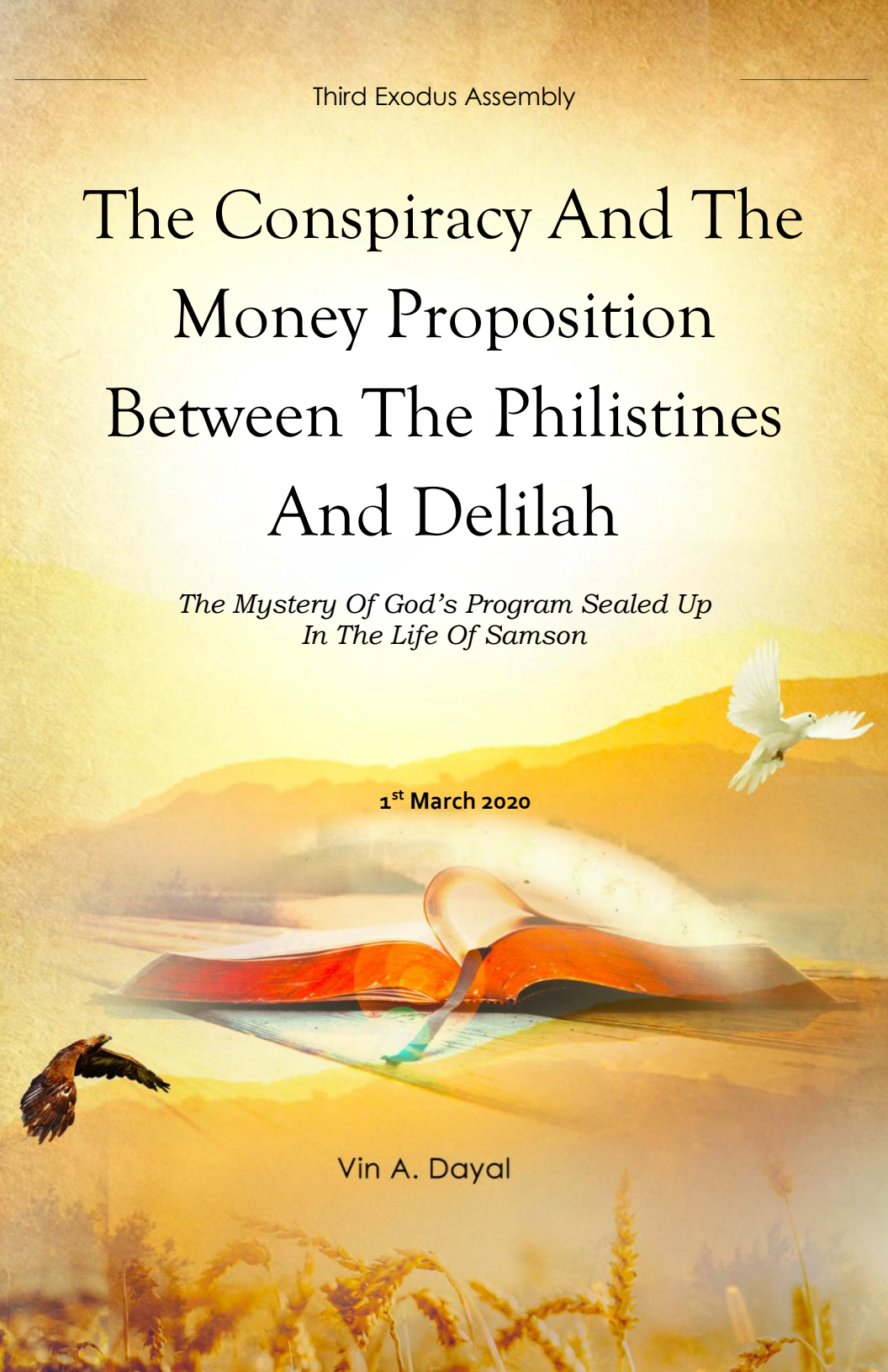

Third Exodus Assembly

The Conspiracy And The Money Proposition Between The Philistines And Delilah

*The Mystery Of God's Program Sealed Up
In The Life Of Samson*

1st March 2020

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Take a good look. Take a good look. We are the eye-less Body. But those Seven Locks, not different ones; the same Head, the Intelligence; after the Eyes, the last was the Intelligence. It began to grow back out, the true understanding of that Sevenfold Secret, not a manmade doctrine to start a manmade movement but something to bring the Body to the recognition that the Body is raised up and given a commission that was unfulfilled; still unfulfilled when the Eyes left. But the Eyes said, "God is going to give you this Sevenfold Secret; this Mystery of the Seven Seals to the un-denominational Bride to finish the commission. God will make you coworkers with Him to finish the plan of Redemption."

What is the Holy Ghost given for? To continue the same work that he had to leave. The Eyes went because there was a conspiracy. There was a money proposition. They knew the weakness in Delilah for the wealth and the fame and the glory. That's why when they went to the Vatican, they felt, "Now, we are in a celebrated company. We were walking around for years. Yes, the man had some power and so on, but you know the man is a hillbilly, you know, he eats possum. We go to a place, he sits there; we're calling for big steaks, we're calling for different things, we sleep in nice, big hotels; he's sleeping in a little motel (six on the side), and you know. He is not too cultured. [Page 93-94]

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**THE CONSPIRACY AND THE MONEY
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TRINIDAD
SUNDAY 1ST MARCH 2020

BRO. VIN A. DAYAL

[#297 - Songs That Live -Ed.]

CHORUS

*It's the Anointing that makes the
difference,
Once you've known It, you'll never be
the same;
You can't live without It, once It rests
upon you;
Oh, It will teach you...
It will teach you
How to walk...
... in Jesus' Name.*

Oh, why don't we lift our hands and sing it one more time? May that Logos, that Anointing, divide Himself up and tongues of Fire can move into every believing heart that can make themselves available, that is willing to draw near to Him, His Divine Presence. If you have tasted of the Lord and you know He's gracious, that should lift your faith when He draws near to you to give more of Himself to you.

*You can't live without It
Oh, how we need more of You, Lord.
... upon you ...*

It will teach you...

Teach us today. Come and teach us from the inside, Lord; the Word can become so personalized in every life.

... in Jesus' Name.

Let's try the first verse: The Spirit of the Lord...

The Spirit of the Lord...

... of the Lord is upon me,

For He hath anointed me... a redeemed people in this Hour

To bring good tidings to the meek;

Oh, how many are broken-hearted here today? He could bind that broken heart.

... broken-hearted,

How many are bound and in prison?

... to the captives,

And the opening...

... of the prisons to them that are bound.

Receive it, receive it, receive it. Believe it and confess it. Hallelujah! It's the Anointing.

CHORUS

It's the Anointing ...

Let It make a difference in your life today. You'll go back out differently than when you came in. When you got that first love many years ago, you know what it did for you. He wants to give you a double portion in this Hour. You'll never be the same: God's Transforming Power. Amen.

Oh, don't you feel that way, that we can't live without It? That's why we hunger and thirst for more. Just once more, Lord. Hallelujah!

It will teach you how to walk

in Jesus' Name.

In My Name, you will cast out [devils];

Amen. Hallelujah! "Father, I've manifested Thy Name!" That's what our confession could be in this Hour, not just pronouncing the Name but manifesting it. Hallelujah!

Oh, you will speak with new tongues;

Oh, you shall lay your hand, friend; like he did on Donovan Weerts and the cancer dried up. [1965-0418M It's The Rising Of The Sun para. 298-302 -Ed.] Hallelujah!

Oh, all these signs [Mark 16] shall follow you, not you following the signs. The signs shall follow you.

... *in My Name.*

CHORUS

It's the ...

Oh, God, that's Christ, It brings Supreme Power in control when It comes; drives away all fear. It's like a Charge going through the battery. Amen. That's that Angel of the Lord.

... *the same;*

You can't live without It,

Once it rests upon you;

It will teach you

how to walk...

Walk worthy of that vocation unto which you are called to walk in the Spirit. Amen. Let's lift our hands and give Him thanks.

Father, we thank You. We praise Your mighty Name. We thank You for Your great Divine Presence that is in the building overshadowing Your children. We pray, dear God, as hearts are opened to You, it will cause You to flow in, dear God. You can come in, oh God, into the hearts of Your children, Father; You said, "We are Your Temple" Like it was that day when Solomon was dedicating that temple, the Glory was coming down from Above, and then it came into the Temple, and then It began to fill the Temple. Oh God, Lord, it happened at Pentecost also, Father, the true Temple, the greater Temple, and it's promised in the last days that the Dynamics shall be a refilling of the Holy Ghost.

Oh, move in this place today; this is our one desire. Come, Lord, have Your way. Come into Your building, oh God. Come into the building that You have made, oh God. You have laid the foundation. You are the wise,

Master Builder, oh God. You are the Creator of all things. Even though You might use men to do certain things, it's You, doing it, Father. It's Your thoughts. It's Your plan in Your time and Your season. And when You can find hearts that can cooperate with You, that can surrender to You, You can have the preeminence, the oversight, and the leading. Oh God, we can see Jesus Christ the same yesterday and today, and forever. May You grant it, Lord.

We give You praise. We give You thanks. We give You honor. We give You glory. We magnify the greatest Name in the universe, the Name of Jesus Christ.

Bless Your children in every place where they are gathered, oh God. May the great Holy Spirit pour out in every place, today. Oh, may You grant it, Lord. We ask these things because this is according to Your will and this is the time and the season. And, oh God, we ask, oh God, as we also make preparation in our own selves, oh God, not just saying something, but making the preparation ourselves that these things might be a reality.

Oh, we thank You, Lord. How great Thou art, how greatly to be praised. We give You glory in the Name of Jesus Christ. Oh, we thank You. We praise Your Name. Bless the Lord, oh my soul, and all that is within me, bless His Holy Name. Thank You, Lord. From the rising of the sun to the going down of the same, oh God, our lips shall praise Thee. We lift up our hands in Your Name. Glory be to God in the Highest! Thank You, Lord.

Have Your way today. Lead and direct us in everything that is to be said and done. May it be pleasing, may it be acceptable, oh God, in Your sight, Lord. Oh, Father, we submit ourselves. We surrender to Your will. Let Thy will be done, Father. In the Name of Jesus Christ, we give You praise and honor and glory. Amen and amen and amen.

Let's give Him a hand of praise, amen. Hallelujah! I was glad when they said unto me, let us go into the house of the Lord. We could enter His courts with praise. We could enter His gates with thanksgiving. He has made me glad; He has made me glad. Oh, glory be to God in the Highest! Thank You, Lord. We serve the one true and living God; not a historical God, not some idol but the great Jehovah of the Old is Jesus of the New, (hallelujah!) this mighty One that goes with the Church in this Hour in this Third Exodus, amen. The Pillar of Fire is bringing the people into the fullness of all that He has planned for them for this Hour. Blessed be His wonderful Name. Thank You, Lord. Thank You, Jesus.

Oh, all through the region, may God bless every assembly that's gathered there, in the Name of Jesus Christ. Bless all the ministers, the elders, the deacons, (amen) everyone, every family. Glory be to God! May God put something more than our yesterday. May God release something today in every place, from Guyana all the way up into North America; (hallelujah! Glory be to God in the Highest!) all across the face of the earth where His children are gathered with expectation, where they can receive what God desires to give to His children. Thank You, Lord. Thank You, Jesus. Oh, praise His wonderful Name.

So God bless each and every one today. We are very happy to be in His Presence. Amen. It's always something when we are conscious it's not just the building, but it's His Presence, amen. Sometimes we say 'His Presence' and we think of the building but when we say 'His Presence' it's His promise, "I will never leave you nor forsake you. Lo, I am with you always. Where two or three are gathered in My Name, there I am in the midst." Amen.

Oh, why don't we lift our hands and sing it one more time? This great Headship that came down; if you are thinking of a picture, you would think of Arizona. If

you're thinking the Word, the revelation; that's the Head coming to the Body. He said, "Invisible union, they are no longer twain they are one. The Headship has come to the Body and that's a sign that the Rapture is at hand." Because the Word from the Head, that Seventh Seal Mystery is coming down into the Body, not in organization, into the Body: those that are chosen in Christ, foreordained for this Hour that by and through them He'll finish His work. That reality, that reality, friends. Glory be to God. God is so specific. Bro. Branham said, "His promises are exact. His plan is exact. His program is exact." Amen.

The exactness, the precision of the Almighty God; oh, I feel good to be in His Presence. Feeling very good these days; it's the time to feel good. I never felt better in my life because we're not going down, we're not going sideways, we're going up. When I started to walk in 1973, I was going up. I was heading up. Amen. Glory! It never had sideways and backstep with me. It's going up and up and up and up and up. Amen. I'm going up. I'm not going down. I'm not going sideways. I'm not going backwards. I'm going up. Glory.

I think Enoch was doing the same. I think he was walking in that way. I think Elijah was doing the same. Glory! When Jesus stood with that group there on the Mount of Olives, ten days before the Holy Ghost came in the church, I believe they were every one going up! Glory be to God! My! What a time! What a time. I'm just feeling good. Oh my.

We got some news last night. They said, "They're coming to get you." They said, "There was a rumor in Port-of-Spain that said they were coming to take you last night."

I told my wife, I said, "What do you feel in your heart? Do you think they would take me?"

You see you can only touch me as God gives you permission, friend. I want to keep living there. I don't want to get away from there at all. I don't want to forget

who I am. If I drop down in Trinidad, I'm a Trinidadian. If I stay here, I'm His servant with His Word in this Hour. That's right. I'm one of those eagles. Those eagle Nazarites, I'm one of them. Glory be to God! When a man is correctly ordained and sent of God, all of Heaven is behind him. Satan could only touch with permission.

When the brothers looked there, they had this drone over the building there, last night. Oh my, let them do what they want, friends. We have nothing to hide. The seals are broken on your life and you have nothing to hide; what was sealed up, has come out. It comes like the Book, you can't take the Book and hide the Book. No. You could hide maybe this book [Bro. Vin indicates the Bible -Ed.] not the One the Bride ate. "Thy Word have I hid in my heart! This is the Secret: the Word is in the Bride as Christ was in Mary!" [1960-1207 The Pergamean Church Age - The Salutation -Ed.] That was the Angel's Message. Hallelujah!

She lived and walked there not looking for any other virgin to come. She lived and walked there knowing that that is happening in her life. Though nobody believed it, she knew it happened to her. Hallelujah! Elisabeth found out it was so. Elisabeth said, "The mother of my Lord. Blessed is she who has believed for there shall be a performance." [Luke 1:42&45 -Ed.]

The shepherds knew that was right. They came. They said, "The Angels appeared." The wise men knew that was right. Simeon and Anna knew that was right. The world didn't know but there were those who were looking for the prophecy and they knew that this woman was carrying the prophecy! Hallelujah! Hallelujah! Ummmm! Hallelujah! I tell you, as wine gets older it gets better; it gets stronger. Wine doesn't lose its power, it gets stronger - Vinworth! Hallelujah! Glory. Thank You, Lord. Wine gets stronger.

It's the Anointing; it is not a song in the book; there's an anointed people. Isaiah 61, three times God gave me, that is how I ended up having to submit myself to God. And that Anointing is what opens the Bible, that

reveals the Word because that Anointing is He, Himself, the Spirit of Truth that will come back to lead and guide us into all Truth and opens up the Message that was sent for preparation, to actually prepare us and find that we are being prepared. And we can say, “The Bride has made Herself ready.” We can say, “I have made myself ready.” No longer quoting the Scripture because you know, as I always say, “I do not know who B-R and D-E is but I know I’ am in B-R-I-D-E. Amen. I’m the I’ in Bride. Glory!

I can imagine those devils right now butting their heads and pulling out their hair and all nervous and flusterated. Pressure might burst WASA’s pipe [Water and Sewerage Authority of Trinidad and Tobago –Ed.], but pressure only gets eagles pressurized. Hallelujah! Glory be to God.

I got a little glimpse on my screen here just now and I saw that Bro. Lester and Sis. Esther are here. I didn’t know. May God bless them, amen. Let me just get in the Word before I get overly happy. Thank You, Lord. We just love Jesus. It’s not a crime to love Jesus, yet the church world would want to make it a crime. They want you to love the organization, not Jesus. They want you to submit to the organization, not Jesus. No organization could bleed. Did God send an organization to Calvary? Come on, man.

Your eyes are opened to the Word, you’re one of God’s Elect, you know Who died for you. You know why He died; to release that Blood that had the Life in It, so the Life could come back for those that the Blood purchased. And the ones that the Blood purchased, their names are in the Book. That Spirit, that Life quickens you to recognize what part of the Word you are, to see your name is in there and that Word is being interpreted and becoming personalized in you and you can say, “I’m so glad that I can say, I’m one of them. One of them, one of them, I’m so glad that I can say that I’m one of them.” Oh, Jesus. Glory! Thank You, Lord. Thank You, Jesus.

What a mighty God we serve! Angels bow before Him. Heaven and earth adore Him. What a mighty God we serve. [#258 Songs That Live –Ed.] His Name shall be called Wonderful Counselor, Prince of Peace, the Mighty God, the Everlasting Father, the Lord Who is, the Lord Who was, and the Lord Who is to come, the Almighty Himself, Alpha and Omega, the First and the Last, the Beginning and the End. There's nothing before Him and there's nothing after Him. He's the All in all, the Root and Offspring of David, the Bright and Morning Star, the Lion of the Tribe of Judah Who hath prevailed to take the Book and open the Seven Seals; the Lamb of God that was slain, the One Who is the Light of the City today. Hallelujah! That's our God we are talking about. That's our God we are talking about. Thank You, Jesus.

We don't just have to love Him for that; we're ready to die for Him. Amen. He died so that we could live. Now, we can die so that He can live in us, and His Word could be manifested and give others faith. Amen! Glory be to God. He has got it all in control; not a blade of grass could move in this universe except He permits it. That's right. Oh my. We saw that in Job, Chapter 1, so clear. We saw that in Daniel 4: He rules in the affairs of man. You see, when He can't get real... it's not something you read in the Bible, real in you. It's written on the page but now, It must be written in your heart to make you a living epistle read of all men.

When you can tell the difference, you go for the *real*. The *real* is: *You are the Word made flesh today; this is what the Scriptures say. And your names are seen within: redeemed [from all] sin. Yes, we are anointed and inspired by our God Who is the Original Life.* [#582 Songs That Live –Ed.] Not perverted life; that is organization. The Original Life, the Spoken Word is the Original Seed that came from the mouth of God.

A prophet is the mouthpiece of God and that Word cannot return unto God void. It fell into good ground because that was the head-planter. A sower went forth

to sow in these last days. He directed that Sperm all the way into my heart from *Looking To The Unseen* [1950-0816 -Ed.] sitting there; hearing that Voice coming off the tape. Amen. Oh, thank You, Lord. Then the Man came in Santa Cruz to reconfirm, “That was His Prophet, and the Word is in you, and I’ve called you for service.” Hallelujah! No devil could take that away. Do you know what gives the devil trouble? It’s how you know that so good, how God made that so real, how you could never forget that.

Every time Bro. Branham came up to a hard case, he said, “Satan, this gift was ministered to me by an Angel from the Presence of the Almighty God, Who said that nothing shall stand before me, Who gave me two signs to confirm my commission, and upon the authority of that commission, I command you to leave this person.” He just puts it back on God. That’s what he was actually doing there; he just puts it back on God. “I’m not out here for myself, You sent me; You met me. You told me to go and You said You’d be with me.”

Credentials are a great thing when you can have it and know what credentials are given to you. Do you get that? That’s right. Credentials are a great thing.

