Moab; for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

RUTH 1:16: And Ruth said, Entreat me not to leave thee, or to turn away from following after thee; for where thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God, my God.

RUTH 1:17: Where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if anything but death part thee and me.

RUTH 1:22

So Naomi returned, and Ruth, the Moabitess, her daughter-in-law, with her, who returned out of the country of Moab; and they came to Bethlehem in the beginning of barley harvest.



- Bethlehem in the tribe of Judah was the home of the family of Elimelek and Naomi. They moved to Moab during a famine. After all the males died, Naomi went back to Bethlehem, and Ruth went with her (eleventh century B.C.E.).
- Bethlehem was the home town of David (tenth century B.C.E.).

Moabite women lured Hebrew men into Baal-related sacril prostitution in Baal-peor (Numbers 25).

- Balak, king of Moab, hired Balaam the prophet to curse Israel (Numbers 22-24; late thirteenth century B.C.E.).
- The Moabite Mesha Stele boasts of the massacre of entire Israelite cities (ninth century B.C.E.).
- Amos, Isaiah, Jeremiah, and Ezekiel cursed Moab (eighth through sixth centuries B.C.E.).
- Ezra forbade marriage with Moabites (Ezra 9-10; fifth century B.C.E.).

**RUTH 1:2** And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem-judah. And they came into the country of Moab, and continued there.

Mahlon means “weakness, sickness, without strength”. Boaz means, “In him is strength”. At the beginning of harvest, the old husband Mahlon had to die and she had to come out of Moab and go to Bethlehem to meet her new husband, Boaz.

**GENESIS 19:36-37**

**36** Thus were both the daughters of Lot with child by their father.

**37** And the firstborn bore a son, and called his name Moab: the same is the father of the Moabites unto this day.

Moab came from a perverted birth. It is a type of the world. Moab came from Lot. Moab is a life of ease where people look for a place to retire and be undisturbed, where there are little movements and they could kind of relax. The relaxed age, lukewarm, neither hot nor cold.’

**The Hope that lays in a near Kinsman**

Wed. 5th April 2006

Bro. Vinworth Dayal



*Entreat me not to leave thee*

**RUTH 1:16-17**

**16** And Ruth said, Entreat me not to leave thee, or to turn away from following after thee; for where thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God, my God.

**17** Where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if anything but death part thee and me.

When she made that request with faith, he, (Boaz) knew she had claims on him and he knew his responsibilities as a near kinsman. Oh God, when we see even that chosen, elected one was a Moabite with a perverted birth, but You looked beyond all that and You said, “It has been fully shown me all the things that you have separated from, father and mother and country, even suffered great things, yet willing to trust in this great God, the One true and living God, under Whose wings you have learnt to trust”.

You came out of the world. You might have been a nobody. You might have been an old stinking Moabite, smelling like a Moabite, acting like a Moabite, only know Moabite things, come into an economy and have to learn new ways and drop off the old ways.



## Finding Rest in a near Kinsman Sun. 9th April 2006 Bro. Vinworth Dayal

### **RUTH 1:15-17,19,21**

**15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto her gods; return thou after thy sister-in-law.**

**16 And Ruth said, Entreat me not to leave thee, or to turn away from following after thee; for where thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God, my God.**

**17 Where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if anything but death part thee and me.**

**19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?**

**21 I went out full, and the LORD hath brought me home again empty. Why, then, call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?**

It is a great battle, a desperate fight and struggle to overcome and possess the land. Sometimes we get back in a civilian state of mind and forget it's a battle.

Ruth did not just waltz into Bethlehem friends; when the pressure struck Orpah she just couldn't go on, but Ruth was determined. When she came to Bethlehem, it was not a bed of roses; she had to go out in the field and beg. She had to face ridicule and everything else. She found that she had to live in a state of poverty. She had to really strive and live in such a way in spite of the circumstance. That kind of character caught the eye of the great kinsman; it drew him towards her.



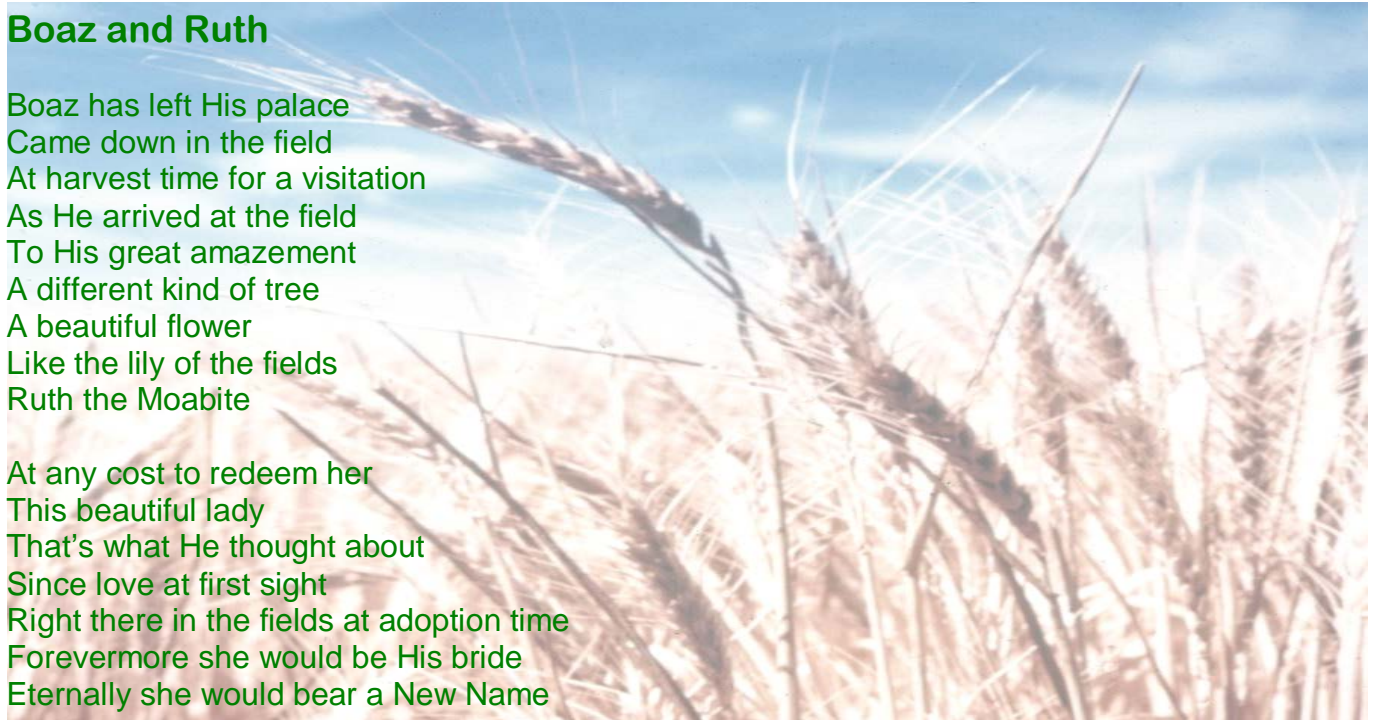
**Orpah returning and Ruth's clean cut decision**

## 4. Meeting Boaz in the Field as a Gleaner, But Not Yet Conscious

### Boaz and Ruth

Boaz has left His palace  
Came down in the field  
At harvest time for a visitation  
As He arrived at the field  
To His great amazement  
A different kind of tree  
A beautiful flower  
Like the lily of the fields  
Ruth the Moabite

At any cost to redeem her  
This beautiful lady  
That's what He thought about  
Since love at first sight  
Right there in the fields at adoption time  
Forevermore she would be His bride  
Eternally she would bear a New Name



### **RUTH 2:2-9**

**2 And Ruth, the Moabitess, said unto Naomi, Let me now go to the field, and glean ears of grain after him in whose sight I shall find grace. And she said unto her, Go, my daughter.**

**Discovering our near Kinsman 15<sup>th</sup> May 2011 Bro. Vinworth Dayal**



Prophetic sometimes, it is just love in your heart that moves your soul into a place and you see a need and the Spirit gives you an utterance and you say the right thing like Hattie Wright.

