IF EASTER BE NOT TRUE

By Henry H. Barstow, D.D.

"If Christ hath not been raised your faith is vain."—Paul

If Easter be not true,
Then all the flowers must lie;
The Flanders poppies fade and die;
The spring must lose its fairest bloom;
For Christ was still within the tomb—
If Easter be not true.

If Easter be not true,
Then faith must mount on broken wing;
Then hope no more immortal spring;
Then hope must lose her mighty urge;
Life prove a phantom, death a dirge—
If Easter be not true.

If Easter be not true,
'Twere foolishness the cross to bear;
He died in vain who suffered there;
What matter though we laugh or cry;
Be good or evil, live or die;
If Easter be not true.

If Easter be not true—
But it is true, and Christ is risen!
And mortal spirit from its prison;
Of sin and death with him may rise!
Worthwhile the struggle, sure the prize,
Since Easter, oye, is true!
CHRISTIANITY through Jesus Christ stepped into the arena of world religions as a challenger, and the Son of God, just as the ancient athlete would have done, threw his gauntlet on the ground and challenged the religions of the world to take it up. Heaven's challenge still stands. Sophisticated religions, uncertainties, philosophical illusions and delusions have claimed the world's interest, but heaven's challenge stands just as vigorously today as it ever did. So long as the blessed Word of God lives in the world, so long that challenge shall endure. Other religions were old, long-whiskered, and grey-haired when Jesus Christ entered the arena. Christianity was a babe among the ancient religions. Zoroaster had lived, taught his "purification by fire" and worshipped the sun, the fire God. Zoroaster could "purification by fire" and worshipped the sun, the fire God. Zoroaster could conceive only one possibility of purifying the human soul, a process of fire cleansing: there could be no other. That was the conclusion of the ancient world.

Buddha followed about 500 B.C., but with no better hope than Zoroaster. His ideal was oblivion, personality lost, individuality gone, merged into the great whole, without distinctive consciousness, vacuity.

Confucius propounded his philosophy of perfect morals. He likewise had no eternal hope. All of them stopped at the grave. Nobody ever heard Zoroaster's voice beyond the grave. No revelation came from his soul. Buddha had no revelation beyond the grave. Confucius propounded his morals no longer; his dying ended all.

Mohammed came at a later period—about 550 years after Jesus Christ. His heaven was a great harem, the possibility of everlasting sensuality. Then in modern days Mormonism followed with its "spiritual marriages" and dream of eternal polygamy—all as abominable to the spirit of the Son of God and as unlike Christianity as anything could be.

Christianity did not come to the world to apologize for its existence, or to beg a place to live. It came as heaven's champion; it has the champion soul. "It shall bruise thy head, and thou shalt bruise his heel." (Gen. 3:15). That champion consciousness is in the soul of the Christian. Being born of God, he is a champion of God, he is a champion of the Son of God, and a demonstrator of His salvation. He cannot be anything else. "As He is, so are we in this world." (I John 4:17)

In our day we have almost come to the place where the world is being taught to believe that the message of Christianity is morality—be decent; don't act like a pig, keep the beast under control. That is the message of modern Christianity. Jesus Christ never wasted His time establishing mere morality. Jesus Christ the Son of God declared IMMORTALITY to be the goal of Christianity; its attainment, the purpose of God for you and for me. "I will raise him up at the last day," said Jesus. "I will give him eternal life." "The dead in Christ shall rise first." No religion in the world, except Christianity, ever suggested resurrection its declared intent. Who in this world was ever bold enough to suggest a resurrection? What dying creature could? It was only the Son of God, Himself, out of heaven, with the knowledge of immortality and eternal life that would dare to suggest such a climax for mankind. If there were no other evidence of Jesus Christ's eternality but that, it would be sufficient. "Who only hath immortality." "In Him was LIFE, and the LIFE was the light of men." "He that liveth and believeth in Me shall never die," "Destroy this temple and in three days I will raise it up." Marvelous Redeemer!