Let’s turn to Judges, Chapter 13. I have a strange, little kind of... I preached on this so many times, Eagle Nazarites and all those things but I want to take it from a little different—well, maybe some of the same things, but a little different emphasis. I want to speak on “**THE CONSPIRACY AND THE MONEY PROPOSITION BETWEEN THE PHILISTINES AND DELILAH**”, and I want to show that that actually was something. That whole thing with all that money and different things was to get rid of the eyes and to shave off the sevenfold locks of the revelation on the head. That’s right. The eyes weren’t going to come back but there was to be a restoration of the sevenfold locks.

Look at my boys under there, man. [Bro. Vin refers to brothers in Judah. -Ed.] God bless you, brothers. [Bro. Vin laughs. -Ed.] You

see, they caught the Language already. They could see volumes inside of those few words. That's what revelation does, doesn't it? THE CONSPIRACY AND THE MONEY PROPOSITION BETWEEN THE PHILISTINES AND DELILAH and for a little subject, **"The Mystery Of God's Program Sealed Up In The Life Of Samson"**.

Something struck the Prophet about Samson. He preached so much about it and every time when he came to the end, he would make the people cry out, "Just once more, Lord!" Why was he doing that in every different place that he went preaching that message? See? He knew something, that he was those Eyes that were going to be put out. He said, "That evil system, they want to kill me but I have to finish my work first." Because the Light was shining on Things that Light never shone on, and if the Eyes were not there, nobody would see It.

It was the job of the Eyes to see It and speak It, and It was recorded in tape and book form, and that is what came to us. That's why when we have the tapes and books, we have the keys to unlock the Bible. But people didn't really realize what it was. They thought it was a thing to read and quote but that was the thing to unlock the Bible. "I'll give you messages that you'll be able to do (what?) dove-tail all Scripture."

That is what the messages were about. These Divinely-revealed 'Mystery Truths' were to literally turn the hearts of the children back to the faith of the fathers. What a thing! My! God... you just say It and things could happen.

Verse 1, Judges 13:

¹ And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

² And there was a certain man of Zorah, of the family of the Danites, whose name was

Manoah; and his wife was barren, and bare not.

See, He could have just said, ‘a certain man of Zorah whose name was Manoah, and his wife was barren and bare not’, but the Spirit gave us something more that’s very pertinent inside of there: ... *of the family of the Danites* because the Danites are the tribe of Dan. And the tribe of Dan is the Eagle Standard. Judah had the Lion. Ephraim had the Ox. Reuben had the man but Dan had the Eagle. When they camped those standards were there and this family was from the Eagle.

The Eagle is the fourth living creature. Glory! All the Mysteries are revealed in the time of the Eagle. The Book is opened under the fourth Anointing; under the Eagle. So if you leave out that one little thing about the Danites there, you’re just reading history but there, it shows you, this is a Book of prophecy.

...whose name was Manoah; and his wife was barren, and bare not.

You see, that is how the Mystery started. A lot of us were barren and unfruitful in the knowledge of Jesus Christ but from the mouth of that Prophet-Messenger, that Eagle from Dan, a Word came into our heart to change our barrenness to fruitfulness, like Sarah to come into a change; like Hannah to bring forth a prophet, priest, and judge. Hallelujah! Glory! Barren people like Rachel trying to use all kinds of mandrakes and everything else, all kinds of aphrodisiacs to change their condition (amen) but there was a time and season for every purpose and when that womb was opened, it was opened with the first-born who was Joseph, a man with a rainbow coat, a seven-sealed mystery (think about it), one who was going to save the world; a Mystery of Christ.

³ And the angel of the LORD appeared unto the woman,

Look how God is so great. Here, in this, He is appearing to the woman first. He could have put all the

‘appearing’ to men, you know, but He put an ‘appearing’ to the woman who was going to bring forth the miniature son, Samson, who is a type of Christ.

...and said unto her, Behold, now, thou art barren, and bearest not; but thou shalt conceive, and bear a son.

Some of you who have that barren thing, and you’re crying out to God, and you get frustrated and just leave it alone and say, “Well, that is not for me.” Don’t ever say so. What had happened to Elisabeth? What had happened to Sarah? You hold on to God’s promise, irregardless. Die holding on to it if you have to; confessing it because that’s what believers do.

Half the time, you only get God’s program mixed up, by going to all kinds of medical science and all kinds of different things. When you look in the Bible, you put yourself outside the category of Sarah, of Rachel, of Elisabeth. You put yourself outside that category to get medication and some kind of medicine when God is working in the lives of those who represent churches to bring forth a Mystery of Himself in an appointed time. People who look for their lives in the Bible act like that. The others, they go around and they try this, they go around and they try that. Because why? They don’t have faith but they want to bring forth the promise, and they don’t realize their lives are conditioned, their story is written before they come here, and they don’t know their future.

When God comes to you and reveals to you that everybody’s life is in the Bible, then you go back to find yourself in the Bible. When you find yourself in the Bible, you stay there and you wait on God! You stay there and you wait on God because you’re part of that Redemption and those redemptive blessings are yours and are made secure. God... to every purpose there is a time and season.

This was the time for Manoah and his wife and look at how God is gracious. Anybody could have a child,

but this one was coming to show it was special. It was coming with Angelic visitation before conception; it was coming with Angelic visitation in the time of barrenness. Did you catch that?

You know He is here. You know He is here. He is always here. It never had a time He wasn't here. He promised, "I'll never leave you nor forsake you. I'm with you always even to the end. I'm the Author and Finisher."

3... thou art barren, and bearest not: but thou shalt conceive, and bear.

And He even tells you, "Not a daughter," He said, "a son." Watch the heavenly Angel materialize Himself. That is the same One that commissioned Moses. That is the same One that came to Joshua and said, "Nay, I've come as the Captain of the Lord's host." That is the One Who spoke to Samuel in a still small Voice, "Samuel, Samuel." That is the One Who came to Elijah. That is the same One Who is here today.

...but thou shalt conceive, and bear a son.

Look at the certainty of those words. The Angel had to have faith. God has faith. He knows He is All-power because He was talking about that to an old woman who was barren all her life. He was not looking at symptoms. He was not looking at what she thinks or what the husband thinks. He was speaking His will! It's how much she can open up her heart; *I have opened up my heart.* [Bro. Vin sings -Ed.] See? It's how much she could do that and take the Word in and mix It with faith because she was a believing woman.

4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

She didn't even get a chance to go and tell her husband yet, but look at the instructions. The Angel was talking not as if a child would come, but like it is already there. He has no uncertainty that that Word can fail. He put her under instructions and gave her

direction, putting her into preparation for what is to be made manifest in her life. You are actually seeing how God deals with every believer, especially if you're of the Family of Dan. Hallelujah!

There are no more beasts after the Eagle, friend. *We have been born in an Eagle Age by an Eagle Prophet's Message.* [Bro. Vin sings -Ed.] That's right. That Angel is the One Who came with the opened Book right there. He's speaking to her because she is a Mystery in the Book. He is speaking to her because she'll bring forth Christ who was Samson, a type of Christ!

Remember Samson, hands stretched out, praying like Jesus on the Cross, destroying the enemy: all principalities and powers, he pulled them down. The name means *a miniature son – a miniature son, a small son.* Son is the Light of the world, friends. This one is... Nazarite means *set apart.* This one is set apart. The Angel said, "A child will come out of your womb, who will be set apart for a special service."

Let us see what He says.

⁵ For, lo, thou shalt conceive, and bear a son; [conception and birth] and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb:

One like Samuel, one like John the Baptist, one like Bro. Branham; all of them, their births were connected to an Angel. Angel came speaking about John's birth. Angel spoke in prophecy through the priest, Eli, telling her, "Go and have your son." She went and conceived and she brought the child back and gave him back to God forever. She was crying out to see a priest in Israel, not Hophni and Phineas kind of priest; real priest. A priest who had discernment to judge; a priest who didn't let the candlestick go out like Eli. A priest who can make the sacrifice and bring the people back to God like he did at Mizpah, where they poured out the water. [1st Samuel 7:6 -Ed.] A priest that can anoint kings like David and Saul. A priest that could come up and even speak

to one that he anointed and say, “Thou enemy of God. Since that day, God tore the kingdom from you and gave it to the one you’re trying to persecute!” Watch. Watch, friends. Watch.

...[he] shall be a Nazarite unto God from the womb: and he shall begin [not complete, begin]...

Do you see how specific God’s Word is? Because David was still fighting Philistines and rooting up all of them until Solomon could come and have peace; build the temple and the Glory... and have peace. No wars during his reign but he will start something that will go all the way, maybe over unto the Jewish side to them under the Seventh Trumpet because it’s threefold. See? The last Trump closes the time for the Gentiles; opens up the Jewish Age.

...he shall begin to deliver Israel out of the hand of the Philistines.

The Philistines had a grip on the land. Do you remember my message on how they kept Israel as an agricultural society? They had to go down where they had the big sandstone and sharpen their ploughshares? They weren’t allowed to have swords and spears and these things? Why? It’s the same way as it is today; they determine who will have weapons. If somebody tries to get it outside of them, then they would threaten them, “We’ll blow you off the map, you better stop,” if they see uranium going here or plutonium going there. They’re tracing all those materials that can make an atomic bomb because they want to maintain military control of the earth. Do you understand?

I’m saying a lot there, you know. You will understand the Philistines; they were idol worshippers. They had no real knowledge of Jehovah. They had a champion called Goliath (do you understand?) that a lot of Israelites, who were unconscious of their lineage and their birth, were afraid and terrified. But there was one who came out of Judah with a slingshot, he said, “I’ll

cut your head off and feed you to the birds. You're threatening me?" a shepherd from Bethlehem, anointed by a prophet! Hallelujah!

I like how I see the Bible. I like how God shows me the Bible to read. I think I'm seeing It the right way. I think when you don't see It that way, it's just education.

⁶ Then the woman came and told her husband, saying, A man of God came unto me,

Not like a whirlwind, not like a fire; a Man. It was a different kind of man. Abraham met a Man who gave him Bread and Wine too. Is that right? But in the Man's entrance and departure, he realized that He was no normal man. A Man walked out of the Ball of Fire in the cave and went back up. That is no normal man. The Angel of God is not a normal man. It tells you the Angel of the Lord appeared.

...A man of God came unto me, and his countenance [was] like the countenance of an angel of God,

She wasn't too sure whether It was an Angel or not, but there was something about the Man's countenance, the Man's Words, the authority with which the Man spoke, she knew that the normal man in their village doesn't talk like that. She didn't know where this Man appeared from. She was just there, doing her work in the garden and she looked up, and this Man was there and started to talk to her. She remembered a Man came to Sarah like that. Believers have things that connect, back to there quickly, you know: something happens – quick, because they know that – quick.

...very terrible: but I asked him not whence he was, neither told he me his name:

Look at the observation in this little woman doing gardening. She wasn't out in some government office working. She didn't have a car parked up in the car park and swinging her keys, you know, going like she made it. She didn't have any high-heeled shoes

strutting around with some tight, slim-down dress. She was doing her gardening but, look at the observation. Which kind of woman do you want to be? One with that kind of observation or your head full of education and all kinds of things out in the world there, messing you up? Those women, they get angelic visitation too but from beneath. From beneath, they get angelic visitation. Did Salome and Herodias and Jezebel and they get visitation too (who are like power women)?

Watch this woman here. She went straight to her husband. She didn't run to the neighbors and say, "I got an experience, girl. Come by the fence, let me tell you my experience." Bear with me a little bit. She didn't get on her phone and started to call up, "Girl, you talk about experience, today; supernatural!" Oh, no. She went to her husband.

Watch a woman who was conscious of headship and order, and the right person to tell if there's anybody to go and tell that to because it's talking about conception and childbearing. Do you understand? Do you mean a little woman-gardener could have all of that? And she was going to bring forth a deliverer who will begin to deliver her out of the hands of the Philistines? To get delivered out of the hands of the Philistines, it will take 'plenty' of deliverer, you know. It will take real, not make-believe deliverer; a real deliverer to come out of the hands of the Philistines.

So she realized, "Let me go straight to the right person with this."

⁷ But he [told] me, [he told me,] Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

She retained; she said it exactly the way the Angel said it. She didn't kind of polish it up to make it look more spiritual. "I don't know if you ever had one of

these or your daddy, or your mummy but I had this today.” She didn’t even get heady and high-minded about it. She said it exactly: the Words that the Angel said. That had to be a woman listening while she was sitting there, and this heavenly Messenger was speaking to her, opening up something about the future of her life, where she never knew or had a plan for that future. But now, all of her thoughts are being directed because the will of God for her is being opened up and she could say, “From that time.” And she marked her place and saw the results that followed Angelic visitation in her life; (see?) personal experience for a church, for a woman, for a wife, for a mother-to-be.

God has you in His plans. God has you in His thoughts and God sent an Angel and didn’t go to the President of Dan. God came down to the family. Maybe there was too much politics because it was in the Day of Judges, where every man was doing what was right in his own eyes. And the Spirit of God was bound, too much ministerial politics, so He goes down to a believer – a believer. And the Angel, the same way He knew Elisabeth is foreordained to bring forth John, Mary is foreordained to bring forth Jesus, He knew she is foreordained to bring forth a deliverer to take them out of the hand of the Philistines.

The Philistines were not the only enemy but they were the most predominant one, whose foot was upon those people’s necks but one was going to come there, he was not going to fear any Philistine. He was going to be equipped. He was coming equipped with power to deliver just like Jesus came with power to deliver. Do you understand? She told him exactly what He said: what she must eat, what she must not eat, what she must drink and what she must not drink.

And the woman....

Verse 7? Okay. Verse 24 and 25.

24 And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

What does it tell us here? The prophecy that was given to the woman, who received Angelic visitation and was under the anointing of that prophecy. That prophecy became history in her life. That is what It said there. It said that the woman bore a son. It said that she called his name Samson, and It said that the child grew, and It said that the Lord blessed him. The same Lord Who prophesied his coming was blessing the child. And they were actually seeing there was a blessing on the child. They knew it was a man-child. Before the child came forth from the womb, maybe the midwife said, “What if you get a daughter?”

She said, “No, we can’t get a daughter. The Man Who spoke that, He sounds like the Creator Who created the universe.” She said, “I don’t have anything that could tell me... it can’t even be a twin or triplets.” She said, “He is coming to be a Nazarite from the womb.”

25 And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

The Spirit of the Lord—you know the Angel of the Lord is the Spirit of the Lord, right, the Holy Ghost? The One Who came is now moving the child. In other words, He said, “You are going to provide the body. I will express the attribute and I will be the One with him, moving him.” Because father and mother could only produce a body. Manoah had a sperm, his wife had an egg; they produced a body called Samson but the attribute is coming to fulfill prophecy. It’s a foreordained ministry coming there for deliverance and it’s coming under the Eagle anointing.

It’s happening in the last stage of the Church Age because after Judges is what? Ruth. What is Ruth? Marriage, Redemption; the Bride goes. Then what followed Ruth? 1st and 2nd Samuel, a prophet back to

Israel. The baby is passed over to Naomi because Israel came into the land. That was Naomi coming back, not to just stay and go out of existence, no. Word, that is Word coming back to Israel who is restored. Do you see all of that? Let us pray.

Gracious Father, to think of how wonderful Your Word is, to think that there is so much sealed up, in these nine verses that we read, Lord; beginning with Angelic visitation, a message of a coming son. Then to see the Spirit of God, the Angel, anointing and leading the son. And It told us, the regions in which he was preaching, in which he was doing his work, oh God, in the camp of Dan between Zorah and Eshtaol. What a joy it was for those in the camp of Dan to see one coming up, a Nazarite, to hear the testimony of how his birth was connected to the Angel, Lord, God, to realize that there was something special, that God had favored the camp of Dan in that Hour.

Let us be sensitive, Father because just from the reading, Lord, we realize the Word of God is so pregnant, Lord, with Truth, with Mystery that we can catch these Things and then realize we are under the Eagle Standard. This is not a Reformer Age. This is not the Age when the Church is going to go down in the ground. This is the Age where the wheat is maturing and the Bride is to be reaped, threshed, and garnered.

So we pray, Father, that these Things will sink deep in our hearts. You will write It and You'd give us the grace to sit in Your Presence, Lord, sensitive of Your nearness, and our hearts can be open and that You can open our understanding and open up the Scriptures, and we leave here, Lord, knowing that this day was a special day that we could have been in the House of God to be in Your Presence. The Hour is late and the time is running out, Father, may You help us.

We look for this *Once More, Lord*. Oh God, and feeling so directed yesterday to come back and pick this up, not realizing what You were going to do, but just trying to

be obedient to the leading of the Spirit of God. Order our steps now in Your Word and may You give the unction and the utterance. And, Lord, may You direct where This will go and how It will unfold, that we might be able to see more clearly Your will for us, like Manoah's wife received a whole lot of revelation concerning Your will for her life that she had not, previously, any knowledge about. But that one visitation there, oh God, she could see how You had this planned for her, at that stage of her life and how much it was going to mean, not just for the family but for the tribe, the people of God, all of Dan. May You grant it, Lord; an hour of deliverance for them. In the Name of Jesus Christ, we pray, amen.

God bless you. You may have your seat.

Oh my, that takes the breath away from you. With that there, I feel I could just stop, sing a little bit and go home. It's too much. Just to read there to see the vividness, to see the picture in high definition like that, to see things about our life and visitation from God and the will of God being made known because in this Day, remember the mighty Angel has descended. Remember when the Book is opened up, we see the program of God.

They knew the program of God right there. They knew deliverance was for the people. They knew this was in God's thoughts. They knew it was the time and season because for every purpose under Heaven, there is a time and season. They knew they were chosen and elected, that they will not be standing up from a spectators standpoint, but they were part of the drama. It was coming through them; something being personalized to them. They knew that. And that's the way the Message came to us.

We saw the picture of the Cloud in Arizona, but we weren't there. We read the stories and all these things but God had it in mind, He was going to take us there. He was going to make a way because people like us, who came off of the streets, holes in our shoes, running from

the police and all kinds of different things [Bro. Vin laughs -Ed.]; bumming at the side of the road, we didn't know we were going to end up there. We didn't just hear about a Prophet, but God took us into the places.

I remember when we made that great trip, how we even got a VISA we didn't know; in those days, to go into Arizona. We only heard that we were going where the Prophet had those experiences and we were excited. You have the picture there with us, in Sabino Canyon, and not even knowing that we were going to have experiences there. And that Dove leading eagle and Eagle Rock and all these Things were going to be great Mystery-Things opened up to us who went there. We didn't go as tourists.

We came back and began to show *I've Heard But Now I See* [1965-1127E -Ed.] forty-two chapters, the sufferings of a righteous man, a Gentile Prophet who God appeared to in a Whirlwind, (my!) who was sick for forty-two years, six inches long. After he gave that story and opened that Mystery, the next night he came *On The Wings Of A Snow White Dove* [1965-1128E -Ed.]; Dove leading eagle. He said, "When I saw that eagle fly, I said, 'Father, there's a Message coming forth. I pray, You let the Dove lead!'" And all those Things have become deeply ingrained in our history.

It's a great thing when you can live and walk in the realization, in the consciousness of what your earthly journey, preplanned, has been that when you speak of it, the Bible opens and that is the proof. That is the amazing thing because any man could make up things and talk about it but if that Word is not opening and you're not seeing anything in the Word, something is wrong.

From the time that Word... you begin to speak those experiences and that Bible starts to open, you start to realize, "No, there's a way to see God. There is a way to walk with God." And when God does things in your life, you can't forget them. It's marked in your journey. The

same God Who pre-planned your life (that's why He could tear the ticket to match), He designed life to match the Bible. Every Elect is a life designed to match Scripture. That is how they could recognize the Day and recognize the Message. That is where you find the faith because faith comes out of you, knowing what God has made you, in Christ.

He said, "We're all natured differently, cut out differently, anointed differently, and placed differently. God is building His house; lively stones cut out according to a pattern before they are assembled together." It had a cutting out time, had a time when all the materials were there, then there was a time now when every stone was going to go to its rightful place. Then the Glory was going to fill the Temple.

