



THIRD EXODUS ASSEMBLY

*Walking
By Faith And
Looking To The
Unseen*

Preached on

FOREWORD

This message entitled, **Walking By Faith And Looking To The Unseen** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 16th November, 2014 in Curitiba, Brazil by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

'The Prophet said, "We live in three realms: first realm, humanistic, Second realm, revelation, where the gates of hell cannot prevail against you," You're tied to the Absolute. Your anchor holds! Your soul is anchored! No matter how the storms blow, your anchor holds within the Veil.

And vision: He said, "And the revelation is as good as the vision." That's right, because the revelation is Supernatural. Christ, revealing it to you that He chose you; revealing to you your strange life; revealing to you what you're called unto. (Page 30)

*Walking By Faith And Looking To The Unseen
Sunday 16th November, 2014*

WALKING BY FAITH AND LOOKING TO THE UNSEEN

**CURITIBA, BRAZIL
SUNDAY 16TH NOVEMBER, 2014
BRO. VIN A. DAYAL**

Praise His wonderful Name. I'm very thankful to be here with you this evening. I consider it a great honor and privilege; it's the first time coming into the new church. I was a little accustomed to the first building. You look much nicer, I think, from this view. So, as long as you keep believing you will help me by God's grace, amen.

I have such a great gratitude in my heart to the Lord Jesus to make a way for me to come, because there are certain brothers that you know, you feel a special bond with; friends that God has given unto you and like some of these very special friends evolved into family. And once they come into family, you're stuck with them for the rest of your life. I was telling Bro. Raimundo that yesterday. I said, "You know, you could choose your friends but you can't choose your family. And so you are stuck with me for the rest of your life because this is like Eternal Life in the family." So, I love him very much and it's such an honor to be here.

There are a lot of faces I can't remember and a lot I don't know, but I am happy because it means that God has added to the Church. And I understand that for the last two years God has been bringing in quite a lot of people. So I trust—well you will be listening Portuguese anyhow, so even though you don't understand me, what I am saying, you could rely upon him. He will say what I am saying.

We worked together in so many places and in so many meetings and he was telling me it is about a hundred and eighty services he has already translated for me and I couldn't imagine that I preached so much in the country. So you can tell we have labored and that's why I felt compelled to be there at the wedding in Canada and we had a good time; but I have become so accustomed to Brazil, I was looking for the second part of it. And so yesterday we had a wonderful time, amen; very special.

Well I hope the pastor didn't scare you when he said I preach long. We are not planning to be long this evening but we just want the Lord to have His way by God's grace. Amen. I just trust He could have me relaxed to just talk to you a little bit. It's what I have been doing quite a lot in my church at this present time. Amen. So you pray for me, as we bow our hearts in His Presence.

Our gracious, Heavenly Father, how thankful we are this evening, dear God that You would bring us back to this place in the midst of Your people that we have come to know, love and respect, have confidence in, feel so closely identified with them and feel our hearts are knitted together by Your love. We thank You for this Father, because this is eternal. It is of Your doing, what You have done for us because we are Your attributes. And knowing that we would spend Eternity together, You appointed it that we would meet in life's journey here and we would work together, Lord, sweeping this Message to the Coming of Jesus Christ.

We thank You for these gallant and noble ministers, close friends, Father – men that we esteem highly for their labor of love, men worthy of double honor – having the privilege to be in their churches and to associate with them; and Lord, we are thankful for this.

It feels so good this evening to be gathered together in this one place and we know that You promised that You are in the midst of Your children when they gather together in Your Name. And Lord, we don't take that in a superficial way because we believe we are born by Your Word and Your Spirit, and Your Name is engraved in our foreheads. We have the Seal of identification that we are Your sons being raised up in this Hour, when the whole earth is groaning and travailing in pain for the manifestation of the sons of God.

And so we pray Father, that You will lead and direct us by Your Holy Spirit; the Spirit of Truth. This great Quickening Power will quicken the hearts and minds of Your people – quicken Your Word You have opened up and released such faith into our hearts that we can walk a little closer to You; come into a more fully surrendered life to You and see Your exceedingly great and precious promises become materialized in our lives. Grant it, Father.

Bless us now as we wait upon You, in the Name of Jesus Christ for Your honor and for Your glory, amen.

So God bless You. I will like to invite your attention this evening to 2nd Corinthians, reading from chapter 4 verse 15. I want to take for a little title this evening “**WALKING BY FAITH AND LOOKING TO THE UNSEEN**”. The Bible says, “We walk not by sight, but we walk by faith.” We don’t look to the things that are temporal, the visible things in these three dimensions; we look to the Unseen, we look to the Eternal. An eternal people would look to eternal Things. And the Message has opened to us and has revealed to us that we are eternal as God is eternal – that we were chosen in Him before the foundation of the world. So it’s a great thing that we can know that with assurance.

Verse 15, 2nd Corinthians 4, Paul speaking here:

For all things are for your sakes,

That’s why he says in everything give God thanks. Like Job, in the good times praise His Name; in the bad times do the same, because all things work together for good to them that love God and are called according to His purpose. That is exactly what he is saying here.

...all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

All things are working for your sakes that the abundant grace through the thanksgiving—You are giving God thanks because you know He is the One who planned your life: your past, your present and future. Amen. And he says this,

...redound, [or overflow] to the glory of God.

¹⁶ For which cause we faint not;

No matter we go through difficult times, count it all joy when you fall into diverse temptations, knowing the testing of your faith worketh patience. Tribulation worketh patience and patience, experience and experience, hope; hope that maketh not ashamed that the love of God be shed abroad in your hearts by the Holy Spirit. So all things are for our sakes; it overflows to the glory of God.

And we who know it is working together for good, could say like Job (amen), “The Lord giveth and the Lord taketh away.” He gives you a car and He takes away your car. He gives you a big

job and then He takes it away. Whatever He gives and takes away—Look at Job, all his children came back, all his property was doubled. Hallelujah! It worked for good. It overflowed to the glory of God. Hallelujah! That's why we don't look to the circumstance, we look to the Author and the Finisher of our faith. Hallelujah! Glory be to God.

¹⁶ For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

You have an outward man and you have an inward man. Your father and mother came together, produced the outward man. The outward man was formed in your mother's womb for nine months but the inward man is God's eternal attribute. It's that soul, that gene of God. Hallelujah! I am seeing your outward man. You are seeing my outward man. It is deteriorating, but the inward man; he is being renewed. Hallelujah! Glory. There is a quickening power that holds the body subject, amen, to the Word of God, amen. Glory! Hallelujah.

¹⁷ For our light affliction,

Do you see what he has in mind? You are going through your earthly journey, you are going through trials and testings, but all these things are working to the overflowing of the glory of God. So he called your affliction, light affliction, which is but for a moment. He is looking... He is giving you a view from Eternity. While you are on earth, you think a couple years of troubles are so hard, but you have Eternal Life inside of there, that inward man. Hallelujah!

When he goes beyond the Curtain of Time and looks back here, it's like a dream. Your life was like that, because There has no yesterday or tomorrow, it's all now. Hallelujah! Glory. For all Eternity they can't age, they can't get sick. So when they look back here, it's like, what was all the struggle about? You think you dreamt all night. Science says, it's just a couple of seconds because the speed of that light bringing that image in your sub-conscience, (Hallelujah!) it's just a couple split seconds and you dreamt so many things. It's so life is on earth in comparison to Eternity.

¹⁷ For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

He emphasized it again. It redounds to the glory of God, your light affliction is for the glory. See, you are being changed from glory unto glory. You are being conformed into the image of Jesus Christ. You are growing up into the Stature of a Perfect Man. Hallelujah! And he said,

¹⁸ While we look not at the things which are seen, but at the things which are not seen:

It takes the physical eye to see the things that are seen, but it takes another eye to see the Unseen. You say, “Do we have other eyes? What are the other eyes?” Ephesians tells you that the Spirit of wisdom and revelation in the knowledge of Jesus Christ that the eyes of your understanding... literally the eyes of your heart, where that soul is, in that control tower, where faith is, (Hallelujah!) faith on the inside.

