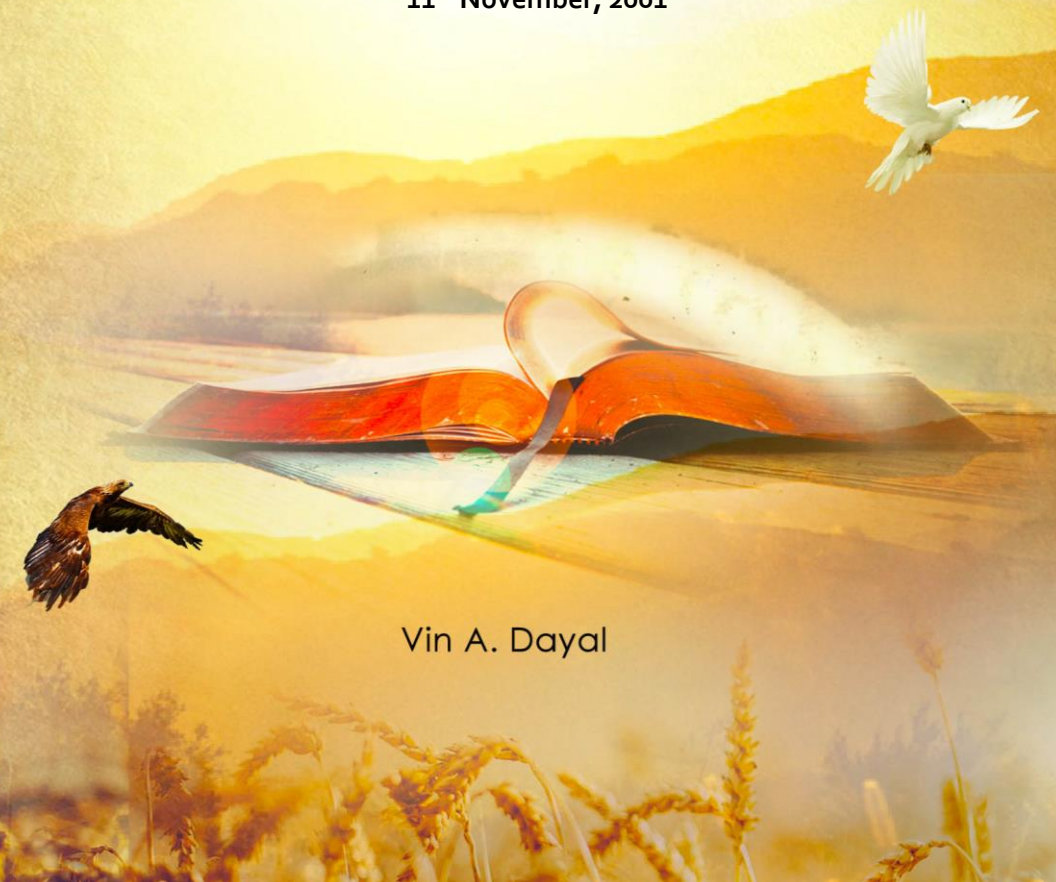

Third Exodus Assembly

The Nature In History Repeats Itself

11th November, 2001



Vin A. Dayal

THE NATURE IN HISTORY REPEATS ITSELF

11th November, 2001

TRINIDAD

Excerpt:

Friends, I want you to see how unsearchable are His judgments and His ways are past finding out. Who might know the mind of the Lord that they may instruct Him. Then what is that? Hezekiah might be a man in a past generation but God is still the same today and God's ways are still the same today and God does not change His mind about His Word. Is that right? And Christ is revealed in His own Word and all Scripture is given by inspiration and profitable for doctrine and it is concerning a man in the line for the promise (*Page 15*)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE NATURE IN HISTORY REPEATS ITSELF

TRINIDAD

SUNDAY 11TH NOVEMBER, 2001

BRO. VIN A. DAYAL

Signs Of The Time

[Bro. Vin leads the congregation in singing. - Ed.]

Signs of the time are everywhere

There's a brand new feeling in the air

Keep your eyes upon the eastern skies

Lift up your head your redemption draweth nigh

Amen. Let's bow our heads for prayer. *Lift up your heads your redemption draweth nigh*, we see the great handwriting on the wall, we see the signs of the time, identifying to us the hour that we're living in, when the Holy Spirit is desiring to hold the hands of the believers; things that has taken place roundabout us, the great grace of God that has come to us, the Message, that is showing us how to prepare and make ready, a warning before the great wrath of God is poured out upon this generation.

May today be a day we take these things into deep consideration. Let our hearts be purposed while we have the opportunity. Father, we are privileged to stand here in this Presence, where we can come and gather together like this, where we can see this great God whom we serve, who has proven to be the true and living God, the God of this Bible, the same yesterday today and forever, come on the scene when we call, watch him go into action, He has promised these things, to supply every need, let's believe Him today as we look to Him, let's expect to receive His life.

Our gracious heavenly Father, we bow in Your great mighty Presence today, dear God. We embrace this

opportunity, we cherish these times, Father, when we can come and assemble like this. How we pray, dear God, knowing that we have this privilege to be in Your Presence, knowing that our gathering is according to Your Divine promise, where two or three are gathered in Your Name there You are in the midst and knowing that it is with great purpose that You gather us, because the gathering is unto You, dear God. Lord, we pray today that you who said that if two shall agree upon touching anything it shall be done, what we bind on earth is bound in heaven and what we loose on earth is loosed in Heaven.

To know, dear God, that You have come back just like You promised and here in this great Uniting Time, You are in union with Your Church, Lord, taking the Headship over the Body. The Word coming down into the hearts of the children of God; the revelation, putting the mind of Christ in the hearts of the believers that they might know what You want done with the Word, that we Your people can be under Your Divine leadership, Lord.

Oh, Gracious God, when we think of the potential of this Union, when we think, Lord, of the potential of our gathering together like this, when we think of the Unfailing Words of Promise, Lord, we realize the value of a meeting like this. We pray, dear God, that hearts and minds would catch that. The Holy Spirit will stir them, Lord, to great faith, Lord God, that they can recognize, Lord, the moment of opportunity that has come their way, Father. That they would press in to get a hold of this reality like that woman, Lord, with the issue of blood, Lord God, who knew that that was her moment, who knew that the living Word was walking by, who knew, dear God, that she could press through every obstacle; Lord, that that could have been a day of change in her life. Lord, we pray that it would strike hearts like that today, Father.

May Your Holy Spirit, Lord, speak expressly. May, dear God, Your great grace overshadow this audience today. May there not be one, Father, that is in our midst that would be desiring something from You, Oh God, like Israel in journey to the Promise, Lord, staggering, thirsting, Lord God, not even knowing if they could go on a step further, fainting, then the grace of God came and said, "Speak to the Rock", oh God! And the blessings begin to flow, Father, from a source so near to them, so close to them, oh God, giving new hope in that dark hour, Lord, that they might see Your desire to keep them pressing on, as You led them into everything that You promised for that time.

Almighty God, we know that these things, Father, were given as shadows to us that we might know how to appropriate Your blessings, that we might know how to expect to receive from You, that we might know how to relate to Your Divine providence.

Just have Your way among us, Father, make us sensitive to what You will do. Remember all those that are connected with us Lord, Lord we hold them before You with unwavering faith today, knowing how needy a people we are and knowing, oh God, that You are a prayer answering God, that Your ear is attentive to our supplications. You invited us to ask that our joys may be full, as we ask for ourselves, so we ask for them also, that they too, Lord, will be brought under Your Divine consideration, even now, knowing that they are gathered like us and they are in anticipation of Your visitation and blessing. And may You, dear God, who knows what we have need of even before we ask, oh God, may You just move in their midst today also that when they do leave they will leave changed, Father, they will be delivered, they will be refreshed and strengthened and be closer drawn to You. God, You are a God of paradoxes. May You do the exceedingly, abundantly, above all that we ask or think, grant these

things we pray, in the precious name of Jesus Christ, amen.

God richly bless you, I'm certainly happy to be in the Presence of God today. Coming back from Central America and you know coming back and receiving the news today, of the passing away of our precious little brother, Peniel Nunez, some of you might be hearing it for the first time. Our brother was diagnosed with dengue fever which he had symptoms of and went to the doctor on Friday, I think. And it was such a sad thing to hear that because he was such a fine boy, knowing that he loved the Lord and he was ont that had full respect. He was growing up to be a real fine young man, he was only seventeen on the 1st of November. The first to open up the womb, he would be remembered and all the children looked up to him, come from the house of Brother Hollis and Sister Velda. I had the opportunity to talk to Brother Hollis and Sister Velda yesterday, trying to give her a little encouragement. I trust that you will be sensitive also and offer prayer in helping. It's a trying time for them because the other son, Othneil, is also in the hospital and I think he has meningitis, that's what they said.

I was up there yesterday and we prayed for him so that God will deliver him from that condition and as they stand in the great trial, every believer is being tested. It's a time when faith is being shaken but we have a God who keeps His promise. We have a God who is mindful, who is sensitive and that's why our Christian religion is something so great because in times like this, it's our religion that keeps us.

Our God is mindful to comfort us because He knows what we are going through, He leads us and guides us through these things, He says, "I'll lead you though the waters but it will not drown you." He says, "I'll lead you through the fires but it will not burn you." You know when we come out of these things we are more purified as mortals in this body. Sometimes we have questions,

but God, He answers our questions. Sometimes we wonder why, but God tells us why and even though He doesn't tell us right away we know that He cares for us because our religion is based on this one thing, He died for us, He took our place, we didn't have to bring a sacrifice to Him to appease Him. He became our very Sacrifice. That's why today we give Him thanks for all things.

Remember Peniel was the boy who opened up the womb, nine years Brother Hollis and Sister Velda couldn't have children. God blessed them and made them fruitful. She has acquired a few children since then but it has been a difficult thing for them because the boy was such a model boy, such a fine young man. But God knows best and we believe he is in the Presence of the Almighty God.

