

Third Exodus Assembly

The Rise Of The Scoffers Of The Seventh Seal Message

Bro Vinworth A. Dayal
13th January, 2013

**THE RISE OF THE SCOFFERS OF THE
SEVENTH SEAL MESSAGE
[DEMONOLOGY IN THE FRAMEWORK OF THE
MESSAGE]
(COMMUNION SERVICE)
SUNDAY, 13TH JANUARY, 2013
BRO. VIN DAYAL**

You're the heart of my contentment,

Hope for all I do;

Jesus, You're the centre of my joy.

Let's lift our hands and sing it to Him one more time. Every heart centred on Him.

Jesus, You're the centre of my joy...Hallelujah.

All that's good and perfect

comes from You...How true that is, amen.

You're the heart of my contentment,

Hope for all I do;

Jesus, You're the centre of my joy.

He is called the Wheel in the middle of the Wheel. He is the centre of this great revelation. He is the centre of the Bible. He is the centre of the life of every born-again Christian. All things are gathered in Him; that which is in heaven and that which is on earth. He is the source of all that it's going to take to put us in the Rapture, to help us to put on immortality to come into glorification in this hour. "He's the very author and the finisher of our faith." Blessed be His wonderful Name.

I want to greet you in the precious Name of Jesus Christ. The church throughout the region, all up into Canada; different places where others are in attendance across the face of the earth; God, richly bless you all. It's such a great hour to come and to be assembled like this.

We have this little dedication. Brother Kibwe and Sister Dinah want to dedicate their baby boy, Michael Daniel Judah. New parents raising up in the assembly. And I believe that yesterday Sister Charity John also brought forth a precious little baby girl. And Brother Isaiah and Sister Charity are very happy how God has blessed them.

See, before we leave, all these who were young in the assembly and grow up and come into courtship and marriage and now come into parenthood, God knows the condition every one of us was going to come into. He planned it this way. Nothing is happening by chance. This is how the picture was taken back before the foundation of the world. As it unfolds, it becomes more real to us and we can see in reality, the thoughts that God had; the things He spoke and how it is coming to pass. Sometimes it comes to pass so different than how when we heard it and we read it and we heard others talk about it and we try to imagine it. But when it's coming to pass and your eyes are anointed to see, it's something so different.

The Prophet says, "You always find God in unusual things." He works in an un-expectable way. You expect this to happen, this way and this to happen, this way; but when it comes to pass it's so different to how people conceived it. When those Seven Seals were being opened, the Prophet said, "You thought that this might have been in the Vatican." He said, "Look how it is. Here was a lily pond." The critics wanted - say it's going to be turned into a garage. Look from that place the Message has gone into the ends of the earth. The Word is still printed and going to over two million believers in the earth from that place, keeping the voice of the Prophet alive. And then God has ministers raised up around the world hastening with the same Message.

May God give us anointed eyes today? Not these eyes. You don't see with this. [Brother Vin points to his eyes] Eyes of faith, eyes of revelation, "*That the eyes of your understanding would be enlightened,*" the eyes that see through your heart, those eyes; eyes that could see the Word of God coming to pass.

Psalms 128 says,

Blessed is every one that feareth the Lord; that walketh in His ways.

For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

They got their first little olive plant and the wife proved to be a fruitful vine. It shows she is not just ornamental around the house.

She is functional. She isn't just put there as to say 'a woman is in the house'. She is a woman who is fruitful, a woman who could bear a child that her husband's name will not be extinct in the earth; that they could walk in this mystery because this is a reality. These are promises of God.

Behold, thus shall the man be blessed that feareth the Lord.

All of these are considered blessings to men that fear God. "*The beginning of the fear of God is wisdom.*" When Wisdom, the Thoughts of God, Christ who is made unto us Wisdom, begins to be revealed in our lives, that takes us away from walking after the course of this world and walking in the counsel of the ungodly to walk in the light; the Wisdom of God that opens the Word that makes It a lamp to our feet. It's a great place to walk. "*You walk in the light, you have fellowship with God and the Blood cleanseth you from all sin.*"

The Lord shall bless thee out of Zion: and thou shall see the good of Jerusalem all the days of thy life.

Because God-fearing men are men who have eternal life because to see the good of Jerusalem all the days of your life - This heavenly Jerusalem is an eternal City...is an eternal people. The King of this City had no beginning of days or ending of life, amen, the great Melchisedec Himself; the Lord Jesus, King of Kings and Lord of Lords, the Headstone of the City. What a great thing.

"You will see the good of Jerusalem all the days of your life." When all this world is passed away, Jerusalem, the City of the living God, the headquarters of God on the earth, amen; what a great thing that will be, friends. Before the other part comes down from heaven, here she is already. Because He said, "*You have come to heavenly Jerusalem.*" Not you went into out of space. Right here, "*City of the living God...Spirits of just men made perfect where the voice of the Blood speaketh better things.*" That's happening right here. That's the reality.

Oh, that we can break in. But it takes eyes of faith to see. It takes eyes of revelation to see. Outside of that you say, "What is Brother Vin talking about? Oh yeah, that's in the Bible. He is quoting a few Scriptures." But when we walk there, we are influenced because you are influenced by what you see. What you

behold is what you change into. If you could, *turn your eyes upon Jesus and look full in His wonderful face.*

His face we have seen it in this day. We didn't just see it in paintings and pictures that man draws and puts on a wall. But when that Cloud was turned to the right side...27 miles high we saw something that no man had painted there. We saw the Eternal God, the Supreme Deity, the Creator of the heavens and the earth, giving witness, amen, to His promises in the Bible for this hour.

Yea, thou shalt see thy children's children, and peace upon Israel.

Gracious Father, we are thankful today for Your amazing grace. As we stand here, how could we not feel the love of God bathing down in our hearts? Because it was love that You put in Brother Kibwe's heart for Sister Dinah and in Sister Dinah's heart for Brother Kibwe. It was You who foreordained their lives and brought them together. It is You, dear God, who put this revelation that's his wife and she knowing that's her husband. And it is You who blessed their marriage, blessed their union. And it is You who have given conception, it is You who have given her safe child birth. It is You, dear God, that have brought them here in Your house this evening, coming in, Lord, as parents. First day they walk in here, Lord, as parents; the wife holding the baby coming up to the House of God.

Truly, oh God, that You who planned our lives, You let it unfold in such a simple way. But when You quickened us and our eyes become anointed, we can see the pages in the book of our lives. We can see the chapters. We can see the junctions of our experience. We can see the unfolding the mystery of Your will. And for this we are ever grateful.

Lord Jesus, may You bless them, Father. They have shown, dear God, the desire and hunger for Your Word. They have shown the passion in their hearts to live and to serve You. They have shown the determination to go on in spite of all obstacles, in spite of all hindrances that they continue steadfastly in this great faith.

And dear God, we pray today that it would be a special day for them. It will be a day You will lift them higher. It would be a day You will establish them deeper; become more rooted and grounded and established and settled in the faith of Jesus Christ. Oh God, it's a day You anoint them for parenthood in such a way that this child

You have committed to their secret trust, they would raise for the glory of God, under Your divine leadership and direction. Because You know the purpose for which You sent this boy whom they've called Michael Daniel Judah. We lift him up before You, Father, and we ask Your precious blessing upon this child for the glory of God in the Name of Jesus Christ.

May You bless him, give him good health and strength. May dear God, You move in his being in such a way, Lord God, he would have something in him responding to that very Name of Jesus Christ when he would hear it; something Lord God, just like when John heard it how he was quickened to life. Oh God, it would be something quickening to him, Father. He will grow under this influence and the parents would look and see the hand of God upon the life of the child. May You grant it, dear God.

We place him by faith beneath Your precious Blood where he would be preserved from all harm and danger and evil. It's such an evil day. Without Your divine hand of protection, Satan will destroy everything, Father. But, oh God, because *He who keepeth Israel never slumber nor sleep and as the mountains are around Jerusalem so You are around Your people*, dear God, may You watch over this child as You watched over Moses when Herod tried to kill him; as You watched over the Christ-child when Herod tried to kill Him; when Pharaoh tried to kill Moses, dear God; Lord God, when Ataliah try to kill Joash, Father. So dear God, You show You are the God, Father, who knows how to move Your people with watchfulness, with alternateness, that Lord that the gift that You give them would be a blessing to them and to all that You have sent and intended to be.

We dedicate this little boy today on the day of his dedication for the glory of God, in the Name of Jesus Christ. Grant it Lord, amen.

Amen, let's just bow our hearts one more time in His presence.

Father, we are grateful to be here, this evening and God how my heart races within me, sensitive to the nearness of Your Spirit on those things You have dealt with me, Lord, desiring to be so led by You, Father. We know that even though Your Spirit could come upon a person, God, they could do so many things not being sensitive to what is upon them and what is there to direct them and instruct them. I want to be instructed, Lord. I want to be directed. I

want to be led. I want You to speak every Word, this evening. I want You to move and everything could be said in the right spirit in the right way that Jesus Christ could be revealed; that Your grace could be poured out, that Your Truth could be made clear, that the assistance Your children's need could come forth; that at the end Your Name would be praised. And where there is evil may You expose it. May the light shine upon it? May You break the power and the influence of it. May You cast it away from Your children, Father. May You have Your blessed way in this service.

Take into consideration all the needs of Your children. They are numerous but our God is more than able to supply and will supply all our needs just as He has promised. Truly, *You are the centre of our joy. All that is good and perfect come from You.* Sanctify us, oh God and cleanse us. Hold us with a firm hand and use us for Your glory to the praise of Your Name and the edification of Your people. In the Name of Jesus Christ, we pray, amen.

Amen, God bless you. We'd like to turn our Bibles this evening to Matthew, chapter 24, amen. We have a little Brother Elijah Ramroop, normally here but went back to Guyana and is here in the service. May God bless him?

Matthew 24, verse 44:

I want you this evening to pay close attention to the Word. Many things would be spoken. Let me say it up front. It wouldn't actually apply and pertain to you. So don't get, you know, in a place where you drop out of the atmosphere of faith, by letting the devil make you think that a lot of it is for you. But I believe God has dealt with me in a very, very – in a significant way in the last couple of days. I stayed in that room there for fourteen hours from Friday. I couldn't even get up. And when things come, that I feel I must speak, I must speak because I believe the Bride is the Final Voice to the Final Age. I believe the Spirit is speaking through the Bride. I believe that she becomes the Mouthpiece of God. And I believe when God is speaking, it will always be scriptural. It would always be in the Word. It would always be beneficial to us and you know it will never leave the Bible and the Message. I believe that.

So you pray for me this evening. This is very important. You may not know the full importance and the significance of these things but we are in an age here where - and a time. Just like I could have gone to India and gone to the Philippines and see all

what I saw, and never even know how those things happened and how those things were there. But because of the world being an interconnected world and the service here goes into the whole earth and it has influence, not because it's the service here. The Word finds the bedding ground. Wherever there is a bedding ground of faith, "*Faith comes by hearing.*"

The faith I received from this Message, I never saw a live something to give me this faith. I hear it off the tape and read it off the book. But the Spirit brings that faith, "*because faith comes by hearing.*" God put the voice of the Prophet, His word on that tape and recorded it. It is still there today in the form of CDs and these things. You could hear what God - If God comes now He wouldn't contradict that Word. He will bring that Word back to your remembrance. He will teach you on that Word. He will show you things to come that were spoken in the Word because that was not the voice of a man.

It was the Voice of God. It was the God who had foreknowledge; the God who in Genesis could have prophesied the woman's Seed coming four thousand years after. And He came exactly, precisely, the way every prophet said He was going to come. It's the same God today. It's the same God before creation could say that there is going to be a new heaven and a new earth and all these things; and He is going to reign and live forever more with all His people. It's the same God.

So I want you to know these things. And you sit in a spiritual atmosphere and you, be sensitive because you know some people just come to church. Some of us don't come to church. We serve God at our post since we have been called and trained and anointed and set in position. We serve God in our place. For us, it is not religion. For us, it's going in the fulfilling of the Word.

So that's why sometimes, people sit and they're trying to figure out what is happening. It is only because if they were part of this they wouldn't have to figure out anything. They would be receiving and feeling the same things. You understand that? Former Rain and Latter Rain are coming upon the Seed that God planted. Not coming on the road, it is coming specific. That Teaching Rain and that Power to manifest the Word is being sent, not to the organizations. It is being sent directly to the Bride. That sun to ripen the grain, that Power of revelation that makes the

Word mature in your heart, God has to do that to bring the Word to maturity in your life. That's God plan. That's God's purpose.

So God's purpose is not really to bring us to church and these things. God's purpose is to make that real in our life. Now the ones who - It depends on what you hunger for and what you pull for. When you know the promise and you know you're elected and called, not somebody brought you in the Message; your name was in the Book before the foundation of the world, those He foreknew, He predestinate, those He predestinate is them He called; those He called, He justifies.

So you are actually seeing a progress in your life. Somewhere in your earthly journey, this Spirit comes upon you, arrests you and starts to talk in your heart and puts you under conviction. And then you start to cross from the Book of Life to the Lamb's section, coming through the process of a New Birth. That is real. When you don't have that, then you are in the realm where you don't receive the Holy Ghost.

There are many good people in this hour that would not receive the Holy Ghost but they are God's children, but they are not in the class to get the New Birth. So they come up in the second resurrection. We know that too. That is why we are not despising people. But the Elect of God, God has a people who are His victory. God has a people who He's going to show all that He promised. And she will be Life of His Life, Spirit of His Spirit, Word of His Word, she will be Him revealed.

Now there are some people - A preacher can't preach your mind in there; God puts something in you to desire something like this. And when the Message strikes your path, you start to realize, this is the thing ordained to take you there, to what you are desiring. Because in every Elect there's a thirst, not for a historical God, for the living God; and this Message brings God down in this Day. *"Thy light has come and the glory of the Lord is risen on you."* There are some people who can see the light came. *"It shall be light at evening time."* The Son of Man shall be revealed in the West. There are some people who have seen this light. Amen.

Now this is real. Now these things are real. Let me take a drink of water while you digest that water. These things are very, very important.

Matthew 24, verse 44. How many know Matthew 24 is the Seven Seals? That's a fact. Revelation, the Seals are in symbol form. Matthew 24, the Seals are in written form. When God opened the Word in this Day - Because they asked Jesus three questions: What shall be the sign of Your Coming? When shall these things be when the temple was going to be destroyed? And what shall be the sign of the end of the world? And those three questions showed a people being taken out, the world being destroyed, and those people coming back to live in the new civilization.

And Jesus opened all these things. And right in there He says "*No man knows of that day and that hour,*" not even the Son of Man at that time. He said, "*But - But, as it was in the days of Noah...*" And He sends them to Genesis where we see time recorded, where we see a prophet with a message taking a people out of the world and they are being shut up in the ark, and raised above the judgment and the dove ministering them into the new world. This is the Bible. This is the Bible.

Then Jesus began to go. After He revealed the first Six Seals, then He began to go into parables. And every parable has to do with the coming, from Matthew 24 all the way into Matthew 25, where He goes in to the wise and foolish virgins. At midnight the Bridegroom came, which is the coming of the Lord; "*behold the bridegroom cometh*"; the thief that is going to come, the good man knows how to watch over his things. The thief won't come into his house and it be broken. And Jesus was giving parable after parable of His coming.

The Seventh Seal He didn't explain to them fully. He spoke in parable. He spoke in mystery. When He comes to the Book of Revelation, He gave all six Seals, but the Seventh Seal is silent. When John wrote the first six Seals and he goes to write, He said, "*Don't write that John. For in the day of the voice of the seventh angel, when the seventh angel shall begin to sound, the mystery should be finished.*"

So that Seventh Seal is a secret. It's a secret to the Elect. This pertains to the family. The rest pertains to everybody but this pertains to the family; the ones that are going to be changed; the ones whose names are going to be in the Book. This pertains to

them, the genes of God. You are one of them? *“I am so glad that I can say that I am one of them.”* That’s the consolation.

Never let the devil tell you are not one of them. You are one of them. Something in your heart believing that you are one of them. You may not fully understand but if your faith connects with my faith then my faith goes right back to the Bible. So if you know, something maybe hanging on to what you’re saying, I say that is very good for you. Because you see, to shake you, they have to first prove I am unscriptural. That man isn’t born yet because these things are saying back what has already been said. I am raised up to say back what has been said and prove where he saw those things in the Word. And all these people you see being affected around the world they’re recognizing that. And other shepherds who see the same they’re recognizing that. And you watch when people see this, they get faith. Faith starts to rise. Not confusion, not this church and that church, and that brother. No, no, no, the Promise. God, Jesus, in speaking distance, in touching distance. Jesus tangible is what we talk about. Bring Him right down in the service tonight. That is what we are talking about. Amen.

So we come to one of the parables under the Seventh Seal that is going to reveal to us, things about the hour we are in, when the mystery of His coming is being unfolded. Jesus is speaking this. The fullness of the Word that came to the prophet Elijah, that Elijah revealed, is Who is speaking this.

John was Elijah and Jesus was the fullness of the Word that came to Elijah. And Jesus, the fullness of the Word, the Son of Man, is Who is revealing these mysteries. Amen.

Verse 44:

Therefore...

Preparedness and readiness...

Therefore be ye also ready...

See that is why the Word says, *“The marriage of the Lamb is come and His wife had make herself ready.”* That’s why Matthew 25 the wise and foolish virgins; *“They that were ready went in with the bridegroom.”* Those that were not ready didn’t go in.

Be ye also ready for in such an hour as ye think not...

He is talking about the man who’s walking with the carnal mind. Because Noah knew when the door was shut; Noah knew

when the rain fell. Elijah knew when he was going up. Abraham knew when he and Sarah were going to be changed. You understand.

...in such an hour as ye think not...

See that's why the Bride must have the mind of Christ in this hour. The secret in the back part of God's mind, He put in the heart of the Bride. It's in the Bride, friends. "This is the secret. The Word is in the Bride as it was in Mary." See that's where people miss it. They say, "How you could say you know that? How you could know these things?" That's where God puts it. He puts it in the Bride. Believe the Message and what the messenger says, it comes easy. Then when somebody begins to speak and the Word opens, you say, "Oh my God, look how the Word is opening." You understand. Yes. This is sweet too bad, very sweet.

Like I was preaching in India and the sister said, "Yes, that is the same calibre. He is of the same calibre. He is of the same calibre just like me."

... for in such an hour as ye think not the Son of man cometh.

*The Son of man cometh...*What is He teaching about? The Seventh Seal, the coming - *the Son of Man cometh.*

Who then - Who then is a faithful and wise servant,

Not wise and faithful, a faithful first. Stay with the Word first, you get the wisdom that is from the Word. You become wise. Stay with the Word you become wise. Be faithful.

Who them is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

The Lord has to make him that; otherwise he has nothing to give out. Because to give out the meat in due season, he has to have access to the Lord's store house. He has to have access to the hidden food that is hidden from the wisest theologian, who's looking and can't find it. He has to be able to enter into the secret place like Elijah where there is hidden food being ministered to him.

A faithful and wise servant whom the Lord hath made,

Not man, whom the Lord had made. Matthias, he didn't get it. He got voted in but Paul who was chosen by election to be the next apostle, he got all the hidden manna. You understand.

Blessed is that servant, whom his lord when he cometh

What is He teaching? The Coming. You have to be looking for faithful and wise men who're bringing out the spiritual in due season. Was food stored up in this Day? Was there a promised famine coming? That the bride will have? Did the shepherds find in the House of God's Bread, Bethlehem, the promised Word? Is that right? Did they know where to look before the angels came to them? No. The angels directed them where to find Him. You understand that? That's what the Bible is. So watch the Word.

Blessed is that servant, whom his lord when he cometh shall find so doing.

Jesus is saying. Jesus is talking about Himself. He is the Lord who is going to come. He is teaching the mystery of His Coming. He is saying, "I am going to have men who will feed the people the stored up food." He said, "And when I come, I'm looking to see all who are in My economy doing that. And when I find them feeding them the stored up food, getting them ready, ready for My Coming..."

Verily I say unto you, that he shall make him ruler over all his goods.

Two symbolic men here, typing two sets of ministries; watch the next one now.

But and if that evil servant

This one is called a faithful and wise servant, one set of them. And the other set is called that evil servant.

But if that evil servant shall say in his heart,

Where does it start? In his heart; it's hatching out there. It's hatching out. Watch what starts in the heart and watch what is going to proceed out of the mouth. But watch it's starting in the heart first. He is an evil servant because the evil is starting in his heart.

...My Lord delayeth his coming.

He is not talking about the Coming. In other words, he is taken up with the Six Seals, but he is not interested too much in the Seventh. That is the Coming. Now, the Coming of the Lord, you

know is a threefold mystery right? 1st Thessalonians 4: “*The Lord shall descend from heaven with a Shout, a Voice and a Trump.*” Revelation 10: Another mighty Angel comes with an open Book, that’s the Coming. That’s the mystery of that Coming. First His appearing and then He opens the Word. Is that right? And then He comes in the glorified body, completing that mystery by the Bride who is made ready with those Seven Thunders, is getting faith to be caught up to meet Him in the air; and so shall they ever be with Him. But first it starts off with Him being a Theophany, as the Angel of God coming. This man is not interested in that.

In his heart he is saying, “They are saying that, but I don’t see that,” because this man thinks the Cloud is rocket fuel. He watched the Sign of the coming and doesn’t believe that God described time by sign. He doesn’t believe this is the time of the **Invisible Union**. He doesn’t believe the **Super Sign**. He doesn’t believe the Head’s coming for the body to take the headship. He doesn’t believe this is 1st Thessalonians 4:16 and this is Revelation 10. He doesn’t believe that.

Isn’t it strange how nobody else - So much of preachers in organization but when they come to preach the Rapture, they can’t open those two scriptures. Because if you really have to talk about the Rapture, you must go to Revelation 10, to get those Seven Thunders. Without that your book is closed. Without that your Bible is closed. And if your book’s closed, you don’t know your Day. You don’t know your Message. You can’t see your name in the Book. Are you getting this? This is important. What is he getting trouble with? The Coming.

*...My Lord delayeth his coming; and shall begin
to smite his fellow servants,*

Because - the smiting is because, that is the results of what is in his heart. And what is in his heart is something contrary to the Coming. I mean if I’m reading that, that is the sense I am getting out of it. Jesus is standing there and watching down through time and seeing the age of His Coming and what they are going to say about His Coming. And then He says, not only he is going to smite his fellow servants,

... and to eat and drink with the drunken;

1st Thessalonians 4 tells you about the mystery of the coming, “*The Lord shall descend from heaven with a Shout, a Voice and a*

Trump.” 1st.Thessalonians 5 tells you, “*That day will come like a thief in the night;*” and tells you, “We are not of the night, we are of the day. Those who are drunken are drunk of the night.” So right there, Paul tells you, there are drunken and sober. He said, “We are sober. We are of the day. We are children of the light not children of darkness. Those of the night are of darkness, those are drunken.” Because Revelation 17 tells you, this whore is going to drunken the whole earth. Satan will deceive the whole world, desensitize them, and put them to sleep. “And they knew it not until the flood came...and like in Sodom they knew it not until Sodom was turned into ashes.” That is people in a place where they had no revelation.

So watch. 1:09:55

*But and if that evil servant shall say in his heart,
my Lord delayeth his coming;*

And shall begin

From the time this little controversy comes over the Coming; because the good servant, that’s the Meat he is giving out. *Because in such an hour as you think not the Son of Man cometh so be you ready.* So he is bringing out the hidden Food, this hidden Truth that was sealed in the Word that was going to literally turn their hearts back. He is bringing out the Food in due season, because they are in the season of the Coming. “If you are in the season of the Coming, I can’t bring you a Methodist message. I can’t bring you a Baptist message. This is the hour of the going away. I have to give you a message to give you Rapturing faith.”

But when that is coming now and you begin to identify the signs of the Coming, the last sign before the change, the sign of the angels coming, the Judge of all the earth, they get trouble with that. They have questions in their hearts about the Coming. They don’t believe the signs identified in this day. **End time Seed Sign, Super Sign, United Time and Sign, Flashing Red Light of the Sign of His Coming.** They don’t believe the signs, **The Token**, they don’t believe the signs. Hell being created on the earth; the invasion, locusts’ invasion, demon powers. They don’t believe the signs. The tares being gathered in the ecumenical move; they don’t believe the signs.