CHRISTIANITY IS UNIQUE

Christianity stands today absolutely unique. No other religion of earth has our hope, or our consciousness, or our power. I fear sometimes that we moderns have somehow lost the spirit of
original Christianity. We have lost the smash of it, we have lost the charge of it, we have lost the overcoming of it. We are begging the devil for a place in the world, apologizing for our faith in God, trying to conform our religion to the mind of the world.

Salvation, blessed be God, is the transforming power of God! Jesus Christ looked upon the world, saturated with sin, shapen in iniquity, and He said: "The task is not too great for me." The biggest contract in this universe was undertaken back in the eternal ages, when one day, in the council of the Godhead, Jesus Christ settled the question of sin by offering Himself as the Saviour of the world! Jesus Christ the responsible Creator became likewise the responsible Saviour and wrought our redemption.—John 5:24—

"He that believeth on Him that sent me hath everlasting life."

His dying on the cross was the first incident in connection with our redemption, but it was not the conclusive incident. If Jesus had died on the cross and the process of salvation had ceased then, there would not be a redeemed sinner today.

David was sitting on the mountain side one afternoon watching his sheep, and his spirit traveled out into the regions of God; he began to observe, as a seer does, the things that were taking place; and he broke out shouting:

"Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them."

(Psalms 68:18)

"Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; the king of glory is coming in."

(Psalms 24:7- F.F.V.)

That is the Christ of God; that is His salvation!

JESUS CHRIST—TRiumphant!

Dear friends, this was a battle of worlds. It was not a battle of earthly religions. It was the battle of every power of light and darkness in heaven and earth, and Jesus Christ, the Champion of righteousness and salvation had to make good or, like the philosophers, pass into oblivion at the grave and, instead of being the life-giver, be merely the propounder of a philosophy.

The resurrection morning came, bless God!"Jesus Christ, discussing His life, had said, "I have power to lay it down, and I have power to take it again." (John 10:18) He took it at His will. He commanded life! He lived; death became a captive; Jesus Christ, the Son of God, was Victor—none like Him in all the universe of God. He came out of the battle with "the keys of death and of hell." No other soul in heaven or on earth ever had such an experience. None other had ever challenged death; none other had ever overcome death and had taken death and hell captive. Jesus Christ stood unique in earth, in hell, in heaven.

Friends, when Jesus Christ came forth in the resurrection something breathed and throbbed and pulsed in Him that had never breathed or throbbed or pulsed before. It was the new life ETERNAL. He used a new vocabulary—the ordinary language was not big enough. He said, "ALL power is given unto Me in heaven and in earth." (Matt. 28:18) Who else in all the universe of God had ever experienced such a thing? None but the Son of God. "ALL POWER" language is Christian vocabulary only. Beloved, Christianity is a heavenly triumph. Christianity comes from the heart of the glorified. Christianity is one hundred per cent supernatural—God possessing man!

BECAUSE HE TRIUMPHED—HE CAN IMPART HIS POWER!

Just as God breathed the breath of life into Adam, so Jesus Christ breathed upon His disciples. If He could breathe his heavenly-born life into them, they would be heaven-born like Himself. If He could breathe this consciousness of triumph into them, they would become triumphant too. If they could take the deathless life of Christ they would become deathless likewise. Blessed be God!

"He breathed on them, and said unto them, Receive ye the Holy Ghost." (John 20:22)

In Peter's Pentecostal sermon he gives a revelation that no other writer gives us. Peter's broken heart was penetrative. He saw into the glory. He saw Jesus ascending to the throne of God. He saw the Almighty God receive Him at the throne. He observed what took place. He said: 'Having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear.' He saw Him get the eternal saving marvel for universal distribution to all mankind!

THE WORLD'S SAVIOUR—OUR HIGH PRIEST!

Right then Jesus became the world's Saviour, the Saviour of all men, of every creature in heaven and in earth! He now possessed the saving grace, the Holy Ghost! God had fulfilled His promise. It completed His Saviourhood. It made Him heaven's, High Priest. He had qualified as High Priest of things eternal! It was His right now to pour it out on the world. He came to the balcony of glory and poured the Holy Ghost out on every hungry heart that was ready to receive it! They were baptized in the Holy Ghost. So may you be!