...for the things which are seen are temporal; but the things which are not seen are eternal.

He is telling us there are two worlds here; a visible world and an invisible world, things that are temporal and Things that are eternal, amen. Continuing to read.

[2nd Corinthians 5 –Ed.]

¹ For we know that if our earthly house of this tabernacle were dissolved,

It's the translators who put the chapters here. But the thought, he is still in the thought from the chapter before, because he is calling the outward man now the earthly house of this tabernacle. This fellow has a lot of names; you can call him the flesh body, you can call him the devil's pest house, you can call him a terrestrial body, you can call him the earthly house of this tabernacle; all these names the Bible calls him. So far in these verses Paul calls him the outward man and now he is calling him our earthly house of this tabernacle.

...if our earthly house of this tabernacle were dissolved,

Because the outward man is perishing; it is going to expire one day. So he is saying,

...if the earthly house be dissolved, we have a building of God, and a house not made with hands, eternal in the Heavens.

Do you get what he is saying? You, in this earthly house, this is the outward man. In this outward man has an inward man and this outward man is perishing: the hair is getting grey, the teeth are decaying, pains begin to step into the bones. After a little while you need glasses; he is perishing, he is dissolving because he is still under the curse, but there is an Earnest. Amen. There is a faith on the inside by the New Birth (amen), that shows this body is a candidate for transformation in this Hour. Hallelujah!

So he says, “We know this.” Look at Paul speaking to these Corinthian babies. He said, “We know this.” They knew it because he told them, because he had gone into the Third Heaven. He saw celestial bodies. Amen. So he is telling them they have one, he testified this to them. If you want to read that, that is in chapter 12.

² *For in this we grown, earnestly desiring to be clothed upon with our house which is from heaven:*

He is likening these two houses to two garments. This earthly house of this tabernacle that would dissolve or expire or cease to exist – just dies. He is saying,

... we are desiring to be clothed upon with is our house which is in heaven:

You can only desire it if you know you have it. And if you know the Hour you are living in and you are expecting the change you would desire it. And if you are not desiring it, then maybe; you don’t have the evidence that you have one. He says, but we know we have one and while this is perishing, we are desiring to be clothed with that one.

³ *If so be that being clothed we shall not be found naked.*

Do you understand what he is saying there?

If so be that being clothed we shall not be found naked.

What if somebody does not have a house to be clothed upon and this one expires? They shall be found naked. There is a nakedness in the spirit world. There is a nakedness in the spirit world. Not everybody has a theophany; you have to become the Word, you

have to be considered in redemption. My! Paul is teaching this to us.

*⁴For we that are in this tabernacle do groan,
being burdened:*

Aren't we groaning sometimes? Different aches and pains, different troubles, suffering, afflictions; but it's all for a moment. It's all for a moment. Amen.

*...not for that we would be unclothed, but clothed
upon, that mortality might be swallowed up of life.*

This is mortal life but this mortal will put on Immortality, amen. You see, he is looking at mortality will be swallowed up of life; this corruption will put on incorruption. If they were in the first Age and speaking like that; and the Prophet has come and the Seals have been opened, the Message is giving us faith to be changed; how great is the desire this evening for these Things? Hallelujah!

*⁵Now he that hath wrought us for the selfsame
thing is God, who also hath given unto us the
earnest of the Spirit.*

This is the confidence. You already have the first birth; the New Birth, you received the Quickening Power. You know that the change is coming. You know you are going to receive that change because you already have the change in your soul. The inward man is being renewed day by day, he is growing up into Christ. You are starting like a baby desiring the sincere milk. You start to get trained in the Word; growing up into Christ, amen. Then in this Hour God can say, "This is My beloved son. This is My beloved daughter. This is My beloved Bride, hear ye Her." The Church becoming a glorious Church without spot and without wrinkle in this Hour. My!

*⁶Therefore we are always confident, knowing
that, whilst we are at home in the body, we are
absent from the Lord:*

It means literally, while we live abroad, our real house is in Heaven. We are living abroad here. We are pilgrims and strangers. We are just coming through this world like Abraham, but we see Melchizedek, a change is coming. We see the Sodomites with all their same sex marriage and their filth. We see the Supreme Judge come down. We see Sarah judging Him

faithful; receiving faith for the Promise. Hallelujah! We are always confident.

We are at home in the body but we are absent from the Lord. What does it mean, “We are absent from the Lord”? It means; we are away from our home in the Lord. “We have a mansion There. Hallelujah. We have a house made without hands, There. Here we are in one that is perishing, getting old, it came by sex, subject to sickness and death, but we have one There; it didn’t come by sex, it never did sin. It cannot sin. It cannot fall. There is no sin that could even enter There. Hallelujah! Glory.

⁷ *(For we walk by faith, not by sight:)*

We walk by faith, not by sight. Enoch walked with God and he was not. Elijah was walking and God was speaking to him and he crossed Jordan and he was not; God took him up. A type of the saints that would be translated in this Hour. Hallelujah! Elijah was looking for the Unseen, he knew the transportation would come to pick him up. Hallelujah! What a time.

May the Lord bless the reading His Word. You may have your seats.

WALKING BY FAITH AND LOOKING TO THE UNSEEN. And I want to make a little emphasis this evening, God is desiring to raise the level of our awareness. Did you catch that? I am telling you God is desiring to raise our level of awareness, so we will not walk by sight, we will walk looking to the Unseen. Amen.

Enoch came up those seven steps and after the seven steps the messenger comes out to meet the Comer to usher him into the Presence of the King, to go into the King’s chamber. And in the King’s chamber there is an empty coffer that speaks of resurrection, of death being conquered. And Enoch who aligned the pyramid to the Pleiades and Orion—Pleiades mean the seven stars. In the Book of Revelation, Orion, the mighty Conqueror, the One Who conquered death and hell, Who took the keys from Satan, we see Him in Revelation 1 with Seven Stars in His right hand. Hallelujah! Orion and the Pleiades.

And when the Prophet came to draw that pyramid; he put seven steps and he began to tell us that Enoch built that as a sign because Enoch was a prophet. He had the Mystery of the second Bible and he lined up the second Bible with the first Bible. The Prophet said,

“God wrote three Bibles: the Zodiac, the Pyramid and this written Bible.” He says in the Zodiac we are living in the Age of Leo the lion when that mighty Angel descended in the Day of the Seventh Angel. He comes with an open Book to the Seventh Angel, and He cried out with a loud Voice and Seven Thunders (the Mystery that Daniel heard, and John heard) was given to a Prophet in the last days; a Message to reveal the hidden Secrets of redemption; a Message that would give faith for what Paul is speaking here.

Paul met the Pillar of Fire on the road to Damascus. As a matter of fact, it was the Pillar of Fire that met Paul, because Paul was not looking to meet any Pillar of Fire but the Pillar of Fire came down, amen, just like Melchizedek came down to Abraham. Abraham wasn't looking to see the King of the Heavenly Jerusalem, but He came down to him.

And here Bro. Branham didn't know, he was informed by a vision. It was God telling him where to go. It was God giving him the vision. It was God telling him he will have a Message to fore-run the second Coming as John fore-run the first Coming. It was God Who planned the Prophet's birth. It was God Who made him a Prophet like He told Jeremiah, “I knew you before you were formed in your mother's womb. I sanctified you, I ordained you to be a prophet. And this day I put the King's Sword in your hand. This Day I come and opened the Seven Seals to you. I made you a Prophet over the nations to root up and plant, to break down and build.” A humble prophet, God coming down.

And when God came down in this Day, he draws a pyramid and he begins to tell us that is a Mystery between Christ and the Church, because that pyramid is the Headstone and the pyramid itself. The pyramid is the only architectural structure so geometrically designed, it ends up in one stone called a headstone. No other architectural figure ends up in one stone. That Pyramid is a mystery of squaring the circle because the circle was Eternity. We were in Eternity with God. We were in Him like Eve was in Adam. We were genes in His loins but then the time came, after man fell, there was a little break in the circle and they came from Eternity to time.