They say, “No, that can’t be that. That can’t be that. How that could be that.” You understand?

So they start to say in their heart, ‘No, Ah ha. I find a document in a science magazine saying that this can’t be that.’ Or ‘A man’s contradicting that, so now I’m getting ammunition to justify this evil in my heart.’ Do you understand? And what that does? They start to fight, not the organization. They don’t start to fight the Muslims. They don’t start to fight the Hindus. They don’t start to fight the Buddhists. They don’t fight the Catholics and the Protestants. Who’re they fighting? Their fellow servants; their fellow servants they are fighting.

But who are they eating and drink with? The drunken. They are going back. Eating and drinking is fellowship. We come to eat and drink tonight. They are going back to eat and drink with people where every table is full of vomit. That is where they’re going back to eat. After the Lord described them and their behaviour - Now as the Prophet said, “See which one of those Johnnies you are.” As I said, “I’m not talking to you here.” If you fall in that category, fine. Then line up quick.

But those who I am speaking and directing this to, see if you are smiting your fellow servant who you used to walk with, associate with. And see if you are going back into the organizational world, the drunken, to eat and drink with them and get further charged up because they are the ones who crucified Him a second time. And see if that spirit didn’t come upon you for that false union. You picked up that spirit and like Eve when she went with the serpent, she’s coming now to teach Adam the serpent’s doctrine.

I didn’t invent this you know. God has given me something here to speak to those people. And that’s why I want to walk in it sanely, intelligently, right in the Word with the right spirit. I am not giving you ammunition to go and start your own business and get carried away, and start to find people. You will be responsible for what you do. I am conscious of what I must say as somebody that is commissioned to speak.

I want to say I am speaking this in His name this evening. If it goes contrary to the Bible, then I would be proven to be false by saying I’m speaking in His name and coming with my own ideas. If the Bible is going to open and the Message is going to open and identify the time and season, then I’m speaking in His name, because His spirit supposed to be speaking in the bride anyhow.

And she has His name anyhow. And they gather in the only provided place where He placed His name anyhow.

The Lord of that servant shall come

Again He is speaking about the coming [for] the fourth time in these few verses. The Son of Man cometh; the Lord when He cometh; my Lord delayeth His coming; the Lord shall come.

...in a day when he looketh not for him,

Because of this, he is not looking for him. Jesus saying, "He is not looking for the coming." Because to look for the coming, the Prophet pointed and said, **Look - Look away to Jesus - Look to the Unseen - Looking unto Jesus.** What was he showing us? To them He shall appear a second time; them that look for Him without sin unto salvation: Hebrews 9. When was that? After He goes in the Sanctuary, does the Mediatorial Work and is coming out to be revealed between Intercession and Judgment as Redeemer; between Son of God and Son of David as the Supreme Judge; between Priest and King. That's the Bible!

*The Lord of that servant shall come in a day
when he looketh not for him, and in an hour that he
is not aware of,*

His level of awareness with the chipmunks on the ground, chatter, chatter, chatter, chatter when they should have been up here, flying with prophetic vision that came to us in the last days, to a prophetic class of people.

... the Lord of that servant shall come in a day

Jesus is teaching and He is describing things with pinpoint accuracy. You will see, if you're eating and drinking with the drunken and you are smiting your fellow servants; are you aware of the coming? It takes perfect love to go there. And what fellowship light has with darkness and the unfruitful work of darkness? What communion could Belial have with Christ? You are unequally yoked. In other words, you are in false union. What fellowship an eagle and a buzzard could have together? A dove and a crow; what fellowship could they have together? Their diet is different. Their habits are different. They are different kinds of birds, 'Birds of a feather flock together'. Do you want to fellowship with the Pope? You might visit the Vatican but you can't have fellowship with the Pope. Fellowship is two fellows in the same ship; you are of the same nature.

*And shall cut him asunder,
The Lord of that servant shall come in a day
when he looketh not for him, and in an hour that he
is not aware of,
And shall cut him asunder, and appoint him his
portion with the hypocrites;*

The same drunken who he loves that fellowship more than the revealed Truth, having pleasure in unrighteousness; their religious works that they love more than the revealed Word like Cain; having fellowship with their religious works, smiting; and like Cain killed Abel because his works was evil, his religious works.

*The Lord shall come and cut him asunder, and
appoint him his portion with the hypocrites;*

In other words, “You love the hypocrites more than the Elect. I come and find you fighting the Elect. Okay, since you love the hypocrites, you will go with the hypocrites where they go, where they are appointed to.” *“The Lord...shall appoint him his portion with the hypocrites...But where the carcass is there will the eagles be gathered together.”* The crow will be loosed to go out on the dead carcass but the Dove will minister the Bride into the new world.

There shall be weeping and gnashing of teeth.

Sorry to have you standing so long but we don't want to put you to sit down in the middle of reading scripture like this.

May the Lord bless the reading of His Word? You may have your seat. I want to take for a little title this evening **THE RISE OF THE SCOFFERS OF THE SEVENTH SEAL MESSAGE**. And God help me to get through because the time is going like a train here that is moving very fast. And I know we have the Lord's Supper, but you know I don't plan these days and how things should be. This comes from me and this is my time to speak it and I want to speak it. And so God help me. I am depending on Him that everything will go in His order according to His will and will not be disrupted.

And for a little subject **Demonology in the Framework of the Message**. And behind that I have a little thought too called **Flightless Birds in the Rapture Age - Flightless Birds in the Rapture Age**. That is the trouble. They can't fly. They are flightless birds. They are earthbound. They are on the ground. That

is the problem we have today. People are up in heavenly places, seeing so clear this great vision of God and some are earthbound. That's why the eagle left the chipmunk, 'chatter, chatter, chatter,' and flies away and leaves them right there. You see? Well that's the problem today.

So I have to cover some scriptures, so you will have to go with me. And my next scripture is 2 Peter 3. When this began to start to come to me, I never even look to study it. I didn't even have the thought to go and study the thought or research the thought. Everything was coming like an instruction. And I am not a novice. So when things come like that, you know exactly what God wants done with His Word because the Bride has the mind she knows what He wants done with the Word.

And what Word He gives you for a certain condition; He knows what you want done with it. You understand. If it's the sick to be healed, He gives you something for healing. If it's salvation to be saved, He gives you something to be saved. You understand.

2nd Peter 3:

This second epistle, beloved... (Verse 1) I now write unto you; in both which I stir up your pure minds...

In both...in 1st Peter, first epistle and the second epistle He says:

This second epistle... I now write unto you; in both which I stir up your pure minds by way of remembrance:

In the first epistle, he was stirring up their minds by remembrance. In this second epistle, he still came to stir up their minds by further putting them in remembrance. Now isn't that something. That was what the Holy Ghost was sent to do. When the Holy Ghost comes, He will bring back things to remembrance.

And here was Peter with the Holy Ghost in him, knowing the importance of bringing back to their remembrance because Elijah and the Son of Man had been off the scene. And now that anointing that was in a one-man ministry was in a many-membered body. And Peter who was the apostle to the circumcision in that many-membered body, he now is speaking to the church and is telling them he is stirring up their minds by way of remembrance.

That ye may be mindful of the words which were spoken before by the holy prophets,

Peter is telling that. Who are these holy prophets? From Moses all the way to John, they were holy prophets.

...and of the commandment of us...

Not just the holy prophets in the Bible; us who are alive and are in the present tense fulfilling of the Word walking to the continuity to the Son of Man's ministry. Before Titus comes and obliterates everything in this season, they are walking, getting and keeping a church alerted to the words of the Son of Man. We are not doing different. We are not running off on a tantrum.

We know when the Son of Man wasn't just preaching. He is bringing the prophetic vision for the age because without a vision the people perish. He was bringing the vision of the coming of the Lord. **Sirs, is this the sign of the end?** If the vision is scriptural, it would be interpreted by the scripture. And every true prophet when he gets the revelation or a vision, he goes straight to the Bible to interpret it by the scripture. If it doesn't fit into the scripture and bring the scripture to light, he has the wrong revelation. That was how he approached it. That was his words, speaking and showing I am not trying to bring a theory. I'm going to the Bible with this, amen, because this is promised for this hour. And is this the sign of the end? And the healing has gone forth and attracted the people's attention. Is this the Voice making known the mystery? He told me, *"Your message shall forerun the second coming as John foreruns the first coming."* Is this the Message coming forth? Could that be these Thunders...will give us faith to be changed, these vile, old, marred bodies."

That is where he stood speaking that. So Peter - Now you know how I speak, right? Elijah came, revealed the Son of Man. The Son of Man loosed the Holy Ghost. It came from a one-man ministry to a many-membered body at the end of the Old Testament. Elijah came at the end of the New Testament revealed the Son of Man. Son of Man ministry, Evening Message loosed the Holy Ghost, came to a many-membered body, the Spirit and the Bride at the end of the New Testament.

So I am speaking and showing you, parallel, it's the same because this is written for our examples. History is repeating itself. The same Son of Man revealed in the East is being revealed in the

West. You can't change your Bible. Who could teach the Bible like that? It took a prophet. Now you see men rising up and claiming Brother Branham is not the Prophet. He is not the Prophet of Malachi 4:5. Oh my! God give me grace this evening.

He says: Now you remember,

...the words which were spoken before by the holy prophets, and of the commandments of us the apostles of the Lord and Saviour:

These men who were called out of Sadducees and Pharisees in the second exodus and came and received the Holy Ghost, are putting themselves and their teaching and their words on par with the rest of the Bible because their teaching became the New Testament. That's why Peter's epistle is there. Do you understand that? See that's why you don't know God, the living God. People are cagey and fearful and not knowing, we are given in this age more of the Truth because the things that were not for that time, it came in this time.

In this same epistle at the end, Peter says, he says, "*Our Brother Paul he said the unstable wrestle with what he said to their own destruction.*" Why? Because Paul was opening the coming of the Lord in a way that Jesus dropped the Seed, "*I will come again.*" Paul started to break it down with a Shout, with a Voice, with a Trump, with His mighty angels in flaming fire to take vengeance and these things. Did you catch that?

Well all those people in that day could say, "He isn't saying what Jesus says. I tell you. He isn't saying what Jesus says." No, the Spirit is teaching further on what Jesus said. That is the thing. Because the Spirit promised that He will show you things to come. That's why it says, 'go and get the Holy Ghost first'. When these things come, it shows people who don't have the Holy Ghost.

So watch. 2nd Peter 3, Peter is writing now, he says,

Knowing this first,

He is stirring up their minds by putting them in remembrance. And what he's going to go to, he says,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Men who have ambition, men who want power and position; men like Korah and them; men like Absalom and Adonijah, men like Balaam. Men like Jeroboam and Saul who can't kill

everything and obey every Word of the prophet and find the prophet asked too hard a thing. So he will alter and rearrange how he wants it because he has love for Agag. Not knowing, when Saul spared Agag and his sons, Haman, one called Haman, the Agagite, was in a position and was about to obliterate all the Jewish people in the kingdom.

Sometimes people can't see where their little compromise goes and the far reaching effects. Because they find the Prophet asked too hard a thing, 'Kill everything'. When Samuel comes he says, "I'm hearing sheep bleating." And he brings Agag and Agag says, "Surely the bitterness of death is passed." And Samuel looked at he and Saul at a table eating and drinking, when God is the one who came and told Moses, and Moses told Joshua Amalek's name had to be blotted out from under heaven. Amalek was Esau's grandson. He was inside Esau when Esau was rejecting the birthright. You see the Word is not for the carnal and the shallow.

Knowing this first, that there shall come in the last days

When are they going to come?

...scoffers, walking after their own lusts,

And saying, where is the promise of his coming?

This is the same man because Peter and they get this because Jesus teaches that under the Seventh Seal in the time of the coming. Peter called them scoffers here. Jesus called them evil servants there. He is saying, "So where is the coming? You all say He came." Some gone off and don't even have communion because they say the Lord came already. You see? All kinds of fanatics. His appearing and His coming: His appearing is the first fold of that coming. He came in Theophany. He came as the Pillar of Fire. He came as Pillar of Cloud. He veiled Himself in human flesh. All of that is happening before He comes in the Corporal Body. The Corporal Body comes at the last Trump. But the Shout and the Voice He is in Son of Man form and Bride form. "*In that day you will know I in you and you in Me.*" He does these three things while He is descending.

Where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation.

This is their argument. Look at their argument. In other words, to be teaching that you have to be denying Jesus. I wonder if you are catching that. This was men who were denying Jesus because Jesus taught He was coming back. And Jesus said, “*When you see the Son of Man coming in a Cloud with power and great glory look up your redemption draweth nigh.*” Not you will be redeemed when you see the Cloud fully. No, it draweth nigh. You’re coming to present-tense redemption. You’re getting the New Birth. You’re growing up, (that’s right!) into the Word image. You will be changed in the Word body. Then you could change dimensions. When you see the mighty Angel coming down with the open Book, He cried with a loud Voice and Seven Thunders uttered their Voices. Then the mysteries that were sealed in the Book are made known to the messenger, the Seventh Angel, because he is a prophet. He is the one now, going to bring what those Thunders are. It was not written. It would take a prophet.

God told Daniel, “Sealed up the words, Daniel. Shut it up. It is not for your time.” He saw It. He wrote It but he didn’t understand It. It had unrevealed Word. Then John saw the same vision. He tells John. He says, “Don’t write that, John...But in the days of the voice of the Seventh Angel...” So there’s unwritten Word and unrevealed Word that must be made known and it would not be made known until the Seventh Angel comes. Because it is in the sounding - in the sounding of the seventh angel these things will be opened.

This is connected to the going away of the church. He is coming. He is appearing. Like the ranch boss son he is coming in his Levis, in his jeans, and he is looking for his bride. And he finds the girl and he gives **The unfailing words of promise**. Then he disappears off the scene for a season. And she there is making herself ready. And then he reappears in the tuxedo and she is dressed in the wedding garment. Hallelujah! He is telling them what is going to happen. He is not telling them a story. He is opening the mysteries, putting it there. Scoffers and mockers; Peter says,

For this they willingly are ignorant

They are not ‘ignorant’, you know. They are ‘willingly ignorant’. Hear what it means. Cain - God cannot judge you, if He doesn’t reveal truth to you. “*This is the condemnation...light is*

come that every man's deeds... What is the light? To reprove, to uncover. What do you turn on a light for? To reveal something. Light comes to show you what is right and what is wrong. And then God tells Cain, "Do like your brother, I will receive it".

Now God had made known to him the truth. Before that God couldn't judge him. God is obligated because God doesn't call man into judgment without first warning him. He extends mercy first. He extends the grace of God first. You turn that down then you become responsible. What shall you do with this Jesus called the Christ? It's presented on your hands; Jesus on your hands. The Word is put on your hands. See?

So then what happened? They now look at that and Cain says, "I don't believe that. Talk to me; give me my own revelation. I am going to follow no man." Whoo! You're not going to follow any man? That is God's way. You have to believe on them who God sent to you. That is how you do the works of God. You want God to change His plan for you. No, it doesn't work.

And where is the promise of his coming? They are willing ignorant

So when Cain refused that now then he could no longer plead ignorance. He could no longer say, "I didn't know." No. Truth came directly to where he had the problem and said, "Right there. Change this right now." After that now, he is wilfully disobedient. Then when the wrath of God comes in there he cannot plead ignorance. He cannot say, "Well I didn't know." No, hearing, recognizing and acting upon the Word. It didn't profit them because they didn't mix the Word with faith in them that heard it; and therefore they perished because of unbelief and didn't enter into the promise. There's a promise left us of entering into His rest. Let us fear lest we come short of it.

You see that is where we miss the Word when we get churchy, because everything is a part of a church program and we are more taken up with that than knowing the Word. Because the Word teaches you the requirement of God; what God requires of you, the purpose why God called you, what God is expecting of you, what God is going to make you responsible for, how God wants to use you, how God wants to bless you, how God wants to work through you. That's why He purchased you and called you that He might sanctify a church, indwell it and continue His work through it.

You have to know this is what your Christianity is. This is why we are sitting here this evening. Not for a program, not just to come to take some wine and some bread. Because this is really the evidence you are having this fellowship; you and God are talking these things and you're yielding and you're dying to yourself that He can live through you. Because you're coming to show that you accept He died for you by His body, broken and His Blood, shed, to make a way for His life to come to you. When you take that piece of bread and drink from that cup that is what you're testifying of, "I believe Jesus died for me. I believe He died to come and live in me." We are not worshiping a dead God and looking back to Calvary with this alone. He said, "*You do show the Lord's death till He comes.*" It is dealing with His death and His coming. When He's coming, you are going to be in a glorified body because when He died, He paid the price for your full redemption.

So every time you come and you take this, you are looking forward for more of the Life, more of the Word, more of the Power, more of the Spirit, a closer walk. You're looking for it in your life. You aren't coming to take this as a ritual and a tradition. No, you're remembering what He died for. You're remembering how He suffered for this. You are remembering what it cost Him that He tore down the middle wall of partition and by a new and living way, (hallelujah!) you would have access to come before the throne of grace and obtain mercy. Hallelujah! This is what we are remembering.

Watch again. Peter is not talking about a different coming than what Jesus taught. When we talk about the coming here, we are talking about the coming that the Son of Man taught us. When Peter and they talk about the coming here, he is talking about how the Son of Man taught them it. You see when you don't know how to read the Bible you are just reading things. That's why if people understand this is a Message minister preaching to Message people. That's why they claim in the Bible, "Ah. This is not the Message. It's not the Message." Nonsense!

Jesus condemned denomination when He came. Elijah blew them apart! That's right. They said, "We are the Jews." He said, "*No you are of your father the devil.* John said, "*You snake in the grass who warned you to flee from the wrath to come.*" Jesus said,

“*You whitened sepulchres full of dead men’s bones.*” That right. Because why? These men were telling Him, His discernment was fortunetelling. They called Him a soothsayer. They said He’s born in fornication. They are criticizing everything he does. “Look He is eating and drinking with sinners, how could He be the Prophet? Which part of the scripture says a prophet comes out of Nazareth and Galilee?”

That is the same thing they are doing today with the Prophet. Because that same critical denominational spirit is upon them, trying to put him under the microscope; and the devil is trying to use them who claim on the outward saying, “We were born and grow up in the Message.” That means nothing. That means nothing! All you’re talking there is physical birth and how many years you are at your present stage. But if there was a new birth inside of there, you come to something real. Hallelujah! You come to something real if you have a new birth inside of there because no man could call Jesus, Lord, without the Holy Ghost. Hallelujah! No man could call Him, Lord, without the Holy Ghost. Have you received the Holy Ghost since you believed? You see?

I want to lay my scripture out first and then get to this, but you see it’s going on, so you could see the direction already. Too much of this nonsense is going on. I sit down and I watch it, going over more than a year, two years now. I’m watching it. And I don’t want to say nothing, because I know a lot of the brothers. I’m saying, “What is the matter with them? Why are they doing this? How are they reaching there? They’re not seeing what is going on in their life.” But two days ago this was like bolt, a lightning bolt from heaven came down and He started to go through the Bible scripture, scripture, scripture, scripture, scripture; and that’s why I know I am not expressing my own thoughts here.

You see Salk didn’t need to look for a vaccine until the Polio struck. What is he going to spend his lifetime in a laboratory - “What are you doing there?” “I am looking for a vaccine in case polio comes.” You say, “What kind of man is this...in case polio comes?” When the polio struck and people now, start to get cripple and can’t walk; and then other men now instead of they fight the disease, the virus call polio, they started to fight the deformity in the body which was the results of the polio. They’re dealing with the symptoms. So they come with a crutch. They come with a

walker. They're coming with different things. Ah. When Salk comes and says, "They aren't fighting the battle." He said, "If they are fighting the battle, we have to get rid of the virus. We have to go back to the source and the origin of this virus. We have to map out the gene of this thing. We have to bring him down and dissect him." Amen. Hallelujah! "And develop the bomb to blow him apart to move him out of people's body, is what we really have to do." Hallelujah!

And all these scoffers - That's my title, **THE RISE OF THE SCOFFERS OF THE SEVENTH SEAL MESSAGE**. That Seventh Seal Message is the one that he said, "Millions of my friends are going to walk away from me. They will say "Who does Brother Branham think he is, what is he trying to make himself?" Because they never understood the reality of what that discernment was. They call it word of knowledge. Word of knowledge? It sure was the word of knowledge, but much more than word of knowledge, because many people in the body had little word of knowledge too.

"Brother you shouldn't do that. I tell that brother, you know, take the other job so and so...yea said the Lord." But when a man stands there and says, "I am watching them under vision." When the wind blew the Bible on Hebrews 6 and he said, "Lord, I can't understand anything," and the vision breaks and he sees a man in black going out and begins to sow in the fields. He sees both the wheat and the tares coming up and both are saying, "Hallelujah, glory to God." Same rain falling on the two of them. He said, "I begin to understand what I wasn't in the camp meeting in Mishawaka."

Here he was and here was a wheat and a tare; it was two men. It wasn't some little thing. And here they were under the rain and the rain wasn't some rain from a cloud in the sky. It was the Holy Ghost pouring in a meeting; and one man living an unclean life and the next one here living a moral life but both of them partaking of the Holy Spirit. But one was un-righteously partaking and manifesting the Holy Ghost. That's right.

Brother, I tell you. You know, you look at these things and it makes you think, 'Lord, what kind of age are we in'? This is the End-time. What kind of teachers ought we to be when these viruses are moving and the church must have an immunity. What kind of

standard God has to raise because it's not people outside the Message. It's people within the ranks. That's why I am saying **Demonology in the Framework of the Church**. And what I'm getting down to is to show you, that black streak connecting these men, building up a wall of unbelief - are all these websites black streaks connecting them up. These are virus factories spewing the lie in an Internet age into the whole world, bringing unbelief. That's the thing.

Sin is what? What caused them to get in problems? Unbelief. Create a doubt; bring uncertainty, so they can't **Be Certain Of God**. Hold them where they are trying to wonder, if that right or if that right. And that's why it comes down now to the Seal of God, the Name written in your forehead; not rejoicing in the revelation of it when it is explained to you. Not that, but you have the Seal of God. You have a repellant in your life. You know what you know because you know it by experience and revelation. Because you are one who is built upon this rock "*Upon this rock I - I, Jesus will build my church and the gates of hell shall not prevail against it.*" "How come, Lord?" "I'll give them prevailing power of the revelation of the Word. "*There is no prevailing power...*" I'll show them such divine revelation will literally turn their hearts back. They will live by the faith of the Son of God. They could bind that mamba in a knot. Oh my! He said, "They are coming with a Tomahawk Cruise Missile." He said, "I'll give you nuclear weapons." Amen! Hallelujah! It will vaporise everything. Let the devil realise, it's Jesus Christ he has to deal with.

Because in this last season is like - You ever see men play chess? And you ever see armies going on a battlefield? You remember those messages under Joel, **Star Wars - The Locust Invasion?** Destroy the harvest before the fruit could come into maturity, before it could even be reaped and threshed. That was the invasion. But God had promised He's going to have a harvest. "*Hurt not the oil and the wine!*" God had promised He will have an **End-Time Sign Seed**. He was going to have some people in the last days, a little group of the true Seed of the Word. He is going to have such a people in the last days. God had promised that and God promises cannot fail.

Those Sons of God were going to rise in the last days. Those eagles of the egg, God's eagles, were going to fly. Hallelujah!

Brother, you think that men with that Seventh Seal revelation and those Seven Thunders, some rooster mixed with turkey and ostrich, you could come up against one of these flying eagles? None of them birds could get in there. All of them are earthbound birds. You hear them crowing. One begins to sound like turkey. Next minute, you realise how much mixed up theology they have. They have turkey theology mixed up with rooster theology mixed up with ostrich theology in their mind and thinking they are armed. And then they're making little podcasts and want to stand up there and say Brother Branham is not Malachi 4. You better listen to me this evening. You will find out who Malachi 4 is! Hallelujah! Glory! Oh, thank You, Lord!

You don't get any trouble with that. One of the scriptures He gave me is Revelation 2:12, "*He who has the sharp sword with two edges.*" He said, "*Behold, I come quickly and fight that thing with the sword of my mouth.*" He said, "Last night those sisters crying, 'Oh Bro. Branham the FBI is exposing us. They are saying you are a fake. You are this. Brother Branham you are not really the prophet. Brother Branham you are some polished up soothsayer'." He said, "What!" He said, "Last night you saw God as a Healer. You will see Him in battle tonight. Sit there and watch." Hallelujah!