**3 And she went, and came, and gleaned in the field after the reapers; and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.**



## Discovering our near Kinsman 15<sup>th</sup> May 2011 Bro. Vinworth Dayal

And her hap...means that it happened that she found herself, she did not plan to go there, she did not check out all the fields and make a decision. It seems like before she could even think where she was, she was in Boaz field. Sometimes God knows how to guide your feet because God is the one behind this. He is revealing something for the last days of how He is going to guide His people to discover their kinsman, to discover their help in this hour. If you come to know Jesus Christ, you know who is the author and finisher of your faith.

**4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.**

**5 Then said Boaz unto his servant that was set over the reapers, whose damsel is this?**

**7 And she said, I pray you, let me glean and gather after the reapers among the sheaves. So she came, and hath continued even from the morning until now, except that she tarried a little in the house.**

**8 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from here, but abide here close by my maidens:**

**9 Let thine eyes be on the field that they do reap, and go thou after them. Have I not charged the young men that they shall not touch thee? And when thou art thirsty, go unto the vessels, and drink of that which the young men have drawn.**



### Finding Rest in a near Kinsman

Sun. 9th April 2006 Bro. Vinworth Dayal

**It was not a bed of roses;** she had to go out in the field and beg. She had to face ridicule and everything else. She found that she had to live in a state of poverty. She had to really strive and live in such a way in spite of the circumstance. **That kind of character caught the eye of the great kinsman; it drew him towards her.**

The two natures have to be in you. The old nature, Mahlon, sickness, that governs you and

influences your life, has you living in Moab. You married a backslidden Israelite who forfeited his inheritance and outside of his God-given inheritance. He can't marry his wife in the inheritance, leave her in a bunch of debts and make her end up a gleaner and a beggar.

## 5. Behold, the Appearing of the Kinsman

**RUTH 2:1**

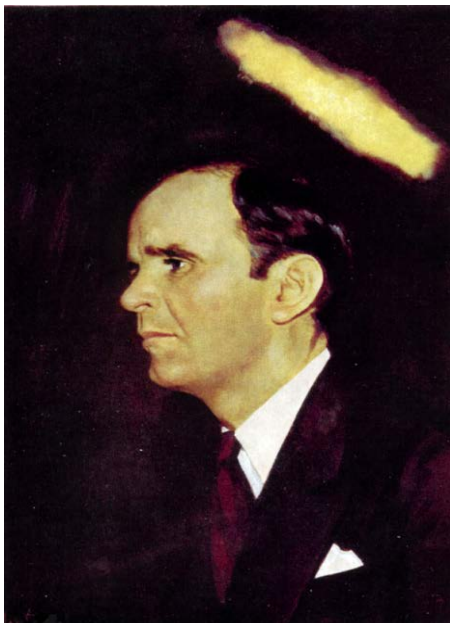
**1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.**

**Finding Rest in a near Kinsman**

**Sun. 9th April 2006 Bro. Vinworth Dayal**

He's a mighty man and he has wealth. He is a mighty man. He's Almighty and His riches are unsearchable; hidden treasures of wisdom and knowledge and treasures in the earthen vessels he put, He gave.

Elimelech means, **"My God is King"**. He's the family of "My God is King"... **And his name was Boaz, which means, "In him is strength...."**



**The Law and Duty of a Near Kinsman. (Part 2)**

**Sun. 2nd April 2006**

**Bro. Vinworth Dayal**

**RUTH 2:7**

**7 And she said, I pray you let me glean and gather after the reapers among the sheaves. So she came, and hath continued even from the morning until now, except that she tarried a little in the house.**

So brother, when these things are happening, she looked there and she said, "Sir, could I stay in this field". He said, 'glean'. **But one day she saw him and when she saw this one coming she looked up and lifted up her head. Her redemption was drawing nigh in the form of Boaz, in the Epiphaneia, in the Perousia, in the coming of the owner of the field, the Lord of the harvest, the one in Bethlehem, the**

mighty man of wealth, the Lion of Judah who was coming there in that coming.

**"And behold Boaz came from Bethlehem,"** the writer said- "And behold". It was something to stop what you were doing and lift your head and look up, your redemption was drawing near. Hallelujah! The Redeemer was coming. Glory!

## He had to be worthy

### **An Ensign 06-06-1953 Bro. W. M. Branham**

As Boaz had to be Naomi's kinsman, God, to redeem the church, must be a Kinsman. And He came down, taken on Himself the form of sinful flesh. Amen. He was worthy; He was God's Son. **He had to be worth it: He had all the heavens and all the earth... he must be able to do it financially.**

**Hebrews 1:2 Hath in these last days spoken unto us in his Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

#### **Revelation 4:2-11**

**2** And immediately I was in the Spirit and, behold, a throne was set in heaven, and one sat on the throne.

**3** And he that sat was to look upon like a jasper and a sardius stone; and there was a rainbow round about the throne, in sight like an emerald.

**4** And round about the throne were four and twenty thrones: and upon the thrones I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

**5** And out of the throne proceeded lightnings and thundering, and voices; and there were seven lamps of fire burning before the throne, which are the seven spirits of God.

**6** And before the throne there was a sea of glass like crystal; and in the midst of the throne, and round about the throne, were four living creatures full of eyes in front and behind.

**7** And the first living creature was like a lion, and the second living creature like a calf, and the third living creature had a face as a man, and the fourth living creature was like a flying eagle.

**8** And the four living creatures had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come.

**9** And when those living creatures give glory and honour and thanks to him that is seated on the throne, who liveth forever and ever,

**10** The four and twenty elders fall down before him that is seated on the throne, and worship him that liveth forever and ever, and cast their crowns before the throne, saying,

**11** Thou art worthy, O Lord, to receive glory and honour and power; for thou hast created all things, and for thy pleasure they are and were created. Thou art worthy, O Lord..... for thou hast created all things, (The Creator)

### **Revelation Chapter 5 - Pt.1 Bruised Serpent 11-06-1961 Bro. W.M.Branham**

Now, let's take a little bit on redemption. Before--before this person could be--could redeem, the first thing, he had to be worthy, he had to be **the right kind of person**. So this was accomplished when Jesus Christ was borned a virgin birth, for He was God. He was God Himself made a man; He was God in human flesh. He had to be worthy, and **the virgin Blood of Jesus Christ made Him worthy.**





**Luke 1:26-35**

**26** And in the sixth month the angel, Gabriel, was sent from God unto a city of Galilee, named Nazareth,

**27** To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

**28** And the angel came in unto her, and said, Hail, thou who art highly favored, the Lord is with thee; blessed art thou among women.