And here, the man begins to decay. The outward man is perishing. One by one, if the Lord will tarry a few more years, there will be many here who would go. Amen. But if they die *in*

the faith; if they die *with* the faith, then they could come back up because there is no way to die with the faith outside the New Birth because the New Birth brings faith. Amen. You are born in sin, shaped in iniquity. In sin did my mother conceive me. We are born dead in sins and trespasses. But God rich in mercy came down and had quickened you who were dead in sins and trespasses, and raised you up into Heavenly Places in Christ Jesus. That's the believers' position. Hallelujah.

That Mama Eagle, looking for you in that Hour and sees you and could identify you, though you can't identify Her yet. You do not know who She is because you were in the barnyard. All you know is chicken life. You have amnesia from eagle life but She knows that you came from Her. She knows your pedigree. You are not looking for Her, but She is looking for you. We weren't looking for Him, He was looking for us. He leaves the ninety and nine. If you were number twenty-seven, He knows number twenty-seven is missing. He knows where to look for you. He knows the things that would make you go astray because He knows our nature. He planned our birth. Amen. He brings us through a family tree. Hallelujah! And then He knows where to find us.

And so this great God called us in life. He is calling some of you this evening. He called some of us before. We were stumbling around with amnesia. We did not know who we were, where we came from, what was right. There was a deep calling. We didn't really know what it was calling for (amen) but He had put something in us that no matter where we are in this planet, He knows where we are at all times in every place. Hallelujah! Glory. He knows every thought that we are thinking.

When He came down to the Prophet in the cave, He said, "Your thoughts speak louder in Heaven than your words on earth," because out of that device, that little gene that produces this inward man, the new man who is strengthened with might and power, (Hallelujah!) this new man that comes from the New Birth—the old husband dies, the old nature is gone but that gene of God—there is a Man, Revelation 10:1, He comes down and turns on the light in you (Hallelujah!) and begins to introduce you to yourself.

Somebody asks you who you are; you'll give them some geographical address, you talk about some man, some sex birth;

but when God comes to His sons He doesn't ask who your father is or who your mother is? He says, "Where were you when the morning stars sang together, when the sons of God shouted for joy; when I was drawing My line like a building contractor, when I was creating the universe, when I laid out My great plan and I was bringing the galaxies into existence; where were you, Job?" Amen.

Later Paul comes and says, "We were chosen in Christ before the foundation of the earth." Hallelujah! Before that, we were chosen in Christ. Hallelujah! So when He came to Jeremiah He said, "I knew you." Paul says, "Those whom He foreknew; He predestinated. Those He predestinate; it's them He called." Amen. He says, "Make your election and calling sure." Don't just be taken up with what you are going to wear to church. Don't just get taken up if you have a position in church or not. Put emphasis... make your election and calling sure. Amen.

You know who you are. You know God has chosen you. You know God put you in this Age. Hallelujah! God put something inside of you that would come to life when the Water for that Age – when the Holy Spirit would come, when God's pouring that Water upon the seed in your dirt. When you are making your garden, you put your seed in the earth and you don't go and water the road. You know which dirt you put your seed in and you go to where you put your seed and you pour the water on the seed.

So God, Who chose your father and mother; you had no choice which family you were going to be born in. You had no choice which color, which race, which nationality, you were going to come. You had no choice in that. You had no choice whether to be male or female. You had no choice. You say, "Well why?" Because God has a plan for you. God has a plan for you. Hallelujah! Glory.

And God comes to you in life's journey. He came to Samuel as a child, "Samuel, Samuel." He knows the boy would not understand who was calling him. But He called him three times and three times the boy ran to Eli. He says, "Eli, did you call me?"

He said, "No, I didn't call you." He says, "Next time you go and lay down and you hear that voice again you say—don't run to me, I believe God is trying to get a hold of you. You submit yourself. You say, 'Speak Lord, thy servant heareth.'"

He came to him as a child. He came to Abraham seventy-five years old. He said, "Get thee out of your country, out of your kindred. Follow Me, I am going to give you a land." Hallelujah! He came to Moses at eighty years old. Amen. And when Moses... he met Moses as an eighty year old man. The first forty years he was born in Egypt. Second forty years, he was hiding as a fugitive in the wilderness because he killed a man, trying to play deliverer just by what his mother was telling him: "Oh son, you are a special child. Oh, you are going to deliver the people." It takes a little more than that; it takes meeting the Pillar of Fire. It takes God coming down. Hallelujah!

Paul, that Pillar of Fire met him, and as I said, he didn't meet the Pillar of Fire, the Pillar of Fire met him. That Pillar of Fire came to the Prophet. Hallelujah! He knew exactly where that boy was going to be at that time of the day. He stayed in the tree and the boy is passing with the water and he goes [Bro. Vin makes the sound of a whirlwind—Ed.] and He begins to whirl around in the tree. He got the little boy's attention. He said, "Don't drink or smoke. I have a work for you when you get older."

The first time, when He came through the window, at the birth of the boy, He came in the form of a light, now He is in the form of a whirlwind; same Person. Then He came down at the river like a star coming down: "As John was sent to fore-run the first Coming; so shall you fore-run the second Coming." Then He comes as a Fire and a Man stepping out of the Fire: "I have come to explain to you your strange and misunderstood life." Amen. Then He comes in a Cloud; same God! One God of the Bible from Genesis 1 to Revelation 22, and that's the God that called you and me, opened His Word, making Himself known to us. That's the God who planned your birth. Amen.

And that is why in this Hour, I am saying God is desiring to raise the level of our awareness. We are bumping into God all the time. We have all kinds of photographs of God; as a Pillar of Fire, as a Cloud. Amen. This God comes in the form of a Rainbow. Jehovah of the old is Jesus of the new. This God veiled Himself as a Man, God in human flesh. And Abraham's seed sees God in human flesh in a day like Sodom. And a man turned his back and began to call the names out to the people and said, "Here's the Scripture." And we with discernment, we say, "That's God

manifested in human flesh. That's a son of man like in the day of Abraham before Sodom was burnt." That was God's last sign before the change. It was a great thing, we look and we see these things.

We are a supernatural people. If you have Eternal Life, you have Supernatural Life. You are walking around... You say, "Well I'm in the Message, I love God, I believe I'm Bride." What you're saying is you have Eternal Life. What you're saying is your name is in the Lamb's Book of Life. What you're saying is you are Elect of God. What you're saying is that your picture is in the family's album here. That's right. But we say it like little casual things but the Holy Spirit, when He begins to open that Word and open to you the Mystery of your preplanned life – your life is preplanned. Listen to this closely.

When the Angel came to the Prophet, 1946, May the 7th; he is born April, 6th 1909, 5 am in the morning and the Angel says, "You were born to pray for the sick." This Man shows up, first time he is meeting this Person. He said, "I heard the Voice before in the tree, on the river, I'd seen the Light. I'd seen a cross in the woodshed." He said, "But this is the first time I see the Image of the Voice, the One who was speaking all down my life." Who is this Man that knows his birth, that knows the constellation was there? God revealed that to this astronomer, a 20th century magi, because she didn't come and talk some spooky things. She said, "The gift, when Jesus Christ was on the earth after some thousands of years it comes back around. And when you were born that constellation was back in its place." When she takes the longitude and the latitude, she could find the geography on the earth to know where to look. That's scriptural!

How could Balaam, a soothsayer, a false prophet, give an inspired prophecy: "And a Star shall rise out of Jacob," [Numbers 24:17 –Ed.] speaking of the Messiah. And Daniel teaching this mystery in the schools in Babylon with his wisdom and the understanding and these men knew that when that constellation would appear the Messiah would be born. They came from the east, travelling west; westward leading still proceeding guide us to that perfect Light, because David said, "The heavens declare the Glory of God, day unto day it uttereth speech." It talks, it has its own language; astronomical language. Hallelujah!

Bro. Branham sees the Pope going to Jerusalem; first Pope in two thousand years; and the eclipse in the moon took place, exactly what he had drawn in the tabernacle, what the Pillar of Fire came down and wrote over in 1960, December. Now December, three years after, the Pope leaves to go to Jerusalem. And here is the Prophet; he looked at the first Bible and he goes to the third Bible and he preached *Shalom* [1964-0112 –Ed.] the dawning of a new day, gross darkness on the earth. He said, “This great Light coming.” Those Seven Seals had opened, Christ had come down, (Hallelujah!) a Shout to gather the Bride from all nations.