"The promise is unto you and to your children!" (Acts 2:39)
The Triumph of the Resurrection—
By John G. Lake

Evangelists’ Address Directory and Schedules

South African Evangelist Comes to America.

Five Years With TVH—Editorial.

One Letter Changed My Life—
The Story of Evangelist Richard E. Jeffery.

Donald Gee Column.

As I Saw It
(Given by Dr. George B. Dewey at Fourth Annual Convention)

Life of Dr. Price (Installation II)

As told by Himself

Raymond T. Richey Column.

Startling Incidents and Amazing Answers to Prayer

Why Christians Are Sick—By Gordon Lindsay

Osborns in Guatemala (Central America).

Revival Flues Sweep Egypt and Ethiopia!

A. A. Allen in Camaguey, Cuba.

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Prophectic Article by Gordon Lindsay

World Wide Revival

TVH Prayer Service

Prophecy Marches On—
By Howard Rusthoi

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Houston, Texas .................. April 1-26
City-Wide Union Tent Meeting
Place: Capitol and Houston St.

Beaumont, Texas .................. April 30-May 24
City-Wide Union Tent Meeting

WILLIAM BRANHAM
Macon, Ga. ...................... April 12-15
Place: Porter Stadium
Contact: Rev. Joseph Bell
661 Orange St., Tel. 5-3045

Memphis, Tenn. .................. April 18-26
Place: Municipal Auditorium
Contact: Rev. John Meares.
3161 Park Ave., Memphis

PAUL CAIN
San Jose, Calif. .................. Beg. March 26
Place: Evangel Temple
43 East St. James at 1st St.

Port Arthur, Texas .................. April 12-May 3
Area-Wide Tent Campaign
Contact: Rev. Ralph E. Price
3001 19th St., Port Arthur, Texas

Savannah, Georgia .............. Month of May
Area-Wide Tent Campaign

VELMER J. GARDNER-VIRGIE MORGAN
Clarksdale, Miss. ................. April 10-26
Place: Tent Meeting-Located on Hy 49
Contact: Rev. John Thompson, Pastor
Assembly of God Church
2300 Fourth St., Phone 2086

Hatiesburg, Miss. ................. May 1-17
Place: Large New Gospel Tent
Located on Hy 11
Contact: Rev. David Pearce
700 Bernice Ave., Phone 1829

Galesburg, Ill. .................. May 24-June 14
Place: Gospel Tent Revival

Alton-Woodriver, Ill. ......... June 21-July 12
Place: Tent Revival—Gospel Tent Revival
Independence, Mo.

Kansas City .................. July 18-Aug. 9
Place: Gospel Tent Revival

W. V. GRANT
Owensboro, Ky. .................. Beg. April 14
Place: Moreland Park, Sports Center
Contact: Rev. W. L. Rodgers
320 East 4th St., Phone 3-4700

PHILIP N. GREEN
Coffeeville, Kan. .................. April 5
Contact: Rev. Everett Ewing
408 Elm St.

Hutchinson, Kansas ............... May 3
Place: Assembly of God Church
408 S. W. 2nd St.
Contact: Rev. J. L. Boulware; Pastor

L. D. HALL
Waco, Texas .................. March 25-April 5
Place: Salvation-Healing Revival Center
1509 Herring Ave.

Contact: Rev. Hardy G. Weathers

Albany, Oregon .................. Beg. Apr. 19
Place: Assembly of God Church
121 Jackson St.
Contact: Rev. R. E. Book, Pastor

Corvallis, Oregon ................ May
Place: Assembly of God Church
520 DeAnga Way, Ph. Cypress 4-0061
Contact: Rev. A. R. Schmidt, Pastor

H. E. HARDT
Springfield, Mo. .................. April 9-22
Place: South Side Assembly of God Church
Broadway at Elm (No Ser. Monday nights—Sun. Service Conducted in an Auditorium)
Contact: Rev. Jack West, Pastor

DeSoto, Mich. .................. April 23-May 10
Place: DeSoto Gospel Tabernacle
7041 Schaefer Rd.
3 Blk. off Hy 30
Contact: Rev. Harold J. Snelgrove.

