

Third Exodus Assembly

Things
That Are
To Be Pt.6

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1ST February 2009

Things That Are To Be Pt.6 Sunday, 1st February, 2009.

*Teach me to live, dear Lord
Only for thee
As Thy disciples lived in Galilee
Then all my struggles o'er
Have faith as you look to Him this evening.
Then victory won
I shall behold thee Lord
The Living One*

What a blessed promise that is. “*I shall behold thee, Lord.*” It is written in the scripture that when he shall appear, we shall see him. For we shall see him as he is and we shall be like him. He didn’t plan to stay invisible to us all the time. He had an appointed time; one day we will see him.

They wrote of it down through the years, “*Oh, I want to see Him and look upon his face...*” To think that he’ll be sitting right there in a corporal body, glorified, just like they saw him after the resurrection. They had seen him, they had looked upon him, they had handled him. Then for two thousand years he was invisible to us.

Peter said, ‘*Whom having not seen, we rejoice with joy unspeakable and full of glory*’, because we love him so much, him just being revealed to us out of the word, that the eyes of faith could conceptualize him, not looking to see whether he had a beard or he whether he did not have a beard, but to know he is the word, to know what his character is. To see his hand moving in our lives from day to day, to be able to recognize him by his characteristic; that *God is identified by his own characteristics*.

But then with this longing that the human heart always long for, to see him. The prophet speak of a couple of times he saw him. He say “Jesus...” He was praying out in the field and here he was standing there, then he spoke of how when he looked at the features of that face, he say there is no artist could truly paint that.

He said, the closest thing I’ve seen to it though is like what Hoffman draw. There was such an authority in the face that if you just look, the whole world could turn up side down, and yet when

he looked at him there, there was such a compassion, because he was praying for his father in that field.

He say, “I just passed out. Next morning I awoke in my pajama out in the field and I was soaking wet from the tears and from the dew.” But to think friends, that we’ll see him. The same hand that you feel touch you from time to time, yet not seeing a hand there, but yet feeling his presence.

The same tender hand that guided you and led you, the same spirit that gave you comfort and you felt dry your tears, you will see that hand and there will be nail scars in it. What a great, blessed promise we have, by the grace of God.

We have our Brother and Sister Abraham Young would like to have their new born baby girl dedicated unto the service of the Lord; Perusia, Springrace and Christa, and we have Brother Sheldon and Sister Michelle Reyes would also have their two daughters, Krystal and Destiny dedicated to the service of the Lord and they want even their lives dedicated.

Our sister used to be with us many years ago in Barataria and she is the daughter of Sister Bernadette. Right. Is that right? Bernadette Benjamin and Sister Dorcas’ sister, and for the past eight months I believe they have been back here in the assembly and married. They have two girls – one is thirteen, they tell me, a young teenager, there, amen. I was hearing a little testimony; turning up St Joseph’s Convent upside down. God bless her heart. I told the mother to tell her, Jesus said, ‘Be wise as serpents and be harmless as doves’, so that she can still have a school to go to for the time being, amen?

Praise his wonderful name. So, we want to have prayer with them also. We have our beloved Sister Selene here has a need, a touch of healing. We want to remember her also, by God’s grace.

But now for dedication we would like to read out of Psalms 128.

Blessed is everyone that feareth the LORD; that walketh in his ways.

For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the LORD.

Surely these brothers here, standing with their wives, are men that fear the Lord. The fear of the Lord is the beginning of wisdom.

The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Praise his wonderful name.

[Bro Vin dedicates the baby and the Reyes family and prays for the sick.]

Okay. Let's just bow our hearts for prayer as we read the word of God. We trust that we could be not long, but short, right to the point.

Our gracious Father, now that we turn our attention to the word of God and this oncoming portion of this service, where the word, this great message you have sent in these last days, this great revelation of your coming, this Seventh Seal mystery, knowing you, the great, mighty God is unveiled before us, hundreds and hundreds of scriptures has been fulfilled. Lord with this great coming of the Lord Jesus in this hour, this great time of your appearing, when you are showing yourself alive by infallible proofs, appearing among the believers, oh God, giving witness and testimony, following the message that has been proclaimed by the seventh angel messenger. Oh God, we rehearsing these things and keeping it alive in the hearts of your children; teaching further on these truths and Lord God, fulfilling everything that is spoken in this message.

We pray, dear God, that the Holy Spirit would so take these things and crystallize it to our hearts and minds and continue to keep us in remembrance and teach us further and lead us and direct us, oh God, where our attention needs to be in this hour. That Lord, our hearts and minds, our souls could be so aligned with you and your word that we might be recipients of your great grace and the things that you desire to bring to pass in our lives at this present time.

We see the lateness of the hour, we see, oh God, the rapidity in which the word is being fulfilled; we see the darkness getting greater and greater. We see the world shaking with greater

intensity, Father. Oh God, its breaking and falling apart, dear God. May we be so sealed in and sealed away in your presence we ask. Get honour and glory in the service this evening.

Remember all your believing children, from Guyana all the way up into St Kitts and across the face of the earth where they are gathered in attendance through the Internet. Lord, may they be blessed richly. And even we here, may both speaker and hearers, Lord be in the same mind with the blessed Holy Spirit where Lord God, your will could be accomplished here this evening. In Jesus name we pray and ask these things, amen.

Amen. I would like to invite your attention over in the Book of 1 Peter, Chapter 1. I want to acknowledge our Brother Melvin Francis, who is present here. That's our brother from St Lucia. Also our beloved Brother David Alexander. I don't know how they missed him on Friday night, he was here. Only when I went outside I saw Brother Dave. We were just there in the week with them. He labours so much for us over there; you know, it just shows how we need to be a little more watchful. Sorry about that, Brother Dave, but God bless your heart that we know you are here with us this evening again, that you can spend this weekend over here with us by God's grace.

Also, we are supposed to have Brother Ruel James, that's you, sir? That is the son of our dear friend, Brother Renson James and Sister Sharon James. We are glad to have the young man, amen, in the house of God this evening. Praise his wonderful name.

I know him as a baby, but looking at him here as a young man standing in that suit there, we are very happy son, to have you here, by God's grace.

Also Brother Joseph Bernard, you know he called me today and we have been communicating for a little while now, but he really has been going through a real time of restoration, purging, cleansing and on the Potter's wheel as the Potter remake the vessel and he certainly just can't wait to be back out to really come before the Church and apologize and confess to you where he has failed.

To everybody he meet so far and all he can talk to and everybody, he is trying to make his wrongs right and we certainly appreciate the deep spiritual repentance you know, that we have seen in him and it even make me a little envious today when he

was talking the kind of purity he can talk with, you realize how trial purifies.

Sometimes you coming along and you not coming out of any deep state so you just kind of figure you don't have to bathe too much, you know? You don't have to soak too much, but when you see somebody taking a real deep cleansing coming out, you know and you hear them speak in the way that they speak, it makes you feel to go and pray and spend a little time in the presence of the Lord.

Makes our hearts happy because we certainly do not want to see none be lost, and we know none will be lost. *'All that the Father hath given will come*, and we are certainly happy, very happy for what the Lord has done for him. And he was sharing with me the word in this last season when he hear the word of the few services we have been having: *Awaken To Your Origin And Your Destiny, the Prodigal Son and the Lost Sheep* and these things that has really, really touch his heart.

First Peter Chapter 1, verse 1. I'm going to read a verse, maybe the first five verses and let you have your seat and then we would read afterwards. I know you have been on your feet a little while.

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia.

You know Peter was the apostle to the circumcision, but all these are Gentile cities and regions and there was many Jews scattered into those places and Peter is writing to them.

Elect according to the foreknowledge of God the Father... [What a great expression here.]

Elect according to the foreknowledge of God the Father. Foreknowledge mean that God know you before, and that before means long, long, long before you ever came here. Like God told Jeremiah in Chapter 1 verse 4, *'Before you were even formed in your mother's womb I knew you.'* Like Paul say, *'Chosen in Christ before the foundation of the world'*. Elect, chosen by God according to the foreknowledge, before the foundation of the world.

Elect according to the foreknowledge of God the Father...

And he puts in *the Father*. He could have said God, but he puts in *the Father*, because elect, you were chosen in him, you were seed in his loins. Your name was there on his thigh.

Elect according to the foreknowledge of God the Father...

So, those elect have a Father, the Father of all Spirits. The one in whose loins they were. Like your natural body was in the loins of your natural father, amen. This young boy here, he don't know, maybe he could hardly know when his dad passed away, but we know. We knew his daddy in the world; we know things about his daddy that he won't know. But we know his daddy before his daddy brought him forth. I dedicated him, you understand?

So, so you were back in your father, naturally and so spiritually, our soul that didn't come from our father and mother, that soul was back in God and Peter is writing here to these.

...through sanctification of the Spirit...

That same spirit that found them; that found each and every one of us in our amnesia and begin to tell us and reveal to us who our Father is. That spirit that quicken us when we were dead in sin and trespasses and raised us up into heavenly places, that spirit here that sanctified us.

...unto obedience and sprinkling of the blood of Jesus Christ...

God, the Father, the Spirit, Jesus Christ, the eternal spirit, he was back there. This God who became flesh and died, and then this spirit that comes now to live in us and teach us and quicken us; this same God; one God in three offices.

...unto obedience and sprinkling of the blood of Jesus Christ:

Grace unto you, and peace, be multiplied.

You see, its elect, so grace to them and peace. No torment, no fear. Because through that blood it brings you into union. That spirit bring you back into union with the Father. Amen? And union is peace. Tear down the middle wall, thereby making peace, making of twain one again. We could not come to him, but he came to us.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant

mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead...

Read with understanding. Just now we were reading about the blood of Jesus, now we are reading of the spirit of God that sanctifies. Now we are reading of 'begotten again'. Peter have all this in his mind. He is seeing a work that the spirit has done for this elect because he was an elect and he had that work done in him.

He was a sinner when Jesus met him. He say 'Lord, depart from me, I'm a sinful man.' This same Peter came and was sanctified. 'Father, sanctified them by thy truth.' This same Peter was made clean by the word Jesus spoke to him. This same Peter received the Holy Ghost. This same Peter grew up that he could say, 'Such as I have, give I unto thee.' He was placed, set in the body and made an apostle to the circumcision. This same Peter had the keys to the kingdom. This same Peter is writing here.

...who begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead...

Because it is by his resurrection the Holy Ghost came back. It is because of his resurrection the Holy Ghost came back, because his resurrection showed that him laying down his life was accepted by God. The resurrection is the sign that the sacrifice was accepted. And the sacrificial death was that his life can be shared with us.

If the corn of wheat fall to the ground and die it would not abide alone, it will bring forth others. And his resurrection showed that there was a redemption paid and accepted by God for those who was in the slave market, in the pawn shop.