That is a Mystery that has been unfolding down through this Age. When that 'greater than Solomon' came to build a house (oh my, hallelujah!) he had the David-Solomon Ministry. When he went out in 1946, he said, "As David was going out to meet Goliath to slay the unbelief and show them that the days of miracles are still here, that the living God still lives and still does the same." And his theme was *Jesus Christ is the same yesterday, today, and forever*. Then when he came through the miracles and the signs and the wonders and all these things, then he came to the Intelligence, the wisdom.

See? It started with speaking in tongues, the restoration, but it ended up in wisdom. Wisdom has built her house on Seven Pillars; the Intelligence. Hallelujah! He said, "I'm trying to stay under the Anointing to see which one of these 'Mystery Truths' to open up." Why? Because he is laying out the... He said, "I've never worked in the spiritual realms in all the years of my ministry like I'm in now." [1963-0324M Questions And Answers On The Seals -Ed.] Why? "Because the vision of the Bible," he said, "is like a jigsaw puzzle and all these pieces are being put together." because it will take that

to bring a people into Perfect Faith, not some little church here and some little church there, and some man doing this, and some man on his own thing.

Sometimes men like that can be misunderstood easily because people can't see in that kind of Realm. You have to be built to go up There. Some tried to go up. He said, "No, you don't go up There, son. You go back and testify that This is the Truth." He said, "You go and testify This is the Truth. Don't try to go up There, you'll get blind. You'll start to imagine things." But when the Spirit spoke that whole Scroll was opened before him and that's the reality.

That is why just to read the Scripture, it is so much right there just to read those few verses. To read It with the Anointing, to read It with inspiration, to read It in reality because Judges is placed between Joshua and Ruth. Joshua is the second part of Redemption. Exodus was bringing us out of; Joshua is the Ephesians bringing us into. Jordan was the opening of the Seals and that Moses-Joshua Ministry went off the scene. Then here we see, we hit these fifty-four years where every man is doing what is right in his own eyes. The Message is broken up into a thousand interpretations but inside of there, there is a Woman, a virtuous Woman coming forth that all the city will know, this is a virtuous Woman.

What made her real virtuous, when the Word struck her, she said, "Entreat me not to leave thee." And he said that she had come to trust under the wings of the God of Israel. That is why she didn't go back. She tasted of the Lord and knew that He is gracious. That was enough strength and power to move on. Then it was her hap to light on the field of the kinsman-redeemer, the one born in Bethlehem of the tribe of Judah at harvest time, amen. And she came in there, in the reaping time, but the real experience she was going to have was not in the field.

She had blessings in the field, but at the floor, “Tell no man. Let no man say that a woman was here tonight. Keep that secret, secret,” because he spoke things personally and privately to her there. And that experience opened up a door to bring her out of a gleaner into a wife, and joint-heir; a full redemption! You know what I’m giving you there, right?

I’m showing you: Exodus, a Prophet like Moses, two signs to confirm the commission, bringing us out of the system. Joshua is the second part of Redemption (redemption always has two parts), bringing us into the Land after the opening of the Seals. The opening of the Seals brought us into the Ephesians because now, the Name is revealed when the Book is opened.

When you go in the land, you’re in the inheritance. And in the inheritance, you have to know your boundaries and your landmarks, the measure that is dealt to you, where you fit: “Judah, you’re here. Dan, you’re here. Ephraim, you’re here. Manasseh you’re here.” They were being placed, positionally; God’s gifts finding their places, being placed according to birth. That has been the program down through these years. So if you’re in the ‘placing’ season and you don’t see your Birth, and you don’t see your journey, and you don’t see you’re in the Inheritance, and you’re not interested in knowing what is yours, you’re in the group like the seven tribes. “We’re in the land! Glory to God! We’re in the land! Hallelujah.” Caleb had his inheritance already and he was giving it out to his daughters; upper springs and lower springs.

Joshua said, “What is the matter with you all?” He said, “Go and describe the land. Know where you belong.” [Joshua 18:3 –Ed.] But people just wanted to be in the land but did not know where they belonged, what was promised to them, where they fit in the plan. Ephesians parallels Joshua and placing is according to birth. And birth is by the Original Seed, the Mystery of

the Seventh Seal to recognize *your* position, not somebody else's position in Christ.

Then as that ministry went off the scene and looking; we're in the time of Judges. And in the time of Judges, we're finding there was Angelic visitation to simple people. You go back in Chapter 6, Gideon is threshing; the least of his father's children in Manasseh, son and descendant of Joseph. While Joseph was there in the prison between the butler and the baker (and one was being saved and one was being lost) and while Joseph ascended to the right hand of Pharaoh, and while Joseph got the Gentile wife, he was in Joseph.

When Jesus died, were you in Him dying? When He was buried, were you buried in Him? When He rose, did you raise? When He ascended on High, did you ascend on High? Are you seated together with Him in Heavenly Places? Ephesians parallels Joshua! And in the threshing time between reaping and garnering, the Angel came to the least in Manasseh.

Look at the Mysteries of God when this Seven-sealed Book is opened; those Divinely-revealed 'Mystery truths', those pictures in the Family Album. There is a predestinated people on Planet Earth who are to be led by the Spirit to discover their picture in the Album of Redemption: seeing their experience, seeing their time, seeing their season. They know that they are in that time.

Do you think Ruth didn't know she was there between Naomi coming back to the homeland and Naomi receiving redemption? Do you think Ruth didn't know she was between the chief reaper going off the scene, and coming into marriage with Boaz before Naomi gets redemption? But she was a shadow! She couldn't exist... God put her in the Bible to reveal to an End-time people the real Ruth, the greater Ruth.

A greater than Ruth is here, that real Ruth to marry to a greater than Boaz, Who's not redeemed by corruptible things like gold or silver but by His precious

own Blood; the Lamb that was slain from the foundation of the world. And not just Redemption but Marriage and she found Redemption under the second Marriage. When the old husband died, she came into a new union. Is that right?

A lot of people are still hanging around with Mahlon and talking about Redemption and they're holding on to Mahlon. Mahlon is weak. Mahlon is sick. Mahlon must die. Redemption: you have to be connected to One born in Bethlehem of the tribe of Judah, a mighty Man of wealth, One Who is Lord of the Harvest, One Who is willing to pay the price, Who is able and related; One Who is a near Kinsman. Not some man who comes around and says, "Yes, hold some change, girl. Hold some change."

People are taking all kinds of change and are trying to live off of all kinds of people's change. Get connected with the Kinsman. Get connected with Boaz. You are not going just to get things to buy new shoes and a new dress. You'll get something for Redemption for your soul, to really raise you up from a Moabitess to bring you into Judah by virtue of Marriage and make you joint-heir to all that the Kinsman Redeemer has. Whoo!

Now that is the Ruth between Judges and Samuel. Ruth was in the time of the Judges. How many know that? Can you see that those Books in the Bible have actually been a Mystery of prophecy that became history with the commissioning of the Prophet, starting an Exodus: as Moses was given two signs, all the way to where we're standing here, from 1946 to this present time 2020?

Now if you can't see that, you are misunderstanding everything I just said because I explained and showed you that in the Scripture, in the continuity of God's Word. That is in the New Testament because Ephesians is the Book of Joshua, in the New Testament.

Calvary (Matthew, Mark, Luke, and John) where Jesus died; that was Moses at the Jordan. At Pentecost

when the Holy Ghost came, that was people, by a New Birth, crossed over into a New Land. And God set in the Church and God added to the Church such as should be saved: the Book of Acts. The Ephesians follow the Exodus. Moses brought them out and Joshua brought them into an Ephesians. An Ephesians: the Book of Joshua, where people come to know their inheritance, know their place, led into the possession of it, know their boundaries and their landmarks, where they have all things under their feet. That is those people.

That is the Ephesians. That is what follows the message of the prophet who was commissioned and given two signs, bringing out a people delivering with signs and wonders. The first part was on the wilderness side, but (the purpose) why they were called out was to come 'into', and many who came out never came 'into'. They never inherited anything. Many came out under Jesus, saw miracles and were eating bread and different things and baptizing under John and everything else, but they were not there for the Holy Ghost when He opened the Scripture, opened their understanding to bring a people out of Judaism and into the baptism of the Holy Ghost.

It's the Anointing that makes the difference. We've gone past the song now; we're in the happening. We're in the happening. *Once you know It, you'll never be the same. You can't live without It* because tomorrow, you want to see more of This, taking you into all that God called for you. Manoah's wife didn't say, "Whoo, yes! I had a great experience today. Glory! I marked it down in my notebook." And then just go on living normal after. No.

Manoah said, "Has anything happened yet? Symptoms?"

She said, "Relax. That Word is coming to pass. The countenance of that Man, the Voice of that Man and these things here," she said, "it hasn't left me until this day. It's hard even to lie here with you, but I know I

have to do this to fulfill the prophecy.” Do you catch it? When she conceived and the child started to grow, she said, “No, no, remember what the Angel told me. I can’t eat that and I can’t drink this because this child that is coming, you and I didn’t bring this child. This child is given by God by prophecy. This child comes with a purpose. That’s why we were instructed before the child came.” She is staying in the continuity. She is staying under the atmosphere. Do you catch what I’m saying?

God! I already realize I can’t go any further, hardly. Oh my, I’m so caught up here; you can’t imagine. It’s too much, I can’t go left nor right. The whole Word... Right now, He could say anything. In times like these, you get a little sensitive, and as I try my best to sensitize you too that it’s a ‘happening’ you can reach out and believe. You can claim things from God. You can know His Presence is close. You can know, “Lord, I don’t want to remain in this condition. I thank You for what You came with and what You’re speaking and I’m seeing where I need to be. I’m seeing the Age, I’m seeing where I fit in the plan. I’m seeing the visitation. I’m seeing what we have to bring forth, which is Christ.”

You’re seeing everything. This is the sensitiveness of believers who have spiritual discernment and can see the goings of the Lord in the sanctuary. You don’t get under that Atmosphere and fall asleep, your eyes get bright like Jonathan. Because why? You are tasting the Honey. You are tasting the Honey. With that kind of Honey, your eyes are becoming bright.

Look in that little reading, Angelic visitation and prophecy to Manoah’s barren wife. The predestinated Mystery of God’s will being opened up to a man and his wife, (like a pastor and a congregation) from the tribe of Dan, the Eagle, concerning deliverance for the tribe of Dan from the oppression of the Philistine power. They of themselves were trying to fight the Philistines and couldn’t.

When it was not the Philistines, it was the Midianites over here, in different parts of the country where different tribes were. Gideon and they were fighting Midianites over here. They over there were fighting Philistines over there because a lot of those seven nations there, were remnants all throughout the land. God left them to become thorns in their sides, to test them and try them to see if they were going to stay true to the Word. And where they were going into apostasy and becoming cold, and going into bondage and falling away, and getting caught up in the idolatry around them, watch how the Holy Spirit was moving in certain tribes.

Gideon and they were in Manasseh, and they were having a revival: a man caught a mystery of the burnt offering, a man was offering the burnt sacrifice, a man tried to blow a trumpet; man was seeing it's harvest time. A man was saying, "Not this harvest, no Midianites will be taking this harvest." Amen.

Angelic visitation came and said, "Get ready. They're coming. When the enemy comes in like a flood, I'll raise a standard. All those locusts that are coming to eat this Crop here and take it from you, it will not happen! Hurt not the oil and the wine. (Amen) You will eat in full. Your children will eat plenty!"

Men like Othniel and them, in Judah, climbed that mountain and took the city of the books and a mystery of union, and oneness, and marriage (hallelujah!) was unfolding among Judah. In every place, in every tribe, in every area, the Mystery of Christ was opening. The Mystery of Christ was being revealed.

When you find Message churches today, regardless of what country, what part of the earth they are in, we are all at the Harvest Time, but we are in different places. And different countries have different kinds of demons, and political powers, religious powers, worldly powers that are destroying Christians. Some countries have civil war, some countries have famine, some countries

have pestilence like is moving in the earth, right now. But inside of there God has Judges; God has men, anointed, rising up, in the days after that Joshua-Moses ministry, men who didn't just do things that were right in their own eyes; men who the Angel of God is appearing to.

That is why people talk about the Angel of God, and the Angel of God, and they feel like, oh, the Angel of God just came to the prophet. No, the Angel of God came to Sarah. The Angel of God came to Hagar also. The Angel of God was concerned about Ishmael for Abraham's sake. He had told Abraham, "I will give you twelve princes." That's right. "I'll bless him for your sake!"

You see, when you watch the Bible, Rain falls on the just and on the unjust. Say, "Well, if you serve God..." or if you don't serve God, He'll say, "I am not blessing you because you aren't going to serve Me." No. God blesses you to show He is merciful, to show He is a God rich in mercy, to show God doesn't have any prejudice, to show God isn't narrow-minded.

Man could be narrow-minded; man could say, "No, you can't do that! That is only for believers!"

No. God... know thy God. They that know their God, in this Hour will do (what?) great exploits – great exploits. Samson had come to a place to do great exploits. Gideon did great exploits. Why? Because *that* God came to them. That God started to reveal Himself to them, revealed part of His plan (in the days after the going of the prophet) to them; started to show them where He placed them and how He will work with them and deal with them in the area where He placed them according to their birth, whether it's woman or man. And you see Him coming on both sides. You see Him coming on both sides.

Look at Hannah in the tabernacle in Shiloh. Look at Hannah coming up there. Look at the experience. Look at Hannah's prayer meeting. Look at Hannah and the persecution and the torment from Peninnah. Look at

the embarrassment and shame in herself, and she felt so discouraged that she couldn't bear [have children -Ed.]. And Elkanah was trying to give her all the comfort he could, "Am I not more to you than ten sons?"

She said, "Yes, you are more to me than ten sons, but a man like you deserves a fruitful wife. I am not going to live here and be content just because you love me and you could give me everything, and not want to give you back something. No, I want to give you an heir. Isn't that why God gave a man a wife in the beginning?"

Do you understand? You see you have to get... Sometimes we get too religious. Sometimes we get too scholarly. Sometimes we get too indoctrinated that we lose flexibility, we lose revelation of the Word because we are seeing this and that and we are not seeing God. At the center, you have to see God because the thing doesn't happen if you are not seeing God. The thing is not happening by people; you are not getting influenced by this person, and this person, and this one has it and that one doesn't have it.

No, no, no. You are seeing God because when you think that person doesn't have it, God has an order. He started off, "Lion people, here's yours. Ox people, here's yours. Man people, here's yours." Do you think God forgot the Eagle people? No! God has order in what He does. God always has order. God has everybody under consideration.

The carnal jump up and say, "Look, what we have. They don't have anything!" Then yours run out and God sends you back to them now who you were talking down. They have to come and help you because it's not about human beings; it's about God. God has a plan. God chooses people for the part of the plan He chose them for. It's God; He is the Author and the Finisher.

Man is just pieces on the chessboard that God is moving. If they try to do anything in their own will outside of connection with God and God's headship, they end up a failure because it's not within man to

direct his own steps. He walks in darkness, leaning on his own understanding but when you follow the Holy Spirit, God knows how to lead you step-by-step.

That's why God didn't need anybody to tell Him how to bring them from Egypt to Canaan. God chose the places where He was going to camp. It didn't come from anybody, it came from God. The Pillar of Fire stopped; He stopped in those places as long as He needed to stop. All the confusion of the people was that they wanted a voice in it, they wanted a place in it. They wanted a hand in it, "Why did Moses do this? Why did he do this? Why did he do this? He shouldn't do this! He shouldn't do this!" And they made themselves go there and they ended up getting nothing.

They failed to realize that God anointed and commissioned Moses when they were in bondage to bring them out. God had a plan. God didn't consult them to know if they liked a man like Moses or liked a different kind of man like Aaron, or a different thing. No, no, no, God had a plan. You see the carnal mind cannot conceptualize the things of God.

"The carnal mind is enmity with God," the Bible says. The carnal mind is really a baby like Paul told the Corinthians, "You are carnal. I can't give you meat. You're just on the milk. You have to move from..." [1st Corinthians 3:3 -Ed.] Meat belongeth to them that are of full age. [Hebrews 5:14 -Ed.] The diet had to change. Joshua changed the diet. They had a wilderness diet of manna, but it had a diet of the old corn. When you come in the Land when the Seals opened, the Diet changed.

When they came there now, they were coming in to possess. They weren't possessing anything in the wilderness. They were learning God's ways. Now, they were going to move with God under God's leadership. Do you understand? There was no circumcision in the wilderness. It had circumcision when they crossed over into Gilgal.

God chooses the time, and place, and season for everything He does in His own Church that He redeemed because they didn't come out on their own. They came out under the blood of a slain lamb. They came out under a smitten rock, a Brass Serpent! In everything, there was the Mystery of Christ, being revealed. All they were receiving and benefiting from, it was Christ showing the Mystery because that was a shadow.

That's why when the second Exodus came, Jesus now, it was He doing everything. He had the right Birth. Nobody else had a Birth like Him. So every man in the Old Testament who tried to redeem: Moses, Noah, Abel, everybody, the kind of blood they worked with couldn't remove one molecule of sin because it was the shadow. It was just to understand and learn from those shadows, the reality that will take place when the time comes.

That's why this Age was spoken of since in the Garden of Eden when Adam forfeited the Book and It went back in the hand of God and Satan couldn't take It. Laying there in the vision, in Revelation Chapters 4 and 5, there is One, not an animal lamb but the God Who had the Book, Himself. The God Who is the Book, Himself is to be made flesh and come down to die. And then He is going to come and His Blood is going to speak for Seven Church Ages. And then He is going to come down and open up the Mystery to an End-time people of Dan.

The revelation is going to come in the Eagle Day where there are the greater works in the judgment Hour, where all the Philistines will be slaughtered and all these things; where the Eyes through conspiracy and deceit will be removed from the Body. And the Philistines now are gloating, "No more Durban, South Africa! No more Bombay! No more Finland!" And for fifty-four years, they said, "We haven't seen anything significant; nothing to make us worried. We have a

bunch of churchgoers reading and quoting and like none of them resemble the one that was here.” So they feel confident and the Body that had the Eyes is an eyeless Body now. And the Philistines now are not running and butting their heads. They say, “Bring him out to make sport.” They don’t see him as a challenge. You are getting a view through the eyes of the Philistines of the Body because they have it shut up in a prison, but prison is a great thing.

There was one who was set apart by birth too, one that came through Rachel’s womb; one in time and season. And Joseph with those prophetic visions, before he could really come to the fulfillment of his real purpose on earth, he had to go to prison. He even tried to come out of the prison early. By false charges too, he ended up in the prison. But in the prison, God was bringing him to a place where God can have preeminence; giving him enough blessings in the prison because it was prospering like Potiphar’s house was prospering.

God is only giving him so much encouragement because God is working on His material. God is building His masterpiece in the prison. After prisoners first, then vindicated and placed sons. After prisoner and preeminence then you see the super Sign; you see power to perform the paradox. Do you remember the Joseph series? I am talking to you in the Language of the Joseph series. When he came out of there, he was coming straight to the second ride: new name, Zaphnath-paaneah. Hallelujah!

He came in the time when money failed, in the time of the great economic recession; adopted son in the time of the economic recession. He is coming from prison to power like Nelson Mandela walked out of the prison (we were in that prison on Robben Island) and came right to the throne in South Africa and sat there. God even gave you a natural type in that time, a shadow, another shadow because that was political by the bigger powers.

When we look, we see the things that are happening. Samson, when he came out of that prison, he was coming straight from the prison to the two main pillars – a quick, short, powerful move that did more than all the years! He had the Philistines to deal with, now...

I want you to see where Bro. Branham fits in this, you know. This is the mystery. I told you they killed him. You say ‘accident’. I don’t say ‘accident’. He said, “That church! God gave the sister a dream that they wanted to kill me but they cannot touch me yet. My work...” Because he’s in Job Chapter 1; you have to get permission to touch him. You don’t touch him just like that. God preserved his birth. He tried to kill himself; God didn’t let him kill himself. Could people just kill him?