ALTON L. HAYES-GORDON LINDSAY
HEALING RALLIES
Dallas, Texas .................. March 24-29
Place: Maplewood Assembly of God
4515 Maple Avenue

Elmira, New York ................. April 7-12
Place: Pentecostal Tabernacle
235 S. Miller and Falck St.
Toro, Ont., Can. ................. April 14-19
Place: United Apostolic Faith Church
214 Delaware Ave.

Indianapolis, Ind. ............... April 21-26
Place: State Fair Grounds
(Union Rally)

GAYLE JACKSON
Biloxi, Miss. .................. April 14-May 21
City-Wide Tent Meeting

Contact: Rev. Douglas Carroll
3532, Biloxi, Miss.

Atlanta, Ga. .................. May 11 thru June 28
City-Wide Tent Meeting
Contact: Rev. Jimmie Mayo
Phone Alpine 2567, Atlanta, Ga.

Greenville, Miss. ................ July 7-Aug. 16

STANLEY KAROL
Danville, Penna. ................. March 8-29
Place: Rally Assembly of God
6th St. in Riverside

Contact: Rev. David Bowen, Pastor

Peoria, Ill. ...................... April 5-26
Place: First Assembly of God
Main and High Street

Contact: Rev. H. C. McKinney, Pastor

Williamsport, Maryland ........ May 3-31
Karlo. Gospel Tent Meeting
Contact: Rev. V. W. Miles
149 South Conococheague St.

WILLIAM L. LITZMAN
Kileen, Texas .................. March 23-29

Atlanta, Ga. .................. March 31
Chairman: James G. Mayo
3544 West St. S. W.

Ypsilanti, Mich. ................ April 9
(Aprox. 15 days)
Chairman: J. M. Mepplink

Memphis, Tenn. .................. May
Place: Gospel Tent Meeting

Nashville, Tenn. ................. June
Place: Gospel Tent Meeting

W. B. MCKAY
Branford, Fla. .................. March 15 (3:00 p.m.)
Place: Large Gospel Tent
Within City Limits
Contact: Rev. Sydney Waller

Waycross, Ga. .................. Sun. Apr. 5 (3:00 p.m.)
Place: Big Tent—Cathedral
2412 Ale-Parmer
1 Blk. from Courthouse,
1 Blk. off Hy 82,
Co-Chairmen: Rev. C. A. Symonds and Rev. J. R. Doby

Seaford, Delaware ................ May
Place: Big Tent Cathedral
620 P. O. Box 291, Seaford, Delaware

MICHAEL MASTRO
Salinas, Calif. .................. March 16
Place: Pentecostal Tabernacle
351 Sanborn Road
Contact: Rev. Ray Kelley, Pastor

St. Joseph, Mo. .................. May 4
Place: Uptown Revival Center
27th and Olive
Contact: Rev. J. E. Wilson
P. O. Box 123, Tel. 2-1935

Kansas City, Kansas ............. June 3
Place: Full Gospel Tabernacle
7th and Riverview
Contact: Rev. U. S. Grant

Belflower, Calif. ................ June 17
Place: Full Gospel Tabernacle
Center & Stevens St.
Contact: Rev. Clifford Andrews
15750 Ryon Ave., Tel. 7-2873

LOUISE NANKIVELL
Topeka, Kansas .................. April 5-19
Place: Claude J. Utley
426 Scotland Ave.

