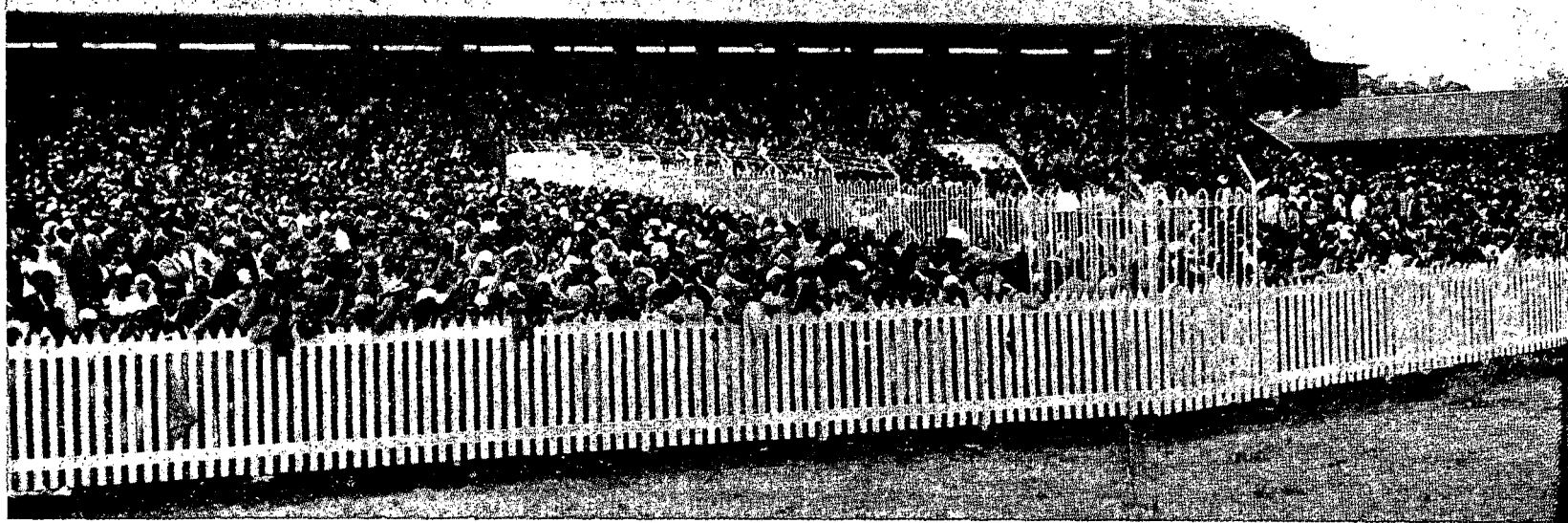


MAY
1952
PRICE
15 CENTS



Associate Editors of The Voice of Healing

Left to right: A. A. Allen, William Branham, Jack Coe, Clifton Erickson, Velmer Gardner, W. V. Grant, Dale Hanson, H. E. Hardt, Fern Huffstutler, Gayle Jackson, Gordon Lindsay (editor), Jack Moore, Louise Nankivell, Wilbur Ogilvie, T. L. Osborn, Raymond T. Richey, A. C. Valdez, Jr., R. R. Vinyard, Mildred Wicks, Doyle Zebner



Is the Present Revival of the

by GORDON LINDSAY

IS the present great revival which is sweeping over the world, and which is so uniquely characterized by the element of the miraculous, prophetic in its appearance? Has it a significance as a sign of the end-time, or is it just another interlude in the history of the Christian Church? Before we consider these questions in the light of the Scriptures, let us recall a few of the statements of certain men whose ministry in the past has been signally blessed of God.

Michael Baxter, founder of the *Christian Herald*, writing in the year 1866, in his famous book *BAXTER'S FORTY WONDERS*—many of whose predictions have been startlingly fulfilled—has this to say concerning the reappearance of the supernatural in the church:

"Increased faith to work miracles . . . and unparalleled boldness in preaching the gospel, will characterize the coming Pentecostal outpouring of the Spirit—the various gifts of the Spirit were bestowed upon pastors, prophets, evangelists, teachers, for the perfecting of the saints, and the gathering and completing of a perfect church. But this end is not yet attained, therefore these gifts cannot altogether have ceased, or been entirely withdrawn, although they have been suspended and temporarily withdrawn as mark of displeasure for the apostatizing of the church from her first love."

In this prediction we see that this remarkable writer of nearly a hundred years ago foresaw the coming of a great outpouring of the Spirit as incident to the perfecting of the Church before the return of her Lord and Bridegroom.

Dr. Charles S. Price who conducted great revivals a few decades ago, spoke of the coming outpouring of the Spirit in the following words:

"Yesterday we sang 'Showers of Blessing,' but now we are waiting for the deluge! It is coming and nothing can stop it. Like every previous outpouring, this glorious experience which is about to burst upon the world will not be the product of any established system. Established systems may experience it and enjoy it and flow along in the pure stream of its beautiful, onward flowing. Even then they may not do it as systems, but only as the multiplied thou-

sands within their borders, who are hungry for God and are spiritually conscious of the fact that there is more to follow."

You have thought, have you not, that you have been in some glorious healing services? Perhaps you have and for them we praise the Lord. But wait a little while. I declare unto you that God is going to do better in your tomorrows than He has ever done in the past."

Dr. Price passed on just on the eve of the fulfillment of his remarkable prophetic forecast. He would have rejoiced in this present visitation if he had lived to see it. Smith Wigglesworth, another notable pioneer of the healing ministry made a similar prophecy to that of Dr. Price. There are others who also have foreseen in the Spirit a mighty miraculous visitation during the closing years of the age.

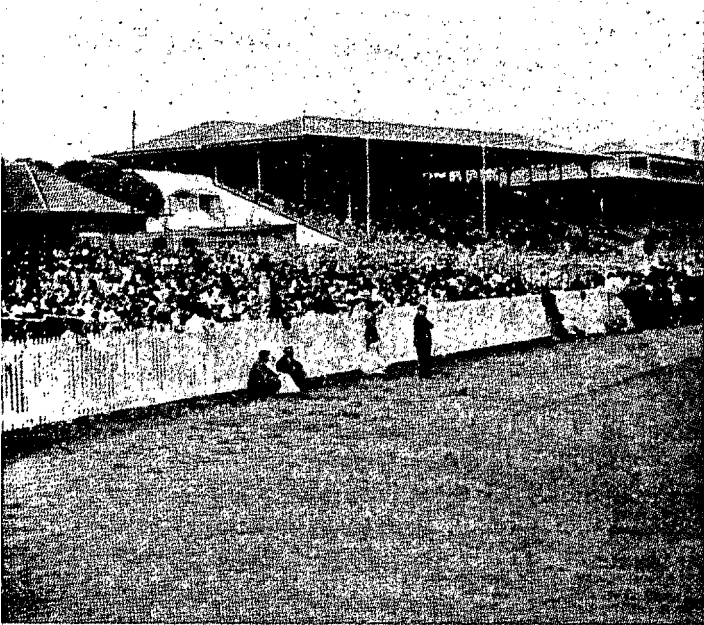
Is there any reason with Scriptural foundation which would argue against such a revival? Attention has been called to certain passages as I Tim. 4:1, which declares that in the "latter times some shall depart from the faith," and in II Thes. 2:3, where Paul states that the Day of the Lord shall not come, "except there come a falling away first." These statements have been assumed to mean that as the end of the age draws near, all revivals will cease. In support of this contention, it is also pointed out that the general moral condition of the inhabitants of the earth at the time of the Second Coming will be similar to that existing in the days of Sodom. (Luke 17:28-29). We do not deny that these very conditions predicted have already come to pass, yet neither can we admit that they preclude the possibility of world-wide revival. We must remember that history's worst apostacy was when the Jews rejected their Messiah and put Him to death, thus bringing upon themselves the terrible judgment of A. D. 70. Yet during that very same period the world's greatest revival occurred—the

Pentecostal revival of the Early Church. While Revelation 3:14-22 indicates that there will be a luke warm Laodicean Church when Jesus comes, it also shows that there will be a faithful Philadelphia Church. (Rev. 3:7-13).

Actually whether there will be a great revival of the supernatural at the end-time, depends not so much on God, who has indicated His eagerness to pour out His Spirit upon all flesh in the last days, but whether man will see the vision and rise to the great challenge of the possibilities of faith. Jesus brought this out clearly in the question He asked, after He had given His impressive lesson on the power of prevailing prayer. "Nevertheless when the Son of Man cometh, shall he find faith on the earth? (Luke 18:8). The question, therefore, as to whether there will be a great manifestation of the power of the supernatural in the Church, is not a question as to heaven decreeing it, but will there be faith to receive and appropriate what God desires to give? The most encouraging sign of the present time is that there is an ever-increasing number of men bold in the faith, who are willing to break with weak supine excuses for the lack of power, and are willing to stand on the promises of God, grimly determined to prove them to the hilt.

Let us note the picture as seen by Ezekiel the prophet in his remarkable chapters 37-39 which deal with the end-time. It is not our purpose to speculate as to what peoples are today represented by the two houses of Judah and Israel in the 37th chapter, where Ezekiel declares that these two nations, divided many centuries ago, shall be reunited into one (Ezekiel 37:15-28). What we are interested in at this time is that the Spirit of God shall be breathed out upon Israel's "dry bones" in such a way that it shall result in an epoch-making spiritual-awakening in the house of Israel. (Ezekiel 37:1-14). God here declares that He shall put His Spirit in His people and they shall live. (verse 14). Another prophet, Isaiah, marvels at the rapidity of this process of regeneration. He exclaims, "Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed she brought forth her children." (Isa. 66:8).

Note moreover that Joel discloses that



Miraculous Prophetic?

Crowds shown above are representative of the immense gatherings seen during the recent Branham meetings in Africa. Authentic sources say that audiences of 75,000 attended meetings in Race Courses, Stadiums (above left), Fair Grounds, Ball Parks, Airplane Hangers and in open fields (above).

God will not only pour out of His Spirit in the last days upon Israel, but, in fact, upon all flesh—indicating the universality of the outpouring. It is not just restricted to Israel but the blessing is to come upon all peoples of the earth! (Joel 2:28-29). This prophecy, of course, had a primary fulfillment in the days of the Early Church and was rightfully so interpreted by Peter. (Acts 2:17-21). But the greater fulfillment of the prophecy is indicated to be just before the great and notable day of the Lord, and just preceding the coming of the great judgment upon the earth. This is clearly shown in the following three verses, where it also comments that at that time, "Whosoever shall call upon the name of the Lord shall be saved."

Notice in connection with the Joel prophecy in the 23rd verse, it speaks of the early and latter rain. James, referring to the Second Advent, told those of the Early Church to be patient in waiting for this event and likened the Coming of the Lord to that of a husbandman who waits until the harvest receives "the early and latter rain". (James 5:7). The early rain had indeed come, but James indicates that the harvest of earth must await the coming of the "latter rain". No doubt showers of this "latter rain" have been falling for a generation, but the intense part of the "rain"—the outpouring of the Spirit of God—is now upon us.

Dispensations, in Divine dealing, generally close in a revival of the supernatural. Before the Flood came, Enoch was translated. Before Sodom was destroyed, angels appeared in the city. Before Egypt's first-born were smitten, there was a series of supernatural judgments and plagues visited upon the nation. Before the Canaanites were destroyed, the Jordan River was rolled back by supernatural intervention, and the walls of Jericho were miraculously overthrown. Before Judah and Israel went into Elijah and Josiah. Ere the terrible judgment captivity there were the historic revivals of came on the Jews in A. D. 70, there were the great revivals of the Early Church. As this age comes to an end, again history repeats itself, and we are witnessing another, and perhaps the final revival of this dispensation. God is doing His great work and is getting ready to cut it short in righteousness.

Daniel speaks of an event of prophecy called "the abomination of desolation", (Dan.

11:31) which Jesus said was to identify as marking the beginning of the Great Tribulation. (Matt. 24:15-22). Significantly, Daniel, the prophet, mentions that at the time of this development "the people that do know their God shall be strong and do exploits". (Dan. 11:32). Apparently Daniel said that the time of the end shall be marked by a revival of exploits—exploits of faith. In connection with the event called "the great tribulation" it is interesting to note what the Apostle John says concerning "the great tribulation" that he saw on Patmos:

"After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people and tongues, stood before the throne, and before the Lamb . . . and he said to me these are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb." (Rev. 7:9,14).

There is no attempt in this article to enter into the controversial issue as to the exact time of the Coming of Christ in relation to the great tribulation. Our purpose is merely to bring out that all the Scriptures that deal with the subject apparently anticipate the coming of a great revival at the time of the end. Surely we are in the days of this revival. Where before, missionaries in many cases reached a handful of natives, it is now possible in practically any field to

reach audiences of thousands—even up to twenty or thirty thousand in a single service. The one thing that gives these evangelists power to reach these people with the gospel of Christ is the manifestation of the ministry of miracles. There is a prophetic aspect to this. When Jesus was asked what was the sign of His coming He answered by declaring that world-wide evangelization must occur first.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

It is the miracles in the great salvation-healing revivals that are making possible the rapid evangelization of the nations of the world. That revival is here! Let us rejoice, for it is almost time for the Lord to come! May God grant that every reader of this page shall have made his peace with God and put on the wedding garment. Surely he that misses the opportunity to get right with God during this wonderful hour of visitation, will never again find a time as favorable. Today is the accepted time. "Today if ye will hear his voice, harden not your hearts as in the provocation." The hour of this great visitation will have an end. When it is over do not be among those on the outside crying those sad and bitter words "The summer is ended, the harvest is over, and we are not saved."

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SIGNS - MIRACLES - WONDERS

IN THE CAMPAIGNS OF TVH EVANGELISTS

EVANG. H. E. HARDT

ASTHMA FOR 16 YEARS; NOW WELL



I have had asthma for 16 years. This winter I have been unable to sleep for shortness of breath, wheezing and coughing. My family was often disturbed during the night by my wheezing.

On January 2nd, in the meetings conducted by Evangelist H. E. Hardt, I was prayed for and was instantly healed. I went home, went to bed and slept soundly. Since that time I am perfectly well. God bless you and your great work.

Mrs. Pearl Laws, Normalville, Penna.

EVANG. WILLIAM BRANHAM

CHILD HEALED AFTER WRITING FOR ANOINTED RIBBON

After writing to Brother Branham requesting prayer for our son, Charlie, who had suffered from asthma, we received a letter with a ribbon which had been anointed, and were instructed to put it under his pillow. Brother Branham felt led to tell us to watch Charlie on sweets. This was very appropriate for the only times he had attacks after prayer was after he had eaten sweets.



Our pastor has also prayed for Charlie, and we want you to know that God has completely healed him. It isn't necessary for him to watch the sweets now, as he is healed. He has been healed since September and during these months he hasn't even had a cold. He can now run and play and is able to sleep.

Praise the Lord for all the happiness this healing has brought us.

Mrs. Charles Stauffer, Wooster, Ohio

EVANG. DALE HANSON

MAN SPITS UP LARGE CANCER

Dear Bro. Hanson:

I came to you in Joliet, Illinois, and told you that I had cancer of the throat, and had been fasting for 27 days. On Wednesday night, April 12, you cast out the demon and prayed for me. I was very sick from then until Saturday morning, vomiting all the time. I was so weak that I could not speak and fought death those three nights, as the devil was trying to take my life. However, the Lord told me I wouldn't have a testimony for Him if I gave up. It was a real battle of faith.



The Lord had spoken to me on the 10th day of my fast and assured me that He would dry up the cancer at the roots. That is just what He did. Praise the Lord, on Saturday morning, April 15, I vomited the cancer with the roots. There were about 15 webs of roots from a cancer about 1½ inches in diameter. My wife and I began thanking and praising the Lord because we knew this was the end of the cancer. Immediately after that I took a teaspoon of orange juice in a little water. This was the first water that I had been able to keep on my stomach for four days. From that time I was able to eat more and more, and haven't vomited since expelling the roots.

I do thank God that He is the same yesterday, today and forever. I have been back to work for several weeks and am in perfect health. We give God all the glory and praise for my healing.

I do want to thank you, my dear brother in Christ, for praying for me. May God continue to bless you and anoint you with the Holy Ghost upon you.