And that Message sounded by a prophet, rejected by this last Age; they killed his influence but they can’t stop the Message. They can’t stop the Elect (Hallelujah!) because the Promise is sure to all the seed. The Word of God standeth sure. Heaven and earth will pass away but the Word will never pass away. You are here tonight. Many around the world are there though the Message has been rejected because My sheep, they will hear My voice – election, calling, a people.

And then God told the Prophet “You were born to pray for the sick,” a man born with a certain make up. And then when He said that, May the 7th 1946, he hadn’t gone into South Africa yet. He hadn’t gone into Bombay yet. He hadn’t gone into Europe yet, Finland and Germany. He hadn’t gone into Mexico yet and that Word produced the greatest healing revival the world has ever known. That’s right.

Jesus gathered five thousand people and seven thousand people. There were hundreds of thousands of people. There were seven truckloads of wheelchairs – one prayer. Amen. God went to Africa – dark Continent; went to Mexico – ancient civilization: Aztecs and Mayas and Incas. Then God went to Germany, Canada, United States, First World countries, (that’s right) great scientific people. God went to India, a land of thirty three million gods. And everywhere he went no demon powers could overcome and stop That. Hallelujah!

People are yet to conceptualize what really took place and it has called you. It has called you. That same Angel, He says, “This Message will fall in the hands of the predestinated.” I’m talking about *Looking To The Unseen* [1950-0816 –Ed.] because I’m preaching my testimony here. The first tape I ever heard; the first

time I ever heard the Voice, *Looking To The Unseen*, on the big Wollensak, German-made tape recorder, about five people in the back of a shop, and I heard that Voice. I said, "Oh my God." I have long hair, I have a beard, I'm into metaphysics, astral travelling, and transcendental meditation. I want to know who I am. I'm on my way to Tibet, into the Himalayan mountains. That's right. Something is crying out. Amen.

And this God—Later on in the Message the Prophet says, you might think I'm getting off my subject, but I'm led by the Holy Spirit to say things for people in other countries because this Message will find the predestinated wherever they are. Hallelujah! Glory! It was more than a man. It was the Voice of God in these last Days. It was Omnipotence speaking; It never left the Bible. It manifested the Bible. It brought to light the Truth that was the Bible. Hallelujah!

That's why we have all kinds of scoffers rising in this Hour; but those scoffers can't stand before anointed people, the anointed Bride. Yes, sir. Why? Because they are trying to develop a theory while people have predestinated experiences. Hallelujah! Their daddies couldn't stop the Prophet and their daddies' children, which are the present-day scoffers, can't stop us, the Bride. Hallelujah! We fly over that. Amen! We fly above that. That is those little squirrels going, "Chatter, chatter, chatter, chatter, chatter!" And that eagle in the woods hearing all this uncertain sound, he said, "I'm tired of this." He set the wings and he was gone; he was a little speck up in the sky. Amen! Why? Because believers in this Hour are being quickened and raised up and given anointed vision to see who they are (Glory!) receiving a quickening faith; spiritual astronauts flying into another dimension, moving in another realm. Glory! My!

I want to go on 2nd Kings 6. I was speaking in Joinville on Wednesday on: *Called To Live In The Realm of Revelation And Vision*. Your first birth brings you in the humanistic realm. You come and you are born in a system of the schools of this world's education. From the time you are small, they say "Kindergarten, for you." They have all the little toys to take your mind from the time you could think a little bit, and they want to control your mind and direct your thoughts, and make you part of the system for life; but God comes down, He knows where you are.

He knows they were trying to educate Moses to make him the next Pharaoh. He knows the Sodomites and they got a hold of Lot and made him the mayor. But Abraham was looking for a city whose Builder and Maker was God, because Melchizedek came down with Bread and Wine from Heaven, Heavenly Bread and Heavenly Wine, for a son and began to open up another world. Think of this.

Moses' faith – By faith, It says, Moses refused. By faith he refused; the refusing was a manifestation of that faith. He refused to be called the son of Pharaoh's daughter when he became of years. Now everybody would have loved to be the son of Pharaoh's daughter. That interpreted means, you are the king of Egypt's, grandson. Do you get that? Because Pharaoh's daughter's father is Pharaoh and Pharaoh is king of Egypt. So that means he's connected with a royal family and he does not really know what is going on yet.

And so, here he is. It says, "When he became of years," a season in his life came, God began to move him out of the humanistic. God began to loose the chains that society began to tie him and make him a prisoner and let him be conformed to this world. God began to transform him by the renewing of his mind, by bringing revelation of who he really is. He got faith and by faith he refused this big position, next in line for the throne. By faith he esteemed the reproach of Christ.

Today people get a little reproach they are discouraged; they backslide. Paul said, "The light affliction is for a moment." Moses esteemed the reproach of Christ greater riches than all the treasures of Egypt. Could somebody be so crazy to esteem reproach great riches? When you have God's faith like Moses had, he realized, "I am growing up thinking that I'm Pharaoh's grandson, that I am Pharaoh's daughter's son." And one day he found out he wasn't Pharaoh's daughter's son. He wasn't Amram and Jochebed's son. He was the son of the Creator. His Father was a Creator and he could create flies and frogs. That's right. He began to realize he's a son of the Creator of the universe; he's His attribute. He's the Word predestinated to the Word written for the Hour. Hallelujah!

These revelations began to awaken Moses. Moses was coming out of amnesia. Moses was seeing through a glass darkly for a

season but when that Pillar of Fire came down, Moses began to see face-to-face; Moses began to know as he was known. When the Pillar of Fire came to the Prophet, he began to know as he was known. He said, "I thank God when I found out I am not the son of Charles and Ella Branham." Charles and Ella produced the outward man, they produced the earthly house of this tabernacle. The father and mother could produce a body, but they can't produce a soul.

The soul is God's attribute. Amen. The soul is the real you. The body is your house while you're on the earth, while you are living abroad from your real house. You bypassed that house to come and live abroad and you begin to realize this world is not your home. You're in Satan's Eden; you're the eagle in the barnyard. God begins to lead your soul to deeper thoughts and higher objectives. God begins to take you out of the humanistic realm and brings you into the realm of revelation and vision to see yourself in the Word, to see your purpose, to see what you are born for, to see what Age you're living in, to see what God promised for your Age, to see what anointing He's putting on your life. Hallelujah! "The wise shall understand and they that know their God will do great exploits in this Hour," Daniel says. That's the People in this Hour. Amen. So watch.

Moses esteemed the reproach of Christ greater riches. What kinds of riches do you esteem the reproach of Christ for? How do you handle reproach? How do you deal with criticism? How do you deal with people who laugh at you and try to humiliate you? Does your revelation lift you above that? Moses, living in Egypt – Egypt is the world with its lust, its pleasures. Moses refused to enjoy the pleasures of sin for a season. He endured because he saw Him Who is invisible. Moses began to see the Unseen. When Moses' faith began to come up, he began to see the Unseen. He began to see the people as slaves in Egypt, he began to be awakened: that's Abraham's seed, that's God's Elect; and Moses wasn't ashamed to identify himself.

It does that to a man who comes in the Presence of God. It does that to a woman who comes in the Presence of God, who breaks through the sound barrier of all the negative criticisms and you're glad to bear it for Jesus. Hallelujah! You count it all joy, it's a light affliction. Amen. If we suffer with Him, we shall reign with

Him, and the sufferings of this time are not worthy to be compared with the glory that shall be revealed in you. Are you expecting for this glory to be revealed in you? Are you conscious you're changing from glory unto glory; that the light affliction worketh a far more and exceeding weight of eternal glory for you? Amen.

That's what we're reading. 2nd Corinthians 4; a people who begin to realize "I have one body in this dimension, that's this, [Bro Vin points to his body –Ed.] and I have another body in another dimension. I have two houses in different neighbourhoods." Is that possible? Do you know how many people own two houses in different places? They are rich. So then you are in the class with the rich if you have a house here and one over There. And many of you think this one is so nice. You spend all the time on this one. You want to maintain it, you want to keep it. You want to improve it, you want to keep it looking good and you get taken up with this.