Come on, man. How do you read the Message? You see, this is where, again, we are different kinds of Message readers. You have to learn to respect that Spirit that speaks through here through that Message. Because when that Spirit takes the Message and goes where It goes, you realize when people are sitting down there getting their own little whims and fancies and their own little ideas and can’t even see in the Bible what is happening, yet that Spirit will go and take from before his birth and bring him here. Because remember, his life and ministry is in the Bible before he was born, you know. Remember, that was a type of John.

Was John’s ministry in the Bible before John was born? It was Gabriel who pointed to them, the Scripture: “He will go in the Spirit and power of Elias. His ministry will turn the hearts of the fathers to the children!” Four hundred years before, it was lying there! Malachi said, “Behold, I’ll send My messenger before My face,” and the child hadn’t come yet. But when the child was to be born, the Angel came and said, “This child will fulfill these things.”

When that Angel was in flesh now, in Jesus, He began to point out, because that Angel is God, you know. Remember, God plays many parts; one Actor playing many parts, you know. Don't think that is a last-day thing. That is God from the beginning: a Whirlwind to Job, a Pillar of Fire to Moses; a Man to Joshua!

Come on. See, the Book is opened, but sometimes your understanding isn't opened as yet and you are seeing partial understanding but your understanding isn't perfect. Because with that understanding, you are seeing this but you are adding this and you are trying to put the cow to eat grass on the house and you don't know that is the picture you are forming.

I know that hurts when I talk this way, but you see I have to do that because that's not me. That is saying, let us keep one thought here. Let us keep your thinking filtered! Let us keep... Because the Word didn't come out from you, It came to you. That is to keep that straight if the Church is to come into a Rapturing Faith!

When I am saying that, I am not on anybody, you know; I'm establishing that God has spoken! Do you think God changes His Mind about His Word? When you go in there, you better have five 'musts' to do God that service, you better have those three things, how God prepares a servant, and you better show that *that* Word is coming to you.

See, that is to keep the Messiahship straight so that the Ark doesn't end up on a cart going somewhere and everybody is dancing and singing and can't see, "You have the Word in the wrong channel." The Spirit has to deal with that. Paul did it! Jesus did it! Bro. Branham did it! Because that's how the Church gets away from God. He said, "Lean not on your own understanding. A thinking man's filter; a holy man's taste." He said, "This is the Hour where the Bride is lining up with God's Word to get ready for the Rapture!"

I don't mean that in a wrong way; I mean that in a way, we are not playing church. You can't have an

Ephesians by playing church. You can't have a Bride revival without working by the laws to bring revival. Anything that we see, must start in Genesis 1 and go to Revelation 22.

You see, sometimes we get to a place where it's like we get kind of light, that kind of way, and think, we are all free-thinking. No, no, no. There is no free-thinking here. No, no, no. That doesn't sound like free-thinking to me. That sounds like the Spirit of Truth following the ministry of the Son of Man. When the Holy Ghost comes, He will bring back things to your remembrance, teach you all things, show you things to come. He will lead you and guide you into all Truth.

We have to find that work. Anywhere in any church, that must be there because we are in the days after Elijah and the Son of Man. And the Evening Messenger went off the scene but the true Messenger, Who was working through the Evening Messenger, didn't go off the scene.

Jesus changed His form so He could come in them, because while He was with them, they couldn't have Perfect Faith because they were following flesh. They were going along following flesh. But Jesus lived in a world of Perfect Faith where He was following His time, His season, the Word, the prophecy, the junction; the ministry.

That's why when Bro. Branham came to that place, he knew, "This is my First Pull." He knew, "My First Pull is finished. I am moving into my second pull." He knew, "My Second Pull now, is a work being done here that takes the thing a little higher." He knew there was a third one coming. Then when God showed him the mountain range and these things, he realized this was confirmation to him: "If ever you doubt, come back here." He knew a Squeeze was coming: "I must go back in evangelism until that time comes. This will not be used in a great way until that time comes." He was understanding the plan.

The enemy makes the people miss the things by exalting them in their thinking, thinking that God will change His Mind and bring the Word to them, and thinking that they can give the Church direction to go somewhere. Find it in the Book of Acts. You don't find it. Because it is not our church, it is God's Church. We would like to run our church a certain way, but God runs His Church according to the Bible pattern. This is the reality.

There are so many free-thinkers just thinking out what comes in their mind, just saying what comes in their mind, and when you put the specs and you pull the tape, you will realize, "No, no. That is an idea you have. That is a thing that you got influenced by from somebody else. That is a thing that doesn't fit in the Bible. That is a thing you are repeating because you heard somebody say that, but it's not a revelation to you."

The real thing God will give you, is the thing to help you take your place, find your position and the Body could be fitly joined and compacted by the measure you supply in your position. When you speak, you will speak with the revelation knowing where you are; what God is dealing with you. You don't try to get this experience down there because it's two different people. This is the way.

You see Satan, he works within and without. Outside he was trying to confuse believers minds. "You all heard that man saying this and that; Elias must first come" – outside the thing. Inside the thing: "Who will be the greatest when that Man goes?" Inside the thing. Do you understand? Satan works within...

There was a Fall in Heaven. Amen. There was a Fall in Heaven – fallen angels. There was a Fall in the Garden of Eden – paradise on earth. There was a fall in the First Age where sin wasn't among them: "No man dared join himself to them," just like it was in Eden until

the Serpent came; until the Nicolaitanes started to come in to try the Church; your *Church Ages* book.

Pick up your book, brother. [Bro. Vin addresses Bro. Samuel Johnson -Ed.] I brought your book for you, I put it there; you are not there in service. I wrote up your book and I put it there for you, because I know this is the season you want to spend time and you don't want to be looking for a page that has gone missing there. You are too much of a key person not to have all your pages. I want you to have all your pages in the right place. So watch. You see a lot of you don't know what I'm saying there; you're not in the *Men's Meeting*. [Bro. Vin laughs -Ed.] But that is the sweetness about it. Oh my.

Should I go on or should I stop? Let me just talk a little and see because where I want to go is... I want to make a jump. Maybe I should do that; that will help me. Let's turn to Judges 16. So I will take Judges 16 there, a little portion there and we will close. I don't want to carry it for an overkill because if I try to fill a cup with a barrel, I will be just throwing water; wasting water. Do you understand? When your capacity is full, that is it, and we should really stop there.

This is the time we don't want to send your thoughts in too many different places at one time; give you enough of what you can take and work with it. And this will help bring out my little subject, "THE CONSPIRACY AND THE MONEY PROPOSITION BETWEEN THE LORDS OF THE PHILISTINES AND DELILAH". And that was concerning the delivering up of Samson to destruction.

If you catch that, you will understand my messages before Old Year's night: *And Jesus Was Delivered Up By The Determinate Counsel And Foreknowledge*. But that was an outworking through the Scribes and the Pharisees and the Sanhedrin: "How we will take Him, how we will get Him, how we must kill Him" and different things. They knew, if they could remove Him from the equation, "We will be able to keep our nation.

But this Man is a threat that we are going to lose our nation and we are going to lose our church.” Do you understand? So the church now, went to Pilate, the Roman power, and the discussion was not that the two of them wanted to get close; they wanted to get rid of Jesus.

The Philistines and Delilah came together to get rid of Samson. Samson had loved Delilah. Bro. Branham had loved the Pentecostal church. All his friends were in the Pentecostal realm. The people who helped him: Gordon Lindsay wrote *A Man Sent From God*, Julius Stadskev wrote *A Prophet Visits South Africa*; Jack Moore preached in his church all the way until the end. These were the men who helped him! These were the men who came together and built the house for him, the parsonage, in Jeffersonville.

He was born in a log cabin, living by his father and mother, when he was growing up. The church had a dirt floor. But when he went out there with these men arranging these meetings... These men were gathering hundreds of churches that they testified to about his ministry and how it could help them, and the churches came together and sponsored—got a big stadium or something for him, to have those meetings in strategic places where Pentecostals, who had believed in gifts and power...

In Catholic things all over the country, there aren't any gifts and power, you know. In Methodists and Anglicans and Lutherans and all kinds of things, it doesn't have any gifts and power. That was why he went to the Pentecostals because the Pentecostals rallied around him because he came out with gifts in measures that they didn't have and power they had never seen before. But he loved them.

Mattsson Boze in Chicago, how... You read the Message just like me. Maybe those men don't become important in the Prophet's life to you, but when you read it correctly, you will realize, he, from Jeffersonville,

was unknown outside of Jeffersonville. He had no impact and no influence anywhere. These men, when he met them... Because he was with Roy Davis in the Baptist church who started to ordain women. You have to put all of that, that you read, in continuity to the Message because that was the growing-up stage of the Prophet before he got worldwide. He was a little, local preacher.

Like me preaching in Fran Street to ten or fifteen people with a pan pulpit and a plank of wood and *Gazette* paper. [Newspaper -Ed.] I came up to the house in Cocoyea, came out with maybe eighty people by the time we were getting ready to leave there and went and was trying to build the church in the back; ended up in Barataria with the big mango tree under a shed. Nobody knew me in the world yet. That was a little local thing in Trinidad. Novice; the last one who came in with a little church. “Oh yeah, they are in a house in Cocoyea. Oh yeah, they go to prayer meetings down in Mon Repos in a house down there on Friday nights.” But in going down there, an epileptic got delivered. Do you understand?

This isn't strange. I am now talking about another history. A little family in Dan where Manoah and his wife, they're talking about an Angel visited them in Santa Cruz and an Angel hung over him in Cocoyea and started to open up the mystery.

I can't help it. I have to read how I read. You have to read how you read. But when I am reading that way, you know all those things, but that is not in your equation because you don't really know what you are around, too well, because you never followed it with revelation in the Word.

So this is where we want to bring this and close. Judges 16 verse 4:

⁴ And it came to pass...

Now, this was after he had the thing [battle -Ed.] with the lion; destroyed that lion; where the Philistines tried to

fence him in with the gates of brass and he picked up the gate and walked away with it; then the time when they came and he got the jawbone and killed one thousand Philistines. All these places in the Bible, it is written this way: “And the Spirit of the Lord came upon Samson and he picked up the jawbone and he started to beat,” and when he was finished, one thousand men were dead. “And the Spirit came upon Samson and he lifted up the gate and he walked up Gaza and put the gate down and sat down on the hill.”

“You all tried to fence me in with that? You can’t fence the anointing.”

They realized, “What kind of Power is that? How could a human being... We took a chariot with eight or ten horses trying to pull that gate and we couldn’t move that gate.”

Bro. Branham said, “If it was a big man like Goliath, you know, it wouldn’t have been a mystery.” You would say, “Yeah, that man is looking big and strong.” He said, “Well, his strength was the Spirit of God. He seemed ordinary like a little sissy with seven curls, but that Spirit, when It came upon him, brother, and that Power let loose that way, those Philistines didn’t know what was happening.” See?

You had trained soldiers with brass helmets, brass spears, brass shields, everything and they were coming in battle formation, and they never came up against a warrior like him. He had moves he was making. Brother, when he swirled this way [Bro. Vin demonstrates -Ed.] with a jawbone, no sword, no spear, and these men were coming from different formations, and he was just breaking their ranks, dismantling them, brother, clinically, surgically, when he was finished with them; men who were trained in military school to fight and defend Philistine country. But this man was anointed.

Have you ever seen, you meet a bunch of theologians, like Bro. Branham with all those fellows, who are trained to defend their denomination? And they said,

“We came to question him. You go on the Serpent’s seed. You could prove it’s an apple, well. Because I’ve heard your apricot theory too; it sounds very good too.” He said, “You go on the Godhead because he is trying to say it doesn’t have three persons and we see the Father talking to the Son, and the Son talking about the Father and different things, and we will nail him there.” Another one, he said, “The water baptism, you handle him there. Then, women can’t preach. You have sisters in your church that’s anointed and the Fire fell even up to yesterday in your church I heard, so you take your place too.” And they lined up there.

When they were coming to carry him to the meeting, he said, “You are not going to get that room, you know.”

He said, “What do you mean? We paid for it already.” He said, “That is guaranteed.”

He said, “I don’t care what you say is guaranteed. You aren’t getting that room.” He said, “The room you are getting is going to be this color.” He said, “And this one is going to sit here, that one is going to sit here, this one is coming to question me; that one is coming to question me.”

Do you know why? God already came and told him, “Come by the window.”

Now, God loved all those people, you know. They were Ministers of God out there preaching the Gospel too, you know. But you see, this one is in the Lamb’s section. They are not in the Lamb’s section. This one was born, anointed and commissioned for a specific service in Redemption. Those men were building organizations in the world and preaching and gathering people. They were ecclesiastical.

The Anointing for the Age was on this man. This man’s name is in the Bible. God set him by breaking the seals on the book of his life and said, “I came to explain to you, your strange and misunderstood life.” He never brought any ‘strange and misunderstood life’ revelation to them, you know. If they understood that,

they would not have even challenged him, because they would have known they were coming up against a man with wisdom, with faith, with discernment; (do you understand?) with a man who knew positionally where he is in the Word, who knew his time and season; he knew the Age he was in. They knew the ecclesiastical. He was not coming to quote “Dr. So-and-so says” and “This doctor says.” He was not doing that. And, “In the Hebrew or in the Greek...”

So when he came, they said, “Brothers,”—Hank Carlson, he said, “Brothers, I know a lot of us have disagreements with Bro. Branham, the way he teaches certain things.” He said, “But this man met me and told me we were not going to get the room. He told me who is going to be sitting where and who is coming on what.” He gave them a heads up. Bro. Branham was not there, but he gave those fellows a heads up. In other words, “Sit quietly.” You know what I’m saying? “Let this blow pass.”

So then, when Bro. Branham came, he opened Acts 26, “I’m not disobedient to the Heavenly vision,” and he started to give his testimony how the Angel came and commissioned him. They didn’t have ‘how the Angel came and commissioned them’, you know. They have ordained; passed an exam in a Bible school and got a certificate.

From the time he stood up and started to talk, they felt something changed and it wasn’t the air-conditioning. They felt a change in the room. He said, “It was the quietest group you ever heard.” He said, “They had more sense than I thought.” He said he told them, “I heard you introduced yourself as Dr. So-and-so; you are a Ph.D, you are an LL.D, you are a Q.S.D.” He said, “You can come with your Bible and stand here in the Presence of the Angel of God.” He said, “Nobody moved.”

It was like a spirit of paralysis hit everybody: who got lockjaw, who eyes started to blink; who started to get

bad feelings. All of those demons now wanted to clear out of that room. You can read it in *Godhead Explained*. [1961 -Ed.] I kind of embellished it a little bit for you because you might just read words.

You see, it was a challenge. It was a conspiracy of men. It was a plan to bring in the 'heavy weights' because they wanted to teach this man a lesson, because "He was sent to pray for the sick but he wants to play teacher and he is going out of his calling. So when you fellows begin to go down in the Hebrew and Greek, you will shut him up because he only has a seventh grade education." So, they were coming over-confident because that was the battleground they were accustomed to. You see? They thought it was a brain war; mental war; memory war like when you are playing Scrabble and these things. This wasn't one of those. This was a serious matter where men could fall down dead.

Conspiracy, you always find it among the religious. You always find conspiracy among the religious. It started in Heaven. A man was discontented with how much worship he should get and what he was not getting. He found that he should be seen in a certain way too. He wasn't satisfied with his position. That's why we have Scriptures like with Korah and they, men on earth who weren't content with their place.

Moses said, "You want the priesthood. It's that you want. You don't like folding up tents and taking care of vessels." He said, "It's not me. When the vision broke, I saw you were doing that, and you can't give yourself a vision. You are my family. Do you think I am doing this, and I have Aaron here as high priest and Miriam as prophetess? Do you think I am trying to use a family thing to control the Exodus?" You see?

You see, that is what we talk about: knowing the Word and reading the Word. Don't get so quiet. Don't get afraid of anything here. Nobody should fear anybody here. You see Truth... It's a Mirror I'm putting

before you, and when you see the Mirror, you know all of that is in the Word, but you don't think of the Word that way. Do you know why you don't think of the Word that way? Because you are just called to receive your little portion to fulfill your little area. Your problem comes when you want to get up here to see It like how I am saying It. You have to be designed for this. That is how you know that is the duck on the pond you are called to follow.

Verse 4:

⁴ And it came to pass afterward, that he loved a woman...

'Woman' is 'church'. As I said, he so loved the Pentecostals, that the Methodists tried to pull him and criticize him. They said, "You are always with those Pentecostals. You wouldn't come and have a meeting for the Methodists."

He said, "Would you all sponsor it? Do you all believe in the Supernatural? Do you expect me to come and preach a sanctification message among you all? Can't you see you are a motorcar and Pentecostals are an aeroplane? It would be like making a backward step. You in your motorcar should leave your motorcar and come up to the aeroplane Age."

You see, they were trying to pull him there but they thought now... The Pentecostals were the ones to whom he could talk about visions. The Pentecostals were the ones to whom he could talk about healing. The Pentecostals were the ones to whom he could talk about prophecy, because they had a measure of the manifestation of these things. They had a place where the Holy Ghost fell in Azusa Street. They didn't just make a system and start to join.

Smith Wigglesworth, Charles Price, Bro. Bosworth, all of these people; Frank Bartleman, William Seymour, it was people who were praying and looking for a move of the Spirit. Something was telling them it had to be something more than Methodist, because they were in

Methodist churches but came out for the next stage. Their hunger caused it. When they began to get little sprinklings, they thought it was the Restoration because they didn't have doctrine. They didn't know their Age, so they called themselves Pentecostals, as if the few manifestations and speaking in tongues was like what they had back in the Book of Acts. They thought what they had was that.

When this one came, he said, "How can that be the Restoration when the Prophet-Messenger hasn't come to sow the Seed. There has to be a Former Rain first. There has to be a crop; there has to be doctrine. Do you want an apostolic Church like Paul's and you don't have Paul's doctrine? You have women preachers, you have bobbed-haired women, you have speaking in tongues as evidence; you have the trinity doctrine." He said, "You don't have apostolic doctrine but you are taking a manifestation and calling yourself apostolic because you think that resembles the Book of Acts?" Do you understand? But he stayed with the Pentecostals trying to help them. He saw all their faults and mistakes, but he wanted to help them because they were the ones who received him. He had loved them.

The point I'm making here, Samson, the deliverer, the one from Dan, the Eagle, the one whose birth was connected to a Mighty Angel coming down, the one who was commissioned to deliver the people in the Eagle Age when that Eagle anointing came to the Danites to take them out of bondage and bring them into liberty to live in their inheritance, to bring a move among them, he had loved that woman.

He knew their heels were too high. He knew some of them, their dresses were too tight. You don't hate them for it. Would you hate a little sister who is struggling with a little tight dress still? You kind of lash out at her outside the church: "How can you be wearing that? You look like a Jezebel!" It just shows he doesn't have any wisdom. It just shows he doesn't have any love. He

doesn't even know that she doesn't have any clothes; she's wearing her smaller sister's clothes but he went attacking; fighting. Do you get what I'm saying? Because he lacks discernment and thinking he is on the Word! That is abuse. You diagnose before you prescribe. He went giving all kinds of medicine, strong, strong medicine and he hasn't diagnosed anything.

⁴ And it came to pass afterward, that he loved a woman...

After beating up the lion, after lifting up the gates, after killing Philistines, after all these demonstrations of power that made the nation marvel: "One man killed one thousand of our soldiers and he wasn't armed; with a jawbone? How on earth could a jawbone break a brass helmet? How could this one man take authority over one thousand soldiers?"