Robert L. Sipe
West Roosevelt Rd., Wheaton, Illinois

EVANG. WILBUR OGILVIE

VICTIM OF ULCERATED STOMACH NOW ABLE TO EAT ANYTHING

I had suffered with stomach ulcers for a number of years, and was not able to eat anything but milk and raw eggs. Two days after being prayed for by Rev. Ogilvie, I became deathly sick and vomited up six large pieces of flesh. Since that time, I have been able to eat anything and am feeling fine.



Mrs. John Corea, Meeteetse, Wyoming

EVANG. PAUL CAIN

CANCER OF THE STOMACH EMITTED



Evang. Cain, Pastor Liscindrella
and Mrs. Insalacco

This is to confirm how the Lord miraculously worked upon Sister Rosalie Insalacco. For about ten years she has suffered stomach trouble. During this time she has been examined by many doctors and specialists, and has had many x-ray examinations. These examinations have never shown any trace of cancer. The night of May 15, 1951, she decided to go to Calvary Temple in Los Angeles, California, where the Lord had been using Brother Paul Cain in a supernatural way.

When Sister Insalacco went for prayer, Brother Cain discerned her illness and told her she had cancer of the stomach, and if she would believe, the Lord would heal her.

For a sign, he told her she should go home and spit up the cancer. Sister Insalacco went home believing. On the morning of May 19th, at 2:30, the Lord answered as Brother Cain had told her. The cancer, which looks like a small octopus, is preserved in a bottle of alcohol as a testimony for any one who cares to see it. (Above)

Pastor D. Liscindrella
1030 S. Brand Blvd., Glendale, California

EVANG. PHILIP N. GREEN

MINISTER'S CHILD HEALED OF SERIOUS ILLNESS

Dear Brother Green:
I am praising and thanking our precious Lord for the gift of healing that He has bestowed upon you. My little girl, Veronica Jean, was afflicted with locked bowels for over a year. On June 25, 1951, my wife and I brought her to your meeting in Whiting, Indiana. God instantly delivered her and she has not had any trouble since. Praise His Holy Name.



Pastory Floyd Petrucci
Christian Assembly, Gary, Indiana

STARTLING INCIDENTS and AMAZING ANSWERS TO PRAYER

NOTICE

We are interested in amazing answers to prayer that involve historical figures and incidents. We invite our readers to send us such. Upon publication of each article, we will give writer a choice of any book we have.

Voice of An Angel Saves Dowie From Instant Death

ON the morning of September 1, 1886, I was asleep in my bed, and at a very early hour, just at the dawn of the morning, I was awakened.

I had been very profoundly asleep, and everything was quiet around. Suddenly I was out of the body. That is no unusual experience. But suddenly I saw the bed on which I was lying—I saw on it a human form. It was a dead body. I lifted the sheet and saw my own face—dead.

Immediately, I came to consciousness, and found myself lying in the bed; it was only a vision. I chided myself for having overworked, and said: "Now you see what strange fancies will come to a man that overworks." And I asked God to forgive me for I had overworked. I looked at my watch, and went to sleep again, very soundly.

Presently, I was again out of the body. I again saw the bed, and the white sheet covering the form. I lifted the sheet; it was my own face. I said, "Now, there is another trick of my mind, and this is all nonsense." I chided myself again and went to sleep. I had evidently slept, very deeply, because it was much later when I awoke for the second time. I again looked at my watch and found that I had been sleeping for over an hour. Then a third time, I saw the vision, lifted the sheet, and again saw my own face. I knew then that I was going to be killed, or die suddenly, or that my life was in danger.

I took a bath, then went to the study, wrote out the incident, and put it into my bureau in case anything happened. I also wrote a short will; during the day I had it witnessed, and put it with a statement concerning my vision in case anything happened.

During the morning, a gentleman, who was a good Christian preacher, came to me and said: "I had a vision last night that you had been killed, Doctor. I want you to take care of yourself and to insure your life." He told me about a vision, and it was different than mine, but a vision in which he dreamed my body was dreadfully mangled. Then I thought, God has sent this additional confirmation. I told him the story of my vision, and I told my wife.

That night I took the church secretary and went to my room. It was behind the tabernacle, and the window looked upon a back lane. I went in there, sat down, and took my valise, took out my papers, and began dictating to my secretary. Meanwhile, all the lights had been put out in the large tabernacle.

As I sat there dictating to the secretary, I was stopped. I looked at him. "Did you hear anything, George?"

"No."
"Then I did." I heard a voice say, "Rise, Go!" and I thought it was my imagination playing a trick on me. I had been trying to forget the vision of the morning, thinking it might not be of God. Nothing happened during the day, and I was in very good health. Everything was very still. I went on with my dictation, and had uttered the first word, when in tones most impressive and acute the voice came: "Rise! Go!"

I turned to my secretary and asked, "Did you hear a voice?" He looked at me with a smile. "No, why?" he asked. "Then it is all right. I thought I heard a voice." I started again, and had only gotten a word out,

when it was just like thunder in my ears. "RISE! GO!"

It was imperative. I said to my secretary, "Go up to the meter, George, turn out the gas, and we will finish this work at home. I will obey that heavenly voice."

I would not stay any longer. I quietly put the things in my valise. When he came back, he helped me on with my overcoat. It was a dark winter night, not a star to be seen in the sky, and there had been some rain. I let myself out the back way, and went to my home, about six or seven minutes' walk away.

Our house was a stone house, and I was in an inner room. All had gone to bed, and I was with my secretary dictating, when I thought I heard a thud, a strange thud, outside, as if there were an explosion. I asked, "George, did you hear a noise?" He said, "What do you mean?" I told him that I thought I had heard a noise like an explosion.

"Why," he said, "I do not think there was any such thing. I did hear a little noise, but I thought it must be a door shutting."

But a thud had happened. Dynamite had been placed underneath my feet; it had been attached to a fuse up the back lane, and it exploded in the tabernacle within about ten minutes after I had left. It had been placed upon an iron plate underneath my desk. They had known exactly where I would be sitting. The fuse burnt slowly, otherwise I should have been killed. But the voice was imperative, and I had gotten away in time.

In the morning I came somewhat early, and tried to get in at the back gate. I saw, to my astonishment, that the side of my room was blown out, and I found that pieces of weatherboard had been driven into the fence, and right through it. I could not open the gate which was broken off its hinges. I went around to the front door, opened it, passed through the tabernacle, and could not open any of the doors of my room, though there were three doors to it.

At last I pushed violently, and the door fell in. It was off its hinges. Then I saw the scene of confusion—all my chairs broken, and where I saw would have been the place of my murder; for there was a great big hole, and the flooring boards had been broken up into countless splinters.

Those words, "Rise! Go!" were the words of an angel. I have not the slightest doubt in the world about it.

(—Taken from the LIFE OF JOHN ALEXANDER DOWIE advertised elsewhere in this issue.)

God Answers Prayer for Lincoln With Victory At Gettysburg

GENERAL James F. Rusling, of Trenton, New Jersey, relates a significant conversation which he heard on Sunday, July 5, 1863, in the room in Washington where General Sickles lay wounded, just after the great victory at Gettysburg. In reply to a question from General Sickles whether or not the President was anxious about the battle at Gettysburg, Lincoln gravely said, "No, I was not; some of my Cabinet and many others in Washington were, but I had no fears." General Sickles inquired how this was, and seemed curious about it. Mr. Lincoln hesitated, but finally replied: "Well, I will tell you how it was. In the pinch of your campaign up there, when everybody seemed panic-stricken, and nobody could tell what was going to happen, oppressed by the gravity of our affairs, I went to my room one day, and I locked the door, and got down on my knees before Almighty God, and prayed to Him mightily for victory at Gettysburg. I told Him that this was His war, and our cause His cause, but we couldn't stand another Fredericksburg or Chancellorsville. And I then and there made a solemn vow to Almighty God, that if He would stand by our boys at Gettysburg, I would stand by Him. And He did stand by you boys, and I will stand by Him. And after that (I don't know how it was, and I can't explain it), soon a sweet comfort crept into my soul that God Almighty had taken the whole business into His own hands and that things would go all right at Gettysburg. And that is why I had no fears

about you." Asked concerning Vicksburg, the news of which victory had not yet reached him, he said, "I have been praying for Vicksburg also, and believe our Heavenly Father is going to give us victory there, too." General Rusling says that Mr. Lincoln spoke "solemnly and pathetically, as if from depth of his heart," and that his manner was deeply touching.

A PRAYING PRESIDENT
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Gen. Sickles inquired how this was, and seemed curious about it. Mr. Lincoln hesitated, but finally replied: "Well, I will tell you how it was. In the pinch of your campaign up there, when everybody seemed panic-stricken, and nobody could tell what was going to happen, oppressed by the gravity of our affairs, I went to my room one day, and locked the door, and got down on my knees before Almighty God, and prayed to Him mightily for victory at Gettysburg. I told Him that this was His war, and our cause His cause, but we couldn't stand another Fredericksburg or Chancellorsville. And I then and there made a solemn vow to Almighty God, that if He would stand by our boys at Gettysburg, I would stand by Him. And He did stand by you boys, and I will stand by Him. And after that (I don't know how it was, and I can't explain it), soon a sweet comfort crept into my soul that God Almighty had taken the whole business into His own hands and that things would go all right at Gettysburg. And that is why I had no fears about you." Asked concerning Vicksburg, the news of which victory had not yet reached him, he said, "I have been praying for Vicksburg also, and believe our Heavenly Father is going to give us victory there, too." Of course, he did not know that Vicksburg had already surrendered the day before. Gen. Rusling says that Mr. Lincoln spoke "solemnly and pathetically, as if from the depth of his heart," and that his manner was deeply touching.
I heard Gen. Lincoln's prayer for the Union and for the boys at Gettysburg.

Facsimile of typewritten incident endorsed by General Rusling and Sickles.

The Jack Coe Herald Of Healing Broadcast Schedules

City	Station	KC		
Carthage, Mo.	K D M O	1490	Monday-Friday	10:00 AM
Monett, Mo.	K R M O	990	Monday-Friday	10:15 AM
Springfield, Mo.	K I C K	1340	Monday-Friday	8:30 AM
Oklahoma City, Okla.	K B Y E	890	Monday-Friday	10:00 AM
Tulsa, Okla.	K O M E	1300	Monday-Friday	6:15 AM
Lufkin, Texas	K R B A	1340	Monday-Friday	10:15 AM
McKinney, Texas	K M A E	1600	Monday-Friday	8:30 AM
Floydada, Texas	K F L D	900	Monday-Friday	8:45 AM
Biloxi, Mississippi	W V M I	850	Monday-Friday	9:45 AM
Miami, Florida	W M B M	800	Monday-Friday	6:45 AM
Magnolia, Ark.	K V M A	630	Monday-Friday	8:15 AM
Ft. Smith, Ark.	K F S A	950	Sunday Only	9:45 PM
Little Rock, Ark.	K G H I	1250	Sunday Only	10:15 PM
Lodi, Calif.	K C V R	1570	Sunday Only	4:30 PM
Hutchinson, Kansas	K W B W		Sunday Only	8:00 AM
Tyler, Texas	K T B B	600	Sunday Only	7:45 AM
Beaumont, Texas	K P B X	1380	Sunday Only	7:30 AM

OLD TIME CAMP MEETING to be held at HERALD OF HEALING CHILDREN'S HOME DALLAS, TEXAS SEPT. 8-22

Special Speakers will include:

Gayle Jackson O. L. Jagers
W. V. Grant Owen Oslin
Velmer Gardner Gordon Lindsay
David J. du Plessis
J. O. Savell

THE VOICE OF HEALING

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Anna Jeanne Moore Assistant Editor
Adam Bernhardt Business Manager
Associate Directors
Gordon Lindsay Jack Moore

TVH is in the process of enlarging its corporation. From its associates there will be added several more directors. This information will be published as soon as legal transactions are completed.

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SPECIAL NOTICE!

THE VOICE OF HEALING offices are soon to be moved to Dallas, Texas. Persons interested in making loans of \$1,000 or more on the new building, write us immediately. Fair rate of interest, to be paid back within a year.

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THE VOICE OF HEALING
Shreveport, Louisiana

Removal of Names

Just a word of explanation concerning names removed from the directory. Since it is the policy of TVH to carry names of those engaged in fulltime evangelistic ministry, as a rule, when an evangelist accepts a church, his name is removed from our list. There are literally hundreds of men who are having outstanding success in the healing ministry in the local churches. Unfortunately we do not have space to publicize this growing ministry, except in our regular feature, DIVINE HEALING IN THE LOCAL CHURCH, which we carry from time to time.

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
Paul Cain, 516 Park Avenue, Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
Jack Coe, Box 8596, Dallas, Texas.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
Velmer Gardner, Route 3, Box 272E, Springfield, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penn Ave., York, Penna.
Wilbur A. Henry, 1905 Welta Water Rd., Medford, Oregon.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Box 3213, Temple, Texas.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Huffstutler, 1151 No. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jagers, Dexter, Mo.
Ferdie C. Jay, Route 4, Wenatchee, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
S. W. Karol, Box 61, Linden, N. J.
Orrin Kingeriter, Payneville, Minn.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 2303 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
Michael Mastro, Route 3, N. Ft. Myers, Florida.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Russell Park, 915 Highland Ave., San Antonio, Texas.
Everett P. Parrott, Box 788, Portland 7, Ore.
Homer B. Patterson, 2844 Oleander Ave., Ft. Myers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoh, Box 647-M, Pasadena, Calif.
A. M. Sclness, Revere, N. D.
J. E. Stiles, Box 3147, Burbank, Calif.
William D. Upshaw, 2524 14th St., Santa Monica, Calif.
A. C. Valdez, Jr., 3817 Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Tampa, Florida.....Apr. 16-May 11
Rev. Wiley D. Norton, for information
Louisville, Kentucky.....May 21-June 15
Wiley G. Hinecker, 2115 Garland Ave.
Akron, Ohio.....June 22-July 13
Earl E. Hart, 269 Kryder Avenue
Indianapolis, Indiana.....July 20-Aug. 10
Wood River, Illinois.....Aug. 17-Sept. 14

RUDY CERULLO

Albany, New York.....Apr. 15-May 4
Evangelistic Center, 154 Lark Street
Springfield, Mass.....May 6-May 18
Contact Rev. L. Dragone, 24 King Street

JACK COE

Greenville, S. C.....Apr. 23-May 19
Rev. Phillips, Church of God, Chairman
Oklahoma City, Okla.....May 26-June 23
Rev. Sam Scott, Chairman
Tulsa, Okla.....July 7-Aug. 1
Springfield, Mo.....Aug. 11-Sept. 5

VELMER J. GARDNER

Green Bay, Wisconsin.....April 18
Pastor E. A. Beck,
Assembly of God Church
Adams and Crooks Streets
Mansfield, Ohio.....June
Fort Wayne, Indiana.....August
Omaha, Nebraska.....October

H. E. HARDT

Windsor, Ontario, Can.....Apr. 27-May 11
Bethel Pentecostal Church,
London and Bruce
Contact: Rev. William H. Fitch,
221 Bruce St.
Chatham, Ontario, Can.....May 15-June 1
Evangel Tabernacle,
Victoria Ave. & Barthe
Contact: Rev. Don A. Emmons,
38 Victoria
Auburn, New York.....June 5-June 22
Union City-Wide Meeting Under Big
Tent on University Grounds
Geneva, N. Y.....June 26-July 20
Union Meeting Under Big Steel Clad
Tent located on Circus Grounds.

TOMMY HICKS

Porterville, Calif.....Apr. 10-27
City-Wide Meeting (Tent)
San Luis Obispo, Calif.....May 8-25
Tent Meeting

FERN HUFFSTUTLER

Peterborough, Ontario, Can.....May 11

GAYLE JACKSON

New Orleans, La.....Currently in progress
Large auditorium on Airline Highway
right behind Alamo Plaza Courts. Con-
tinuing for several weeks. People coming
from a distance can be sure of being
ministered to.

STANLEY W. KAROL

Chicago, Illinois.....May 11
A. Siczko, Pastor, Good Shepherd
Bible Church, 745 N. Paulina Street
Chelsea, Mass.....June 10
Pastor Levi Storms,
1st Pentecostal Church
113 Hawthorn Street

LOUISE NANKIVELL

Dayton, Ohio.....May 25-June 8
Memorial Hall
Contact: Rev. I. Phillips, 1420 E. 4th St.