Moses—What Paul is showing, all the things in life a man tries to acquire in this world; Moses had it. That is Paul's point. Paul is showing you the faith that overcomes this world. A man born in this world, achieves great things in this world: power, money, influence, a great name; all these things he could have, enjoy all the pleasures he wants because of his rank and his wealth. And a man who with faith looks at that, and his faith paralyzes that to be obedient to the call of God. And Moses was willing to bear the reproach of Christ.

The Prophet said, "Where did Moses see Christ?" Paul wrote that. Do you know Paul wrote that? Paul met that same Light Moses met and the Light said, "I am Jesus." Hallelujah! Paul saw a Light brighter than the noonday sun; showing us who Moses met. Fourteen hundred years after, Moses is on Mount Transfiguration with Elijah together with Jesus, because of the decision, because of the revelation, because of the faith, because he began to understand, "It was me, God was talking about when he gave the prophecy to Abraham, 'Your seed will sojourn in a strange land and after four hundred years I'll bring them out with a mighty hand.'"

When God met Moses, He said, "I am the God of Abraham, Isaac and Jacob and I remember My promise and I am come down! Go, tell Pharaoh, let My people go! And you are My son, I make you God over Egypt and Pharaoh and everybody else." And God

made Moses God. He said, “And I’ll make Aaron your prophet.” My! And Moses with faith; Moses with faith—he had tried one time to deliver people, killed one man and when he got found out he ran for his life. He didn’t try to get an army and come back, he gave up that; a runaway prophet, doubting his own prophecy and living a fugitive life. He turned shepherd. Instead of working for God he is working for his father-in-law. He wasn’t looking for God there, but God came down, God attracted his attention. He said, “Let me turn aside and see this. I’ve never seen anything like this; a bush on fire and it’s not consumed?”

He’s in the humanistic realm, he’s walking; all of a sudden, God triggered the faith in him. “You’ve reach as far as you’re going. Take off your shoes, you’re on Holy ground. I am the God of Abraham, Isaac and Jacob, I am come down. I have remembered My promise! Do you remember it, Moses? Looks like you forgot it but I remember it. And I am come down, and you ran away, but I’ve tracked you down and I’ve found you tonight.” Hallelujah! God wants you. God is calling you! Come up a little higher! Come out of the humanistic realm! Come into the realm of revelation and vision! Hallelujah! Glory. Oh my!

I want to read something for you about that, I have it here. I’m making a quantum leap. This will help me finish faster than I expected. But as we are on Moses, I want to read what the Prophet says. On the Message: *Why Cry? Speak!* [1959-1004e –Ed.]. Now listen to this.

Here’s the Prophet, the Moses of this Day. Remember the dream, Bro. Roy Roberson’s dream? He said, “Bro. Branham I saw you on a mountain and a great Cloud came down and the Voice said, ‘This is My Prophet, I give him power to speak into existence like Moses.’” When the Angel came in the cave, “I give you two signs like I gave the prophet Moses.” Is that right?

He’s an exodus Prophet. So he’s opening something here to help you understand your life and to help me understand my life. Why? God has this desire; I feel He’s expressing that desire through me tonight to you. You say what is God’s desire? God’s desire is to raise you up to a higher level of awareness. You’re foreordained to fulfil the Word, but your church teaches you: you are Bride, you are the Elect, you are called of God; and they had to do that. And then God was going to come behind, to you who

believe it and come down with the Holy Spirit, the Pillar of Fire Himself, He said, “Did you hear My Word last night? I anointed My servant, your pastor, to preach to you. Are you mixing It with faith? Do you believe It? Are you under expectation for the Things he told you?” God now wants to confirm the Word, because an oath of confirmation is the end of all strife. It means no more mind battles. You have peace because faith could rest on the proven Word of God. God confirms It to you. It’s man to speak It, but it’s God to confirm It. Hallelujah!

Now watch. He says, “*Moses, being born with this great gift of faith,*” You too, if you’re Bride in this Age, you are born with the potential for faith to be changed. You are born with potentials to become the living Word in your Day. That is a different path to what your father and mother produced. The outward man looks to the things that are seen. The inward man—Outward man comes from daddy and mammy; inward man comes from Elohim (Hallelujah!) Deity and humanity – that’s right; God in simplicity.

Let us see God. We’ve seen God in nature; in the rising of the sun, in the bright and Morning Star, that’s right, in the Lion of Judah, the Lamb of God; we see God in nature. In the Serpent, we see the Mystery of the fall – curse.

Then we saw God in His Son and that was a great thing; the Kinsman Redeemer, a greater than Moses, a greater than Jonah, a greater than Solomon, the Good Shepherd; God in His Son – Melchizedek, a priest after the order of Melchizedek. We see God as the Son, the Healer, the Deliverer, the One with compassion, the great Teacher, One Who could speak to the storm and the winds and the waves obey Him.

We saw God in a son in this Day, “Little fishy, Jesus Christ gives you back your life. Storm, go back where you came from. Oh, creature of God.” We see God in a son, “I’m sorry I disturbed you, go back in your nest.”

Then we saw God in His Word from Genesis to Revelation. Search the Scriptures, It testifies of Him. We see God in His Word in *The Token*, [1964-0208 –Ed.] in *The Masterpiece* [1964-0705–Ed.], in *The Unveiling Of God* [1964-0614m –Ed.], in *A Greater Than Solomon Is Here* [1956-1207 –Ed.], *Who Do You Say This Is* [1964-1227 –Ed.], in *Shalom*, in the Seals. We’re in the Church Ages. We see God in His Word. Did it stop there? What is the climax?

What is the last one? Let us see God in His people; in His people because the final interpretation of all Word is in human flesh.

And God—this is the secret: as Christ was in Mary, the Word is in the Bride. In that Day you will know, I in you and you in Me and greater is He that is in you! That's right. I will dwell in you and I will walk in you. Did God say it? Does He mean it? Could God lie? Was it a typographical error in the Bible? Or is that a Spoken Word of God? Heaven and earth will pass away, but that Word must come to pass! I will dwell in you and I will walk in you! And I will be your God and you shall be My people!

Are you expecting it? Are you expecting it? Are you mixing it with faith? Do you believe you are really called to that? Isn't that greater than church attendance? Of course. Isn't that greater than just quoting the Scriptures? Are we to take the best things; covet the best gifts? That's right. Take the best for you. What you believe God will interpret. What you don't believe God can't interpret. It takes your faith to operate the Word.

All the Power is in the Word, but God is giving you a revelation, taking you out of the humanistic realm where you walk by sight; you come to church, you take your favourite seat. You wear your Sunday dress on Sunday. You wear your Wednesday suit on Wednesday. That's right. Walking in the humanistic realm – Oh, did you see who's preaching tonight? Oh, maybe it's Bro. Neville or Bro. Raimundo or maybe Bro. Raphael came down to preach or maybe Bro. Jogclair. 3:15:48 You see? And there, humanistic. But when you walk in and say, "This is the Bride. God gave us an anointed minister. God raise up this Church. This man was a man with long hair. This was a man out in the world, and all kinds of students in Bible schools and God wasn't looking for a theologian; God was looking for a shepherd.

Look at these men here, they are not theologians, they are shepherds. Why it had to be shepherds? Hallelujah! They have the key message of the Bible! And you recognize, "Oh my God, we have love gifts. Look at the quality of men that God gave to us. Look at the kind of Church we have here in Curitiba, in Toledo."

That's right. Discern the Body; see what you have. See how well you have been blessed. See what your efforts and your support have produced. See what God called you onto in this Hour. And when you begin to see this, then you come through

those doors walking in the realm of revelation and vision. And when that song leader comes, you'll say, "Here's a twenty-first century Asaph. Here's a David who could sing the praise and bring the Presence of God down. I was glad when they said unto me let us go into the House of the Lord. Here are the musicians playing, that while the people come under the atmosphere, the Holy Spirit...."