DAVID NUNN
St. Louis, Mo. .................. March 22
Place: Bethel Temple Assembly of God
Cor. Palm & N. Jefferson
Contact: Rev. Henry Hoar

Van Wert, Ohio .................. Beg. April 19
Place: Assembly of God
(Union Meeting)
Contact: Rev. Mildred Baker, Phone 26-L

WILBUR OGLEVIE
Binghamton, N. Y. ................ March
Place: Revival Tent, Tabernacle
Conklin Ave. & High St.
Contact: Rev. R. E. Smith
Tel. 2-3113

Brooklyn, N. Y. ................ April 8-May 3
Place: Calvary Tabernacle
(Union Theatre Bldg.)
18th Ave. and 65th St.
Contact: Benjamin Crandall
18th St., Tel. 5-4090

A. C. VALED, JR.
Will be ministering in England through
April, 1953

RICHARD R. VINYARD
Buffalo, New York ................ March 8 to 29
City-Wide Campaign
Place: Memorial Auditorium Assembly
Room, Main & Lower Terrace—Commercial St. Entrance
Contact: Rev. John Brown, Pastor
The South Buffalo Tabernacle
2265 Seneca

Chicago, Ill. .................. April
Place: Good Shepard Bible Church
745 N. Paulina
Contact: Rev. A. I. Sicko

Pittsburgh, Penna. ................. May-June
Place: Calvary Tabernacle
Contact: Rev. Ralph Bender
220 Arden Road,
Mt. Lebanon, Pittsburgh, Pa.

Shenborn, New York .................. July
Place: Mount Vision Gospel Camp
New York and New Jersey District

DOYLE ZACHARY
Gainesville, Florida ................ March 13-29
City-Wide Union Tent Meeting
Place: Harris Field
Chairman: James Newman
Phone 5783

Cross City, Fla. .................. April 5-19
City Wide Tent Meeting
Contact: Rev. Emmett Butler

THE VOICE OF HEALING — April, 1953
**ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS**

**B. D. BENNETT**
San Miguel, Calif. .......... March 8
Place: Assembly of God Church
13th and "L"
Contact: Rev. Leonard Hicks,
P. O. Box 33, San Miguel, Calif.

Lompo, Calif. ................. April
Place Assembly of God Church
221 East Walnut
Contact: Rev. Robert L. Turner,
Pastor

**CLAIR M. BROOKS**
Detroit, Michigan Mar. 22-Apr. 5
Place: Brightmoor Tabernacle
2240 Fenkell Ave.
Contact: Rev. Bond Bowman, Pastor

**OREGON F. CAPERS**
Houston, Texas ................. May
Place: Norhill Assembly of God
Jensen Dr, at King St.
Contact: Rev. O. N. Pettrey, Pastor

**ARCHER CITY, TEXAS**
June
Place: Assembly of God Church
Contact: Rev. H. E. Allen, Pastor

**CROWELL, TEXAS**
July
Place: Crowell Assembly of God Church
Contact: Rev. Warren W. Everson,
Pastor, Box 482, Crowell

**R. E. HENKE**
Old Mexico .................. April 12-25
West Phoenix, Ariz. .......... May 3-24
Place: Alliance Assembly of God
3520 W. Taylor
Contact: Rev. C. E. Leib, Pastor

**AJO, ARIZ.** ................ June
Open Air Healing Campaign

**RICHARD JEFFERY**
Brawley, California .......... March 6-30
Place: Tent Campaign
Contact: Rev. Neville Carlson, Pastor
Assembly of God Church

**LAMONT, CALIF.** ............ April 22
Place: Union Tent Campaign
Sponsors: Lamont Full Gospel
Ministerial Assoc.

**JOHN & OLIVE M. KELLNER**
Plainfield, New Jersey April 12-May 3
Place: First Assembly of God
400 West 8th St.
Contact: Rev. J. L. Roney

**Hornell, New York** ......... May 17-June 7
Place: Glad Tidings Assembly of God
327 Seneca Road
Contact: Rev. E. E. Elliott

**S. K. MARBY**
St. James, Mo. ............. March-April
Place: Assembly of God Church
41st and Delmar Ave.
Contact: Rev. E. C. Conway,
Phone 114-J