Those military men sat down and started to plan: "What is this?" They said, "That has to be Supernatural. That is not a normal human being. When that Spirit came upon him, he made certain moves. We were watching from a distance because we were not getting close to that at all. That was mayhem. We were in a safe place observing and analyzing." You know you always have the ones who observe and analyze.

He said, "When we saw those kinds of movements, he was moving in another kind of realm of fighting, like martial arts. We don't know what to call it. We've never seen that style of fighting yet. Because there were soldiers coming from in front, soldiers were attacking from the back, and just on the precision, he made a jump; he was above the two of them, grabbed spears from them and started to destroy them." He said, "We don't understand how that happens."

You see, you don't just read; you try to figure out how a man goes with a jawbone and fights one thousand soldiers, their best... Do you think they were bringing their worst soldiers to catch him? Because the man,

they tried to fence him with a gate. The man lifted up that gate; rooted that thing out. And not just rooted it out or shook it down; carried it up the hill and put it down there and sat down and was watching them. The man went up against a big lion with his bare hands; ripped the thing apart.

That kind of news gets around. Did you know that news got around in Durban, South Africa; with the blind man in Bombay? Did you know that news got around all through Canada and with the dead baby in Mexico? When you are living in an Age where everything is ecclesiastical, everything is methodical, everything is just repetition and routine and ritual, and you start to hear of a Living God. Did you know when that little Holy Ghost thing poured out in Azusa Street, there were people coming from all over?

In Wales, when they heard of that little revival that lasted for a little season there, and men came from overseas, came on the boat, big, tall hats, they came looking for dignitaries just like themselves, they met the policeman waving the baton. And they say, "My good man, sir. We've come to investigate some reports that we have heard in our country of the Spirit of God moving in a great revival in Wales. Can you tell me which cathedral, or which one of the places it is down here? We wanted to know if we were in the right district because somebody gave us some information, but it's not too precise. It's a good thing we met you. You look like a happy chap. Can you tell us about this?" He said, "Where is the Welsh Revival?"

He said, "My good men from overseas or wherever you all came from, you are standing right in the midst of it, because I, me, Mr. Policeman, who is singing this song: *I'm so glad I can say I'm one of them*, I am the Welsh Revival!" He didn't start to explain and go through a thing. He said, "You are watching it right here." He said, "God sure led you fellows. You had to be led by the Spirit because you came right into the revival. I am

here (amen) to share with you, my testimony, gentlemen.” See?

So when they heard of Samson’s reputation, you didn’t have that from Genesis. Abraham didn’t have that. Isaac and Jacob didn’t have that. Moses, he destroyed an army by other means, but he never went up against a lion with bare hands. He never stood up there. He stretched the rod and opened the sea and drowned all those people. But this man, with a jawbone, didn’t run? Instead of him running away, he was running into? Do you know how fast that news spreads?

What do you think? I’m in the message, you know; the thought I want to make. I want to show you, it made everybody wonder, “What kind of power is this? Where is this power coming from? If this power keeps getting greater or keeps this level of manifestation, everybody will be leaving Philistine’s idol worship; everybody will start to follow that.”

Just like Jesus: Man was speaking to the storm, Man was walking on water, Man was raising the dead; Man was doing these things. They said when they saw Lazarus, “Do you mean to say it’s not a baby who died and He prayed for it and it came back? Do you mean a man rotting for four days? A man who stinketh in the grave, worms all over that body and that man walked out?” He said, “And all our people were in the wake and we knew it was four days. And we were trying to pull them back in the organization telling them, ‘Look, He didn’t come for you all. Look, this and that and the other. But who is in your wake? Who is there for you? Who is giving you a shoulder to lean on? Who came with the pans of biscuits [crackers -Ed.] and the coffee? [Local custom for a wake -Ed.] Who brought out that crowd and was singing the hymns? Where are He and His apostles?” And when they looked for Martha; she only heard He was coming. “So where did Martha go? Is she cooking in the back?”

He said, "No. Jesus is coming."

He said, "What!"

When they saw Martha fall, they said, "What kind of thing is this? He hypnotized these people. He didn't come and this woman still ran out. Before she gave Him a good tongue-lashing, she already had dinner for Him and all His apostles and them. And some of those fellows could really eat. Peter always wants seconds and thirds." Do you understand?

He said, "When she is putting a spread there, everybody doesn't get two sandwiches." She roasted a lamb or something, fixed it up really nice for Jesus and them, because they felt that was their role; that was their purpose. She believed, "This gift I have to cook and set a good table, that was why God brought me into the ministry. I am a compliment to this."

We have many like that here, because it doesn't change. If the ministry of the Son of Man produced that back there, the Last Day ministry of the Son of Man will produce the same thing back here. That is what follows the Word always. These are characteristics of members in the Body.

So when they saw this now, they realized, "What is this? Look at this woman how she fell and was saying, 'Whatever You ask God now, He will give it to You.'" They thought they were doing a good work of destabilizing their minds, breaking the influence of Jesus upon them, bringing them back to the old, denominational fold, putting them back under their control. And with all the ill-speaking about Jesus, they felt now, that would have made them their disciples again. You see?

The thing is, from the time they started to see themselves in the Word... Jesus can't preach to you anything outside of the Word, because He said, "Search the Scriptures; They testify of Me." And He knew that all these here were chosen in Him before the foundation of the world; that they have the ear to hear. That was

why when Life connected with Life in Him, their Life connected with Him, the Gene of God started to get stimulated under that atmosphere and that Word, they realized now—they started to recognize their Day and their Message.

They started to leave the system because they started to realize, “This is what Moses prophesied. The Lord will raise up a Prophet like unto me.” They started to realize now, “An Exodus came with Moses; leaving the system that they were born and grew up in.” Now they were born and grew up in that system, and now they were coming to leave that system to follow this Word.

Jesus was talking about the Holy Ghost and a New Birth and all these different things. They were only hearing: “Wash the pot, keep the pan, don’t do this on the Sabbath day; don’t do that” in denomination and nothing to edify the soul. Jesus was showing them, He is Joseph. Jesus was showing them, He is Moses; He is Abraham. He was showing them the mystery of their lives, that the Old Testament was the shadow, and they were understanding that. And their Bible started to become real.

That was why Lazarus was only making copies of Scripture over and over. They were working around the temple too, because they had this desire to always do something in the service of God for the advancement of the Word of God. Not just to sit and soak up and get blessed and let others bless them. No. They wanted to bless somebody else too.

They understood He might not—the fox has holes and birds have nests and He doesn’t have any place to lay His head and He had to come in by them to get a little lodging now and again. And once He was in the area, He passed in and took a few days rest and rebuilt His energy and these things; ate some good food, got some love there, and then He moved on to the next assignment. So they were conscious they were like a place to refresh Him and to help Him and these things.

They knew they were in the program of God for that Hour.

Elijah had already come and gone off the scene. When they saw what the system did with John, and Jesus was telling them how the Sadducees and the Pharisees wanted to take Him too, they were understanding. They were living in this realization.

It was right after Lazarus raised, they said, "What!"

A man ran straight to the Pharisees and said, "Do you know what happened there today? He called that man out of the grave!"

He asked, "Was he smelling?"

"He was smelling, what! I do not know what happened there. It was something like with the Hebrew boys in the fiery furnace." He said, "That man came out as whole as whole can be. You can't see anything. You can't see a worm hanging onto his clothes or anything."

Do you understand? And the Bible said, "From there they conspired to kill Him." They didn't become converts, you know. Do you see how denominational people think? They so love power and love control that they are not on vindicated Word, you know.

So I gave you that picture to show you Samson, because they wanted to know where Jesus was getting that Power from. So all those men used to come now and sit down and ask Him hard questions. Then they said, "But it's like the man has an access to Something. We know the answer the Man gave, to give that answer... We hand [gave -Ed.] Him a—we told Him about the tax and Caesar and this and that. The Man said, 'Bring a penny.' He said, 'Whose inscription is that?' He said, 'Well, give to Caesar what is Caesar's; give to God what is God's.' We were trying to trap the Man in His speech, to speak, and then now, we would have charged Him for sedition and trying to break up the system of Judaism in the nation that Moses established."

They did Paul the same thing too. They said, "You are destroying the faith of Moses." They came to Jesus and challenged Him, "We are Moses' disciples! Who are You?"

He said, "If you had known Moses, you would have known Me. Because you don't know Moses, you don't know Me. You are only talking; you are reading: Moses say, Moses say, Moses say." He said, "You don't know Moses."

See? He was on another level. He was on another level. When that happened now, Herod said, "Do a miracle." They were all curious, "How does He do these things?"

So they saw Bro. Branham held a person with his hand this way and said, "Tuberculosis."

The woman said, "Yes."

He said, "You have it for so many months now."

She said, "Yes."

He said, "Your son contracted it too."

She said, "Yes. That is the truth."

So then now he came, going into that next gift: "I see you when you were young." A sixty-year-old woman was there, he said, "I see you as a young girl, and a big dog ran out of a yard and it scared you to death almost. You fainted with fear and since then, you have had this fear of dogs." He said, "Are those things true?"

She said, "Yes."

He said, "That wasn't my voice." He said, "That was Him. I do not know what I said, but whatever I said is the truth. Was that true?"

She said, "Yes."

Like the woman on the film, he said, "I see you twenty-five years fall out of a car. You had a thing in your throat there. It came out. Is that right?"

She said, "Yes, yes."

He said, "It's gone from you."

She said, "Oh, oh, oh, oh, yes. I'm healed."

People sat down there, they wanted to know, “Was he time traveling? We are in 1962. He said twenty-five years ago.” Is that about twenty-seven years? [Thirty-seven -Ed.] “How do you know that? Where is that film? Does he have access to a database somewhere with a film on it?”

They were still in black and white TV. They were not understanding this. This man had no camera or anything here looking back there. This was higher than the science they have and are living in, and he was an uneducated man.

The Philistines: Catholics, Pentecostals, Methodists and Baptists, communists who are trying to work with psychology, brainwashing, mind manipulation; sowing things in the subconscious of little children. They send them in the States, meet them after twenty years; have the key word, the trigger, to wake them up and they start to take instructions.

Since from Sigmund Freud [Austrian neurologist -Ed.] in the 19th century, they started to break into those mysteries. Today we are not back in Sigmund Freud’s time. Today, in the Age of neuroscience, they have the whole brain mapped out. They control nations just through the fourth dimension, in case you don’t know. That is why the masses, they are just going in one thing; churches; denomination.

Well, their own is the indoctrination of where they were born, the system, the religious system where they are born from, so they are a parrot just repeating that with no consciousness; who have their beads for Mary; who have their candle and their novena for something else. They are just doing rituals. Yet it is a bank manager, yet they are working in some big place, yet they have their own business, but religiously they are as blind as blind can be. Yet refined and cultured, can entertain but they don’t know God. They don’t know who God is. They don’t know what is right and what is wrong when it comes to this realm of life on earth: where

they came from, and what they are doing here, and where they are going from here. All of that is blank; as dark as dark could be.

Yet they know how to fire a gun; how to kill somebody. Yet they know how to drive a car and go racing, and make corners at a hundred and twenty-five miles or two hundred miles an hour! Yet they could be a crack shot electrician dealing with an unseen power lighting up buildings, and they haven't gotten in contact with the Unseen Power to light up this house. [Bro. Vin indicates the heart -Ed.] They are in darkness, but are giving everybody electric light. If they take that principle into the Spirit realm, they will realize that they can get conscious of the Light of the world, of the Unseen Power that removes darkness from a man's life by a New Birth to live now in a place where there is Light; having no darkness.

So these people decided, "We need to get him on an examination." Instead of reading for you, I'm just saying it. They said, "Bro. Branham, we want to examine you." Because there were people who wanted this information: "In two thousand years, we've never seen anybody like that." The church world was saying, "Mental telepathy; this and that and the other. He doesn't believe in our doctrine. That is the devil. That is occult science." The scientist and they were saying, "How does he go back in time, how does he see things in the future, and how does he know everything in the present? Who are you, where you came from, who is your father, how many operations you had - how does he know this?"

In their minds they can't even begin to decipher and break down how a human being moves into this realm, because they are not conscious of an Unseen World. They live in the humanistic realm and they don't know that this man is seeing himself in the Bible. But they can't understand seeing yourself in the Bible because they went home and they looked all over for 'William Branham' and they can't find it. So they knew, "If this

thing keeps working in this man, we are in trouble. We need to get this man under our control.”

I am using about three things here for you, you know, but I'm reading the shadow – Samson. Was an Angel connected with Jesus' birth? Was Jesus one, set apart? He was set apart for God: “Unto this end was I born. For this cause, came I into the world. I didn't come to do My Own will; I came to do the will of Him that sent Me. My meat is to do His will and finish His work.” He lived in this channel!

What channel are you living in? The Bride is part of the Bridegroom. The Bride is the Old Testament; the Bridegroom is the New Testament. There is a portion She has to fulfill in this Hour so that the two halves of the ticket can come together. It's either we are living below our God-given privileges, we're locked in the humanistic realm, and when we come to things we can't understand, we don't want to search; seek. “When you seek Me with all your heart, I'll be found of you. Knock and the door shall be opened.” Keep on knocking. Seek. Keep on seeking and you shall find. But people don't do that! So after a while, “Ah he... You know, people are saying that, people are saying that. I am not too sure about that, so and so and so. Bro. Branham had the power.”

All that God was, He poured in Christ. All what Christ was, He poured in the Church. After Elijah and the Son of Man, is a Body ministry. It's a Body ministry that is given the commission. The commission to go into the world and preach the Gospel wasn't given to John and Jesus. It was for these who were going to carry the... He commissioned them. Then He said, “And this Gospel shall be preached in all nations and then shall the end come!” When he saw the Bride coming, she was coming from all nations. So when they say, “Press 'play',” then we have Elijah and the Son of Man then “Press 'play'.” Now the anointing is coming on mechanical devices and not redeemed men.

He said, “Who is given the Seven-sealed Mysteries?” The undenominational Bride. He cannot give it to a system because they don’t believe. They are a denomination. But the elected, called-out Church is given this! And young men will sweep this Message to the Coming of the Lord. God-called, God-trained men with a second-hand Robe will carry these things. Shepherds, who were visited, will see the Messiah, the Word born for the Age! Gifted men will follow the Star and it will bring them to the Word made flesh! How are you going to come up and put that there and say you are a prophet? A prophet doesn’t leave the Bible. A prophet never leaves the Bible; a true prophet. My! My, my, my.

So it was a conspiracy between the Pharisees and them and the Roman power who they got involved, because they couldn’t kill. So the lords of the Philistines, these idol worshippers, were like that system of idolatry and they knew... Catch this! They knew he was with Delilah, a beautiful woman.

He loved them. But the thing is, Delilah is organization, but he was trying to get them from organization. But these Pentecostals already tasted denomination. They already broke up into Foursquare, Oneness, Jesus Only, Apostolic, all kinds of names that they gave themselves, and he said, “Look, you Pentecostals, you love the money just like the Catholic church.” Watch them today. Watch them today. Are you understanding? Are you understanding what I’m trying to bring out?

Those Pentecostals now and those Catholics, those Jesuits: “Where is he getting that power from? How does he see those visions? How does it work on all races and all different languages, that even when he can’t pronounce the word, he spells it out, what he saw in the vision? How is he seeing back forty years? How can he tell this person, saw them for the first time in his life,

where they are coming from? And then when he preaches, he is different to all these theologians.”

When he opened that Book, this is the old man with the violin, you know. Because they left That for their own little man-made reformer books and different things and the Bible was just put down there and now, they were preaching what Dr. So-and-so said and what this Dr. said and this one said. But he came in and dusted off that Bible and began to bring out the original Message in the same atmosphere, how Paul and they used to play it.

So the Philistines now, watch and see where they were going. They were going to give... They knew Delilah's weakness. The Catholics know the Pentecostal's weakness. How did Grassley, Senator Grassley, who came down on Joyce Meyer, T.D. Jakes, Bishop Long, the whole side of them, how is it that they know these fellows like money? How did they know that? That is the daughter to the mother. That is the daughter to the mother. Everybody wants their private jet. Everybody wants two Rolls-Royce. Everybody wants a gold watch and a diamond ring and a Rolex and all these different things. Everybody wants a big, big mansion with a big gate, and Joyce Meyer with her twenty-three thousand dollars toilet seat. Now watch. Watch and see. How do they know that?

So they went to Delilah, and though she and Samson had a connection, she herself didn't know the secret to Samson's power, you know. The Philistines who were coming with money to give her, they knew she would move for the money. They knew... Because she talked with her friends and they: “That Samson is too authoritative. That Samson is always talking about this Angel that came down to him when he was born, and this Spirit that comes upon him, and he takes every spirit under his control, for the glory of God.” You see? She said, “He's too much of a mystic for us; we can't deal with that too much.”

So they knew because these Jesuits had already infiltrated the Pentecostal church for years. What do you think Bishop... What's his name again, who handed him the Bible to preach from? Bishop Stanley. What was he doing on a Pentecostal platform? What did David duPlessis and Demos Shakarian go to the Vatican for?

They came back and said, "Oh, Bro. Branham, talk about an atmosphere." They said, "I tell you, when the Pope came out and he began to speak, oh, I tell you, we never had anything like that." He said, "My! And then they began to testify to us. There were a few nuns there talking too, about how they were praying the other day, and a vision broke to one and they started to speak in tongues and different things." He said, "I tell you, they're coming in." He said, "You have to tone down Bro. Branham, you have to tone down. You're lashing out too much and you're calling them the great whore and the harlot, and why I'm against organized religion and why we're not a denomination. You have to cool yourself a little bit; easy on the trigger. We're winning them for Christ."

Bro. Branham said, "These men sit with me."

You see, the thing is, he was finding out now, they sat with him but they realized, "You don't have any education." They were educated. They were doctors of so and so. They had Dr. to their title. "If there were more people preaching like what you're preaching, we might have a little confidence, but you are preaching the kind of things that those Ministers say, they are not seeing that! Your explanation of Eve had sex in the Garden and what you got there, you know, we are not going down on all of that, you know, and a woman can't preach, because they showed us where Jesus told women, "Go, tell My disciples," and He rebuked Peter and they for not listening to her. And then when we told him, he started to say, 'Well, look at Paul.' We let him know straight, we believe Jesus, not Paul. And we told

him about the baptism too. He said, ‘Well look at Peter: In the Name of the Lord Jesus Christ.’ He said, well, we had to tell him straight again: Look, you are watching the apostles and you’re bypassing Jesus. Don’t you see you are anti-Jesus?”

See, you sit down here and read about the Prophet, but your mind never goes into what he faced, what he had to deal with, and why they were so sure that they had to get rid of him. So you have never entered into that part of his life, and know how when he said, “All man has forsaken me,” crying in the pulpit, you never get there because that’s too human for you. You have to keep seeing the Prophet with the Pillar of Fire over his head, and the King’s Sword in his hand, and he got caught up in the midst of Seven Angels. You can’t see this.

You can’t see Jesus bound and stripped. You have to keep seeing Him walking on water, and speaking to the storm, and multiplying bread and fish to remind you that is Jesus. But in the life, in the life, it is not God. God was being revealed as man – God’s condescension. God put on flesh and blood, because as Elohim and Melchisedec nobody ever spat on Him and kicked Him. He never had to deal with humiliation like when they stripped Him naked. But God wanted to be tested to prove He’s really God, though He never had those experiences that God ordained it in His life when He came on earth; started with His birth in a stinking stable and died on a Cross, naked. God wanted that.

You see, many of you don’t look at God there. God is too holy for you to look at God there. So when God came down in a man here, in the Prophet now, you’re seeing power and demonstration in the Prophet: power, discernment, vision.

So when he came back down to the man here now, then it’s like, “What is all of this?” You see? It got down too human. When he said, “A great ministry is coming when that tent starts, and this Third Pull, I’m going

worldwide!” And then you see he died and didn’t go worldwide. So people said, “No, no, no. Well, the tapes went. Praise the Lord.”