The Prophet came in the service. He said, "I have my meetings in the open. Captain Al Ferreira," he said, "he got the Holy Ghost in a hotel room - in the shooting gallery rather." He said, "Now he is an usher in my meetings. He is the head of the FBI." Amen. He said, "And these men say they are the FBI come to investigate me." He looked up in the balcony. He said, "It's no FBI. It's two backslidden Methodist preachers." He said, "Let them come down here. If I am false, I fall dead. If I am the truth, they fall dead." He said, "You didn't see those two black shadows run out of that meeting with a speed and go." Oh my!

You see a lot of these denominational spirits, their father and grandfather were some of those men who had their Bible; Doctor so and so, Doctor this, and all their theology and their homiletics and all the apologetics and all their kind different things; their Ph.D and their LLD. And when the Prophet with his seventh grade education said, "Come and stand in the presence of the Pillar of Fire with your Bible in Chicago." None of them dare move.

And you know, like children when they grow up and they see their father and grandfather get a flogging, they grow up with revenge. They say, "I will get back at those people one day." And they are waiting for revenge. That child grows up waiting for revenge when they see Elijah chopped those heads off of Jezebel prophets. You know what those children say, "When I get big, I am going to deal with them. I am going and study theology. I am going and study the Message. I am going and find all kind of things in the Message wrong. I am coming for them."

They would get flogged worse than their father and their grandfather because this is the hour of **The Greatest Battle Ever Fought**. What is the battle? **Wisdom versus Faith**. He said, "Wisdom children from the tree of knowledge of good and evil, but faith children from the Tree of Life coming in the great showdown." "Put on the whole armour of God," he said. "This is **The Contest**; Michael and Lucifer in the battlegrounds again. While that group is riding with the pale horse called death; and unbelief is what produced that death." He said, "On this side a white horse, the pure unadulterated Word." Hallelujah! "His name is called the Word of God and out of His mouth comes a sharp Sword." That is the same one in the second Age. That is how Jesus revealed Himself. Understand the Word, friends. Understand the Word.

This is not a play thing. This is all hell. He said, "All hell is against this Truth." On **Christ Is The Mystery Of God Revealed** when he goes to open that secret in the back part of God's mind that angels nobody knew; go in your **Christ Is The Mystery Of God Revealed** book and see what he said there. He said Satan is going to bring in men. Let them sit in the quietness and look like they're fellowshiping with you. Then spray them with poison acids of malice and jealousy and all these things. Then they would start to route it through the church.

Well, that's exactly what is going on in these places. And now the voices are getting big and now that black streak is only uniting people and they're going back with the drunken. And now the drunken is coming to tell their own stories, their drunk tales, how Brother Branham thought he alone, you know, had the Word. He alone had the Word for the age.

They had a Word for a denominational age, a reformer age. But the age had changed back to eagle age, prophetic age, and they had no Word for a prophetic age because they believe Eve ate an apple. They believe Father, Son, and Holy Ghost. They had a false baptism. They had women with bobbed hair as preachers. They had people going to Bible school, get a certificate and call them ministers. That wasn't the church that Paul established. Paul said, "Take heed how you build on this foundation. You build with wood, stubble and hay." He said, "The day is going to come that it will be declared what sort of work it is. If it is not the Word, that fire will burn that thing up." The same fire destroying the wood, stubble and hay, only purifies the gold, silver, and precious stone. That King's Sword had a gold guard, a silver blade, and a pearl handle. That's the Word, friends. That's the Word.

I dedicate babies this evening, but that isn't really my ministry. This is my ministry. I am in my ministry here on the battlefield with the Two-edged Sword coming out against demon powers, intellectual devils in the last days, wisdom children. The rise of the scoffers who hate that Message of the Coming of the Lord. Jesus tells them what kind of servant He's going to be and what He is going to do. We identify it here in Matthew 24. Peter is teaching of the same coming Jesus taught them. They knew nothing of the Coming. They asked the question and they got the answer. And Jesus is the One who opened the mystery to them on Mount of Olives. Matthew 24 when He opened the Seals to them. And here is Peter, a Message minister with the keys of the Kingdom. Those special revelations that give a man access to the Holy Ghost. That is why the scripture said, "*While he spake those words, the Holy Ghost came down.*" You understand?

Watch. Let's move on. 2nd Thessalonians 2: No. Yeah. Did I get that? No. Yeah. 2nd Thessalonians 2: Peter said "*Scoffers in the last days, walking after their own lust...*" like Korah. What did Korah do? He denied the official authority of Moses. And what was the result? The earth opened and swallowed him up. Go back on **Why am I against Organised Religion** if you think Brother Branham is a false prophet. He prophesied these men. He said, "*Worldliness will take them over.*" You hear that? You are coming against a vindicated prophet; worldliness, the world will open and swallow you up.

Because Korah wanted a position that was not his and Korah went around and said, "All of us are God's people. Holy man of - Who does Moses think he is at all? Moses is on an ego trip." Moses is on an ego trip? Miriam thought the same thing. She said, "Well, we have a prophetess in the church too." Prophetess in the church? She goes and talks about Moses' wife; not even bringing a false prophecy, just talking about Moses' wife with Aaron and they were Moses family. You think God winked because they were Moses' family. God told her, "Is better your father spit in your face." And that's exactly what God did. He spit in her face. The Word of God came out and she was covered with leprosy, the whole face. And they had to drag her out of the camp quick.

That is Israel. Seven days out there while Moses' Gentile wife - because they can't understand how Jesus if He is Messiah, how He has a Gentile wife; what He married that woman for. After she was healed, she came back in after seven days. Seven Church Ages, He has a Gentile wife. You can't talk against her.

When Paul, the Pharisee of the Pharisees, taught at the feet of Gamaliel, circumcised on the eighth day, of the tribe of Benjamin, the first king, when he started to persecute them, He says "What!" Jesus came down, slaps him off that horse, throws him blind. "*Why persecutest thou me?*" "But You...?" "You touch them. You touch Me. That is My Wife. That is My Bride. They are My People. You touch them. You touch Me." He says, "Tell this man he will see, but he will suffer for My name sake."

That is right, friends. You watch the Bible. You think God makes jokes?

2nd Thessalonians 2: I am just picking some places here. Now watch. I want to show you something here. This is very, very tremendous. Watch how he is coming with that coming of the Lord, Matthew 24. The scoffers are going to rise. They start to smite their fellow servants. What is the problem about? The Coming of the Lord because they don't believe that.

Was Ishmael smiting and persecuting Isaac? Was Ishmael the child of the flesh, the bondwoman Hagar, denomination? Was Isaac the child of promise? Could the seed be heir with the shuck? The children of the flesh are fighting the children of the Word. That's right; smiting their fellow servants, persecuting them; a spirit of persecution coming up in that heart. It starts in the heart.

They couldn't understand how that could be the mystery of the coming. It didn't meet the theological specifications. It wasn't according to their religious taste. You know what happened? He gives them over to a reprobate mind because they didn't have the love for the Truth.

These are prophesies for the End-time. This is what we are getting down in here; fools walking with hobnail shoes where angels fear to tread. Because they're in the Message but haven't learnt anything about the church of God; haven't seen what that early church was because they get so full of denomination that they are living with their own ideas. They think they can open the Bible. They have concordance. Get a Bible program; type in your word. Look up the Greek in the Lexicon and come out with a revelation. They think that is what the Bible is. That is what they are doing. They feel that is a ministry. Since they get that they have to have no contact with God. Their God now is the computer. He spits out the Greek, Hebrew, and everything for them.

I hope we don't get that kind of thing. I hope we know, ministry, you have to be with the male bird. I hope you know you have to be with the male bird.

Now we beseech you, brethren, by the coming of our Lord Jesus Christ,

This is 2nd Thessalonians, 2. What is 2nd Thessalonians, 1? *“Jesus shall be revealed with His mighty angels in flaming fire from heaven.”* Is that right? What is 1st Thessalonians, 5? *The day of the Lord will come like a thief...they of the night and they of the day.* What is 1st Thessalonians, 4? *The Lord shall descend from heaven with a shout, the voice, and the trump.* 1st Thessalonians 4 - 1st Thessalonians 5 - 2nd Thessalonians 1 - 2nd Thessalonians 2, Paul is opening the vision of the Coming. He is giving his revelation of the Coming, the same Coming that Jesus, the Son of Man, was teaching them.

... and by our gathering together unto him,

Look how Paul put that there. The Prophet says Paul said, *“The Lord shall descend from heaven with a Shout, a Voice, and a Trump.”* The Shout does what? Gathers the Bride together. When the Prophet comes, he tells us that Paul is saying, *“by the coming of the Lord”*; he already told you it's a threefold Coming. He said, *“...and our gathering.”* There is to be a gathering together unto

Him. We see the sign of His appearing, "...and to them that love His appearing..." but these people don't love the appearing. That is the appearing of Jesus. "No, no, I read in a magazine that is rocket fuel. They launch a rocket that day." Yeah, twenty-seven miles high they launched it and thirty miles wide. And all that fumes come together to form what Ezekiel sees in Ezekiel 1. You understand? And it formed the Supreme Judge with the white wig. And it come by Sunset Mountain where the dreams before had shown and where he drove two thousand miles from Jeffersonville to go and wait for seven angels. At least he believes his own vision. He wasn't just talking out of the side of his mouth and trying to impress people. He got in the car and drove out there and kept waiting. And watch the messages he preached in between - **Evening Messenger, Voice of God in the Last Days.** He goes to Isaiah 40, John making a highway in the desert for the Messiah...to introduce Him. "*It shall be light in evening time,*" the evening messenger going out with the Thunders.

Watch - but you see they don't watch. What they are studying is, "No, he said cherry pie and over here he says apple pie. So is it cherry pie or apple pie? No, no, no, he said he was born this day over here and he was born this other day over here." That made me go and Google, Contradictions in the Bible. Well I went and - you do it. Some people are showing you three hundred contradictions in the Bible that can't be explained. Some have a hundred and something. And the list is as long...

Well, I only look at the first one because what I wanted to prove and see, if that spirit - how that spirit operated the first time when he comes with the Bible. Because remember, the Bible is the Word of the prophets. And the prophets were the mouthpiece of God. That's why it's called the Word of God. Isaiah was speaking. Jeremiah was speaking. Ezekiel was speaking. Daniel was speaking. Amos was speaking. It was men saying God revealed things to them. They died and went and they never even saw half of what they said fulfilled.

You know how many people write them off as crazy. David said, "*They pierced my hand and my feet. They stare at me.*" All these things; Acts 3 will show you people believed that David was going to rise to fulfil those prophecies. Peter said, "No." He says, "The Spirit spoke through David about the Messiah." He says,

“And if they were so much under the Spirit in the Old Testament, which was God above us; in the middle of the Bible God became flesh. The Word became flesh. It is God with us. *“His Name shall be called Immanuel, God with us,”* and then the Holy Ghost, the same God, God above us, God with us, and God in us.

He says, “And if in the Old Testament when it was God above us, they were so inspired they speak in the first person, how much more in the age when it’s, God in us, He will speak in the first person.” Do you get trouble when the Spirit speaks in the first person?

Watch. Check me. I don’t want - I am not trying not to say something outside the Word because I can’t. Not when This is on me. When This is on me, that Word is coming so fast, so clear inside of me, I don’t have enough mouth to say all of that what is coming. Every time you see I pause and step back down here, is I’m trying to regain my timing, my momentum because I am here to establish a fact. When I am finished here, I want something established by scripture because He gave me the scriptures. I never went and studied these scriptures. It was just coming. It was just coming and I was just writing it down. So,

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first,

He is talking about the day of the Coming of the Lord and our gathering together unto Him; and he is saying while that is happening, there is a falling away too. There is a gathering together unto Him and there is a falling away from Him, because one is seeing the mystery of the Coming unfolding and the next one his heart is saying, “No. Where is the promise of His Coming? He delayeth His Coming. And what you all are trying to make the coming; that is no sign of the Coming.”

That word there is the falling away. It means the apostasy. Apostasy is wilful rejection. Apostasy is not somebody being

deceived in the sense of just being deceived because a Christian many times could be deceived. *“While we were children we were tossed to and fro with winds of doctrine,”* Paul says. *“But when we become a man we put away childish things. We grow up into Christ who is the head.”* You see.

Like the Corinthian church, they started to pick up little babies. *“I want to feed you with meat, but I have to give you milk. You are so carnal. You are getting drunk at the communion table.”* They are carrying people to the court for cases and all kinds of different things. Message church, Message believers, you see? He said, *“You don’t have a wise man among you?”* You are supposed to be a Spirit-filled church. We are a Message church in the Spirit. The Evening Message released the Holy Ghost. How come you are in the Message and you don’t have the Holy Ghost, when the Evening Message is the Holy Ghost?

You see people are joining assemblies. That is why he says, *“I was born and grow up in the Message.”* Sure like I dedicate this baby just now. Maybe later in life the baby could say, *“I was born in the Message.”* Sure it was. A critic might say, *“You weren’t born in the Message. You were born in Mount Hope Hospital.”* And they bring a correction to correct you. You understand what I’m saying? You have all kinds of critics. People want to find a fault with something. And there are people now, who are expert critics, you know.

And there are some who can do nothing else but criticize. You never hear one compliment ever come out their mouth. Check your own spirit and see. See if you’re more critical than compliment. See if it’s hard for you to go and tell somebody, *“Oh that was wonderful, you know, I was really blessed. God really, you know, made you special or something.”* And somebody does something nice for you and you say, *“I so appreciate that. I didn’t know you love me so much.”* You could hardly give a compliment. You say, *“That is what they give me? Did I ask him for that?”* You know what I am saying? You have to know. You have to watch your own spirit. You have to examine your own life in the light of the Word.

Drop down to verse 10; Paul still speaking there in 2nd Thessalonians 2. I’m just trying to save some time and move on.

*And with all deceivableness of unrighteousness
in them that perish; because they received not -*

because they received not the love of the truth, that they might be saved.

And for this cause God shall sent them a strong delusion, that they should believe a lie:

This is a prophecy for the End-time. This is a prophecy in the hour of the coming of the Lord if it is making any Bible sense. Because 2nd Thessalonians 1 and 2, he's dealing with the Second Coming all the way unto the Third Coming, when the Lord will destroy Satan with the Spirit of His mouth and the brightness of His coming because the Second Coming takes the Bride out. The Third Coming, He comes to make war, Armageddon. The battle that started in heaven ends on the earth in the form of Armageddon.

So when we watch here now we are seeing, you know, they didn't receive the love of the Truth. That was the Truth. The vision was scriptural. We sit down and watch a man going to the scripture. **Sirs, is this the sign of the end?** You could hear that message and read that message and go in the Bible and see the kind of vision and inspiration, and see how the experiences tied together with that Word. And see the courage and the faith of the man who followed his life from birth, with that star hanging Westward all the way to fifty-four years old where he is going to meet this seventh Angel; this mighty Angel coming down from heaven (Is that right?) with the open book, where the Message, the Seals was going to come forth, the Thunders to open what Daniel sealed up and John sealed up.

And then when the thing is being confirmed, you say, "No. That is not that. That is made up." And you're quoting some scientist or some man out there. You know how many times people rewrite history? You know if you watch American news, that – You know it's when I start to travel - I went Venezuela once in my first time in '79. When I went to Venezuela, I sat down in some churches and heard some singing. I said, "Oh my God." Because all our things we used to receive were from the US. So you never, maybe noticed the clothes you're wearing are reflecting the US. The products you are using are what were advertised by the US and all these things. And you don't realise how much US influence we're under here. In our mother's and father's time, it was more British. They had the pound and the shilling and all these different

things. But then when it changed now and the OAS [Organisation of American States] started to move and America began to spread her tentacles here, all the movies, all the things in the world we're seeing are US things that are shaping our minds. And we don't know we are products of that society, so everything that's good for us is what's in the US.

So when I hear saints singing Spanish I said, "Wait. They are in a Spanish world. Nobody in the States listens to that because they don't know Spanish. That is an English speaking world. That's why I never hear anything like this to compare with this." So I started to realize now - Then people used to talk, "Boy that is the best thing in the Message," and they mean something from America. But the whole world is not America. But they don't realise they are talking so because that is what they are exposed to, and within that context in that world they are making their comparisons.

When you start to meet some Russian things, and you start to meet some other things in Africa and different places, you start to realise, "Wait, the Bride is international. All of them have the Gene of God and it has nothing with any America because the Message not even made in the USA. Seven angels from eternity brought the Message. So your thinking has to be filtered. Your mind has to be rearranged.

Now sometimes, people have the New Birth, yes, but the New Birth is helping them to live an overcoming life in the world. But really when they speak, they are influenced so much by a society and an ideology still because they haven't got that liberation yet. So they're living with an inferiority complex. They are an inferior people because your father was colonized. Your mother was colonized your grandfather and grandmother were colonized. And we all grew up in a colonial system.

But when the Message really gets in the heart not in the head, you are liberated completely, you know. Let me tell you. You start to deal with your headquarters in heaven. You start to deal with your connection with the Pillar of Fire. You start to deal with Jesus Christ. That's right!

When I go in these countries and that is overpowered with this USA thing, I tell them. I say, "America is a type of Israel," I say, "And that is where God raised up Elijah and the ministry of the

Son of Man,” because back in the first age, it was there in Israel. I say, “But seventy men sit down, who walked with Jesus, were ordained, given power, cast out devils, do all kinds of different things; raised the dead, heal the sick.” Jesus gave them that power to do all these things. I say, “But the thing is, when He really starts to come down with the doctrine and preach the Word, they couldn’t handle it and seventy walked away.” I say, “You never get the name of any of them but...” I say, “...in the Bible there’s 1st Timothy, 2nd Timothy and Titus.” I say, “They are Gentile people. They didn’t even have a Bible. They weren’t looking for any Messiah. They have no scripture looking for these things at all.”

Like me in Trinidad here, I wasn’t looking for a prophet. I wanted to go to Tibet. You understand what I am saying? But the thing is the Pillar of Fire comes to those who He wants to come to. Many people carry a picture of the Pillar of Fire but the Pillar of Fire never comes to them. They have a picture with the Pillar of Fire over the Prophet’s head but when He comes to you it’s a different thing. You see because God doesn’t care – it’s **Why Little Bethlehem?** God doesn’t care if you have shoes or no shoes. Because the man who couldn’t even talk, who couldn’t even pray, who’s tacking a thing on the tree calling Mr. God, a letter on the tree, that is the man, the little boy, God is coming to and talking to. So God isn’t impressed with somebody’s education. God isn’t impressed with somebody’s social status. God isn’t impressed with how much Bible you know and could read. God isn’t impressed with that.

It’s time people wake up and get their thinking expanded and get their vision, you know, clear. Get their thinking filtered and get a holy man’s taste. You have too much of these people trying to walk around and project some kind of self, polished with civilization and education and science. And then you’re powerless in your life. Call you to pray you can’t even pray; can’t even pray a prayer in the season, according to the Promise. How you sound there, like you are praying like a Catholic or something. That’s right. You want to know the Holy Ghost is moving in somebody’s soul because that is the Promise. “I will dwell in you and I will walk in you; and I will be your God and you shall be My people.” That’s what God wants in us.

The Bible doesn't speak idle words, "*Not one jot or one tittle shall in anywise fail.*" This is teaching. This is teaching about the coming. This is not just scripture. This is Paul teaching and giving us a vision of the end time, giving us a vision of the coming of the Lord. This is what Jesus was teaching. And Peter is saying they are going to rise in the last days. And there now we are finding out that the reason they're smiting their fellow men and they have this spirit of persecution and criticism, and then trying now to kill the influence and the effect of the vindicated Word of the hour; is because God sent them strong delusion that they should believe the lie. So they're going back now.

Like one wrote and says - a book called *Legend of the Fall*. You know they have a movie called the *Legend of the Fall* and kind of thing. He is not talking about that, you know. He used the kind of word in a kind of spiritual way. The thing is Serpent Seed is a *Legend of the Fall*. William Branham's legend he made up to say Eve and the serpent had relation and Cain is not Adam's son. And now these men are going to get this one.

When I see the man and they put the man's book on the website, you could download the man's book. I said, "What is this? Message people are doing this?" I looked at the man. I listened to him. He looks like one fat rooster, mixed with turkey and ostrich trying to gobble and crow, running around heavy on the ground. I say, "Let me see what this man has to say." When I start to watch this nonsense this man's talking, I say, "Look at these people. These people sit, claiming, "I was in the Message thirty-two years." And now they find these kinds of things.

Serpent Seed is a *Legend of the Fall*. Could you imagine this? You ask them, "So what is wrong with our birth that we need a New Birth? If God made us to have children by sex, how is it Adam didn't come by sex and Jesus didn't come by sex; and everybody else who comes by sex needed a saviour?" "*And in sin my mother conceived me.*" And the woman had to carry two turtle doves for her purification and it was sixty-six days for her; double. And why does woman have that unclean period every month?

You see, it just shows how carnal, when they think they have revelation. Then they go and get some of these old washed out theologians, failed theologians, these vultures. And then they bring them now. And they have all the garbage it had no audience for

over the years, nobody was listening to them. Now they go and get them and they are making podcasts with them, for them to send out all their recycled garbage.

When we have fresh food to eat, when we have the Holy Spirit coming down with the Word day and night, when we have sons of God coming to manifestation, eagles with the Seven Thunders with the Seventh Seal Mystery; when we have people could show you their names in the Book, amen, and identify where they are in the scriptures, you go and get this ostrich mixed with turkey and duck and whatever it is here. What is it with this deformed theology this man is coming out with? I am ashamed that I associated with some of these people and preached to them over the years and to hear the nonsense that they are talking now coming against the Message.

They can't see. As Peter said, "*I perceive you in the gall of bitterness and the bond of iniquity.*" He said, "You better repent quickly and get back where you need to be get back." Eating and drinking with the drunkard and then you're coming with the drunkard now to smite your fellow servants. And you can't even see you are fulfilling the Word. You can't even see you are fulfilling the part of the scoffers and mockers that are to rise in the last days. "You can't see the very Word of salvation after God brought the people out of Egypt," Jude said. He turned around and destroyed them for their unbelief. God swore in His wrath they weren't going in. That's right, these scoffers and mockers.

Strong delusion; when they speak, you know they're deluded. When they speak, you know their thinking is not filtered and they don't have a holy man's taste. When they speak, you know their taste has been perverted because they go back to drink from a cistern full of wiggle tails, when they had an artisan well, when there was ever-present Water from the Rock flowing out in the Message of the hour. You going with somebody with some hatched out thing, some failed theologian; wannabe authority in the scripture. They want to be an authority. So in the Internet age every man could make his own little podcast and tell the world what a great teacher he is; but yet all this they are doing, that's up for sale; to sell that recycled garbage, theological garbage.

They get a next one. They put up a book there called *A Logical Refutation of Branham's Message*. They put it up. Logical refutation – logically? Are you able to refute the Message

logically? Impossible! The hard part to show the man has a pseudonym. You know, that is you're under a false name. Well, you start off false already. You start off false already. You try to hide your identity and pelt stone. That is the same spirit on those Methodist preachers up in the balcony. That is that same man by the table cloth saying, "We're going and tell him that, you know, we have cancer and tuberculosis." That is those same theologians saying, "We will gang up and we will challenge him here in Chicago." God said, "Go by the window and watch what they're doing." See?

This one, possibly some Jesuit for all you know, he made a statement. He said, "The teaching of the entire Seven Church Ages doctrine - The teaching of the entire Seven Church Ages doctrine was borrowed from Clarence Larkin. And on the sign believe the sign - believe the sign. As I say, "Do they believe the sign?" They don't even understand the sign. And if they claim they believe the sign, they deny the voice of the sign. They put up with all this theological garbage of this man too. They say, "This book is a must read for anyone wanting a better understanding of some of the key problems when studying the Message of William Branham."

Well I've been studying the Message for the last forty years. I live day and night studying the Message for the last forty years. I don't see one problem. I come off the street and hear me preaching the Bible this evening. To show you there is no sincerity; there is no sincerity to say that this book is a must-read-book, a man who is claiming that the entire doctrine of the Church Age message Brother Branham plagiarize this. He borrowed this from Clarence Larkin. And they say he never really gave Clarence Larkin any credit.