And here Peter is saying now, that spirit that came, it begotten us again, a new birth.

... unto a lively hope by the resurrection of Jesus Christ from the dead...

And he goes on further.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

Because Jesus had taught them in John 3, as I have been teaching you, *you must be born again* – St John 3, the first doctrine. St John 14 – *in my Father's house are many mansions.*

So here Peter is showing how the new birth is connecting you to the mansion. You are begotten again to what? An inheritance. He is calling that body an inheritance, incorruptible.

There is no corruption in that. You in this body and this body have corruption, but this corruption will put on that incorruption. You in this body and its mortal, but this body will put on that immortality. This body was defiled because it come born by sin; in sin did your mother conceive you. It come by sex, but Peter had a body there that couldn't be defiled.

This body was fading away, because John out- run him to the tomb and he could have told John, he say, "Boy, if I was young like you, you couldn't beat me. I was fast when I was younger, but I can't keep up with you. Because of your youth you could out-run me." Because Peter was a much older man, he saw his youth fading away, but he had one there that can't get old. That fadeth not away.

Incorruptible, undefiled, and that fadeth not away. Where, reserved where? In Heaven. What you have in Heaven that is incorruptible? What you have in Heaven that is undefiled? What do you have in Heaven that don't fade away? Do you have something in Heaven? Is it an inheritance? You are an heir of God and joint- heirs with Christ, and if you are an heir, you are an heir of God and that body is after the order of Melchisedec, after the order of God who is the word! You understand?

You who are born again unto this lively hope

Who are kept by the power of God through faith...

You understand that? Faith keeps you. That word *kept* there is *guard* also by the power of God. And that word *power of God* in the Greek is *Dunamis*. They received *dunamis* in the upper room. They had the covenant sign that they were begotten again unto a lively hope.

Do you have the covenant sign? Many of you seeking the covenant sign on Fridays, but don't stop on Friday. When Saturday come don't go back to the same old normal life and wait for the next Friday in the prayer meeting. No. When Friday come and the prayer meeting done, continue to seek. Seek Saturday, seek today, seek tomorrow, seek Tuesday and Wednesday. Keep on seeking. You understand?

...kept by the power of God through faith [revelation] unto salvation ready to be revealed in the last time.

They knew that Jesus was going to come back. They knew that Jesus was going to come back. While they was alive and he went, they knew he was going to come back. *'I will come again and receive you unto myself. You will see the Son of man coming in a Cloud with power and great glory'*. They knew he was coming back. Amen?

May the Lord bless the reading of his word. You may have your seat. We continue to read. You understand the reading so far, right? Keep it there. Is a lot that is condensed inside of there and just in the reading of those first five verses it shows you, you don't just read the Bible like a newspaper and you don't think that these men, you know, just penning like an introduction to what they want to say.

From the very greeting they start, it was the inspired word, because the Holy Spirit, long before they even go to write on this, intended that they would write this letter and this letter would become a book in the Bible. You understand?

So, when you know that in your mind you don't think, "No, he write a letter to the Church." No, no, no. That became part of the Bible, the complete revelation. The Bible would not be complete if 1st and 2nd Peter wasn't inside of it. Because God, before the foundation of the world know the Bible will have sixty-six books and he knows two will be 1st and 2nd Peter and even before Peter born he know what Peter will write and put there, because the word was forever settled in Heaven. You understand?

We have come to a knowing in this day, this seventh seal, it has many, many things it does, but two key things it does: it reveal to you what you were before birth and what you will be after death. Because those are the two things, for six thousand years, no human being knew, except Jesus.

Our first birth, we born by sin, you can't remember before four years or so. You understand? And that's why you realize how we need to be. I remember, we were making mention of that there in St Vincent, and Bro Elijah and them had taken some of the saints to Bequia the Saturday for a little sight seeing, so they took the ferry and they went over to the Island. Then they were coming

back and you know for some the ride was choppy and shaking and everything else, it was a long day and they came back tired. And then for some, you know, they enjoyed seeing another island, you know, when they just went to attend some meetings in one, they get a chance to go over to one of the connecting Islands, one of the Grenadines.

But, Zion there, she was very excited about the trip and so she was saying, oh, she so enjoyed the trip. So I say, “what you so excited about.” She say “Well, it’s the first time I’ve ever been on a boat.” I say, “No, you haven’t. You have been on a boat before.” I say, “when we were in New Zealand you were in a boat.” But when she went to New Zealand she was a babe in arms, a toddler, so she can’t remember. But here was her father, who knows the part she can’t remember and is reconnecting her with a part that her memory can’t reach back to. And then I say, “I can also tell you where you were even before you was in that boat, before you even come here.”

And so, our Father has come down to us in this day and revealing to us where we were before we come here and even the things in our lives that we don’t know, and where we going, all of this is being made known. That’s why he say, “when that which is perfect is come, that which is in part shall be done away, and you shall know as you were known.

It is God’s intention one day that we will see face to face. It is God’s intention one day that which we can’t remember in the angelic wars and we can’t remember back there, we could remember, we will remember. We will come back to it.

This knowing is coming here. This knowing is what brings the expectation also for the change. Look at this; we never know we had a theophany. We never even know our real self; the positive. We only had known the negative and we thought we know ourselves so good until we come to the message. And then the message start to reveal to you, a different you, until you start to realize your father and mother is not your real father and mother.

He say, “I thank God when I found out I wasn’t the son of Charles and Ella Branham.” Because he start to discover a knowing of himself in the Bible. That Charles and Ella Branham, he run in there with a seventh grade education; boy and he can’t face Dr Davis, nor half of them. Come back out finding out who

he is and face the world with a seventh grade education. You understand?

He came into a knowing. But that knowing that he came into, no earthly person, not even father and mother could have brought that knowing. That knowing takes the spirit of God to bring that knowing. That's what it is, friends.

If you see an overcoming person, they have a measure of that. And when you see victorious people who is not the devil's football, I talking about people who carrying out the service of God, I talking about people who does walk with God everyday. Sit and ask them where their power comes from. They will start to carry you back to the Bible and open the mystery of their name in the book. You understand?

You will find out that that is what the spirit has done. That's why the prophet in this day lived in a world of perfect faith and could tell us that is where Jesus lived. Though the Bible didn't say Jesus lived in a world of perfect faith. Can't find a scripture that say, "Jesus lived in a world of perfect faith." But he start to tell us now, by showing us "Look how Jesus preached." And Jesus preached in a way he knew who he was. And he identified who he was. And he tell them, "You want to see the Father? It's me.

He say, "*You talking about Abraham? Abraham rejoiced to see my day.*" They say, "*Well, you ain't fifty years yet, how come you could say that?*" Abraham was two thousand years almost, back there. He knew. He had a knowing.

They say, "*We are Moses' disciples.*" He say "*Moses wrote of me.*" He took the law and the Psalms and the prophets and proved who he was out of the Bible and the prophet came to that knowing. And the Bride, he say, when she come to know] that knowing too".

And in that knowing you does know, I in you. What a thing friends. Don't let that scare you, because if you going in the rapture you have to walk there. And you sitting under a word that does show you how to come in there. You ain't hearing a different word, you hearing the word that breaks down that, open that, tear that apart and minister an entrance into that, is what you hearing.

That is where we are called to walk. Verse 6:

Wherein ye greatly rejoice... {Hear Peter talking to them.}

*.....ye greatly rejoice though now for a season,
if need be, ye are in heaviness through manifold
temptations:*

They was born and now they was growing up in Christ. See? The growing pains of grace. All who are begotten again to a lively hope. All who are begotten again must grow up into Christ, unto perfection, unto the stature of a perfect man, you know that.

And so, they were growing up, coming through *tribulations that worketh patience and patience experience and experience hope that maketh not ashamed. The testing of the faith was working patience.* They was growing up and while during that time of testing, because earth is the place of trial and temptation. This is the stage where you become in the word image, after you born.

He say:

*...ye are in heaviness through manifold
temptations that the trial of your faith, being much
more precious than of gold that perisheth.*

So many people fall apart under trials, yet trials is one of the best signs that you are a Christian. The prophet said “The Church that is not being tried is not of his”, because the testing of your faith is what brings patience.

Patience is not a gift, it’s a virtue and tribulation worketh patience and tribulations is to test your faith. And you count it all joy when you fall into divers temptations. And in everything you give God thanks. In the good times you praise his name, in the bad times you do the same. How I long to see a Church like that. I preached my life down through these last thirty years to see a Church like that and try to walk before them and say, “look how you walk in trial, look how you walk when you come into this place.” Amen!

Sometimes people think you not going through a trial because they think a Christian have to walk with a long face and grumble and murmur, “You all don’t know what I’m going through nah. You all don’t know what I’m going through nah. If you have to go through what I going through, if you have to go through half of what I going through, you all can’t take this.” And they trying to drop off things for people to let people know they suffering. This

time they backsliding, you know, and they murmuring, but they thinking now they trying to educate people that they suffering.

Let me tell you, when you suffering you does button your lip and you keep it inside between you and God and you lift your hands. You don't weaken your faith. When I going through my time, I just slip aside and get quiet with the word.

I don't even want church members, I don't mind brothers and sisters with the spirit, but church members sometimes, to come around and "Boy, and Father, look what he going through", and I know I ain't going through nothing. This is life, this is the pre-theophany stage. You can't be afraid of pain. Pain teaches you things about the inner life. Pain teaches you things. You have fellowship with the sufferings of Christ. '*That I may know him in the fellowship of his suffering*', that it will teach me how to glory in my infirmities. Amen!

But you know, it have the kind of 'pity-party', and they get all the party goers who like to party in the 'pity-party', and everybody telling their sad story, and everybody bringing out their bag of gloom. God, have mercy on those people.

Look at the apostle writing here:

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire...

You could tell he used to fellowship with Job. You could tell he used to fellowship with Job and Moses and them. He fellowship with men who knew suffering. He sit down with them in the word. He sit down on Job's ash heap and say "Job, give me your secret. Tell me why you ain't curse God with your mouth. Tell me why you ain't complain." Because he know Job put in the Bible. Didn't James say that?

He say, *brethren, consider them who are an example of patience and suffering* – James 5. He say, "...and the prophets. And you have heard of the patience of Job and you have seen Elijah how he prayed earnestly and God sent back the rain after he had prayed earnestly and God shut the heavens." It showed how these early apostles, they walked in a place where the word was not a thing like the rabbis in the synagogues had it. Because they were taught by Jesus and being taught by Jesus, it wasn't something to appear scholarly and knowledgeable, it was

something that they had a practical outworking of, in their everyday life.

Because they saw one who they followed was nailed on the cross, was spit upon, was beaten. They saw one who was rejected when he went from city to city. They saw that and they saw how he walked. We have not seen anything different, friends.