**Kansas City, Mo.** ........ May
Tent Meeting
Contact: Rev. Rev. 1. Pringual
3206 East 27th St.

**W. H. MAGEE**
Eagle Lake, Florida .......... March
Place: Assembly of God Church
Contact: Rev. John Bauldree, Pastor

**STANLEY PHIPPHSON**
Inglewood, Calif. ......... Mar. 22-Apr. 15
Place: Calvary Full Gospel Assembly
500 Centinella Blvd.
Contact: Marcus Gaston, Pastor

**BATTLECREEK, MICH.** .... March
Place: Rev. E. A. Manley, Pastor
Church of the Four Fold Gospel

**HOUSTON, TEXAS** ......... June
Place: Bethel Temple
210 E. Jefferson
Contact: Rev. Albert Ott, Pastor

**RUSSELL B. PARK**
Phillips, Texas ............ Feb. 24-thru April
Place: Phillips "66" Theatre Building

**EVERT B. PARROTT**
Tucson, Arizona ........... March 22
Place: Temple of Music and Art
City Wide Healing Revival

**MANSFIELD, OHIO** ....... April 19
Place: Senior High School Auditorium
City Wide Healing Revival
Contact: Rev. A. J. Jensen
259 Giessner Ave.

**HOMER PETERSON**
Kansas City, Missouri April 19-May 3
Place: Bible Assembly
3926 East 27th St.
Contact: Rev. Mary L. Ingual, Pastor

**WINCHESTER, VIRGINIA** May 23-June 21
Tent Meeting
Contact: Rev. T. J. Kerfoot
435 North Cameron St.

**L. C. ROE**
Phillipsburg, Penna. ......... March 15
Place: Gospel Tabernacle
401 E. Main St.
Contact: Rev. H. A. Christopher, Pastor

**ALLENTOWN, PENNA.** .... April 19
Place: Odd Fellow's Hall, 118 N. 9th St.
Contact: Rev. R. C. Garner, Pastor

**GENEVA, NEW YORK** .......... June 2
Contact: Rev. G. Hubbard
5 Genesee Park

**DENVER, COLORADO** ....... Mar. 22 to Apr. 12
Place: Central Assembly
4th and Grant Sts.
Contact: Rev. Chas. E. Blair, Pastor

**ROY STEWART**
Cuba — (Overseas) .......... March

**PAUL STURGEON**
Cuba — (Overseas) .......... March
Contact: Rev. Vernon Stewart
Baracoa, Cuba

**A. S. TEUBER**
Oskaloosa, Iowa ............. March 8
Contact: Rev. Max C. Johnson
1006 Fifth Ave. E.

**SIOUX CITY, IOWA** ....... April
Place: First Assembly of God
Contact: Rev. Albert M. Alber
723 Myrtle St., Sioux City, Iowa

**LAWRENCE, KANSAS** ...... Beg, May 3
(1 Month)
Place: Gospel Tent Meeting
Contact: Rev. J. J. Krimmer, Pastor
Assembly of God Church
Massachusetts at 13th,

**YANKTON, S. D.** .......... June 1
(1 Approx 2 weeks)
Place: Gospel Tent Meeting
Contact: Rev. W. Tiahart
Box 61, Yankton

**STAR THOMAS**
Kenne, Missouri ............. March 15
Place: Assembly of God Church
6th and Kennet
Contact: Rev. V. L. Hurtwick

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TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 5 also.)

**SOUTH AFRICAN EVANGELIST COMES TO AMERICA**

Evangelist Samuel B. De Klerk of South Africa, who has had excellent success in that country ministering to the sick, is coming to America in July. Those interested in securing his services while here, should write him, SAMUEL DE KLERK, 36 UNGENI ROAD, EMMARRNIA, JOHANNEsburg, SOUTH AFRICA, by air mail. His testimony follows:

I WAS SAVED, at the age of sixteen years, in a Full Gospel service, and baptized in the Holy Spirit two days after my conversion. When the Holy Spirit came upon me I sang in an unknown tongue and God, through His Holy Spirit, gave me an anointed voice to sing the Gospel.