To me, when I read the Seven Church Age book – Sammy, we start on the Seven Church Ages book. The man hung over me there on the styrotex on the cardboard under the house and started to go through Seven Church Ages for me in Genesis. So I have authority to talk on this. You understand? You never know the far reaching things with this. You see?

Out of the Ages come the Seals and out of the Seals come the Trumpets and out of the Trumpets come the Vials. And the whole thing was sealed up by Seven Thunders. And when those Seven

Thunders uttered their voices, the whole Book is opened wide before our wondering eyes. And we are edified and purified and made ready for what? [Congregation says, 'His coming'.] What are they denying? His Coming. But we've been made ready for His Coming. While we're gathering unto Him for His Coming, they are falling away from the faith, the revelation of the Coming.

Let me give you some of the core doctrines that the Prophet taught in the Seven Church Age Book and to show you the hypocrisy that is not really - It is a veiled thing coming to kill the effect of the Message and blacken the Prophet and destabilise the minds of Message believers is what the intent is. Because to make a statement and say is a must-read book and that a man claiming that everything was plagiarized, hear the first thing you run into, the Serpent Seed. He teaches that in the Church Age. One God; he teaches that in the Church Age. Water baptism in the Name of the Lord Jesus Christ; he teaches that in the Church Age. No eternal hell; he teaches that in the Church Age. You don't find one of these things, Larkin, Smith, no theologian teaches those things. Manifestations and evidence of the Holy Ghost; you don't find Larkin teaching those things; not in the way - If he did say something about it, not in the way it has been taught in this day showing what the real evidence of the Holy Ghost is. You go in the Church Age book, Smyrna Age from 139 to about 158, the whole thing right there, is a step by step by step way back in the eternal thoughts of God.

In the Church Age book, he teaches the two sections of the Book of Life, how it's tied to the two resurrections. You don't find Larkin and they could bring that mystery of the book that was sealed and the names in the book, and how he reveals those names and these things. No way. The beast and the image of the beast; you don't find Larkin teaching those things. He has a lot of pictures about it. He has his little statements about it. About the messenger who was to come and reveal the Seven Thunders; you don't find Larkin teaching about that. "I read many man books." He said, "But they don't speak about this. They pass over this." The ecumenical move how what started that early age in the last days, the sowing of the wheat, the tares, the seed of the anti-Christ, how it came through anti-Christ, false prophet, and beast. And the end is the tares are going to be gathered. "At harvest time, I'll

separate the wheat from the tares.” Two seeds sown by two different sowers in the same field.

You don't believe Serpent Seed? And - Then you don't believe Matthew 13. That's right. Three stages of organization: Nicolaitianism, Balaamism and the doctrine of Jezebel; you don't find Larkin and they teach that. **Destruction of the present day money system;** you don't find Larkin and them teaching that.

Larkin is teaching; Iraq, Babylon is going to come back and be the big power in the earth in the last days. Larkin is our brother. I believe with all my heart Larkin is going to be there, for the things that Larkin was attracted to and was looking into and spoke. He saw many things but to say the Prophet came to take what Larkin preached and that was the whole Church Age book.

This is what the Church Age book is about: The categories of election; the mystery of the names in the two sections of the Book. That's right. All these things are the core doctrines of the Church Age book. So to come - Anybody with the Church Age book knows that's the spirit of a prophet. See? And all these children of the lie claiming - they who were born by a corruptible seed come through the womb of an organization; not knowing they come through the womb of a harlot and a whore because that's organization. And you're born by a corruptible seed, not Paul's gospel. That's why you believe in a woman preacher. That's why you believe in Father, Son, and Holy Ghost: trinitarianism. You are trying to say you are oneness but if you are born by that, it is trinitarianism.

Call it a *Legend of the Fall*; so now they get their Balaam. They get their Balaam and they bring up this polished up, failed theologian. Clouds without water, trees whose fruits have been withered; “*Twice dead...*” Jude said “*...and plucked up by the roots,*” to come and recycle some piece of theology, with all the homiletics and the Bible. If you see the nonsense; they have no revelation. By the time they're done, is to show some contradiction in the Prophet. Oh, God have mercy.

And you know the thing with this, let me really get little straight with this. As I said, remove Brother Branham from their website they have nothing to attract anybody. They have Brother Branham up there, saying, “We are correcting his mistakes and we don't

believe him to be that prophet. We give him some credit for God used him in divine healing.” You understand.

So, then they talk about how many hits on the site, since they put up the site; how many people are attracted and how all through Message churches and so on. See? So having a website makes you authority. I call it, virus factories. You start to propagate the Message, but then you get turned because you never had a Seal and Satan punched a hole in your filter. And you get turned and now you become an agent for Satan. Friends, you listen close to the concept here, the true concept.

One calls themselves *Believe the Sign*. The next one calls themselves *Seek the Truth*. You see where they stand. They believe the sign but they are seeking the truth. We’re not talking, seek the truth. We are talking, have the truth. We’re saying Ruth is in truth. We’re part of the truth. Like Adam was both masculine and feminine; all that Word, Old Testament and New Testament were in Jesus. He fulfilled the old. Part was taken out and revealed which was the new. The Old Testament is the Bridegroom. The New Testament is the Bride, the Church. And so, we know that this Word that has come forth in the last days, all hell is coming to try to destroy It. And it’s coming now from within the Message in this way.

They say, “We don’t believe Brother Branham fulfilled Malachi 4:5.” Well hear my - They call it their logic, hear my logic. If Brother Branham didn’t fulfil Malachi 4:5, the Elect is in organization. The Elect is in organization. From Luther to the Pentecostals are stalk, tassel, and shuck is organization. Brother Branham claimed the Grain Age came, unorganized, proven by history; every denomination, every revival organized after three years. Then if he didn’t fulfil Malachi 4:5, our heart isn’t turned back. We don’t have Paul’s gospel because from the Catholics to the Pentecostals, nobody has Paul’s gospel. And there’s not a man on the earth outside of people in the Message who has Paul’s gospel. No man outside the Message has Paul’s gospel, because that gospel was lost and was promised to be restored. “*Elijah truly shall come,*” Jesus said, “*and restore all things.*”

So if he is not that person, instead of putting up your site and criticizing and fighting and ridiculing, and belittling the Prophet, and tearing down all of this, put up the luminaries. Put up - take

him down from the site and put up the great men that are in the earth today, who are going to lead the church into the promise of the Resurrection and the Rapture. That's what we need. If we are all deceived and we're not in the Message, bring the man who has to unseal what Daniel sealed up and what John sealed up and bring it and dovetail the Bible and let God vindicate it. Because you can't get away from the fact Malachi 4:5 is not John the Baptist. John never restored anything. And if the hearts of the children aren't turned back to the fathers, which denomination carries us back to what Paul preached? Which one? None! Then we are still in mystery Babylon, because Revelation 18:4 is the voice that said, "*Come out of her my people.*"

Now remember that is not a promise to a group of people. "*Behold I send you Elijah,*" he, personal pronoun, singular, masculine, one man; "*In the days of the Voice of the Seventh Angel, when he shall begin to sound...*" not them, not she; he, one man. If Israel is in their homeland since 1948 as a nation, find the Chief Reaper. If he is not the man, Rebekah is still in Babylon. Eliezer has to choose her and get her out. Ruth is still in Moab. Rahab is still in Jericho. But I know Rahab came out and married Salmon. And Boaz, (Christ) was formed inside of her and she was in Bethlehem. She married the captain from Judah. If he is not the man, that Mordecai, that little man that raised Esther, Esther is still a bondmaid and Vashti is queen. Pentecostal denomination is it, if that is so.

If that is so, Ahaseurus, seven voices, didn't speak on the Seventh Day. And if Israel is in the homeland, Ezra and Nehemiah, Six Trumpets bring them out of Babylon and back in their homeland. If Israel is not in their homeland trying to build the temple and wait for the Messiah and the resurrection Job and Esther is in there, then Mordecai we have to find him. We have to connect Mordecai and Esther together. We have to connect Ahaesurus and Esther together because Haman will remain bad business for us. What kind of teaching is that? What kind of teaching is that?

Don't get trouble. When the anti-Christ spirit rides in false teaching God sends out the Word to combat the thing! "*Blow the trumpet in Zion...sound the alarm in My holy mountain*" Because there's a locust invasion trying to eat the bark, the doctrine; trying

to eat the leaf, trying to suck down the life. It's star wars, the Ephesians at the end of the age! Hallelujah!

"I stand in the defence for the Message of the hour, who will draw their sword with me," he said, "and stand here and bring your King a clean fresh drink in this hour." Hallelujah! Those Philistines want to garrison the well of Bethlehem. No way! They want to keep us in stagnated water. We have living water! No broken cistern for us! Oh thank you, Lord! Glory! Glory be to God in the highest! Oh my, you stand on the Word! You stand on the Word! Faith of our fathers living still, hallelujah! This is our life. Sixty eight million died. Luther protested the Catholic Church. Wesley and they fought. Phinney and them in the markets, market places; Moody and them, yes! Those old Pentecostals; Brother Bosworth and them, then came the flying eagle at the end of the Age. Glory be to God in the highest!

You hear these old washed out theologians; people trying to make themselves authority on the Bible and the Message. Oh God have mercy! Hallelujah! Take the Prophet down from your website. If they are the authorities, put up yourself and say, "We are going to lead the Bride in the Rapture." Tell us which one of them is Malachi 4:5. You better bring a woodsman who speaks in woodsman's terminology; who has a baldhead, who hates immoral women. Yes! You better bring one.

Don't bring any city man. No slicker, denominational person polished with theology; don't bring that and denominationalism. Let us see the character; **God is identified by His own characteristics**, bring **The identified Christ of all ages** and let Him be identified. Bring a man to unveil the mighty God in plain view to us. This bunch of roosters on their little barnyard posts cock-a-doddle-doo, trying to crow; earthbound! Fly where eagles dare. Hallelujah! That whole thing is an unholy trinity.

Brother, they put up some podcast here recently and I looked at this thing. I said, "But this is religious comedy. This is the three stooges and look Jerry Lewis here." This is who we used to see back in the 60's. This can't be real. I say, "What kind of thing is this?" Somebody got up and says, "Michael..." I'll get it just now, "Michael is not Christ." Oh, God have mercy! Go and read Revelation 12, read Luke 10:17 where it says, "*I saw Satan fall like lightning from heaven.*" He cast him out of heaven. Chief -

Arch; Arch is like Archbishop, Archangel - Chief. That is not a created angel. That is *the* Jehovah Angel.

Oh brother. Let's move on a little bit there. We're coming down. I'm coming down to my scripture. We are doing okay.

Jude 1: No, 2nd Timothy 3 rather. Sorry 2nd Timothy 3.

I tell you, our poor deluded little brother; nice boy could play a nice little guitar. He should maybe stick to playing his guitar. He says, "If William Branham was actually a prophet, but you are following Christ, you will miss nothing. Obviously, you can't be a lukewarm believer. You have to be a true follower of Jesus Christ. But this is certainly possible outside of the message." It sounds good. Doesn't it? I'll show you the foolishness of that theology.

When Jesus came, Matthew 11, he said, "*What went you out to see?*" All the church world didn't know who John was. The prophet came, sounded the message, introduced the Messiah; God confirmed the ministry by the Dove. The Voice came on the river, "*This is my beloved Son in whom I'm pleased to dwell in.*" This - let me say, in whom I'm well pleased too. This - They never realised Jesus says, "What went you out to see; a man in fine raiment; a man in king's palaces; a reed shaken by the wind, 'this wind blowing me here...this wind blowing me here'; you think John was that kind of man?" He said, "*There is no greater man born of a woman than John.*" What is Jesus doing? Jesus is teaching that blind Age that was prophesied to be blind. Because Isaiah says, "*God has well spoken of you, having eyes you can't see and ears you can't hear.*" And Jesus, the Son of Man, the Word who came to the prophet Elijah; John had the spirit of Elijah, the forerunner of the first coming; that one, Jesus is identifying him.

So they're claiming you could follow Jesus without seeing the Prophet. Rebekah is called out by Eliezer. Ruth is introduced by Boaz. You understand? You see when you don't know the Bible - Esther knew Mordecai first, before she knew Ahaseurus. Ruth knew the chief reaper first, before she knew Boaz. Rebekah knew Eliezer first before she knew Isaac, because this is the one who is sent to introduce him to you.

What you know is a denominational interpretation of what they call Jesus. And Jesus is not just some picture. Jesus is the Word. And denomination is creed and dogma. They don't have the Word.

If they had the Word, they couldn't be a denomination because the original church was a living organism. That was no denomination.

Denomination is Nicolaitianism and Balaamism and the doctrine of Jezebel. What brings that? That is man replacing the Spirit and they become board of directors. Hatch out their religious program; put their full stop and say, "This church believes this." If they were in the Message and they studied **Why Am I against Organized Religion, Why We Are Not A Denomination, Christianity Versus Idolatry, Hybrid Religion, Jezebel Religion, Impersonation Of Christianity**, they would have a good - **Blasphemous Names** - they would have an understanding. But they grow up thirty-two years in the Message, all of this preached to teach you - **Broken Cisterns** - and they have no understanding. When they talk, you know they are under delusion.

When you hear their arguments and their theories, you know their thirst is perverted. You know their thinking hasn't been filtered. Because every question and every theory that they hatch out, only shows how these scoffers and infidels are sealed out from the channel of revelation. They are not getting revelation. They are not in contact with the male bird.

Same like Cain he couldn't get the revelation how to approach God. He thought that man made altar was just as good as Abel's own. As a matter of fact, he thought it was better. He thought that that Fire that came on that altar wasn't really God. And when God did come and say, "*That is Me and do like that,*" then he said, "That is a delusion." And says "That's rocket fuel that come down there", or something. See? God have mercy.

They become idiots because when you hear their theories and their arguments, you know these are flightless birds. They never got up in the Word yet. They never flew up into heavenly places to see the mystery of what the Bible is and how the Message has been presented in these lasts days. You know they say flightless birds are the easiest to take into captivity because they don't have to be caged. So they walk around with the sense of feeling like, "I'm free. You all are caged up over there. I'm free." See? The reason they are trying to cage this one is because he could fly. You see?

They say but - how some of these birds become flightless birds too they get domesticated. You see? They are being domesticated. And these are being domesticated in Messages churches, so long

where they have lost their ability to fly. The kind of teaching they are hearing, the kind of social gospel they live under, the kind of view of Christianity they have, no wonder they could find it so easy to fellowship with the drunken and the hypocrites. Strange.

But friends, let me tell you what is behind all of this. Hear what is behind all of this. It's so embarrassing when you see how desperate Satan is and the kind of soldiers he is sending on the battlefield and the weapons with which he has armed them to come against the Bride. You think those kinds of things could come against the Bride? Brother Branham isn't Malachi 4:5? You could know Jesus; you could be following Jesus...?

The point I was making. If they were following Jesus, Jesus has to reveal to them who John is. Because when you go back to Acts 13, Paul in his missionary journey is teaching from Samuel, how many years it comes down to; and he is prophesying and the time of Saul. And then he comes down and he brings it down to John the Baptist who comes. And then after John how he introduced Jesus. Steven went way back from Abraham too and brought it right down to the Holy Ghost, to the present time.

It just shows clouds without water, people looking for recognition in the Internet age, vultures. They are capitalizing and feeding on the wounded, those fallen on the battlefield; trying to make wealth by bringing out books to write about this one and that one, and that church and this church; and only spewing out their poisonous acids, until they get to a place so disrespectful to Message churches and Message ministers asking the creditability of Message ministers.

Well, I am a Message minister. They could call it what they want. I am a Message minister. That is right. And when I look at these jokers; a turkey, hybrid with a rooster and an ostrich, three flightless birds, you can't get off the ground. You are spewing out some kind of theology hatched out in a seminary and the conclusion you're coming to, Brother Branham is not Malachi 4:5? If he is not Malachi 4:5, then show us who is Malachi 4:5? It better be one man. It better be a man who can bring to us something he didn't bring. It better be a man who isn't coming and telling us Eve ate an apple. It better be a man who isn't trying to hide and say well it's disobedience in the garden.

Like the Seventh Day Adventists say, it's disobedience. Yeah, but why we needed a new birth if it's disobedience? Why God only wanted blood and not fruits? You see? Why David said, "*In sin did my mother conceive me?*" Why did the woman have to carry atonement for her own purification, when she gave birth to a child, why, if that child bearing is the way we were supposed to come? So carnal and can't catch the inspiration.

The man calls it a legend and they put up the man there. And the audacity of the thing, the man called the site, William Branham.net. Because I guess in the States, you know, you could take any name you want and register it, once that isn't registered. So he used that there now and then using that now to call the doctrine false. You know in Trinidad what we call that, "Playing smart with foolishness." In Trinidad, we say, "You're trying to play smart with foolishness." You are hiding behind this, using the name. Because, use Oral Roberts' name, use Billy Graham's name, see if you get any attraction? None! Use - Let somebody use their own name. A man even put, hiding behind a false name.

When you see that, you know something is radically wrong with these men. Something happened to their heads and it's frightening. Because both of these people who set up these websites - Remember when I told you the time when I went in and register on the site and my name was Elihu. They were arguing about the Serpent Seed and I put it there. Whether they take it off or not, it is there. I said, "It is three ways life come in the Bible. Adam was a full man created by God without father and mother. Jesus came through Mary without sex and everybody else was born by sex." That are three ways life comes in the Bible, showing that God - When Adam came, he didn't need salvation. He could talk to God face to face. He didn't need an Atonement to talk to God before the fall. And when Jesus came He didn't needed a new birth. I said, "But everybody born by sex needed a new birth." So then, tell me why we need a New Birth if Eve ate some apple? Which kind of tree bears knowledge of good and evil? When you want knowledge, do you go to a botany life tree to get knowledge? It shows the foolishness.

How could Message people go back to this nonsense? Something has to happen to their minds. And then saying "This is a bound-to-read thing; you have to get this. It will help you to

understand the problems of studying the Message.” Well come to me if you want to study the Message. Come and let us let us study thing, man.

You see these are viruses. These are virus factories. Satan is making his last move, very desperate. Because for the last fifty years since that Seventh Seal was going to break, the Prophet said, “If he gets a hold of this he will do great damage. I must - I feel check I mustn’t say much about this.” He said, “Part of it, one fold unfolded yesterday. One unfolded today. And one fold flew in an unknown language. It’ll make a cycle in unknown tongues. It’ll come back around.” Oh my, hallelujah! He said, “Don’t try to interpret anything. It’ll come to you.” I am testimony that these things are true. I am testimony that these are true!

You see when some of you used to doubt and wonder what I’m saying; now you know the strength of these things. Now you know you’re glad there is somebody there with the Word to burst that thing to pieces. What looks so good is nothing. It’s nonsense. You watch these soothsayers; they get up there looking for recognition and they’re trying to get it by attacking people.

Go and attack the Buddhists and the Hindus and the Muslims. They don’t even accept Jesus Christ. Go attack the atheists and the agnostics, or the Catholic Church, the great whore, and the Protestants, and the harlots. Attack them. But the bone of contention is Brother Branham, his Message, and the believers of his Message. Their every effort is to destabilise the faith of God’s Elect who believe in the unfolding mystery of the second coming, which they don’t love. They don’t love the appearing. Paul says, “...unto them that love the appearing...” There’s a spirit on people that don’t love the appearing. They don’t understand that’s the appearing. They don’t love it.

And that’s why when the Lord gave me the Scriptures, Matthew 24, 2nd Thessalonians 2, 2nd Peter 3 and I’m showing you every place, it is the Coming. It is the Coming and every place it is a prophecy, men going to rise up and come against the Coming. I went back - it made me go back and read **The Rapture**. And as I opened The Rapture, Brother Branham in The Rapture says, “*Now today speaking on the subject and now some of you may differ the avenues I take.*” Because he read - he come and preached **The**

Rapture, the Coming, the catching away, and he goes to Psalms 27, *“in a time of trouble...I’ll hide you.”*

Well in a time of trouble Michael shall stand with the Book in that Day. See? In a time of trouble, Jesus said, *“As there was not since they were a nation.”* The time of trouble was amateur tribulation and great tribulation, *“Woe, Woe, Woe”*, **Birth Pains**, between the Second Woe and the Third Woe, when the bottomless pit is opened and two hundred million super-natural demons come out; when hell is being created on the earth like he saw in JC Penny Store. When he saw the people forty years ago in hell, he said, *“I didn’t have to go back into hell to see them. They were here. Somehow that place comes in here.”* That is Bible!

Because in every age you had to die to go into heaven, and every age you had to die to go into hell; but in this age you don’t have to die to go into heaven. *“We who are alive and remain we shall not sleep. We shall all be changed in the moment in the twinkling of an eye.”* Like Enoch, like Elijah, amen, we are going up. Amen! *“At the last trump this mortal shall put on immortality. We shall not all sleep, but we shall all be changed.”* You see? It’s promised...it’s promised.

You see. And that’s why when you watch the move the enemy is making to fight these things. So Satan knows that but God has encrypted that Seventh Seal. That’s the trouble. God has encrypted it. When that Seventh Seal comes, seven angels in the form of a Pyramid, a King’s Sword in the hand, the people in JC penny store, see; the eclipses of the moon when the Pope goes into Jerusalem. That’s right. The priest handing Him the Book; the Cloud being turned, everything; the three dreams ‘I’ll ride this trail’ in the Indian chief and the Texas Ranger, everything is in symbols. The whole thing is. Remember my message, **Hidden Communication**: God’s cryptography and God’s steganography. You can’t be in the barnyard and expect to understand that. No. That is for the family and the family is not chickens. It’s not a chicken family. He has no chicken family. It’s an eagle family.

You see God encrypted that mystery that’s why no one outside the predestinated genes, his family, could know it. That is why the Name is written on thig that no man can know. *“And I’ll give you a white stone with a New Name that no man knoweth, save him who receiveth it.”* *“And I will write the Name of my God and the*

Name of the city of My God and My new Name upon you, and I will seal that Name in your forehead.” There’s the Name in the thigh. There’s the Name in the Book, the family album. And there is the Name in the forehead. That is only for the family.

That’s why he said, “Don’t try to interpret it because this will not come with the mind.” *“The world will not see me, but you will see Me. I’ll come to you.”* I will transmit to you. He said, “Like a sending post, you have that gene of God that you could receive revelation. You are the heir.” Jesus said, *“He that has an ear to hear what the Spirit is saying.”* He could talk it in code. “Unto them it’s parables but to you is given to know the mystery of the Kingdom.” You see this is the thing.

When I sit down and watch this, I said, “But this is a bunch of jokers. This is a comedy, a religious comedy. Look at this man stand up here with his little podcast and saying, ‘Now, we are going to talk about the creditability of Message ministers.’” Oh God have mercy! “Now, we don’t believe Brother Branham is...” What kind of nonsense is this? And you put out your little one line thing like if that is revelation. I said, “God, look what some of these brothers get deformed into. Look how hideous.” Dress up with a new suit, nice background, nice guitar music, everything. But when you’re watching through scriptural eyes by hearing what is being said, look at the hideous condition. He is spewing garbage out his mouth. He has a mental condition.

People don’t realise what it is to blaspheme. They don’t believe in blaspheming the Holy Ghost anymore. He said, “A man laughed at the Pillar of Fire, God killed him, take him off the scene.”

He said, “Ah, William Branham said that.” William Branham said that? See? Now they are theorising with the Pillar of Fire. “Well, that could be exposure.” Now they’re finding something to break down George A. Lacey; maybe they gave him a little pay off at the side or something. When I see this, I said, “This is not human. This is not human.” This is the last desperate move that the devil is making to bring an assault.

This is like that Balaam spirit coming to curse the exodus people, coming to curse the exodus move, the exodus prophet, coming to curse the thing before they go into the promise. He goes and joins up with Balak. He’s gone with the drunken to eat and drink and the reward of unrighteousness and then to come against

the Elect. Best he curses China and Egypt. He's coming to curse the people coming out under the Pillar of Fire. They're not seeing what they're doing.

Before I read 2nd Timothy, I want to drop this quote in because when this started to come to me, the Holy Spirit just brought this back to my mind. And I must put this inside of here because I want you to see. Like I can't even get off one page here but I want to show you something - how real these things are, friends.

Because on the message, **What Think You of Christ**, the Prophet said:

Here not long ago, I climbed up the Statue of Liberty, up to where the big arm is and went out there...