I'd like to invite your attention, this morning, to 2nd Kings chapter 20. I came back from the trip. We certainly had some very great meetings. We had brothers from Nicaragua, El Salvador and Guatemala and Honduras gathered there in Honduras in Tegucigalpa with Brother Elias and all the brothers. The ministers there, they sent their love and greetings to you. I certainly appreciate them, especially the wife and family. They have been so blessed and inspired by the church here and the singing and these things that they had the videos, such a tremendous atmosphere in the local assembly there, such a change. To be there, it was a real experience to see how God blessed them and we're very glad for that because we know he's a brother that really stands for this Message.

Trust that you all are fine today, we also have a betrothal, we have quite a packed programme, we have water baptism again and we're thankful to God for adding to the flock and delivering people from sin, causing them to experience His love and come into identification with this great sacrifice of Jesus Christ, know the power of the Blood, we thank God for that.

2nd Kings chapter 20. This was in the time of Isaiah, the prophet, when Hezekiah was king. Hezekiah was one of the kings that Isaiah prophesied of during this time in his fathers time and from verse 12 we read:

At that time Berodachbaladan, the son of Baladan, the king of Babylon, sent letters and a present unto Hezekiah: for he had heard Hezekiah had been sick.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Then came Isaiah the prophet unto Hezekiah, and said unto him, What said these men? And from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

And he said, What have they seen in thine house? Hezekiah answered, All the things that are in my house have they seen: there is nothing among my treasures that I've not showed them.

And Isaiah said unto to Hezekiah, Hear the Word of the Lord. ¹⁷ Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord.

And thy sons that shall be issued from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace for the king of Babylon.

Then said Hezekiah unto Isaiah, Good is the Word of the Lord which thou have

spoken. And he hast said, is it not good, if peace and truth be in my days.

“...is it not good, if peace and truth be in my days.” That was Hezekiah’s reply, what a reply, thinking that at least he was going to die and wouldn’t see the wrath of God, but not thinking that his folly was going to cause the wrath of God to come upon his children and the seed that was to come. Sometimes people can commit sin but don’t realize that their sin can come upon someone else and yet they find it is good to know that they can do it and go off not realizing because they failed to be responsible, it falls on someone else. And yet, they don’t seem mindful of how terrible it is because they are not in that time to experience it themselves.

It’s a very dark stain here on the character of Hezekiah. To think that people can want to do something and not have to bear the responsibility of what they do, when they do it for self-pride and self-exaltation. You see, it’s not about what we go through or what we evade or avoid, it’s about how God sees us, how we live our lives. It is not so much even that a man dies but how he dies, it is not so much how long a man lives but how he lives. What moves you when you live. What moves you when you make decisions? What moves you even when you have opportunities though it might come at the expense of others? Can you enjoy that? - to lavish - God wants us to live in such a conscientious way, in a responsible way because Jesus never ever did anything for Himself. Jesus lived His whole life for the Father. He didn’t lay down His life on the day at the cross, He laid down His life from His very birth. He lived unselfishly. He lived with the knowledge of the real purpose of God while on the earth.

And we live in an age of people’s right, that’s the spirit of the age, and people want to advance themselves and seek things for themselves, it’s an age of selfishness. God knows the son that He can call His beloved son or

His beloved daughter, the church that God have the pre-eminence in, is a Church that will have to empty out and sacrifice. It's a Church that will have to come in full submission, not to their own will but to the will of God. That they could be under His headship, that he could have the pre-eminence.

What a great thing it is, as we look at the Scripture here this morning. May the Lord bless the reading of the Word, you may have your seats.

Very powerful Scripture; that's the precious thing about the Word of God, it gives you insight into the heart of God; all Scripture is given by inspiration, it's profitable for doctrine, for instruction. It's to teach us how to live, it unveils the very God who himself is the Word because Christ is revealed in His own Word. As we read the Scriptures, we see the very nature of God. Here was a time in Israel's history and I'm taking for a little title: **"THE NATURE IN HISTORY REPEATS ITSELF."**

And this is a time when Isaiah was prophesying something, and Isaiah being the prophet of God in his generation, Isaiah being a type of the Prophet of God in this generation, he saw the great vision of the Lord's hand being lifted up; unveiled, he saw the glory of God.

The Prophet preached so much times on Isaiah, in the message *Influence*, on what a real servant was. Isaiah's commission, his cleansing and commission came as a result of the vision and as a result of that vision, he saw his unworthiness because it brought him right into the Presence of the unveiled God.

Now to a Christian and to one who professes Christianity, it goes beyond the church, it goes beyond the realm of association with religious people, and it goes far beyond the realm of practicing a few rituals and ordinances associated with God. Real Christianity brings us to the place where God indwells us, where we live in God's Presence, where we live for God, where God moves us, where God expresses His life through us,

where people become conscious of what it is to walk with God, to talk with God. This is the place God wants a person, this is where a life can be changed. A life is not changed by sitting in church, a life is not changed by going through rituals associated with Christianity. A life is changed by the transforming power of God that dwells on the inside of a man's heart that can change him from glory unto glory, where the life that changes the seed, is inside of the seed.

People come to church and they look for change, people sit in an audience and enjoy the assembly and they go through the motions of Christianity which they become educated in, and which is presented to them as serving God and they go through all this and they are not really serving God, they are serving a man who has given them a programme, who has indoctrinated them and who conformed them to a ritual of his belief. And after many years of this they don't know God and their life is powerless and it is sad to say that the Message also is filled with that kind of people, because they have come in and sat under men, who have not met God and who God does not dwell in and speak through. They have come and sat under men who are still veiled by religious veils and who cannot see what is in this Book since the Seven Seals were opened and it's a sad thing, but that's a reality.

It's a frightening thing when it seems that even like it was in the first Exodus and the second Exodus the majority of the people is in that realm and the very chosen few transcends that realm, because down in their heart they didn't just want church, they wanted to know God. They wanted the reality of God in their life. They didn't want to be institutionalized, they didn't want to become part of a religious programme, the deep in their heart yearned and craved for something more than that.

A holy man's taste is to see the Word for your age confirmed in your life and when a man can be brought

to a place by Divine revelation, when his thoughts transcends, fame and popularity and position and things that inflate the human ego and give them a false sense of self-importance; because naked a man comes into the world and naked he leaves. The only thing he leaves with is the character of God, which is the only thing that could make a difference when he leaves.

And so we realize that when people come into that realm, when they begin to break and the Word begins to change them, the way they think, they are being renewed in the spirit of the mind. They are hearing something that goes beyond the intellect. They are hearing something that they cannot keep in the realm of reasoning and just daydream and speculate and debate about it. Sometimes it just remains in an academic... they think of it in an academic manner and not as a practical outworking in their own life.

That Word is quick and sharp and powerful, it divides soul and spirit; and the real Word of God in the heart of a son or daughter of God cannot remain in that spirit realm. That Word is like a sperm looking for the egg to which it will unite, that sperm goes past that human spirit, down through that channel and get into the soul because it is going to bring forth a New Birth in the life of a believer.

When it finds there, a person's thoughts transcends, it lifts them up, where they begin to see this world and what it is. They begin to see values and know what is temporal and what is eternal, amen. They begin to realize what a person is put on the earth for and what they should live for. And there is something inside of them that gives them resisting power to keep pushing the world out, where it tries to invade and paralyze their faith and take them over.

There is something that drives them to pray and cry out to God, when they see they're losing the battle, amen. They don't just go like a dumb sheep to the slaughter. No! They get there and hold their... "God, You

have to deal with me! You have to talk to me! I don't want to go that way!" It's a thing we call conviction, it's a thing we call believing in something worth living for and dying for. It's a place where God carries eagles, it's a place where hawks can't go and chickens can't go. It's a place where people know that they are born for a purpose, they are sent in the earth for the purpose of Almighty God and because they are born for these things and because God put that ability inside of them, God comes to them. That's why Jesus says, "My Father worketh everyday." Everyday! He comes to them and when He comes to them, He says, "My child don't drink or smoke or defile yourself, I have a work for you." Hallelujah!

You think He only does that for a Prophet alone, He does that to every son or daughter of God. We all might not be obedient, we all might still be insensitive, we all might have defects maybe even more than he had that holds us in a certain place. But the thing about God is that from the time you reached the age of twelve, He tries to get a hold of you. He tries to get you to accept and receive Him, He tries to get you to put up your hand and surrender to Him. He tries to get you to believe Him and trust Him. He don't put you there to suffer and then become a nobody, a wreck along the side of the road, He put you here that He might come and reveal Himself to you, amen.

Brother, today there is so much emphasis on parental upbringing and responsibility and training children and raising them but let me tell you; God is the extreme parent, amen, God knows His responsibilities for His children and God doesn't leave His children there and brother, a parent knows when the child needs an education and the child has to learn certain things and the child needs to have money to go to school, they have to get money for transport, they need to get their school fees paid. Parents know their responsibilities, they are interested, they help carry their weight, and

they want the best for the child. If we that are evil and know how to give our children good gifts, how much more the Heavenly Father.

That same God knows, “I thought of you even before the foundation of the world, I put you on the earth here. I have a plan for this age and you are part of that plan. I have come down in this dark and cloudy day, I know exactly where I have placed you”; and He comes down to get you. How many knows that that is their experience? How many knows that God came and got them? How many knows that maybe somebody brought them as far as the church building but when they got to the church God got to them? Amen. The Word of God impregnated them. Hallelujah!

And you begin to walk in union with Him. You find that God is willing to show you more, to walk close to you, to tell you things to reveal things to you. Look at Isaiah the prophet here. It was a treacherous time, if you know your Bible, if you are a Bible reader. You have to read your Bible, friends, let me tell you, to listen to me preach is a waste of time without knowing your Bible. My thoughts are in the Bible, my thoughts are the Word of God, my thoughts are something that God said in the Bible.

You see in the time of Hezekiah, Hezekiah was in the time of Sennacherib, when they had a great invasion in the land and Hezekiah was sick and the people had a great psychological warfare and the nation was in real straits and Hezekiah built the great water channel to get the water in the city, so they were able to stand the siege. And you know how the Assyrians had a garrison the place but God was going to come down and fight for them.