WILBUR OGILVIE

Rome, Georgia.....May
Tent Meeting
Contact: Pastor Verna Flanders,
Assembly of God
Hartford City, Indiana.....June 27-July 6

A. C. VALDEZ, JR.

London, England.....June-July

RICHARD R. VINYARD

Pittsburgh, Penna.....Apr. 20-May
Evangelistic Temple, Union Ave. & Ohio
Contact: Rev. Ralph F. Bender,
220 Arden, Mt. Lebanon, Penna.
Bloomsburg, Penna.....June 8-July
11 Churches cooperating
Rev. Kenneth C. Clark, Chairman
N. Y.-N. J. Dist. Assembly of
God Camp Meeting.....July 17-Aug. 3
Sherbourne, N. Y., Mountain View Gospel
Camp.

Binghamton, New York.....Aug. 10-Sept.
Contact: Rev. R. D. Smith, 2 High Street

DOYLE ZACHARY

Greer, S. C.....June

OTHER HEALING CAMPAIGN SCHEDULES

HAROLD HORTON

Salinas, California.....Apr. 29-May 11

FERDIE C. JAY

Clarkston, Washington.....Apr. 27-May 18
Clarence G. Olson, Pastor
Tenino, Washington.....June 8-29
John Stavros, Pastor
Renton, Washington.....July 22-Aug. 10
Lincoln D. Wyman, Pastor

ORRIN KINGSRITER

Laramie, Wyoming.....Apr. 10-27
Assembly of God Tabernacle
Pastor Clarence Brotzman
Menomie, Wisconsin.....May 25-June 8
Gospel Tabernacle, 218 3rd Ave. West,
Pastor Albert Taxdahl
Portage, Wisconsin.....June 15-29
Assembly of God, 305 W. Franklin Street,
Pastor Ortwin Hanson

HERBERT LEONARD

Ft. Worth, Texas.....Apr. 27
Polytechnic Addition, Union Tent Meeting
Rev. W. F. Mercer, Chairman
Hartshorne, Oklahoma.....June 1
Tent Meeting, contact Rev. George McGee
North Tonawanda, New York.....July

WARREN L. LITZMAN

Monroe, Louisiana.....May 14
Tent Campaign sponsored by
Assemblies of God
Rev. Waldron and Rev. Tanner, co-chairmen
San Angelo, Texas.....June 6
Tent Campaign sponsored by Full Gospel Churches
Rev. W. M. Dunn, Chairman
Waco, Texas.....July 2

W. B. MCKAY

Easton, Maryland.....May 2-18
Rev. William Morris, Chairman
Big Tent
Erie, Penna.....June 6-29
Big Tent, 13 Churches sponsoring meeting
Rev. John T. Reed, Chairman

HARVEY McALISTER

Overseas.....April-May
Address: 14 Ana Street, Woodbrook,
Port-of-Spain, Trinidad, B.W.I.
Rochester, New York.....June 8-15
Rev. Benjamin Baur, 34 Lawn Street

S. K. MABRY

Dallas, Texas.....Now in Progress
Pastor W. H. Henry, Church of God,
Center and Tyler
Booneville, Mo.....May 15
Tent meeting on Hwy. 40

MICHAEL MASTRO

Whistler, Alabama.....May 1
Dr. Jonas E. Miller, Assisting
Morning Bible Study and Instruction
Evening Service, Large Tent
Rev. E. R. Schulz, Chairman

RUSSELL B. PARK

Grand Junction, Colorado.....May 10
Union Revival
Contact: Ralph A. Durham,
Box 22, Montrose, Colo.
Montrose, Colorado.....June 26
Tent Revival
Contact: Ralph A. Durham, Box 22

EVERETT B. PARROTT

Ventura, California.....Now in Progress
Long Beach, California.....May
City Wide Tent Revival

HOMER PETERSON

Portsmouth, Virginia.....May
Tent Meeting
Pastor Homer Peterson, Jr.

ORAL ROBERTS

Birmingham, Alabama.....May 9-25
Toronto, Canada.....June 18-29
Des Moines, Iowa.....July 11-27
Seattle, Washington.....Aug. 15-31

L. C. ROBIE

Kingston, New York.....May 11
Pastor Vincent, Assembly of God, Fair St.
Olean, New York.....June 8
Pastor Roy Nylin, Assembly of God
404 Front Street

HOWARD RUSTHOI

Bakersfield, California.....Apr. 13-May 4
Full Gospel Tabernacle, 17th & "O" Streets
Santa Paula, California.....May 6-25
United Campaign
South Bend, Indiana.....June 1-22
South Bend Gospel Tabernacle, 2315 S. Michigan
Rev. Nelson Hinman, Pastor

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

RUSSIA'S PLANS FOR 1952

"If Russia carries out her plans for 1952 you will have given up your American way of living by 1953" . . . so says this author-news correspondent-preacher whose background as a connecting link in the underground behind the Iron Curtain gives him authority to speak on the subject.

by Dr. George Blomgren Dewey

Today there are a billion people behind the Iron Curtain. They represent millions of relatives which live outside. These relatives have no way of contacting the inside except through agents whom they send. And, in that capacity, I was there last year, meeting with underground leaders constantly, and thus I give to you the reasons why they think a war between Russia and the Western World seems inevitable.

WHY RUSSIA BEHAVES THAT WAY

First, let me give you a brief synopsis of Communism.

Communism was not born in the heart and mind of the young fellow who has been given so much credit for it, Karl Marx. Indeed, Communism was born in the heart of hell and came to this world in the year of 1818 and enlarged itself in the minds of the early leaders of Communism. Then in 1905 a few of the leaders met in London, Trotsky and Lenin and others, and into their minds came the thought of Communism. They changed the name to the Bolshevik Party and used it until a few years ago.

Thirty-four years ago the Communist leaders consisted of 31 people—one woman and thirty men—and those 31 people concluded that the world was in a mess. They were right about that, but they said the only way to save it was to tear down the rich and get them to live on the level of the common and lift up the poor to the level of the common. Thus they were going to save the whole world. Here, now, is the history of that 31—29 of them are dead, the woman and Joe Stalin are still alive. Of that 29 that are dead, two died natural deaths and the other 27 went insane and were put to death in Russia's gas chamber. How long will it take men to learn that man cannot save man?

Russia behaves the way she does because the leaders are driven and captivated and ruled by a thought that was born in the heart of hell. They maintain that we are not the embodiment of a soul . . . humans are merely a higher grade of animals. That's why we sit down to a beefsteak dinner and eat the cow instead of the cow eating us . . . we outsmarted the cow. They will give us that much credit. But because the philosophy of Communism is such, we could never work with Russia as a government

anymore than we could work with a pack of wolves. They are the followers of the Son of Perdition and get their ideas and inspirations from hell, whereas we are still followers of the Son of God and look to Him for our guidance.

IS WAR INEVITABLE IN '52?

The "underground" leaders I speak of are not questionable people. A few years ago they were top leaders and executives. Today they are the poor, the unfortunate, those who have lost everything to the paw of the bear of Communism. They have seen the strength of Russia and should know something about the strength and power of Russia. So, as they see it, so I give it.

They claim that Russia will march on the Western World because of:

(1) MARSHAL TITO, the dictator of Yugoslavia.

That seems logical. Tito lives independent of Russia and Stalin cannot permit that to go on, for if he did Poland, Czechoslovakia, Bulgaria, and the other satellite countries would act up and want to do the same thing. During my interview with Tito, one of the questions I asked him was why he broke with Stalin. His answer was, and I believe it to be honest and legitimate, that when he went into power, he went in by the help of the farmer. The farmers make up 85% of the population of Yugoslavia. When they put Tito into power, he in turn pledged them that they would be the ruling class of Yugoslavian people's party. That was, and is, contrary to the Soviet's interpretation of Communism. They say the factory worker must be the ruler of the people's party. So when Stalin learned that Tito had made a pledge like that to the farmer, he sent a thousand agents down into Yugoslavia to teach that not the farmer but the factory worker should be the ruler. That did not set well with the farmers, and in due time they made the shoes fit tight for Tito, and made it necessary for him to get up and restate his vows to the farmers. That he did, realizing that it would incur the wrath of Stalin. Within an hour, Stalin had Tito kicked out of the Communist Party. Tito wanted that. Not because he was being converted from Communism . . . he is as radical a Communist today as he has ever been. But he figured that if Joe Stalin would kick him out, he would land in the lap of the Western World. And that is exactly what he did . . . and in such an uncomfortable way that he began to cry to the Western World, including the United States: "Give me a hand

now and help me, help me, help me." And we are magnanimous. We have a lot of money, so why not spend it and give it away?

Now I know that you read in the newspapers last year that the government of the U. S. gave Tito sixty million dollars. That was generally accepted by the public. What Marshal Tito really got from the U. S. last year was one hundred and forty-three million dollars . . . over double the amount that was reported. And he is sitting so well in the lap of our Western World today that he is agitating a war between Russia and himself. If he could produce a situation to make Russia march into his country he knows the Western World would run to his rescue and then his dream would be that a combined Western World with himself would overthrow the Soviet Union and make him, of course, the puppet ruler. Then in a very short order he would turn his Communist world against the Western World . . . and there you have World War IV wrapped up in the brains of Marshal Tito.

If you say that's a far-fetched idea that could never be accomplished, I remind you that ten years ago our boys fought side by side with the Chinese boys. Today they're dying at the end of Chinese guns. Who turned those 450,000,000 people against us. Russia did it with a flip of the hand.

If you can't accept this picture, just watch history for the next two or three years and see what will happen around that time. That's argument number one in the minds of the leaders of the underground as to why a war between Russia and the Western World seems inevitable.

RAPID GROWTH OF COMMUNISM

Argument number two seems to me unmistakable . . . the Communist's fantastic growth in the last 34 years. They had nothing 34 years ago. At the end of the First World War, they controlled one-sixth of the populated area of the world. Their plans for 1952 read that they are going to control one-third of the populated area of the world by the end of this year. That's some going. However, of the 53% of the population of the world they control now, against that we control 7%. We have this to say about the 7% which we control. That we have more churches, schools, factories, institutions for the welfare of man, than the other 93% of the world's population put together. Why do we have so much and the rest of the world so little? Very obvious.

(Continued on next page)

Few men have seen behind the Iron Curtain as Dr. Dewey has and returned to tell the story. Two years ago, while the Branham Party was in Finland, they took this picture. Just across the inlet of water is the Iron Curtain.



We are the product of the gospel of Christianity. Too, they are always the country starting the wars; we are always the country who has to go in and fight them and finish them and win them. And it wasn't the Russians who created the Lend-Lease program—we were the country. No other ally came to our help; we went to their help. It is not Korea, tonight, helping us. It is us helping Korea.

Russia has gone on and on, with no intentions of stopping, but intending to rule the entire world. This brings us to her plans for 1952. My source of information is the intelligence service in London, which has five top agents in Russia, and with whom I have been connected for years. These five top agents have made a successful contact with two of the top thirteen rulers of the Russian government. Those two rulers have turned traitor to the Russian government, and as rapidly as they make the plans, that rapidly do they get the plans to the London office and then on to Washington.

HERE ARE RUSSIA'S PLANS FOR 1952: She plans to control one-third of the populated area of the world and two-thirds of the population of the world. All they need to accomplish to do that is the overthrow of India. I am predicting that India cannot possibly stand much longer. India is corrupt on the inside today, just as China was before she fell. She will automatically fall as did the others. Then Russia will have fulfilled her goal.

Her plans go on and I quote further. She says she has an underground fortress in Siberia, where she has one hundred and fifty atomic bombs stocked, which she is going to take by jet plane power to her submarine bases. By submarine she will take atom bombs to foreign soil, and she has in brackets "American soil."

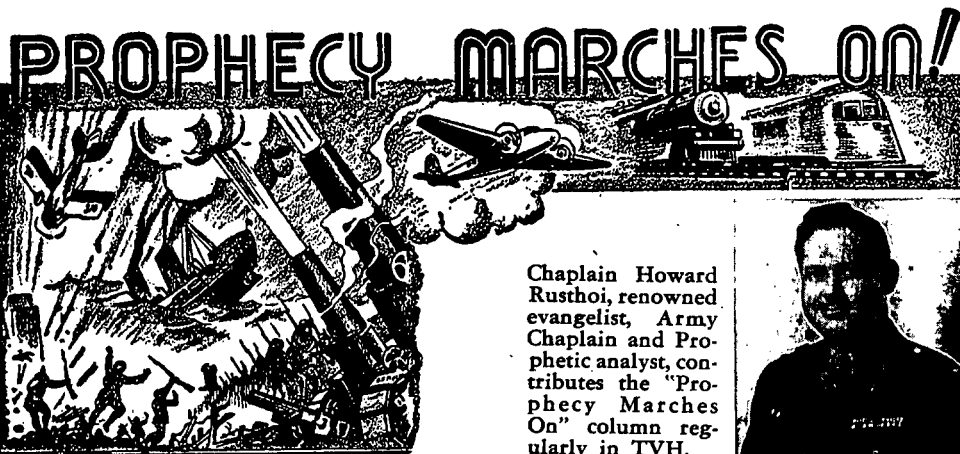
"We shall release an atomic bomb on American soil, on a coastal city, and make it uninhabitable for the next five years, during which time we shall dictate any peace proposal we may have to offer to that nation."

If you think that sounds unreasonable, consider the way Stalin overthrew China. Three years ago Stalin sent a telegram to Generalissimo Chiang Kai-Chek of China. He said, "We have the atomic bomb. Ten days hence we shall use it, bombing the major cities of China, unless you, sir, abdicate. However, in all fairness to you, you may send representative men to our proving ground in Siberia before whom we will drop an atomic bomb."

The Generalissimo sent six representatives. They were met in Siberia by Russian diplomats, taken to a city of 4,000 people, then taken 80 miles away from that city, where they watched the bombing of the city. They reported the unspeakable scene of destruction to the Generalissimo on the seventh day, and on that day he sent these words to President Truman: "It is a proven fact that Russia has the atomic bomb, threatens to use it three days hence, bombing the major cities of China unless I abdicate. If an atomic war now breaks in the Orient, can we count on the United States to come to our aid?"

President Truman cabled back these words: "If an atomic war now breaks in the Orient one will simultaneously break in Europe and we are not prepared to fight on two fronts. Therefore, we must leave you, sir, to make your own decision." That was the ninth day, and on that day the Generalissimo stepped out of power . . . and 540,000,000 yellow people knelt to the crack of the Russian whip.

There is another argument. While we have been lulled to sleep in the lap of luxury here in America, we have lost our sovereignty. We used to be these United States of America. It is a different story now. We are no longer our own, but we are part and party of the United Nations. They declare



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



EARTHQUAKES IN DIVERS PLACES

IN March, Japan was visited by one of the worst earthquakes of this century. Reports from northern Honshu islands said buildings collapsed, great cracks split the earth and landslides and cave-ins demolished homes and derailed trains. The tidal waves swamped fishing villages and swept hundreds of houses out to sea. A reporter, flying over the stricken area, said, "It is completely covered by water. Roofs can be seen peeking from the sea. Other homes lie crushed and floating in the water. The inhabitants sit marooned on roof tops in complete dejection."

More than 2000 houses were destroyed between Kushiro and Nemuro on the east coast of Hokkaido Island. Thousands of houses in other districts were also demolished. In addition to the huge loss of property was the large toll of lives in several cities and villages.

The frequency and the intensity of earthquakes throughout the world has been greatly increasing with each passing century. This is clearly a fulfillment of the prophetic words of Jesus, "there shall be earthquakes in divers places" in the last days. (Matthew 24:7). It would seem that today "the whole creation groaneth and travaileth . . . waiting for . . . redemption." (Romans 8:22,23). Earthquakes and tidal waves are a sign of the end time.

EMOTIONAL STRESS INCREASING

"**G**ENERAL practice doctors are going to have to assume a larger share of the burden of evaluating neuroses and psychoses because of the increase in the rate of psychosomatic illness in this country," said Dr. Harrison S. Evans of the Ohio State and the University of Cincinnati, in addressing a medical group in Los Angeles. He estimated that between 50 and 75 per cent of all patients who visit doctors are psychosomatic in that their illness has its roots in emotional stress.