**30** And the angel said unto her, Fear not, Mary; for thou hast found favor with God.

**31** And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

**34** Then said Mary unto the angel, How shall this be, seeing I know not a man?

**35** And the angel answered and said unto her, **The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God.**

### He had to be willing

**JOHN 3:14-16**

**14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up,

**15** That whosoever believeth in him should not perish, but have eternal life.

**16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

### He had to be near of Kin, close family

**AN ENSIGN 06-06-1953 Bro. W.M. Branham**

Notice, a **kinsman**. God... Man was made in the image of God first. And God is a Spirit. And then, in order to redeem that man, God had to come down in the form of sinful flesh and become a Kinsman. Christ (Amen.); **Christ was made a Kinsman. God was made a Kinfolks to us; flesh and blood like we are. Amen.** What a beautiful story.

**HEBREWS 2:14** Forasmuch, then, as the children are partakers of flesh and blood, he also himself likewise took part of the same, that through death he might destroy him that had the power of death, that is, the devil,

**MATTHEW 1:23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted, is God with us.



**JOHN 1:14** And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.

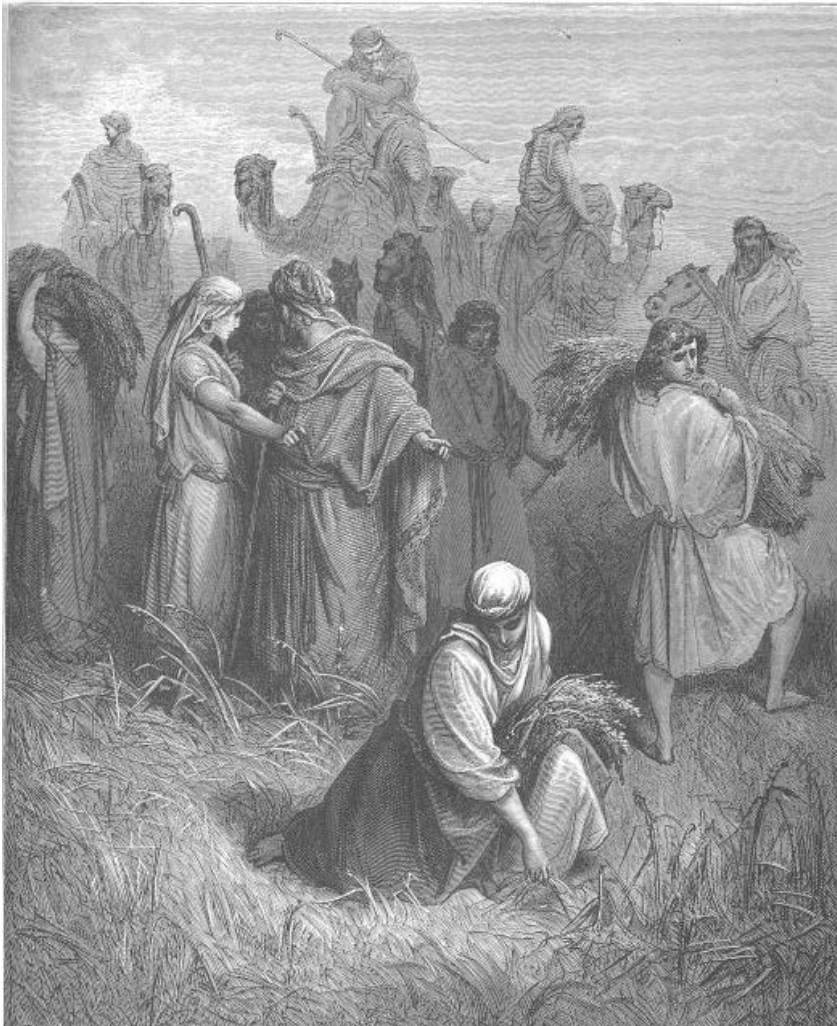
**The Law and Duty of a Near Kinsman. The Introduction and the Discovery**  
Fri. 7th April 2006 Bro. Vinworth Dayal

**RUTH 2:2-6,8**

**2 And Ruth, the Moabitess, said unto Naomi, Let me now go to the field, and glean ears of grain after him in whose sight I shall find grace. And she said unto her, Go, my daughter.**

**3 And she went, and came, and gleaned in the field after the reapers; and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.**

“In whose sight I will find grace”. I always say watch this Bride with a little prophetic insight here, she is speaking by inspiration because when she went in the field she did find grace but she don't even know where she was going to begin with. Because it tells you her hap was to light upon a part of the field.



**5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?**

**6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:**

**8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from here, but abide here close by my maidens:**

She ends up in the field; she saw the reaper and then she saw Boaz. That's exactly how we come... we end up in the field...you start off seeing the reaper, yes sir, the chief reaper! Then Boaz himself comes to his own field- 'where two or three are gathered'; every time he drops in his own field, there I am in the midst.

## 6. Ruth Standing Before The Lord Of The Harvest



Boaz enquiring, Whose Damsel is this?

**The Law and Duty of a Near Kinsman. The Introduction and the Discovery**  
Fri. 7th April 2006      Bro. Vinworth Dayal

I love that, **she is going to the field and he is coming to the field.** She is going to the field and he is coming to the field...when she is going... and they going to meet in the field. Glory be to God in the highest! Then when she comes in the field he is going to **reveal to her... 'you are in the right field and stay in this field'**. Oh my! You come to church, He is in the church, you come down in the House of God and He is coming in the House of God. While you left home coming, He left from Glory and He is coming. Amen! Because He knows you are here.



## The Introduction and the Discovery

Fri. 7th April 2006 Bro. Vinworth Dayal



*Boaz extends grace and blessing to Ruth and she bows before Him*

**RUTH 2:10** Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a foreigner?

And she ends up in a field where there is a redeemer who is able to redeem. She walks in a field where it has already been shown him who she is. And from the time he knows her in that foreknowing before they actually meet in person, he already foreknew her.

When this starts to happen to her, she is conscious,

'look how God's hand is in my life following the decision that I have made that he has been pleased with'.

## Decrypting Ruth's Hidden Mystery (Part 2)

Fri. 31st March 2006 Bro. Vinworth Dayal



Ruth beat it out because she was threshing her portion that was given to her. She was not carrying it home. When she carried it home it was ready to parch, to cook and feed upon, grind and make a loaf of bread. You know why, because **she went in the field to get sustenance**. What is the problem in this age? Famine! Isn't Boaz a type of Joseph? What was Joseph giving out? Corn.

**RUTH 2:14**

**14** And Boaz said unto her, At mealtime come thou here, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers; and he reached her parched grain, and she did eat, and was sufficed, and left.

But to come to receive your full inheritance you have to start to come to know some of these things, because these things give you a grip on God. Your God choose to reveal Himself to you in a way where He wants you to have faith in Him. He makes it secure but He wants you to make the claim for it. He wants you to express your faith in Him so He could respond to your faith.

The mystery that brought the woman into a new position was where the kinsman begins to open to her to see who and what Kinsman is, what it means, who it is. **Kinsman means, 'one who comes to the rescue of another'**.