And Isaiah, the prophet, came and began to encourage him and say don't fear; just like when God comes to you, when you are in your crisis hour, when you see you are surrounded by the enemy and when you see you just don't know how to go and the most you

can do is to get some sustenance of good water to keep yourself going and you don't know how long you are going to hold, because you don't want to surrender to the enemy; but then God sends a man with *Thus Saith The Lord*. God sends a man with the Word so that you don't have to be afraid of that because God will give you the victory.

It's a time when Hezekiah was maybe shaken and you know the story, amen, how he wept and he cried and prayed and he begged and he pleaded and the prophet said, '*Thus Saith The Lord*, set your house in order or you're ready to die' and he begged and pleaded to God, and God sent the prophet back after he humbled himself, and the prophet came back and said, "God has given you fifteen years." Oh my! It was a time of the great grace of Almighty God; to think... I want you to learn something here about God, because sometimes people get God boxed up in their minds, they get God analyzed. You get people in the Message, they analyze God and dissect God and they bring God down to their little theory, where they have Him in a bottle. Now they know what He's going to do, what He would not do and what is God and what is not God, they become a little scientist, amen.

And so God back there in that time... you remember how God told Hezekiah, King of Judah, that He would be of the house of David, that was the royal house. That was the house back in Genesis when God said, "The scepter will not depart from Judah until Shiloh comes and unto Him shall the gathering be." And so they had the promise of the Messiah, a promise from in the Garden of Eden. And God had revealed to Adam and Eve the Messiah was coming to the whole world. God gave it right there, then God narrowed it down to a nation, Israel. He told Abraham, "You will have a seed through whom all the families will be blessed." Then God brought it down to a tribe and then to Judah, "The scepter will not depart from you." Then God brought it

down to an individual, God came to David and said, “He will be your son,” Hallelujah! “I’ll give you a son.”

Now watch, the whole world that stayed back there on a global identification couldn’t follow God any more. Though that was the Word at one time, but the same Word was being narrowed down as God was working to bring His Word to pass. It was narrowing down like the pyramid, amen, as God is bringing His Word to pass. Everybody may hear it, everybody may read it, they may print five million copies of the Message, they may print five million copies of the Seals, every person may have the Seven Seals book and say we all believe it but when it comes down to the revelation I guarantee that the five million who have the copies they will not have it. Remember, God made this the promise of the land, the whole land was theirs, they went in, there were five tribes who already got their inheritance and the other seven tribes were slack. They were just glad, “We are in the land, praise God! We crossed the Jordan, glory, Hallelujah! We saw the Captain of the Lord’s host come down, we are eating old corn now”; but they had no inheritance. Then Joshua said, “Why are you so slack to go up and possess your inheritance?”

It had tribes, already talking in their own church, we have the promise and people were calling upon other tribes and saying, “I know you used to be close to Moses. I know your father used to be close to Joshua and you all have nothing up there yet.” It didn’t work because they were tribes that didn’t get the inheritance yet. And while on a tribal level people didn’t know what was going on, on an individual level Caleb was saying, “This is my mountain here, Hebron; this boundary here is mine and I’m going to take mine!” And people on an individual level were coming into something that people on a tribal level didn’t know and people on a national level didn’t know.

Just like David with the promise and Hezekiah here, his house was the house and he had no children. He

had no sons and he was about to die, the prophet says. Now catch this, God was talking to the man when he had no children and saying, "Set your house in order and get ready to die." How many of you caught that? There is no seed. The house of David would end right there, yet God from the mouth of a prophet pronouncing judgment says, set your house in order you are ready to die." Did it change God's Word. Is God's Word going to fail?

Friends, I want you to see how unsearchable are His judgments and His ways are past finding out. Who might know the mind of the Lord that they may instruct Him. Then what is that? Hezekiah might be a man in a past generation but God is still the same today and God's ways are still the same today and God does not change His mind about His Word. Is that right? And Christ is revealed in His own Word and all Scripture is given by inspiration and profitable for doctrine and it is concerning a man in the line for the promise.

Remember in the time of Athaliah when they killed all the royal seed and it came down to one and the priest was moved. He risked his life and he took Joash and hid him, otherwise the prophecy would have failed. Is that right? Look at the time of Joseph, they were going to kill him and as they were about to kill him Reuben and them said, "Look, the Ishmaelites are coming, we could sell him to get some money," and with that change of thought... God had already revealed to Joseph that he would sit on a throne, but look where the prophesy hanged. Look at the immutability of the counsel of God, look at the unchangeableness of God's Word. Look at where God carries men and women to test them on His Word. You see why it can't be about joining a church? You see why it can't be someone explaining theology? You see why it can't be about some institution and some ritual, because when you don't know God in those places and you are not sure when God is talking to you or if God told you, you can't stand there, your mind gets

fried. That's why Job says, "though He slay me yet I'll trust Him, the Lord giveth it and the Lord taketh away blessed be the name of the Lord."

These testing times are designed to take believers up to another realm, to move them into another sphere that God might make Himself known to you. Let me tell you, you think are interested in serving God, God is more interested in making Himself known to you than you could be interested in serving God. You will compromise, you will backslide, you will cheat on God, you will be double-minded, you will be unstable, you will be trying to work your way around things but God will never waver. God will stay true to every Word; in spite of everything God will stay true to that Word, because He's the Eternal God, He would be glorified in His works, He is omniscient. He worketh all things after the counsel of your will? [Congregation says, "No!" -Ed.] No! Of my will? [Congregation says, "No!" -Ed.] No! Of His own will? Is that right? [Congregation says, "Yes!" -Ed.] It means He knows everything, to every second of the day, to every millisecond of your life God knows. He has all power, He has all power to bring to pass exactly what He says and that doesn't even take death into consideration, though you're dead He could raise you back up to finish it. How many knows that? That's your God we're talking about. Don't you want to know Him today? Don't you desire to know this God? How could you overcome this age if you don't know that God? That's the God you need in your life this morning. You don't need a church God, you don't need a Third Exodus Assembly God, you need God in your own life. He's my God. He lives in me. He walks in me. He speaks through me. I'm thinking His thoughts. He walks in my feet. He's my Head, He's my foundation, He's my Alpha and my Omega. He's my first and He's my last. He's my foundation. He's my Rock. That's what you need in your life, friends. You don't need a theory to debate; you don't need to speculate, no sir! You need to walk with

God. You need to have this God in your life in this hour because the whole mystery of God in this age is tabernacling Deity, is that God wants to become flesh. How many know that God wants to become flesh this morning? That's His victory, friends, that's His achievement, that's what He's working to achieve. That's why the Prophet said, "I'd rather if my son don't know split peas from coffee but if he has the New Birth I'll say, praise God." Amen. Why? Because he knows that that's the achievement of this age. My!

Hezekiah was tested at that moment, he made his decision. I'm trying to show you the time, time of invasion, a time of war, a time of transition, a time when the nation was sliding and going to make a big mistake; as the head of that nation, he was throwing the whole kingdom now into a (dangerous) place; because Isaiah, more than a hundred years before it happened, stood up there and looked and told Hezekiah, the king of Babylon; not that king who was there but another king in another season, in Jeremiah's time. Nebuchadnezzar wasn't born as yet.

You know what I'm trying to bring to you? When one prophet stood up on the earth way back in the forties and fifties and look and he began to speak things, and that administration has gone it doesn't exist, and here we are in the year two thousand and one, his words are coming to pass. And God is never without a witness! There is to be the voice of many waters in the last days, there is to be the Bride who is to become the final voice to the final age. There is to be the same mind that was in Christ, there will be a continuation of the same revelation in a many membered body. Is that the Bible? Is that the Message? Is that the promise?

Is it going to happen among the Pentecostals? (Congregations says, no). Is that right? Among the Jehovah Witness? [Congregation says, "No!" -Ed.]. Among the Seventh Day Adventist? [Congregation says, "No!" -Ed.] It will happen among believers who follow

this Message. Then that mind has to be there, that is the Intelligence has to be there. Then God has to be there to keep those words, to keep those words.

Isaiah, the prophet, was saying that the king of Babylon is taking you and all your sons will be eunuchs in the palace in Babylon. Isaiah died and he never saw that come to pass, that will come to pass in Jeremiah's time, that is going to come to pass to make Babylon the head of gold. At that time Isaiah was saying that, brother, Israel was standing strong and there was no real treat of even being taken by the Babylonian powers. You get that? How many could think that deep?

You see, you have to recognize that William Branham is the prophet of God in this generation, who walked with the Logos, the Intelligence of God standing there. God and a man was united and that was the seer of the age. And he said, "In this nation I see debris, I see craters. I see all over this great land, I see this nation going in a trap set to take this nation." He said, "we're already living on money borrowed for forty years", he says, "you're living on money that your great, great grandchildren will pay taxes for in forty years to come." Did he say that?

And he's watching the nation, he said, and this is according to the Bible as I see it in the last days, that the Roman power is going to come and take this nation, look how Jezebel is worming her way. He's watching it there, after John F. Kennedy, you have Lindon Baines Johnson", then you had Carter, after Carter you had Regan, after Regan you had Clinton, no, after Regan you had Bush and after Bush you had Clinton then you have Bush's son again. Where's that prophesy? Look at how many kings that land had.

Back in his time, you had Pope John XXIII then you had Pope Paul VI just before 1963 when he went to Jerusalem. Now we have John Paul. After Pope Paul VI, you had John Paul. A man came and unite Pope John XXIII and Pope Paul VI, and they called him John

Paul I. He wanted to give away the Vatican, some lunatic. Nice man but not to them. This same fellow thought, "Since we have all this wealth why don't we share it?" Share it? You don't understand you're a priest, you're the Pope, and you don't know what is going on? It took thirty-one days to get rid of him. You know there was no investigation into his death.

Then we had John Paul II and this man changed the world, this man was the only man.., the only two men who caught a vision of a world in a global age before, he and Mikhail Gorbachev, nobody didn't call Goberchev because Russia is anti-christ, anti-God they don't believe in religion. And all the other nations in the world, even though it is false religion they believe that God exists.

So then one man changed the world and he was the one who stood up there and spoke against that Berlin wall. And this was the man who in his time we have seen a change of diplomacy in the Vatican. We have seen America, Russia and all the Asian Tigers. All these countries conquered. We have seen the land being divided; we have seen trade zones changed in this man's time.