When you see John with all of that anointing saying, “Go and ask that Man if He’s the Christ or should we look for another?” You aren’t going there. When Mary, who gave birth to the Baby said, “Your father and I were worried, looking for You,” you aren’t going there. That’s too human for you. You don’t want God so human.

You want to see a Light and a Fire and you have to get goosebumps and your hair has to raise, and if that doesn’t happen, you find you’re in a situation, you don’t know where to put your faith. So sometimes you create a safe place and put everything back between 1946 to 1965 and say, “One day the Power will come.” Bible believers have to watch power and continuity, and watch circumstances where He did certain things.

How did Cornelius get an angelic visitation and many of those apostles didn’t? The sovereignty of God. The sovereignty of God. You see, this is where we know our God, where we don’t get confused about who He is. The Mighty God has been unveiled before us. Christ, the Mystery of God has been revealed in His Own Word to us. We know how to prove what is God or not. It must go back to the Urim and Thummim – the Bible. And when it goes back there, then we have an Absolute to tie to. He didn’t say, “Tied to My signs,” He said, “Tied to My Message; tied to My Message.”

You could have the same Message He had, but you will not have the same signs He had. He was doing that because of seeing Himself in the Word. It was His revelation in the Word that was bringing out that, because He understood that was promised for Messiah and He was Messiah, and He knew the Father will do that through Him. That is why He said, “It’s not I that doeth the works.” He never claimed it. As the Man, He never claimed it. He said, “It’s the Father that doeth the works.”

And it confused them too. They said, “Well, show us the Father, then.”

He said, “When you see Me, you see the Father.”

Do you think it was a man doing something? No. It was God doing it through the man.

Oh, today is a strange day. It’s a day God carried you deep in the Word. It’s a day God carried you deep into places in your thinking to come up and start to think with an enlightened understanding, with reality; take you out of the church realm and put you to walk with expectation in your life, take your place and have confidence; find rest. Labor to enter into this kind of Rest where you cease from your own works and your soul is anchored in Christ. You’re in the Refuge, we who have fled for refuge, to lay ahold of the Hope that is set before us. And the soul is anchored within the veil; a Hope steadfast and sure. Oh my, what a place!

Okay, let’s just read this quickly now and close.

⁴ And it came to pass afterward, that he loved a woman [church] in the valley of Sorek...

‘Sorek’ means ‘a choice vine’.

...whose name was Delilah.

⁵ And the lords of the Philistines came up unto her, and said unto her, Entice him...

They knew something about Samson – he loved women. He was by harlot churches and he was by good churches – moral churches and immoral churches.

You know Bro. Branham preached with Jim Jones, (right?) who killed the people in Guyana. [Religious/cult leader –Ed.] Jim Jones set that up so he could be seen like he was with Bro. Branham; “Samuel and I” kind of thing. They staged that meeting. That is why you find on the Internet today, people want to associate Bro. Branham with Jim Jones. He had nothing to do with Jim Jones. But Jim Jones and whoever that local pastor was, set up a couple of meetings and Bro. Branham preached one and Jim Jones preached one.

So look. You see, this is the subtlety of religious people. Then Jim Jones came and denied the Bible after. You see? At one time he was an opportunist: “I could be around this man. This man is a man with power. This man is in the limelight. If I am seen with this man, I will have influence. I could use this man’s name to open doors for myself.” Do you see how opportunists think?

That’s why sometimes people want to get close, around you in a certain way and you realize, they’re around you for the wrong reasons. If Satan is bringing people around you for the wrong reason, that is trouble in the making. If you’re on popularity, then you will have a lot of people around you. But real people are loners.

Wasn’t the Prophet going around with a lot of people? And God said, “To walk with Me, you walk alone.” He said, “To walk with Me, you walk alone.” It’s not that you don’t love people. You respect people, you love people and spend time with people, but the thing is, you don’t go and get influenced with people, pick up people’s spirit, then people start to make decisions for you; then people start to control your life. No, no, no. What you’re carrying is too important. You know what you’re carrying. That requires being a prisoner.

And they said:

...Entice him...

Why? Entice him for what?

...see wherein his great strength lieth...

“This is not human strength. This is a Supernatural Power. How does it work through him? Find out what is the secret behind this power.” This was a secret he was guarding all of his life, you know – those seven locks. Those seven locks were a covenant between him and God, and because of that unbroken covenant, they had an unbroken fellowship. But now when you go and cut this now, “And the Spirit of the Lord departed from him,” and did not come back until the new crop grew

out, and did not manifest Itself until he was between the main pillars when the Philistines now, had gathered in the whole world council, the council of all Philistines, to worship Dagon for the victory that they defeated Jehovah's servant – the Nazarite that was raised up.

They had a victory when the Body had the eyes. But with the eye-less Body, but with the restoration of the Seven Locks... And the Seven Locks took all those years to grow. From 1976 or so, it started to grow back slowly. In 1976, I told Bro. Sammy, I said, "Bro. Sammy, I got back in the Prophet's Spirit. I can tell you what he said, I know where he went," because of how the things came and how He was directing me. Do you remember that, Sammy?

[Bro. Samuel Johnson says, "Amen." -Ed.]

He said, "Amen." You see, I say it from here so somebody could say amen who was there that I'm not lying; I'm not making up this. You've heard me say it in the church many times too in the past, because we are not a good church at retaining things. That is one of our weaknesses, so we always have to be told back because we are always forgetting. We forget because we don't see it as important. It's like, "That doesn't apply to me." It doesn't apply to you? Does the Book of Acts apply to you? Do you see yourself there? If you don't see yourself there, you have to see yourself here, because you're in the Omega Bride, not the Alpha. Do you understand? If that same Thing is forming and you are part of it, and It's forming around you, aren't you seeing it?

Don't you believe Peter is here? Don't you believe Paul is here? Don't you believe Philip is here? Don't you believe Stephen is here? Don't you believe Dorcas is here? Well, if you don't believe that, then these are fruits that identify the kind of tree it was. Not physical Peter, but what was in Alpha has to be in Omega. If it was an orange tree there, it has to be an orange tree

here. If that identified the oranges, if they were oranges, well those oranges have to be the same oranges here.

Do you think it mattered that Paul was going to Gentiles and Peter was going to Jews? Both Gentiles and Jews were making up the Body. By one Spirit they were being baptized into the same Body. It didn't make it a, "Gentile, stay on this part." No. Because Paul was a Jew. The Gentile messenger was a Jew. That's why he wrote the Book of Hebrews.

...see wherein his great strength lieth...

"We need to know this. How does that man kill one thousand Philistines? Where did he have that military training? Is there a school? Is he in contact with people from China or Japan? This kind of style of fighting is a martial arts kind of thing, this kind of movement and different things. This kind of fearlessness and courage to go after a lion with bare hands. What kind of man is this? In our history, we don't have a man like that."

You're going to find yourself with people in this Hour, that it doesn't have anybody like them in the Bible, you know. In the Bible, the only time you find them is in shadow, not reality. Because in this Day, in one Age, can you have a Ruth, Esther, Sarah, Mary, Rahab, in one person? In Jesus' time, did you have an Abraham, Isaac, Jacob, Joseph, Adam, Enoch, Abel, David, Solomon, all in one Person – Jesus? Understand.

Don't let us see Trinidad. If we see Trinidad, we're lost; the Devil will put the wool over your eyes. Because our flesh might be from Trinidad's dirt, but our soul is from Eternity. And 'you' are the soul, not your body. Those things come to the soul, not the body. The body is dirt; dust. That came by a creation of God which made that kind of material. But the soul is part of God Himself. What God is, God's people are.

The Corn of Wheat fell in the ground to reproduce Himself. The only way He could do that, it had to be the soul. If He had made man, body and spirit, it wouldn't have worked. He had to make man, body, soul and

spirit, so it will have part of the man that will be Eternal. Because if you are just human spirit and body, you can't get a New Birth; you can't know the Word; you can't know God. You have to be part of God to know God. That is why He said, "In that Day you will know I in you and you in Me," because in that Day, all the potentials of what He is, you will find those same potentials in yourself. You will find your thinking, your acting, your speaking, your manner, everything, is coming off of that Life.

...by what means we may prevail against him...

Watch these Jesuits and cardinals and bishops, the lords of the Philistines, this idolatrous group of people; this system that governed the land there, but was seeing: "A man from Dan had that kind of power? We heard a story about another one called Gideon. The man had thirty-two thousand people. He said he got a revelation to send... He sent thirty-one thousand and seven hundred back, and kept three hundred. And the man went against armed soldiers with a lantern in a vessel and a trumpet and won the battle. What kind of people is this?"

Look at the caliber of people in Israel. Look at the kind of men. Look at the design of men in Israel. Gideon was between the going of the prophet and the coming showdown with the three powers. Samson was in the time there of the Philistines gathered together to humiliate him because they were able to remove the eyes and they felt the body without the eyes was no threat.

That's why people walk around a Message church and sit down, all those people who used to be afraid and kept quiet in that service, when the Prophet was there and that Pillar of Fire was hanging there, like those two men playing FBI. He said, "Two backslidden Methodist preachers." He told the girls, "You saw God as a Healer last night; watch Him in battle today." He said, "I

understand the FBI came for me.” He looked around and that Spirit turned him so [Bro. Vin demonstrates -Ed.], straight to those two men. He said, “That’s those two up there?” He said, “They are not FBI; they are two backslidden Methodist preachers. He said, “Okay, let’s make this fair.” He said, “You come down here and if I’m false, I’ll drop down dead; you come down here and you’ll drop down dead if you are false.” When he looked, nobody was there, but two black coats were going out of that door with a speed.

It’s like, “How did he know?” This man... When those three hundred Ministers and they, “What is this?” They knew this was going to get strange. Because from the time, he said, “I take every spirit here under my control,” he said, “everybody was like they were paralyzed.” He said, “Don’t you see that Light hanging over that person there? You sir, stand to your feet!” They wanted to know, “Where is this Power coming from?”

The Vatican wants to know this Power. They just can’t go... In one of the tapes, I think you’ve heard me say it one time, he was preaching somewhere, I think in Finland in one of those meetings, or in Germany, the communist man dressed up like a priest with a turned-back collar and he came right up, and he said, “You aren’t a clergyman,” and he just passed him on. He didn’t want to make a scene and humiliate the man, so he just spoke to him in that way: “You aren’t a clergyman.

He saw long before you left home. He saw you in front of your mirror dressing because he had access. When you came in front of him, there must be nothing in your life... That’s why he said, “Before you come, repent for your sins because everything, except what is under the Blood, will come out here.”

Did you know he said the days of Ananias and Sapphira are coming back too? In other words, there better be churches where people have the ‘fear’ of God; ‘reverence’ it means. Because the beginning of wisdom

is the fear of God. Because remember, when that woman said, "I wouldn't let my cow have that religion that man has," the sun didn't set until a truck was running over her and she was crying out for help.

You see, sometimes fools walk with hobnail shoes where angels fear to tread. Do you know what that is so? Because the church now, many times, everybody looks normal: no Spirit, not anything. Nobody believes anybody. Everybody is in Laodicea – people's rights. They have a right to think, they have a right to say, they have a right to do, and they carry about themselves as if nobody is subject to anything, and do not know how dangerous these things are.

That is why as a Christian, you want to live your life, that things that you do not know about, you pray or you leave it in the hands of God. You don't let people pull you into the deadliest member of your body that sets a fire and causes things, which is that little tongue that people can't control. Though they are controlling big ships and submarines, he said, "They can't control that tongue," and they set a whole fire, and the kind of damage it does. Because death and life are in the power of the tongue.

What comes out of a man's mouth, defiles him; not what goes in. "I don't eat that anymore. I don't eat that. No, no, no, I want organic; I want this here. I don't eat that," you know. "That brings cholesterol and different things." What goes in you, doesn't defile you; it is what comes out of your mouth. Jesus said that – Matthew 15. Do you remember my message on that?

Even the little children, when they said, "Go on up baldhead, go on up," and two she-bears killed forty-two of them. Do you know what he said? The children were hearing their parents talking all kinds of things around the house. That was in the days after Elijah.

Do you see how the Word is? Look how quiet you became. I just made a simple statement. I just referred to a Scripture and everybody got quiet, because Truth;

Truth. That Spirit goes to that Bible right away and shows. We're talking about it and it's happening. Be sensitive. We're talking about it. It's like...

They said, "How does he do that?"

I was going to stop a while ago. I should have, but I wanted to bring out the part with the conspiracy and the money proposition. They were conspiring and they were giving her, this church, money, who will give up Samson, though Samson loved this woman. But she loved money more than him.

Those Pentecostals, they came and picked up the offering, more interested in the offering than the altar call. You know the tent vision. Do you know the tent vision? And you heard Bro. Byskal when he was here that time and preached how Bro. Branham...well, he and Billy Paul were there with Bro. Branham on the hunt, because they were about the same age, out there, 1961, when the caribou and the checkered shirt and these things. In there, you see how this Prophet, how he was so aware. He was talking vision because he had seen the place. And as Bro. Byskal said they were going up the Alaskan Highway, St. Johns [Fort St. John -Ed.], and they were going up the Alaskan Highway to go into the place where they were going to hunt, where they had the meetings in Dawson Creek (that's a little geography in Canada). And while he was there and they were making the corner, he said, Bro. Branham at the backseat of the car, he was driving, another brother in the front, and Bro. Branham did like this. [Bro. Vin makes a 180 degree turn of his arm to show how the Prophet pointed out a house -Ed.] He said, "In that house there, there's a man sick. The woman was in the prayer line last night with a prayer cloth for that man."

This is after the meeting, the next day, you know. The woman had come in the prayer line. Under discernment, he told her. Now, they passed in their journey to get where they were going to hunt; they were passing there. Bro. Byskal knew the family because it

was he who had arranged the meetings, and so, he knew that the woman was in the prayer line the night before. This was amazing them. How does this man know these things? They were seeing this.

He was telling them about the checkered shirt. He had a checkered shirt in the bag and he didn't know his wife put it in the bag. So when he [Bro. Branham -Ed.] asked, he said, "No, I don't know anybody who has a checkered shirt here." It was when he fell off the horse, the Prophet said—somehow he slipped in the water, or whether he fell off the horse or slipped in the water and got wet, he was looking to find something to wear because he didn't want to put back on the wet shirt; and lo and behold, the checkered shirt was there. The collar was eaten out, but the wife didn't want to throw away the shirt because the wife knows he likes the shirt. So the wife darned it, turned around the collar so he could have it to wear because she knows he likes the shirt.

Look at the simplicity of a wife and the husband, knowing he loved this shirt. But look how that shirt now was going to give confirmation to a Prophet who had a vision of prophecy, speaking those things and testifying it before it came to pass. And these people were following the Prophet here. And that's why they drew near to him because they knew there is a power with this man.

So, they wanted to know our thing is to take Samson, but we're trying to take him, fence him with a gate, we couldn't fence him in. We tried to take him with a thousand soldiers, we couldn't take him with a thousand soldiers. Something comes on this man and the man becomes invincible when that comes upon him. It's like the man linked to Omniscience and Omnipotence at that moment.

⁵ ... [that we might know] *by what means we may prevail against him, that we may bind him to afflict him; and we will give thee*

every one of us eleven hundred pieces of silver.

So, let us say, if it had ten men there, each one was paying eleven hundred pieces of silver; not paper money, you know, silver. They had better currency than us. The Catholic Church could pay for what she wants; she has the gold, and the silver, and the pearls, and the precious stones. But they wanted this power of this Nazarite, this Eagle from Dan whose birth was connected to an Angel, and who was raised up for the deliverance of his people because he knew he was a Nazarite.

When he [Bro. Branham -Ed.] went up in the Scandinavian country, they said they drink wine up there and so on. They were drinking wine.

“Oh, aren’t you going to have some wine with your meal, Bro. Branham?”

He pulled out something with water.

He said, “No, I’ll have water; I like water.”

Because from birth he was a Nazarite. Remember when he tried to take the drink with his father, the Angel came and... Why? “Do not defile yourself. Do not smoke or drink. There is a work for you. We read that in the Bible quite there; we read it quite here. We read it over from Dan here; we read it quite here. We read it in the Eagle Age here. Oh my!

He said,

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

Well, she had to work for the money. She had to get the secret. She was close. What got Bro. Branham in trouble in the tent vision? He was trying to explain to Pentecostal babies supernatural things and he got the line tangled up.

The Angel said, “I told you not to do this!”

He rebuked him. He tried to use his teeth to pull it up and everything else.

He said, "I'm sorry; I'm sorry. I wouldn't do it again. I wouldn't do it again."

Because he was so sternly rebuked.

He said, "You are causing carnal impersonation."

Then the next part of the vision was what? Using the eyelet, the one-eighth inch eyelet in the baby shoe. One side was half-inch and he was trying to use the half-inch side to lace the thing.

He said, "You cannot teach Pentecostal babies supernatural things."

Because they used to come, "Bro. Branham, explain to us this."

He said, "I go into a city, everybody who's coming, they have a sign in their hand."

Everybody who was coming, "Somebody has a back pain here, right now."

But if I ask that question here this morning, starting with me to everybody back here, we will have quite a lot of people having a back pain; so, that is not discernment.

"Some people are going through some trouble here right now and the pressure is having you weary and tired and you can't concentrate for too long; you're falling asleep."

Well, you have half the church saying that right now. [Bro. Vin and congregation laugh. -Ed.] You see, that is no discernment.

Verse 16:

And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

Do you see that? Do you see how the devil is? Do you see how a lot of you get into trouble? He nags you, nags you, nags you, nags you, pesters you, pesters you, pesters you, pesters you, pesters you. Then, you give in

because all of that time, you don't know it's demon power you're dealing with.

You say, "Brother, you know I fall. Brother, you know this and that happened Brother, you know I didn't want to do that. Brother, I don't know how this happened."

See? You get yourself there. You get on the enemy's ground and he takes you further than you intend to go because sin is like jumping cactus. You get too close to the edge. You're trying to live on the edge, you are a borderline believer. You aren't keeping your distance. You ever see the truck marked, "Keep 17 meters off, air brakes." It has that in the real world. Do you want an accident? Then you'll pay for your neglect by not reading your signs that are informing you you're getting too close to this truck. Isn't it nice? God, the Word is nice! I just feel the Word is so nice today.

17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

Now, the seven locks were not the strength, you know. The seven locks were the outward visible sign of a man in covenant with God and to cut those locks was to break the covenant; but his strength was the Spirit of God that was anointing him to do the things he was doing. It wasn't his human strength; it was the Spirit because every time the Bible says, "And the Spirit of the Lord came upon Samson. And the Spirit of the Lord came upon Samson." It was the Spirit of God.

Just like you, you break the Word; just like Abraham when he left Canaan and he went down to Egypt, you're getting away from the Word and that's where the problem comes. Because when you're getting away from that, you have to leave the Spirit to go in self-will and human desire.

Hair is not the power. Jesus Christ has to be the same yesterday, today and forever, right? So it has a man with long hair, you say, He has real power, boy. My own is short; I don't have enough as him. No. Those seven locks were a sign of a covenant, a Nazarite's vow between him and God. That's why if it's cut the covenant is broken. He was not supposed to even cut it. He was not supposed to drink and do these things. See?

But watch Samson, Samson was called – Angel connected to the birth; prophecy over his life from the very Angel; then, instruction on how he should be raised; that the mother and father were particular how they'll raise him. *“Train up the child in the way he should go.”* [Proverbs 22:6 –Ed.] Because they wanted to understand, *“For what purpose this child is being born, so we will know how to raise him.”* We do that in dedication, always quote that Scripture. Why? Because here, we find the key. We find a key there. Do you see? But when he got there, even though he knew that, he knew that by learning but his human spirit and his human desire were making him live beyond that means.