### To The House Of My Redeemer

Once like a stranger  
I was to You Lord  
Didn't know You paid the price of redemption for me  
But it was my hap one day  
I came into Your field  
And through Your grace and love  
Your Word I humbly received  
For You are my kinsman redeemer  
In You my heart has come to love and trust  
I who was unworthy  
Has found favor in Your eyes  
To be Your chosen bride

### Coming To Perfection

Who am I dear Lord  
That Thou take knowledge of me  
This Moabitish damsel  
Has truly found favor with Thee  
For Lord You look beyond my faults  
And You saw I was in need  
The price of redemption You willingly paid  
To redeem me

The Law and Duty of a Near Kinsman. (Part 2)  
Sun. 2nd April 2006 Bro. Vinworth Dayal

**RUTH 2:7** And she said, I pray you, let me glean and gather after the reapers among the sheaves. So she came, and hath continued even from the morning until now, except that she tarried a little in the house.

“But abide here fast by my maidens”. Now remember this is the first meeting, because let me tell you, your real first meeting is when you see His coming; you are coming around waiting for that experience. You are coming to church back and forth but until you see that mystery break, then you know when He’s coming, how He’s coming, who He is coming for. Then you get in the rhythm of the Message.



**RUTH 2:8** Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from here, but abide here close by my maidens;

What was the question all the time? Whose field did you glean in? In whose sight did you find grace? Who took this kind of knowledge of you to give you a whole ephah? You got Seals, Trumpets, Vials, Thunders, and Seven Seals. Between the Second Woe and the Third Woe you see Revelation 10:1 comes to Revelation 10:7. Revelation 10:8-11 comes in there, **but not fully conscious that she is the Second Fold yet, to make claim on him as husband** to come into the mystery of co-equalness and union and oneness, to know where He is and what He is doing, how to approach Him, to mark the spot and to come into union and get covered with the Holy Spirit, and the world shut out and all you are seeing is Him under the cover in the unveiling.



## 7. Ruth Instructed and Ruth Obeying

### Decrypting Ruth's Hidden Mystery (Part 2)

Fri. 31st March 2006 Bro. Vinworth Dayal



#### **RUTH 2:19 -20**

**19 And her mother-in-law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother-in-law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.**

**20 And Naomi said unto her daughter-in-law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, the man is near of kin unto us, one of our next kinsmen.**

**Kinsman Redeemer 02-10-1960 Bro. W.M. Branham**

**Now, I want you to notice, Naomi, the old church begin to explain to Ruth all the laws about her religion, like the Old Testament is a shadow of the New. Now, I want you to get this story right here.**

The scripture, it describes Ruth, her husband was dead and she did not marry a stranger. She had met the requirement of the scripture here. And she begins to understand this near kinsman, a kinsman to her husband, a brother to Mahlon.... She knew according to this Word she have a claim on him. This gave her claim on the owner of the field and the whole field. The first law she knew only gave claim on the few sheaves of wheat that were left in the corner of the field.

**The Introduction and the Discovery Fri. 7<sup>th</sup> April 2006 Bro. Vinworth Dayal**

Naomi sends her to the kinsman: where to find him, how to approach him, so that is where the Word that is opening is sending you to Him. For the whole thing is, "Shall I not seek rest for you"? In other words, you and him to unite and become one, this revelation is focused to bring oneness. The object of this is to marry you and take care of you. That is what His plan is now. This is the burden of His heart. He says, "Ok darling, you just relax, I will take care of this. You trust me, consider it done."

#### **RUTH 3: 1,3-7**

**1 Then Naomi her mother-in-law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?**

**3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor; but make not thyself known unto the man, until he shall have done eating and drinking.**

**4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.**

5 And she said unto her, All that thou sayest unto me I will do.

6 And she went down unto the floor, and did according to all that her mother-in-law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain; and she came softly, and uncovered his feet, and lay down.



But to come to receive your full inheritance you have to start to come to know some of these things, because these things give you a grip on God. Your God choose to reveal Himself to you in a way where He wants you to have faith in Him. He makes it secure but He wants you to make the claim for it. He wants you to express your faith in Him so He could respond to your faith.

The mystery that brought the woman into a new position was where the kinsman begins to open to her to see whom and what Kinsman is. What it means, who it is? Kinsman means, 'one who comes to the rescue of another'. 'He ever liveth to make intercession'. He has power to save to the uttermost. He has redemptive qualification and redemptive power. He doesn't stop short of getting you back to Paradise when this work is over.

I believe that's the Holy Ghost. This is the hour God wants to give it to every longing heart. And we have a picture before us where we know we could wash ourselves, we can clothe ourselves, we can come in obedience. We know where He is, and what He is doing and we have been instructed how to approach Him, and we know the potential that lays in coming in His presence; we know what kind of claim we can make upon Him.

## 8. Ruth On The Threshing Floor

### The Mystery of Threshing and Wincwing between Reaping and Garnering

Fri. 5<sup>th</sup> May 2006 Bro. Vinworth Dayal

**RUTH 3:2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley tonight in the threshing floor.**

**LUKE 3:17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.**

The threshing floor is not the field. The field is where the wheat is planted; it grows up; it rains former rain and latter rain where showers upon showers cause it to grow and mature, but then when it grows it has to be reaped. The sickle went forth to reap it; but when the grain is reaped, it does not go to the garner, it goes to the floor; it goes to be threshed.

Then Naomi her mother-in-law said to her, "My daughter, shall I not seek rest for thee"... The Holy Spirit struck that Sunday in a new way because Ruth had left Moab. The old husband was dead. She ended up in Boaz's field. She is eating from Boaz's table; she is receiving blessings from Boaz's field, but she is not in union, and it is threshing time already. The grain has no further place to go. From the floor it goes to the garner, and she is not in union to get preganated with Boaz's seed. It takes union; outside of that union, she can't come into the messianic lineage. It is the marriage to Boaz that brings her into the messianic lineage.

### Down Here at the Threshing Floor

Down here at the threshing floor  
Lord cover me, I'm asking You to cover me  
I need to hear the secret things  
You're saying,  
I'm asking You to cover me  
I'm asking You to cover me

Draw me closer and closer  
Until You and I become one  
Spread Your skirt over me  
It's You I want to become  
When You answer my petition

I'll always walk in victory  
I'll walk into the enemy's camp  
And take back what he stole from me  
I'm placing my claim



At harvest time, winnowing takes place; you winnow the threshed grain. The threshing is where the grain is trampled because the intent of the process of threshing is to separate it from the chaff.

The fan is in His hand and He is thoroughly purging His floor because that is how He gathers His wheat in the garner, not separate from the field, gathers in the garner.



He is at the floor here, the sickle is in the field, the fan in His hand, He is at the floor and what He is doing there is thoroughly purging the floor so He could gather the wheat in the field in the garner.

When we say harvest time, that is reaping, threshing and garnering. Harvesting time is broken down into three stages: When Ruth met Boaz it was **in the field**; when she met him the second time, she met him **at the floor**, winnowing barley, sleeping by the corn; then he was **at the gate**.