We were just boys and girls growing up, in the last twenty years when he became the most traveled Pope in the twentieth century, in the history of the Roman Catholic which is over three thousand years old. He changed the world and now we are in the age of the Internet, we are in an age of the information super highway. We are in an age of globalization. We are in an age where the markets don't close, we are in an age where we have even an army made up of forces of the United Nations led by the United States. We are in that kind of time.

We are in a time of war and invasion. We are in a time where men have to hear from God. We are in a time when this world is falling apart and men have to see where the powers that govern and influence there lives,

they're buying and selling, they're eating and they're working, where it is going. We are in an age where Jesus said that it will come upon them like a snare. In an age that's drunken when Belshazzar is having his party and he is the king of Babylon and he starts to drunken everybody. And when he finds the Generals weren't drunk enough He says, "Bring out the Russian vodka for them." He says, "Bring out the Johnny Walker for the Pentagon, bring out the vodka for the Kremelin." They get Jungle Juice for the Caribbean. Everybody in the party is drunk and Belshazzar is drunk and his whole host drunk and everybody is totally drunk and then they get so drunk. You know what drunkenness makes you do? It makes you loose your balance. It throws your vision out of focus, makes you do something radical. Make self come out now, where it begins to border on the line of blasphemy and that's where he reached. And he says, 'Man, we're in charge, bring out the vessels," and about that time when they are bringing out all the vessels for the Lords and the Ladies now, to the have a new toast because all of them are drunk and all of them are in the same spirit and by that time the finger comes down, and the finger began to write.

God had him standing, facing the wall; those who were dancing over here, who is chatting down this lady [engaging the lady in conversation over there, who is taking a concubine on this side, who is giving the latest update in the news: "It looks like the Medes and the Persians and them..." Brother, they don't know hat to do with that wall, I see frustration on their faces." And by that time the finger starts to write MENE MENE TEKEL UPHARSIN: "You are weighed in the balances." I got you on my scale and I'm weighing you, When I put you on my scale, there isn't any many that can move you. On my scale there is no false balance, this is not the Media that will give you a new image for the year 2001. This is no new Public Relation Officer who will try

to create a few interviews for you, get some high cost photographer to get your picture in the newspapers.

Do you remember one year when they had, the Prime Minister, and they had him with a glass in his hand and they find he was looking like an alcoholic? The next year all the other pictures were taken with no glass, only a smile from ear to ear. They were saying, "It seems like this man kicked the problem."

The picture is put there to create the image, to refurbishing the image, to make it more voter-friendly, upgraded, refurbished. They use advertisement, you know, tricks, to make it more appealing, to make it more dramatic, to make it more desirable to you.

It is a manipulation of the senses of people. That's why a man has to have the Word in the control tower because there is a world there that is trying to invade your senses and manipulate you and seduce you and entice you and make you a partaker of the tree of death. Because you are a woman that Jesus Christ has married to and He put you here to prove that you're not like the first two, who got enticed and seduced. So you have to stand the test. So you will be tested, but you are going to come out with the character because the real ones in this age they love God more that their own selves. How many can say Amen to that? [Congregation says, "Amen!" -Ed.]

And if you feel that your heart is already being stolen, throw up your hand and say, "Oh God help me, help me Jesus before this service is over, let my heart be fixed and let my soul follow hard after You". And I'm sure God will hear a sincere prayer just like in a prayer meeting. You just need the willingness to pay the price?

Are you going all right? Is it good so far? Thank God I have a little time here. I'm just depending on Him I'm not really following these notes here, I have a little picture before me that I'm trying to preach out of, you see. You seeing this picture, you are seeing the characters in this picture, I'm seeing a time in this

picture, I'm seeing that there is **A Nature In History Repeating Itself**, it's a time before. While we're in a transition time. A transition time is a time of change, this is an age of change and all the change will result in the beast and his kingdom, until God changes that by fire, but all the present day changes: Globalization, a new age, new world, new world order, new policy, new thinking, new objectives in society. Whatever form of society that influences you, they are trying to mold you, for the 21st Century, to think in the 21st Century. In the 20th century as it was closing out the world was changing but the 21st century is not that old world because the Internet was discovered, a new age began to dawn, a new type of world, a world without terrorist, a world with just peace, justice, see, a world with the same quality for rich or poor, but it is a lie, the Bible says rich and poor, bond and free, it's a lie. Many will be given a strong delusion to do What? Believe the lie and be damned by it.

The Seven Seals are opened to uncover the schemes of the liar, how he is lying, how he is deceiving, how those unclean spirits like frogs are taking them back. At the end of the 20th century, the wall came down, 1989, and when the wall came down a prophet like Isaiah standing there in 1962 *'The End-Time Sign Seed'*, he says, "and when that wall comes down we make the full circle and the Roman empire is to be revived". [Bro. Vin is speaking about the fall of the Berlin Wall in 1989. - Ed.]

My brothers, my sisters you are living in the revival of the Roman Empire. You say, "I don't see any Roman Empire." She has become so much more clever that where she used to be exposed a little bit, she has painted her face so many times that she can take that face so that, brother, it makes it so convincing that its not her, that none of herself, her real self, is exposed. Where it has a big scar there, she gets the dark lipstick and paints it. You can't see that because behind that

scar it tells a story and that story is part of a history, a history that is going to make known her identity because God gave her marks for her identification. She has become skillful in manipulation, she becomes skillful in exploitation.

Now, there are some people who just gullible, they like to be fooled. I don't like to be fooled, I don't mind if someone tries to fool me but I don't like to be fooled, I don't like people thinking that they can play me for a fool and thinking they can outsmart me, because when I see that I see hypocrisy in you, I see pretence in you because I see you trying to put over to me that I'm a fool and then you laugh thinking that you have been successful in your manipulation and your exploitation, I don't like that. You are insulting my intelligence. You are taking me for a fool.

Well some people do God that; Saul tried to do Samuel that; Gehazi tried to do Elisha that; Saul told Samuel, "No, no, is the people made me do that, I was thinking so and so" and Samuel tells him, "Okay Saul, if it makes you feel good, say it." Elisha asked Gehazi, "Where did you go just now?" It is not time for Olive gardens and raiment and so on. Where did you go just now? Didn't my spirit go with you?" "Oh I'm alright, everything is under control." "Am I a fool? Didn't you hear me tell of the king of Assyria the other day? Have you heard 'the unknown language' and 'the mystery between the Gentile and Jewish prophets' and 'the seven seals in Genesis'?" he said, "I see that, even when I look at you," he say "but I'm older now, I don't jump like I am killing snakes, I wait for you, I let you run. Let you have a good time. My body language doesn't show that I am vex, because now I can handle justice as a judicial officer. Not as someone who just wants to vent rage." When you're twenty-five, you're killing snakes, I am past twenty-five. When you're fifty years, you gain experience. Sure! That's right. How many knows that?

It's how you live your life, friends. Is it my goal or your goal that when you come to church you just want to be a good church member coming to church all the time? We want to walk with God. We want to know God's ways. We want to grow up in the Word. We want to know how to divide the Word. We want to know how to apply the Word. We want to take the Word and deliver. We want to take the Word and hand down God's judgment. We want to open the Word and reveal the mind of God. We don't want to go to church, we don't want to wear church clothes, not in this age. It's a transition time, a time of change, a time of change especially when you are not ready for change, it throws you out of focus.

The reason the people are in a neurotic condition in this hour is because there is too much change too quickly. The human mind cannot adapt to change so fast. For almost eighteen hundred years we have been with the horse and buggy and then in 75 years they moved from horse and buggy to astronaut, an explosion that the Industrial Age brought. And now this Information Age has even taken off and has gone into a next realm that people in the Industrial Age, brother, they are intimidated, you are hearing about computer, Internet, this and that, you almost obsolete. Why? Because it's a next age that has gone on and you trying to adapt. You got trapped in this age and you got set in your ways and you can't change.

Well, the same way that you experience that in natural change, in the natural environment, so spiritually, they come along, you know, in water baptism in Jesus' name and women should not paint their faces and cut their hair and then boom! The Seven Seals are opened, there is the manifestation of the sons of God, "Let there be squirrels", "little fishy I give you back your life", "storm go back where you came from." A man standing there talking to the Pillar of Fire person to person. Look where the age has gone, rapturing faith,

changing dimensions. We didn't know of another dimension, the man tells you that you are going to heaven, you don't fly somewhere but it is a dimension right there faster than this one. An explosion of truth! The man went beyond the curtain of time and got in a next body and came back here. What kind of age is it? While man is bursting their brains with a rosary and a man trying to kneel down, and here is a man in a next world and a next body. Here's a nun... here's a Watchtower, person with a Watchtower and an Awake book, and here's a man saying, "And He put that sword in my hand and it fit me exactly." Did we grasp those things? You mean that's only a quote from the Prophet? Doesn't your spirit transcends into that realm, and says, "God did that, in this generation! God is waving this to us, God wants to raise a church there. What kind of church that would be? Would it have a choir and singing and programme and video and DVD?" Brother, you walk with God, "Father told me this morning, Father told me He'd be there, go and stand and take no thought." He said, "The same way I told my servant to go there and don't be afraid, go guard the mercy seat, I'll stand with you. They have set a trap for you, go there. That's not the FBI, that's two backslidden Methodist preachers. Go there and stand. Don't be afraid of their words there, I am right here. They've got to deal with me."

Doesn't that jolt your mind? And make you say, "God you're showing a new age. You are opening up a new channel, unknown to this world and to this age," but every time he brought it, it was in the Bible. Possum, dog... didn't he say, to every creature - preach the gospel to every creature? Hornets - didn't he say every creature? People just take it to mean that 'creature' means us (humans), until a man came and showed that God said that creature means creature.

Its an Age of change, while they all trying to get a a new pulpit, some better pews and get the people to kind

of behave themselves, and get a deacon by the door or something, look where God went, in the Word.