At the age of twenty-one I was strongly urged by the Holy Spirit to go and pray for a woman I did not know, who was in great agony and only given 15 minutes to live. I told the lady of my intention to pray for her and laid hands on her. Later she retold the incident and said a beautiful streak of light shone upon her from heaven, and she was delivered and healed. Little did I think, however, that God also wanted me to pray for the sick. I thought only of men like the late Smith Wigglesworth, and a few other great preachers who could do such work for God. One day I read Jeremiah 33:3, and felt God also wanted me to be used of Him in such a way.

(Continued on Page 29)
Editorial

DIVINE HEALING RALLIES

HAVING been definitely led by
Lord, we are now entering into
a series of Divine Healing rallies.

Our first rally, at Kansas City, Kan-
as, with Brother U. S. Grant, proved
to be an outstanding success. On the
last night of the meeting, despite the
fact that a blizzard practically stopped
all services in the area, a large
audience of people braved the ice
and snow and possibility of getting
stuck in the drifts, to attend.

BROTHER ALTON L. HAYES, who is
with us in these meetings, is most sig-
nally used of the Lord in a remarka-
ble ministry of prayer for the sick,
as the gifts of discernment, knowledge
and prophecy are manifested
through him in a wonderful way.

For dates of rallies, see schedule
page.

RESULTS OF THIS POLICY

We thank God for the results that He
has given us as the result of this policy.
A few days ago we met with a very fine
group of men of an independent organi-
zation, numbering nearly a hundred minis-
ters. These brethren had become impressed
with the great revival of the supernatural
that is now taking place, and its non-
sectarian spirit. After attending several
TVH Conventions, they had been led to re-
examine their position and were prepared
to not only accept this great visitation and
to participate in it, but to recognize the
whole body of Christ. They have sus-
pended publication of their magazine, in
order that they can give greater aid to
missions, and are now having THE VOICE
OF HEALING sent to their former sub-
scribers. May God bless them!

NOT A NEW DENOMINATION—OUR
PURPOSE IS TO ENCOURAGE
WORLD-WIDE REVIVAL!

From time to time rumors have gone
about that TVH was starting a new reli-
gious organization or denomination. Those
who have predicted this are by now, per-
haps, perplexed that their predictions have
failed to materialize. Actually, TVH be-
lieves that a new organization would only
give rise to bitter animosities and mis-
derstandings. Now is the time to bring
God’s people together, not to further sepa-
rate them. TVH is not an organisation,
but an association of men of many groups,
and exists for the purpose of encouraging
world-wide revival, the return of apostolic
power to every local assembly regardless
of organization or affiliation, and the
unity of the entire body of Christ!

It is not to be expected that everyone
will be pleased with TVH policy. We ap-
preciate the letters of constructive criti-
cism, as well as the many fine letters of
commendation that we receive. Occasion-
ally we receive a vitriolic letter or get
word that someone has “blasted us” in
good fashion. To these, we pay little atten-
tion. We refuse to be drawn into argu-
ment or to “render railing for railing”
when countless souls are perishing, and
when multitudes are eagerly looking to us
for inspiration in these dark hours of
world tribulation.

THREE IMPORTANT PROPHETIC
EVENTS

As we go to press, word of Stalin’s
death comes to us. In recalling our long
published anticipation of the extreme pro-
phetic significance of this year, 1953, we
note that three tremendously important
events have already taken place:
(1) The retiring president’s announce-
ment that we now have the “Hell”-bomb
(Hydrogen bomb), capable of destroying
a million lives at a blow.
(2) Eisenhower has been inaugurated
president of the U. S., thus ending 20
years of “New Deal-Fair Deal” rule.
(3) The death of Stalin.

Stalin has always been cautious and, up
till his death, avoided the precipitation of
the world into a general conflagration,
choosing rather to gobble up satellite
countries one by one, by infiltration, on
one pretext or another. What will the next
leader of Soviet Russia do? Prophecy
Marches On!

HOW CAN WE MAKE TVH BETTER?