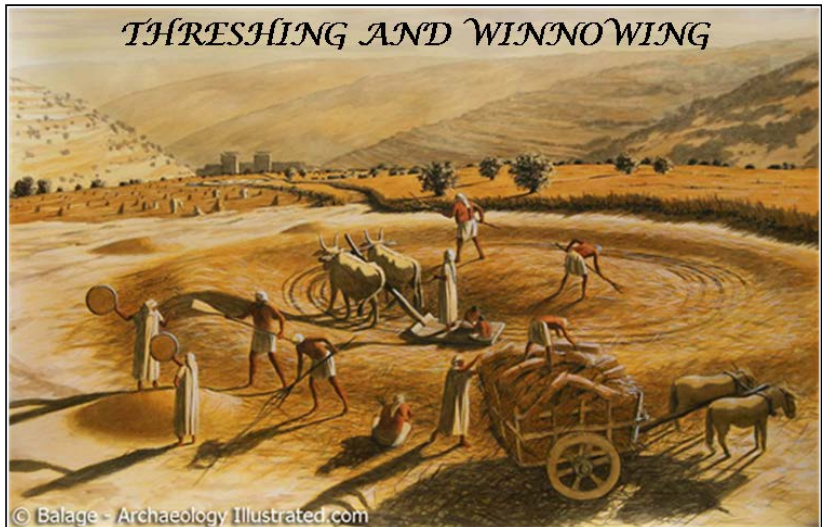
**Right:** The seats of the elders are located at the gate, a prime location for noblemen and teachers of the law to sit in Biblical times.



**Left:** The Bench of the Elders outside the Gate

**Decrypting Ruth's' Hidden  
Mystery (Part 2)  
Fri. 31<sup>st</sup> March 2006  
Bro. Vinworth Dayal**

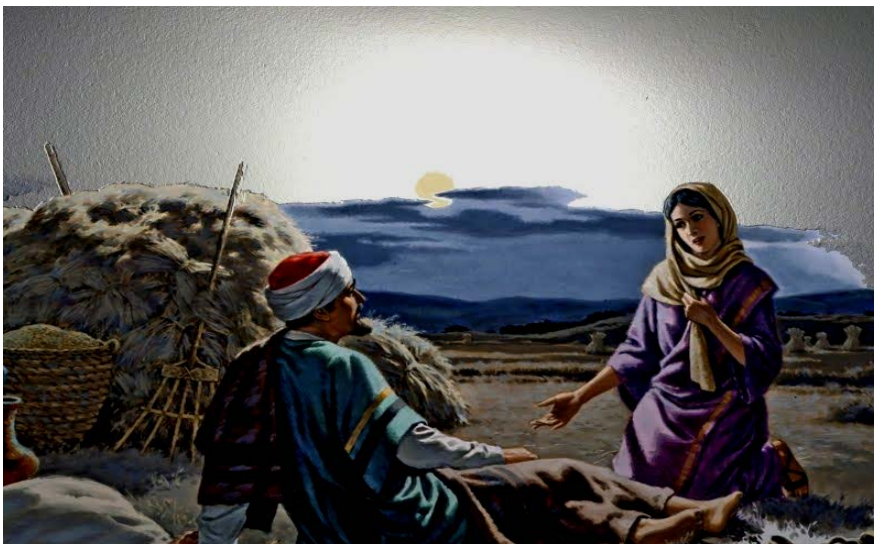
It is between the reaping, the gathering and the threshing (that is a place of experience). And placing the church there now, and everyone, some are being instructed, some are getting a revelation where to find Him, some are getting a revelation how to approach Him, some are coming soft; right now, some are coming under the cover and seeing Him from head to toe, the entire Body Word; the vision is clear to them.



**The Introduction and the Discovery Fri. 7<sup>th</sup> April 2006 Bro. Vinworth Dayal**

**RUTH 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid. Spread, therefore, thy skirt over thine handmaid; for thou art a near kinsman.**  
**RUTH 3:11 And now, my daughter, fear not; I will do to thee all that thou requirest; for all the city of my people doth know that thou art a virtuous woman.**  
**RUTH 3:12a And now it is true that I am thy near kinsman;**

She gets in Boaz presence, he covers her, they talk under the presence, he settles things in her heart, and she goes home secure. If anything goes wrong, she can go back to him and say, 'but you said so, you said so to me that night'. Are you getting what I am saying? When you come into it personally it is different, and this is what I am trying to preach.



**Spread therefore thy skirt over thine handmaid; for thou art a near kinsman... And now it is true that I am thy near kinsman**

**Finding Rest in a near Kinsman.**

**Sun. 9<sup>th</sup> April 2006  
Bro. Vinworth Dayal**

**There is** a part He Himself has to tell you; we could only preach so much. It is He who comes and knits the pieces of your life together. Because what he is telling her are things he observes about her. And what he is telling her is things she could identify with because he is telling her about her behaviour which he observed all through. the harvest.



**It is He who comes and put the scattered pieces of our life together.**

He was getting grain ready into the Garner. He didn't want his grain to remain on the floor. That's why he laid down by it, to guard it, to make sure nobody put their hand upon it. That's why he doesn't go for a bed or a pillow; he lay down by the grain. He is not going to be separated from that grain at harvest time. He comes down in the field; He is with that grain until it goes all the way back to the Garner where it belongs. That's why this One who has come down in this day is among us, is with us. That's why His never failing presence is here.

So you walk down to Bethlehem, you walk down by the threshing floor. 'Go down to the threshing floor, I will talk to you there.' Didn't God tell Jeremiah to go down by the Potter's house? Why? We saw the potter molding the vessel and God could speak to him, how He is the Potter of all men. Is that right?

Then go to the threshing floor, I will talk to you there. Why? I will show you how to sift man before my judgment seat. I will show you I will separate soul and spirit, divide asunder. I will show you I will bring man from flesh to Word. You go there and I will talk to you there. I will teach you what I will do in your life. I will teach you. I will bring you into union. I will show you what your peace and your rest will be established upon. Go there. I will talk to you there.

The man ate and lay down next to the heap of corn so that no one can touch that corn. That corn is bound for the Garner. Then from reaping to threshing, to garnering, that means it is harvest time.

**Matthew 3: 12 Whose fan is in His hand and he will thoroughly purge His floor, and gather His wheat into the garner, but he will burn up the chaff with unquenchable fire**



**Tares being burnt**

He said watch the Ecumenical move being **bundled for the fire**; the tares are being bundled to prove it is harvest time. Watch the wheat seed Bride maturing.



## The Kinsman Redeemer

I've responded to your call,  
And You have covered me  
With eyes of faith I see  
All the mysteries being revealed,  
And now I see who I am, I make claim to all that's mine,  
I'm the Lamb's wife I was bought with a price.

## Coming To Perfection

O cover me dear Lord  
With Thy great love  
For Thou art my Kinsman Redeemer  
The great and mighty One  
Now I am a virtuous woman  
Your bride at Your side  
I've come into union with You  
I've found full redemption

**RUTH 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid. Spread, therefore, thy skirt over thine handmaid; for thou art a near kinsman.**

## Finding Rest in a near Kinsman Sun. 9<sup>th</sup> April 2006 Bro. Vinworth Dayal

And she said, 'Cover me, thou art a near Kinsman'. She didn't say, Oh my, will he really do it? And all biting her fingernails and pulling her hair and all irritable; no, she came softly, she came with confidence, she came to he himself. She didn't come to any secretary, any man on the side and ask him anything; she had access to his presence, and the revelation gave her access. I am preaching the Seventh Seal.... the plan for the hour out of the Book of Ruth; I am not theologizing Ruth, so that's why I'm taking this thought tonight. She is here. It is harvest time. She is here and she is speaking. She is confessing her faith. She is speaking about herself. The Word on the outside of the Bible is looking back and she is speaking. She proves that she's the matching piece.

So all these pictures that God is giving us are pictures designed to make us catch a real understanding of what He is doing for us.