The confusion, distress and perplexities present in the world today which are causing such aggravated emotional upsets and strain on men everywhere, is spoken of in Luke 21:25,26. It is a sure sign of the end time.

SURVEY OF TV PROGRAMS

THE following was published in the Los Angeles Times. "127 murders, 101 justifiable killings, 357 attempted murders, 93 kidnappings, 11 jail-breaks, three brandings of men

the wars, we pay for them, fight them, and they retain the principles by which they stand. Does that make sense? Could it be that the most powerful men in the UN do not want the war to end?"

I give you the story told to me by one of our London agents with whom I worked behind the Iron Curtain. He was at a diplomatic dinner in Warsaw, Poland, where he recognized a Russian spy. The spy, unaware of the agent's presence went on quite freely about what he was hoping to learn in the course of the evening. This London agent,

(Continued on Page 19)

with red hot irons. These figures, says TV magazine, video trade publication, represent crimes committed in one week on television programs broadcast by the seven Los Angeles stations.

"The magazine, which made a survey of telecasts during one week last year, reports: "Eighty-two per cent of the crimes occurred on programs designed especially for children. Seventy per cent of all children's programs depend on crime and violence for their appeal. Only 5.5 per cent of all crime programs are broadcast after 9 p.m. when children presumably are in bed. Assaults, batteries, cases of dishonest gambling and lesser crimes were too numerous to tabulate, the magazine says. It is turning over a 176-page report on the survey to Mayor Fletcher Bowron for study."

This report indicates a definite trend downward in the spiritual and moral life of this nation. Such a trend is foretold in the 3rd chapter of 2 Timothy, for "the last days." It is a sign of the nearness of the coming of Christ.

FORM OF GODLINESS

THE church page of the Pasadena (Calif.) Star News carried this announcement: "Couples of the _____ Church are having a church-wide Valentine dance tomorrow evening. Saturday night an all Junior High Jamboree will be held in the gym. There will be skating and games." Similar activities are carried on in churches all over America today. The Bible speaks of a spiritual "falling away . . . a form of godliness, but denying the power thereof," in the last days. We have come to that time now, in spite of a revival surge in some parts of the country. It is time to "look up, for our redemption draweth nigh."

KNOWLEDGE INCREASING

OHIO State University scientists are building the world's biggest radio telescope to record "frying sounds" from the stars, according to Prof. John D. Kraus, who is directing construction of the strange looking contraption. The scientists will scan the skies and pick up star-sounds that were produced more than 1,000,000 years ago. The radio telescope will receive the waves from the stars, and record them either by a pen on a moving paper tape or on sound recordings. In "the time of the end . . . knowledge shall be increased," Daniel 12:4.

WAR IS COSTLY

ACCORDING to statisticians in the Library of Congress, the total cost for World War II is four trillion dollars . . . or \$1,708 for every man, woman, and child on earth. Military outlays ran to \$1.1 trillion; civil destruction \$2.2 trillion; economic and personal losses \$650 billion; total world casualties were about 40 million people.

Jesus, speaking of the signs of the end time and of His return, said: "Ye shall hear of wars . . . these things must come to pass." Luke 21:9.



Evangelist's Note About Dr. Archilla



Dr. Angel Archilla Cabrera

Rev. Dr. Angel Archilla Cabrera has, for many years, been one of Latin America's greatest spiritual leaders. Though retired from hard labor now, he is continually working in the interest of others. He has been noted as one of the greatest and most effective crusaders against religious intolerance. His great campaigns have brought scores of persecutions, such as stoning and poisoning, but God has delivered him miraculously each time.

His ministry in Venezuela brought such strong resistance that large numbers of students wore head-bands bearing the words "KILL ARCHILLA," and the attempts to take his life became so numerous the President ordered an army guard to protect him wherever he appeared in public.

No doubt the great spiritual victories in Latin America today began many years ago, and owe their results, largely, if not wholly, to the daring faith and strenuous labors of such gallant soldiers of the cross as Bro. Archilla and others who have carried the blood-stained banner of Christ for years through trials and persecutions in Roman influenced Latin America.

Sponsoring Pastors, Osborn Campaign, Mayaguez, Puerto Rico. From left to right: Rev. Victor Colon, Presbyterian; Rev. Isaac Diaz, Church of the Saviour; Rev. Ramon Hernandez, Independent Evangelical; Rev. Cristobal Lugo, Presbyterian; Rev. T. Anguino Ojeda, Presbyterian; Rev. Juan Bidot, Presbyterian; Rev. Dr. Angel Archilla Cabrera, Presbyterian; Rev. Andres Rios, Assembly of God; Rev. Pedro Almódovar, Presbyterian; Rev. Gregorio Montalvo, Foursquare. And not in picture was also Rev. Felix Rivera Cordona, Pentecostal Church of Jesus Christ.

Photograph taken during Osborn Campaign in "Liga Paris" in Mayaguez, P. R., where for two weeks nightly God's power was manifested in the saving of souls and the healing of bodies. (The old wooden grandstand at right was not used, being condemned as unsafe by authorities.)

PRESBYTERIAN HEAD REPORTS TREMENDOUS OSBORN MEETINGS IN PUERTO RICO

Six Denominations Cooperate in Fruitful Effort

By Rev. Dr. Angel Archilla Cabrera, President: Presbyterian Churches of Puerto Rico and Chairman of Cooperating Pastors, Mayaguez

The representatives of six denominations met together at the Central Presbyterian Church of Mayaguez, Puerto Rico, and laid the plans for the great campaign in our city with Evangelist T. L. Osborn. Daily 6:00 morning prayer meetings were organized in each church. All the pastors, with their congregations, gave their wholehearted cooperation throughout the campaign by being present each night of the campaign. On Sundays all the people were urged to attend the cooperating churches.

ful: The protestant forces united with new strength for the cause of the Gospel. Many who were "lukewarm" renewed their consecration to God. Whole congregations received new life and encouragement to press forward in service, having been aroused from the lethargy that hindered them. The Word of the Lord has been heard by multitudes in homes, in the park, and in the highways and by-ways. There is no doubt that the genuine power of God was present, for it was felt by all, and was visibly manifested in a multitude of souls.

While names and addresses of persons healed were not recorded, amazing miracles were witnessed, demonstrating that God, by His Holy Spirit, has blessed this simple, humble man with powerful faith. Rev. Osborn made a profound impression upon us which has renewed our spiritual strength.

WHEN AND WHERE THE CAMPAIGN BEGAN:

On January 11 and 12, 1952, the campaign was initiated in the beautiful and spacious Public Plaza "Colon," so graciously given us by the Most Honorable Mayor, Mr. Zaudilio Vega Berrios. The wide street by the plaza was closed, and the traffic ably re-directed by the police, yet the plaza immediately proved to be entirely too small to accommodate the multitude that literally invaded the city square from the very first night.

We were forced to move to the old athletic park, "LIGA PARIS." After the installation of lights, platform, P. A. system, and other necessities, the campaign continued. Old "LIGA PARIS" was virtually transformed into a Holy Temple of God, with heaven serving as the roof and earth as the floor.

Each night the multitude grew in number, power, enthusiasm, and glory until at least 9,000 were present.

RESULTS OF THE CAMPAIGN

The results of Rev. Osborn's campaign in Mayaguez have been abundant and fruit-

During the fourteen nights of the campaign, the message of faith from God's Word reached at least 90,000 listeners in the visible audience, not to mention the multitudes all over Puerto Rico, the Virgin Islands, the Dominican Republic and Venezuela who heard the message by radio. More than 1,500 persons signed their names on confession cards, declaring their firm conversion, and promised to unite with the Protestant Churches of the city. Finally, and probably most important, the attitude of the pastors and their congregations are eloquent proof of the blessings received and the consecrations made during this campaign.

Besides all the above-mentioned blessings received, the physical manifestations witnessed during the services were indeed numerous, unquestionable, amazing and marvelous, wrought by the presence and glory of the Lord which was constantly sensed and visible throughout the campaign.

Thank the Lord for the visit of our Brother Osborn in behalf of the interest of the Kingdom of Heaven.



The Juan Santos Miracle Endures Firmly After Two Years



JUAN SANTOS and WIFE
He had been a hopeless cripple, she a diabetic

Two years have passed since Juan Santos arose to his feet in the huge baseball park "Montaner" in Ponce, Puerto Rico. For 15 years he had dragged his body on the ground, mind almost gone, flesh withered and both legs doubled and useless. His head and one arm shook constantly from palsy, while his other arm was useless and his throat was partially paralyzed.

God healed him completely and instantly in the Osborn Campaign in this city of Ponce. When his wife saw him standing for the first time in 15 years, she wailed. However, she clung to the Catholic faith and persistently refused to attend the Evangelical Church.

For nearly two years Bro. Santos continued faithful, a real convert, working all his time at the church. Since he could not work for 15 years, he has pledged himself to spend the remaining days of his life working for his Saviour, Jesus Christ. He has done almost all the work on their new church. He sings and testifies continually.

During this time he was praying for the conversion of his wife, who was suffering so intently with diabetes, her mind was beginning to weaken. Her devotion to the Catholic faith seemed to be increasing, but Bro. Santos continued to pray.

Last December as we were conducting the campaign in Guayama, Puerto Rico, I asked Bro. Santos to come and give his testimony. This he did, bringing his wife with him. She sat quietly on the platform, and that night when the mass prayer was offered for the sick, she testified she was healed.

Rev. Gonzalez, their pastor, tells me that since her healing, she has made public confession that she now believes in the Gospel. What a victory!

Donald Gee Column

Healed for a Hard Place



efore me as I write is a recent letter from an old friend which seems worth quoting:

"You will perhaps be astonished to get a letter from me from this place. As you know, I was very sick. Some years ago I had to go through two very serious operations. The doctors gave no hope, but GOD healed me, and now I am very well. As a thank offering to my dear Lord I said to Him one day, 'O Lord, send me whithersoever Thou wilt, and I am ready to go'. I asked Him to send me to the darkest place in the world, if that was His will."

This letter has come from a land in the Middle East where there is not a single Pentecostal church, and I should judge that "the darkest place on earth" has come near to a literal answer. The writer of that letter is a man well into middle-life, happily married, and he has left behind him while on this mission a wife and six children in his homeland in Europe. His two eldest boys are now preaching the Gospel. He is a saint of God.

This column will be read by many who have been divinely healed, and by others who look for the grace of our Lord Jesus Christ in that matter. Have we asked ourselves sufficiently what we intend to do with our health when it has been restored?

There is a story in the Gospels of ten lepers who were healed by our Lord, but only one, and he a stranger, returned to give thanks. On the surface it seems almost incredible. It means that nine perfectly healed, but ungrateful and irreligious men rushed off excitedly to their work, or their pleasures, or their selfish aims in life with no thought of giving glory to God for their salvation from a living death. Human nature is amazing in its fall. Although those nine men gained healing for their bodies it is to be feared that they lost far more for their souls. Not without significance did Jesus say to the solitary one who came back to thank Him—"Thy faith hath made thee whole". There is a much more profound wholeness than merely possessing a healthy body.

But to return to—"Send me to the darkest place on earth" as a thankoffering for healing. What pure delight such an attitude evokes in our spirits! If in ordinary health the mercies of God should move

us to present our bodies a living sacrifice, then how much more when they have had their health restored. Just what ARE we doing with our Divine Healing? Just what do we intend to do with it? Perhaps the first question is the gravest. It is easy and common to make excessive promises to God when almost frantically seeking healing from His hands. But what about it now you ARE healed? Is consecration since the healing matching the mercy freely given?

Many years ago, when praying for the sick in a California Camp Meeting, I ventured to ask a lovely young woman obviously and fatally ill with T.B. what she wanted to do with her life if the Lord healed her. Quick as a flash came the answer—"Play tennis". I am not puritanical where a healthy game is concerned, and I would make every allowance for a simple young mind, but I confess that answer rather stunned me. Seeking healing from God to play tennis! Is that all?

I suppose it is the function of pastors and teachers in the body of Christ to look ahead for the souls entrusted to their care. In our urgent consciousness of present need for ourselves, or for others, we seem sometimes to have very little thought for anything beyond getting salvation, or healing, or the baptism of the Holy Spirit, or extrication from trouble. The burden of the immediate need blocks out all further vision. Be it so. God is very gracious.

But to forget the thankoffering afterwards, when that grace has been received, is to plunge the soul into a spiritual condition where God's best for this life and the next will almost certainly be forfeited. To remind one another of these things is our constant duty. The Master will ask very few of us, indeed, to manifest the heroic devotion of my old friend. In any case he already was a preacher and a missionary and this fresh act of consecration is but a projection still further of the settled purpose of a lifetime. But each of us, in his own proper place and way, after an experience of God's healing power and providence, ought to be moved to an uttermost surrender to do the will of the Lord with all our hearts.

"I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be."

Just yesterday (I'm in Costa Rica now), I received a warm, loving letter from Bro. Santos, which reads:

"I am well continually, thanks to my dear heavenly Father, and am always praying for you that God will use you marvelously gaining souls for Christ, and that sufferers will recover their health to His glory.

"All the members of our church remember you and hold you before our Lord in prayer, that your ministry will be manifested with power in all places wherever He leads you.

"Receive our most affectionate regards concerning my wife, who also is so thankful to our Saviour who sent you to Puerto Rico that we might receive such great blessings. SHE IS MIRACULOUSLY HEALED FROM THE DIABETES.

"With much Christian love, your brother

and friend,"

Juan Santos.

The miracle of Juan Santos has endured the most accusing investigations, but his voice rings clear and sincere, and his face shines with glory every time he has the opportunity to testify for the loving healing Saviour to Whom his life is completely devoted.

Now his dear wife joins in all his activities of testimony, and they are enjoying the happiest times of their lives.

He showed me a large stack of letters he has received from many countries all over the world, many of which he cannot get translated. If you desire to write to this man, write in Spanish, English, French, Italian or German. He can get any of these languages translated in Ponce.



The Gardner Evangelistic Party Salvation at

Independence, Kansas Receives Its Greatest Spiritual Awakening!

Rev. H. C. Humphrey, Chairman, writes:



Rev. Humphrey

February 13, 1952, marked the beginning of the greatest revival meeting to come to the city of Independence, Kansas. When we say that Independence has been visited by a real Holy Ghost revival, we mean just that, for truly God hath rent the heavens and come down.

Real judgment day conviction has seized the hearts of hundreds as they listened to the messages of our evangelist, Rev. Velmer Gardner, a man mightily anointed of God. Hundreds have already responded to the great altar calls.

Brother Gardner has emphasized throughout the meeting that BIBLE DAYS ARE HERE

AGAIN, and the reality of this fact has been impressed upon our minds by the witnessing of the mighty healings which have taken place: the lame walked again; ear drums have been recreated; tumors, cancers and growths have disappeared. Many who were deaf were healed instantly after Bro. Gardner prayed. A large tumor vanished instantly from a lady's arm, and another vanished from a small child. A Methodist lady's sense of smell was restored while she stood in the healing line. One who was totally blind, instantly saw again.

Many discarded their crutches, ear phones, tobacco, dope, liquor and sin in this great Deliverance Campaign. One man came to the meeting to commit murder, but went home with Christ in his heart.

The crowds which gathered nightly in Memorial Hall, constituted the largest religious gathering since the Billy Sunday revivals. People have come from many different states and many different churches to receive God's deliverance in both soul and body.

The spiritual tide in our churches is running high. God has answered the heart cry of His people in sending this great visitation of His Spirit in our midst.

This meeting was sponsored by the Pentecostal Holiness, Church of God, Independent Churches and Assemblies of God. We appreciate the way Bro. Gardner has worked for the local pastors, exhorting their people to pay their tithes into their local churches, and to faithfully support and pray for their spiritual leaders. Bro. Gardner's preaching is dynamic, full of the Holy Ghost, and Christ-exalting. His uncompromising stand on Holiness brought tremendous conviction into the services. Many of ministers and laymen who attended this revival stated their conviction that Bro. Gardner is one of the greatest preachers in America today.

Healing of Blind Eye Reported in TVH Eight Months Ago Confirmed This Week



The father writes: "I thank God for opening my 11-year-old son's right eye. Two doctors had said he would never see with this eye, but when Bro. Gardner prayed for him May 30, 1951, at a tent revival in Vernon, Texas, he was healed instantly. Now, 8 months later, his vision is still perfect."