This same Son of man has been revealed in this day, in this evil age. Up till this day, they say “You all are Branhamites? You all in that cult? You all following that false prophet? That is the devil.” And you put the two alongside, there is no comparison.

What they call a believer and what we call a believer, it have no comparison. The standard in which we talk about Christianity and where they trying to live, it’s millions of miles apart. You think you could preach this kind of way in one of those churches? Man, you will empty that church. That’s right!

You watch all them women with all that paint and bob hair and tight pants sit down there and all their body showing and everything else and playing Christian and a man of God walk in there with the word of God. My, I tell you, when you finish there in that hen-house, brother, you only seeing feathers flying. Amen. That’s right!

You think they could come in here and preach something to shake a believer? They don’t even have the first doctrine right. Amen. What a great thing that is. What a great thing that is. My.

I don’t know how I get there. We talking about manifold trials – people going through these things. And watch it.

That the trial of your faith...

Verse 7, you see, I want to take this close. I want to take this slow, too.

...much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ.

In verse 5, he is talking about a salvation ready to be revealed in the last time. He say until that time we are kept by the power of God through faith. We going through our trials, but we know there is a salvation ready to be revealed at the last time.

We know we already begotten again unto a lively hope. We have the Holy Ghost. We’ve been born again through the blood of

Jesus Christ. We believe in his resurrection, because we are witnesses of his resurrection. He appeared unto us. We see him in the glorified body. We was in the mountain, he passed onto glorification. We see him die, and next thing we see him glorified, even breaking the law of gravitation.

When you read the Bible, if your mind don't go back there in the experiences of the writer who is writing, you take it as words when you reading this. But when you realize where they are writing from, and even though they had the Holy Ghost, this is the point, even though they had the Holy Ghost, *being begotten again unto a lively hope, to an inheritance, incorruptible and undefiled, that fadeth not away, even being kept by the power of God, but they looking now for a salvation ready to be revealed at the last time.*

They looking for a time where they might be found unto praise, and honour and glory at the appearing of Jesus Christ. They have something before them! They know the Holy Ghost was bringing them into a place of full glorification! That is what they have before them.

They know now, the Holy Ghost quickened to them that new birth; they don't live in the old birth no more. "My father, my mother, we house, we have property, we have land", that fade away when they come to know what their heavenly Father owns.

They start to talk, "I have *an inheritance, incorruptible, undefiled, that fadeth not away.*" Nobody could contest that in no court. Nobody could make claim on that, because it resemble me. I'm reflecting it. When you go there, a person cannot say, "That is my body." That is your body?

You ain't say, "Bro Vin, what you doing here"? See. Because its there. Nobody don't claim it because God made this body in the image of what is there. He make you here in the image of what you are there. They understood this.

And they are looking for the day when they will unite in this. They know there is a uniting with this. They saw Jesus praying in Gethsemane, and they saw his angel strengthening him. Now, if you want to believe a created angel could strengthen the Creator, is up to you, I don't have that kind of theology. I didn't learn that. In my mind that don't make sense. 'The less is blessed of the better.' Is that right?

You see, in this day, it's opened. It's opened, not by Greek and Hebrew, you know; by one who went there. One who went in his own theophany. One who saw his wife and daughter and people he preached to in his Church. And then he tell some of the living ones in his own Church, "I saw many of you over there, too." They living here – in the Church, he said, "I saw many of you over there." Oh my! Glory!

He didn't have to tell me he see me there for me to believe. He saw people he was preaching to there and he saw others in the millions whom he didn't actually meet in the earthly journey. But when the knowing start to reveal, the knowing by which he know, and we start to know by that knowing, we know too. And not just knowing, you know. It come like you know...

Hear how the carnal mind is. The carnal mind will say, "So what about if you have nothing there?" No, is not so. All what does come out here of God is coming from there. You understand? Now, if you have nothing coming from God here and you only have questions and questions, and you have no answers, you in problems because it has no questions over there. Over there everything settled.

It has no darkness and no doubt there. Everything is faith! Is all light there, is all revelation there! What is in part here is perfect there. Every one of us have a '*When that which is perfect is come*', you know. Then this which is in part is gone, you know. This time the prophet calls it, *Invisible Union*.

You say, "No, he mean Jesus in the Bride." That is the only invisible union you know? Uniting time. You have to unite with something eternal to go. And if you are *elect according to the foreknowledge of God*, there is a union you have to come into.

So, it's not like, "Well, what if I have nothing there?" No, no. Since your new birth, by what coming out here you know you have something there. Before the new birth you don't know, you'll be guessing. And you could be right if you guess. You could say, "I feel that, because from a little boy, a little girl, I always had certain experiences", but you have to get a tie-post, and when you get the new birth, then you get the tie-post. Without the new birth you are none of his. And yet, you could be his without getting the new birth. Because when you get the new birth, it only confirms you were his. But you was his even before you get the new birth.

Is he led you into the new birth, because no man could come except he draw you. Jacob was his even before he became Israel. 'Before they were born the children, not having done good or evil, he say *'Jacob have I loved'*, that the purpose of God according to election will stand.'

Don't try to learn all of this in your mind, like learning that. Listen, when I saying that start to understand something about yourself. That is put there to let you know how you elected, when you elected. How you could be in one condition, but how God coming down to work in your life. This is to help give you faith.

Forget the theological aspect of it. Catch the application. You'll study the theology after, when you get the application right. Because these services, we have been dealing with what? *Your Origin And Your Destiny*. Your destiny.

Where will you spend eternity? It depends on where you come from. It does not depend on what you do through here. Where you come from. What come from there will go back there. What didn't come from there cannot go back there.

On *Who Is This Melchisedec* he say, "like the dew drop in the morning, the cold darkness and the darkness of the night cause that dew to form and that drop come down. It's on the clothes line, there, glistening. But when the sun rise in the morning, when he see that resurrection he say 'Praise God, I don't know how I end up in this earthly place, but I'm going back up where I come from.' And the rays of that sunlight going to pull that thing back up, sure as ever, where it was before."

And he was using that as an illustration to reveal and break down the mystery of how we will go back. The secret of our life in journey and death and where we go after we die. This is this mystery – your origin and your destiny.

The mystery of your destiny is locked up in the mystery of your origin. We are finding out that God had some people in his thoughts. We are finding out that there is a people chosen in Christ before the foundation of the world. We are finding out there is a people called the elect of God that though the whole world will be deceived in the last days, the elect will not be deceived.

We are finding out the peculiarities of the elect – *'My sheep will hear my Voice.'* They have an ear to hear. God give them an

ear. They don't hear with this. [Bro Vin points to his ear.] This is e-a-r, but in the heart is

h-e-a-r-t. And you have an h- e-a-r in h-e-a-r-t. And you have an e-a-r in the h-e-a-r in the h-e-a-r-t.

You have an ear you hear with in your heart. That is the one – he that have an ear to hear what the spirit is saying! Amen.

There is a people God make up, this is design. They have two natures in one body, this is design. The only people on the planet who come with two natures in one body. It look like God rig the thing. That's right, it's rigged. It is called the sovereignty of God. If the Potter make one vessel to honour and one to dishonour, you could say, 'Why has thou formed me thus?' You could argue? 'Who art thou that repliest against God?' You want to say that is unrighteousness with God? Amen. He is the owner of everybody. He owns everything. He is the Creator. And on the grounds of creation he can make... He say the vessels of honour to show his glory and his power and the vessels of wrath to show his judgment! Amen! He is a Savior and he is a Judge. His judgment is just as divine as his salvation.

In his first coming, he come as the Lamb. In the second coming, he come as the Lion. Is that right? He is the Kinsman Redeemer and he is the Kinsman Avenger. He opened the Seven Seals and he poured out the seven vials. That's right. He does gather the wheat and burn the tares. Amen!

You want to argue with a man who buy a plot of ground to plant seed in and some weeds growing up inside there and tell him he should treat the weeds equally as the tares, and if he don't carry the tares in the house, he unjust and give the tares a place in the cupboard where he put the grain? Oh gosh man! That would be real delinquency.

God loves you. This is the story – God loves you. This have nothing to do with you loving God yet. Because you can't love God yet, until God start to shed abroad his love in your heart by the Holy Ghost. And the heart that you born with can't really love God, because you come with a stony heart, and '*the heart of man is exceedingly wicked*', the Bible says. But God says '*I will give you a new heart*', a heart that will love Me. '*I'll give you a new spirit*', and '*I'll put my spirit in that spirit*'. God is doing that for you.

‘I will, I will, I will. *I will sprinkle clean water upon you, and cleanse you from your filthiness and take away your idol.*’ Not you fighting up with this, and you fighting up with that. That’s why the secret is, let go and let God! You lift your hands and say, “Father, I thank you. I receive it, dear Lord.” Oh God, *‘it’s not by might or by power. Not him that willeth or him that runneth, but God that showeth mercy. It’s not of works that any man should boast; it’s the gift of God. By grace are you saved.’*”

That’s why Roman Catholic, Seventh - day Adventist, Jehovah Witness have no place there, trying to work out their own salvation with some dead works. No way. You recognize what God have done for you.

Now, I want to take my time with this, because I want you to see, they knew they were not in the stage where they were sinners no more. They knew something happened when the Holy Ghost came in the upper room.

They knew now, they had the spirit that Jesus had in him, in them. And this spirit in them was teaching them and that’s why when they write here they not writing like some Sadducee. They opening a mystery because they knew Jesus’ ministry bring that mystery down to them.

They knew no denomination; no Sadducee or Pharisee could teach that mystery. Because when Jesus asked Nicodemus, you must be born again, what he told him? He say, “Me, go back in my mother’s womb? I don’t understand this. An old man like me?” And Jesus say, “My, my, my.” He say “But you are a master in Israel. You are a teacher in Israel.” He say, “The last big convention the Sadducees and the Pharisees and the Ecumenical thing you all had there to come together, you was one of the main speakers.”

He say, “When all them Roman dignitaries came there”, He say, “you know, you were the one who closed the meeting last night.” He say, “And you don’t know this? A big teacher like you; celebrated and so learned?” He say “If you can’t understand earthly things how I could tell you about heavenly things? Because after the new birth I’m supposed to bring you up to the mansion. Because the new birth is to take you back to where you bypass, you see? But I can’t even go there with you because I can’t even get into the new birth, first.”

He say, “So, in your church, what do you do? Join and put your name on a book, and say, this is we members. We the Sadducees, this is our members; we the Pharisees, this is our members.” He say, “You all have a kind of membership thing. Your name on the church book and you think your church is going to heaven. So your name on the church book, you think you have a security.”