And he says, it's countdown time. It's the zero hour and we're here in the astronaut age and the scientists are working by the spiritual laws to achieve spiritual things and it's an eagle time and we have gone far beyond where the airplane went. And a man is talking like this of an age, of an achievement, of what God wants to do. Is that right? How many know that's the message *Countdown*? How many know he's trying to get the church higher than an airplane age? He wants to bring your Christian life up to that level.

They are sending soldiers out there. Brother, they are communicating back to headquarters, a man is standing there with map and everything. He knows what is going on. They put out a map reading. They have masks for biological warfare, nuclear warfare, chemical warfare. He goes out there what ever kind of threat the enemy will have, whatever he has to meet up, he is armed because the people who are inventing the gear, are not just making gear for him to look good, they are making gear according to the terrain, according to the enemy, according to the potential of the threat, he sends those soldier out.

Do you think in this age God tells us he has power to kill with pestilence, with famine, with the sword and all those things and God says, "I'll send out my troops to combat that pale horse." The pale horse has power to do all of this, and I have sent my eagle anointing to combat that. I am putting soldiers to meet them on the battlefield, 'the greatest battle ever fought'. You mean God sends out soldiers that can't deal with that?

When it comes to Elijah with fifty men armed to their teeth, what did Elijah do? "If I be a man of God let the fire fall. Is that right?" When they came to arrest Jesus he did this [Brother Vin demonstrates with his hand - Ed] and the whole troop fell. God meets the challenge. When it had famine and different things and Elijah was

under persecution from Jezebel God said, "Take this cake." Forty days... He didn't carry any groceries on his back. "Take this cake." "One cake?", eat now and that was good for forty days. Are you talking about weapons? God is weaponizing his soldiers. Yes sir! That's their word, he said, "I will weaponize them."

When they came to Moses, Moses said, "Today you will see them no more." They say that Moses knew that is about two hundred million of them there. I could see Moses raise his eye and look at them and say, "Who said that? I'm not looking at them, I'm looking at that Light hanging there. I am commissioned by Him." Oh God, I want to walk there! Lift me up Lord! Lift me up a little higher! I don't want to be in the message, "Brother so and so believe that, this brother believes that. What do you think it is? Who are they?" Tell me where they walk. Tell me if they are seeing their name inside of here. Tell me how deep their experience and their revelation go with God. Yes sir. My!

It is a time of change, a transition time; 'transition' means the process or an instant from changing from one form, state, activity or place to another. It's a process or an instant. He says, "One age doesn't stop here and another age just starts, it laps over, it's a time of change. The fourth seal is change.

The fourth seal unites the world, powers unit, unites signs and time; the fourth seal. It brings a New Age. That's why God have to come now with Eagle vision; because they are in banking, they are in the economy, they are over here in the military, they are here in politics, they are over here in religion. You have all the horses here uniting, mixed up. It seems like this one in a military to take charge of the economy, no that is a diversion to confuse people.

They make you think they disagree but they agree behind, it's a strategy in war because they are conscious that they have to conquer a world. They have to conquer nations because he went forth conquering and to

conquer. That's why the believer has to what? Overcome, overcome being conquered. Anything that can conquer you is love, Divine love. Outside of that, nothing can't conquer you, you only want to be conquered by Divine love, you want Christ to be your conqueror. When He conquers you, then you overcome; because either one is going to conquer you. Let Jesus conquer you; let Him take you as a prisoner of war. Drop your weapons this morning, you fight the good fight and so you throw up your hands and say, "Lord, I receive You in my heart." Glory be to God. don't trust in your ability with your heart.

My! Quickly, so this was in the time of II Kings here, Isaiah prophesying about what was going to come, years were going to pass then one day a man called Jeremiah stands on the scene and God says, "I sanctified you from before you were in your mother's womb. The things that Isaiah the prophet said, you will see the events come to pass before your eyes." How many know when Jeremiah began to prophesy they began to threaten and wanted to kill Jeremiah? They thought he brought a curse on the land and they thought he was negative and that he wasn't patriotic but his revelation was that Isaiah's prophesy is coming to pass.

They tried to kill Micaiah because they thought he wasn't ecumenical, and friendly and supportive and he wants to be a rebel and wouldn't submit to the bigger powers but he was only seeing Elijah prophesy is coming to pass. Now I want to go a little deep here for a moment because.... here is Bro. Melville is sitting down somewhere... [Bro. Vin is referring to one the ministers in the assembly. The rest of his statement is unclear. - Ed.]

Now watch this, when you see these things happening, you see it come to pass in the Word. And Jeremiah, you know, as much persecution he was getting, he knew, "I am not negative. I'm seeing what Isaiah said is coming to pass, didn't they study the

Word of the prophet? Didn't they know the prophet said that? Didn't they know this nation, as great as it is, that even though it was God's nation, a blessed nation on the earth, it's going down?

Now catch this and this is where my revelation of the Seals comes in. You see, I believe these things, when I look at these scenes it thrills me because I see these in the Seals.

Now catch this; first seal here's the plan: the first thing that happens, there's an announcement in the heavens, first. Now what are we getting at here? I'm trying to get to you that nothing happens on earth unless it is sanctioned in the heavens first. Things don't just happen on earth, you know, there is administration in heaven because God rules in the affairs of man. Is that right? When people say, "Boy I don't know how I got sick, boy." You only got sick because there is a court in heaven. Is that right? They say but look how Micaiah really caught that Ahab going to get killed; I wonder how he did that boy? No, it had a court in heaven. They said, "Who is going to deceive Ahab now?" Is that right? Look at when Job was getting trouble, it's because God and Satan sat down and talked, (and he was instructed to go) so far and no more, God has boundaries for the sun, God has boundaries for the ocean, God has boundaries for you and for me, God has boundaries for the nations. Is that right? Is that what the Bible says?

Friends, God has been unveiled in this Message. We don't think of God with some denominational mind, that is what these Seals were opened for.

The first thing that happens, there is an announcement in the heavens, then what happens next, a seal is opened. What is that? A mystery unfolds. See, and when the mystery unfolds then the trumpet sounds to declare it's war. Now, what I want to show you here, is that... I was showing you the last time that I was here that every time it went from one kingdom to the next it changed by war and invasion. The Medes and

Persians didn't come in through the ballot box. The Medes and Persians fought Babylon in a war and changed the world. Alexander the Great fought the Medes and Persians and changed the world. Rome came and fought that and changed the world. God is going to come and fight them, the beast and kings of the earth, and change the world. War started in heaven, in the Garden of Eden, down through the history of man. To bring back the kingdom of heaven back here on earth, there's going to be war. In war under the vials, the battle that started in heaven and ended up in the earth in the form of Armageddon, war.

War is the trumpets, war is the trumpets and while there is a war there, the church is messing with politics; catch this, was Zedekiah blessing the armies? Was Pope Pius blessing Hitler and them in World War II, was he blessing Mussolini? The church involved in politics. Who is controlling the politics according to the Message today? The churches. He said, "Right now you can't envision how strong that control is but they are putting pressure on governments to enact principles into law." The churches. You say, "how come?" They have the money and they have the vote and a politician have to stay in there by vote and they need money to have the economy running to become popular. Do you see when a politician comes in, how he goes to get the big business men? And some people argue and say, but that man didn't win his seat? How this man got in office? And so and so, and you see how they have the big thing in CLICO [Brother is referring to an Insurance company in Trinidad - Ed] there the other day. You see, you see those things but your mind doesn't take you in the Bible. You see that every day when you're reading the newspaper, when I read that, my mind carries me in the Bible. Watch. When they had the disturbance in 1990, was it a religion against government policies? And that brought down the US army, US soldiers. Exactly right.

Was a war being fought when Micaiah was prophesying? Was a war being fought when Jeremiah was prophesying? Your message is nothing if it doesn't have any war. You have no revelation, you don't know what you'd be preaching, live right, do this, we are going in the rapture, live clean church, you know, love Jesus, come to the altar, get baptized.

War changes the world. You know what makes a nation a superpower? Super weapons, super weapons make them a superpower. No one can mess with them when they have super weapons. But that is why a messenger is needed and that's why a man just can't be a normal preacher to preach a service. A man has to come and catch the mystery because the mystery tells him what time it is, who that is, what is the spirit behind this, what is the achievement in the Bible already foretold.

That's why when Hananiah said, "No, no, no, no! God loves His people!", Jeremiah said, "Shut your mouth, seventy years. You challenging my authority here, I have the vision here ..." And he broke the yoke. God went and told Jeremiah, "Tell him next time he will make it out of iron." Then Jeremiah came with an iron yoke he said, "And this year you will be finished." Death, he challenged the Word. Is that right? And what was the false anointed ones trying to do? Contradict the Babylon invasion, the war. The ministers in America in the '60s challenging in the Message? What was it? Watch communism, watch communism, watch communism. He said, "Not communism, that is not for this season boy." He said, "Not that, watch Romanism inside of you! Is not the bird that pick the apple, is the worm inside the apple. Watch that Jezebel in the White House there." War. The Message opened the mystery and say, "That's Jezebel. Don't watch that power." He said, "According to the Bible communism will not rule the world!" He's catching the mystery, he's interpreting the Scriptures, he's placing the nation, he's identifying

the enemy and he's getting the saints ready for real warfare.

What did Ezekiel come in this season for? He saw them slaughtering angels coming, the armies, war. You understand? Then watch the messenger and the message ride. That's what makes the bride so powerful. You know what makes the Bride powerful? She has the mystery the Prophet caught. She has a clear understanding of the mystery the Prophet caught. She had seen the Seals open and she had heard the Thunders utter their voices. She sees the book of Revelation, where nobody can read it. She can read it because God sent a Prophet to interpret the book of Revelation. Is that right?

And then out of the Ages come the Seals and out of the Seals come the Trumpets and out of the Trumpets come the Vials and then if you get that by revelation you will be edified and purified and made ready for the coming of the Lord. What did Daniel see? Did Daniel hear the Thunders? Did Daniel catch a mystery? Did he hear from heaven? Exactly right. When he saw that writing on the wall, what was it about? Invasion. War. While it had political disturbance, trumpets, alarm, war in the earth, a man was catching the mystery and sounding the gospel trumpets on the earth to pull the elect out. That's the plan, that's the plan. When these things are happening and the mystery unfolds and is understood. Where did you get skills and understanding concerning the matter to understand the vision? [Congregation says, "From Gabriel." - Ed.] Is that promised? Is that promised? That's promised. That's promised. What is the grace coming in the evening? The evening light, light to see where you're going, light to know how you're walking. What is the Message for? For preparation. For what? What is coming, oncoming storms of judgment. Is that right? Transition time, time of invasion, war, change, but it is a time when the Holy Spirit is unfolding the mysteries.