Look at him [The Pastor -Ed.] reminding you tonight of Church order. Why does he want that order? Because God has commissioned him, because God comes down, because when they gather here, God is among them. Then the sick can be healed, the unsaved children can be delivered because you recognize this is the gathering, "Unto Him shall the gathering be!" Shiloh has appeared, the Lion of Judah (amen), King Theophany Jesus; Melchizedek has come down with the real Bread and Wine in this Day. He came to Abraham with shadow, but He came to Branham, amen, with the fullness of the Bread and the fullness of the Spirit, (Hallelujah!) for the Royal Seed in the last days who will come from the dust to the stars, from terrestrial to celestial. Hallelujah! This is what our gathering is about, it's just to come up a little higher, to look to the Unseen. You don't have to fight up with it.

A man takes a television and designs it to pick up unseen things; catch voices and images, messages, manifest it. Somebody looks and they see a storm is coming. They see the news, an announcement, information saying, "Go to the shelter. You know the place of safety." You can catch that. Well so God has designed His people. He gives them a channel of communication. They have access to God for leadership; for healing, for deliverance, for revelation; access to God.

If in Curitiba, you who're living here in this city, and you see some burglars coming over your fence, all you do is pick up your phone. Why do you do that? Because you live in a city that is governed by laws and provisions are made for the citizens of that city. So if somebody falls sick in the home you ring up the emergency. You see motor cars pulling aside on the road and those drivers coming with speed straight to your door. They run in with the stretcher; they take the person. Before they get there, they already have the doctors alerted. People outside the hospital, they

see the ambulance coming, the operation theatre is being set up for this person. You just made a phone call and expressed your need and people are trained to respond to that.

You see, maybe, something is happening in the home and an electrical fire starts in the house. You pick up the phone and you ring the emergency. You see the fire fighters coming; men putting on their boots while the truck is coming. Men run out with the ladders and throw it up, get up there, and you are crying, "My baby is there." They say, "Rest ma'am, everything is under control, we are trained for this." You see men going in the fire. You see the ladders go up and you see the baby comes safely back into your hands.

You see burglars coming. You call the police; they swore an oath to protect and serve and quickly they come in; SWAT team and everything else – dogs.

Do you want to tell me that the government of this country could have those kinds of ministries: Ministry of Public Utilities, Ministry of Health, Ministry of National Security; so the citizens, provision have been made for them. Men have been trained and dedicated for this service. That is the shadow. That is the humanistic realm.

We are citizens of another Civilization. Hallelujah! Glory! When Abraham needed a ram and the Prophet needed squirrels; Jehovah-Jireh dropped down. When Moses needed water for two and a half million people; Jehovah-Jireh was bringing it out. When they needed healing, Jehovah-Rapha, Raphael; they had the Brass Serpent, that is their shadow of Jesus. Since Calvary we have every blessing secured; whatever you ask in My Name.

A Prophet came in this Day, showed us the validity, showed us this supernatural economy of God, showed us God has ministers in healing, gifts of healing in the Body, teachers, apostles, gifts of faith, gifts of wisdom and knowledge for administration and opening the Word, setting the Church in order, signs and wonders, working of miracles, discernment of spirits to operate in the Body.

Do you want to tell me that we, the Bride, could relate and function better with a fallen civilization, with man-made hospitals, man-trained police, and man-trained doctors? Could that be greater than foreordained ministers? You can't choose to be that in God's economy. God so loved that He gave. Hallelujah! Look at

how the people line up themselves. They don't complain, they humble themselves; submit themselves to man's economy, they pull their number and get in the line, they wait until their number is called. They take down all the special numbers for fast dial in case of emergency.

Have you forgotten the story about Bro. Branham and Bro. Bosworth? When Bro. Bosworth got sick in Africa and was dying? And Bro. Branham was driving with his family around the mountain and all of a sudden the screen on the car got foggy and when he looked on the screen, it turned to flat screen with Divine transmission, and Divine video came on, beaming live from South Africa. He saw Bro. Bosworth being taken off and the Holy Ghost, the Angel of God, said, "Pray for Bro. Bosworth," (amen) "he's dying." And the brothers, you know, are trying to encourage Bro. Bosworth. Bro. Branham said, "Bro. Bosworth loves me so much," he said, "because we have a connection, he said, 'Call Bro. Branham and have him to pray.'"

So they sent the telegram, "Bro. Branham, your friend Bro. Bosworth, remember he was in Africa with you; remember how he loves you; remember how you said God put you all together. He needs you right now, Bro. Branham." And they sent the telegram. Bro. Branham came out of the vision on the mountain.

He said, "Honey, God just spoke to me."

She said, "When?"

He said, "Now, when I was driving, I saw a vision."

She said, "While we were going around the mountain?"

He is now in the sub-conscience. The first conscience is locked off and that Angel of God kept that car going around that mountain. He stopped the car. Oh! He goes into the woods and prayed a short prayer. He said next day the telegram came. He got a call home, "Mr. Branham, there is a telegram here for you, could you come and receive it?" He goes there, he gets it, he reads it. "Pray for Bro. Bosworth." He said, "Let me check the time." He checked South Africa's time zone when they sent the telegram. He checked the time in America. He checked when he got the vision, he said, "The Holy Ghost beat the telegram by twenty-hours." Before the telegram reached, the best that science had at the time, the Holy Ghost...

I'm trying to show you men with their science today, how they have the people's minds looking to unsaved men who know nothing about the Atonement; doctors, who have the medical symbol, Serpent on the pole and do not know what it means; speaking of sin judged, Christ on the cross. "As Moses lifted up the serpent, so the Son of Man shall be lifted up. If you believe, look and live."

Do you mean to say, we have been brought back into God's provided way for this Day? There are two ways: a way that seems right unto man; and Jesus said, "I Am the Way, I Am the Truth, I Am the Life." Without the Way, there is no going. Without the Truth, there is no knowing; without the Life, there is no living. Think of it. Do you see what I'm talking about?

And the Seven Seals have been opened to show to us; the Things that are not seen, were made to be understood by the things that are seen. That, is in this temporal world but in the Unseen, everything is finished. All Things have been achieved for us on the cross; and if we come God's provided way, we can receive these Things. How could a person run, you know, be wringing their hands there, trusting in a doctor and nine out of ten times he doesn't produce the medicine? The pharmaceutical companies make that in their laboratories and tell the doctors, "This is good for this; this is good for this." They take it, they don't carry it back in their labs and break it down to see if it's really so.

We have God's infallible Word, vindicated and restored. Not just a restored Word; vindicated to prove this is the original One (hallelujah!) to walk in this realm; the realm of revelation, the realm of vision. Moses got up there and began to see. The same people who looked like slaves while he was driving around the big chariots, he began to understand those people had more favor in God's sight than all Egypt. Those people who were slaves were a covenant people.

When we could realize that the people we associate with, in here, have more favor before God than the whole Vatican and the White House and all the big places – to be associated with these here – but revelation will take us there when we start to understand; discernment of spirit, discerning the Body of Christ and then we could value one another. We could say, "Brother, I appreciate you. Pastor, I appreciate you. Pastor, I thank God for a

place like this; my children could grow up under this kind of Influence.” Do you see? You understand by revelation.

The humanistic realm – you come in, you say, “I, I don’t know. I’m praying about it. I think sometimes it’s a lot of man.” You see? Humanistic. Whom do men say I the Son of Man am?

One said, “Moses.”

One said, “Jeremiah.”

One said, “John the Baptist.”

He turned to Peter, “Whom do you say?”

Before he [Peter –Ed.] could open his mouth; “Take no thought. It’s not you that speak, it’s the Father.” The Father dropped it down.

He said, “Thou art the Christ, the Son of the living God.”

He [Jesus –Ed.] said, “Flesh and blood didn’t reveal that to you, the Father which is in Heaven.”

All the rest were humanistic. Peter moved up into the realm of revelation.

When He came walking on the fourth watch; and the rest was saying, “It’s a ghost, it’s a ghost. Get in the back of the boat! Get in the back of the boat! It’s a ghost! We’re in the storm and now we have a ghost to deal with.” And Peter broke that sound barrier, all that unbelief and fear because revelation was coming again. He said, “Lord, if it be You, bid me come.” In other words, he is saying, “If That is You; I am ready to walk on water. Be like the Man who is coming out on the water.” He didn’t say, “If it is You, come in the boat.” He didn’t say that. “If it is You, bid me come.”