You hold the Bible, on 2nd Timothy 3, okay.

...and there's a bunch of little, dead sparrows.

He said:

Infidels may rise and come, sceptics may rise.

Watch the Prophet, okay. He had his experience. He climbed the Statue of Liberty. He was in New York. So he went sightseeing and they took them up to visit the Statue of Liberty.

We went up there. I went up there already you have to climb and go way high and you go out in the arm with the torch and it's like a look-out when you get up inside of there.

And he said, "I went up there. There is a bunch of little dead sparrows all over the place." And then he says:

Infidels may rise and come, sceptics may rise. I go down here to your museum, and they throwed me out nearly the other day. When I walked in there...Many of you have been down here. Went down there and they had a hundred thousand years what a man was, all the way down through: come up out of the tree or something like that...

You know, the Neanderthal man. You know how they bring you like a monkey and they could come up to a modern day man.

Such Tommy rot as that, we put up with it to be taught in our schools. Why don't the people in the name of high heaven, stand and reject that? Mercy, it's a disgrace."

Hear the Prophet.

No wonder we hatched out thirteen million infidels in the last two years is because such stuff as that. Them poor little tender minds...

You hear how he is dealing with that, even those things. Because when you go and teach that, you are denying the Bible. And you are a nation, your money is marked, *In God we trust*, and you say, “We come here for freedom of religion, to believe in God, and the forefathers prayed.” And now you are teaching all that in the school. Now they don’t even have the Bible in the school. Now they sanction same sex marriage. Now it’s a hate crime to talk against homosexuality.

See how the devil wants to tell you, you have hate and you don’t have love. They want you accept things. They want you think like them. They want you deny God’s Word. Indirectly, they want to manipulate you and take control of you is what it is. You better have your thinking filtered, because it is an evil age we’re living in and the media is very evil and manipulative. You better know the Message; keeps you balanced.

And then you can come to a church where they’re trying to preach the Gospel and to demonstrate the power of the Holy Ghost, they call us holy rollers, and write them up, and all kinds of things that they can say about them.

He said, “You see? Look what they are teaching in the school. Forcing it as syllabus on the children, then we try to teach the Gospel here and then they criticise us and call us holy rollers and write them up in the paper.” He is showing, look what the society has been degenerated into. But his thought is on these birds. His thought is on these birds that he saw. Watch it.

And then you come to a church you see where they’re trying to preach the Gospel...Shows the devil on the rampage; but God’s church will never fail; she’ll move from victory unto victory until Jesus comes for His Bride.

He said:

The storms may come, waves may come; but the church of God will remain forever. She’s going into it, just as certain as I’m standing here this afternoon.

He says:

Looking at those old sparrows laying there, I said to the guard that was with me; I said, “What’s the matter with them little birds?” He said, “They died last night.” He said, “There’s a storm come up, and they were flying right into the storm.” And said,

“They come into the light; instead of using the light from the Statue of Liberty,”

You hear that? It’s a Statue of Liberty; a symbol of freedom.

...instead of using the light from the Statue of Liberty to go to peace, they come and tried to black the light out, and they beat against it and their little heads until they beat their brains out.” They are laying there dead because they refused to follow the light, but try to beat it out.”

I said, “O God, what an example it is. And men and women, raising up today, and people who try to deny God’s Bible, and Jesus to be the virgin born Son of God; they’re just beating their brains out instead of taking the light, the baptism of the Holy Ghost, advancing unto victory and power and overcoming. They’re only beating their heads out. God’s church will remain forever. “Upon this Rock, I’ll build My church and the gates of hell shall not prevail against it.”

Then he’s still talking on a next message, **Divine Healing:** 1954. He said:

Remember the Statue of Liberty up there, out in the arm that night. I guess I’ve told it here before. I seen those little old sparrows laying around there, around that big glass...with little old heads beat off. I said to the guide; I said, “Well, what, them there?”

He said, “Well, they had a storm last night.” And he said, “When the lights was on the Statue of Liberty, the little old birds caught out there in the storm and darkness. And instead of trying to use the light to fly to safety, they flew against it, trying to beat it out.”

Here is the light. The Message of the hour came. And this light - instead of that, they are trying - The most vindicated Message ever since the human history of man on the earth. Back in Moses time they time didn’t have all these scientific instruments to prove these things. They didn’t have video camera to record the discernment and these things. They didn’t have tape-recorder to record these things.

And then people in an Age like this, he said, “To see how they rise up now and you see them, trying to beat - kill the light when this light is sent to get a people ready for the Rapture; to give them faith because the oncoming storm of judgment, this great big tsunami, that is going to blow this whole world apart and destroy

this civilization; the things that are coming, the only place of safety is this light; this light that has come. Because without this light we are like those birds that died that get trapped in the wall.

Remember he said in India before the big earthquake, here it was, he says, "The big wall was there, all of a sudden like God transmitted 'earthquake coming' straight to the birds, straight to the cows. The cows went in the middle of the day, in the hot sun and stood in the middle of the field. And the birds flew out of the rocks where they had built their nests." He says, "And when that earthquake shook the wall down what was in the wall died." What came out of the wall -

He says, "If God could take dumb brutes like cows and birds that don't have a soul and reveal it to them danger is coming, and they could flee to safety, what about people who claim to have the Holy Ghost? What about people who claim to be Spirit-filled and to be the real church of God in this hour? Can't even look around with anointed eyes to see the scripture being fulfilled, to see the lateness of the hour and the condition the church should be, and the rapturing grace upon the people in this hour.

You see people, you know, can't even sit down and take the Word, falling asleep on their self everything, get confused. And people dying left and right; all kinds of things coming sweeping through the Message trying to destabilise the faith of people.

He said:

...instead of trying to use the light to fly to safety, they flew against it...caused them to die could cause them to live...caused them to die.

He said it could have...

...cause them to live, if they'd used it right. But they're laying there, because their brains is beat out.

That is exactly the condition of these. They'll perish if they don't repent and turn around. You know why? You can't come against this Message and live. Go and read the book of Exodus. See what happened. Go and read Numbers. See. See the Exodus. They were in the message. They could have said, "I am in the Message for the last forty years," but not going to any promise. They are going to die before they go in there. Everyone is going to drop off and die before they go in there. God will take a new generation in. Exactly right. Read the Bible.

In the days of Noah, they laughed and they scoffed at Noah. See? “Ah, an ark, that could save the world? Science says if that really happened it would be so and so and so. And that can’t save anybody. That?” See. They were influenced by science, Cain’s children; what they admired so much.

And here is a prophet. How could a man’s life fit the Bible? How could a man’s message fit the time? How could a man have the identification, the very ministry of Jesus Christ, the ministry of Moses, the ministry of Elijah, so clearly identified? You think you could plan your own life to be so? You can’t.

How could a man’s name be written on the peaks until the state called it Branham Peaks? Just go on the Internet. Type, Lima Montana, Branham Peaks and see what you come up to. The picture comes up right before you so. And you have these people in the Message sit down and saying they know the Message, they’re studying the Message and they find all these faults in the Message. That’s the same spirit that was on all these people who find the three hundred contradictions in the Bible and become Muslims and Hindus. Because they say the Bible - That is Bishop Sheen’s children again. You remember Bishop Sheen? He said, “Any man trying to follow the Bible is like a man walking in muddy waters.”

You know what I like about this? Like the old sister, he says, “We found out that the Message is not inspired.” She told him, “If God can do all of this with uninspired Word, what will He do when I get inspired Word? If uninspired Word could make me feel this way, if uninspired Word could open the Bible like that, if uninspired Word gives faith - coming back from Santa Cruz, with long hair and everything else, knowing that God met me there. Yes! Testified these things over and over.

If uninspired Word could do all that, what will He do when I get inspired Word? And if those who are claiming they have inspired Word, when you watch the condition that they are in, well I don’t want that inspired Word. When I watch that turkey and that frog spirit upon them and those three unclean spirits coming out their mouths, with those frogs going back, looking back to where they come from and going back to that thing, I don’t want that. And as Brother Branham said, “If they saying that; leave me with this until that comes because I feel better this way. If you think I’m crazy, I

feel better this way.” Hallelujah! Because when I look and see what new thing they found and they come like an authority now, it is like you are so ashamed because you think is like, it’s a birth defect. Look what came out their mouth. It’s frightening.

He said:

Them birds could’ve took that light, and searched it right around...moving down through there; and went right on into a nice cove under some house somewhere, in a shelter...and...been protected from the storm.

... The great storm of formality, the great storm of indifference, a great storm of denial of God, “O God, don’t let me try to beat the Light out. Let me use it to walk in. I believe it, Lord.” There you are. Walk in the Light. “As I see it in the Scripture, that’s Light. It’s God’s Word, and let me walk in it. Lord...let me walk in it; never...try to deny It.”

He said, “Instead of following the light to safety what is in thy hand, they come and beat their little brains out trying to beat the light out. The only thing that could help them they were trying to beat it out and kill themselves in the effort.” That is exactly what they’re doing. Beating their brains right out. You are trying to disprove the Bible.

Seven Thunders have uttered their voices. Seven Seals - Bring those theologians and start to show us the Seven Church Ages in Genesis; start to open up - show where the Bible opened with the Seven Seals. You say, “Ah, it isn’t so. Where did Brother Branham get that from?” We can show you; show you where the Seven Vials are in the Bible, show you where those things are in the Bible. He says, “They don’t understand the Message.” You realize now, chicken food is for chickens.

2nd Timothy 3, quickly; I have about half hour then to close. Verse 1:

This know also,

Paul. We come through Matthew 24. We come through 2nd Peter 3. I showed you the scoffers there rising. Now we come in here. We show you the falling away, the ones that go in to apostasy, who get the strong delusion to believe the lie. And that is why they are coming against the Truth because God make them – give them the strong delusion to believe the lie more than they believe the Truth. They didn’t have the love for the Truth, so God

gave them the lie. He delivered them over to a reprobate mind because they sit down and they judge denomination, and they approve denomination. And they sit down and judge the Message and condemn the Message. They condemn Jesus Christ to take Sadducees and Pharisees, is what they are doing and can't see.

And that's why he says - In other words, if you have a mind and you can't choose right from wrong...Elijah said, "*Choose this day whom you will serve.*" And you're choosing Jezebel instead of Elijah. He says, "Well then, you are not using the mind for the purpose the mind was given for. The mind is the jury and you have a crooked jury." So he delivered them to a reprobate mind to do things unseemly.

Watch.

This know also, that in the last days perilous times shall come.

Who is saying that? The prophet of the New Testament, Paul.
...perilous times shall come.

When is it coming in? In the last days. What are *the perilous times*? Earthquakes in diverse places, men's hearts failing with fear, all these things, tsunamis, is that he is talking about? No, he is talking about men who are going to be heady; who are going to be high minded, who would be lovers of themselves; who would be despisers of those that do good, who would be incontinent and fierce, who would be false accusers and truce breakers.

Drop down to verse 8 - 7 rather.

Ever learning – Ever learning and never able to come to the knowledge of the truth.

They're reading this book. They're reading that book. They're reading *Legend of the Fall*. Stay with the Church Age Book! *Legend of the Fall* is going to carry you back, straight back, in the pig sty. *Logical Refutation...* is a book we should read? That is a bird who beat his brain out, lying dead, by the Statue of Liberty.

Ever learning, and never able to come to the knowledge of the truth.

Now as Jannes and Jambres withstood Moses, so do these

Seek the Truth - Believe the Sign - Legend of the Fall - Logical Refutation of William Branham's message.

...so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

The Prophet says refined, cultured men in living, in education, in society; but concerning the faith, reprobate. Have no revelation of Jesus Christ.

But they shall proceed no further:

How many remember this, in 1980 in Barataria? It comes back here again.

And they...

You mark it down.

But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

Paul is giving a prophecy. What time is he speaking of? In the last days. What are the perilous times coming? Men, who're rising up to resist, what? The Truth, the vindicated Truth.

And as they resist Moses, so they're going to resist the Truth. Moses was in the First Exodus and in the Third Exodus that is the one in the last day. The Second one was in Jesus' time in the middle of the Bible. But the Last Exodus when we go to the Theophany and the great hereafter, that third one, that Last Exodus, they are going to resist the Truth again. Same spirit there is going to come back here. But the folly shall be - *men's folly shall be made manifest* as the song writer in Third Exodus sings.

Jude 1: What is Paul talking about? The perilous times; rise of scoffers and mockers, the apostasy, the falling away in the gathering time, when we're gathering unto the translation; our gathering together unto Him who had descended from heaven with a Shout, a Voice, and a Trump; Who had been revealed from heaven with His mighty angels in flaming fire, in a Cloud that they're calling rocket fuel. An anointed and commissioned prophet, Moses; that was Moses, the exodus prophet who had two signs to confirm his commission; who had the Spoken Word, who God descended to in a Cloud on the mountain; who was made God to the people while he had the Word to be given out. They resisted him.

I wonder if you are getting me. I'm opening that for you. They resisted Moses and they proceeded no further. Their folly was made manifest. Moses had to stand in the gap and pray for them. He had to pray for Pharaoh because they were impersonating

bringing boils too but they couldn't take it off. And when the boils dropped on all of them, Pharaoh started to bawl and asked Moses if he will lift it off. And Moses prayed for them and God took it off. Then God hardened his heart further again.

Paul is looking - Paul writing 2nd Timothy 3, is looking at Exodus after Moses anointed and commissioned when the Angel of God, when Michael came to Moses. Who come to Moses? Michael. "I send My Angel. My Name is in him." Michael means like Christ. That's right. Michael is when He goes into war. That is the captain of the Lord hosts. That is when he goes in battle with the silver sword. That is when He went against Lucifer who came with the lie and broke the unity.

Nicolaitianism conquered one third of the angels. Balaamism subjected them to a corrupt form of worship because Lucifer wanted worship. And he gave them false promise; who is going to be captain, who is going to be this when he sets up his kingdom, all of them will get a position. And so they defected from Michael.

Just like Absalom with his wisdom and beauty breaks the unity and steals David's angels. Just like Korah comes and breaks the unity between Moses and the princes. Watch your Bible. Watch your Bible. You see what men are doing. You see the ambition that grows in men's heart. It's fearful. Watch.

And in this day, an anointed, commissioned Prophet with two signs, with the Spoken Word, who God descended to in the Cloud on the mountain, was made God to the people. Think. "This is My prophet like Moses. I give him power to speak into existence." The voice in Buddy Robinson's dream standing there on the mountain, he said, "Brother Branham, what does this mean?" He said, "You know like the message I preached, **Hear Ye Him.**" Moses fourteen hundred years after was seen still following his leader.

Paul said, "*By faith Moses bore the reproach of Christ.*" The Prophet said, "Where did Moses see Christ?" He said, "Christ was that Angel in the burning bush, that Pillar of Fire." And that Pillar of Fire, what did the Pillar of Fire say? "*I am the God of Abraham, Isaac, and Jacob, and I am come down, and I am sending you.*" And then when Paul saw that same Pillar of Fire on the road to Damascus, he said, "*Who art thou, Lord? Who art thou, Jehovah?*" He said, "*I am Jesus.*"

So who did Moses see? Christ. He bore the reproach of Christ. Who wrote that? Paul. Who was Paul? He saw the same Pillar of Fire. Brother Vin sings:

*Jehovah of the old is
Jesus of the new.
That's a mighty revelation
that came to me and you,
how Michael the archangel...*

Not - I see this want-to-be theologian, want-to-be authority and scriptures stand up and say, "Here is what the scripture says. The Bible says in Daniel, Michael is one of the angels, the chief Angel." He says, "He is just one, He is not - can't be Christ." He says, "Because look here in the scripture," and he ties that in with Jude. I'm going to read it just now.

And he says here, Jude says - is speaking about how: "*Michael the archangel, when contending with the devil, disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.*" He says, "You see? Michael couldn't rebuke him so Michael called the Lord to rebuke him." The Word 'one' there is also translated 'first' because Michael is the only angel called archangel. "*And the Lord shall descend from heaven with shout, with voice of the archangel, and the trump of God.*"

And when Michael is speaking there, you see like I explained it to you many times. When we were in Daniel and I was showing you, it's a court and is offices and Satan has rights. And God is governed by - That is why God can't even bring a man into judgment without first warning him because it is a Judge. And a man must have light first; otherwise you are unjustly condemning the man, if he is in ignorance for something that you didn't give him the light for. You see? So when, when you watch these principles in the Bible, you understand.

So the scene is Michael, Moses and Lucifer. Michael is the heavenly Angel. Moses is the earthly angel and Lucifer is the fallen angel. Revelation 9:1 is Lucifer, the fallen angel; a star falling from heaven who is given the key to the bottomless pit, who is the king of the locusts.

Revelation 10:1 is the heavenly Angel and Revelation 10:7 is Moses, the Seventh Angel, in the Third Exodus. This was the same

Angel Moses was following. Not a next angel shows up. This is the One who took the body of Moses and buried it away, hidden. That's right. And Satan, knowing that all bodies of the dead belong to him, because redemption didn't pay for it yet; and he's supposed to know where all those bodies are because it's he who brought death; is he who brought the fall and he who usurped this authority over man. But there are some things in the sovereignty of God where God had to let Satan know, you are just a player and this is above your status.

So the same Michael now, goes into the office of the Creator and says, "*The Lord rebuke you; settle everything here. The Lord rebuke you!*" He realised right away because when he was coming against Michael, this was the One who cast him out of heaven. Revelation 12 tell you, is Michael who put him out of heaven and Jesus said, "*I saw him fall like lightning.*" So that Jesus is not the body that came through Mary's womb because that is My angel and My Name is in Him. "*I come in my Father's Name.*" Hallelujah!

But these wannabe theologians get up there with some little - punch in something, hit a concordance, hit a computer, look at the Greek and say, "Ah, I have the revelation." Revelation, what? You make yourself an idiot. You put yourself on video and show your ignorance is what you did. You should have kept quiet. But this is what happens; you put your foot in your mouth when you go trying to fight the wrong thing. You're beating your own brains out against the light. You know why? You get with them corrupt birds. You get with them vultures, this bunch of flightless birds who never get off the barnyard post to see anything in the Word of God. And you could understand them better because all of them are explainers trying to explain. God have mercy!

You say you find I have been very harsh? No, I have to say it so. I am told and influenced to say it so because I am not here to sympathise. I'm here to identify it's the devil, it's in danger, you're beating your brains out. You are going straight to hell if you don't repent of those things. Because you're going to wake up one day and realise where - what you were doing if you can't see it now. And I'm here to run around the cataracts and say, "Don't you do that! Watch where your influence is coming from, not from above from beneath! You are being deceived!"

But these friends of mine, if I see them, I won't be fighting them. I'm not fighting them as a person. I'm dealing with this spirit that got a hold of people. This spirit has caught into people because they opened themselves like Eve. When Eve got seduced, she came back and ooh, she was walking through the garden like she - now she has revelation. "Adam, here is how this is going to happen. Oh, I got it today. I tell you, it's a good thing you were not home because maybe you might not want me talking to the serpent. But this fellow has some knowledge. Poor Adam, his blind, deluded wife. See? You are going and dealing with things you can't handle. You are dealing with a sceptic spirit, an agnostic spirit, an atheist spirit who has nothing to offer, no teaching to bring. All that is spewing out of their mouth is criticism of the Truth.

Bring your teaching, bring out - Don't tell me, "Brother Branham is wrong. He is not Malachi 4." You know, "He did this." Tell me who Malachi 4 is because we need to have Malachi 4, for our hearts to be turned back. If he didn't come, we are all still in denomination. We have to wait for him to come. And if he is coming to bring something the Prophet didn't bring, then tell me what he is going to bring that was not revealed by the Prophet in the Bible. We have the full, perfect, vindicated Word of God, fully restored back. The entirety of the Word and the entirety of the Spirit came back in this last Day. We have seen more of God in one ministry than we could see in all the ministries in the Bible put together in this Day.

You say, "What are you saying Brother Vin?" You tell me who in the Bible preached to five hundred thousand people in a meeting. Tell me what influence was in this man to gather all those people. After he went and sat down and listened to all these religions, older than the church that started in the day of Pentecost. You hear how I say it; 'older than the church that started on the Day of Pentecost'. And when he listened to them he came in the meeting, he said, "Now you explained to me all the theology. This man is blind. He is one of yours. He worships the gods that you all put up here." He says, "One of you all come and open his eyes if you have God."

In other words, he is showing them, "You have nothing. You just have superstition, theology; all kinds of philosophy are what

you have. That doesn't open anybody's eyes. That blinds people. You have him worshipping the wrong son. He wants to be a son worshipper, but he doesn't know who the real Son is. Let him talk to blind Bartimaeus, a next blind man. He met the real Son. He stopped the Son, the S-O-N, greater than Joshua who stopped the S-U-N. That's right.

Now Jude - If you think I am being strong here, wait until you meet Jude. This is the Lord's brother. This is the Lord's brother here. Listen to him. He is a Message minister. He was a Message minister too. And God was pleased to put his Message in the Bible.

From verse 1 to 7, he is talking about the angels that's didn't keep their first estate; angels that left their own habitations. That is exactly these. They have left their first estate. They had an estate in the Message but they fall now into organization. They were eating and drinking with Message believers, the fresh Word, the fresh Grain for the Age. They left that to go back and eat and drink with the drunken. They go back into false union with people who reject the Message and that spirit come upon them. This is teaching something about demonology.

I won't have time to go into that part of it tonight, but to show you, it is demon calling on demons for help. And all these websites, and all these people, and all these failed theologians, and all these washed out people, are all coming up to the forefront now like a big army. And they are interviewing them and they're putting them here and they're giving them to make their comment and they're putting their book and they are putting the thing on their website. See? Children of Amnon, children of Moab, children of the East, the Amalekites, locusts; like locusts for multitude but shout the sword of the Lord and of Gideon in that hour, brother. See? You watch and see.

Now watch. When you see those things are coming up you realise, they didn't keep their first estate. They left their own habitation in the Message. You can't leave your original position and maintain your originality. The serpent stepped out of his boundary, crossed the boundary and limitations of his habitation, and he became a reptile. He became cursed. Uzziah stepped out of his boundary and tried to offer incense and died a leper in the leaper house, from first being a great king, the greatest king after Solomon. Think of it.

Abraham went down in Egypt and had to lie, against one old king down there when he took Sarah. But when Abraham was in the land, he chased five kings because he's in his right position and God was fighting for him.

You leave your position you are in bad business. And that is what they do...being deformed into another species. And Jude talks about how God brought them out of Egypt, but afterwards destroyed them that believed not.

To come out of Egypt, you had to first confess, Moses is a prophet. You had to confess, Moses is fulfilling the prophecy to bring a people and restore them back to the land of their fathers; a restoration ministry. Moses brought them and they got baptised under Moses in the Red Sea and get sanctified. But after a while, they're discontented. They want onion. They want garlic. They are missing Egypt. They want to go back to Egypt. They want a captain. They started to bring rebellion. They started to align themselves with Korah and Dathan and all kinds of negative people in the Message. They started to form association to kill the effect of the Word. Read it.

Paul in 1st Corinthians 10, talking about the exodus, it's all written for our examples even unto the ends of the earth. I'm not talking about my imagination, you know. I am talking about these are people I sit down with, preach to, laugh with, fellowship with, eat with, drink with, everything. And some of the others to see what they've gone into; see the kind of people they are associating with. See what they do. And how do you think these things start? Both start with troubles in their churches. Both start discontented in their churches. Then they start to get linked. After they start to get linked, then they start now to come against the Message.

Then they started to attract the dissenters, all the sympathisers, and then now they start to dig up some old has-beens. You know, you see some man, you try to detoxify him. I remember one time, they had Jimmy Cash trying to sing Gospel; one old drug addict but is just for a night. So you could see the poor fellow he comes in there. They try to put him back in the traditional black hat and black suit he used to wear. And he comes in there and he's trying to sing the old Jimmy Cash style song. So I sit down I say, I say, "Look at this. It is like you trying to detoxify a man. You know,

refurbish him and kind of put him up, so he would be able to sing, maybe three of the old songs for a night's show, you know."