When a mystery unfolds, a trumpet sounds to declare that there is war or a plague is going to fall and a Church Age opens, see? What is the war? The angel of the church catches the mystery of God not yet fully revealed but when he does, he catches the mystery of God then he goes forth to the people after the mystery have been given to him. You mean you going to have angels coming to the churches with mysteries revealed to them of things happening in the earth? That's a sign that the Angel is in the church. You say, "That only happened in the church ages." That's in the local church and the church age. The same way He deals with the local church, He deals with the church age. The same way He deals with the church age, He deals with an individual. How many knows that? Otherwise all of us are parrots. He didn't say God's parrots, he said God's eagles. Is that right?

What does he do out there? He begins to proclaim that message. What does he do? Start a war. A spiritual war. Now there is physical war and spiritual war.

One trumpet blasting in the earth, the natural church goes messing with politics. The spiritual church starts to reveal it's time to get into Goshen, it's time to get in the ark, it's time for the birds to fly from the walls because Babylon is going to come down. Then what does that do? That shakes up people. "You mean that is going to change my life, you mean to tell me all that was working hard for and living for, now all I have to do is just look and lift up my head? This is the best time in my life, I ain't ready to go yet." You ain't ready to go yet? How many of you ain't ready to go yet? The Message gets you ready to go, *ready to leave in a twinkling of an eye, making investments in the bank up in the sky, happy preparation, not a reason to grieve. Are you in that number getting ready to leave. We need God to anoint that. My time's up, get ready for the betrothal now.*

“And then God takes His messenger with the elect of that age, and lays them away asleep,” [The First Seal, 63-0318 -Ed.] God takes the minister with the elect of his church. God takes the angel with the elect for the age, God does, and that’s his plan. Bro. Bosworth with his, Brother Branham with the age, sure, Paul and the elect and Peter and the elect, they are with their people. Is that right?

And then He drops a plague upon them who rejected it: a temporary judgment. That is coming too, brought forth by the devil. You see, this is not deception this is the Word of God. If somebody rejects the Light. What is the condemnation? Light is come. You mean that in judgment, light comes too. Maybe you have a sectarian spirit, you want it through your vessel and God reveals the Spirit of Truth, he said, “Who is that ignoramus that could tell God that he can choose this man and not that man?” God said, I put my angel as a plowman inside of there and give him a key and shows that he is humble. He takes the weak things of the world. not any politician, not any educated man, so that God is glorified. Thank God you’re not running the programme. You might even get saved. Then after it’s over, he goes on to the denomination. Watch how the denominations come through spiritual death. You get that? Denomination comes through a plague. Denominations don’t come through a blessing, a blessing brings revelation and revival. Denomination comes through a plague, when man refuses to walk on further in truth. Ten spies saying “we can’t take the land”, plague, death. They are more than able to take it they should be like bread. I’ll be on that mountain, place to go. These others won’t taste it – the fruit of the land, but he only want to follow the Lord walking in truth. You see how it comes. That represented those groups coming up to the Holy Ghost. For a man to come up to the Holy Ghost, taste the good Word of God and to fall away. Is that right?

Some doctrine there, now that's why a believer rejoices in life. A believer rejoices as the Scripture is being opened, a believer rejoices to see the time we're living in. A believer rejoices in understanding what God is fixing to do among them. Then when he arrives... watch, they denominate start up with a man's Word, like Wesley and all the rest of them get to a school again. Remember churches in this Message and we have the local one here started off, nice revival, looking for the rapture but they didn't have a wilderness to go through, they didn't know that there is an overcoming to get into the Holy Ghost and before they get there the church broke up, church fell apart, minister in sin, church fell away from the faith, church in false doctrine over here, church got man's leadership over here, church get organized and began to fight everybody else because they're not in a denomination. We have seen that in this country, we who live in Trinidad since the very beginning of the Message, all the way to the present time that tells me it is in the Message.

We have seen people die coming out of Egypt under a Prophet but not going in, that's the Bible. Why? Because there was no further truth and when testing came and there is a junction, do this and do that, there was no mind of the Lord. Are you getting that? Nobody to say, "But in the Bible if the last message is *Adoption* how did we get in this business here? How come we get over here into that? Where is our continuity? Has the Pillar of Fire changed, is God different?" That is when people are preaching, going around having church and not seeing their experience in the Word, that is government, church government, ritual. Because nobody is catching a mystery. When they are catching a mystery, God's will is being made known. Divine leadership comes, light to show you where to walk. You want that in your life.

Oh, it's a great plan until it comes to that last angel. Now, he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that

wasn't truly revealed... I'm saying this to show you what I'm preaching and what is happening and where is my basis for saying these things. I'm trying to show you while those trumpets are blasting here in the earth, there have to be gospel trumpets giving light to the church, I'm trying to show you Michiah was getting that in the time of war, Jeremiah was getting that in the war, he saw Isaiah's prophesy come to pass. He was living in the day when the nation was going into captivity. Isaiah saw it coming from a far off and he spoke it but Jeremiah and his friend, this one of his friend going, that one of his friend going, this one going, Daniel is going, Ezekiel is going, the three Hebrew boys were going, some of the people in his church were going. And all of them used to read Isaiah's prophesy, like we have read the Prophet's prophesy.

The time is going to come, when the powers begin to move, places like this are going to be shut down, that is not to come again friends, these things are given, these are sanctioned and is to become international law. You'll be persecuted and hunted down. These laws have been passed to persecute, to hunt down, to lock up, to hold until you defect. That is no longer lying there that is the law. You say, "Well, I'm under Trinidad's law. Trinidad does have any law. That age is passed. I'll show you the squeeze starts nationally first, the United States' President said, "We don't want sympathy any more from you nations. Put the US soldiers out there and show them who is king!" Then Japan for the first time since World War II have Japanese soldiers outside of Japan. Every nation, they forced them, if they don't do it you're against them, you are part of this, and the law is passed, they were freezing assets left and right.

Friends let me tell you, you can't be a saint, you cannot be a true believer of this message and see those things and your hand is in your pocket. You don't understand these things. I guarantee you. I challenge your Holy Spirit. If you are a real believer and you don't

see that and the Holy Spirit screams out and takes that Word and shows you and yet that still it doesn't have any effect on you, then something's wrong. I'm telling you that you're lukewarm. Now you're in trouble, now you're in trouble.

That's why we see Peniel Nunez, a nice boy go like that. He lay down in bed a couple days, "Mommy, I'm not feeling to well", and before you know it the boy is gone. A helpful boy, respectful boy, everybody knows him, such a gentleman, very friendly boy, such a nice atmosphere, yet you have to ban that belly and say, "The Lord taketh away." Next son laying inside there, just like the prophet was, Sharon Rose went and now Billy was going, looked at him and said, "Oh God! Jesus come on the scene" Call Him on the scene. And you realize sons of God have to walk the same way. You think it's about church? You think it's about church life? You think it's about dressing nice like some of you? We're at the end of the age, we're at the end of the age.

I went down there some of the brothers asked me, they say," What do these things mean that are happening?" I didn't preach that down there because I say that it will take me 20 months to do that, I wouldn't get to that Scripture because hardly anybody reads the Old Testament. Look, I'm still on one Scripture here can't get to what I am preaching here.

Berodachbaladan, who is he? He is Pope John XXIII in the time of the Prophet. If you have no problem with that. Who is Nebuchadnezzar? He's the king of Babylon today. We have no problem with that. We're living in this time. Hezekiah is no longer king in that time, Zedekiah was king, there was a different administration. In that time, you had John F. Kennedy, in this time you have George Bush Jr. Do you see what we're talking about?

When the Word of the Lord comes. The Word of the Lord comes, friends. God sends His Word. Why? Because it's right here. It came to Jeremiah, it came to Micaiah and them and they were looking back at what

the prophet said, who prophesied what they were seeing happening and they knew that what was coming to them and was fitting to what the prophet had said and was fitting what the prophet said and bringing the prophet's word to light and gave them authority to speak what they were seeing. If that is not Bible pattern, then I am a Hindu. How many know that?

All the kind of things they call Christianity, you hear on the radio day and night. Money, money, money, money, money. Silver and gold have I none but such as I have give I unto you.

"Oh, it's a great plan until it comes to that last angel. Now, he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that wasn't truly revealed yet (See?), as the revelation come. Then he reveals those things in his day. If you want to read it, there it is: A Revelations 10..." Catch this now, he's teaching, the Prophet is teaching here. The Russians had a missile crisis in Cuba, he was a Prophet in the earth. They had a Cold War in the world. Here's a Prophet on the earth. Yet he as a Prophet had known his position, yet he knows that President in the White House that came there, was through an election that was rigged in the greatest nation to bring a power to rise. Though it was put over the nation as legitimate, it was a scheme taking place, it was a power behind the scene manipulating, while all those churches found it was so nice and had nothing against it, he was saying, that was the greatest indictment to this nation.

Those in the victory, in the early days spread this Message. To think that when we started out from under that house in Fran Street and we step out because we believe this Message. We just didn't come to sit down to say we're in the Message, because we have conviction. God by His grace and His sovereignty has chosen us and by the revelation He was giving, that He was confirming, gave us space to step out. Amen. And we go into territory that people are afraid to go into but we can

walk into it and believing that God would stand behind us. When you're being born with the fire, when you're being born with real faith, when you're being tried and tested, when you have come to a place where you're helpless and just depend on God for all you know, to see God stand by that and keep that because you don't have any questions anymore. Because you start understanding things about God. When you're like... what you crying to me for? Didn't I confirm it? Didn't I show you I was here? Did I call you? Have I ever failed you? Have you ever said anything and I let it fall to the ground? You start to get that and you draw from that that because you have the lion and the bear, and then you learn how to analyze what you see, how to deal with what confront you. Is that Christian life? Is that the Christian experience?