And Jesus was tearing their denominational doctrine apart. And when Jesus come back in this day, not in the corporal body, in human flesh, he meet the Methodist saying “when you shout you have the Holy Ghost.” He meet the Baptist saying “When you believe you get it.” He meet the Pentecostal saying “When they put up their hands to accept Jesus, they have it.” And he tried to tell Billy Graham and them, “You all have an emptying out message.” He say “You bringing people to a decision.” He say “Not conversion. You all not talking about conversion.” And he start to teach them what the new birth is. Because from the Catholic to the Pentecostals, nobody could preach the new birth. They only had a church birth, being born again of corruptible seed.

The Methodist could make a Methodist and the Baptist could make a Baptist, Jehovah Witness could make a Jehovah Witness, a Seventh-day Adventist could make a Seventh-day Adventist, but nobody could produce a Bible Christian like it was in the first age. Because you have to get back the doctrine that birth that first one back in the Church, and no church had the original apostolic doctrine. Elijah had to come and restore back all things and turn the hearts of the children back to the faith of the fathers, to bring back the original word.

And that’s why today, when you see, first you have to take in the seed. That’s why it’s dangerous when you not taking in the seed. When you say, “I can’t accept that part”, and you don’t want to submit to this part, because you like the world or something and this part coming to take that away from you and you afraid of this part and you not ready to walk there yet. You want to kind of live your life first, and enjoy your life first. What you mean, you want to go in sin and dabble in sin and one day you will come to God. That is the day you will come and find the door closed. And like Esau, you rejected the birthright for a morsel of meat. You understand? And that is a dangerous place. You understand?

They were looking for something to come after the baptism of the Holy Spirit. Catch this; they knew Jesus died on the cross; that was the work of redemption – paying the redemption price. But they knew he did not claim the purchase possession. You have to understand this to understand this [the Bible]. They know Jesus ascended into heaven to do the mediatorial work, not the claiming work, the mediatorial work. He could only do the claiming work after he finish the mediatorial work.

That's why the angel tell them, "*This Jesus will come back again in like manner.*" And Jesus tell them, "*When you see me coming in a Cloud with power and great glory, look up, your redemption draweth nigh.*" And that's why when Paul write, Paul say "*We have the earnest of our inheritance, waiting for the redemption of the purchased possession.*"

He say 'We groan waiting for the redemption of the body.' In other words, they were looking for redemption even after Jesus paid the price for redemption. They know there was still a redemption; that was only a phase of the redemption. That the redemption had to have three phases – the purchase work, the mediatorial work and then the claiming work. When you see him coming in a Cloud, then you know its time for the glory. It's time for the glory.

When Abraham see the angels coming, he know is time for the new body. When God came and called him out of Ur of the Chaldees, wasn't time for the body. When God bring him through sanctification, wasn't time for the body. When God come and give him the new birth, he was getting ready. But when he saw the angels coming, he know is time for it.

Luther's time wasn't the time – justification. Wesley's wasn't the time. The Pentecostal age – the time start to draw near. Because at the end of the Pentecostal age, the seventh age, the Son of man now is to be revealed, after Son of God was manifested for Seven Church Ages, Son of man is going to be revealed again. You understand?

Now, this is doctrine of the message. People does go grabbing for all kind of things without first knowing the teaching. The teaching places you. The teaching lets you know what to look for. The teaching lets you know; now you can expect this.

I am coming to a place. The reason I'm trying to lay this down, I'm saying, they was looking for this. That's why I'm trying to go slow, to say, look they talking about it. As Paul say, "*In times past we were dead in sin and trespasses*" – Ephesians 2. He say, "*Now, we are raised up with Christ in Heavenly places, but in the ages to come...*"

Ephesians 2 deals with "In time past, now and the ages to come." The you that was, the you that are and the you that are to be; Noah in the old world, Noah in the ark and Noah in the new world.

When you don't know where you are, when the ark was in the mountain, that time the rain already poured out, Noah not looking for rain, Noah looking for evidence of the new world. They was looking for something, because they understood.

That's why Paul says 'At the last trump the dead in Christ shall be raised incorruptible.' He put it in a time, then the prophet come and say look the last sign before the change and he put the change here, because he say this is your last sign.

To the people who not looking for the change or the people who not interested in the birth, and the birth is not the change of body. Where are they at? You have to know we in the age and we in the time when these things are to be, because that's our series – **THINGS THAT ARE TO BE.**

And today I am taking a subject here; ***He Has Come To Be Glorified In His Saints***: which I will get just now, in 2 Thessalonians 1, *when he appear with his angels in flaming fire*; that is when he comes to be glorified. But look how they knew this was coming, because the New Birth is really claiming your body for glorification, you know. That's why he turn it heavenly already. It's already come in a raptured condition.

And that's where people in the flesh cannot believe and understand. They does think "Ah, nobody going through that", because their eyes looking through their own heart, so they kind of feel everybody guessing going along, hoping this could be right.

A lot of people in the stage like, "I wondering if Bro. Vin right, boy?" I go to say something, but I don't want to say it, it might stumble somebody. I want you to know there is a sure way to know this. If I could take a map of the world or a calendar and I could take a map of the world and prove to you, you not in Antigua

right now. I could prove to you, you not in St Vincent. I could prove to you, you not in Africa. I could prove to you, you not out in the South Pacific. I could prove to you, you are in Trinidad and not even in the island of Tobago, right now, you who sit here watching me.

If a map, what a man make could prove to you exactly precisely where you are at, I'm not talking about this in Trinidad, you know. I'm talking about bringing you down to longitude and latitude. I talking about GPS, pinpointing your location by so much degrees.

If a man make an instrument on this whole planet, like you go on a *goggle* map and that now pull up your house on the planet earth and show you your house on the street, everything, right there, in an instant like that! That is a program a man write. No man could right this program. (*Bro Vin holds up the Bible.*) This is God's program right here, because no man could interpret this.

The God who write this is the only one, is the interpreter of his own word. And if that can prove to you precisely where you are and then I could take your calendar and your wrist watch and your calendar will bring you down to the year and the month and the day and your wrist watch will bring you down to the hour, the minute and the second and prove to you precisely what time it is and precisely what place it is.

This word, even with greater clarity will prove to you what time you living in and exactly positionally where you are in the plan of God that he had in his mind since before the foundation of the world. What age, what season, what promise, what junction, what part of the symphony you are at in this word right here. That's what we talking about.

It's not a kind of loose thing we believing. A road map and road signs along the natural highway, road builders does put that and say ten more miles to Piarco Airport, when you driving. So many kilometers to south, so many kilometers to Erin junction. And a man who measures that distance and a road builder for the people who travelling on that road to their destination and the God who lay out his junctions and his signs here, for the people who travelling from earth to glory, that they know every junction every sign, what messenger, what message, what is the signpost, what is the flashing red light of the sign.

We know those things in the word. So is not a guess thing. This is a thing you walk in. This is where your faith comes. When the understanding comes in and it don't come in when you have a lazy mind and you not interested in the symphony, when you heart in the word, "Oh God, can I know, can I?" Why, because this is taking you to the Creator of this Universe. This is not taking you to none other.

So, when you know you travelling under the message that bringing you right face to face to see Jesus materialize, is what the message going to be. Don't you know that is what it is? Watch where God called you, how many years ago he called you and watch and see, at the last trump you will be seeing Jesus in a physical, corporal, glorified body, right there.

You will be seeing saints down through the ages standing there. That is if we believe, but that is exactly where you travelling, because he say, "*Those he foreknew is them he did predestinate. Those he predestinate is them he did call. Those he called is them he justified.*" And he didn't stop, because it has more than justification; is sanctified. It has more than sanctification, that is not the end.

You get the new birth, it has more than that. You grow up and come to adoption, it has more than that! He glorified. And the Bible reveals nothing further than glorification. Glorification is God's goal. When God saw you in eternity, he saw you glorified, in his perfect thought. Because God sees, when he took the perfect picture, is not the flesh man God saw, you know.

You see, this is where the knowing has to change. The flesh man is like a by-product coming off of your father and mother. When God saw Adam, it was not just even the man standing right there like that, because God know he is going to fall. God plan that the fall could take place. You know that!

That's why he did not put them in a glorified body; He put them in a body with sex organs. He put them in a body with flesh and blood. But when we come back, we not going back in the body Adam had there. We are coming to a body without sex organs. We are coming to a body in glorification, the one that don't have to eat to make blood to live, because food is what produces blood.

Those outside the city who will bring in their toil and different things because they have no glorified body; they will have a body like Adam own. But we, we in the city, that is a different thing. I can't say those who will be in the city. I say we, because I see myself in it already, because my change is already irreversible. I hear from my theophany.

Now there is a quote, in *Who Is This Melchisedec*, "You have heard from your theophany," I not talking about that quote you know. That is the quote. A lot of people know the quote. They quote the quote that they hear, because by reading they know where the quote is. You have to know you hear.

When you hear that voice, it don't have a sweeter voice that you want to listen to. That is the voice of the word, that is Jesus voice, friends. That is why a lot of people get trapped in this voice, and trapped in that voice and they go into this today, they come back out tomorrow. They try that next day, they wriggle out of false doctrine; they get seduced here.

But when you hear that, you growing in a straight line, cell upon cell, upon cell! That is why we had our early days of battles in the message, and they find we were radical, but what called us? We told a couple brothers "If our name not in that Lamb's Book of Life, it has no Lamb's Book of Life."

They say, "Oh God, you all be careful. Take care you all blaspheme." And we not saying it fanatically, you know, because of the way we came. We were out there knowing we different. That's why this kind of preaching, these kind of subjects is for people who not satisfied with just being on earth living a good life. This kind of preaching is for people who are a little mystical. You see, the real believer, the prophet say, is a mystic to the unbeliever. The unbeliever settles for food and clothes and shelter and transport. You want to know, "So, where I was?" You understand? So, who God is? So, when I will meet this Big Man?"

Lord, I hope that don't sound sacrilegious, but I'm trying to make myself understood. "When will I meet the boss around here?" Who is not satisfied with meeting secretary and this one at the side. You know we meet Mary, or I meet St Christopher or you meet St Joseph. Noooo. We want to meet the Boss. Like

Moses met the Boss. Like Elijah met the Boss. Like the prophet met the Boss in the cave. We want to meet the Boss!

God put that kind of crave in some people. They can't settle for nothing less. They glad it has a Church and we can have brothers and sisters and fellowship, but that ain't our goal. Church is not my goal, friends. That's why, you listen to me close down through these years, I am looking for something. I am pressing and fighting daily for this! You know why? Because this is real in my heart. It exist!

Let me tell you, if it have one man out of the six billion people on the planet going is me. That's where my faith reach, you know. I have no wondering you know, about this you know. I am trying to get others to see this blessed promise. That is my objective. I am in a kind of, *'After you are converted strengthen your brethren.'* I'm trying to strengthen my brethren.

Peter says:

*That we might be found unto praise and honour
and glory at the appearing of Jesus Christ.*

Whom having not seen, ye love...