He said, “It is I; be not afraid. Come.”

They said, “You all know Peter is too emotional. He is always getting carried away. If he wants to die, let him go to his death.” Peter stepped out. He started to walk on water. That’s right. And from the time he got a little too relaxed and began to change his focus, he began to go back down. But he remembered, “I am only trying to obey what You told me to do.” He said, “Lord, You can do it again!” He reached out His hand and picked him back up. The song writer said:

[Song #140 Songs That Live –Ed.]

*I was sinking deep in sin,
Far from the peaceful shore,
Very deeply stained within,
Sinking to rise no more.*

*Then the Master of the sea
Heard my despairing cry,
And from the waters lifted me,
Now safe am I.*

Love lifted me....

When He reached down His hand for me. He brought me out of the miry clay and He set my feet on a rock to stay. He put a song in my soul. Hallelujah!

You had a... why? When you move up into the realm of revelation, you are coming out of the five senses. You're coming out of the temporal. It's like the eagle in the egg shell: he is born in a world where he is shut up inside of there, a dark world: talons growing, wings growing, beak growing. He doesn't know what that is for. He can't even see it good inside of there. No sunlight, it's dark. No revelation; just ignorance, gross darkness on him but something said, in a certain season he said, "I am in here long enough. I am not going to stay. If I stay one day longer in here, I'll die." He wants to enlarge his world. He began to push. He began to peck on that shell and Satan is saying, "You'll never come out of here, you'll die in here." He stopped and thought like the lepers. "If have to die, let me die outside. Let me die trying to get out than just stay here and accept death." He had a little courage.

Do you have courage tonight? Do you have some courage tonight? As the world began to expand, a crack came but in that crack he saw something like a tree. He is seeing a light in the sky, things that he couldn't see in his world previously. The light from that new world began to come in, into the realm of his existence.

Maybe you are in the world, brother. Maybe you are going from pillar to post but you are looking for something. Tonight, you are pushing, you want to break through. He got a foot out, but he's determined, "I am going to get the next foot out." He started to peck, he pushed the head out and the egg shell started to move back. When he came out, he realized he's in a nest on a mountain and he sees a big mama setting on the rock watching him and says, "Welcome son; welcome. You have ascended into a higher order. You made a breakthrough here today. You have entered a new

realm of existence.” When he looked at his mother, she is majestic. She said, “I need to get some food for you,” and he sees her fly off. “Wow!” He watched his own wings, he watched his feet; “These could do that? Oh my!”

Do you read the Message? Did you see the film? Did you see the film of the Prophet? Did you read Supernatural Series? With all of the Supernatural Series that you read, did it bring a hunger in your heart for the Supernatural, to live in the Supernatural; to come out of the humanistic? Or did you decide to sit down inside the egg shell and the little Supernatural Light coming through, you say, “I think I’m going to kind of warm myself. I need some heat.” And you are not getting the thought, “Break through. Press a little bit. Push a little bit!” Then inside of there, he started to eat.

He said, “Mama, what’s this?”

She said, “We call it lamb, son.”

He said, “Lamb? It tastes good. The world I was in I never ate this before. Everything in there was kind of slimy; I couldn’t see a thing.” He said, “Mama, look at me, in this nice lamb skin. I could sit down here, open my mouth and you’re dropping some lamb chops in there. Mama, this is life. I don’t want to go back in that world, mama. I don’t want to go back in there.” He said, “Mama, could I stay here?”

She said, “Son, this is a birth. You’re born here in this world. This is a progression and you have further to go. You saw me when I flew today? Well I was once like you. I came out of my egg shell years ago, son. I remembered the first light I saw. It said, ‘Repent and be baptized in the Name of Jesus Christ.’” Hallelujah! “It said, ‘There is one God. There is one God!’ He is the Creator of Heaven and earth. His Name is the Lord Jesus Christ. He was manifested in flesh and came down to make Himself known to you!”

I realize I can’t finish so I’m trying to find a place and stop right here. Come back in a next season and go beyond exhortation; but I’m finishing up with this.

He was moving to another level of consciousness, in a greater world. And then when he came to his Third Pull; his First Pull in the egg, the Second Pull in the nest; partial realization. Full ignorance in the egg shell; then a partial realization, then he is going to come to a perfect realization. Then he’s going to know by

revelation, he is the king of the birds. He is the top. He began to... All of a sudden, he said, “Mama, I realize I can look at the sun.”

She said, “That’s what those eyes are for, son. Keep your eyes on the sun.”

Eagles don’t look to the Pope, they look at the Son; the S-O-N. Son of Man, Son of God, Son of David – Keep your eyes on the Son. He is the Light of the world, our world.

He said, Mama, could I hunt?” He said, “This knowledge...”

She said, “Son, the genes you came from, the whole history of your heredity, from the original eagle when God said ‘Let there be eagles.’” She said, “All that information is stored up in your gene.” She said, “Son, from the time you fly off from here, this nest, it will kick in. You don’t have to work it up in your mind. There is a law inside of you will tell you. Right now, just eat some rabbits. Later on as you grow, you will take lamb, then after you could have deer, wildebeest, whatever you want afterwards. You will know how to feed your children.” She said, “But I never went to eagle school, I came by inspiration. My Creator made me to live in this realm (amen) and I live in the way He provides and I utilize the equipment He put inside of me, and as long as I stay linked to Him, there is something in me – I know when a storm is coming.” She said, “When you and your brother were smaller, I carried you down in the grass to play a little bit but I looked and saw a storm coming. I flew off the mountain.” She said, “All I did was put my wings like this [Bro. Vin demonstrates –Ed.] and somehow you and your brother remembered what I told you all before we left the nest.”

Do you remember *Deep Calleth Unto Deep*; the Prophet telling about the eagle and the storm coming? Well in this Hour it’s the oncoming storm of judgment and Revelation 10:1, Jehovah Eagle flew down in this Day, made seven screeches, gathered His eagles together and began to take us above before the storm could hit.

We are eagles, God’s eagles. We are built with a law, we always had this law to fly. Amnesia... looking at influence around us – somebody wears a certain kind of suit, you say,” I like how that looks, that is the new fashion. I want one.” Somebody does this, “I want that fashion.” But you, the eagle—when the mother came and she began to reveal to him, she said, “Son, you have a

law to fly locked up inside of you. You're not like those chickens and you are not an ugly chicken. You are the king of the birds."

He said, "I am come to make known to you your strange and misunderstood life, to give you skill and understanding." Is that what Gabriel told Daniel? To give him skill and understanding? Is that what the Angel told the Prophet? Is that what Jesus came to them and told them? "Don't rejoice that the devils are subject unto you, but that your names are written in Heaven."

"In Heaven?"

What is Paul saying? "If this earthly house be dissolved, you have another one." Many of you are young and it hasn't really gotten in full dissolving stage yet. Some of you don't even have a wrinkle. Some of you still have all your teeth. Some of you your hair have not begun to fall off your head yet, and right now, you have full admiration for your tabernacle. Amen. But inside of there, God is showing you that you already have another one and the other one is far greater than this one. Amen. Let's stand to our feet.

Bro. Raimundo, I'm sorry my brother. If I try to preach, I wouldn't finish tonight. You make me feel happy to come and just try to lift your faith a little bit; stimulate your faith a little bit.

The Prophet said, "We live in three realms: first realm, humanistic, second realm, revelation, where the gates of hell cannot prevail against you," You're tied to the Absolute. Your anchor holds! Your soul is anchored! No matter how the storms blow, your anchor holds within the Veil. And vision: He said, "And the revelation is as good as the vision." That's right, because the revelation is Supernatural. Christ, revealing it to you that He chose you; revealing to you your strange life; revealing to you what you're called unto.