When were they catching a mystery? In a time for war. Is that right? It's a time of war because there is a law on that. When did Melchizedek come to Abraham with bread and wine time of war? When did he come to Abraham's children in the time of war? Glory!

"Notice, trumpets means political disturbance: wars. Matthew 24, Jesus spoke of it. He said, "You'll hear of wars and rumors of war..." See, all the way down through. You remember the—Jesus speaking that. Wars, rumors, and wars, and rumors and wars, and plumb on down to the end. Now, that's a trumpet sounding.

Now, when we get on the trumpets, we'll go back there and pick up each one of them wars and show you that they followed them churches,"

How many know water baptism was revealed in a time of war? How many know after World War II stopped, the angel came to go out? War. How many know that when those nation come against and put pressure on Israel? Moses and Elijah are going to rise up there and pull the elect out in times of war. You know why? We are between the second woe and third woe. The second woe is passed, the third woe cometh quickly.

The earth is in birth pains. To do what? To give birth to a new world order. That's doctrine in the Message.

I want you to see, not to sit down in a service. I want you to see is not just hearing a sermon. (You say,) "I want to see God move, I want you to see the Spirit move." I'm trying to say, do you know what we're looking for? Do you recognize where you are in the Bible? You say, "Brother, you speak that for two hours and bring that?" You have to get somebody in the Word to recognize judgment but God can work up here instead of down here. When he get somebody to surrender, friends.

"Now, when we get on the trumpets, we'll go back there and pick up each one of them wars and show you that they followed them churches," How many know at Nicea Rome when Constantine married church and state, it was in the time of war. Didn't they paint the cross when he went into battle? How many know that when Wesley and Finney and them... the French Revolution was taking place and because of preaching, that revolution couldn't come to England because that Word gripped those people in such an atmosphere. Exactly right, exactly right. In times of war. In times of war expect revelation. I told you, I said that this year we are going to get a visitation. Look the kind of things God reveal from the Bible, in this year, from *'The Ark, The Rain And The Dove'*, *'Noah The Eighth Person.'* Think!

"But trumpet denotes political disturbance, whereas seals deals with a religious disturbance. (See?) A Seal is opened; a message is dropped"

While we have people fighting saying it's of the devil, printing these books left and right trying to break your influence because what you preach shakes them up. "He gone and trying to play prophet, preaching the seven trumpets that's Moses and Elijah!" Carnal. If I you, if you understand the 6th Seal, you'd say yes because you're not even conscious what the 6th Seal is. Our sixth seal, our fifth trumpet. *"A Seal is opened, a*

message is dropped”, you say but the seal is opened already. What? Look at intellectual knowledge. The third Seal who is it opened to? Luther, Wesley or Pentecostals? The third Seal is man, Justification, Sanctification and the Baptism of the Holy Ghost. Luther saw part, Wesley saw part and Pentecost saw part. Luther never saw sanctification, third Seal broke in that age, he caught the mystery not fully revealed. Is that right? When the seventh seal opened He says that there is a part I’m sealing up. Is that right? Sure. Store it, seal it up, not one could interpret it but when you know its interpreted you won’t be able to deny it, the Bible becomes real to you as it was made real to him. You won’t be quoting then. You can go and start to preach from anywhere because the revelation came to you. These things have happened, and are happening, these things are telling us the time we’re living in, these things are saying when you hear this you see the need to know you’re sealed away. You know the need to be sealed away. You get that? Because that’s Ezekiel 9.

Ezekiel saw the same thing what Jeremiah and Zephaniah saw, the same things that Jeremiah saw they went preaching, seeing the Babylonian invasion coming in from all sides. Isaiah had prophesied. They in their time could say, “this one, that one, that one, that one is going in.” Isaiah wasn’t seeing people; Isaiah was seeing a generation that would be taken. We are living in that time friends. We are preaching to the people in this generation. We have seen these things clearly spoken that Rome will rule the world. Is that right? That Russia will destroy America and the Vatican. How do we know that? It was spoken by a Prophet and we look for it to happen. We have seen that the world council of churches rise and places like these will close down. Is that right? A prophet saw that in the Bible and spoke those things. Then we’re in the age where we are seeing the administration and the spirit of the administration and the laws being passed by the

administration and we're seeing what is happening. Can you see the beast in the bush? Or he get so painted, you look and you can't even see it. But the artist had to hide him there... you look in the bush and you can't even see a cow in the bush.

"When we get on the trumpets, we'll go back there and pick up each one of them wars (...) But trumpet denotes political disturbance, whereas seals deals with a religious disturbance." And watch the changes. You watch changes in the church realm, people clash with ideas, you watch the radical spirit of Hananiah and Balaam and Zedekiah rise up to bless what a prophet cursed and fight those that say what the prophet said. And who is trying to make God so big and full of love that he changes His mind, that he just got vex one day when he said that through the prophet but He apologized, that can't be God. Can somebody sell you that kind of God if you have the Holy Ghost? *"A Seal is opened a message is dropped."* When that Seventh Seal opens, friends, that's the end of all things.

Now, we talk about the Seventh Seal but there's a message under that and when that message breaks, it gathers the elect from what? From being swept into taking the mark of the beast. It is pulling them away from the apostate condition. That's what it's doing. It's a message breaking. Could you imagine? We are at this stage, we have no revelation, all these things are going on in the world and we have no revelation of what is going on and we are whistling happy go lucky and the lion is crouched up in the grass waiting and the little sheep there and doesn't know what is going on. Could you imagine? But God doesn't run his business so, God doesn't run his business so, friends. I'll finish this quote and close. *"...when that real message drops down, that messenger goes forth, and he shakes them to pieces. That's right. It's religious disturbance when a Seal's opened."* Did Michiah's message shake? Did Elijah's message shake? Did Elijah's message shake?

Remember Jehu was getting ready to go to war, to destroy that whole Jezebel system? He was already riding furiously. My!

"They get all at ease in Zion. The church gets all settled down and... "We've got it all made." Just like the church of England, they was all settled down; the Catholic church, all settled down, and along come Luther. There was a religious disturbance. ... Well, the church went on off by Zwingli, and from Zwingli come on down to different ones, and to Calvin; and after while the Anglican church settled down..." Men were coming along and preaching nice messages putting you to sleep. Men were coming along and preaching nice theories and teachings and genealogies and going off on little tangents and church got all scholarly and then all of a sudden you have the firebrand John Wesley who came along to blast that Word and shake them up. The Catholic church had them all sedated, and Luther nailed that thesis to the door, shook up that church, Pentecostal church were building their buildings and carrying on, having their big fantasy and Hollywood preachers and good showmanship on the platform, woman preachers, all of a sudden a prophet lay aside the first pull and that second pull and take the Word and begin to blast a hole into organization. Is that right? He's watching the pattern of history, he's watching God in His church.

That's why so many people don't know the Word in things, they don't like brother so and so because he preaches hard. They are afraid of this one because they don't know anything about God in His Church. They want a country club, birthday parties, tea parties, sing-spirations, fashion outlet. We're the Church getting ready for the Rapture, friends.

"Now, listen real close now. Now, we find out that there would be wars and rumors of wars. And now we see that the fig tree's put forth its buds, and the other trees put forth their buds, Methodists, Baptists,

Presbyterians, and all put forth their buds, a great revival going on. Now, I believe that God's gathering the Bride for that last hour, the elect. Oh, my. Now, notice. Let us now consider what John saw then, of these things what he saw: A red horse and his rider goes forth; power given to him to slay with a great sword.

Now, here's my revelation of it: This is Satan again. It's the devil again in another form." [The Second Seal 63-0319 -Ed.]

That's the devil out there, friends, fighting in Afghanistan. Who was given the sword to take peace from the earth? The devil. Now when you get down to believing the Bible and the message it shakes, the same way people talk about Israel, Israel, Israel, Israel, God talks about Israel the elect, not political Israel, spiritual Israel. Just like America is a nation, that is worst in the world. Trinidad as a nation worst in the world. Rome as a nation worst in the World. The believer inside of there, a remnant, precious in the sight of God but nationally it's gone. Understand me.

"...trumpets pertained to—to—to civil wars (You see?), amongst the people, or among nations. But you find out here that this man has a sword so he pertains to church political war." Who wants the oil, to control trade and commerce? The church. How could they control trade and commerce without the oil in the Middle East? Rome needs it, the big industries, the industrialized nations, Roman Catholic nations; it's the crusaders again. You read history, the crusaders that went forth, it's the crusaders. They want the Holy sites; they want the resources, they want the resources. Why? It's for control to take over the world, change of color... and a horse is a beast in the Bible under a symbol that represents a power.

Daniel saw beasts in the earth, one nation devouring another nation. Same system riding on another colour power - colour from innocent white to a bloody red. He comes off the plane, goes down and kisses the ground,

comes out there, blesses the people, all innocent, white. Send the bombs, send these things, bloody red, go back and read the Seals book might change right there for you.

I wanted to announce this many times, I've seen this many times, there is a brother in Canada that put out the whole message, 1158 messages in a MP3 format for \$38.00. I want to say that to you, that every one of you families could have the whole entire library. They have it there, you could hear what message you want, when you want it, have it on CD, you have it there. I thought that was a blessing. I thought it would do any believer good to have it. I ask that they put that on the board for you and you can get the information so you may know how to order it. If you want to do it through the office, the office could handle the transaction for you or you can do it for yourself just get the information. Let the musician come and lets sing a song as we change over to the betrothal.

Jeremiah in his time he began to see what Isaiah saw, what Isaiah spoke of and he was raised up to go and warn that generation of what was coming and they would all go into captivity to the king of Babylon. To preach that message the people felt too blessed to receive such a message of stern warning and impending judgment. The ministers, the leading ministers, rose up and contradicted him and said, "No, no way, in two years we're coming back here. God will never do his people that." They saw God in a different light because they were not watching when the prophet before had said. One of the key things in your Christian life is making decisions in living your life. Know what the Prophet said, God has spoken to this generation by the mouth of a Prophet. The reason people get into trouble today is because they say that God told them and to prove it is wrong and it is not God that told them that, it contradicts the Word of the prophet many times.