When I read that I does think of Rebecca. She with the messenger coming, but she ain't see Isaac, yet. And the messenger preaching, and the messenger open up *Christ Is The Mystery of God Revealed*. She say, "Wow!" The messenger open up *The Unveiling of God, A Greater Than Solomon*. She say, "Oh God, I love him." And he is opening up things about the bridegroom, and then finally, after hearing all of these glorious things about him, she look off there and from the preaching and the mystery and the revelation that striking the heart, she see him personified. All this word personified standing there. She say, "Who is that!" He turn around and ask her *"Who do you say this is?"* He say *"Who Do You Say This Is?"* She says, *"It's Christ, The Mystery of God Revealed."* She say, *"It's The Masterpiece."* My! She was excited. She took her veil and she veiled herself and she went to him.

So, this is what he is saying here. Peter now, now remember when Peter writing this, they had seen him. And they had walked with him and in the resurrection they saw him glorified. The first time they saw him they didn't even know him.

So, he is speaking from a witness, but the people in these places he writing this to, didn't see him. These is people like how they went out in these places and preached and bring up these souls, so we have gone in the Caribbean. They never knew there was a messenger. They didn't know there was a prophet come in the last days. They didn't know the Seven Seals was opened. They didn't know angles had come.

I remember the first time I met Brother Elijah, I tell him, I say "You going home with me tonight," after the second service. I say, "God send me for you." We were in King's Inn, we took him in King's Inn, and I was so confident that God sent me there for somebody, and if he wasn't the person, I didn't have time to waste looking for a church member.

I say, "Let me tell you something," because he was under a woman preacher. I say "God sent a prophet." I say "This man was ministered to by an angel that he met in a cave. A man walked out of a ball of fire." Is there I start to talk from, you know.

I say let me present it right away. Because I know the doctrine had already shook him up and his eyes start to open when he start to hear the truth. Then after that first night he says, "You don't know what happen to me tonight, you know." I say "I know what happen to you." Because you must know, you take a seven inch dagger and put it in a man's rib on the left side; you don't know what happen to him? You must know what is going to happen to him.

Now catch this here.

Receiving the end of your faith, even the salvation of your souls.

First, just glance back at verse 3 – *begotten us again unto a lively hope*. Begotten us again, that's where your birth start. Begotten us again, that is your birth.

Receiving the end of your faith.

That word *the end* means *the end to which all things relate*. In other words *the aim or the purpose, the objective, the goal that God is working to achieve*. When God give you the new birth, he start you and God ain't seeing you until he cap off the pyramid of your life. You grow up into Christ.

The end; receiving the end. It's the Greek word *telos*, t-e-l-o-s – that is full redemption. You get the spirit of son-ship, you born a

baby, new born babes desiring the sincere milk, begotten us again – you on the mammy breasts. But then you begin to grow from a baby to a child, then you become a man. See? Come to full maturity, you become back in the word image.

So, this is what Peter here, in writing is talking about. He is seeing a new birth, an inheritance incorruptible, undefiled and fadeth not away, reserved in Heaven, a theophany. And he is seeing that you going through manifold trials, the growing pains of your grace. But he is saying that the appearing of Jesus Christ, you will be found unto praise and honour and glory, receiving the end; God's work coming to a complete end. He is the Author and the Finisher. Being confident he begin the good work in you, when he draw you and give you the new birth, but he's bringing you to the end here.

...even the salvation of your souls.

*Of which salvation the prophets have enquired
and searched diligently, who prophesied of the
grace that should come unto you:*

That grace that the prophets prophesy was going to come unto them was the Messiah: Jesus. The Lamb was coming, the real Lamb that was coming. The one who was going to be the word made flesh. The one who was not going to bypass theophany and come as an animal birth, in animal birth. No. He is going to come as the word made flesh. He is coming for redemption. He is coming to bring the new birth, the grace that would come to them.

*...who prophesied of the grace that should come
unto you.*

That was the prophecy of the prophets, Messiah is coming, He is coming, He is coming. Joseph revealing what he will be. Abraham revealing what he will be. Jeremiah revealing what he will be. Moses revealing what he will be. David revealing what he will be. Solomon revealing what he will be. All of them was part of the word revealing who he is and what he is and what he will do when he comes.

*Searching what, or what manner of time the
Spirit of Christ which was in them did signify, when
it testified beforehand the sufferings of Christ...*

Isaiah say, 'He was wounded for our transgression, bruised for our iniquities.' The chastisement of our peace would be upon him.

Zechariah say, *he would be sold for pieces of silver and so on. They prophesied... and the glory that should follow.*

There is a two-fold here. Sufferings at his first coming, glory at his second coming.

Unto whom it was revealed, that not unto themselves, but unto us they did minister...

Peter giving testimony, Peter testifying :

...the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven.

Peter had received that Holy Ghost. Jesus say after the Holy Ghost come upon you, you shall be what? Witnesses of me, in Jerusalem and Judea and unto Samaria and the uttermost parts of the world. Now he was in Cappadocia, he was in Pontus, he was in Babylon; he was all out there. Pass, long pass Jerusalem and Judea and Samaria. And he was out there preaching the gospel to these out there in Gentile countries. And he is telling them, he says:

Unto whom it was revealed, that not unto themselves, ut unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven;

...which things the angels desire to look into.

Wherefore gird up the loins of your mind, be sober, and hope to the end...

Here again, *the end*. It mean *perfectly, completely, perfect man, of full age, when something is brought to its end, its finished, full grown, mature, like something to be harvested now at harvest time, ripen grain, back in the image.*

... the grace that is to be brought unto you at the revelation of Jesus Christ.

Now he is not talking about the grace that came and brought the new birth. He is talking now about the grace that is to be brought. This is something that is to come at the revelation. That word revelation is *apocalypses*. Apocalypso - *to reveal*. It means *to uncover, to lay open what has been veiled or covered up.*

The angels desired to look into it. It was sealed up. When they made the Cherubim and they put it on the mercy seat, the

Cherubim was made where they were looking on the mercy seat, because the mercy seat was a lid that covered the law. The law was in the ark, but the law is what condemned man, but the mercy seat of gold had two cherubim and the priest would sprinkle the blood of the slain lamb, the sacrifice on the mercy seat and the cherubim eyes was focused on the mercy seat.

How this sacrifice of the Lamb of God that would come one day would satisfy the just demands of the law that God could say, “When I see the blood I’ll pass over you.” In shadow they had a cherubim engraved, but that earthly sanctuary was only a shadow of the heavenly sanctuary where the Lamb would go and the things that was sealed up in that Seven Seals book that they desire to look into, the hidden secrets of redemption, before the foundation of the world, that Lamb would break the seals and send it down and then things that light had never shone on was going to come to a people at the revelation of the appearing of Jesus Christ when he appear and the grace that is to be brought, when the Headstone will come with shoutings of grace, grace.

When the message of grace, the election of grace, the elect according to the foreknowledge of God, then what am I saying? If that has come to us in the form of the revealed word message, what Peter and them was writing and looking for, if this is the day when the unveiling, apocalypse mean to what? *Unveil*. What does unveiling do? Expose, uncover what was previously hidden.

Why was the Book sealed with seven seals? It had secrets hidden. Why was Revelation, Daniel and these Book written in symbols? To seal up the secret things of God that belong to God and to them who God would reveal it to.

‘*Eyes have not seen*’, Paul say, ‘*ears have not heard, neither has it entered into the hearts of men...*’, but it has been revealed to us by the Holy Spirit.’ And under those seals was theophanies. Under those seals speak of redemption. How a people going to become the word again. Under those seals was a message of Seven Thunders – how he’s going to give faith to be changed. How people will know as they were known. Apart from the white horse is the devil in religion and the red horse, apart from that kind of truth! Amen! There was hidden secrets of redemption; hidden secrets of redemption. And Peter and them is looking at it here.

This salvation, when he is using the word salvation here, he don't mean the salvation that is to be brought, he not talking about salvation like you in an evangelical tent service, "I get saved." No, no, no. He not talking about that. He talking about the full complete salvation which is four-fold: to be saved from the penalty of sin, where there is no more guilt and condemnation in your life; to be saved from the power of sin, where 'who shall deliver me from the body of this death'? Where the indwelling Holy Spirit, a greater power that lives in your heart, than the law of sin that the devil exploits in your flesh to bring you to captivity. Making you loose the mind battle all the time and making you full of torment and full of fear that you can't believe.

But when the Holy Ghost comes in there that's God on the inside and ain't nothing more powerful than God, that's why it quickens your mind to the promise, it quickens your body and brings it in obedience. It begins to teach you and say "Don't listen to that, that's the devil trying to bring condemnation. Resist that devil, he shall flee from you!"

The Holy Ghost makes you do that. It convicts you even before you go in to sin. He say, "Watch yourself. That's Satan laying a trap for you right there, trying to entice you and seduce you, because when lust conceive it bringeth forth sin and when sin is finished it bringeth forth death and it shows you the course that sin takes. And God says "Stop it in the thought. Stop it in the thought! Shoo the birds off your sacrifice. Don't wait until it conceives and then it becomes lust, and now you lusting and you saying "Oh God, I getting a mind battle." You getting a mind battle because you break laws and you carry yourself until what was thoughts become cords that bind you and take you prisoner now, and now you trying not to fall and you hoping you don't get confronted because you are afraid you going to fall. And when it does happen, you do fall. But when the Spirit in there the Spirit teaches you, the Spirit sends the alarm off!

Right away the Spirit condemns you because it says the Spirit condemns you of sin. Say, "What? You go flirting with that woman?" He say, "Look at you, you were flirting with the woman. Playing smart, talking high talk, up here. You should have cut off that conversation five minutes ago or make an excuse

and say ‘I don’t have time I will see you next time, the Lord willing, but nice meeting you. God bless you.’”

But you start to enjoy it, because why? The person stand up there and they start to look at you with glassy eyes like they all hypnotized. And your ego start to get inflated. And why you want somebody to like you when you already have a wife. Or why you want some unbeliever to like you to bring her to say she join the church and become a believer?

Let me tell you, you could bring an unbeliever inside this church put them to sit there in church clothes and put them in that water and bring them out and say “You really believe the message, you really believe the Lord Jesus Christ?” “Yes.” “So, why you want to get baptized you think you ready?” “Yes.” “I think you ready too. Well you answer all my questions. You going in the water”, and they sit there and waiting for that marriage.

That’s why God’s church has to have Holy Ghost people, to know how to shake that thing until something falls out that tree, and say “You see what sit down inside there all the time?” That is why the prophet says, he say, I say things to get people angry sometimes. And I say things that make some cry. He say, I say things that make some laugh. Because that demon inside of there sometimes is so smart, and could behave so religious. And some people so quick to cry. And from the time that cry come out some people faster than Audie Murphy. They draw that kerchief fast so, and their hand starts to console.