**RUTH 3:6** And she went down unto the floor, and did according to all that her mother-in-law bade her.

There is a part where Ruth is going to go to full redemption in the days after he goes off the scene. Just like when Eleazer brought Rebecca, he introduced her to Isaac. Did he go into the tent with her? But Isaac and Rebecca went into the tent. That is why Naomi can't go down unto the threshing floor with her either. Naomi can't go under the cover. The cover is only for two.... that's the one he is going to get married to.

What was God's great secret in the back part of His mind is now put in the hearts of believers. How did you get the secrets in your heart? I am talking about the two of them under the cover.

**RUTH 3:11** And now, my daughter, fear not; I will do to thee all that thou requirest; for all the city of my people doth know that thou art a virtuous woman.

Under the cover he's talking things... "I am your Kinsman, you are a virtuous woman, I swear I will finish the thing this day". He said, 'tell no man a woman was here on the floor'. He said, 'keep this thing secret. I know what we talking, we are talking about marriage. I know when you say cover me with the raiment you are claiming Deut: 25. I see your faith in the Word and I see you know I am the Word. I am the Kinsman.'

He begin to put the secret that was in the back part of His mind; he begin to whisper it in her ear. It was a meeting in secret; it was closer than when he was in the field. That was a public meeting; this one here is a private meeting. In the reaping time it was a public meeting; in the threshing time it was a private meeting. In the reaping time there were blessings and privileges; in the harvest time they are talking about the Marriage of the Lamb is come and His wife is being made ready.

## **Discovering Our Near Kinsman      15th May, 2011      Bro. Vinworth Dayal**

Go a little deeper than the story here now and catch the inspiration that the story was designed and intended to reveal and speak and make known clearly to give the blessed assurance to the heart of the elect. Because this is a love letter, and there is some love inside of it. This is hidden communication; this is stereography.

## **Pergamean Church Age - Church Age Book Cpt. 5 Bro. W.M. Branham**

Now, the word "Pergamos" means, "married." The very word "Pergamos" means "married.".... One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you... It has to do with the Word and the bride.



"Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today.

Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the Bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. . She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

From a little group of the true seed of the Word, God will present Christ with a beloved Bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the Bride will be fulfilled all that was promised of God to be made manifest in the virgin.

The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her.

The members of the virgin Bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His Bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the Bride (as it was in Mary). The Bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the Bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the Bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.....



**RUTH 3:13 -14a**

**13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part. But if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth. Lie down until the morning.**

**14a And she lay at his feet until the morning; and she rose up before one could recognize another.**

From midnight to morning they were shut in. And the conversation had a definite theme. When she was going unto the floor, she wasn't going to get a harvest of corn. She had got that in the field. She is going with a different focus. It shows growth, she knows the message was more than, "I am deciding to follow Jesus," she knows the message is more than "I am coming in the field". She knows the message is more than that. She knows the message have Marriage and Divorce, Invisible Union, Uniting Time and Sign; she knows all of that in the Message.

*The Song of Solomon Chapter 1*

*1: The song of songs, which is Solomon's.*

*2: Let him kiss me with the kisses of his mouth. For thy love is better than wine.*

*3: Because of the savor of thy good ointments thy name is as ointment poured forth; therefore do the virgins love thee.*

*4: Draw me after thee. We will make haste after thee. The king hath brought me into his chambers. We will be glad and rejoice in thee; we will remember thy love more than wine. The upright love thee.*

*5: I am black, but comely, O ye daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.*

*6: Look not upon me, because I am black, because the sun hath looked upon me. My mother's children were angry with me; they made me the keeper of the vineyards, but mine own vineyard have I not kept.*

*7: Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that turneth aside by the flocks of thy companions?*

*8: If thou know not, O thou fairest among women, go thy way in the footsteps of the flock, and feed thy kids beside the shepherds' tents.*

*9: I have compared thee, O my love, to a company of horses in Pharaoh's chariots.*

*10: Thy cheeks are comely with rows of jewels, thy neck with chains of gold.*

*11: We will make thee borders of gold with studs of silver.*

*12: While the king sitteth at his table, my spikenard sendeth forth the fragrance thereof.*

*13: A bundle of myrrh is my wellbeloved unto me; he shall lie all night between my breasts.*

*14: My beloved is unto me as a cluster of henna flowers in the vineyards of Engedi.*

*15: Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.*

*16: Behold, thou art fair, my beloved, yea, pleasant; also our bed is green.*

*17: The beams of our house are cedar, and our rafters of fir.*

**RUTH 3:15 -18**

**15** Also he said, Bring the veil that thou hast upon thee, and hold it out. And when she held it, he measured six measures of barley, and laid it on her; and she went into the city.

**16** And when she came to her mother-in-law, she said, How hast thou fared, my daughter? And she told her all that the man had done to her.

**17** And she said, These six measures of barley gave he to me; for he said to me, Go not empty unto thy mother-in-law.

**18** Then said she, Sit still, my daughter, until thou know how the matter will fall; for the man will not be in rest, until he have finished the thing this day.



*Ruth receiving six measures from Boaz*

**Kinsman Redeemer 02-10-1960**

**Bro. W. M. Branham**

Notice: "I have it, the--the earnest of it now. I've took home a whole scarf full of barley. I got there..." And he gave it to her, measured it out, six measures. Six meant the six thousand years of existence of the world. Man's day is six. Man was created on the sixth day. There'll be six thousand years that the world was created, and the seventh thousand God rested. Six thousand years the church will labor against sin with the power of God of these barley loaves and then go into the eternal rest. That's rest, wait. Six measures of fine barley he put in there to carry her over till the time of full redemption. I'm so glad to enjoy it.

**RUTH 3:12** And now it is true that I am thy near kinsman; howbeit, there is a kinsman nearer than I.

**Kinsman Redeemer 02-10-1960**

**Bro. W. M. Branham**

Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... He had another kinsman, that really had option on the woman first.

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause he's... You're his property, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it.

So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

## 9. Boaz (The Kinsman) Redeeming Ruth

### The Kinsman Redeemer

Lord I'm casting all my cares on You  
I know You love me,  
Redemption by Blood  
That's the greatest love story,  
Full restoration, full redemption  
That's what seven angels in a cloud testified,  
My Redeemer's no longer dead but risen  
And He's coming back for you and me.

### The Commitment of Our Goel    Fri. 26<sup>th</sup> May 2006    Bro. Vinworth Dayal

This is God's Word to a specific people in this hour and this is God's way of showing the amount of favor He has bestowed upon us. We don't have redemption in this hour until we have a kinsman. We are living in the hour of redemption when the whole mystery of our redemption is locked up in the Kinsman; the claim on the Kinsman is to do the Kinsman's part.

#### **DEUTERONOMY 25:5-10**

**5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry outside the family unto a stranger; her husband's brother shall go in unto her, and take her to him as his wife, and perform the duty of an husband's brother unto her.**

**6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.**

**7 And if the man desire not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of my husband's brother.**

**8 Then the elders of his city shall call him, and speak unto him; and if he stand to it, and say, I desire not to take her,**

**9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.**

**10 And his name shall be called in Israel, The house of him that hath his shoe loosed.**





*Boaz at the gate of the elders sitting on the bench of the elders accepting the rights to redeem*

**RUTH 4:1-3**

1 Then went Boaz up to the gate, and sat him down there, and, behold, the kinsman of whom Boaz spoke came by, unto whom he said, Ho, such an one! Turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's;

**RUTH 4:8-10**

8 Therefore the kinsman said unto Boaz, Buy it for thyself. So he drew off his shoe.

9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth, the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place. Ye are witnesses this day.