A little pressing, you begin to see another World outside of the egg shell and the Light of that World begins to come into your world. Noah was shut up in the ark and everything outside of the ark died when that atomic explosion went off and he wanted to know, "Is it safe? How can I get out of here?" He looked around, he saw the dove; a trusted bird, loyal to its mate. He studied the nature of the dove. The eagle prophet watching the dove and put his trust and confidence and he opened the window at the top and he loosed the dove. He knows if there is water the dove will come back in the ark, there is no place to put his feet. He sent the crow,

the crow never came back; too many dead bodies. He had more food than he could deal with. He was just eating, eating, eating; but the dove can't eat that. The dove was flying, the dove knows that the prophet wanted some knowledge of the new world, the world that he was fixing to come and live in. That's right.

In this day, *Shalom*; the dawning of a New Day; *The Rapture*, [1965-1204 –Ed.] changing dimensions. *Things That Are To Be*; [1965-1205 –Ed.] many mansions in my Father's house. *Future Home*; [1964-0802 –Ed.] knowledge of another World, another Civilization beyond this world, coming to us; showing us how to prepare for the World where we are going.

When you're travelling and you're going to another country, to get from one destination to the other, certain things have to be put into place. Sometimes you need a visa; like right now, it's winter in the States, Europe, those places. You need a certain type of clothing to survive. You are living in a warm climate; walk out in your T-shirt – you wouldn't last long. It shows lack of preparation. It shows you didn't understand the world. You want to leave one world to go to another world and that's why this God opened those Seals – so Light could start to come in; then we could understand where we're going.

Like Israel came through the wilderness; never saw the land but then Moses sent spies. Joshua and Caleb came back with evidence of the land and they began to display it. And Bro. Branham said, "You ministers, cross over in that New Land and bring the evidence of a Divine love and the Power of God where you're leading your congregation into, (amen) to live in a world of perfect faith, a new realm of existence; to live in the Ephesians where you're walking in your Inheritance, where Joshua could stop the sun." Joshua in the land and could stop the sun, yet Achan is looking at Babylonian garment and the golden wedge. He doesn't know what land he is in.

Peter and they – they [the people –Ed.] were standing in their shadow and being healed; Ananias and Sapphira in the humanistic realm. Watch. Abraham met Melchizedek, he began to see into another World, a City with foundation, One that continues on forever. Lot saw Sodom, went down there; plenty water, plenty grass and can't see the fire that was about to turn it into ashes. He

didn't get a new name. He didn't get a new body. He didn't get the hidden manna.

Abraham got a new name. He said, "God said, 'Shall I hide from Abraham what I'm about to do? I will open the mystery to him.'" He came into a new body. His wife got a new name. She was changed and came back young. Lot's wife turned into a pillar of salt and Lot's city turned into ashes. Lot wanted to live under the administration of the king of Sodom, Mr. Obama. That's right. Men who loose this spirit on the world, (See?) fake men.

But watch. Abraham wanted to live under the administration of the King of Righteousness and the King of Salem, a Man without beginning of days or ending of Life. Which City? Who is Revelation 10:1? Bro. Branham said, "Who Is This Melchisedec?" Is this One Who came to Branham the same One Who came to Abraham? That Man came from Heaven; the One Who came to Branham, where did He come from? The One Who said, "Speak into existence. Speak for the squirrels."

As Melchisedec, God created everything. The worlds were framed by the Word. Do you realize what is in our hands? Wouldn't it be good tonight to ask the Lord Jesus to just lift us up a little higher? Put a little more strength in our wings and feet to burst out of that egg shell? Are you going to sit in that little world with your gifts and all the equipment God put in you from birth? Tell me, what is he going to do with talons in the egg shell? What is he going to do with that beak in the egg shell? Tell me where he's going to fly with those wings in the egg shell? But if he breaks out of that world, think of where he can go; think of what he can do.

Do you realize God put equipment in your life for something greater; for something He promised in this Hour? That's why He brings you in a church like this; to sit under a ministry like this. Don't you realize you want to be more in harmony? Say, Pastor, I believe in whom God has sent. God sent you in this city. God sent you to us with the Word. You raised up a church like this. We look around and see churches falling apart. We sit here and we see that God's Presence. Then let us pray tonight.

Almighty God, Father we are grateful for Your grace as You showed Your willingness to increase the faith in our hearts; to move us out of the humanistic realm to walk in the realm of

revelation and vision; to look to the Unseen Things, to discover and realize that the body is not us; this is a body that came by sex but we are Your attributes being expressed in a body of flesh.

We are not a body with a spirit in it; a dog, a horse, a cow; that's a body with a spirit in it. But we are spirit sons and spirit daughters of a Spirit God expressed in a body of flesh, in this designated time and season, because You've allotted a Word to this Hour and You predestinated us to this Age; not another Age. And You are teaching us that by and through the members of Your Bride, You will finish this great work, and You have called us according to this purpose. And as we catch this tonight, Lord, and feel our faith being stimulated, as we begin to see ourselves the way You saw us.

We think of Gideon, Lord. He was saying, "I'm the least of my father's children, I'm from Manasseh, I can't understand what You're talking about. How could I be a mighty man of valour? How could I smite the Midianites as one man?" And Lord, he couldn't understand what You were saying to him because he was taken up seeing himself in an inferiority complex; and You came to break the Seals on the book of his life and tell him about a ministry of the Sword of the Lord. Hallelujah! And Lord God, this is what You promised and You gave him confirmation, after confirmation, taking the fears and doubts out of him, making him certain of God that he could say, "Be it unto me according to Thy Word."

Lord, we look at ourselves tonight and we pray, dear God, take the fears and doubts out. Break the seals on the book of our lives. May we see ourselves the way You see us. Filter our thinking Lord; bring the Mind of Christ in, that this holy man's taste to see the Word confirmed in our lives be made a reality. Oh God, may You grant it tonight.

Let every son and daughter here tonight, even those that are streaming in different places, may it strike their hearts Lord, as they feel their faith being quickened tonight, that Lord, like Moses, they'll refuse to stay in that egg shell of Egypt and break through to take their place in the Presence of the Pillar of Fire and then go forth to deliver the people of God. May You grant it, Lord.

May You bless Your servant. Lord, how we love him and appreciate him; a man sent from God, a man raised up here; a man

that You have shown Your favor; a humble man, Lord. May You bless him and continue to increase and may the people have confidence. And the same way they rallied around Solomon; Your Prophet said that a man with one gift led the people into a Golden Age; yet Moses, Elijah, with all the great gifts, even Yourself, Lord, when You came You got a hundred and twenty. All the thousands went back to the Sadducees and Pharisees. The fishermen and the prostitutes stayed with You but Lord, when the Holy Ghost came and You changed them, You quickened them, You wrote a Book of Acts through them.

And so Lord, in this Hour, we know that history is repeating itself. May You lead us to deeper Things. Lift us up in the realm of the Supernatural. We are bumping into It all the time, but make us perceptive, make us sensitive. Let us hide away with You a little bit so that You could make Your Word Spirit and Life within us. When we see this world falling apart again, Lord, You said that we've received a Kingdom that cannot be removed. Everything that could be shaken will be shaken off, but this Word will reproduce Itself in us: Christ walking in our feet, speaking through our lips, thinking with our minds, believing with our hearts tonight. May You make it the portion for each one, Father, all that are desiring It, oh God. Did you not say Lord, "Blessed are they that hunger and thirst after righteousness they shall be filled?" Then Lord, as they hunger would You not fill, Jesus? May You grant it, we pray.

Bless the people, Father, such a fine people. God, may they purpose in their hearts, be perseverant to achieve that goal. May they tie their soul to the Absolute tonight that when they go back out through the doors, Lord, they will walk in the reality of that which You have given.

Grant it, we ask, for Your glory, for Your Name sake, Lord; the Name of Jesus Christ, that You said is to be glorified in the saints in this Hour, and You said that You will fulfill the work of faith with Power. We believe it, Father, that's why we confess it in Your Presence. We thank You tonight with grateful hearts, in Jesus Name, amen. Amen.

As Bro. Raimundo comes. God bless you. I trust you appreciated the Word. Amen. I feel I gave you a little biscuit tonight and I'm not going back with it.

[Congregation gives God a hand of praise. -Ed.]

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