Anybody know me as a young pastor, I used to be a little rough. I used to say, “You finish cry? You done? You want to continue now? If you want to cry, continue to cry for the rest of the evening, we could continue tomorrow.” Of course, because it’s just emotion, its emotion.

Sometimes I looking at something I would cry. The prophet say, he looked at a sunset and cried too. When I crying I say “Ooh, look how the media could manipulate you eh.” I say “Look how these things get into your senses and excite you? Oh my goodness, the human being could really be manipulated.”

You mean to say you go through things and don’t look at yourself? Examine yourself. Look at yourself with critical and judgmental eyes. When you look at yourself the wrong way, you

like the old witch in front of the mirror. “Who is the fairest?” Ugly as ugly can be, but want to think in her mind she is the fairest.

You would think that she would think that mirror is the word, because even though it may have physical deformities on the outside, yet, you could look in this Bible and be the fairest. You could look in this mirror and be the fairest, because this mirror ain’t dealing with the outward man at all. That’s right, because natural beauty is just skin deep, you know that. One little motorcar accident, that self you want to push out there and twist around and carry around and vaunt up itself and spend all the time on, one little accident and you hiding, you don’t want nobody to see you. You lock away in the back somewhere.

Don’t play with God, friends. You just try to be sincere and serve God. You see you have to have confidence that if God plan your life from quite back there, he ain’t leave out nothing. He planned every good thing for you. The trouble is, some people like to believe the predestination part, but that sometimes becomes a kind of license to sin like. You know. “No, I am elect already”, and you start to walk around, “I am elect, I am elect, I am elect”, and then when you watch the life they living, you know that revelation didn’t bring no responsibility. You see there is privilege and responsibility.

God say, *‘To who that knoweth and doeth it not, shall be beaten with many stripes’*, and *‘To whom much is given, much is required’*. See? You could rejoice in the abundance of revelation, but Paul had a thorn in the flesh because of the abundance of revelation, to keep him humble. Because God know those kind of things could have a person to want to be lifted up, because there is a responsibility goes with these things. You know that?

There is a responsibility goes with it. If you don’t know God winks at your ignorance. If you know, then God expect you to do something about what you know, to be a doer and not just a hearer. And if you trying and you see like you failing and you can’t do it, then with God that is not failure. That is bringing you to a place of real revelation to recognize humanly, you lack the ability to live God’s word and unless God don’t come in by his Holy Spirit through a new birth, you will never be able to live that word.

And that is where a lot of church members pretending that they living the word and trying to pretend the Christian life and living an

illusion, that they deceiving people by that illusion, who thinking that they really have what they claim and they don't have what they claim.

The Bible call that *'thinking of yourself more highly than you ought to think about yourself'*. You trying to live in a place where you are not really. But when you failing and that bring the realization, "It's not him that willet or runneth, is not by might nor power, the flesh profiteth nothing." You say, "Oh God, have mercy. All that I am is vanity", and then you could let go.

That is where God brings everybody to. That is what Abraham had to learn, that is what Moses had to learn. They had to come to perfect weakness so God's strength could be perfected inside of them. God is not in the impressing business. God not in the pretending business. God is in the giving business.

You see, Jesus Christ freely gave himself so we could have what we have need of. God could give you all the fullness of the Holy Ghost one time, you know. But he doesn't. He give you justification. He wants you to ask for more. He gives you sanctification. He wants you ask for more. He give you a measure of the Holy Spirit, he wants you to ask for more, because each day you going to find things, that you realize, you have a measure but the measure you have you want to see it increase because you fighting up with things. Because God wants dependence upon him.

But people does take some little experience and a time they cry or a time they get goose bumps they say, "Well, that was it." They put a date to it. "That was my date right there", and they live the rest of their lives and they point back to that date. And you hearing a prophet who manifest the fullness saying "I come back to get a new burst of faith. Like I fighting up with these devils in the prayer line here." He say "I'm going into a deeper consecration this week, because I want something deeper from God." You see? Because he was not a super duper. He was not trying to imagine the life.

When you growing in the word and you coming to know the word... That's why you have to grow in the knowledge of the word. When you not studying the word; what is this life, how does this life operate? What we are called unto? What kind of person God is, as he reveals himself more and more? And you growing in your knowledge through you relationship with this God. You start to

realize, no, you cannot settle down and say “I reach, I arrive.” No, no, no. You continue on, continually striving.

I’m getting ready to close, let the musicians come for me. I am finished. I planned I wasn’t going to preach too long this evening, so I take it as a little exhortation for you. I want to turn over to...let me see where I can make a jump.

2 Thessalonians 1, verse 7 to 12. We’ll have the Lord’s Supper and let you out early. But you catching the point I am trying to make, how they know they had an earnest, but they know there was a fullness to come. They know the fullness was going to be at the second appearing.

He appeared to put away sin in the flesh, then he appeared into Heaven before the throne of God for us, then he is to appear again, a second time, unto them without sin unto salvation. Three appearings, and Peter and them is looking here. They say “At this appearing there is to be the revelation”. Now, you can’t miss that. At this appearing, this grace that is to be brought, this saving power in this grace, this saving grace, the salvation ready to be revealed at the last time, where we might be found unto praise and honour and glory at the appearing of Jesus Christ. And at that appearing there is to be the revelation. And the revelation is the apocalypses, the unveiling.

Appearing – *phaneroo*. Remember we had that word *phaneroo*, *to make manifest, to appear, to make manifest or visible. Make known what has been hidden or unknown. To manifest: whether by words or deeds or in any other way. Make actual and visible, realized. To make known by teaching.* I’m trying to break it down, to make it known by teaching. That is one of the meanings too.

When he comes he will start to teach you what this is. He’ll start to teach you what that Cloud is. He’ll start to teach you what the opening of that Seven Seals book meant. He’ll start to teach you why a prophet was needed in the last days. Why we could not have a next theologian. Start to teach you how when Son of man being revealed between Son of God and Son of David, the church age is finished, the millennium is being ushered in and one like the Son of man coming to Abraham to bring the change.

When the Cloud turn, to teach you the righteous Judge has appeared. When the Seven Seals open to teach you that is the apocalypses, the unveiling. That’s why he call it: The “*Unveiling*

Of God; The Mighty God Unveiled Before Us.” It wasn’t a nice title, he only preached that title because he is identifying this revelation in this day that Peter and them looked for.

Because it meant that though Jesus was there, there was a lot of mysteries still attached to Jesus that was not going to be known until the last days, because they all died and went in the grave, having redemption in part. Remember my messages 2005: *Evening Time Resurrection*. They get a new birth, but we get a new birth and a new body. Remember that message: *The Grace That Bringeth Salvation*. The revelation, the coming, the manifestation. It wasn’t just a manifestation of Hebrews 4:12. They saw that, they say, “Hey”, the Pentecostal say “We could do that too,” so they try to mimic that, but then they don’t have the revelation. But the man who was doing that, had the opening of the seals.

Paul talk about the appearing and I took the words for you; one, *to unveil*; one, *theophany*. *Epiphaneia*, only Paul used that word; *Epiphaneia*. What is it? God in theophany; Revelation 10. The prophet comes, *Who Is This Melchisedec?* Perusia - *There Is A Man Here That Can Turn On The Light. The Presence Of God Unrecognized*. That God himself. He say “Lady, you are standing before me and you feel something different. Is that right?” She say “Yes.” He say “Lift your hand, let the audience see just when you came.” He say “Can’t you see it people?” They couldn’t see it. He say “That Pillar of Fire is two feet from you.” He say “Lady, you will be as close to God as you have ever been.”

That’s the very life that when El, Ella, Elohim, the self existing one: before it was an atom or a molecule, that Logos, that Pillar of Fire, God, coming from spirit to word come down in the body shape of a man – Melchisedec; from Elohim to Melchisedec. In that form God created all things. Then that word was made flesh and dwell among us as Jesus, God coming down.

Then in this day, we watch a man called Brother Branham, and we know he is a man, and we know he was not God, and we know he is not supposed to be worshipped and we do not worship that man; but we know that God veils himself in a tabernacle in the Old Testament made by man hands but God don’t dwell in tabernacles made with hand, but ‘*Know ye not you are the temple of the living God?*’ And God step into a man, not in the form of justification or sanctification; not in the form of a manifestation or a gift in 1

Corinthians 12, but the person of Jesus - personal pronoun. 'In that day you will know I in you, walking in your feet, speaking through your lips and the fullness of the Godhead bodily came back in him to manifest Jesus Christ, to display who Jesus was.

To correct our interpretations of what we read in the Bible, by seeing the same Jesus do all the same things before us. To see that come out the page and become in a human form, and that God be so clearly demonstrated before us and even do the greater works in this day.

Everything, he say, except the corporal body with the nail scars, so that the same Son of man that come to Alpha is the same Son of man that come to Omega, same Christ. That was needed to bring a Church to a real birth in this day.

If that didn't come...I was an Anglican, I don't know what some of you was, but all of us was in a man-made denomination with a man-made birth; in religious bondage, thinking we serving God, thinking we are Christian, because we are not Hindu or Buddhist or some Orisha or something else. And we call ourselves Christian and none of that was Christianity. That was paganism, because he preach *Christianity verses Idolatry*. He preached *Impersonation of Christianity*. He preached *Hybrid Religion*, *Jezebel Religion*, *Why Am I Against Organized Religion*, *Why We Are Not A Denomination*; teaching us all these forms of Christianity is really of the devil. Because it don't have God's Life in it, it do not have God's Word. It have a bell, it have the cross, it have pictures of a man they call Jesus by a tomb. It have angles around him. It have a picture of a woman call Mary. They put all that around the Church, and then they have their Bible; but they have their own interpretation, so we call it Christian.

But when the Christianity came all those forms of Christianity killed, come together and reject the real Christianity and today all those forms of Christianity go back to Rome, so it was not Christianity. Because we are going back to the Word, they going back to their origin, they come from their mother. You going back to where you come from. You understand?

2 Thessalonians 1, verse 7. We talking about the revelation, this revelation Peter is talking about. Look at Paul writing about this same revelation, and Paul breaks down this. Peter don't give a description so much, but Peter tells us about the grace that is to be

brought, and we who are begotten again to this inheritance, incorruptible and undefiled, that fadeth not away. This theophany that we have there in Heaven, how the Holy Ghost brings us to that and that perfection is calling us to a perfection, and we going through that as we grow up in Christ, through heaviness, through manifold temptations, receiving the end of your faith. Coming to a perfect faith and a perfect love, until we come to the grace that is to be brought to us at *the Revelation of Jesus Christ*.

Now Paul writing and saying:

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire...

When the Lord Jesus shall be revealed from heaven, because Jesus had told them, ‘*When you see the Son of man coming in a Cloud with power and great glory...*’ The angels told them this same Jesus will come back again in like manner, so they writing, looking for it.