Signed:

C. E. Winters
Box 314, Blair, Oklahoma

His pastor writes: We wish to verify this testimony. We know it to be true in every way.

Signed:

Rev. W. U. Stephens
Assembly of God, Blair, Okla.



and Healing Revival--Independence, Kansas

The Dynamic Preaching Of Velmer Gardner Rocks The City and Brings Salvation and Healing To Hundreds of People

New Ear Drum Created; Hearing Restored

"At the age of 6, I was stricken with diphtheria which caused me to have a very painful ear ache. During the night the nurse that attended me heard my crying and came to put some oil in my ear. By mistake she heated acid and poured that in my ear. The acid ate the eardrum away. On Oct. 29, 1950, Bro. Velmer Gardner started a revival in Memorial Hall. The first night of the service the Lord led Bro. Gardner to call for all that were completely deaf to come to the platform.

Bro. Gardner prayed for the Lord to restore my hearing, and Praise God I heard his voice speaking to me as clear as a bell. I heard immediately from an ear that had been useless to me most of my life. My God had in the space of a few short minutes recreated a new ear drum."

Mary Pearl Stucky
1727 Highland, Springfield, Ohio

Confirmed and signed by Rev. Arthur H. Parsons.

Growth Disappears From Girl's Neck

I praise the Lord for healing my girl 10 years old of a growth on the side of her neck. This growth had been there all her life and at times it would give her much pain. The first week of Bro. Gardner's revival here, she went through the healing line and was prayed for.

When we got outside the church she said, "Mother, it is healed." Thank God the growth is completely gone.

Mrs. Dewey Sharron
2700 7th St., Bay Harbor Sta.
Panama City, Florida

Healed in April, 1950
Confirmed March, 1952
and signed by her pastor,
Rev. Wiley Davis
Box 881, Panama City, Fla.

Healed of Goiter 1 1/2 Years Ago Confirmed

Dear Bro. Gardner: I had a large inward toxic goiter for about fifteen years. I was prayed for in your services here in Memorial Hall, Springfield, Ohio, Sept., 1950. The dear Lord healed me instantly. Two days later I went to the doctor for an examination. He examined me with the fluoroscope and said, "Mrs. Smith, your goiter is gone". I have had no symptoms since. Confirmed 1 1/2 years later and signed by: Mrs. Lois Fay Smith, Jamestown Street, So. Charleston, Ohio, and also signed by her pastor,

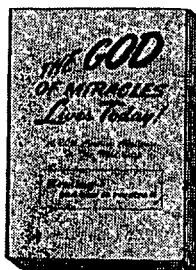
Rev. Arthur H. Parsons
1727 Highland Ave., Springfield, Ohio

Lady Feels Enlarged Heart Return to Normal Size

Six years ago I had an attack of rheumatic fever which left me with an enlarged heart. As you prayed for me, the mighty power of God came on my body and I felt a hand reach down and crush that large heart to normal size.

Mrs. Everet Shaver
Gen. Del., Hermiston, Oregon

Prayed for in 1948, still healed today. Signed by her pastor, Rev. John Friend.



The God Of Miracles Lives Today!

by Evang. Velmer Gardner

A new handbook on Divine Healing and how to receive it. Author is successful evangelist of today. 127 pages.

Only \$1.00

JEWISH BUSINESSMAN CONVERTED

Through Cerullo Ministry

Troy, N. Y. Pastor Describes Revival

We wish to report the glorious Salvation-Healing campaign we had with Evangelist Rudy Cerullo in Troy, New York, at the Assembly of God Church. It was the greatest meeting held since the inception of the church, with the greatest crowds, the biggest Sunday School attendance and the most souls saved and healed. Outstanding cases of healing drew much attention to this church and many came in to witness the glorious acts of God through the ministry of our Brother Cerullo.



Evang. Cerullo

One very outstanding case of healing was that of a little girl who was born with one leg shorter than the other. After prayer by the Evangelist, the glory of God descended, and before the eyes of a packed church, that little girl's short leg grew the inch and she walked around the church while all the people glorified God.

Before the healing, the toe of the little girl's shoe on the afflicted foot wore out before the heel. Five weeks after she was prayed for she came back to church and we inspected her shoes and found that they were wearing evenly. This is a veritable miracle which has caused no small stir in this area. A visiting Jewish business man inspected the shoe the night of the healing and testified that the heel was new, without wear. When the child came back he inspected it again to find the heel was wearing evenly with the sole of the shoe. This, among other things, caused this Jewish business man to accept Christ as his Saviour. He, his wife, and their child, are now serving the Lord together at the Assembly of God in Troy.

Several were baptized in water at the close of the services. Several were filled with the Holy Ghost and at least twenty have been added to the church through the Cerullo Salvation-Healing campaign.

Pastor David P. Garlock
736 3rd Avenue,
Troy, New York

Dear Brother Cerullo:

An expression I often used was "when I walked down the street God would cross over on the other side," because I wanted it that way. This was my condition when I visited your Albany union meeting five months ago.

When you came back to this area to the Assembly of God Church in Troy, New York, I didn't realize it would be the means of my getting a better understanding with the Lord. My wife accepted the Lord and a week later I accepted Him as my Saviour as well. Now, together we serve the true Messiah to the Jew and Gentile, namely, Christ Jesus whom I have learned to love and serve.

How I do praise God for your message of the Full Gospel and the power of God not only to save, but to heal sick bodies and baptize with the Holy Ghost all who would believe.

Before I got saved I saw the little girl, who, according to her mother's testimony, had a leg shorter by one inch than the other since birth, and had to walk on her toes in order to walk correctly. After you prayed and she walked up and down the church I wanted to be fully assured of this so I asked her mother to show me the two shoes, and, to my satisfaction and surprise, saw that the affected leg was evident by the fact that only the toe part of the shoe was

Little girl shows how the heel of her left shoe has begun to wear since her short leg was healed. Testimony submitted by her mother, Mrs. Anna Richardson, Bldg. 8, Apt. 24, Griswold Hts., Troy, N. Y.



Mr. Pachter

worn and not any of the heel, since that was perfectly new. Two weeks later I saw the same pair of shoes and now that same heel is beginning to wear evenly. God allowed that leg to grow an inch.

So much has happened to make me realize my sins are forgiven and that I am serving the Messiah of Israel. After only a week my associates and relatives are shocked at the change. My cursings have changed to praises unto God, and my jesting to testimony for Christ. Also, after smoking as high as seventeen cigars a day, after prayer by you and others, I am completely delivered. Praise the name of the Lord. May God use this testimony and continue to use you.

Now I can say,

In Christ,
Al Pachter
Box 141, Slingerlands, N.Y.

HEALING MINISTRY OF VERNON GRIGGS

Washington Cities Stirred

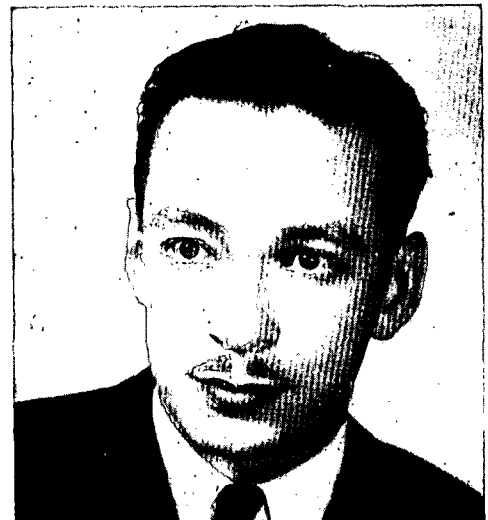
God met with us in a very precious way during the revival campaign conducted by Bro. Vernon Griggs. Definite healings took place: arthritis victims were delivered, varicose veins shrunk to normal size, and, as was later verified by a doctor's examination, tumors disappeared from a lady's throat.

God used Bro. Griggs in a wonderful way in ministering to and stirring up complacent Christians to see themselves and to take the challenge to move for God. The impact of the meetings not only reached our immediate locality but neighboring towns as well. The church was filled nearly every night, some nights to capacity.

What God has done cannot be written in these few lines, but the results are with us and we feel that the Lord has come very nigh unto us.

Pastor John A. Ogren
Assembly of God,
Montesano, Washington

Evang. Griggs



Blind Eye Opened

In February, 1951, I was stricken with rheumatic fever. I remained in bed almost five months. The fever affected my heart, and left my right eye completely blind.

On February 3, 1952, Bro. G. O. Baker prayed for me during a service at the First Assembly of God church. Since that time I can see perfectly out of my right eye.

Modena Horn, age 11, Lamesa, Texas.

I verify this testimony. Her eye is perfectly healed.

Rev. W. M. Bozeman, Lamesa, Texas.

Deaf Boy Hears

My son, Dean, now 11 years old, was born with a deafness which grew worse as he grew older. At times, I would call him quite loud even though he would be standing close to me. One doctor at the Lamesa General Hospital told me his hearing would grow worse until he would be totally deaf.

But, on the night of March 11, 1952, God graciously healed him. Now his hearing is perfectly normal. I praise the Lord for this healing.

Mrs. Myrtle Seely, Box 242, Lamesa, Texas.

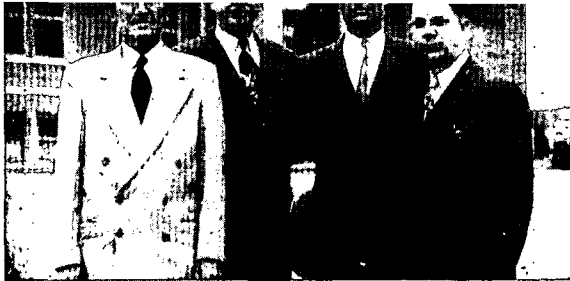
I verify this testimony to be true. Rev. W. M. Bozeman, Lamesa, Texas.

Drawing of Nerves Relieved

Due to a nervous condition, I suffered a drawing in my face for six years. I also suffered severe headaches. Bro. Baker prayed for me and I was completely and instantly healed. I am praising God for it.

Oleta Bannister, 1608 N. 13th, Lamesa, Tex.

I verify this testimony to be true. Rev. W. M. Bozeman, Lamesa, Texas.



Sponsoring pastors in Lamesa meeting: Rev. Mitchell (Church of God), Rev. Bozeman (Assembly of God), Rev. Vest (Foursquare) and Evang. Baker. Pastor of the United Pentecostal Church, also cooperating, was not present when picture was taken.



Posing inside the court house, where the meetings were held, are Bro. Baker and Dean Seely, whose testimony of healing appears at left.

Cooperating Pastors Tell of Successful Meetings with G. O. Baker

The Assembly of God, Church of God, Foursquare, and United Pentecostal Churches invited the G. O. Baker Evangelistic Party to Lamesa, Texas, for a Salvation-Healing Revival. The District Court Room, the only room large enough to accommodate the crowds, was secured for the services. The Lord used Bro. Baker in praying for the sick and we witnessed many miracles. People were saved, filled with the Holy Ghost, healed and blessed of the Lord.

This is the first such revival in Lamesa and it has proven to be a blessing to the town and to the churches. Surely non-Pentecostal people, who have witnessed what the Lord is doing, will realize He has more for them, too.

Wm. Bozeman, Pastor
First Assembly of God,
Lamesa, Texas

As pastors of the Foursquare Gospel Church of Lamesa, Texas, Sister Vest and I are thankful for the revival God has sent our way

through the Baker Evangelistic Party. It has been a real blessing to join hands in fellowship with these other Full Gospel Churches of our town and let God do His wonderful work of salvation and healing in our midst. As Brother Baker prayed for the sick, blind eyes were opened, deaf ears unstopped, and many other wonderful healings took place. We praise God for this meeting.

Cecil H. Vest, Pastor
Foursquare Gospel Church
Lamesa, Texas

We praise God for the fellowship that this meeting has brought to the Pentecostal people of Lamesa. The Lord blessed Brother Baker in bringing messages with power. Many were saved, filled with the Holy Ghost, and healed. Brother Baker surely is in touch with Jesus, and we praise God for his ministry.

W. E. Mitchell, Pastor
Church of God
Lamesa, Texas

Russell Park Ministry Effective

West Texas Area Stirred

Eternity alone will reveal all the wonderful things that were done by God during the Salvation-Divine Healing campaign conducted in our church last October by Evangelist and Mrs. Russell B. Park of San Antonio, Tex.

For months we, and the people of the church, had cried out to the Lord for a mighty visitation from heaven in this part of the country. As a result, God sent Brother and Sister Park to us for this revival.

People from many denominations drove many miles each night from various parts of South Texas and were blessed as they listened to the dynamic messages of Brother Park under the mighty anointing of the Holy Spirit. The power of God was present to convict sinners and make them feel their need of God. Many souls were saved and healed of all manner of sickness and diseases.

After three months the revival fires are still burning in many hearts. Souls are being saved not only in the church, but also in their homes.

Thank God for sending Brother and Sister Park our way. Our church has a greater burden for winning lost souls to Christ.

Rev. and Mrs. Ed Stork, Pastors
Apostolic Faith Church
Waller, Texas



On August 4, 1951, I went into a healing line conducted by Bro. Russell B. Park to have my eyes prayed for and was healed instantly, so that I could see to read fine print and could read a post office sign a block away.

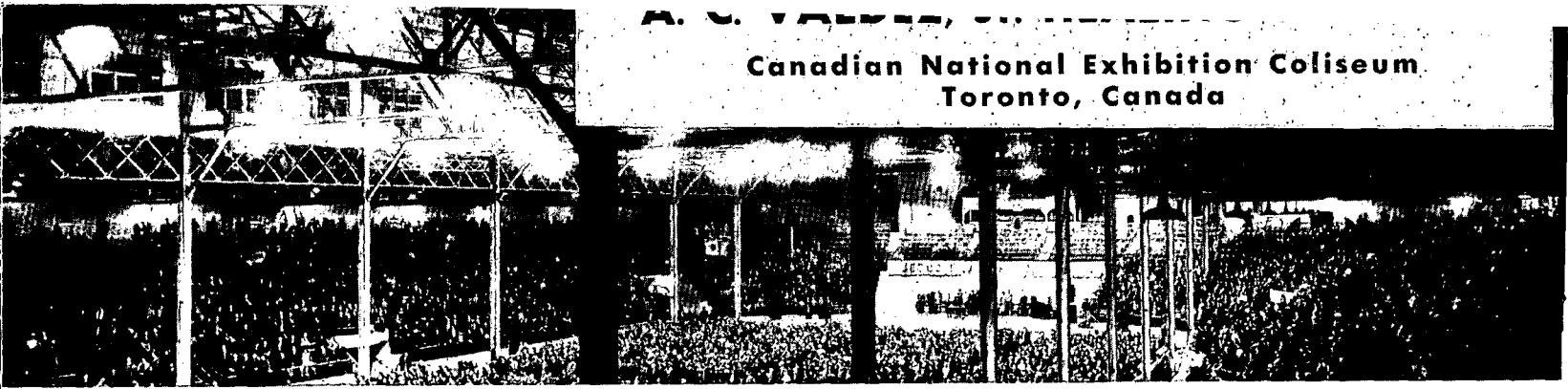
A few minutes later I went into the healing line again to ask God to heal my feet which had been water-poisoned since I was a young man. I was again healed instantly.

Praise God! He is Big enough to supply all our needs. Praise His Name!

W. T. McEurn
Box 32, Rock Island, Texas



Evang. and Mrs. Russell B. Park of San Antonio, Texas, whose ministry is now becoming well-known. During Rev. Gayle Jackson's great revival in San Antonio Bro. Park was healed and stirred to obey the Lord's call to a ministry of deliverance.



40,000 Canadians Attend Valdez Toronto Meeting in 15-day Period

- - - Reported by Pastor H. J. McAlister - - -

THE Valdez Salvation-Healing Campaign is over. It was a great meeting. It was great because crowds gathered daily for fifteen days, reaching a great climax on the closing night when somewhere around 6,000 people came to hear the gospel, see the miracles, and make the great Coliseum resound with the songs of Zion, and their hearty responses. It was a great campaign because hundreds of men and women knelt at the altar to accept Christ as Saviour. It was great because the Lord was in the midst and great miracles and healing were wrought in His Name. It was great because of the remarkable manner in which the people responded to the financial obligations of the campaign. People spoke of these as being the greatest meetings which they had ever attended.