When you see some of these failed theologians, these vultures, you hear them talk. When you hear them talk and you read their writing, you know they never met Jesus Christ. I say that without apology. We have too much of that in the Message today. And that is why we don't have a time of the day to spend time with anybody who wants to exalt their knowledge above the Word. This has been the Spirit of God speaking through the Prophet, fulfilling Revelation 10:7 and Malachi 4:5 and Luke 17:30. And anything to deny that is Lucifer. There is no doubt about that. I trust we don't have sympathizers for that in here. I trust we know in Whom we believe and are persuaded of the reality of the Message that has come to us.

Verse 8, Jude 1:

We are getting ready to change over. I'm finishing up with this. I went through Matthew 24 with you, showing you, the scoffers and the mockers rising. Jesus taught about it. Then Peter picks it up and says, how they are walking after their own lusts. And I showed you, like Balaam and Jeroboam, all of them, Korah and all of them, Saul, then they turned around and started to persecute just like Saul. He started to persecute David but yet he could spare Agag and fellowship with Agag, and drink and eat with Agag. Jesus, when Jesus is teaching that, he's teaching the Bible.

Then I showed you, 2nd Thessalonians 2, the falling away is coming in the time of the gathering, when God is going to give them a strong delusion. Because in the time of the gathering unto the coming the Truth has come forth because the Lord descended from heaven with a Shout; that's the Message, that's the opening of the Bible. That's the day - Peter said, "The grace that is to be brought to us at the apocalypses, at the unveiling, at the revelation, of Jesus Christ." When He appears in the last days, the full Word is opened up, the light to go all the way back to the Garden of Eden. That is what came. That is not to come. That is what happened. That is Message that will show us our names in the Book. That is the Message, we will see face to face and know as we were known. That is the Message to give us faith for rapturing grace, show us how to prepare for great translation faith. That is

the Message that gives us the understanding what the Rapture is. You see.

Then we went to 2nd Timothy 3 and showed how as they resisted Moses in the exodus, so in the last days when this exodus comes, they are going to resist the Moses again. Who are they resisting? Billy Graham? Oral Roberts? The Pope? Who are they resisting? Moses – Moses; the one with the Pillar of Fire and Cloud; the one with the two signs to confirm his commission, the one who had the Spoken Word, that is the one they are resisting. And Paul put the curse, “*They shall proceed no further,*” because in Galatians 1, if an angel comes from heaven and teaches anything different to what they teach. That’s why if seven angels came from heaven and brought something different to what Paul preached, it would have been a curse. But seven angels come and take us back to what Paul preached.

But you see, there’s a way to know the Bible and people sit down and become flightless birds. They get domesticated and now they’re trying to fly and they can’t fly. And they’re talking some kind of earth bound thing there on the ground. And they’re confused and trying to confuse people with their confusion. But it just shows how desperate Satan is because this is what he is trying to bring to destabilize the faith; to bring uncertainty, to resist the Seventh Seal Message of His coming. The scoffers against the Seventh Seal Message; look how they fight these things.

And I know what I’m talking about because they write fifteen books on me. So the scoffers rise but they can’t stop it. How could they stop it? They run out of scoff and I can’t run out of revelation. The more they scoff is the more revelation comes until they can’t scoff any more. You have to pity these kinds of people.

He said,

Likewise also,

Verse 8:

...these filthy dreamers

That is right. Coming up with their own imagination in their own heart; dreaming themselves having a great ministry, dreaming how we are going to lead the people in the Bride, dreaming how we are going to correct the Message, dreaming that we are going to bring the Message to bite the dust and we are going finish William Branham; dreaming.

But we too have three dreams; “I’ll ride this trail once more, a white thoroughbred with a military prance.” Hallelujah! We too have a dream.

They...

....defile the flesh, despise dominion, and speak evil of dignities.

What is that? Smiting their fellow men; despise dominion. They come to a place now; they start to check the creditability of every Message minister. After you finish abuse your own pastor, now you’re coming to go on the other ministers of the Message. They get - something got them strong. Something they drank got them intoxicated and put them into fighting mood. But this is the strong delusion.

Yet Michael the archangel, when contending with the devil

You see the contrast here? Hear what he is making. He is saying, ‘look at them’. Michael knows Lucifer is the head of an army. He is the head of kingdom. And Michael is talking to him, not in the way that these who despise dominion. Read it how he says it there. These...

... filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Yet Michael the archangel, when contending with the devil

He is contending with him, not physical contend now. The physical contend, at least in the form of the spiritual warfare up in heaven, He cast him out of there already. And he can’t get back up there to start anything because hell has been created for him and his angels. But until there, it’s a game of chess and it has to be played by the laws. That’s right. That is why he says, “You go and try to you cast out that devil and that devil has rights, he isn’t moving.” You pray, you scream, you bawl, you beg, you anoint with oil; that devil stays right there and watching and telling you, “You can’t cast me out.” Why? Because that person has things to confess and everything to get delivered. That is how the Word is. And God says, “You want to get delivered, confess your sin. Come out. Otherwise you stay in that prison.” No way to come out because God is dealing with His laws.

...durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Michael didn't go into a long debate with him. He just changed office and said, "*The Lord rebuke you; hold your peace; move.*" Michael is the One who told the Prophet "*You could bind him or the worst of him.*" This is the One with the power. This is the One who said, "*You will tread on serpents and scorpions. I give you power to cast out devils.*" Watch the Word. These people just sit down with their imagination and don't have any revelation. Watch the Word; because Michael is that heavenly Angel, the Pillar of Fire, the Lord Jesus.

He said, "This is Jehovah witness' doctrine." You know the carnality; the reformers were a Reformer Age. The stalk had the life of the wheat. The tassel had the life of the wheat. The husk has the life of the wheat. God was restoring back in stages. Luther got justification. Wesley brought sanctification. The Pentecostals brought the restoration of the gifts. God is restoring back in stages. So God is gradually unfolding the Truth, not giving it out at all times. That's why the Prophet said, "The Seventh Angel did not have any certain, certain mystery. He is gathering up all the loose ends the reformers left and bringing it into the revealing of the Son of man."

So he is not coming now to go and start over like Luther with justification and sanctification. He is just picking up all that Truth because this is what it is. It was the Holy Ghost gave Luther that. It was the Holy Ghost gave Larkin. It was the Holy Ghost gave different men. It was the Holy Ghost gave McIntosh. It was the Holy Ghost gave...all of them; Scofield and all. The Prophet preached **Kinsman Redeemer**. He took Scofield notes right there: Ruth deciding, Ruth serving, Ruth resting. Go in your Scofield Bible, it's there. You can't say well he taught Scofield's doctrine. It's the Seventh Angel gathering up the loose ends.

When I came and started to preach, **The Mystery of Ruth between Judges and Samuel** and showed the Church Ages, the Seals, the Trumpets, and the Vials, and the Thunders in the book of Ruth, did I get it from Scofield? No. I got it because the Prophet opened the Word. He gave us sermons that dovetail all scripture. It's carnal. And they think now, 'No, no...' Well, go back to Larkin

then. Go back to Luther. If the Prophet took it, go back to the original source. See if Larkin could put you in the Rapture.

That is not their point. Their point is to destroy the Message because that spirit in them is a spirit that is coming against to destroy this, trying to black out this light. It is Satan infiltrate the Message and sowed these people and now he's awaking his sleepers. He transformed them as angels of light. And they're coming to corrupt the minds of the simplicity, by bringing another gospel, another Jesus. Paul says, "I try..." Revelation says, "*We tried those who say they are apostles and found them liars.*" Paul says, "They come to spy out our liberty." He says, "You think we give space? Not for one hour." The fiercest was Jude.

Jude says here:

...these filthy dreamers defile the flesh, despise dominion,

Watch the 'these' okay. He is talking about the scoffers and the mockers. I am going to prove to you it's the scoffers and mockers that Peter talked about, and Jesus talked about, and Paul talked about. I am going to prove that here for you, to show it's one. Peter was talking about it. Paul was talking about it. Jude was talking about it because Jesus had taught it and showing you it's all connected to the coming. And then I'm saying, these people are fighting the things that's identifying the coming; against the Seventh Seal Message.

Others are saying no Seventh Seal is opened yet; nobody can know the Seventh Seal, all kinds of different things. They have to say that because it isn't opened to them. "*The world will not see Me, but you will see Me.*" The Rapture is a revelation only for the Bride.

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

But these speak evil of those things which they know not:

Watch the problem. Speaking evil of dignities, speaking evil of things they know not. It is something about their mouth. "*From the abundance of the heart...And he sayeth in his heart, the Lord delayeth his coming...Out of the abundance of the heart the mouth*

speaketh.” Watch Jude now bring it to the mouth where between the Sixth and the Seventh Trumpets something is coming out of a mouth. Between the Sixth and Seventh Vial something is coming out of a mouth. **Wisdom versus Faith**; one is gathering the wheat one is gathering the tares. One is unbelief. One is faith. Understand we’re in the last days. All of this is speaking about the time of the coming, the End-time.

...speaking evil about things they know not.

See? Self will.

*...but what they know naturally, as brute beasts,
in those things they corrupt themselves.*

What they know naturally, they corrupt themselves as brute beasts.

*Woe unto them! For they have gone in the way
of Cain,*

What does he mean ‘gone in the way of Cain’? Cain was self-will. When Cain was corrected and showed he was in error, Cain became proud and arrogant. When Cain was judged, Cain said, “*My punishment is more than I could bear.*” And Cain defied the judge in the court. Cain lied before the judge when he says, “*Where is thy brother?*” He said, “*I’m not my brother’s keeper.*”

Watch that spirit despising dominion. Watch that spirit arrogant and proud. Watch that spirit refusing correction. When God said, “*Do like your brother,*” he didn’t do it. He went and killed his brother. What was the end of Cain? Marked and separated from the presence of God; the mark of apostasy, the first marking of a human being. What the Bible comes to in the last days? The mark of the beast and the Seal of God, the two sets of children. One has the mark in their hand and in their head and the other one has the Father’s name in the forehead too. Is that right? Birth comes from two loins; two sowers, the wheat and the tares.

*Woe unto them! For they have gone in the way of
Cain,*

See? Cain refused to follow the message of a vindicated prophet. The Fire of God came down on Abel. Abel had the mystery of the lamb with seven horns and seven eyes. Abel’s revelation was showing the mystery of the Lamb that was slain in the mind of God before the foundation of the world and was looking forward to Calvary where it was to be manifested.

Because Jesus was a type of the great shepherd who was slain, who laid down His life for the sheep, for all those names that was in the Lamb's Book of Life, "*I call My sheep by their names.*"

He told the parable, He had a hundred sheep and He went - showing that everyone has the name and He knows which one is missing and He went to redeem that one; and the value of one to Him. He left the ninety and nine because none can be lost. It is impossible for one of them to be lost.

...they have gone in the way of Cain,

Rising up to kill and fight and slay their brother and talking about love, making all of this podcast and talking about love.

...and ran greedily

Watch okay. Notice it, it's a progression. They have gone in the way of Cain. They have gone.

...and ran greedily,

From going, now they start to run. They pick up momentum and with greed. What Peter says? "They're walking after their own lusts." They have a lust. They have an ambition. It's something they want to achieve is why they're doing all of this.

...after the error of Balaam

What was the error of Balaam? There is the way of Balaam. There is the error of Balaam. And there is the doctrine of Balaam.

The way of Balaam is: he went to make a market for his gift.

The doctrine of Balaam: he tried to bring false union between Israel and Moab to hybridise the church, to weaken the camp. Find the Word too straight, the Word too strong. We should be more ecumenical like denominational people. We should let people cut their hair, paint their face, do what they want, wear their jeans, wear their shorts, do their different things, take their social drinks and so on. Because they don't see they are born to fulfil the Word. They don't see they have to show the victory. No, no, no. Christianity to them is, 'We join a church and we go to church. We wear a little cross around our neck. We wear a *Jesus Saves* badge. You see? He said "They have gone in the way of Cain...they ran after the error of Balaam".

The error of Balaam is: he was trying to curse what God blessed. He started to look at all Israel's back parts. What are these critics doing? Trying to find all the faults in Message churches, trying to find all the faults in Message ministers; smiting their

fellow men, speaking evil of dignities, despising dominion, refuse to follow the vindicated Message; coming to curse the exodus people and the exodus Prophet who is journeying to the promise; the Prophet with the Pillar of Fire and the two signs to confirm his commission; the one that God came down in the Cloud on the mountain to. “In the last days,” Paul said, “they’re rising.” Jude also brings it to the last days. Watch and see.

...and perished in the gainsaying of Core.

What was Korah’s sin? He denied the official authority of Moses. He said, “Moses, you’re taking too much on yourself. You’re behaving like is only you God talks to. All of God’s people are holy.” Like if Moses didn’t know that. Because for something to happen in the camp, God had to take the Spirit off of Moses and put it on the rest of them. They didn’t have any spirit to get because this is the unity. The anointing on the head comes down on the rest of the body because is one Lord, one church, one God, one revelation, one Spirit.

But you see, man, Korah had a different way. And when he thinks he is under disguise and being bold and showing he is doing this for the people’s sake; not for the people’s sake. Moses came and Moses went straight to his heart and said, “You want the priesthood Korah. You are jealous I am the prophet; my brother, Aaron, is the priest and my sister Miriam is the prophetess. And you, my cousin, you find you’re folding up tent and taking down tabernacle and so on. And because I stutter and stammer and can’t talk good and you are eloquent, you have the silver tongue, you are gainsaying. In other words, all your saying is for your own personal gain. You are another Absalom and an Adonijah. You’re using your smart words to blacken people and manipulate them into seeing they have need for you. And you think Moses isn’t seeing you.” That is the problem.

I am a hard man to deal with, you know. When the Word gets in places like these, everybody’s spirit gets uncovered, you know. That light gets so bright and that magnifying glass magnifies so big to remind us the Word, what is called the Gospel, the Word, is a very powerful thing. That is why Satan is so desperate running with these has-beens and wannabes, and putting up all their virus on the Internet and trying to send it worldwide; delivering it to

targeted audiences which are the Message churches and Message people. Those are the people they target.

But God's people have an inoculation. God's people have - The Seventh Seal gives you a repellent. That's the Seal. That's the great Seal. That's the Seal of God. That's the Token. That's Christ himself coming to cap the pyramid of your life. That's the thing that brings you into union with deity that you and God become one; He in you and you in Him. That is nothing you join. That is nothing you could study your way into.

These...

He comes to 'these'. These who speak evil of things they know not, these filthy dreamers. Now he comes,

*These are spots in your feasts of charity, when
they feast with you, feeding themselves without fear:
clouds...without water, carried about of winds;*

Winds of doctrine, is what he is talking about. Blow them clouds. They're looking so beautiful in the sky but they have no rain. A cloud without water, the most it might do is give a little shade, but it can't bring life. It has to have water to cause seed to grow, to bring forth fruit to give food, to give nourishment; to put water in your well that you could wash and bathe and keep clean. That is man with no message, cloud without water. Nice looking, polished Christian, but winds are just blowing them; winds of doctrine blowing them this way, blowing that way, blowing them that way and they have no water.

...trees whose fruit withereth, without fruit,

As Jesus said, "A corrupt tree cannot bring forth good fruit." They aren't bringing forth fruit unto perfection. Before it could even thing, the fruit withereth.

*...without fruit, twice dead, plucked up by the
roots;*

In that it withereth, it's sick and withereth. And plus, the winds when it gets real strong, it roots it up because it's shallow. When a tree roots in the ground and a strong wind comes, it loosens up the earth and sends the roots a little deeper, so the tree could be more established and rooted and grounded. But when it's shallow, it's just on the surface, a little wind come, whoo...it roots up the whole tree because the root never went deep. That's why you have a bunch of shallow Christians, claiming that they have this revelation

on this and want to be an authority and you're so shallow, the smallest of denominational wind, some crazy philosophy mixed with psychology comes and you want to present that better than the message.

Jude is typing them in the clouds. He is typing them as spots. He is typing them as trees. He has gone to the sea now because sea is multitudes of people.

Raging waves...

The mouth raging; they are raging because they're speaking evils of dignities, despising dominion; they're speaking evil of things they do not know.

Raging waves of the sea, foaming out their own shame; wandering stars,

A vagabond - when Cain rejected the vindicated Truth, he became a vagabond, a wanderer. You see them, they're gone here. They're gone here. Gone and start a new church. Leave their church, gone somewhere else. Leave that. Start your own thing now. Gone here, doing this; a wanderer, wandering into all kinds of things. When you find the Truth or the Truth finds you, submit yourself to the Truth. All the Truth is not for you to like. Most of the food that has real nourishment is not what you like.

A lot of people like all kinds of foods that have no food value. And they're sick, have no strength, have no resistance. And to eat something genuine, they always add ketchup and all kind of things to sweeten it up or they can't eat it. Everything has to be sugar coated for them to eat. They say, "Well I didn't enjoy that." No, it's not what you enjoy is what's good for you. Castor oil is good for you. Sometimes a purge is good for you.

*...foaming out their own shame; wandering stars,
for whom the blackness of darkness has been reserved forever.*

He was talking about men who had come in and had turned the grace of God into lasciviousness; men who he said "*Creep in unawares.*"

And Enoch also,

Now catch this. First he was talking about Moses and Michael and the devil, (You get that?) in the exodus - in the exodus. Now he goes to Enoch. Those two are types of this last day. Enoch is the one who came and built the pyramid. Enoch - And hear how Jude

calls him, to show he is speaking of the last days, he said, “*Enoch the seventh from Adam.*” He said, “*Enoch the seventh from Adam.*” Here is the mystery of Serpent Seed too. They are saying the *Legend of the Fall*. If you take Enoch, the seventh from Adam, which makes him the eighth; you trace him back, there is only one. And it had to be between him and Abel, Cain and Abel. And then when you go to 1st John 3:12 it says, “*Cain was of that wicked one.*”

But these has-beens with their theological recycled garbage saying, the Serpent Seed is a Legend of the Fall. Without Serpent Seed, you can't even read your Bible correct. If you don't know the fall, you can't understand the redemption. You can't understand the New Birth. You can't understand why the Redeemer had to come, why he had to die, why every man born of a woman is few days and full of trouble, like Job says. Because the first man is, man-created-by-God, then man-born-of-a-woman; then man-in-Christ becomes a New Creation. You have to line up those three men to understand the plan.

But you see when you want Truth, you will take that. When you don't want truth, even though that comes to you, you bypass that and you look for more things to contradict and fight because your thing is not for edification. You aren't - Though you're disguised putting yourself out like if you are there as a luminary, as somebody coming to correct error and edify people, you are not correcting error and edifying people. You're coming to criticise. You're coming to pull down a vindicated Message. You're coming to take people back to denomination, is what you come to do. It's a frog spirit looking back where you come from. You're coming to pollute and defile the minds of young people. That's why Jude said, “*Woe unto them.*”

*And Enoch also, the seventh from Adam,
prophesied of these,*

Enoch prophesied of them saying what?

Behold the, what?

The what? The what? The coming of the Lord again - the coming of the Lord again. Which Enoch is he talking about, who prophesied of - Which Enoch? Did we have an Enoch the seventh from the second Adam who had the prophecy of the coming of the Lord? Did we have that one who drew that pyramid and aligned it

to the Pleiades, the seven stars, and Orion, the Headstone, the mighty Conqueror, the Supreme Judge? And showed that's the man that's going in the Rapture, who had the mystery of the coming; how to come into the change; the man that went beyond the Curtain and saw the Pyramid City built four-square, heavenly Jerusalem, the Lamb's wife. Because he said, "Behold I come quickly...my reward is with me. I'll write the name of my God, the name of the City of my God which cometh from heaven, the heavenly Jerusalem, and my New Name," that is to be written in the coming. That is the mystery of "*Behold, I will show you the Bride, the Lamb's wife, and he showed me the City from heaven coming down.*"

Who drew that? Who pointed us there? We have to find that man. If Brother Branham is not Malachi 4:5, somebody has to come and bring this. Somebody has to show us which man's going in the Rapture, how to build into that man. If you go back to speaking in tongues and a Prophet brings us to the Spoken Word, Jehovah's masterpiece...Oh my, it's great to know what you believe. It's great to know when you have the Word. It's great to know when you hold the Title Deed in your hand.

Remember on the film? He said, "Let one of them coyotes come for one of them little ones, that mama will come down and flog that coyote to death; pick up those little ones there on the wing and fly through that northerner, way back into eagle rock." Hallelujah!

Now this is something here I want you catch. He prophesied the Lord coming with ten thousand of His saints, to execute judgment." What is 2nd Thessalonians 1? "*The Lord cometh with His mighty angels in flaming fire...To do what? To take vengeance on all of them who obeyed not the Gospel, the Coming. It's always the Coming. When is He going to execute judgment? In this Day. Has the Judge been revealed? Even the angels were His wig.*

Is all judgment committed to the Son of Man? Is He Son of Man between Son of God and Son of David? Is that the time we are living in? Is the last part of the Son of Man's ministry left for the Bride?

...Behold, the Lord cometh with ten thousands of his saints,

To execute judgment upon all, and to convince (or convict) all that are ungodly among them of all

their ungodly deeds which they have ungodly committed,

He is using that word ‘ungodly’ plenty. But he isn’t finish using it you know. He still has more ‘ungodly’ to talk about just now.

... and of all their hard speeches,

Speak evil of dignities, speak evil of things that they don’t know, foaming out, raging like the sea, and now their hard speeches - Oh, they make some real hard speeches. Brother Branham wasn’t sincere. Brother Branham gave about three birth dates to deceive the people. He was inconsistent so you can’t take what he’s saying to be truth. They make their research. They do this and they bring all the different contradictions; what Brother Branham did and what Brother Branham didn’t do and what Brother Branham profess himself to do and Brother Branham says this and Brother Branham says that, and you know; making all their hard speeches. And then they send it around the world through the Internet.

...which ungodly sinners have spoken against him.

Enoch prophesied about these which ungodly sinners have spoken against Him; how the Lord is going to come and execute judgment on them, because the ungodly sinners have spoken against Enoch and God because God was in Enoch. That’s why Enoch was God’s prophet, the seventh from Adam, the one who had the mystery of the pyramid in the Headstone. And this Enoch introduced the Headstone. That Head appeared in this Day. All the hard speeches of ungodly sinners; ungodly among them, ungodly deeds ungodly committed; all the hard speeches of ungodly sinners.

Ungodly does not mean sinners, you know. That’s why he said ‘ungodly sinners’. There are ungodly and then he said ‘ungodly sinners’. Ungodly means – well Psalms 1 says, “*You don’t walk in the counsel of the ungodly.*” Ungodly means you don’t have a right concept of who God is. In other words, all religious people who have no revelation of Jesus Christ are ungodly. They are religious. They are pious. They might be faithful to the church. They might be hard workers in the church, but they are ungodly because they have a false concept of who Jesus Christ is. But in this Day **Christ Is The Mystery Of God Revealed, Christ Is Revealed In His**

Own Word, The Mighty God Is Unveiled before us in plain view; not by teaching alone, by vindication.

They say, Brother Branham, you know, taught this and taught that. Which preacher in this generation had twelve hundred tapes? And if anybody listened to even fifty you hear him say, “Father, I have preached your Word tonight from this Bible. If I am your servant and these things are so, Lord, come and manifest these among the people.” Find a next preacher who preached so in this generation and God comes down and backs them up. Bring them; point them out. Bring the evidence. Yet the one who has this, you’re trying to find all kinds of fault in the teaching.

He is listening to me. He and all of them are watching over here, oh yeah, because I am raised up to say what he said. I stand saying what he says. The true believers in this assembly are the people who received the Word and are established on what he has said. And you have to know what he said. And I am here to tell you what he said. And I have not shunned to tell you what he has said.

These are murmurers, complainers,

You hear that?

*These are murmurers, complainers, walking
after their own lusts;*

What did Peter say? Jude is quoting Peter actually.

*...walking after their own lusts; and their mouth
speaketh great swelling words,*

He comes to their mouths again.

*...and their mouth speaketh great swelling words,
having men’s persons in admiration because of
advantage.*

They’re taking all these failed theologians and raise them up. You have to read this man’s book. We don’t know who he is but this is his writing name. One day you might find out is a Jesuit or somebody you are reading and you are under a Catholic influence from the bottomless pit.

Next old failed theologian saying the Serpent Seed is a *Legend of the Fall*. It shows he doesn’t even know what foot he is standing on. I tell you, I look at the man. The man looks like one old rooster mixed with turkey and ostrich. He isn’t sure to get off the ground in life, to see anything in the Word of God; puts himself up there,

“You could download my book so and so,” and all kind of thing. “And when the full thing comes out, you know, this will be the price and all kind of different things.” - For reward.