They knew where he went. The Book of Hebrews is what teaches you and tells you where Jesus went, why he went there, what he went there for; because the Book of Hebrews reveals what? The great, High Priest, after his death, after the sacrifice dies on the altar, the high priest have to go into the Holy of Holies to make intercession for the people.

If Paul did not write Hebrews we would not have known, all we know is that Jesus gone up in the Cloud and we don’t know where he is and what he doing. But when Paul open the mystery of Leviticus, he reveals to us that Jesus passed from the outer court into the heavenly sanctuary; like when the priest used to be in the outer court. Everybody see the priest at the altar and the sacrifice laying there, then the priest takes the blood. Well, in this case; the priest and the sacrifice and the mercy seat and the altar was all the same, right here

He is the tabernacle, he is the priest, he is the sacrifice. He is all things! God doing this work. But they know when that work is finished, he must claim what he purchased. He ain’t come back to die again. In this coming back, intercession comes to an end. He is coming to claim. This is the claiming work. That’s why the Book is opened because the Book is a title deed to an inheritance.

The Book is the family members' name, who, when he died and shed his blood, they were the seed who become heirs, heirs of God. God himself is that inheritance. You know when you inheriting something you don't inherit your father's house and land alone? They say, "But this child like his father. He has his father's nose. This child talks just like his father. But look, this child plays music just like his father." He inherits characteristics of the father also, through birth. You get that? Inheriting the Father's life.

And so, this birth, sure *the meek shall inherit the earth*. That is inheritance our Father give us in Eden. But the life, to reign there and have dominion and rule, we inherit the Father's nature; we inherit the Father's character. And that's why we are called sons. The earth groans for the manifestation of the sons of God, because sons is the father's life continuing on. They have the characteristic of the father. You understand? So beautiful.

...when the Lord Jesus shall be revealed from heaven with his mighty angels,

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Wherefore also we pray always for you, that our God would count you worthy of this calling...

Hear Paul, he say,

...we pray always for you, that our God would count you worthy of this calling and fulfill all the good pleasure of his goodness, and the work of faith with power:

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

The one point I wanted to make here this evening was; with this coming of the Lord in this day, this appearing, remember Jesus'

appearing and His coming is two different things. The same person appears to us in an Epiphany, theophany. He has appeared. He appear to us in the revelation of who he is, what he is, his purpose, all these things. But the one who died on the cross, that corporal body, we have not seen that yet. At the last trump we will see that. When we see that we shall be like him.

But these two is connected together. This one gathers us together. He opened the seven seals, the revelation. He begin to identify to us the family – you are mine, you are mine, you are mine, you are mine. By the Holy Spirit, he begin to claim them. New birth, new birth, new birth – He’s claiming them. This is the harvest time, the Lord of the harvest cutting the wheat. He’s separating the wheat from the tares here now. They grew all the way until the end, then at harvest time the Lord of the harvest comes and starts to separate. It ain’t go in the garner yet. It’s threshing now; it’s not together with the tares, because we not mixed up in denomination with denominational people. But at the threshing floor he is separating the wheat from the chaff. He’s bringing us to a total separation, a total purification, here. It will take the new body to go in the garner.

I don’t know how many days and weeks and months you want to put this in, but all these years; from the time he appeared in Heaven with his mighty angles in flaming fire, now people look at the Cloud and say, “I ain’t seeing that is no Jesus. How you all saying that is Jesus. Where Jesus is in that?”

When we see that, we not talking about the Cloud in the sky alone, you know. Because that Cloud appearing in the sky and they photograph it, that ain’t doing nothing for us; but that was the Angels coming and the Seven Seals opening. When the Seven Seals opening, that is the Lamb stepping forth and take the Book.

Taking the Book means the claiming work has begun. It means the seventh angel must be on the earth because he comes down and the ministry of the mysteries is the seventh angel! And, like John was on the earth when Jesus came, so the seventh angel must be on the earth at that coming, because that one is to introduce him.

As Eliezer must be on the earth at the time of Isaac coming, Rebecca must be connected to Eliezer at that time. As the chief reaper is on the earth at the time of the coming of Boaz, Ruth must be connected. Those things are put in the Bible.

In the days of Zerubbabel when he see the Headstone come with shoutings of grace, that could only come at the end of the seventh age, the last age that brings the house he had been building for seven years into completion.

My brothers and my sisters, this is a little very, like an exhortation type word here. Because a lot of scripture I try to bring all at once, but what I am bringing to you is, we been talking about these things that are to be. Peter and them understood those things that are to be.

They had a ministry of angels. Angel came to Peter; angel came to Paul, angel come to Philip. They were in contact with beings from another world. Paul was translated into another world. These men were men who understood Elijah had come. Who understood that Elijah introduced the Son of man, just like we at the end of the New Testament, the same way, they, at the end of the Old Testament.

We know Elijah has come. We know Brother Branham was Elijah the prophet, promised in Malachi 4: 5 and 6, Revelation 10:1, we know that. We know in this days the mighty angel, we have to get a message of the opening of the Seven Seals, at the end of the Seven Church Age with the Lamb stepping forth bringing an end to the Church Age. That's why it had to have a black-out of the seventh age. That's why when he draw it on the board, the Pillar of Fire had to come and write it and what he draw and the Pillar of Fire write, God show in the Heavens. And what he draw he draw by vision and then God opened the Seven Seals and tied the Bible together.

And from the Catholics to the Pentecostals who did not have the apostle's doctrine, there is a people on the earth today with the original apostolic doctrine, **on the earth!** And I am such a person. I am one of them! I have this treasure in earthen vessels. I have eaten that book.

I didn't take my message and put it on a shelf. The message I have eaten is what angels brought. I have digested it. From the time I got that, I had no other life and still have no other life, and nothing on this earth is dear to me. One thing is dear to me, this message. This word have I hid in my heart. Because I understood, I believe where it came from. And I know many of you do, too. I

know many of you do, too. You believe it and you are willing to die for it.

Why are we having the Lord's Super without grape juice and little glasses and salt biscuits, why? Because this word come to us. Why is our women dressed the way they dress and they don't cut their hair and paint their face? Because this word came to us. Why do we tell our sisters, take them high heels off and wear a proper shoe and don't get their fashion from the world? And why did the Holy Spirit speak to them so sternly about that tight dress? Because we are getting ready to go in. Because the Son of man has been revealed to us.

Why don't we believe in boyfriend and girlfriend and looking here and running here and who doing this here around the Church? Why do we stand against that thing very strong? Why? Because we know holiness is important. *'Without holiness no man shall see God'*.

We know God have a way to give a person a mate. Many of us have mates. Many of us have mates that there is no divorce. We don't believe in divorce. When we get a little trouble and the engine knocking we have Couple's Service and we fix the engine.

How many want divorce? How many looking for divorce here? How many girls want to keep trying out husbands? How many husbands want to go through a bunch of girls? We don't believe in these things. We believe God does lead people. We believe God witnesses. We believe God does show these things. Yes!

We believe when God match you, he matches you for life. He satisfies you. Can I get a witness, my sisters? That's right! My, I feel proud of you. They see that around the world. You just lift your hand and you shout; the people around the world who streaming this service see you. They say, "Oh God, it have believers in that Church." Sure it have! You can't be preaching the word and don't have believers! That's right! I like that, and especially when we coming to the table? Oh my. We ought to walk straight in this hour. We are having a great time.

I was almost dumbfounded Friday night, going out of prayer service and going through the back, here. When I slipped out the back and I saw the amount of people in the back there, sometimes more than they have on a Sunday, on a Friday, I say "Look, this is

the kind of miracle I don't mind seeing around the Church at all." When I could see this kind of miracle like this, it's great. Because it tells me something is moving in the hearts of the people, and that is why I admonish you.

Young ones, let me tell you, I know I preach hard sometimes, and bring the word straight there, but that is to tell you it's a dangerous time, it's a straight time. I don't want you to be robbed of the good things God has for you. I don't want you to make mistakes in your life that leave scars and complexes with you, that you carry through the rest of your life and it hurt you so bad and it's the kind of scars you can't remove. You go through life with it afterwards, and then you live in regret. I don't want that for you.

That's why sometimes you need to trust me where I looking at you from and where you looking at yourself from. Because sometimes, you want the things you seeing now, there! Sometimes I watching you here and I watching you here. But you not even watching yourself there yet. You only seeing this, because you captivated right there, because right there you so complex, you just taken up and obsessed right here and I am seeing, just like Jesus saw Peter, He say "*Simon, I am praying for you. Satan wants to sift you like wheat. You don't know the trap he set for you,*" but Jesus watching over him.

And this is where you have to trust me, sometimes. See, it has certain relationships you have to have with the servant God put you under, because that is detrimental for you reaching your destination. I could call saints here in this Church and ask them to share... It might be a little embarrassing for some of them, and it may not be the appropriate thing to do either, but sometimes if it even takes that to prove a point, to show some of you how because of they, willing to listen to the word of God, to the watchman who God put to watch over them, is where they are today enjoying their life.

Because for their own self, what they seeing and where they wanted to go, if you didn't take the word and break their foot, and then pick them up and hold them closely after you break their foot, they would have strayed. If you didn't tell them "No, that is not for you", and you stand against it strong, and they misunderstand you and feel bad, because they take fire in their bosom, they get burn and they want now, to justify their lust and their

disobedience. But not knowing where Satan trap you and have you holding on to that with a false faith and you not seeing that is wrong. You went hunting for things, you went stealing. God didn't give you that. That is not the leadership of God.

Then to the ones that come to me with revelation, well, I had that from a young minister in Baratavia, growing up until an old man now. People come to me, even a few days ago a brother comes, he says "Bro Vin, God deal with me in such and such and such." And he start to carry me down one after the other. If you hear things he explained to me. I say, "Stop, stop, stop, stop, stop." I say, "Forget all that. All that is in your head, Forget that." I say, "This don't work so, at all."

You know what they behave like? They behave like God has nothing else to do. But God taken up with them and some little sister that they put a design on and say, "That is mine!" And they start to own people's children, and you get this kind of thing.

I say, "Stop." I say, "Find one place in the Bible God deal with somebody in that manner and they had to go to somebody to explain all of this." I say, "Find one for me." Well, that finish right there, they can't find none. And so many people have come to me with these kind of things.

And it's not because you hate them. Sometimes, people, when they don't get what they want, they get upset with you because you are the minister. It's one of two things; either go by a next minister and they trying now to get, maybe sympathy, because they don't like how you measure, or maybe, you measuring too close.

Then, it have some now does sit after a while and say, "But you do so for that one and you ain't do so for this one." And some does try me, and want to go now in the world and do something and thinking now, I see so and so do that and come back in the Church. And then they try me that way, too.