We were eye witnesses of miracles. The blind received sight; the deaf were made to hear; and the people were healed of many maladies. A little girl with one leg drawn up so that she had to walk on her toes on that foot, was miraculously healed and is now able to walk normally.

An unsaved man was persuaded to come to the meetings, after considerable efforts of a friend. He was saved and received his hearing. Needless to say, he was delighted.

A draftsman, who, over a period of months, had practically lost the use of his left hand, was not favorably disposed toward the Valdez Campaign. However, his wife went to one of the meetings during the first week and when she came home, she related some of the healings she had seen. The next morning the husband said, "That man must be of God, for as you told me about the meeting, I felt a strange warmth go all over me." From that time his hand began to recover. He came out to the meeting, gave his heart to the Lord. After prayer he demonstrated to his household that he could pick up a needle with the hand that was formerly incapacitated.

A certain Christian woman brought her husband to the meeting. He was a skeptic and said he did not believe there was a God. After witnessing the healings he said to his wife, "There must be a God." Before the campaign was over, he accepted Christ as His Saviour.

A woman who had been born blind in one eye so that she could see only a blur of light, received instantaneous sight in that eye. She read with evident excitement and joy, the sign over the platform, "Jesus Saviour and Healer," to the delight of the crowd.

Evangelist A. C. Valdez, Jr., won the love and confidence of the people with his earnest faithful ministry. His qualities of meekness and kindness were impressive. The miracles and healings which took place under his hands seemed to be ample substantiation of his testimony that the Lord appeared to him and gave to him the gifts of healing. The ministry of Rev. A. C. Valdez, Sr., was greatly blessed of God in the campaign, both to the salvation of sinners and the instruction of believers.

Approximately 500 decision cards were received from those who surrendered to Christ. The total attendance over the 15-day period was estimated by someone to have been more than 40,000. People from many denominations came and were thrilled at what they saw and heard and people who have attended Pentecostal meetings for years said, "We have never been in meetings like these." "This is the great-

Afflicted Child Now Normal

The little girl who has been living in my home about a year was crippled in her right leg and right arm and hand. She walked on her toes as she was unable to walk with her foot flat on the floor. Also, though nearly five years old, she could not speak except to say a few words. She could not make sentences. She has been examined by several doctors, but there was nothing they could do to help her. Rev. Valdez, Jr., prayed for her, and she was healed by the power of God and now walks normally on both feet. She can also talk in sentences. To God we give all the praise.

Mrs. Daisy Swales,
260 Yonge Blvd.,
Toronto, Ont., Canada.

Was Deaf 30 Years

I was totally deaf in my left ear for over thirty years. I was examined by a doctor, but he said the only thing he could do was give me some drops and keep cotton in my ear to absorb the drainage. He told me he could do nothing to restore my hearing. The Lord healed my ear when Rev. Valdez, Jr., prayed for me and now I can hear a small watch tick. I thank God for it all.

Metro Kapisky
Route 2, Malton, Ont., Canada.

THE FOLLOWING IS THE DOCTOR'S STATEMENT

To whom it may concern:

I hereby certify that Mr. Metro Kapisky has good normal hearing in both of his ears and no disease.

Dr. W. H. Brydon,
38 Main Street North,
Brampton, Ont. Canada

est campaign we have ever witnessed."

City pastors who co-operated in the campaign were: Rev. Wm. Oliver, West End Pentecostal Assembly; Rev. Maxwell Whyte, United Apostolic; Rev. F. Warburton, Toronto Gospel Temple; Rev. A. Noseworthy, Mt. Dennis Tabernacle; Rev. E. Tinlin, Grace Tabernacle; Rev. H. J. Hutchinson, Redemption Tidings Tabernacle; Rev. H. J. McAlister, Stone Church; Rev. E. Potipco, Russian Pentecostal Church; and Rev. Berezoski, Polish Assembly. We also had the co-operation of the following out-of-town ministers: Rev. H. Woods of Milton; Rev. T. Noseworthy of Markham; Rev. H. Mintz of Brampton and Rev. E. McAvoy of Pickering.

There was a hearty response from the people to the suggestion that the evangelist return to Toronto for another meeting in the not-too-distant future.

God bless the Valdez party. Toronto is the better for their coming.

Veteran Claims New Eardrum Created

I was in France during the war and my left ear drum was completely destroyed by the explosion of a shell. I was examined by a doctor in the military hospital who said there was absolutely nothing he could do to restore my hearing. Rev. Valdez, Jr., prayed for me when he was in Toronto and God instantly created an ear drum in my left ear and I can now hear a small wrist watch tick.

Ronnie Maxwell Barrett
45 Marcia Ave.,
Toronto, Ont., Canada

Evangelist's Comment: After being prayed for, Mr. Barrett went to Dr. Spring, 988 Glen-carin Avenue, Toronto, to have his left ear examined. After the examination Dr. Spring told him his ear and hearing were normal. Although Dr. Spring refused to give him a written statement, he gave permission to use his name in verifying the healing.

Broken Back Healed; Cast Removed

My back was broken by a fall down some steps. After taking X-rays, Dr. Theobald put me in a cast. I had worn the cast for five weeks when Rev. Valdez, Jr., came to Toronto. I went through the healing line on Thursday night. On Friday morning I was able to get out of bed without any assistance. My husband had had to help me out of bed before that time. Saturday I had no pain and the following Wednesday, I went to see Dr. Keith, 280 Bloor Street, West, Toronto. After a thorough examination, he could find nothing wrong and removed the cast. He could not understand why I had the cast on, because he said he could find nothing wrong with my back. However, my x-ray is at a Toronto hospital to show my back was broken. I feel fine now and have no pain. I do my housework with ease. I thank God for this miracle.

Mrs. Ruth Anderson
181 Swanwick Ave.,
Toronto, Ont., Canada

The Valdez Party will be Ministering in England during June and July. For schedules of other Healing Campaigns, see Page 7.

FAITH SHOWS ITSELF IN ACTION

"Faith without works is dead." James 2:20



By HAROLD HORTON

One of the most important, and yet apparently one of the most difficult lessons to learn, is that faith is not a doctrine or a theological notion or a religious emotion or a healing principle, but an ACTION.

One of Brother Wigglesworth's most often repeated axioms was that "faith is an act." There is no evidence of the existence of faith except in our action. Faith has neither proof nor fruit apart from action. James 2 says "though a man say he hath faith, and have not works, can that faith save him?—or (since the word for "save" and "heal" is the same in the original) "can that faith heal him?" "Faith, if it hath not works, is dead, being alone." "Shew me thy faith without thy works, and I will shew thee my faith by my works." "Faith without works is dead." Of Abraham, James says that "faith wrought with his works, and by works was made perfect." The "works" here, in all these scriptures, are of course, not the works of the law, but the works of faith. That is, the works by which alone the existence of personal faith is manifested and operated and enjoyed.

Real, genuine, actual faith cannot be hid. It must inevitably be seen in action. Boiling water issues in steam, and steam issues in mechanical motion. Faith that does not act is not faith. It is, at the best, hope. Hope must progress far beyond its own territory if it is to receive from God the blessed things He so graciously promises us. The just shall live by faith—not by theology nor desire nor profession—but by living, operative faith. So often our precious sick saints say (when they are instructed to believe) "But I do believe!" Of course, in the secret chambers of the heart they trust they are believing. They hope they are believing. Therefore they say they are believing. But when vital faith is really present it will show itself in immediate action. Faith does not merely proclaim its presence—it shows its presence in fearless action. "I will show thee my faith by my works." "Believe only, and thou shalt be made whole."

On the simple promise and the naked Word, faith obeys immediately, however impossible the promise or absurd the command. The faith that does not act is still secretly arguing with the Word instead of believing and obeying it. To look at the promise and to begin to weigh its practicability is not faith; it is doubt. To compare the seriousness of our case with the simplicity of the divine provision is not faith; it is doubt. To look at symptoms and the promise and stagger at the seeming lack of connection between the two is not faith; it is doubt. All hesitation is doubt. Faith does not hesitate. It acts, works, launches forth, flings itself with utter abandon on the promise, and seizes its desired object.

How difficult it is to tell sufferers the truth without seeming to hurt them! Even if it appears harsh we must say that if we do not receive when we ask it is more than likely because we have not believed. *If we ask a second time we certainly do no wrong, but it is a sign that we did not succeed in believing the first time we asked. Ask again. As soon as we really believe we really receive.* Every one that asketh receiveth. Everyone that seeketh findeth. If we are waiting for anything after we have prayed

it is because we have not believed we have received. If we wait, it is not really healing we are waiting for, but faith. If we have not faith, let us frankly admit it and wait on the Lord until we receive it. Do not say—"There! I have asked the Lord and believed Him, and He has not healed me!" That is putting the onus of failure on God. God puts it on us. If you are not healed, rather say—"Lord, I cannot yet have believed. Help Thou mine unbelief." Let God be true and every man a liar where there is seeming failure.

You must believe if you are to receive. If we have believed we must have received, in spite of appearances or feelings. I repeat, faith shows itself in action. It obeys immediately without looking at the likelihood of success. "Go, wash in the pool of Siloam," Jesus once commanded a man who stood before Him in need. If he had been disposed to argue, he might quite logically have answered: "But, Lord, it is not 'washing' I am in need of, but eyesight!" A mind that confronts God and His Word with arguments is choked with unbelief. This man did not argue. He did not hesitate. He did not stay to estimate the virtue of Siloam's water or the reasonableness of the instruction. He immediately went in obedience to the strange command—and came seeing. His going proved his confidence. His works testified to his faith. By his works his faith was made perfect.

"Stretch forth thy hand," said the Lord to another man, this time in the synagogue. The man might with perfect reason have said, "But, Lord, that is just what I cannot do. Perhaps you are not aware of the symptoms, Sir. My hand is withered from birth. I have never moved it. It is atrophied. It is dead. I cannot stretch it forth." If he had argued like that, no one could have charged him with unreason. It is perfectly true that humanly speaking he could not stretch forth his hand. If he had employed this justifiable logic there would have been an end to all hope of healing. But he did the impossible at the Lord's command. His faith showed itself in action. His works indicated the reality of his faith. He acted his faith, proving its mighty presence. Faith accomplishes the impossible at the Word of the Master.

A brother in Worcester, Massachusetts, had suffered from chronic colitis for 14 years, always in pain—eating hardly anything. He had spent hundreds of dollars on doctors and surgeons and psychiatrists. As he went to each new specialist, without exception they all, when they examined him, shook their heads solemnly, giving him no shadow of hope of recovery. I prayed for him in the Name of the Lord and told him to go home and eat something that in his condition he could not eat! He went and did so. He came the next day, fully delivered. I saw him months later, perfectly whole, eating everything he desired with no uneasy effects, and working full time with normal strength. He did not stay to wonder if he could do the impossible. He *did* it in

the Name of the Lord because he was told to. His works proved and implemented his faith.

"Arise, take up thy bed, and walk," said Jesus to another man, in Capernaum. "But, Sir," he might have replied, "that is impossible. Did you not notice that these four friends tore the shingles off the roof and let me down at Thy feet helpless and motionless? I am paralyzed, Lord. I cannot arise. I have no life in my limbs, and no nerves in my frame." All that would have been perfectly true and logical. But it would have been an unmistakable proof of unbelief. Unbelief gets nothing from God. Faith moves in consonance with the plan of God. Faith does the impossible at the Word of the Lord. When the Lord commands, He enables—always. He cannot aid the unbeliever. He can and will aid the believer—every time. So the man, without contrary word, arose and took up his bed and walked, finding that the command, on obedience, empowered by the creative Word, immediately performed the miracle of deliverance. Faith is not professed credence. It is not ostentatiously nodding assent to the Word. It is obeying the Word at once without question or fear. "The obedience of faith."

A godly woman, Peter's wife's mother, was suffering from malaria, deadly eastern fever, with no hope of recovery in the natural. Jesus touched her hand, and immediately she arose and ministered to those who had so patiently ministered to her. Her utter confidence in the Lord, and His Word and His touch, displayed itself in immediate faith; faith displayed itself in immediate healing. Now, her friends might with reason have said to her—"But Sister, take care! Do nothing foolish. You know the temperature you have been running. You know how weakened you are with long sickness. You know how bitter the weather is today. Be wise, Sister. We know how courageous you are. BUT—better rest a few weeks until the weather improves and your strength returns. Your eyes are puffy through lack of sleep. Your pulse is feeble. Your cheek is pallid, and your heart weak." All of which would have been perfectly reasonable in the natural. But faith bounds beyond the natural. Faith does not consider symptoms or circumstances or possibilities. Faith arises at the touch of the Lord. "She arose and ministered unto them." This is where so many fail to get their healing. They do not arise. There are many people living like invalids who were healed long ago. They have not yet acted their faith, proving that faith is really not present.

A woman in Detroit called me to pray for her. She had long been house-bound, suffering from heart trouble and nervous prostration. She began complaining that "nobody had prayed the prayer of faith for her." I spoke to her seriously, for in this case it was necessary. I said, "Why do you wear that invalid's house-coat all day long?" I dared to command her in the Name of the Lord. I asked her to go at once and dress in reasonable and normal attire. Then I told her I expected her to come to the meeting that night. She did (Continued on Page 22)

1952 = A Wonderful Year

David J. du Plessis, Secretary World Pentecostal Fellowship,
Reports Current Activities of Full Gospel Realm

WHY did I skip this column last month? Well, just too busy. Travels, conventions, councils and meetings of all kinds. Do I still believe that 1952 is a great year for revival? Indeed I do. I already have proof that it is a great year. In fact, it might go down as one of the greatest years in the history of Christianity. Who knows? There is even a possibility that Jesus might come this year.

With Pastor William Kautz and his wonderful assembly in Evangel Temple, Montreal, Canada, I entered the new year during a never-to-be-forgotten watchnight service. We were reminded of the great daytime fishing trip of Peter, after they had toiled all night and caught nothing. The next day—a new day and a new Commander, Jesus—was a great day. The same boat, the same nets and the same fishermen that had failed the day before, were now the instruments in the greatest fishing adventure they had ever known around there. Even if 1951 was a complete failure we could make 1952 a great success if we will obey the commands of Jesus, our Captain.

Then it was my privilege to spend a few days in the Missionary Convention of the Division of Foreign Missions of the N. C. C. U. S. A. and the I. M. C. in Toronto. Nearly 400 registered. Seventy-five missionary societies and agencies were represented, and 42 missionaries were present. There was an urgency and depth of appeal in the great messages that stirred my soul. I learned much in a few days. I realized that while we are preaching *against* modernists, the Holy Spirit is conquering their hearts—not *because* of us, but *in spite* of us. I had intimate conversations with men who expressed a great hunger for the things of God. Some of them have come face to face with the question of the Baptism of the Holy Ghost in their search for the power of God. How could they escape it, when that is the only source of POWER offered to the Church by the Lord Jesus Christ? Indeed, I realize that God is pouring out His Spirit upon all flesh in these days. Let us not fail to recognize the work of the Holy Ghost.

Next comes a momentous meeting in New York with leaders of the largest Protestant councils and associations in America. What brings them together? DANGER, BROTHER—just plain, threatening danger. This is not the place to discuss these dangers, but this is the place to appeal to readers to pray as never before for the preservation of the great liberties we now enjoy.

Again in New York, just a few days later, a meeting with the brethren of the Italian Pentecostal Churches stirs my soul because of the great need of the Gospel in Europe. How long will the door be yet open for us to help our brethren? I know that doors could never close out the Gospel because there are those on the inside who can carry on the work, BUT—is it nothing to us that our brethren suffer in other countries while we can reach them? Many of them are pleading for the privilege to come to the World Conference in London to make one more desperate appeal to God's people everywhere to speed up the program of evangelizing the world. Some say they can pay their fares but have not a cent to pay for hotels and meals. Could then our churches make it possible for them to be taken care of in London from June 27 to July 6, 1952?