That's a person who has privilege but has no responsibility and they're going to face the consequences to just think that because they have prophecy, an Angel at their birth, different things, that means God is obligated to you. That is when people get carried away. *Obedience is better than sacrifice, and harkening than the fat of rams because stubbornness is like idolatry* (is that right?) *and witchcraft....* [1st Samuel 15:22, 23 –Ed.]

So, when you look, then you realize now—That's why He said, *“I didn't come down to do My own will; I came to do the will of Him that sent Me.”* – Jesus. Watch the example, watch the obedience to the will of the Father. He had no personal ambition. He had no old human desire. He had no desire for a certain thing to get above everybody else; He just came to fulfill the Word.

He healed because the Scripture shows healing must take place (when he was directed to do that), other than that He doesn't do a thing, because I can't do anything except the Father first shows Me.

Remember Bro. Branham on the platform, forty-five minutes trying to wrestle with that devil. The Angel came into the hotel room. Look at God. God didn't embarrass him in the pulpit. Remember when Moses struck the rock twice too, and the water came. You know I just quote the Scripture, but to show you the same God, that Moses and this Moses. God came behind Moses and said, "You glorified yourself. I told you not to do that. What do you mean by 'You rebels, should I bring drink for you'? You are just an instrument, Moses, and that rod is an instrument in your hand. It's I that do the work, not you. Are you taking My glory?" He said, "By the way, put your honor on Joshua because we're closing you up here."

His eyes weren't dimmed, his natural force wasn't abated, everything. That was how Moses' ministry came to the close. "Go up in the mountain and die. Joshua will cross with the people to inherit the promise."

So when we look in the Scripture, friends, you see the Bible is God and everything is written from Adam, come down. Anybody ... [inaudible -Ed.] from Adam come down. Because thou hast done this and harkened to your wife, pickaxe and shovel, by the sweat of thy brow; from the first amateur God.

You see, God is no respecter of persons. God must remain God always. You could have your favorite and try to make your idols and have your own little idolatry and these things but don't pull God in your little weakness or your admiration and these things here. You have to be honest and truthful because no flesh would glory in God's Presence. That is why God could use mighty, God could use base and weak and the things that are naught because God does it to His own; because in the end, He has no advisor, He has no

counselor, He doesn't have to ask anybody. It is His sovereign right to do what He wants because no other person could create; only he could create. On the grounds of creation alone, He could make one vessel to honor and one to dishonor. This is the reality of God.

Let us know our God. Let us learn the ways of our God. Let us get—because this God has been unveiled. The mighty God is being unveiled. He is revealed in His own Word. We see all His ways. We see Him from the beginning to the end. From Eternity to Eternity, we see Him in the Bible. We see how He deals with us many times. Look how gracious He has been to all of us. Look what we are and look what we were. Look why we should just walk humble and simple and sincere; and not because some little manifestation, some little something we get so big and strong and powerful and we want to make ourselves a lord or something. No, no, no, no. Two wings over the face, two wings over the feet and fly with two wings; not trying to fly with four wings and six wings. No human desire is going to put anybody anywhere. God measured everybody's inheritance.

The children of Joseph said, "We don't like this place! You are the head of our tribe and Joshua, you're from Ephraim, and you come and put us here. You favor these other people above us? We are family."

Family? Joshua said, "If we are such a great people, go back." Because they were afraid of iron chariots, you know, and they find the land narrow. He said, "Go and develop what God gave you. What God gave you has a lot in it, and while you're developing it, He will teach you a lot of His ways and you will understand His grace better. You stand up here with human eyes watching and comparing. Carnal comparison isn't good."

And Joshua, a type of the Holy Ghost ordered them back to their place because he was the one anointed to place them. He placed them by revelation of their birth because God said, "When you go over the land and you possess your land, then divide the land for an

inheritance.” By even in the casting of the lot with him and Eleazar, the land was divided, making known the will of God according to their birth and their destiny. These are deep Things in the Word.

Look it here with Samson but watch the church. Watch the church. Now this played out here in this last day. This is what I’m bringing to you – a conspiracy between the Pentecostals and Rome to deliver up the Prophet.

You say, “Did that really happen, Bro. Vin?”

Kenneth Hagin [An American preacher (1917-0820 to 2003-0919) -Ed.] and they said, “We told him this and this and that; that God is going to take him off the scene for disobeying God and different things.” Then Gordon Lindsay and they got up afterward and started to say things but nobody was saying a Word while he was there; but when he went off the scene now, everybody wanted to come now and color themselves.

David duPlessis and they here, went to the Vatican and he had to rebuke them, and said, “How could you all...” He said, “After all the labor from Luther to here, the protestants... fighting to keep the church moving on and you’re coming to take the church down into Catholicism? You’re taking the church into the ecumenical move?” He said, “How these men could sit with me and sit around me, hear the Word, see the vision, see the discernment night after night in a home, in a service, around wherever we are traveling; in the car, everything else, we are eating in the restaurant, the thing is happening!” He said, “And you’re telling me about Rome. Do you all know the Bible? You call yourselves Doctor So-and-so.” He said, “Don’t you know Revelation 17 and 18 is the Whore, that’s the Vatican, a city on seven hills and that in her is found the blood of the saints and martyrs of Jesus Christ?”

Do you know what that does to you, men you call bosom buddies? It almost gave him a heart attack. He walked away wounded because they were close friends.

But they were around him, associated with him, they started to say, “You’ll preach for us now if they put you out.” When they started the businessmen thing, all of those businessmen started to go in the pulpit. *Influence of Another* [1962-1013 para. 70 -Ed.], he said, “Do you see the same thing?”

He said, “I have a word for Demos.” Then he preached *Present Stage Of My Ministry* [1962-0908 -Ed.], he said, “Demos has forsaken me loving this present world.” [2nd Timothy 4:10 -Ed.] David duPlessis, he said, “David, freshly anointed, got all of those people together dancing and trumpet and ...” he said, “but they didn’t consult Nathan, the prophet in the land.”

Now, we stand up and read it that way. Do you know when he stood up and preached that, what they were saying? Do you know when a Seal like that was finished what they were saying?

They said, “Did you hear what that man preached? He preached that we have to consult him. I never knew we had to consult him about anything.” They said, “We help set up his meetings in South Africa,” (because David duPlessis and Justus duPlessis were the duPlessis brothers from South Africa). He said, “But somehow the Spirit of the Lord woke me up one night and showed me Sidney Jackson, and told me to call up Sidney Jackson, yellow-mane lion, going on the hunting trip and different things. He said, “It’s always something special in my heart with Sidney Jackson.” Yet Sidney Jackson was like the one in the frontline to arrange the South Africa meetings, but these other men because they were bigger in South Africa. So there is always a gratitude there because South Africa was one of his greatest meetings.

When the men said, “No, no, you have to go over to that church; that man put down so much of money for two meetings, this one here...”

He said, “But the Lord’s blessing in Durban. What are we leaving Durban for?” He said, “This is the place we should stay.”

They said, “No! No! No!”

They stood up and they were arguing, even Bro. Bosworth. And the Prophet came back... Hear this. On the platform, he said, “Daddy Bosworth...” He was telling the story back in America now. And Bro. Branham said, “Even Daddy Bosworth, my father,” he said, “he also sided with the men.” He said, “Only my son, Billy Paul.”

He said, “Daddy,” He said, “I’m standing with you on what you are saying. If they have to reject us, that’s it; we’ll get on a plane and go back home.”

He said, “I pull the leaves...”

Watch the Prophet when the Spirit comes. He pulled a bunch of leaves and he threw it on all of their feet.

He said, “THUS SAITH THE LORD! We are out of the will of God and we will pay for it!”

And he went along in the permissive will of God. Storm nearly blew away the meeting. Nobody could gather. Next thing people got sick. He ended up with ameba that went into his heart, back in America. He was sick, and he was going [Bro. Vin makes a mournful sound -Ed.] and he started to cry out and beg God for mercy, and God came down and stopped the thing because his work wasn’t finished, because you can’t break that mountain range. Those three Pulls of his ministry are in the Bible. “But you’ll pay for it.” Because it comes out of his own mouth: “We will pay for it.”

He said, “So many of us were sick and everything else.” “We are out of the will of God,” he said.

It’s great when that Presence and that Power can be with us. We should never want to be afraid of That and try to live outside of That. We should be wanting God to clean us up, line us up and bring us to live in There, where That could live in us! If we don’t, we want a church without the Spirit. We just want an intellectual,

political, free-minded, every man giving their contribution what they think the plan is, and that isn't God's Church.

Those lords of the Philistines, those Catholics, those Pentecostals, they wanted to know the Secret behind this Supernatural Power in this man because for two thousand years, all those men who know church history never read that; only in the days of Jesus and Paul and them, and Paul and Peter and them, they know that in the Bible. Outside of that, you don't find that kind of thing in the Age right now, until the ministry of Jesus Christ reincarnated back in the Church because it's promised, *even thus shall it be in that day the Son of Man shall be revealed* again. [Luke 17:30 -Ed.] That ministry of Elijah and the Son of Man was in this man.

He tried to teach it from the Bible to them and they couldn't see it. Just like I'm trying to show what is between the Gentile Prophet and the Jewish prophets, where that stops; a many-membered Body and what the many-membered Body should do and these things. But that after a while becomes like a song to many; just something they like to sing but not what they're really conscious, in the realization of the reality of these things

But on days like these when you sit in that seat and that Spirit starts to get in that Word and starts to go through that Word, you realize that is something more than just coming and talking about Bro. Branham, and to say we believe the Message, because we're talking about Something present here. Because we are that Body today. The Bride on earth is that Body today without the Eyes that had been locked up in the prison. And the only thing we have going for us over these years is the restoring of that sevenfold Secret because only he understood it when It was there. That's why he said, "Don't even try to interpret This; you will never get It!" He said, "This will be sent to you when you have reason to see It. It will be sent to you."

That's why we had—when he was interpreting the writing, he said, “They didn't stay looking on the rock.” When he died, then we had all the movements and '70, '80, '90, church wars. Well, '77 no real understanding, everybody was looking to go into Heaven in '77, not understanding Daniel's seventy weeks and many of these things; not seeing themselves in the Word, but looking for event, because nobody could preach and see the mystery of the program, what was to come in continuity according to the Bible, because from his birth to his departure, everything was Bible. Everything was Bible where he showed the young Rabbi going out with healing, then the discernment, the rebuking of the organizations, then the Spoken Word, then the Opening of the Word, and He was showing us the continuity.

He was showing us Elijah in the time of Ahab and Jezebel, turning the hearts back. He was showing Moses in the exodus bringing them out and taking them to their inheritance. He came with *Ephesians Parallels Joshua* [1960-0515 -Ed.] – Adoption series, and showed where the church is coming. He was laying everything out so we can understand the program: what had happened, what was happening, and what was to happen. That's why we had all these one-man ministries. After he went, there was no one-man ministry. But every leader now and every group of people influenced by their leader is, “You have to follow that man to go in the Rapture. You have to follow this man to go in the Rapture. You have to follow this man to go in the Rapture.”

Then all of those men left and they left chaos and the people knew hardly where to go and what to do. But the vision is still in the Bible from the going of the Eyes in 1965 to the restoration of the Sevenfold Mystery, those locks to bring back a covenant because remember, when he left, any man who has those Seven Thunders better compare It with all the Word. Open the

Rock beneath the rock that we might see Jesus and His program.

That is why we talk the Gospel, it's from the birth of Jesus and John to Calvary, and then the Book of Acts to the coming of Titus; the Sealing Angel going forth, then the slaughtering angels coming. We had that Elijah-Son of Man Ministry from '46 to '65. From '66 to 2020, there is a Book of Acts, a many-membered Body. He saw a Bride coming from around the world.

That is why I was showing you earlier, Judges, where Judges fits. We see why there are a thousand interpretations in the Message. Yet, it didn't hinder the mystery of Ruth, it didn't hinder the mystery of Gideon, it didn't hinder the mystery of Samson with the once more and all these things. Why? Because God will carry out His program though there are all kinds of confusion. God has an elected people in the midst of this, and the unchanging God in the unchanging continuity of His Word to lay the program out that believers here can look and see the part of the Word being interpreted in their lives, and know they are called according to God's purpose, and God will fulfill the things that are prophesied. Because he prophesied the part of the program the Bride will fulfill, you know. He gave us the messages to dovetail the Scripture too, not just prophesy It.

He told us that when that Word was born it had shepherds. He told us God-called, God-trained men with a secondhand Robe. He told us *Influence*; how God prepares His servants. He told us, to do a true service you have to have five musts. In other words, no ministry could run out without those things laid down by a prophet and identified. He showed us the order. He showed us the preparation. He showed us the kind of ministry. He showed what they will follow. He showed how to bring them to the Word made flesh and all these things. He showed us the red dragon; after Christ was formed in Mary then the king's

commandment and these things. He showed us all the things. And *Just Once More* he preached that over and over to show to us that it didn't stop when the Eyes left.

Because when the Eyes left, the head was bald, no sevenfold Secret. That is why we have all the interpretations in the Message. Man started to make wigs. Everybody had a wig. Everybody was walking... The locks, you know, they—everybody was swinging their locks and you know...Bob Marley: "Babylon, come out of Babylon! freedom!" you know. [Bro. Vin laughs -Ed.] That might be good in Laodicea, but the Bride was called out of Laodicea into the Bride Age. In the Bride Age here, She has to have vision; She has to have something lined up in the Bible. See?

So let the musicians come for me, my precious sister. Oh my! They labor with me and they help me.

When they came, they were not hurried about taking him to prison, because they didn't kill him. They didn't kill him there. They planned to kill him when they gathered all the lords and they had the great big thing, and they were going to give Dagon all the worship. That was when they planned to kill him. But when they took him, they didn't kill him. They were just interested in getting rid of the Eyes and they got rid of the Eyes.

Just like they did with Jesus. Now, it was not them who did him that; He had to be delivered up by the determinate counsel and foreknowledge. [Acts 2:23 -Ed.] The same way the Sadducees and Pharisees came to deliver up Jesus. These idol worshippers, these Roman power in type here, these Philistines, uncircumcised Philistines, with Dagon and all of their false gods, they wanted the Eagle-Nazarite, the one who had the Sevenfold Secret how we'll be changed and put on immortality.

Do you see why God didn't let him explain those Things? Do you see when he came to that Seventh Seal, he said, "Notice He wouldn't permit it?" He said, "If Satan gets a hold of it, he will do great damage."

Now that is what the Eyes had, so he kept it shut up. He knew what it was. But a baby church can't deal with the devil, because at that time, all people knew was 'God sent a Prophet'. When all of those people left, none could see themselves in the Word. All those who tried to manufacture seeing themselves in the Word never showed you the program and these things. I could have been in that, but quite back then in '76, I was watching that. I said, "No."

When the brother came, he said, "Jehu coming to town"; he said, "he will deal with that Babylonian thing in the Message."

I said, "Brothers, let me tell you all straight. I follow the Prophet. That's it" I said, "I follow the Prophet."

All this kind of excitement because they were Pentecostals that came into the Message.

They went around, "The Bride's revival starts. This man is the link to Upstate."

Where has it all gone? Do you know why? Wherever they came out from, a Man met me in Santa Cruz. That is why it has nothing. It had something. God got the womb sealed. When he came and started those Seven Church Ages in Genesis, God sealed the womb from there. That is why I am here never to fight any church, any minister, or anything. All of my preaching is to get my people to see their place in the Word, to see their time, to see their season, to see what we're called unto, to see what was supposed to come in continuity to the going of the Prophet to the coming of Moses and Elijah, what is that mystery is inside of there; and all these things about the Unknown Language. That isn't a strange thing because that has been proven back and forth in the Bible. A person who can't see that, they have no light in them because you have to deny the Message and you have to make a fictitious thing coming other than what—because when that hair starts to grow back, it grows back into the Sevenfold Secret that was here when the Eyes were here, you know.

Remember, that was the Message of the Messenger. Those Seven Seals of the Bible, those Seven Thunders were why he was born in the earth. That is what is going to bring deliverance for his people. Why? Seven Thunders will gather the Bride, give Her a revival, and show Her how to prepare for great translation faith. It will bring Her to know what God has made Her in Christ, show Her the Secret of Her life and journey in the Bible, all the way to go back to Eternity.

When we look and we see that, we realize God had a reason and a purpose to take the eyes from the body of Samson because that was part of the plan that God will finish.

He cried out, "Oh God, let me live to see this Day."

"No, finish Elijah. Go on your way."

Why? Revelation 22:16, "I Jesus have sent Mine Angel to testify these things in the churches." Revelation 22:17 "And the Spirit and the Bride." A woman fell and Paul said a woman will bruise Satan's head shortly, under her feet, a glorious Church without spot and without wrinkle. A woman is going to bring this final thing because She is Him revealed. It's Jesus in Bride-form in the Bride Age, in the Bride-coming, in His many-membered Body.

The Tree that was eaten down wasn't John and Jesus. It was the Bride Tree that was eaten down. He saw Alpha becoming Omega, the same Bride came back the second time to prove after the carriers, the church of the world, the same Bride that passed must pass again. He said, "Do you see? It's that same Bride coming back." He said, "Look how the vision is exactly with the Bible."

The Eyes must be removed from the living Body, but the living Body...Remember the Body didn't die; it's just the Eyes were removed. The Body must continue on for a season without the Eyes until God's purpose is fulfilled. That is why he said, "By and through the members of the Bride, He will finish the work. This is

the Secret: as Christ was in Mary, so the Word is in the Bride.”

The Bride’s body can’t bring back the Eyes but the Secret, he said, “I will take it to my grave with me”; these things that the Holy Spirit gave him. He said, “It will be sent to you.” The Angel will come and reveal to shepherds where to find the Messiah.” He said, “They found Him exactly where the Angel said He would be laying.” That’s why I said they had every quote about Seven Thunders but the one Secret, Seven Thunders, the Book is opened, the descending of Christ is between the Sixth and Seventh Trumpets, between the second woe and the third woe, that’s exactly where it’s placed. That’s why those Trumpets had to be preached supernaturally. It couldn’t give away that Secret.

An infant church wouldn’t know what to do with those Things because they only understood water baptism and God sent a Prophet. But when the Church grows up and can look back and see the Body is still here. For fifty-four years the Body is here, but the Eyes are not here in the Body, yet, the Eyes were here from ’46 to ’65 in the Body. But coming to the end, the church, the daughters begin to go back to their mother because Delilah wasn’t an Israelite, you see. And the Philistines know just like those Pentecostals, half of them with their prosperity gospel, they know they are not ministry in Ephesians 4.

Peter said in the last days men having eyes full of adultery. He said, “Seducing spirits make people depart from the faith”; come with all kinds of strange doctrines and these things, and that has flooded the world. You have women preachers rise up everywhere too having their own ministry and their own different things, gone global. Look at the conglomeration. But inside of all that darkness and chaos, there are Elect seeds, who, the Holy Spirit, if needs be, must go through Samaria, if needs be you must pass through Jericho.

The Sonlight is quickening the seeds in the path and raising them up to recognize their time and their season, their promise, to see that the work is not going to stop until this persecution, this Squeeze but look where he was all of those years, in the prison house; all these years in the prison house. And in there he began to sit and think, "Look where I failed God. Look where I didn't take things seriously. Look where I was so casual. Look where I went and got myself in things, yet God used me to kill the lion; yet, God used me to possess the gate of the enemy they tried to fence me with. Yet, God used me to slay the best soldiers, thousands of them; and all the great mighty supernatural acts of power and faith, to this seducing woman I gave up my secret." She was more deadly than those thousand soldiers, that big roaring lion and that cage that they fenced him in with.

When they took the Eyes, a lot of the churches cried when Bro. Branham went. Everybody was waiting for Bro. Branham to put up the tent, do whatever they had in their mind, how the thing is going to play out, and we all are going to go in the Rapture together and these things. Fifty-four years, people started to make exodus out of the Message too because when they look back, it's like all of these great prophecies, where did it go? All of these great moves of God and all this power; and everybody is waiting for power in their lives getting old, getting slow, dying, going down.