And now when you try me that way, God say "No, you can't come back." And then they arguing, "But how so and so come back?" Because so and so is not you. Because they value sitting down here not with the full value, so they feel that they could skip out and get what they want outside, because here don't have much value. That thing outside there that they going for has much more value, so much of value that they must have that, so they sacrifice there for that.

Some people don't realize what a valuable thing sitting down here is. To sit here friends, is a thing of great value. You have never heard somebody try to unchristianise you. You have never heard somebody trying to put their hand in your pocket to pull your money out. You have never had somebody try to mess up your mind and put you against other people. You have never gotten somebody to come and never taught you the word of God. Brother, you getting the word of God so full, so much, many times you cannot even contain it, by the grace of God.

That's why that message about the shepherd recently there was a message to help a lot of you. A shepherd does have to break sheep feet, sometimes. A shepherd does have to take a little one from its mother, sometimes. This is God, who is the shepherd revealing himself to show how he requires obedience, and that is only so that the sheep, which can't lead itself, and if sheep could come to that that one knowledge of the truth; you cannot lead yourself. But this is the problem, everybody think they could lead themselves.

"I don't need no man!" I say, "Ok, you don't need a man; you are a shepherd in a sheep. You are the two in one. Go ahead." Then you find after a few months, you realize you ain't no shepherd. Because hear the secret in this. The same Holy Ghost in me and the same Holy Ghost in you, but the difference is, the Holy Ghost in me is as a shepherd and the Holy Ghost in you is as a sheep. So God put a man over you still.

Because the same Holy Ghost in me as a preacher is the Holy Ghost in you as a listener--a hearer. If I tell you, you have the Holy Ghost, you go and preach. You don't know where to start. But you have the same Holy Ghost I have. That is where the theoretical Holy Ghost, people does get confused with. They figure all of us have the Holy Ghost. They think is a cup of water we does drink, so all of us have to get H₂O down our stomach. So we all have the same thing. No, no, no.

And then when you find out the real truth, you still have to be under the ministry on the other side, if the ministry is of God. So when you in theophany and glorified body, you are still a sheep. And you ain't going over and camp by Paul and them and say, "I don't like you all, Paul was always my favorite in the Bible!" Remember the man in the Bible? He tried to camp, and they say,

“You can’t camp here. This is not your father’s standard.” That is truth eh! **That is truth eh!**

We getting ready to go, you know. God is raising the Church up beyond their own human understanding now. What a way to come to the table, this evening. Let’s stand to our feet.

I want to sing an old-time hymn I so long to sing: *Jesus, Keep Me Near The Cross*. And for all of you who do not know this song, I want you to take out your songbook, if you don’t know this song. Instead of standing up and kind of hmmm, you know. I want you to sing this song.

This song, when I was back in 1973, we used to sit down by the street corner, we used to sing these hymns. We go in the bush, pray, read and sing these hymns. Then before I started to preach I used to lead a little songs, I used to love to sing these songs.

And it’s a long, long, long time I have not heard this song sang in the Church, but I want to sing this song this evening. And for all the old-time ones, I want you to help me and sing with me - number 30.

And now I want you, as the evening shadows have fallen, you know you going home early this evening, you on your feet already. But let’s now enter in.

You know how the services going these days, right? You could come in on a Wednesday night and feel to pray, we go to pray. We could come in Sunday, give a little exhortation. Could come in on a Wednesday and preach a full message. We go with how the spirit leads. Right now, we want to enter in and worship.

Think of the great shepherd of the sheep-fold, the Lord Jesus who laid down his life. Who through the blood of the everlasting covenant redeemed back every one of us and now we are being gathered. Dreams that you had when you were a child, places in your early Christian life, isn’t it strange how God walking you back in these places in this hour?

Some of you who sick and hurting; do not struggle. Healing is a simple thing. Trust him, believe him. Thank him. Do not worry, as I told my sister this evening, I said, the first thing, “Do not fear. Do not worry. Forget that you sick. Forget that you sick. Just accept that Jesus died for these things and you believe it. Confess it. Do not even try to work up yourself. What you lack,

say “Father, increase my faith. You are more than able to take me out of this.” Just let your spirit rise.

Let’s worship him and let’s sing this old, sweet hymn. And may we feel the grace of God bathing down in our souls as we sing it. What a place we want to be. Let him keep us near that cross, as we sing it, *Jesus, Keep Me Near The Cross.*

Jesus keep me near the cross,

Let it be your prayer. We coming to his table that speaks of his cross

There’s a precious fountain,

Oh, free to all

Free to all a healing stream,

Flows from Calvary’s mountain

Oh, that sounds sweet, that sounds so sweet, this evening

Flows from Calvary’s mountain.

Still flowing and the blood is still fresh. Hallelujah!

Oh, lift your hands and sing, in the cross.

In the cross, hallelujah, in the cross,

Be my glory ever,

Oh, till my raptured soul

Till my raptured soul shall find

So nice to see all the young people singing, amen. All these young men in front here, hallelujah! Rest beyond the river. We’ll cross that river soon, friends. We’ll be in the land of the immortal. Near the cross a trembling soul. It was dark that day, the sun went down. The earth shook and quaked, but the Lamb of God slain, hallelujah, was crying out in triumph, “it is finished.”

Love and mercy found me

Oh, there the Bright and Morning Star. Think back at your time the light struck your soul. Let that same feeling come into your heart, back to your first love. Shed its beams.

Shed its beams around me

All on the outside, all inside, all in the rooms, everyone, in the cross Hallelujah! Hallelujah!

....in the cross.

Oh! Be my glory

Be my glory ever

Oh till my raptured soul. Thank you, Lord

..... raptured soul shall find,

Rest beyond the river. I pray he would bring them scenes once more around us as we get ready to come to the table. Oh my. Near the cross oh Lamb of God.

Near the cross O Lamb of God

Ask him, ask him, this evening. Say “Lord, bring these scenes before me. Bring me back to Calvary. A fresh vision.”

Near the cross O Lamb of God

Bring its scenes before me

Bring its scenes before me

Help me walk from day to day

Help me walk from day to day

Hallelujah, in this evil world, full of temptation. So much pleasures. With it shadows over me. The prophet put that cross in his motorcar. He say whenever I drive my eyes are on that Cross. Oh my. In the cross.

In the cross, hallelujah! in the cross,

Oh my! Be my glory. Thank you Lord! Thank You Jesus! Praise your mighty name this evening.

be my glory ever,

Oh till my raptured soul.

Till my raptured soul shall find

Rest, rest beyond the river

Rest beyond the river

Oh near the cross I'll watch and wait. That's the place. We don't want to leave there. We stay close to the cross .A crucified life in this hour.

Near the cross I'll watch and wait

Hoping trusting, ever

Till I reach the golden strand,

Till I reach the golden strand

Just beyond the river.

Oh my, one more time. Let's lift our hands to him. All around, everywhere and sing it. In the cross, In the cross

Let's just really yield, submit, ask him for a spirit of obedience, a spirit of submission, a spirit to be honest and sincere. Make us more sincere Lord. Bring us to a full complete consecration. Purify our hearts. We know this is the hour of glorification. That is why you came in this hour. That's why you open the Book. That's why

the Cloud appeared. When he shall come to be glorified in his saints. He's come for glorification friends.

.....*beyond the river*

Let's just sing; Near the cross a trembling soul. Think of when love and mercy found us. That day when the shepherd found us in the ditch and the wolves was getting ready to make a meal out of us. Oh, but Jesus came to the rescue. Love and mercy. He left the ninety and nine, he came through every briar, every thorn. He was scraped and scratched and cut and put his life in jeopardy to find us. There the bright and morning star. That's this message. The morning star—daybreak; shed its beams; the great light of the Seven Seals, breaking between mortal and immortality, a dying world of corruption and a bright new shining day. Saying peace, shalom. In the cross, in the cross.

In the cross

Thank you Lord

..... *in the cross*

Be my glory ever,

Till my raptured soul shall find

Rest. We cease from laboring in sin. The real Sabbath, the Holy Spirit, where you are identified with the Lamb at the cross. The life of your lamb come back upon you to give you rest.

Hallelujah, Praise his wonderful name. Oh, that day on Calvary, He settled the sin question. He became us that we might become him. He took our place, he bore our sins. He took the judgment. He tread the winepress of the wrath of God alone!

He stood there and he paid the price in full. Shed the last drop of blood. Redeem each and every one of us, that when the truth, these seven voices open up these seven mysteries in the last days, we shall know the truth and the truth shall set us free. Who the Son of man set free, when the Son of man is being revealed at evening time, you shall be free, never to be entangled again in the yoke of bondage. We can stand fast in the liberty in which He has made us free.

Oh, we hear the jubilee trumpet sounding freedom! Hallelujah! We see Jesus appearing with his mighty angels in flaming fire. We come out of that walled city; we come out of that slave master's grip. We are going back to our origin, back to our inheritance.

The fiftieth year, the year of jubilee, oh my. The year of Jubilee and the Day of Atonement came together every fifty years.

They saw the high priest coming out of the sanctuary, when he shall come to be glorified in his saints. That is what he has come for, my brother, my sister. That's why this new birth brings us and links us to this inheritance, incorruptible and undefiled, that fadeth not away, reserved in Heaven for you, pulling you into that heavenly place.

That perfection calling you, oh my. God thought of you, that gene of God, that theophany, that glorified body: these three are linked together inseparably in the thoughts of God. It constitutes you, all three. God do not see them separate, because you bypass your theophany. You have a house waiting for you. It got your image. It's in perfection, it could never fall. No one could take it, you heard from your own theophany. Each one heard from their theophany.

Their angels in Heaven that behold the Father's face unveiled, unveiled, oh my. And here now that inspiration drops down and he takes the veil off of himself and you behold the mighty God unveiled! Hallelujah! And you know he's descending, and while he's descending, he does all three things – a Shout, a Voice and a Trump, bringing you from a new birth, bringing you to the theophany, bringing you to the glorified body friends, under the seventh seal, making you know as you were known.

That's what it meant, friends. It's more that a man from America, it's more than a picture on the wall. It's about you, because you were in the thoughts of God, **because you were in the thoughts of God**, because in this coming, it's only them that are in Christ, the first resurrection, "*Blessed and holy is he who have part in the first resurrection*".

It's for them that are in Christ. It is for the family on earth and the family in Heaven! It is for those that were in the loins! He never forgot them. He never forgot them, not one second. From the moment they were part of him, they were always on his mind. He saw them in glorification. And now the hour has arrived, like Abraham and Sarah, Abraham knew he was a son of God. He had part of God's name, but he did not know how they was going to come back young. He can say now, I am a Son of God, but I don't know what I shall be. But I know when he appears in that second

cycle we shall see him as he is. We shall be like him. Oh my, what a time, friends. God is trying to get you to look away from this world and look away to Jesus Christ.

As you bow your hearts in his presence.