The wonderful Annual Convention of the International Church of the Foursquare Gos-

pel in Angelus Temple, Los Angeles, takes me to California. On the way I stopped in Chicago to attend the Christian Writers Conference. I discovered there that the Conference of the Evangelical Press Association had been a grand success and that Hart Armstrong, (of the Assemblies of God, Springfield, Missouri), had been elected president of the Association. It was good to meet with so many Full Gospel and Evangelical Editors and writers. God bless them!

write

David J. du Plessis, Conference Secretary
P. O. Box 342, Glenbrook, Connecticut
for further information.

E. J. PHILLIPS, 20 Clarence Avenue
Clapham Park, LONDON, S. W. 4
for accommodations.

While attending the Foursquare Convention, attended by more than 500 ministers, I slipped out for a day to attend the Convention of the Northern California and Nevada District of the Assemblies of God in Glad Tidings Church, San Francisco. It was grand to speak to about 300 ministers and encourage their hearts to expect great things during 1952. I was also encouraged to learn that new churches were opened on an average of one every few weeks. I heard this same report when I attended the Convention of the Southern California District Council of the Assemblies in Bakersfield, just a few days later. Here I also found about 300 preachers aflame with the love of God and with a great vision for missions and evangelism. The growth of the Foursquare Churches is just phenomenal. Never in the history of the movement has there been such a zeal for missions. The teams that have been to the Orient and to Latin America have returned to inspire the people to greater efforts for the Kingdom of God. One day I attended a rally of the ministers of the Church of God. I was thrilled to learn that they also have been opening new churches at the rate of one each month. California will soon be the greatest state for Full Gospel churches if it does not already hold that place.

WHAT A PRIVILEGE TO VISIT SO MANY CONVENTIONS OF SO MANY MOVEMENTS; WITHOUT FEAR OF BEING JUDGED WRONG BY ANYONE! Are they all different? Not at all. Just in name. They have the same vision, the same blessings and the same problems, and I may add with assurance, the same love for one another. Instead of the everlasting fault-finding and criticism of one another I now rejoice to hear the admiration that the leaders have for each other. Glory to God! This is becoming a more wonderful and more glorious fellowship every day. The next World Conference in London is going to be marvelous, I believe.

Recently I discovered in Philadelphia, Pa. a wonderful fellowship of brethren with recording machines. I never saw more tape and wire recorders together than I did at that fellowship meeting. What are they doing? Just recording the outstanding sermons of outstanding preachers; then they play these over in country churches that cannot afford to invite these great men of God to their little church. They also play over sermons of faith and healing to the sick and you would be surprised if you could hear of how many sick have been healed as a result of this ministry—yes, and how many souls have been saved also. Do you have a recording machine? Why not join this fellowship? Write my office and you will be given their address.

Now on the Pacific Coast I discovered another wonderful fellowship. It is known as "The Full Gospel Businessmen's Fellowship International." Indeed it is interdenominational so far as the Full Gospel Churches are concerned, and it will soon be international too. Quite a number of these consecrated business men are going to the World Conference and will spark the movement into other countries. A similar fellowship had been started in Montreal, Canada about a year ago, but the one knew nothing of the other. Soon there will be cooperation and coordination of efforts. I expect great things from these wonderful fellowships.

After a wonderful service with Pastor Paul Zettersten of Emmanuel Church in Los Angeles, I flew back to the East Coast and to my family in Stamford, Connecticut. Then in a rush to Washington, D. C. for some very important contacts and a good meeting with Raymond T. Richey in the Full Gospel Tabernacle. I feel sure that the Billy Graham meetings have been greatly used of God to soften up hardened politicians for the claims of Christ. Let us pray for these tremendous city and county-wide campaigns that are being conducted by Pentecostal and Evangelical evangelists all over the States and Canada. More news next month. God bless you!

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

KANSAS CITY, MO.

PHILIP N. GREEN

Evangelist Philip N. Green was in the Full Gospel Tabernacle, Kansas City, Kansas, March 2-23, for three weeks of glorious healing services. For the most part the meeting was well attended. However, on the first Monday night we had severe weather, very cold and an accumulation of six inches of snow. That night very few people could get to the meeting. One man, a Mr. Elmer A. Cook of Norfolk, Nebraska (400 miles away), came and was instantly healed of a throat ailment that Mayo Clinic had diagnosed and said would cost \$1000.00 to correct by surgery.

There were definite deliverances from diabetes, arthritis, heart trouble, high blood pressure, tumor, stomach ulcers, etc. During the meeting we received several testimonies of healing, especially diabetes, in which the patient had gone back to the doctor and received certification of healing. Such certified testimonies did much to cause mounting faith in the congregation. Rev. Green has received and has in his possession several written testimonies of healing.

The "Hour of Deliverance" broadcast was introduced on Station KIMO while Rev. Green was here. There was immediate response to the program by telephone, letter and by those who came to the meeting after hearing the broadcast. First-timers were in almost every service. We had a very unique and cosmopolitan audience on the closing night with visitors from Larned and Stafford, Kansas; Parkville, Missouri; Davenport and Des Moines, Iowa; Saboba, North West Territory, Africa; Hawaii; and Japan. What a meeting! Rev. Green must have prayed for the sick for at least one and one half hours.

The campaign permeated other parts of the church, especially the Sunday School, which had an attendance of 607 one Sunday, an increase of about 100 over the average attendance.

Rev. Green captured the love and esteem of the people of Kansas City, and he has a unanimous call to return if and when he can.

U. S. Grant, Pastor

Full Gospel Tabernacle, Kansas City, Kansas

FLORIDA

RAYMOND T. RICHEY

What a thrill it was in the wonderful services in the various Florida cities to hear old friends telling the story of God's saving them and healing them in Richey revivals of other years.

Rallies were held in Sarasota's beautiful auditorium and in the Municipal Auditorium in Tampa; in the Open Bible Church and the Central Assembly of God Church in Miami and in the "old Myrtle Street Methodist Church in Lakeland." (This is the church where for many years the members of the "Richey Union Bible Class" met each week for the study of God's Word.)

Ministers speaking in the rallies were Charles Leaming, George Dewey, Wm. D. Upshaw, Clair Brooks, and Raymond T. Richey.

Brother Richey also had a service in Gospel Tabernacle in St. Petersburg.

We had four wonderful days with Rev. Charles Leaming in Faith Temple in St. Petersburg. These meetings were glorious in every way—splendid crowds, fine altar services, marvelous healings. The very fine daily broadcasts, (6:30 each evening), from Faith Temple over WSUN gave reports of the various services. These programs are a great blessing to the many thousands of regular listeners. Sunday, March 9 was really a busy day for Brother Richey. He spoke at Glad Tidings Assembly and at Faith Temple, (both in St. Petersburg), in the morning; at the Little Chapel, (one of our finest services was here with Brother Tasker Brooks and Clair Brooks), in Tampa in the afternoon, and then at Bethel Temple in Tampa in the evening.

In all of these meetings it was a joy to listen to the testimonies of people who had been saved or healed or both in the meetings 28 years ago in St. Petersburg, Tampa or Bradenton, or at meetings held in later years in these and other Florida cities. Some of these converts are now full-time Gospel workers. The testimonies range through cancer, tumor, arthritis, neuritis, crippled hands, deaf ears, etc. All of them had stood the acid test of the years and the healing "still stands." Jesus Christ is the same yesterday, and today and forever!

tables, our boys are over there fighting by far the most meaningless war the world has ever known; a war that could have been avoided.

CHRIST, THE ONLY WAY OUT

In this political year of ours, 1952, we had better pursue hard the men that know Jesus Christ as their Saviour and get them in office. We must put the Gospel into the political hearts. The political groups stand as though they have their backs against the wall, as though they have thought the last thought they could think and spoken the last words they could speak, and therefore, my friends, if we expect and hope to find a way out, we will have to turn to another source. But, thank God, there is another direction in which to turn . . . and that is to our Lord Jesus Christ. If this nation does not turn toward God, everyone of us is doomed.

The situation has come thus that in 1952 we will build Europe the strongest fortress it has ever been. And while we do that, we must experience in America an old-fashioned, Holy-Ghost, conscience-plowing revival. If we fail on those two points in 1952, we will give up our American way of life in 1953. There is no other choice!

CASPER, WYOMING

WILBUR OGILVIE

The Assembly of God, Open Bible Standard Church, and Church of God banded together for a union meeting with Bro. Wilbur Ogilvie, whose fearless preaching was a blessing to our people. We praise God for the many who were gloriously saved and filled with the Holy Spirit, and also for the sick who were healed.

We heartily welcome Bro. and Sis. Ogilvie back to the city of Casper whenever the Lord leads them this way.

Russell E. Pope, Supt.,
Midwest Division,
Open Bible Standard Churches.
506 East "A", Casper, Wyoming

TALIHINA, OKLA.

R. W. HOLMES

We wish to report what we believe to be the greatest revival ever conducted in Talihina. During the month of December when Bro. R. W. Holmes was with us, about twenty-one were saved and reclaimed, and some outstanding healings reported. The Sunday School was doubled and the church greatly blessed.

Pastor H. D. Warren
Assembly of God, Talihina, Oklahoma

WEST PALM BEACH, FLA.

HOMER PETERSON

We thank God for His blessings and for His mercy in granting us a great revival here in West Palm Beach with Evangelist Homer Peterson. We also thank Him for the souls saved, backsliders reclaimed, believers filled with the Spirit and many healed of divers kinds of diseases. We witnessed crossed eyes straightened, deaf ears unstopped, and dumb lips made to speak. We heard testimonies concerning kidney stones which were dissolved and a case of shingles healed.

May God richly bless Bro. Peterson in this great ministry.

Rev. Henry C. Josephsen, Pastor
Christian Alliance Missionary
West Palm Beach, Florida

RUSSIA'S PLANS—from page 9

highly skilled in every means and method possible to drain the brain of any person he would meet, set in action a plan that he had by the use of a drug which has the particular effect when administered that it will cause the human mind to talk incessantly . . . but only about things of which it is well informed. When the Russian spy was not aware, the agent slipped one of these pills into his drink. In due time it took its effect, and the spy went to talking . . . in a very confidential tone, but in a spirit of bragadocia. These are the words he said: "If we (meaning Russia) can keep the gentlemen of Britain and America at our conference tables another 18 to 24 months, we're going to invite those gentlemen to put their purses on the table and we're going to say, 'Men you can go home now. We're taking over the rulership of the world.'"

Study our history with Russia for the last seven or eight years. We have been sitting at peace tables, peace conferences, one after the other . . . and we are sitting there tonight in Korea, one interlocking with the other, getting nowhere, while Russia is gaining ground every day by gaining time. It was 25 months ago that the spy said that . . . in other words, we are living on an extra month they are giving us. And while the wrangling goes on over the truce

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HARMONY with GOD



An unusual experience is
related by Evang. Mildred Wicks

FOR weeks and even months God had been dealing with me for a deeper, closer walk with Him, and a more fruitful ministry.

I was pastoring in Newnan, Georgia, but it seemed that the cry of the whole world was coming within the walls of that lovely little parsonage, and cried, "I need Jesus! I want Jesus! Who will give Him to me?"

I have never cared for worldly fame, popularity, or the applause of men. I still don't.

I want only one thing — and that is to give to you Jesus Christ, for in HIM is the answer to every need of the human life.

Glory Indescribable

I had always tried to live a clean, devout and holy life since I had given my life to the Lord, but now He began dealing with me in very, very minor things, until I began searching to see what else I could give, what else I could do, that I might prove my love to Him.

I will not go into detail concerning those things, I shall only tell you the major things.

My experience came after much fasting, much praying, and many weeks of seeking God's face as I had never sought Him.

There was no one to tell me how to receive the gifts of the Spirit. I had never been in a healing campaign, but the cry of my soul was for divine guidance. One morning in my bedroom, while praying, it happened.

I remember very clearly how I was kneeling in humility before Him. I had turned my heart, as it were, wrong side out and, as much as in me was, I could honestly face God and say, "I have done everything You have told me to do, major and minor, and, if there is anything else you want me to do, I am ready! — whatever the cost, it doesn't matter — I want to be a soul winner. I must be able to bring deliverance to bound humanity."

While praying with tears running down my cheeks, that seemed to spring from my heart, all of a sudden — it seemed that God Himself came into the room literally. The four walls of that bedroom seemed almost to be pushed back with the very presence of God. There wasn't one cubic inch that the Glory of God did not fill. I sank on my face in humility, but it didn't seem that there was any fear involved in being in His presence. His presence filled the room with peace, glory, contentment and lightness. It became as the atmosphere of Heaven. Why shouldn't it be? For wherever God is must be heavenly. Then it seemed that I literally felt God take me into His hands.

It is almost too sacred to even endeavor to try to write or talk about it — but I must tell you!

I can't describe the glory of what happened that day, except to say that I actually felt God take me and my entire make-up and tune me as one might tune the strings of a harp, in harmony with Himself!

Divine Love

As far as I know, that day He healed my body of every little minor thing. He filled my Spirit and soul with a divine compassion that is indescribable — from that moment!

To this moment, I believe my enemies and persecutors could stone me, or do what they would, and there would be nothing in my heart but love toward them.

The reason I believe this is that I have had occasion in quite a degree to know that what God did for me that day could stand the test. Even then, there were enemies but, so far as I was concerned and am concerned, there are none. I never loved the human family as I learned to love them that day.

Overwhelmingly, I was baptized with a baptism of DIVINE LOVE!

Mentally, it seemed that my entire thought ability was transferred to a library of thought of the good, the pure and the holy.

I know that one has a degree of this, and a large degree when one is a Christian, but this was different! As different as being baptized by sprinkling and being baptized by immersion.

Identity Lost

It seemed that in that moment — bear with me in this statement — Mildred Wicks lost her identity — and became absorbed with the Power of God!

After the glorious experience of tuning my make-up, I felt the power of God play all over my being — inward and outward! Then it seemed that God smiled and everything in the room vibrated with harmony.

Spirit Gives Song

I don't sing. I can't carry a tune but after that glorious experience that day, the Holy Spirit began singing through me in an unknown language. I had risen from my posture of prayer and now was standing. Then

finally, in the calmness of the glory of His presence, I sat down. The Holy Spirit sang on. Then, after a few moments, He began interpreting the song.

I have always wished I had kept a copy of that song, but I didn't. However, I remember the title of it . . . and the thought of it all the way through, as it was interpreted in English through my own lips — was . . . "Harmony With God."

From that moment, there has been a difference. Something indescribable had happened in my life. The touch of God was not a strange thing to me. His presence was not a mystery. But this was different. My entire make-up seemed to blend into the perfect will of God. From that day until this day, there has not been a question concerning His will. He has taken from and added to, but it seems that deep within me and all around me there is nothing but perfect surrender to the perfect will of God!

To me, it was and is an experience that blended my personality into His personality, until there is no discord whatever — Harmony!

From that day, I began seeing God do miracles in answer to my prayers.

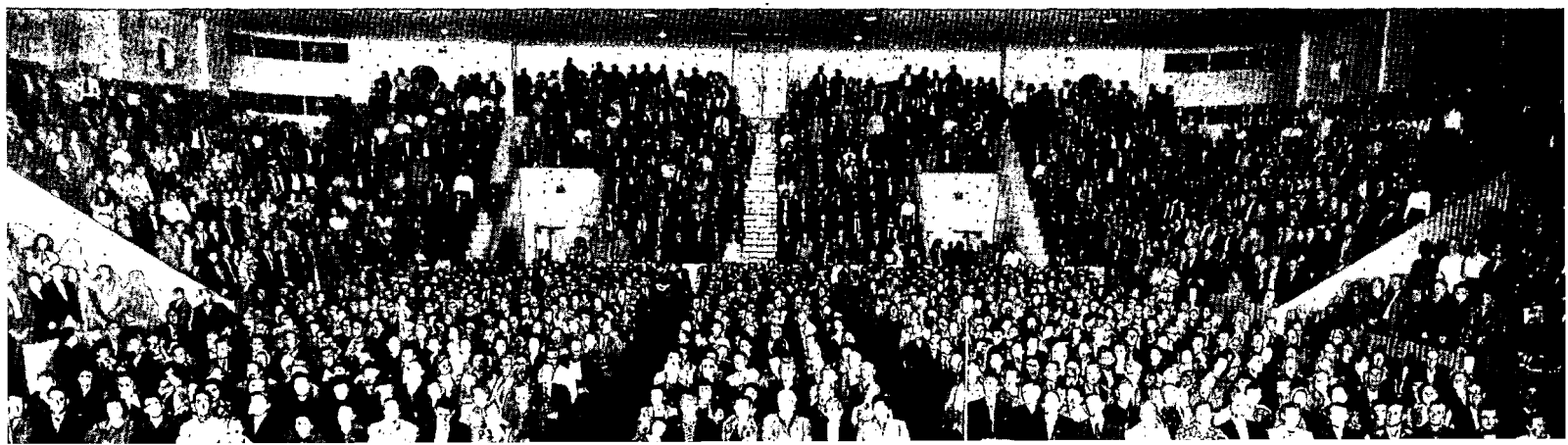
Somehow, it seemed that I had lost my identity in Him. Since then, in answer to my prayers, He has opened the eyes of the blind, unstopped the deaf ears, made the lame to leap and walk, removed cancers, liberated the dope-fiend and the alcoholic, broken the fetters of the devil, destroyed his works, as I have stood and beheld the glory of His working, with that wonderful feeling — Harmony with God!