What, you would end up being a Simeon, "Mine eyes have seen Thy salvation," and go off in peace seeing the thing in infancy? Might be these young fellows here, some of these young men here because it's the young men who are strong standing there when these things come. Because you look for the expectation, you look for the faith, you look for the atmosphere, you look for the clear vision, you look for the understanding to look back and see how we have come; looking back, seeing where we are and looking ahead, and coming down,

walking in the plan that was already laid out before we even started to walk.

We came here and walked into a plan that was for Seven Church Ages. We just stepped into a part of the plan here. The Prophet is gone and we just stepped into a part of the plan but what did we step into? Where were we supposed to take it? How were we supposed to go with it? The only way to go, anyhow, that same Spirit, that same Angel has to be with you. He has to be with us. Without Him, we don't go a place.

Samson, inside of there, dying out to himself, looking back and seeing his failures, his mistakes. It's a good place to sit as we close the service. Look back and see, where have you come? What were your expectations to come? How have you lived? In what condition are you at present? What is coming before us, are you ready to go and face things? What do you see? Where do you fit in the whole scheme of things?

While he was there, he began to hear something because he can't see a thing.

They said, "Tomorrow is your big day."

He said, "What?"

He said, "All the Philistines are gathering."

When the Philistines had built that place, the architect who designed that designer building to display the Philistines' glory, victory, power, he made a thing that the two main pillars were close to the size of this man's hands [arm span -Ed.]. You tell me God is not involved in everything. The Lord will smite His masterpiece between the pillars: that Third Pull, that last great kill, that once more; just once more.

As they were moving him out, they were coming. They were coming for entertainment like how those Romans sit in the colosseum. [Bro. Vin shows a thumbs down -Ed.] "Loose the lions! Loose the wild dogs!" and they are ripping open people, "Let the gladiators fight." and they're just enjoying blood and they're reveling. And now they were bringing out the Israelite's champion. You could

imagine the man who was the MC: “And now, we’re bringing out to you, the great champion of the Israelites, all the way from Dan; of the tribe of Dan. It has been said he’s connected to an Angel but I don’t think his Angel was strong enough to protect him because he lost his eyes, and today he’s going to lose his life. We are here and we have the great people of the Philistines”; and he began to lift them up, and they were coming now to make sport of him.

Look at God’s thoughts for this man. Have we disappointed God? Look at God’s thoughts for us to put us in this Age when the Book is opened, to keep us sheltered under the Rock with all the church wars that went past, to keep our minds pure from being politicized and indoctrinated and seeds of hate and resentment sown in it, that we have not been taught Christ that way, not for one time all these years. We had clean, clear, crystal Water. We could wash, we could bathe, we could drink. We could sit here without animosity and hate for other churches and these things; not bigoted and prejudiced, full of discrimination. We are not exalted with pride, though it had some who ran off and tried to, “If you don’t come to Third Exodus Assembly, you all are lost.” because the devil always brings in his fanatics. It follows every revival but they never heard that being preached.

Look. God sent an Angel at his birth. God prophesied his life and ministry. God was with him to fulfil it. “When it became so powerful and feared, and they heard the name of Samson, those Philistines used to butt their heads,” the Prophet said, “and run when they heard the name Samson,” like those demons when they heard the Name of Jesus Christ come on the lips of a spirit-filled man and woman. Those devils have to take off because they know that is Deity speaking.

When we see that, then this man comes, and for love, Eros love and phileo love, letting down the bars, not staying true to the Nazarite vow, not living under the

consciousness, his life was set apart for a purpose of Jehovah in his day to bring glory and honor and deliverance to his people, and glory to God in the midst of a hostile nation that God had told them when they were coming into that land, every place that the sole of their feet tread upon He had given to them. And the strongest of principalities, Joshua said, "Put your foot on the necks of them."

Now look what it had come to. He was falling asleep on her lap.

She said, "Bring the man with the razor."

And from the Body they began to shave off the Sevenfold Mystery Secret. Then we end up with all kinds of strange revelations, all kinds of things, because it was all shaved away and gone; and the Eyes went with it too. So now, we have the Body of believers with the picture of the Cloud, with the picture of the Eyes, and the Pillar of Fire with the Eyes. And they have historical testament, but no present tense; blind, don't know where they are going; morally broken and spiritually stripped, Eyes plucked out sitting there.

Take a good look. Take a good look. We are the eyeless Body. But those Seven Locks, not different ones; the same Head, the Intelligence; after the Eyes, the last was the Intelligence. It began to grow back out, the true understanding of that Sevenfold Secret, not a manmade doctrine to start a manmade movement but something to bring the Body to the recognition that the Body is raised up and given a commission that was unfulfilled; still unfulfilled when the Eyes left. But the Eyes said, "God is going to give you this Sevenfold Secret; this Mystery of the Seven Seals to the un-denominational Bride to finish the commission. God will make you coworkers with Him to finish the plan of Redemption."

What is the Holy Ghost given for? To continue the same work that he had to leave. The Eyes went because there was a conspiracy. There was a money proposition. They knew the weakness in Delilah for the wealth and

the fame and the glory. That's why when they went to the Vatican, they felt, "Now, we are in a celebrated company. We were walking around for years. Yes, the man had some power and so on, but you know the man is a hillbilly, you know, he eats possum. We go to a place, he sits there; we're calling for big steaks, we're calling for different things, we sleep in nice, big hotels; he's sleeping in a little motel (six on the side), and you know. He is not too cultured.

He said, "David duPlessis and Demos Shakarian like to be with the Up-and-ups. They like celebrity life." But celebrity life doesn't fulfil the commission given to the apostolic fathers. Celebrity life doesn't fulfil that. No, no, no. Those are men who went out like Peter and Paul, and Stephen and Philip and them, because the love of Christ was in their hearts, because they understood Elijah and the Son of Man came in this Day. They understood that this World Council of Churches, and this image and this Beast of Revelation 17 and 18 are going to bring everything under their control and kill those who would not bow down and worship that system.

So Samson realized it would take this. Do you see where we are for the last fifty-four years after the Eyes left? From the Body with the Eyes from 1946 when the Ministry went out (the anointed Nazarite), to 1965, the Body is here; Bride called from around the world, many places, through tapes and different things, books and different things. Little churches were raised in different places. It grew and the Body got stronger. Today it's about two million on the earth, different nations; but the Locks have come back. The Eyes are not coming back but the Spirit is coming back with the Locks. That's the Spirit and the Word. That is the Spirit and the Word; the revelation is going to be here.

Samson's life was a hidden secret mystery encrypted, sealed up in the Bible of something in the family of Dan, in the Eagle Age, where the Eyes who saw all these great

things and the spirit and the power of the Nazarite from birth, connected to the Angel's visitation and sent in the earth for deliverance, had to depart and the Church remained without this. Yet, the Church was weak for a season but when those Locks started to grow back out, there was a power beginning to rise in the Church.

They were little movings of the Spirit, but the Philistines were looking and seeing: "Nothing significant; we checked out all through Europe, churches, nothing is going on; they are like Catholics sitting inside of there, just going through this. Nothing down in Africa: we even had our own bishop there in the church, twenty thousand people and all of them rejoicing. Nobody is asking, what he is doing inside of here. Same way with North and South America; not hearing too much going on. In the Islands, well those places are so small and backward, carnival and all kinds of crazy business. We are not seeing anything on the earth really to tell us; this is smooth sailing. But something has happened.

They are getting ready to make sport. An event is being set up because they have achieved a great victory, as far as they are concerned, not knowing God is going to take what they call weak without the Eyes because they don't realize it was not the eyes doing anything; it was the Angel doing everything. And that same Spirit that, when John and Jesus went, Peter, Paul, Philip and they didn't feel insignificant and they could do nothing. No, no, no. They weren't praying for Jesus to come back or praying for John to come back because they were conscious it was God above us, God with us, and God now in us. They were conscious of this reality. They knew it was not by might nor by power; it's not him that willeth or him that runneth; it is God that showeth mercy. It is by My Spirit saith the Lord. They were conscious that one could put a thousand to flight and two could put ten thousand.

That Sevenfold Secret came back and the Body now is coming more conscious of its Nazarite consecration. Do you understand what I said? A Nazarite means *one set apart and consecrated to the service of God*. That has been a big problem down through these years. Everybody is just talking, talking, talking but where is the consecrated, set apart life, totally separated from all unbelief? God's Word calls for a total separation. Where is the pre-eminence, the oversight, and the leading? This is the thing because that is the requirement; that is the achievement. That is what God opened to show to us, what He requires of us.

Let's stand on our feet. It has been a good day. It's not too bad to dismiss at this time. God bless you for your patience but I believe the Spirit spoke so definitively, with conviction and moved us to self-inventory and self-examination. That is what Samson was doing. In other words, if you know Samson was a type of the Bride, if you know the Eyes were the Prophet, the Seer; if you know the Locks, the new Crop, that had to be grown out for the last great kill, the last move and, if you know we are in the season where the Squeeze is already in and we are seeing what we are facing, and we see the conspiracy, we see the money proposition how they moved to get the Prophet off the scene.

They couldn't do it if God didn't permit it. Jesus couldn't die if God didn't permit it. Because He said, "Right now I could call for legions of angels," but they were walking in a script.

He [Bro. Branham -Ed.] said, "That church wants to kill me; it would be in my motorcar." He said, "But they can't touch me until I finish my work." Why didn't he tell us anything about the church? He said, "One of these days they are going to silent this voice," because he knew he was the one ministry out there exposing Revelation 17 and 18, Revelation 13, how that Ahab and Jezebel's union is deceiving the world; those two beasts, the one from the sea and the one from the earth.

This country here, this little island is so gripped and influenced and helpless under that. You feel you're feeling free right now? The only freedom you can feel right now is if you're liberated by the Word of God in your heart and quickened by the Spirit and raised up to live and walk in the realm of revelation and vision. You can know in your heart that you are free because who the Son of Man set free is free indeed.

As we sing, It's the Anointing that opens the prison doors, gives sight to the blind, set those who are bruised at liberty. It's the Anointing that makes the difference. We just cannot be a Christian, but are we anointed? Jesus Himself said, "The Spirit of the Lord hath anointed Me to do this." To do certain things you have to be anointed to do it: anointed and commissioned. That's the Church in this Hour.

Samson was anointed and commissioned to bring the deliverance of the Danites. In the end, that prayer meeting, that sincerity, that desperation, do you know what he saw? Samson saw his time was running out. They were about to kill him now. They had humiliated him all those years after the eyes were gone. They shut him up in prison. He was grinding corn. He was a slave, getting Philistines strong, grinding corn; a man who was raised as a Nazarite. He had an angelic visitation before his birth and a prophecy; a man who was living under that prophecy growing up but walked away and got side-tracked from his real calling.

Have many of us gotten side-tracked from what we are really called for? When you look at yourself, do you see yourself really aligned, the Spirit of God flowing in you, your thoughts are clear, your desire is not in the world, your faith is strong, your love for each other is deep or when you look, you are just trying to hang on, you're just trying to make it; you don't know for yourself what you can do for anybody else? For you, you realize it's so much of help you need. We are not even talking about the service of God. We are not even talking about

carrying on the great Commission. We are not talking about finishing the plan of Redemption. We are not talking about doing the works of Jesus Christ; yet, that is service, that's service.

As he walked out there, he knew "Before this day is over, I could be dead and I haven't finished my commission. I have one or two great victories I could look back at when the Spirit moved, but I didn't stay under the will of the Spirit. The Spirit in grace blessed me at times, but I didn't become obedient to the Spirit and to the heavenly Vision." When the eyes left him, he began to see clearer than when he had the eyes. But he began to see a possibility that God would hear the repentant cry of a Nazarite who had failed to live up to his commission and the purpose he was born for and he became desperate.

We heard the song this morning, *I'll pay the price*. There is a willingness to pay that price.

You can do the math. You can see the time. You can see how much time you think you have. You can see, maybe where you are, where you feel that you are but, what can we, with ourselves? The Locks are here. He had the locks, but the Spirit didn't come back as yet. That was where he cried out, "Lord, just once; only this once, Lord, let me avenge. Let me have this victory over these Philistines."

You look in your life and you see things that robbed you; it came into your life; it got a grip on your life. You thought it was nothing, you just kind of shifted it aside, you played along with it, you let it stay there and linger, but now you find yourself becoming a prisoner to it. It is like that creeper wrapped around you and now you're constrained by it. You realize you cannot face anybody if you are tied up and things in the world have grip and influence on your life. You cannot face any demon powers because it is not a physical battle. It is not against flesh and blood; it's principles and powers. It is

a people with a plan and their plan is to humiliate. Their plan is to ridicule.

Like the Pharisees, they had a plan to ridicule Jesus, strip Him naked. They asked Him, “You saved others, could You save yourself now?” They used the opportunity to gloat and carry on. It struck the Church in such a way when they saw Jesus, like the Eyes left. When they saw Him die there, the Body was so weakened: who went back fishing, who was down. Nobody had faith.

May God help us. I tried my best to share It and bring It out in a way to show you. They are watching us closely, more than how you think you are being watched. We know it through our travel. They pulled us aside so many times. Even up to last night when they said... The lawyer called, he said, “I think they are coming to take you.”

I was calm, I looked at my wife, I said, “What do you feel in your heart? Are they coming to take me?” I asked it sincerely.

Sometimes you feel that you don’t want to go – to be taken, that is. And the day you feel that, “Take me now, I’m feeling really good now, charged...” Then you feel like, “I feel I want to sleep a little bit, you know,” and you hear, “They are coming for you,” you realize what it is going to be. You see?

So the thing is, what we are saying here is, are we surrendered to God? Is Christ the center of our lives? Are we walking in a place where the vision is clear, where the Word is real? Are we seeing the move of the Philistines didn’t finish when they took the eyes? Now they’re going to deal with the body without the eyes. Now they are going to really make it a big celebration for Dagon. All these places and these things will be shut up. And from that time to this time, Samson, he could have been broken and discouraged.

Then he heard, “Tomorrow, you know; big festival and you have to go out. They are calling for you to entertain

them, to be ridiculed and humiliated, while they laugh at Jehovah.”

They were the same Philistine who had taken the ark, you know. So when you look and you see, we want to know, “Lord, put something in us that we have need of.”

The thing that saved Samson there was the Spirit. That Spirit came back. He said, “Of necessity there must be a return of dynamic Power. The Dynamics shall be the refilling of the Holy Ghost.” When that Press comes down, watch, you will see a Church; the Eyes wouldn’t be there. “What you see temporarily manifested,” he said, “It will be manifested in the fullness. The Bride will linger a while and preach to the lost after the Doors are closed. It will be a short, quick thing.”

Look how clear he was. Look how he knew he had to go, and he knew the Body would have to stay without him to finish this because he knew the plan. Then, are we up to it? May it go deep in our hearts today? I want to call Bro. Melville to come and pray.

[Bro. Anthony Melville prays. -Ed.]

Amen. Amen. Let us just sing a little chorus: *Just once more Lord.*

I just feel we could stay around and pray a little bit. I want to call Bro. Kibwe [Bro. Kibwe Dick -Ed.]. After we sing this chorus a couple times, we ask him to pray. Let’s not be too hurried to run out here. It’s not going to be too long again, but just as we feel that the Spirit of God is here amongst us. Just once more...

[#828 Songs That Live. -Ed.]

Just...

Sing your prayer as a prayer to the Lord, amen. Hallelujah.

Just once more, Lord

So we can see your power moving

...Your power moving once again... [in your life, in my life]

Just once more, Lord

He can do it for us. We direct our prayer to Him. As we sing it: *Just once more...* That's what Samson did. The eyes weren't there. He didn't feel the fullness of the Spirit upon him yet, but he was there in desperation. He knew he had a short time. It was now or never. He was in dead earnest. He was willing to pay the price.

Oh, why don't the sons of God sing that, those Eagle-Nazarites: Just once more, Lord. Let's raise our hands. Amen.

Just once more, Lord

Oh God, we want to consecrate our lives to You. We don't want to fail You again, Lord. We're willing and we are in action, laying aside every weight and every sin.

...*Feel your Spirit moving once again*

Just once more, Lord

Come on, sisters. "I will pour out My Spirit upon my handmaidens also," He said. Oh, He will hear a sincere prayer. Hallelujah, hallelujah. You shall be endued with power from on high. He would pour out His Spirit in this Hour. Oh, as we all join in singing together, as we as Bro. Kibwe to come.

Just once more, Lord.

Just once more, Lord [hallelujah]

Just once more, Lord [Thank You, Jesus]

Oh, God, let that grace come down into every heart, young and old, every son and every daughter.

[Bro. Kibwe Dick prays -Ed.]

Glory! Glory be to God! Glory be to God! Glory be to God! Glory and praise be unto the Lamb of God! Glory be to God! Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. Amen.

Before we leave, I would like to call Bro. Michael James [deacon -Ed.] to come to pray and ask God's blessing and dismissal. Oh, just soak it up. Just hold It. Let the Honey come; keep everything close. Oh, we leave

with a greater respect, greater humility, greater surrender to God, greater expectation, greater faith, greater willingness to lay aside every weight, pay the price, to humble ourselves under the mighty hand of God. Oh, praise His wonderful Name. Amen.

If you have need of healing, you have need of deliverance, whatever you have need of, you just hold it in your heart; we unite our faith all throughout this region. Amen. In every place where God's children are gathered; if two shall agree as upon touching anything, it shall be done. What you bind on earth is bound in Heaven; what you loose on earth is loose in Heaven.

May, oh God, as we unite today, at this moment, before we leave this building, may we be in one mind and one accord, where the Spirit of God can flow through every attribute of God, through this House of God, lively stones connected together, one with the other through an invisible union by the Divine revelation of the Word that knits our hearts in love and unites us together as a living organism in this Hour, oh, that there comes such a surge, whatever that need is as our brother would pray. Amen. And believe that you could leave whole, you could leave whole (amen), you could leave well, you could leave quickened, you could leave strengthened, you can leave focused. Glory be to God in the Highest! Oh my, you could leave with greater courage and greater faith, seeing clearer. Oh my. Glory be to God. Glory be to God.

Like the old circuit-rider preacher, when he was finished he went and picked up the saddle off the horse because he said, "When you stand praying, believe that you have received what you asked for; you shall have it." We will leave in that kind of attitude today when we will have to go, but while we stand here, still standing here praying, oh my, and we are in one mind and one accord; a people, the oneness of unity; the unity of the one God in the one Church (amen) that we can know that everything that we are asking is available unto us.

When you stand praying, believe that you have received it and you shall have it.

We pray; we send up the prayers; He sends down the blessings. Amen. Glory be to God. He is the One Who said when we do this (amen) we can expect to receive the things (amen), whatsoever things you desire in prayer. Oh my! He said, "First, there must be forgiveness." Oh my. Let there be forgiveness. When you're praying, forgive. Amen. Faith is based on forgiveness. You know God has forgiven you, then you forgive. Don't hold any... don't let anything come in there to hinder, so the blessings of God, the Spirit of God can move. Amen.

All those things of the old creation, let it go away from us. Amen. Any man in Christ is a new creature. Old things are passed away. We walk in love. We walk worthy of the vocation. We walk in the Spirit. We walk under the leadership of God, the Angel of God. Amen. We walk united in heart and purpose, together. Praise His wonderful Name. Amen.

As our brother would pray, let's just be in our hearts and minds so settled, focused, united together in every place where we are gathered throughout this region and the extended regions, amen.

[Bro. Michael James (deacon) prays -Ed.]

Amen. Amen. Thank You, Lord. Oh, turn around and greet your brothers and sisters (amen) with real heartfelt love and greeting (amen), as the song leader comes. Praise His wonderful Name. Oh, thank You, Lord. Thank You, Jesus. Thank You, Lord.



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