He tells us how history will play out. Jeremiah told Zedekiah, he said, “You will go into battle, yet you wouldn’t see it,” prophesying that they would put his eyes out before he goes, your sons will be killed. The man was so wrought, he didn’t care if he put him down in a cistern with filth, yet the prophet of God, is in prison, in a deep hole, in the filth, hanging inside of there because a man saw himself and his nation and put all the history of David and Solomon and what God said about the nation and failed to see Isaiah, the prophet, who was anointed and commissioned and sent and vindicated. Isaiah had said, “who had believed our report and to whom is the arm of the Lord revealed.” But Jeremiah knowing that Isaiah also had said, “but Cyrus, my shepherd, will also rise up, he will open these gates and you will come back out.” The same way He said, “Nebuchadnezzar, my servant, will take you in,” He had “Cyrus, my servant, will let you out.” Showing that the God who was prophesying to His people also was placing the leaders of leading nations in the earth, in prophesy as well.

He said, “I see Hitler will rise up in the world, I see Mussolini will rise up in the world, I see Stalin going to do this, I see United States is put under pressure, I see Catholic church going to rise up and carry nations this way. inside of there is going to be a super race, a super church in the last days” because it all goes together to make one prophesy and one Message. That’s why when these things are happening Nebuchadnezzar begin to see the economy began to shape, the market began to be crash, goods began to inflate but that is the Word of a prophet. Like Jesus knowing war was coming He said, “When you see armies compass around Jerusalem...” He spoke things like that; “look at them Christians. Not one,” he says, “now don’t go to Samaritan, don’t go to the Gentiles but go to the lost sheep of Israel because when they come this nation shall be scattered. Make sure that the elect here gets sealed first.” Then Paul and

them went, to city after city, putting in that Word there. Why? They saw the armies rising, coming, the slaughtering angles were coming, they were catching that. The Holy Spirit saying, "Stay in here. I have many people here in this city. Don't leave for fear of harassment."

In Philippi, the Roman power came down upon them, threw them in prison. Paul said, "I'm a Roman citizen," and he took his Roman citizenship and used that to come out because they were trying to strangle and stop the Message. Businessmen, organized businessmen who were making money off of religion and fortune tellers. You see I'm showing you the Church, I'm showing you the real Church in the real Message, they were carrying the Message of the Son of Man and they knew the age was closing and they knew it was going to close with what, a military campaign. Armies were going to come and the blood was going to flow through the streets and Titus was going to burn the city and the people of the prince will come with a great flood and they will begin at this sanctuary and the Holy Spirit was saying, "Don't go to Asia, go here" and directing them in service where they had to go. This is the message, planting the seed, getting the elect ready. You are that Church. That's why you see these things that are happening. Sometimes a person wonders, is what is going on of any relevance to me? What has happened? The voice of many waters is not a voice of Trinidad, it's a voice of many nations in the world. Elijah was a Prophet to all nations. The Bride is from all nations. That's why God sent him. God told Jeremiah, Take this cup and make the nations drink of this thing and let them nations know they are going under the Babylonian power." Let Trinidad know they going under the Babylonian power. Let the Caribbean know that they all going under the Babylonian power. Let the economists of the nations know you are already swallowed up, you already have policies structured for them by Revelation

13. Two beasts, you know there is two verses between the two beasts, one is *“and he that leadeth into captivity shall be lead into captivity and he that kill with the sword will be killed with the sword”* between the first beast and the second beast those two verses are there, You know why? Those are the two beasts who lead into captivity and those are the two beast who kill with the sword and those are the two beast that will be killed with the sword by Russia. That’s prophesy in the Bible. Because the law is: what you sow you shall reap; whether it’s a man, a church, whether it’s a nation.

Friends, we are in an age, we are in a time here, it’s a changing time, yet we still dedicating babies, still marrying couples, yet life goes on, but yet we are a people with a Message being prepared, being made ready for the coming of Jesus Christ. Strangers and visitors today... my precious friend here, I saw you here the last time, hear you went out to Tobago and had a good time. I’m glad to have you and your wife here. Amen

Think of it, the things that are happening. This might be an opportunity for you. Receive His grace, receive this light knowing that the coming of the Lord Jesus Christ that you heard since you were a little girl or little boy but now you’re an old man or an old woman, whatever you might be today, young man, young woman today, your grandfather and grand mammy, here. You have been told for many years since He was on the earth, of His second coming. The signs of the times are everywhere. The world has changed beyond what you could have imagined, the present world that we’re living in. In the Bible it’s called ‘this present evil age’, is what it’s called. There is an evil about it because it has become the cage of every hateful and unclean bird, it has become the home of every foul spirit. It has become the habitation of devils. The world has become an empire again and Rome has gathered up the human race like Nimrod did and forced them into false worship.

Like Nebuchadnezzar did in the middle of the Bible when he brought it and make them worship an image and as it is prophesy in the last days again when she takes full control. This is the time, friends, this is the time.

For you strangers who come and hear the Word, come and sit in the Presence of God, I give you an invitation today. You come through these doors, where you have no strings attached, you just come, no pressure on you to hear the Word of God, you can sit in the Presence of God and know if it is truth or not, you could check it out in the Bible. But, if it is truth and you see it is the Word of God, there is a call from God to you. If your life is not yet surrendered, if you have put this off even as a young child and you've now become a woman, see the hardships you went through in life yet somehow in that woman's subconscious who was about sixty years, seventy-four or somewhere there, she always knew from eighteen years old one day in Baratavia street corner she had the opportunity to receive the gospel. Man came to preach, man made the call, the man call again, the man said that he was sent by God. She said that she knew in her heart that this was real. God so rich in mercy went to the whole world and come back around, might not reveal to her, but he reveal it to her children because she turned down her opportunity, and He brought it back to her. By then she saw something that she could take young boys from off the streets, in crime, in drugs, in things of the world and see it change us, when all those fundamental religion couldn't change us. She knew that she has been in contact with something real; she knew it was the grace of Almighty God.

Don't let it past you today, service might be long or it might be different from the organisation where you just go through the formality of Christian way and Christian talk, rub the ashes on your head, turn the beads a few time and come back out. Or where they jump around and scream and roll on the floor and you don't

understand a thing that is said. But check the Bible to see it is the Word of truth. It's the truth in this hour. Look at the young people here, the world wants them, the world fights us to get them, it's a struggle, a struggle to go against the evil of the world but there is a God who gives strength to the Word, that God makes His Presence strong. They may slip, they may slide, they may fall, they may get bruised but they will get up. There is a Word that gets in that subconscious to let them it's the truth.

Signs Of The Time

[Bro. Vin leads the congregation in singing. -Ed.]

Signs of the time are everywhere

There's a brand new feeling in the air

Keep your eyes upon the eastern skies

Life up your head your redemption draweth nigh

Signs of the time are everywhere

There's a brand new feeling in the air

Keep your eyes upon the eastern skies

Life up your head your redemption draweth nigh

I want to have a Word of prayer to dismiss the service. I know that some people may come to service not to betrothal or baptism and may choose to leave or may desire to leave. Don't feel under pressure. You had the privilege to come to service, to worship the Lord and hear His Word preached. I trust that you depart, trust that it causes us to take a little closer look, a deeper look. Ask God for insight, foresight, hindsight. May we realized we are in a transition time. Transition time, a time of great change, change that involves invasion and war and blood shed, great powers in the earth jostling each other for control just like it was and all these times are pictured in the Bible.

When we look back we can see how that Babylonian power, through invasion and war, how a prophet's prophesy was coming to pass, yet so many people couldn't recognize it. They spoke against it, they

challenged it because they wanted to be living at ease and comfort. They wanted truth but they didn't want their life to change, they didn't want to be affected by the change, they didn't want to make decision, they wanted ease and comfort.

The church got messing in politics and put them all at ease and God brought forth a message that caused a religious disturbance, that shook them.

Lord Jesus, what a time, Father. Same kind of time we're living in. We see it everywhere, escalating with such rapidity, who could keep up with it, Lord? It's just by Your grace. We pray asking constantly to keep us in the rhythm of Your Word, keep us in stride with the Holy Spirit in times of such great uncertainty. So much pressure everywhere Lord, nations under pressure, nations bowing because it shows the magnitude of the pressure to control such strong nations.

Sometimes we fail to analyze and scrutinize these things yet it is right before our eyes, yet we look with juvenile minds but when we see big nations mighty nations bow, it tells you how strong the pressure is, how strong the grip and control upon those nations are to make them bow to the will of the nation that puts the pressure. It may not appear like that to the natural mind but he that is spiritual can judge these things. Lord, we pray that the eye salve that You have given, that's Your promise, that we can come and buy eye salve, that we might see for it's a blind age Lord. The god of this evil age has blinded their minds but You're desiring and determined that Your children will not be deceived. Let that truth penetrate their hearts. You gave Truth. These whom you have drawn to this place today. Though their thoughts might be different from the thoughts expressed, let Your Word which is Your thoughts expressed, be the plumb line, be the filter, be the standard, Lord, that would prove whether the thoughts expressed today are Your thoughts or the thoughts of a man.

If it is Your Word, Father, I pray that You give grace in their hearts to receive even though they might have to lay aside their own opinions, knowing that this is difficult so many times to do, but give humility of spirit, Lord. Give grace to receive correction, where we might have error in our thoughts, give us understanding that we might understand the Scriptures, that we might recognize our day and the Message that has come, through the examples, the pattern in the Bible that shows how You worked in those times, even though it was spoken by the Prophet of what is happening in this present time. Make it dovetail that they might see, Father, that they might recognize your voice, that they might understand the call.

Dismiss those who may have to leave, take them in peace and safety, let the Word linger in their hearts and mind. Open their understanding, teach them further on these things Lord, bring them back again we ask, Father, and we who remain, Lord, be with us in the betrothal and the baptism. May Your Presence supervise and confirm that which is to be said and done, let it be pleasing and acceptable in Your sight. Grant it we ask, Father, we give you thanks for all things in the precious name of Jesus Christ. Amen.



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