## My Life Is A Story Of Grace And Love

Once I sat in darkness  
But then the glorious light of my God shone upon me  
It's the Lord of the harvest  
Coming down from heaven above  
To His chief servant He came  
Revealing His plan of redemption for me  
Unworthy I am, yet He calls me His own bride  
The book of my life, He has opened up  
The seals upon it, He has taken off  
My sin's reproach has rolled away  
My true destiny's now revealed

### **The Introduction and the Discovery Fri. 7<sup>th</sup> April 2006 Bro. Vinworth Dayal**

Revelation 5, this is where the Kinsman comes into view, the first Adam's kinsman, that's why He is called the last Adam. He is coming to redeem what the first Adam lost. And this Title Deed in the hand is pertaining to the inheritance of the first Adam. In other words, this is Elimelech's inheritance that this pertains to and this Kinsman is coming to take it, he is in the midst of the elders.

#### **REVELATION 5:1-6**

**1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.**

**2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?**

**3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.**

**4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.**

**5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.**

**6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**



The Lamb in the midst of the throne, in the midst of the four beasts, in the midst of the elders with the Book in His hands

The sealed deed, sealed book in the Bible, it is symbolic of a forfeited inheritance. Or this deed pertains to an inheritance that is to be claimed and it could only be claimed by a kinsman...it is a family business. This has to stay in the family; this pertains to God and His family.





No man in heaven or in earth is qualified to do the work of a kinsman. Do you know why? Because the price of this redemption no man could pay it. No man was rich enough to pay it. To be rich enough, you have to have God's Blood. The scripture did not have to tell you he is from Judah and he is of David. But it is put there because when you go back to Ruth, this redeemer is from Judah at the harvest time. This is the harvest time; the Seven Seals are to open after the denominational ages are run out.

After stalk, tassel and shuck, then the grain comes back, and then this could be revealed. That means the seed comes back to seed; it is time for redemption. And though it said Lion, it turns back as a Lamb, because it is as a Lamb He paid the price. But there is something two-fold here - redemption by blood and redemption by power. Jesus paid the price on Calvary and then there were Seven Church Ages. After Seven Church Ages He is going to come and do the claiming work.

### **REVELATION 5:7-14**

**7 And he came and took the book out of the right hand of him that sat upon the throne.**

**8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.**

**9 And they sung a new song, saying, Thou art worthy to take the book, and to open its seals; for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**10 And hast made us unto our God kings and priests, and we shall reign on the earth.**

**11 And I beheld, and I heard the voice of many angels round about the throne and the living creatures and the elders, and the number of them was ten thousand times ten thousand, and thousands of thousands,**

**12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.**

**13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever.**

**14 And the four living creatures said, Amen. And the four and twenty elders fell down and worshiped him that liveth forever and ever.**

## **Finding Rest in a near Kinsman Sun. 9<sup>th</sup> April 2006 Bro. Vinworth Dayal**

He slew two lambs in type and He covered them with the skins...and that serpent was cursed...if He paid the redemption price as Kinsman Redeemer, then as Kinsman Avenger, He revenged His kinsfolk who had an inheritance in life but then death struck them, and He avenged the enemy that brought that. Then the last part He would have to raise up seed for the dead.

Did He give a promise of Genesis 3:15? Was that the first thing He did? “And the woman shall receive a seed and the seed shall bruise the serpent head”, talking about the real Redeemer when He becomes flesh. But here God, in the garden, in those three obligations, in these three duties of what a kinsman is. The first, Redeemer; then He begins to unfold the great mystery, defining it as law and shadows and types of when this great day of redemption would come.

Down from His glory, from His coming all the way to his own life reproduced through Ruth. Everything from Chapters 2 to 4, Jesus shows what He will be doing to this end-time people. Because Naomi can't miss her type, and Ruth can't miss her type, and the harvest time type is coming through former rain and latter rain to bring it to a mature grain.

## **Discovering Our Near Kinsman 15th May, 2011 Bro. Vinworth Dayal**

I was showing when God told Job ‘where were you when the morning stars sang together, and all the sons of God shouted for joy?’ He said they saw the plan of redemption and that was what all the singing was about. When you come to Revelation 5, the song they are singing is ‘worthy is the lamb for thou has redeemed us back.’ And here were those sons of God who He was talking to Job about, but they were here now seeing their names in the Book, redeemed because they have been expressed in the earth in flesh; they bypassed their Theophany.

They came with amnesia. But when He broke the seals on the Book of Life, under that seventh seal when the lamb stepped forth and took that Book, then they began to hear from their Theophany. Then they began to know as they were known. Then they began to ascend into a higher order. Because they knew they were thoughts and they have to become the Word in this hour. They have to become the Word again. They knew that they were in Him in the beginning, eternal as He is eternal. Then in the age when this is going on, we are caught up in it, this seventh seal, we are caught up in it.

# 10. Ruth in Boaz's House

*the Word Bride  
hath made  
Herself  
ready.*

*Rev 19:7*



The bride made herself ready



To The House Of My Redeemer  
Now I'm going to the house of my  
Redeemer  
And there I'll be with Him forever  
He's changed me from a sinner to a gleaner  
Now His bride who shall reign with Him

The threshing days will soon be over  
His life in me is now glorified  
I'm waiting  
To be taken to His garner  
Where I'll stand  
Perfect forever more

My Life Is A Story Of Grace And Love

My life's a story of grace and love  
I have a kinsman who cometh from above  
He's come to claim me  
I am His own

He's taking me to my future home  
His mercy has rewrote my life  
Through His Blood, the perfect sacrifice  
Now in union I stand with Him  
United forever and ever  
And ever.

## From a Bastard to a King (Part 2) Wed. 24<sup>th</sup> May 2006 Bro. Vinworth Dayal

I have a house here but this house is part of the Bride for the age under her messenger, so I am building up my brother's house. It must bring forth the manifestation of the sons of God. I see a race which Adam was to bring forth, but did not bring forth back in the beginning. This Bride is to build up that house that will reign with Him in His throne, and sit with Him in His throne, a people who a promise has been given to in this last age.

### **RUTH 4:12-13**

**12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.**

**13 So Boaz took Ruth, and she was his wife; and when he went in unto her, the LORD gave her conception, and she bare a son.**

**14 And the women said unto Naomi, Blessed be the LORD, who had not left thee this day without a kinsman, that his name be famous in Israel.**

He is calling a people out of the Gentiles for His namesake. How will we get His name? **By virtue of marriage; by virtue of marriage. Ruth entered into marriage to build up the house.** That is why the house had to be built, cut out from around the world and put together, and that is why these things are happening in this very hour.

This Bride must produce the sons that the first Bride didn't bring. The house has to be built up here to go back in, and the woman is brought into His house in harvest time. After He does His purchasing work by the gate, He claims her, the purchased possession, marriage at harvest time.

## 11. Ruth Bringing forth a son

From a Bastard to a King (Part 3) Sun. 28<sup>th</sup> May 2006 Bro. Vinworth Dayal

**RUTH 4:15** And he shall be unto thee a restorer of thy life, and a nourisher of thine old age; for thy daughter-in-law, which loveth thee, which is better to thee than seven sons, hath born him.