...having men's persons in admiration for advantage.

So they want advantage over the Message and over the Bride. So you go and get these now and you're presenting them, “It's a must-read book. This man here, hear what he said in this book here. He'll prove to you how the Serpent Seed is a *Legend of the Fall*. It's not really Bible. He came too late. He came sixty years too late.

Speaking all their ungodly deeds, see; leading rebellion, making podcasts, videos and blogs, setting up their website to spread their poison. “*Deeds*” Jude says, “*Deeds which they have ungodly committed.*” What deeds is he talking about? Watch them today. See how they are spreading this.

...mouth speaketh great swelling words having men's person in admiration because of advantage.

What do they want advantage for? Which man you could bring to challenge a prophet? You have some – Is there some man on the earth who can come up here and you could bring his message to disprove the Message? It doesn't have such a man. If you think that, it just shows that you don't have a clue. Some man in the earth is going to come with something to challenge what seven angels tie the Bible together.

I am evidence of that here on the earth. What I teach, I can prove always from Genesis to Revelation. Look how I'm bringing it to you, tonight. I'm proving to you tonight this is the teaching of Paul. This is a teaching of Peter. This is a teaching of Jesus. This is a teaching of Jude. And I'm showing you all of them are talking about the Coming. And then I'm showing you the Rapture where the Prophet brings it to the Rapture; and when he starts **The Rapture** he goes straight to Peter and says ‘this is going to come’. And then he starts to go down the line with all the different people who were contradicting the Bible, saying, Jesus drank mandrake and fell asleep for three days and then died up in India.

He said, “Ministers come preaching that to kill the effects of Christianity and to destabilise people,” which it was to show Jesus is false. You think that is a new thing, friends? As I said, “They

listed three hundred contradictions in the Bible.” You think that will make you throw away the Bible? You how many people leave the Bible for that and say, “We can’t have faith in the Bible again. Thank God for this man who showed us all the contradictions?”

Bring your message. Bring a truth. Don’t tell me what is wrong. Tell me what is right. When you are only telling me, ‘this is wrong, that is wrong, that is wrong’, bring what is right. Tie the Bible. Show your message of the hour. Show us how we see our name in the book. You think any one of them could preach that?

I travel the world. People say, “Your name in the book, your name in the book”; they can’t preach it. I hear people trying to say the Seven Trumpet is such and such and such. They can’t preach it. You think anybody could preach that. You have to go up in a place to see before you could speak. And when you challenge, if you really see it, you could stand and defend because you see it in the Word. Because you didn’t see it in imagination, you’re seeing it through scripture.

That is how I know the Prophet is true because God shows where he saw the things and shows, “Look where this man is speaking.” But then it doesn’t come out when he is preaching like if he’s explaining it because a prophet is not coming to explain. That is for teachers and pastors and other ministries to come and break that down. That is why every time we take the tape and the book and we play it here, you realise you read that so many times and you don’t see. Ninety-nine percent, you don’t see sometimes what’s inside of there. Because you have to be made up to say you’re a prophet. It is the Day of the revelation.

And that’s why to all these people come, he never...They have Larkin seeing more things than him. Larkin couldn’t even preach water baptism correct, one God, no eternal hell, Serpent Seed. And you’re trying to tell us about the new heaven and the new earth and all kinds of different things like **Daniel Seventy Weeks** and things? Oh God have mercy! You have to love theology for those things.

He said,

But, beloved,

We’re finished.

...remember you.

Watch Jude okay.

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus...

He is quoting back Peter. Jude is quoting back Peter. I showed you that.

How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

The only place they could find that in the New Testament is Peter quoting that. That is why I read it for you. You mean to say Jude didn't get any trouble to quote Peter and it had the whole Bible? That is the trouble today because everybody's saying, "No, that is a man saying that." No, that's the Holy Ghost saying that. That is the Holy Ghost saying that!

How that they told you - how that they told you, that there should be mockers in the last time,

He said the apostles tell you that. Peter tells you that. Paul tells you that. Jesus, the Son of Man, taught that. What time? In the last time, in the time of the Coming, when Enoch had prophesied 'the Lord cometh to execute judgment'. What is 2nd Thessalonians 1? He's being revealed in heaven coming to take vengeance on them that obey not the Gospel.

These be they who separate themselves,

They pull aside and they're gone man. They pull aside and they're gone.

...sensual - sensual, having not the spirit - having not the spirit.

You could imagine how people disagreed with Jude when he preached that? But God made it the Bible. When he called them, clouds without water, twice dead, plucked up by the roots; when he called them, filthy dreamers and all these things; when he said, the mockers in the last days are going to come.

And he said 'these - these' are they. They warned us that 'these' would come. They warned us that when they come, they would say, "Where is the promise of His coming?" Because they in their hearts say, "That can't be the coming. They are saying that is the Coming, but the Lord delayeth the Coming" And then because of that they would begin to smite. They would begin to smite their fellow men. They'll go back into fellowship with what they come out of, showing that they could go back to a table filled with vomit.

When the Lord is saying, “Open the door, I’ll come in and sup with you,” they are looking for another table that we have been called away from.

I say to these brothers, if Brother Branham didn’t fulfil Malachi 4:5, then the Elect is still in organised religion because it takes a prophet to call the exodus and bring you out of Egypt. It takes Revelation 18:4, when Revelation 18:1, the mighty Angel, descended, whose glory lightened the earth to the earthly Angel. And the earthly Angel was the voice of the heavenly Angel to say, “Come out of her my people.” It takes Eliezer to take Rebekah out of Babylon to bring her into union with Isaac. That’s the continuity of the Bible. Then as I said, Ruth is still in Moab and Rahab is in Jericho and Esther is a bondmaid still. Vashti is the queen. Vashti isn’t rejected yet and the Bride isn’t called to come into marriage. And so, there is no “If I perish, I perish,” to go into the presence of the king. See, when they’re trying to play smart with foolishness.

Without Malachi 4:5, nobody is in the original faith. Because you, prove that somebody was in the original faith before Malachi 4:5 came. They might be in denomination. They might be good men. They might be men God is using, but they had all kinds of false baptism. They’re born of corruptible seed. The full Word came into existence in the last days.

I pray that this is a strong inoculation in your heart that you meet these things, you see these things. Because if these brothers are really interested in helping people, helping the people of God, instead of making your website for a place of criticism and trying to confuse Message believers, and ridicule, and belittle, and criticise the Prophet, and exalt your own knowledge above his, instead of that, make your website a place of edification. Show us the men who God raised up to lead the church in the End-time to bring us into the Resurrection and the Rapture. Because somebody has to have a message to give rapturing faith if Brother Branham didn’t have that Message. And if you all think you all have that Message, well then say it plain. Say you have that Message and tell us your revelation. Otherwise shut up. That’s right.

It must be a one man. Don’t be cute. It must be a one man. Revelation 10:7 is one man. Malachi 4:5 is one man. And if Malachi 4:5 is not a promise for this hour, then show us where John restored all things. And if you claim that is for Moses and

Elijah's time. No, he is by himself there. Revelation 11 and Matthew 24:31 show where he is coming with Moses. But Malachi 4, he's coming to turn the hearts of the children. That has to be for the church. Because the apostolic fathers - this is the age we are to be turned back to the faith of the fathers; one Lord, one Faith, one Baptism. We have to come back to that original faith.

Bring up those failed theologians. One already opened his mouth and started to talk nonsense about *Legend of the Fall*. But...

*There are people almost everywhere,
Whose hearts are all aflame.
They received the fire that fell on Pentecost,
Baptised in Jesus' name;
And they are telling now both far and wide
The power is yet the same;
And I'm so glad that I can say
I am one of them.*

I stand and spoke here strong burning words today, but I believe that I have been scriptural in presenting, that in this uniting time, this hour of false union, when Satan is uniting unregenerate man under his plan in the ecumenical move; God is also uniting redeemed man under His plan. When these evil servants, and infidels, and scoffers, and mockers are rising but the Lord prophesies, He will come quickly and fight that thing with the Spirit of His mouth. They are under strong delusion. They are given over to a reprobate mind because they never received the love, the Truth, the vindicated Word. They love their own religious works more than the revealed Word. They are children of disobedience, resisting the Seventh Seal Message of the Coming and our gathering unto Him.

It is demon power connecting up all these people trying to create a wall of unbelief and blanket the Message. It is the same spirit that was on those critics who attacked the Word of the prophets, the Word of the Bible. It is the same thing coming to attack the Word of the last-day Prophet, who brought the revelation of the Bible. It's the very same thing because if Satan could bring a doubt and that is what he did to Eve, the same test has to come. God said, "*The day you eat you shall surely die.*" He said, "*You shall not surely die.*" Not surely die? They did die. One word added. He got her to disbelieve what God said. He confused

her mind on the promise and the first Bride fell and the second Bride fell. And this last-day Bride must believe all the Word to go back.

And if she receives those kinds of false things, then she will not be virgin. Because she'll have corruptible seed in her womb showing she was seduced into adultery and receive perverted seed. And nobody in that condition could go in the Rapture. No church that is a deceived church could go in the Rapture. That's it, friends. That's it. That's Spirit of prophecy in the Prophet knows it was coming.

And on the - Let's stand to our feet. On **The Rapture** he said,

Now, today, speaking on this subject... And now, some of you may differ the...avenues that I take, but how many in here believes that the Bible teaches there will be a rapture of the church? (Congregation says, amen.) Yes, sir... That's right, a catching away of the church. Whether you're a Methodist, Baptist, Presbyterian, or whoever you are, Pentecostal, there will be a catching away.

Now, we are warned, as in the doctrine of this in the last days will be scorned at.

He says, now we are warned that in the doctrine in the last days this prophecy of the Coming, the Rapture, the going away of the church, the catching away that this will be scorned at.

If you would... Let's just read that just a minute. It's in II Peter the 3rd chapter. (And he read and he said,) Let's see if this isn't right.

Knowing this first, that there shall come in the last days scoffers, walking after their own lust,

And saying, where is the promise of his coming?

I showed you how Jesus in opening the Seals pertaining to His Coming put that in the Coming. I showed you where Peter takes it into the Coming. I show you where Paul brings it to the Coming and the last days. And even why they are going to get a strong delusion, when they start to smite their fellow servants and go back into false union. And I showed you where Jude brings it to the Coming in the time of Enoch, when Enoch prophesied even of these, the seventh from Adam.

We are going to sing a little song before we turn over. *Because you have chosen the narrow path...walking in the footsteps of*

Elohim. What a place to walk, friends. What a night to come and have the Lord's Supper, where the broken bread and the poured out wine; the bread of life and the stimulation of the revelation, the Holy Spirit. As we see the Coming unfolding, as we are caught up in the mystery of the Seven Seals, this is the great End-time battle when all hell comes against the Truth.

He said, "If you have studied the history of revivals, a revivals signifies a move of God in power." And He begins to show to us how down through the age all these things in Luther's days, in Wesley's days, in the Welch revival. He said, "And if you are spiritual and could capitalize on it in this last day ministry, there is the same invasion of false and wicked spirits coming to the message."

And then he tells us if the true church could get a true revelation of who she is, what she is, what God has made her, and how she can do the greater works, and by God's spirit discern and withstand that anti-Christ spirit, Satan will be powerless before her.

When the spirit brought the Word and the rush and the scripture was just coming, showing that was a prophecy; and here the prophet spoke it right in the opening of **The Rapture** message and saying, "*You may differ with me in the avenues I take.*" And he is saying according to this teaching here what I'm bringing, it is going to rise against this thing. And he's testifying about the Cloud. He is testifying about the sinking of California. He is testifying about these things that vindicated the ministry that proved this is the Word of the Son of Man. And then to see he begins to speak.

It was the foreknowledge of God on a prophet, looking down through the history of time and being directed by the Angel, because mind you, **The Rapture** is December 4th. Two weeks from that, December 18th he is in the crash. The third week, December 24th, he's in glory. And he's coming there, carrying this in his heart. Since 1909, his birth, to 1965 he never explained what the Shout, Voice, and Trump are. It's the first time he ever spoke on the Rapture. You don't find it anywhere else. Twelve hundred tapes and you can't find it. You find it in **The Rapture**.

And here, the Spirit now is bringing it out. And in there, he's showing there is a part, a ministry; the Bride is going to have a ministry. Because he even told the vision of the Rapture of seeing

the Bride come back around a second time and then going up into glory. And he opens the Voice of the Archangel, a part on this side of the resurrection.

God knows, by God's grace I have followed these things down through these years. The Holy Spirit raising up the ministry, teaches me clear these things. These things I didn't learn from any man...teaches me clear these things word upon word, line upon line; going back in the scripture showing those things.

Come back from India tired. I preached the other night; Wednesday night I was saying, "My, it takes so much out of me just to try to even come and give a little testimony there." And then Friday hoping to relax a little bit and knowing we're going to have the Lord's Supper, then that thing just come so like a surge. All the years I am in the Message, I know those things but not in the way the Spirit brought it. And he brought it when it's happening in the earth. He brought it in a way and the Spirit said, "Speak that straight to those people."

I had a letter I was going and write them some months ago. I have it in my iPad there. And I reached half way in the letter and says, "Ah let me leave that alone for the time being." And it kept on going on. And when this thing comes...I come back, I was in China. And something made me pull up the letter. I went back and find the letter not knowing I'm coming home. And by the time I come home, more of these things were coming out. They are churning out these things and sending them through. I say, "Look at these factories, producing germs, viruses, to scatter on the nations, targeting Message churches with this unbelief." It's a war. It's Satan because he is desperate because the time is running out. The Bride is in the zero hour. He realises he can't stop this.

"Satan," he says, "The discrediting of God's Word and the attempted destruction of God's people." And this last move what is it? Discrediting the Message, discrediting the Word of the Prophet; he is going to fail with this. And then, you watch Revelation 13. He'll have to come and bring persecution because he won't be able stop this Bride. Because when you bring these kinds of failed turkeys and these odd, flightless birds, you bring them against the sons of God in the last days; Messiahettes, adopted sons, placed sons, born sons, filled sons; a super race, a super church. You are bringing these kinds of failed theologians with children of wisdom,

with their little concoctions to throw some little Molotov cocktails at people with nuclear weapons? You're making joke. Those things can't even stand.

I'm so sorry. It's a pitiful thing to see where Satan has deluded so many people and takes them there. But that's his wickedness. He is so desperate. It's the zero hour. That door is fixing to swing shut. That - all those messages last year: **The year of My Redeemed, The Day of Vengeance, The Departing Glory, Judgment Begins in the House of God**, all these things coming down. You watch the messages there. Go back and watch them. See some of you think it's just sermons. Go back and watch them and see.

Then from there, went out to all of these countries and see among the Elect, the Spirit lifting the people, lifting the people, lifting the people, lifting the people. And then you have these factories trying to kill the people, kill the people, kill the people; kill their faith. Wake up and see what is going on. And Satan is raging.

That's why we as a church here in this assembly and throughout this region, we have to be an awakened people. This is no time for campground stars and you sit back there, with your ideas and so on. This is time you have to know the Word is in you, becoming Spirit and Life. You have to know you're flying. You are airborne. Your faith is anointed inside of you. When something comes, you have that faith pulsating in your heart. Why? Because God is real in your life, the Pillar of Fire burns the dross and thing out. And you're being - your mind is quickened to the promise. Your life is quickened to the age. Quickening power is moving inside of you.

These things are real, friends. We are not here on some kind of failed business. No, no, no, we are in the Coming of the Lord. We are in the Coming of the Lord. Blessed be His wonderful Name. Blessed be His wonderful Name.

Because you have chosen...

Because you have chosen

The narrow path.....*the narrow path...*

Oh yes, the hardest way, hallelujah! That's when God told him to walk with me you walk alone.

A great portion...

...is waiting for you,

Because of what you've decided...clean cut decision like Ruth.

That was the prophecy...*the prophecy,*

Oh that the Angel told...oh the great messenger...They can call him what they want, but God already identified who he is; beloved in heaven. Hallelujah!

*That is what will produce
the great victory...
The great victory in the
love divine*

Oh, I will walk this path

I will walk this path...

Oh in the footsteps...

I want to get to the end of time

That divine love may live in me

Oh I will walk this path, friends...I don't care if all men forsake me. I'm walking this path. Hallelujah!

In the footsteps of Elohim

I want to get to the end of time

Oh, that divine love may live in me

Oh, this path has many trials... for every believer;

Oh and many battles...It isn't over yet.

Against the enemies...That's demon power, friends, from the

pit of hell. Not brothers and sisters, some are just deluded.

...will lead us to perfect love...Hallelujah!

There is not much time remaining...The rise of these scoffers is a sign that it's close to the end. Instead of using the Light to come to safety, they are beating their brains out, trying to out the Light.

...of our beloved one

Oh, coming to the meet us...Hallelujah!

I - that's my conviction. You confess your faith.

I will walk this path...Oh thank You, Lord.

In the footsteps of Elohim,

I want to get to the end of time

That divine love may live in me.

Oh, I will walk this path...Oh I thank you, Lord, hallelujah! And we will. Come on sisters,

Because you have chosen...

Oh, the narrow path...It's a narrow, narrow, path. It's getting narrower all the time. Oh, but we can do all things through Christ who strengtheneth us. Keep your eyes fixed on that prize. That's it. Take your stand today if you haven't taken a real stand. Reaffirm your stand, amen.

That was the prophecy...Hallelujah!

...the great messenger...Thank you, Jesus, hallelujah!

That is what will produce,

The great victory in the love divine.

Oh, let the army of God sing throughout this region.

I will walk this path...Proudly display the Blood, the Message of the hour on your chest, amen and march 'onward Christian soldiers'; walking that back stride. Hallelujah!

Oh, I will walk this path...Hallelujah, hallelujah!

...that divine love...

Oh let's sing that last verse one more time.

This path has many trials...But God will give you grace to overcome every trial, every obstacle.

...against the enemies, oh my!

But His Holy Spirit...

But His Holy Spirit will lead us...the great Guide, the Seventh Dove. Oh, we can hear the drums of the finish.

There is not much time remaining,

to walk in this path...Can you hear it like Elijah heard it? He heard the chariots; that whirlwind coming down to pick him up.

Oh, coming to the meet us...Hallelujah! Hallelujah!

In the footsteps of Elohim

I want to get to the end of time

That divine love may live in me

Oh, I will walk this path...

In the footsteps of Elohim

...to the end of time

That divine love may live in me

Oh thank You, Lord. Hallelujah, hallelujah, hallelujah! Glory be to God! Glory be to His mighty Name! We magnify Your Name this evening, Lord. We thank You for Your presence. We thank You for this great presence of God, hallelujah! You spread Your wings, Your great eagle wings over us, this evening. We could be under the anointing of Your Spirit, dropping down into our hearts, quickening our minds, oh God; lifting us up to see with the great eagle vision, Lord. Oh God, it was prophesied that this hour would come. As we bow our hearts.

Thank You, Jesus. We thank You, Father. We thank You for Light. Without Light, we would children of darkness. And not having Light, we would be walking in confusion, in uncertainty, not knowing where we are going; stumbling in the dark. But You have been so gracious, the Angel of Light whose glory lighten the earth came down, (hallelujah!) took us out of mystery Babylon. The Rebekah of the New Testament being taken out, Lord, in Revelation 18 to come to Revelation 19, the marriage; that Voice calling her out and she saying, *"I will go with this man."*

God, we have followed to the very hour and are coming to union with You, the great Head that appeared. She said, *"Who is this man that is coming towards us? Who is this man coming to meet us?"* He said, *"That's my Lord."* We can still think of how we veiled our heads, Lord, submitting ourselves, a spirit of submission to the authority of the One, that we are coming to be in union to; no thoughts of our own, oh God. Like it was spoken in Revelation 3 of the Key of David, we took that veil after and put it on the shoulder, the right shoulder, transferring all rights. And the government could be on His shoulders, knowing that we have full and complete confidence in You, Lord; that You will never leave us nor forsake us; that You are more than able to meet every need that we have. And that Lord, the greatest place that we could live, is to live under Your Headship, under your leadership; that this divine Love could be so shed abroad in our hearts. And to see you unveil, to see the King in His beauty, to see who You are and what You are, Father; how You first loved us and gave Yourself to be to propitiation for our own sins. You lay down Your life for us, dear God.

Lord, even like Boaz telling Ruth there at the threshing floor, “*All that thou requirest of me that will I do.*” Naomi could give her assurance, “This man will not rest until he completes the thing this day.” God, when we see these things, Father, we know that this is where we are walking. This is what is happening; a peace that cannot be disturbed, a rest that cannot be interrupted. You brought us into the secret of Your tabernacle. You hide us in Your pavilion. You set us upon the Rock in this time of trouble between the amateur tribulation and the great tribulation when hell is opened and a host encampeth round about us; two hundred millions devils. But the Lord is our light and our salvation, whom shall we fear? Revelation 10:1 is the strength of our life, of whom shall we be afraid? You are our Shield, our exceedingly great reward. We are so thankful, Father, this evening, to stand in Your presence getting ready to come to Your Table.

But Lord, speaking this harsh message, Lord, cutting, exposing, Lord Jesus, following just how I felt You inspired it, when You inspired it to me. You gave the Scripture You’ll come and fight these things with the Sword of Your mouth because these are things coming to attack Your children. These are viruses being loosed upon those who they targeted just like when Amalek was coming to destroy the weak ones. Coming from behind, oh God and you told Moses, “Set the battle.” And Aaron and Hur lifted up the hands of Moses and Joshua fought and destroyed them with the edge of the sword, the Bible says. And then You revealed Yourself as the great Jehovah Nissi and You said, You will blot Amalek out from under heaven.

Lord Jesus, these words that were directed today, those Lord who have been walking in the counsel of the ungodly; those who have been anointed with an evil spirit to call the works of the Holy Spirit, the holy Prophet that You sent; for he is called the holy Prophet in Revelation 22:6. Like Peter says, “*We hearken unto the holy prophets of the Bible.*” This one is also a Bible prophet; the greatest of them all. But Lord Jesus, knowing that You stood down through the years for him. You would reveal to him when those denominational men would plan deceitful things to attack him; to break his influence, to use it to dis-fellowship him and everything else. Many times he had to stand as a defence for the ministry that was committed to his trust. You gave him faith and courage, he

never had to run and turn his back. You gave him such wisdom that they couldn't resist him for the wisdom by which he spake. He spoke, Lord, with such authority, that many who considered themselves great theologians and great learned men of God shook and trembled and dare not step forward to accept the challenge.

Lord, we ask this evening, knowing that some of these brothers, Lord, it's just their ignorance. They have not gone deep enough into the Word. They stayed in that shallow place and they tried to view the Message. Their minds brought under the control and influence of evil spirits that they become a tool for the enemy, an agent of Satan. Father, how I ask this evening, knowing some of them. And knowing, dear God, when we knew them it was on friendly terms. And I still feel that that feeling has not changed in my heart towards them. But Lord, having to stand with conviction as a defence for this Message, knowing that the faith of many that have been attacked - and some may not be able to wage a warfare against this, not being trained in the Word as they should be.

Like your Prophet said when he saw that man beating down the woman with that three-cornered stick in that dream, those faith muscles rose and he said, "Don't you touch her one more time." So dear God, coming to stand and speak these things, this evening, to show that this was told, it was going to come. And the characteristics of these scoffers have been so clearly identified - to smite their fellow men, to speak evil of dignities, to despise dominion, to hold men's person in admiration for advantage, foaming out their shame, clouds without water; trees with withered fruit, twice dead, plucked up by the roots; heady and high-minded, ever learning and never being able to come to the knowledge of the Truth; identified so many places, under strong delusion, given over to a reprobate mind, resisting the Truth.

As Moses was resisted, so these, in these last days in the coming, Lord, let their eyes be opened that they could re-examine themselves one more time. May it strike into their conscience? May it prick their hearts and minds? May it trouble them, oh God; that it would cause them to review what they are doing. If they have Truth, let them present the Truth instead of waging a war against your Prophet and the believers. Let them tell us who Malachi 4:5 is. Let them show the great luminaries that they are so influenced by. Let us hear their message. Let their websites truly

be a place to present something that we can follow, something better than what we have or leave us alone.