It seems that He made my mortal life His pulpit — and He told me to preach His Word — and He would PROVE IT!

There is nothing, nor could there ever be anything more glorious than the feeling of perfect unity with God!

Are you in tune with Heaven? Are you in harmony with your Creator? Have you taken your hands off your life and put your life in His hands? If not, you can — and there can be an experience in your life where every part of your make-up blends in perfect harmony with the perfect will of God.

Last spring, the city of Ardmore, Oklahoma witnessed a great revival under the capable ministry of Mildred Wicks. City auditorium (below) housed the meetings.



The Thrills of A Christian

By Gordon Lindsay

From the Editor's Latest Book: "Dramatic Stories of Life and Death"



IT is a thrilling thing to receive life for death. No greater drama exists than this. Some years ago when we were preaching in a city in Arizona, news reached us, at the close of a Sunday morning service, of a tragedy that had occurred nearby. Four lads driving at a high rate of speed, had overturned in an open car and two were dying.

We were called to the hospital where they were taken, and we shall never forget the scene. One of the boys for whom no hope was held, was the son of a godly mother, a member of the church where we were preaching. She had real faith in God, and we are glad to say that as the result of the prayer of faith, this son miraculously recovered, and later gave his heart to God. But the other lad came from an ungodly home and the mother had little interest in the things of God and rarely, if ever, went to church. We had no Scriptural reason to expect a miracle in his case.

It was heart-rending to witness the death-agonies of this young man, who a few hours before, was carefree and full of life with never a thought of eternity. But now death had called and there was no refusing its call.

BUT it was around the bedside of this young man that a strange drama unfolded in the next moments. While we stood watching the sad scene, a nurse ushered a woman into the room. The lady, we learned, had been informed that her son was dying, and as she entered the ward and glanced with fearful eyes at the blood-streaked face that seemed familiar to her, she gave one pitiful cry, was about to fall when strong arms caught her and escorted her away. For a long moment no one spoke. At such a time no one feels like speaking. Then a young lady who was present in the ward found her voice, and excitedly broke the silence, saying, "This is all a mistake! That boy is not that woman's son. Her son is in another room and only slightly injured!"

Suddenly we comprehended the situation. The stricken lad had been covered with blood, and to a certain extent was unrecognizable and the mother having been told that he was her son, in her shocked state of mind, had accepted the statement, believing it was true. We then said to the nurse, "Let us not delay; let us go to the mother at once and inform her of the truth!" The nurse was confused, but finally realizing her error, went with us to the reception room. There we saw the poor mother sitting in a daze. The full impact of the tragedy had burst upon her, and she was as one in a trance. We tried to talk to her and explain the mistake. But she had already abandoned herself to despair, and it seemed she feared to entertain a hope that might only be dashed to earth again. Besides, she was sure she had recognized the dying lad as her son.

At length we prevailed upon the woman to go with us, and we took her to the ward where her boy was. As she entered the room, she stopped short, her eyes opening wide. Then, at last, did a great light break, and she accepted the incredible good news. Tears ran unchecked down her face while she sobbed with joy and relief. Rushing to the boy, she grasped him to her breast, as if still slightly fearful that what she was seeing was only a dream.

The drama of that scene was beyond de-

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scription, and indelibly registered itself upon the memories of all who witnessed it. Yet there is another drama that is greater—that of a soul finding Christ. The verdict of Death has been rendered and has been passed upon all men. All must die and after that the judgment. And it has seemed to many that there is no hope. Men probe the infinity of space seeking a clue of life—but everywhere they find only death, a dying universe, even the blazing suns of space tell a story of old age and death. But to us comes the incredible good news. Christ has conquered death. The terrible hopelessness gives way to joy. Because He lives, we may live also. "He that liveth and believeth on Him shall never die." It was a thrill of joy that came over that sorrowing mother when she found her boy alive and strong. But what a thrill of joy is the sinner's, when through the darkness of despair he descries the face of the Eternal Christ who bears in His hand a pardon and a promise of everlasting life!

Thrill of Seeing God Perform The Miraculous

Then there is the thrill that comes to the Christian when he sees God performing the miraculous. Some have longed wistfully for the days when Christ walked the shores of Galilee, and wished that they could have lived then. As if the power of Christ had changed and He were not the same yesterday, and today, and forever! The writer, when a boy, used to hear his mother tell about the miracles of healing that took place in Zion and elsewhere. He thought, "Yes, those things always take place in some other town."

Then came the day when we walked into a church where people believed in the miraculous. In one corner, on display, were a pile of crutches, casts, braces and so on, discarded by people who according to their testimonies had been healed. We sat up and took notice. What a thrill it was when we actually saw miracles of healing really taking place. Our faith was not that of the superstitious heathen, whose gods cannot see, smell, or hear, much less do their devotees any good, but our God was one of all power who saved, healed and delivered His people, even today!

We have since witnessed many miracles of healing, literally thousands, and ever we rejoice as we see the faithfulness of our God. But we shall never forget an experience when our mother lay at death's door with cancer. One morning while in evangelistic work 3000 miles from home, we received a letter from our father. Mother usually did the writing, and when we saw that the letter was written in father's handwriting we knew something was wrong. And there was. Mother was in bed, desperately ill. Examination had proved that the disease was the dreaded cancer of the stomach. The physician recommended an immediate operation which would be expensive and with no promise of more than a brief postponement of the inevitable. But mother determined to trust God for healing, and father, in great distress, wrote to tell us the grave circumstances.

Far from home and having no money to return, we drove out to an old school-house. The windows were broken, and if our memory serves us correctly, the door hung on one hinge. Kneeling by a bench, we laid the Bible down and opened it to one of the great promises of God, "Whatsoever ye desire when ye pray, believe ye receive and ye shall have." We did not pray long. It seemed that the power of the Spirit came upon us, and praying, we said, "O God, although mother is 3000 miles away, Thou hast all power. We have prayed for others and they have been healed; now mother's life is at stake. At this moment we believe that thy power destroys that cancer and she shall live." When we arose, an assurance came to us that deliverance had come.

Two or three days later we went again to the post office and found that an air mail letter awaited us. It was in mother's handwriting, and standing in the post office lobby, we hastily tore it open. Down the page we could see the words "Hallelujah!" "Praise the Lord!" "God has done a miracle." "The cancer is gone!" It seemed that about the time that we had prayed, two ladies came to mother's home. One was a woman of faith. The other's faith was not very strong. As they waited on the Lord in prayer, suddenly mother said, "Something is taking place; I believe I am healed." The last lady we mentioned said, "How do

you feel?" And when told, she ran out into the kitchen crying and saying, "Poor Effie! Poor Effie! She's going! One of my relatives felt the same way and he died the next day. They all think they are getting better just before they die" But mother said, "No, this is the touch of God." Soon she got out of bed, went to the bathroom, and threw up the cancer. She was indeed gloriously healed. A few months later, she made a trip to California to testify to friends and relatives. I met her there. What a thrill it was to know that God had done the miraculous, and faithfully performed that which was to us a matter of life and death.

Gypsy Smith's Greatest Thrill

Gypsy Smith, the noted evangelist was one time asked what the greatest thrill of his life was. He answered that it occurred on the last night of a great campaign during which many hundreds of people had accepted Christ. When he neared the auditorium at the closing service, he found people standing outside. As he was pressing his way through the crowd, he felt a tug on his coat. Turning around, he saw a little girl, who held out her hand toward him. "Please mister," she said, "will you take my candy?" Gypsy Smith was puzzled. "Little girl," he asked, "why should I take your candy?" "Well sir, before you came to town, mama and me had an awful hard time. We love our daddy, but when he drank, he used to come home and sometimes he would hurt us. Daddy didn't mean to; and he only did that when he drank, sir. Since you have come, Daddy has gone to your meetings and he doesn't drink anymore. But he sings about 'Since Jesus Came Into My Heart'. And sir, mama and me are poor and we have no money, but I wanted to give you something before you left. Please sir, would you take my candy?" When Gypsy Smith was asked if he took the candy, he answered with a bright twinkle in his eye, "You may be sure I did!"

The Greatest Thrill Awaits Us

No doubt, the greatest thrill of all awaits us in the near future—the thrill of the Coming of Christ for His people! What a day that will be! And it is surely coming, for He said, "If I go away I will come again and receive you unto Myself." The dead in Christ shall rise first, and we that are living shall be changed. What a day, when the graves shall be opened and those who have died in the faith shall come forth! When corruption will be swallowed up in incorruption, when mortality shall be swallowed up in immortality! Yes, it will be a thrill never to be forgotten as long as eternity lasts.

We shall see Him face to face and be satisfied. "It will be worth it all when we see Jesus. Life's trials will seem so small when we see Christ. One glimpse of his dear face, all sorrow will erase. So bravely run the race 'til we see Christ." So goes the song, and surely we shall sing it again on that day, only as an accomplished fact. For the Christian this is a wonderful hour to be alive. You and I shall see the kingdoms of this world become the kingdoms of our Lord Jesus Christ. Satan shall be bound a thousand years and we'll have no tempter then. Are you ready, dear friend, for that great day? If not, don't delay. Get ready now, ere the door is shut, and you stand without and knock and there be no answer.

* * *

*There'll be no more sorrow, no more sighing
No more sadness, no more dying,
In that city bright and fair
Which our Savior doth prepare,
Sin shall never enter there
There'll be no more dying.*

Christ== The Many-Titled Man . . .

He is:

Adam, Advocate, Anointed, Apostle, Author, Amen, Alpha, Ancient of Days.

The Beginning, the Begotten, Beloved, Branch, Bread, Bridegroom, Bright and Morning Star, Bishop of our Souls, Brightness of the Father's glory, Born of a Woman.

The Cluster of Camphire, Captain, Consolation, Chief Cornerstone, Counsellor, Covenant, Chosen of God, Christ.

The Daysman, Deliverer, Dayspring, Daystar, Door, Desire of all nations.

Elect, Ensign, Everlasting Father, Emmanuel.

The Finisher of our Faith, Forerunner, Friend, First-fruits, Faithful Witness, Fountain of Life, issuing from the caves of death.

God, the Gift of God, Governor, Guide, and Glorious Lord.

Help, Hope, Husband, Horn of Salvation, Hearer, Head of the Church, Heir of all things, High Priest, Hell's dread, Heaven's wonder—the Holy One.

I Am, Inheritance, Image of God's Person, Immortal and Invisible.

Judah, Judge, the Just, and Jesus.

King—King of Israel, King of Kings, King of Glory, King Everlasting.

Love, the Light, the Life, Lily, Lion, Lamb, Lawgiver, Living Stone, the Lord of Glory.

The Messenger, Mediator, Master, Messiah, Mighty God, Mercy's paradox.

The Nazarene.

The Offspring of David, Omega, Only Begotten of God, Offering and Offerer.

Priest, Passover, Potentate, Prophet, Propitiation, Prince of Life, Prince of Peace, Physician.

Righteousness, Rabbi, Ransom, Rest, Root of Jesse, Root of David, Refiner, Refuge, Resurrection, Rose of Sharon, blooming in the shades of Hell, whose sweet, blood and tears, quenched for all believers the fires of Hell and clothed the crater of damnation with foliage, fruit and flowers. He is Ruler, Redeemer, Rock of Ages, Regenerate breath "rekindling the dead fires on the soul's altar and restoring the broken strings of the spirit's silent lyre, tuning them to heaven's harmony.

The Stone, Shepherd, Son of God, Son of Man, Shield, Servant, Seed of the Woman, Surety, Sufferer, Savior, Sinless Sacrifice, the Same yesterday, and today and forever.

Teacher, Truth, Tabernacle, Testator, Treasure, Tree of Life.

Witness, the Word, the Way, the Wisdom of God, the Wonderful One.

FAITH—from page 17

what I said in spite of my seeming harshness, and came to the meeting, well and happy. She testified at once that she had been for years seeking sympathy from others, but that now she had learned the lesson of personal faith. She at last acted her faith. She obeyed the command. She arose and ministered to her people, a whole woman. How she enjoyed the new victorious activity in place of the old helplessness!

To sit in a chair all day in a house-coat or dressing-jacket is to look like an invalid. To look like an invalid is to feel like an invalid. To feel like an invalid is to act like an invalid. To act like an invalid is to be one. Arise now, beloved sufferer. Do not allow the enemy longer to have dominion over you. Release faith and act according to its dictates. Lie down no longer. Arise

and minister. "The spirit of a man will sustain his infirmity." Resist the devil and he will flee from you. Welcome him and he will live with you.

This, I repeat, is where so many fail to get their healing, or lose it when they have it. They fail to rise and minister. (Ministering, of course, means doing normal duties.) They lie down, expecting others to wait on them till they are unable to lift themselves above their circumstances. Do not feel defeated like that! If you have been prayed for, arise now violently in the Name of the Lord and walk and begin to work. Cease to eat invalid food and drink invalid drinks; eat and drink normally in the Name of the Lord Jesus. Faith is the victory. Faith shows itself in action. Faith takes hold. Faith holds on. Faith arises. Faith steps out. Faith is an act. "Faith wrought with works, and by works was faith made perfect."

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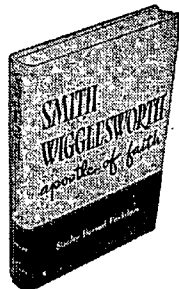
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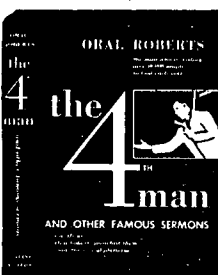


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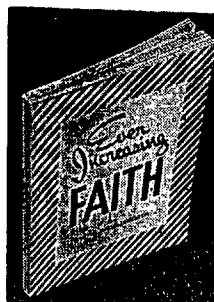


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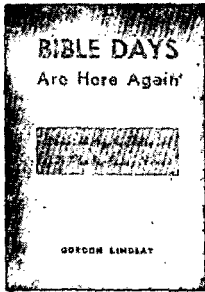
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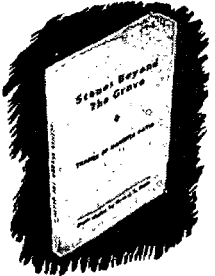
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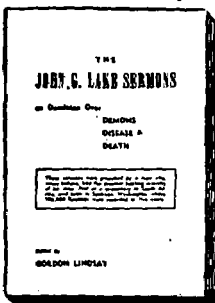
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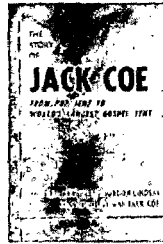
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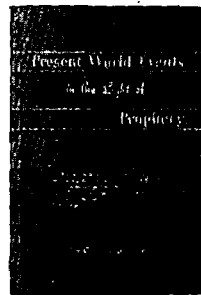
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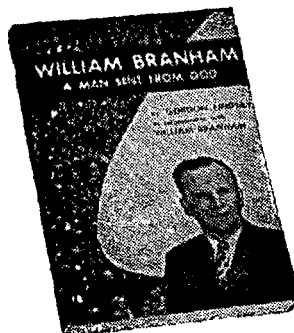
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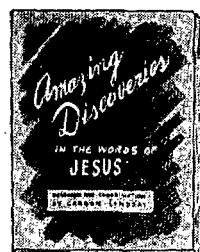
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