And what God gave them in shadow had a greater meaning just like Ruth had a greater meaning, Boaz had a greater meaning, the seed that built up the house had a greater meaning. We are in the hour when the greater meaning is being manifested, the substance. Are we from a lineage? Do we know the people in our lineage? Do we know the people's houses in our lineage? Do we know what standard they lived under in their age? Do we know what promise was given to them? Why are we going to inherit the promises of previous ages? That is family business you have to know.



**RUTH 4:17- 22**

**17** And the women, her neighbours, gave him a name, saying, there is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

**18** Now these are the generations of Pharez: Pharez begot Hezron,

**19** And Hezron begot Ram, and Ram begot Amminadab,

**20** And Amminadab begot Nahshon, and Nahshon begot Salmon,

**21** And Salmon begot Boaz, and Boaz begot Obed,

**22** And Obed begot Jesse and Jesse begot David.

**MATTHEW 1:15, 16**

**15** And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

**16** And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

“There is a son born to Naomi”

When He finds those places in the Bible and He brings those truths out and ties them to the very present hour and you can't deny it, when He showed us the mystery and the life of the Bride, what do you think it has been? That has been proving the family life, proving the lineage, proving the ones who are the living members. The third pull and these things came forth; how a man could live in this age and know what part of the Word he was, know what season he was in, know what scripture he was fulfilling and bring that Word in continuity, then we can find the living descendants today on the earth, because they have to be here and there are no more generations.

## **The House, Which God Has Built For His Name 11.06.2006 Bro. Vinworth Dayal**

### **REVELATION 10:1-7**

**1 And I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.**

**2 And he had in his hand a little book open; and he set his right foot upon the sea, and his left foot on the earth,**

**3 And cried with a loud voice, as [when] a lion roareth; and when he had cried, seven thunders uttered their voices.**

**4 And when the seven thunders had uttered their voices, I was about to write; and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

**5 And the angel which I saw standing upon the sea and upon the earth lifted up his hand to heaven,**

**6 And swore by him that liveth forever and ever, who created heaven, and the things that are in it, and the earth, and the things that are in it, and the sea, and the things which are in it, that there should be time no longer:**

**7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants, the prophets.**

Boaz had a house he built up, but this is the greater house of the greater Boaz. This is the building of the house of the greater Boaz. God moved out of that house Moses built and Solomon built and God created one for Himself, and God stepped into it and came as the **GOEL**, the Kinsman in the last days, the Root and Offspring Himself, same life, not grafted in, same life from the root; that's the family tree, that's ancestors and descendants.

### **REVELATION 10:8-11**

**8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

**9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.**

**10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey, and as soon as I had eaten it, my belly was bitter.**

**11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.**



This house that is being built, most of the family is in heaven, but the living descendants, the family on earth, has the life, has the seed, has the blood, got back the deed, got back the inheritance again by marriage, came in by marriage through the kinsman to build up the house to come into the throne. It is happening again.

## Except The Lord Build This House

We stand in awe to see the Builder's thoughts of His house  
We stand in awe to see what He has done for fallen man  
We stand in awe, a work well done by the Master's hand  
This house, which He has built for His name

## From a Bastard to a King (Part 1) Sun. 21<sup>st</sup> May 2006 Bro. Vinworth Dayal

The real believer catches it and they know the name of the dead is being raised up in them; the name is living in them.

Building this house, bringing forth His life, becoming pregnated with the seed to bring forth another one like the original, and building up the house because in His house all His children have His identification; all His children have His DNA.

This seed cannot come through denominations, friends. It cannot come through organizations but it is going to come through that little elected lady with faith who will do anything to receive that Word because of the value and the honor she puts upon that promise.

God has a house too; man builds a house by the natural seed and God builds a spiritual house. Then to be a spiritual house, you have to have spiritual genes to build a spiritual house, because the natural house is the natural gene, the father has natural genes. Is that right? And genes have genetic information stored in them, those of that house. They all come stored with that information. They have things stored in them that connect them with every member of the family, go all the way back to the progenitor who is the source of their life. Is that why I see myself in Abraham sometimes? Why I see myself in David sometimes? Is that why I see myself in Joseph?

Ruth, natural Ruth came and built the natural Boaz house by virtue of marriage receiving Boaz seed to continue the lineage that started from Judah to Pharez all the way unto David, the king. And so a spiritual Ruth at harvest time comes into marriage: the Redeemer who is in the midst of the elders, a greater than Boaz to build up a greater house to bring to a greater David and a greater kingdom.

## 12. CONCLUSION

### **Ruth's Redemption Under The Second Marriage (Part 2)**

**Sun. 7<sup>th</sup> May 2006 Bro. Vinworth Dayal**

Remember Ruth is only the shadow, the shadow is only for you to uncover yourself, so don't get lost in the shadow...

Friends, can I bring it down a little closer... to God in you, and **"By and through the members of the Bride, God will finish the work"**. He said, **"Finishing the plan of redemption making us co-workers in the plan of redemption"**. When God comes in you, God becomes your Kinsman. (He accomplished redemption for you). God becomes a Kinsman to your family. Your family could only be in bondage if they don't know God in you is their Kinsman. When you don't know your Kinsman, you are hopeless.

She is on the earth...the little girl is on the earth. She is in all nations...She's in Trinidad, she's in Africa, she's in Brazil, she's in Yugoslavia, she's in Canada and North America. That's right. She's in Europe... The chief reaper was on earth too for the first and second chapter.

This is the age where the Book is opened to us and when the Book is opened to us we realize that these are not just little Jewish stories, these are not just nice little pictures. How many remember the story the prophet told about this woman...

She had all this money in her Bible, living in poverty, malnourished, brother, dying, not knowing how much money she had, thinking it was pictures. And God gave you a picture of Ruth in the field and then God gave you a picture of Ruth by the threshing floor, and He gave you a picture of Boaz by the gate. He gave you a picture of Ruth handing Naomi the baby and He is giving you all these pictures and you are seeing how that is a nice picture.

He gave you a picture of Ruth saying, "Entreat me not to leave thee" and she's going on. Gave you a picture of the harvest time and how they are winnowing the barley and how they are reaping the field. What are you doing with those pictures? Do you know the value? Do you know these are bank drafts? Do you know these are bank drafts and your name is on it? Don't you know that this was given to you to raise your standard of living? This was given to you that you can live on a higher level.

### **Ruth's Redemption Under The Second Marriage (Part 1)**

**Wed. 3<sup>rd</sup> May 2006 Bro. Vinworth Dayal**

God claims you by the Baptism of the Holy Ghost. And there is to be a people at harvest time, at the end of the ages, at the end of the world that is to experience these realities. If it is a type, there must be an anti-type. If it is shadow, there must be substance. If it is put there, it is put there for a purpose. It must be part of the mystery that the very life of Christ is to be made manifest.

*A STORY OF LOVE BETWEEN BOAZ AND RUTH AT HARVEST TIME*

*August, 2011*

*Produced by*

THE INFORMATION COMMITTEE (*THE WATCHERS*)



**Third Exodus Assembly**  
**Depot Road, Longdenville**  
**Chaguanas, Trinidad, W.I.**

**PASTOR: BRO. VINWORTH DAYAL**

**Tel: 1 (868) 671-4528**

**Fax: 1 (868) 665-8214**

**Visit us at <http://www.thirdexodus.org/>**

**Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)**