Oh gracious God, may You be merciful. May You, like You came to Abimelech that night in a dream, said, “Leave that woman alone. Restore that woman back. Take your hands off her,” and You plagued Pharaoh’s house when he took Sarah, trying to defile her with his seed. You shut up all the wombs.

Lord, we pray that You will cause them to not fall into that place where Korah fell, where Absalom fell in that pit. Let them look again, Father. You are a God who is long suffering and not willing that any should perish. May You let them see how they are drifting, taken in a current that is taking them out to a place where they’ll go down the cataracts not being able to come back; that the sharpness of the harsh warnings of the Spirit of God that went forth through the Word, this evening, cause them, Lord, to consider. Not because of me, Father, because the Prophet said he doesn’t even want to see his dog in hell. May You be merciful Father, we pray.

As we get ready to come to Your table, this evening, Lord to us here now in the assembly, in this region, all those that believe this and are identified with this, and have received this as the Word of God, Lord may we search ourselves, Father. We don’t want to be living in pretence and hypocrisy because our thoughts speak louder in heaven than our words on earth. And this is an hour, Lord; surely we want to lay aside every weight and the sin that so easily beset us. Purge away all leaven from us, Lord. May our lamps be trimmed? May our wicks be trimmed, our lamps be clear, Father. May we be so filled with the oil that is such a rare thing, that we have such desperate need for more oil. *“A little more oil in our lamp keep it burning; keep it burning till the break of day.”*

May You help Your people. May You pour out the Spirit of wisdom and revelation in the knowledge of Jesus Christ, that the eyes of our understanding would be enlightened. We would know the hope of our calling, the exceeding greatness of Your Power; and the glory of the riches of Your inheritance of saints, them that believe. May we truly, oh God, take up our positions in this hour, do everything, Lord, to come into our position and refuse to be shaken from our place.

Bless the ministers, Father. Give them revelation, dear God. Bring a fresh anointing on their lives, on their ministry. Lift them

up into a place where they could see what we are called unto in this hour and the responsibility we have to carry this Message; young men, sweeping [this Message] to the coming of Jesus Christ.

Bless the elders apt to teach, Lord, they would carry themselves in godliness being examples unto all the believers, earning the respect of the people. The deacons and the trustees give them faith; give them revelation, Lord; that truly the offices could be operative in a spiritual way to help fortify this assembly, establish it, which can only be done by having a true revelation of the Word in our hearts. Help them to hold the mystery of the faith with a pure conscience, like Stephen was full of faith and wisdom, full of the Holy Ghost, full of the Power of God. May we strive for these things, Father?

To all the fathers and mothers and Sunday school teachers, librarians and musicians and singers and workers in the assembly, and the helps in every way, dear God, may we truly strive endeavouring to keep the unity of this Spirit in the bond of peace; the body being fitly joined and compacted together. This is what truly the communion is. For You said, *“Do this is remembrance of Me...As I have loved you, so you should love one another...By this love all man shall know that we are Your disciples.”*

Let us not be indifferent and Lord, discriminative and have prejudice towards one another. This would be no condition to be in to come to this table, this evening; but in a heart of love and endeavouring to be our brother’s and our sister’s keeper because the only place that there would be true love in the last days is among the Elect. Much more so, even as we see the Day approaching; that love that was experienced beyond the Curtain is told that it would be here amongst us. Not just drop down but because in that hour, the church is rising and nearing the Headstone because the real believer is maturing, is ripening, is lining up, so close, linked to that Theophany, it flows down in among us. Help us to walk in this way like Enoch walked before the translation. Like Elijah was walking, Lord, hearing from that unseen world under the divine direction and leadership of the Holy Spirit. This is what we desire.

We can’t stop the things that are prophesied to be here. It was prophesied scoffers and mockers will rise. They will come against the mystery of the Coming. They don’t love the appearing. But to

them that love the appearing, oh God, that's something different. We love Your appearing tonight. We look up and lift up our heads and know our redemption draweth nigh. This hope we cherish not in vain. We see Your great faithfulness. You kept Your Promise.

Just like Abraham saw those angels coming and then he saw it changed into the Supreme Judge. Then he knew the court trial was on. Then he went into intercession pleading for his loved ones, standing in the gap. We want to see these things evident, identified amongst us. Not just saying we are Bride and going along but when we see the characteristics, the identification, proving that we are in the Spirit. We are in the Spirit of the Director, the Spirit of the great Composer himself.

May You grant it, Lord. Sanctify our hearts, as we get ready to come to your table. As we prepare to come, may we tarry one for the other, even as we're admonished in the Scriptures.

As you remain with your head bowed,

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many sleep.

For if we would judge ourselves, we should not be judged.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wherefore, my brethren, when ye come together to eat (even as we come together to eat tonight) tarry one for another.

And if any man hunger, let him eat at home; that ye come not together unto condemnation.

You pray for us, the ministry, the ministers, the elders, the officers. We pray for you. We are here to serve you, to lead you and direct you, in the best way we know how, under the leadership of the Holy Spirit; ‘feed the sheep and feed the lambs’.

Just enter right in; in your heart you talk to Him. Take a couple moments in a mature way, in a sober way. We are not of the night. We’re of the day. In the light of this great revelation, know what it is to stand in the congregation with love in your heart, in the hour of our full Redemption; with the articles and the symbols of this great redemptive work in the form of a Supper on the Table, for which we who believe we are part of the redeemed, are coming to gather around this Table and partake of this Supper. He was the one that instituted these things. The basis for our walk, our fellowship was that work; this great sacrificial work, becoming us that we might become Him.

Gracious Father, as we gather around Your divine presence, You are the One who had laid down Your life for us and Who rose up triumphantly, making a way to send back the very Holy Spirit to bring a New Birth, to quicken us and raise us up, to sit together with You in heavenly places; knowing that that living presence is here amongst us. And even though we look at these articles, we are not just thinking of a dead Jesus, but we know we are in the presence of the resurrected One, the living God.

But Lord, we know that this great mystery of what You did for us is the very foundation of our Christian life. This is the place where every man meets You at the cross, at the brass altar where the Sacrifice was killed, where the Body was broken and the Blood was poured out. This is the spot we mark and we lay down there like Ruth did at the feet of Boaz.

And so, we come tonight, Father, praying that You would sanctify this bread for the purpose for which it was intended. You'd sanctify this cup, the fruit of the vine, the blood of the grape, a fitting symbol for Your precious Blood. May tonight, as we take this, it would be like Abraham receiving bread and wine from the hands of the King of the heavenly Jerusalem; He who had the Promise that the Seed that was like the sand of the sea shore would be like the Stars of heaven; a mystery to raise them from the dust of the earth to the stars of God, from the terrestrial to the celestial.

And this is what Calvary means to us; a way, dear God, that we who were bound in sin, in bondage were quickened and raised up into heavenly places. Let that be the portion. Let that be the realization of everyone, Father. That we could find this great Holy Ghost move in our hearts and lives; quickening us to Your promises, guiding us, giving us grace and power to overcome every challenge we would meet along the way; that the end we will truly be overcomers, victors, dear God. It's to him that overcometh he shall inherit the promises. Grant it Lord.

Bless each household; each father, each mother, each family, each individual as they would come, tonight. May it be a special time for all Your children throughout this region. We pray and we ask it, for the glory of God, in the Name of Jesus Christ, Amen.

[Congregation takes communion.]

Oh let's give Him a hand of praise. Hallelujah. Glory be to God in the highest. Oh thank you, Lord. All the glory to the Lord, amen! Blessed be His wonderful Name. What a mighty God we serve. How great He is, amen. There is none like Him. None can compare. That was the One who said, "*Behold, I send you Elijah... I, Jesus, have sent mine angel to testify these things to the churches.*" My! Thank you, Lord.

He was so identified with His Prophet, amen; all through the Book of Revelation; starting from Genesis all the way to Revelation. What a great thing, friends. Blessed are our eyes that we see.

Let's stand to our feet, tonight. Praise His wonderful Name. Thank you, Lord.

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

He was there all along but in that moment, Satan got a hold of Him. That's the hour, friends. That's why it's such a dangerous time to be around the revealed Word but not to be living for that revealed Word.

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

I love the Bible for that. It shows us everything about Him what He was doing. It brings us right into close view. He laid aside His garments. He took a towel. He girded himself. He poureth water in the basin. We are seeing everything before us. It's so clear.

Then cometh he to Simon Peter:

Didn't say what number, how many He had washed before; but He washed a few because "*Then cometh He to Simon Peter.*" Peter is sitting down and watching all these fellows sit down and just having their feet being washed. But Peter had a little extra something in his heart for the Lord. He had esteemed the Lord so high and he put himself down so low that the Most High God - Because Peter was the one with the revelation. He said, "*Thou art the Christ, the Son of the living God.*" When Phillip was saying "*Show us the Father, it sufficeth us.*" Different ones had their own battles in the mind. Peter made the confession.

...and Peter saith unto him, Lord, dost thou wash my feet?

See you could be following Him and don't understand everything. That was his problem. He wasn't understanding. This was something that the Lord was opening to them.

Jesus answered and said unto him, what I do thou knowest not now; but thou shalt know hereafter.

Peter saith unto him, Thou shalt never wash my feet.

Not that he didn't want Him to wash his feet, you know, but in other words, "I should be washing Your feet; not You washing my feet. You are God." First time Peter saw that Spirit move and He called him. He said, "Depart from me. I'm a sinful man." And so he had the struggle that he would just sit down there and let the Lord wash his feet.

...Jesus answered him, If I wash thee not, thou hast no part with me.

He began to realise that this is something more than just Jesus doing this.

Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

For he knew who should betray him; therefore said he, ye are not all clean.

See John the eagle is writing this.

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Ye call me Master and Lord: and ye say well; for so I am.

See now He is opening it to them.

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Because these same bunch of fellows wanted to know who was going to be the greatest when the Lord goes. But now, the Lord is teaching them to get them more service-conscious than authority-conscious. Sometimes we get so taken up with authority, our office, our position. We walk around like, you know, we have this authority. And yet He's showing, He had all authority but He could stoop down and wash their feet because love was greater. Faith is great. Knowledge is great. But love is greater. And so He is saying,

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

For I have given you an example, that ye should do as I have done to you.

Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him.

If ye know these things, happy are ye if ye do them.

This is so beautifully connected to the Lord's Supper. Supper being ended and out of that is coming this Mystery. And He now is showing them, the value of true service because this is what it's all about. He shed His Blood to sanctify a people to come back and indwell this people that He could continue His works through His people. And what He is doing in this hour, just like He was doing then because that same day is repeating again for us. And we must come to this realisation that service is a great thing. He could have said, "Wash your hands. Let Me wash your hands." And they put out their hands and they wash it.

Elisha, a type of the church, poured water on Elijah's hands; but He didn't say "Wash your hands." He said, "Wash your feet." There's no way to wash the feet unless you stoop down to the person and take the low place, while they sit and stick out their feet for you to wash it. People don't like that low place in life. I won't do that for him. I would do this for this one. But the Lord put this, this way. "*If you know these things, happy are you if you do them, because I gave you an example.*" You see. And that is what He is telling them that "*you should do as I have done to you*". That's why He told them, "*As I have loved you...*" See it is always, "What I do for you, I'm expecting you do that for your brother and your sister."

You see, He is holding us to this. We are glad when He does something for us. "Boy, the Lord did this for me. The Lord did this for me. The Lord showed me this. The Lord did this." He said, "Yeah, I do all that for you, but I want you to do that to your brother and your sister." "Yes, I didn't have and the Lord gave me. You know I was real going through a hard time and the Lord came and comforted me." Yeah, "Well I want you to do all that for your brother and sister. What I am doing for you is to teach you that that shouldn't stay with you. That should continue on from you to someone else because we are family." Are we not? We are family.

A church with leaven is not going to go in the Rapture. A church without spot and without wrinkle is going in the Rapture. And everything that it takes to get us ready He has done this. And notice, Jesus wasn't just – There were times He sat and taught and He taught them about the parables, different parables. And He taught them about Matthew 24, all the End-time signs. And he taught them, you know, the Church Ages in Matthew 13. He taught them so many things but here, He is teaching them by example, by demonstration. Showing us that teaching is not just, we stand up and teach and we give a teaching. No, we come down and serve. We demonstrate these things. He has given us an example. And when we have a godly example, it's a great thing to be influenced by godly examples because the Bible says, "*All these things are written for our examples.*"

And may tonight, these be some of the first and foremost examples in our lives. Because he said "*As I have loved you, so you should love one another...Bear one another's burdens...Think on the things of others...Esteem each other better than your own self.*" We can't manufacture that. We can't do this without the love of God. But when we come into the Supper, we come in to partake of that love in a symbolic form. Because that is talking about His life laid down for us.

In other words, that made a way for the Holy Ghost to come back into us; that work. And that work making the Holy Ghost available in us, it empowers us to do the same things. "*The works I do shall you do also.*" "The way I do it, and [in] the Spirit I do it, and the manner I do it in, when My life comes in you, you can do it in the same Spirit. And that brother can know and that sister can know that's Christ in them loving you. And this joins the Body together.

That's why all those grains of wheat that make up the bread were fused together by the oil. You take the oil and you knead the flour. Well the oil holds the flour to stick together. And each one who is a grain of wheat, a corn of wheat, the Holy Ghost; "*by one Spirit we all baptized into one body*" that Holy Ghost unites us together. It's a great thing.

We do it as symbols in a symbolic way, but in that symbolic way it's a voice. There is a voice in it and that voice in it is we telling each other, "You are my brother. You are my sister." It's a

joy for me to take the low place and serve you. And I am doing this to you to tell you when you are in need call on me; know I'll be praying for you; know I'll be standing there with you; know that we are part of a family. There is a voice in it and that voice must go forth.

So that's why when you minister it, though you're silent, the love in your heart is working through your hands. And what are you doing? Your feet are the part of the body that is in contact with this world, this earth. That's the part that picks up the defilement before any other part, your foot, because you're walking. Back in those days it was like that, those dusty roads.

And so to do that, you're keeping each other clean. You're taking the defilement away. That's why we don't run down each other. We don't be talking with this one in the corner against this one and this one here with that one; and you know, them and this. No. We keep each other clean. Because when that time comes, remember we wash each other's feet. We call each other brother and sister. We eat the same bread on the same table.

If we were home today, one cooks pork, one cooks lamb, one cooks chicken, one cooks beef, one cooks vegetable, all kinds of different things; but we come and we eat one - from one table here this evening. And what we eat we partake of the elements that speak of His Blood. When you take that, it goes in your body just like your food; but really it's the symbol. But in your heart and mind, in your soul, you're taking that revelation in there every time you take naturally. That reaffirms in your heart, "No, I'm a Christian and I purpose to live and walk and serve my brother and my sister because this is why the Lord Jesus instituted this."

And this is why after He partakes of that with them, He went and into service for them. When we receive the life of Christ, we serve each other. The Holy Ghost empowers us to serve each other. The bread and the wine, His Body and His Blood, empower us. The Word and the Spirit empower us to minister. We are ministering to one another by God's grace. Could we say, amen? We minister to one another.

Let's just bow our hearts. Father, as the day approaches and as that day hastens and we see the End-time signs and the prophecies as were spoken tonight in the service, showing us Your Prophet says when we seeing this rising, something is fixing to happen.

This was one of the last signs we would see, dear God. Lord, help us to be sensitive.

May tonight, as we go and stoop at each other's feet, God, we first look into our hearts, to know our hearts is in the right condition. Not that our hands should be working with a towel and with the water and these things and our hearts and minds are somewhere else. But the love in our hearts and the understanding of the divine Ordinance, then that would be flowing and motivating us and flowing through the members of our body. As we minister, as we stoop at each other's feet. We would be doing it in the realisation that it would get to the depth of conviction, that long after this service and this feet washing is over, when something comes up, we would remember we made that commitment, Lord. We carried out that Ordinance, expressing that unspoken Voice that we are each other's keeper. We are each other's brother and sister. We are each other's servants.

Shed abroad Your love in our hearts, Father, by Your Holy Spirit that we can be empowered and we could love each other and serve each other with conviction and purpose as You did to us. Grant it, dear God. Bless each one and may the love of God that would be shed abroad, unite us together. And may Your Name be glorified in these things. We ask it sincerely, in the Name of Jesus Christ. Let Your blessing be upon all for the Glory of God, amen.

Turn around and greet each other. Tell them, God bless them; your brother and sister. You may have your seat after.

You know this coming weekend we have the Russian speaking brothers, six of them; all brothers no sisters, one minister, deacon, song leader, interpreter, couple other brothers coming. And we are not having meetings all over the weekend. We are just having Friday and Sunday.

A lot of things we would have to tell you spontaneously, as the time unfold. Because one of the main purposes they are coming here among us is to be with us. Have your seat. They are coming here to be with us. They are coming here to spend a couple weeks with us. And hopefully we get the opportunity, it's still dependant on them if they want to do it. So we don't have a plan to take them here and take them there. Because at first, they say, "Look, we want to come and spend time with you. We have some questions. We want to fellowship on the Word. Certain things we want to

look into and so on.” And they could receive the help they have need of.

So people are coming in and going out. Everything has its own purpose and its own objective. And as a church that is matured, we want to be able to serve God’s purpose. So it’s not like, “Boy, meetings are coming and I want to hear what they’re going and preach.” It’s not this kind of business. It’s brothers coming among us. They respect us. It’s their first experience, even as brothers from that part of the world, coming among a black church. All is different. Culture is different. Custom is different. They never did this before. And they are coming here because they have respect for the ministry. They have respect for the Word. As you know, the history, of me, going into Poland back in the Communist time; and then, going up into Lithuania and Russia and these places and my experience with them.

And so, as a church we want to receive these things and do everything we can to make their stay among us a blessing. We are expecting that we are going to have services and they would be a blessing to us also, as saints are blessings to each other. But it’s not in the way that you think because this is the work. All of this is the work. This is the work why we are having the three sets of meetings, so we could spend more time.

In the big convention, forty ministers, you’re busy carrying people back and forth. And you could hardly even see people to talk five minutes good with them. It’s just a program, a busy program. We decide to do this, so they can come. They can share their story. They could tell us what they experience. We could learn things of their part of the world, the Message. They spread the Message. Places they go, what it’s like in those countries. What is it like to raise up a church in Communist times when it was imprisonment. What it is like under that Russian system how it was, you see, while the Iron Curtain was up in those days. And there are many things they can tell. All this is important, because each part of the Bride has something that is very unique and very important.

And you know I see these saints went forth and they - God bless their heart. They are doing some of the songs in Russian and so on. It’s still. You are making a good effort I would say. But not to burst your bubble but I think your Russian needs to sound like

Russian still. I think you were in so much Portuguese and so much Spanish that your Russian - I think when the brothers come, you can sing in practice with them and say "Are we sounding like Russians? Is this the Russian spirit and how they express it in Russian?" And I think they could help tune it up a little bit that when you sing they could get blessed.

Because we sit down here and we know it's a Russian attempt. If you don't sound like Russian to them, then it's a wasted effort. You understand what I'm saying? Instead of they get blessed they may feel embarrassed of how the language is. So this is the thing with language and people, you know. When you are going into somebody's language, you better go into their language - because language has a spirit. Language is not just words. Language has a spirit.

Spanish people have a Spanish spirit. French people have French spirit. You see? German people have a German spirit. It's different. Everybody has his spirit with his language. You see? Trinidad has a Trinidad language and then a Trinidad spirit. Jamaica has the same thing. Guyanese has a different thing the same way with the same English. You understand what I'm saying?

So this is, you have to catch that and that's why you need that spirit. You need to get into that anointing. It's a channel. When you get in that channel, you get anointed and it comes over that way. Because when they are hearing, they are not hearing, they are feeling too. See it's a feeling, you know, especially singing and music; that is a feeling. That is not just words. That's a feeling. You see. And that feeling now throws you into worship because it's all about worship, not entertainment. So, all of this is important.

So the first service would be Friday. They are coming on the 16th, that's Wednesday. We would have a little welcome for them I guess, when they come in. And you know, remember this is not like this is for everybody. So you come up. You want to be around. That's fine. We may not be able to feed the whole church every day and every time everybody comes. I know there are designated time and days for that.

Saturday I believe, even though we don't have a service, we still want to use it for some fellowship. Because time you take two

weeks, if they decide they want to go into the islands, hopefully it would be Grenada if we decide to do that. That is not on concrete. If we decide to do that, then it means to say, when they come back they will be gone. It wouldn't have any more weekends. We won't have any time for service. It might just be a time to be around in the evening. You see? So that time is going to pass very quickly.

So the fellowship to them is important. Because those last, even visits that we had in Ukraine, there are many things there. They have meetings planned for me, hoping I'll be there which I can't see myself being there and I kind of - It's leaning so they want me to be there. And they are bringing - one of the brothers is supposed to stay back to learn and help more with the streaming and these kinds of stuff. And they want to gather all these ministers from different places and have Ministers' meetings for me to teach on the book of Revelation and some of these things for them because it is things they want to get a hold of.

So in coming here - So the meetings is in a way, yes, we are going to have meetings. They are going to preach. We are going to have singing. They have couple brothers that are going to sing nice; that are coming and so on. But the thing is, be friendly, be nice, be hospitable, be there. Go and greet the brothers, talk to them. You know. You have something to give them, a little gift or something, you know, that is okay; whatever you want to do by God's grace.

Just don't make any private arrangements and try to take somebody by your house and all this kind of crazy business. You know. Come through proper order and channels to do this, please. You see because is not you getting carried away and then carrying it into your own little personal thing. These are people I know since back in the 80's and I invited them to be here and they decided to come.

There were about sixteen of them were supposed to come; some from Ukraine, some from Siberia. They refused them the visa, the American visa to travel. But these are coming because they are in the European Union. And being in the European Union they can travel. And so, they decided they still want to come though the others get refused because of what value they put on coming.

So when we have meetings, we certainly want to be out early. We want you to give your full support to the meetings. We want

you to be in a real nice atmosphere. Remember when I came back from the last trip, I played it there for you. Because they had taken some from the meeting and they showed it in the meetings there among all the Russians people that was gathered in Alushta in the Ukraine, where we were having the meetings just before I come on to preach. Because they would be watching, you know, on the Internet and so on and seeing. And they certainly are coming and we are very, very happy to have them, these precious brothers.

I mean, you can't imagine what the country is like there, how it used to be in the time when I went. And you know the conditions they live under and have to travel and preach the Message and so on. Because remember, the Message only came in there after the - could really go free I should say, after the Iron Curtain came down. These are the people where they used to tear down a whole book and one reads a page and they passed that page. And they had to hide these things. And it's so the Message was going. They were sharing the Message. They used to write off messages in a book when they get a chance to get it, so they could have something to read.

So is not like people from North America coming with all kinds of, you know - These people went through hardship and suffered for the Message and persecuted and these things. So you need to understand some of this. So you know you don't come back say, "You all believe this. You believe that?" And you know some kind of crazy things. Sometimes some people think, everybody is like you are coming to qualify them, to see if they believe like Third Exodus.

The reason I go and preach among them since back in those days, they believe me. They believe in what I'm doing. And they are coming to my house and you are my children. And I want you to treat our guests very nice when we receive them. Because they see you, they hear about you, and they desire to pay their way. For them to pay to come here, that also is a sacrifice because of the economy in some of these places.

So have a nice smile on your faces. Don't sit down with the religious attitude scrutinizing people to hear if they are going to say the second cycle and the unknown language. You understand what I'm saying? Please, help me, in Jesus Name!

God bless you. See you Wednesday the Lord willing by God's grace. God keep you nice, keep you blessed; keep you happy. I guess I'll have a little time with some of the elders after, maybe tomorrow, better tomorrow for me. I am already tired preaching so we'll talk a little more tomorrow because there's nothing fancy or no big set of things. Everything is going to be done. And it's only six people to take care of, so is not like we have to gather everybody to take care of six people. You understand what I mean? But the information is important to pass on and to the officers that they could help and know by God's grace.

So we want to do it nice, have it nice that when they go back in that part of the world, they could give a testimony; they come in among this church, and realise that in all their travels they haven't come to a place like this. They have a real testimony that they meet some real believers here with faith. They walk into an atmosphere. People don't care how long they preach. They could preach as much as they want to preach. When you come here, you preach four hours if you want to preach four hours, if it comes so. There is nobody here watching their watch every half hour to say am - like in America you know. No. They are our friends. These are friends coming here. Amen.

God bless you.