We are asking our readers this month,
how can we make our magazine better.
Which features of the magazine do you
like best? What is there that can be im-
proved? Write us a letter and tell us what
you think.

The January, 1953 issue of TVH, which carried the picture of the Fourth Annual Convention, is completely sold out. At
the request of some of our subscribers, we are again carrying this picture. The main auditorium was filled for each of the three
night services. The balcony increased about a couple of hundred each night. Unfortunately, the first picture taken on the second night of the
meeting was not clear; therefore, another was made the last night. In the January issue, the part of the picture, showing coats hang-
ing on the railing, was cut away. This time, we are carrying the entire picture. No speaker is shown because he had not yet come
to the pulpit.
This is the thrilling story of how a young man was praying for God to help one of the Divine healing evangelists, when he discovered that it was he, himself, who needed help!

The Story of

Richard E. Jeffery

It was in a revival meeting in a little town in the State of Oregon, in the Spring of 1947, when the mailman left a letter in the mail box that began a series of stories of a man who was praying for the sick (William Branham) and who was having outstanding campaigns in which the blind were seeing, the deaf were hearing, and other miracles of healing were taking place.

I must confess that, as I read my father-in-law’s letter that day, I was skeptical. I doubted seriously some of the statements made concerning the miracles that were common in the meeting.

I had preached Jesus as the Saviour of the soul and the Healer of the body for a number of years and, though I had prayed for the deaf and the blind, yet not one time had one of them received deliverance. I had pastored a small church in Spokane, Washington, for one year and believed the reports we had heard of Dr. John Lake’s ministry there. Dr. Lake’s daughter, Elizabeth, was our church pianist, and I had believed with all of my heart what I had heard her and her mother tell us, yet I had stood dejected, baffled at the lack of results. I was prayerful, and I thought ought to take place, as we prayed for those who would come for prayer from time to time.

Saved—Spirit Filled—Entered Ministry

I was saved during the summer of 1936 in a small Full Gospel church in Sebas
topol, California. I had suffered with asthma for 20 years and, just two weeks after my conversion, I was prayed for and received healing. I was set free by the power of God, and these sixteen years that have come and gone have been spent in good health, with no sign at any time of that dreadful malady.

In June of 1937, God spoke to my heart to labour for Him in the consecration service that the graduation exercise of the Maranatha class in Glad Tidings Temple in San Francisco. As that great choir sang, “Hear the Lord of Harvest sweetly calling, who will go and work for me to-day,” God spoke to my heart and I said, “Here am I, Lord, send me.” I have never been sorry of that consecration I made that night.

On April 5, 1939, Jesus baptized me in His Spirit, while attending a revival at the Assembly of God church in Riverside, California. Then came that eventful Fall of 1941, when we cast everything aside and went into full time service for the Master.

Served as Pastor—Yet Hungry for His Power

The next six years were spent in pastoring two churches, and having many revival meetings up and down the Pacific Coast. Those were years in which I believed in healing. Certainly He could heal; had I not been healed? And the marvelous part of it all was that occasionally some soul would press through and touch the heart of His garment. That was an encouragement to me. In the casual sort of way, there were people healed, but the deaf had come and gone with nothing. The blind continued in their darkness, in spite of my rebukes and my encouraging words. The lame went haltingly on their way, with my heart bleeding and crying out to God for something that would help them. I had taken the attitude that healing was there, for God had healed me. I knew it would work. But, though I was sincere and honest, I was mistaken. God never heals people because He healed me. He heals them because they believe His wonderful Word, because they claim His promise, because they refuse to be denied.

How many times in those yester-years has my heart hurt me as I stood defeated, apparently having failed. But I thank God that Jesus came and showed me the way.

Disbelieved Reports of Divine Healing

Then came the letter. In it was the story of a man whom God had appeared to and, now through him, in the Name of Jesus, the blind were seeing, the deaf were hearing and congregations of tremendous size were gathering in this man’s meetings. Ambulances were bringing the sick to the meetings for prayer. Men were coming who were lame, and would leap for joy as the healing hand of the Lord was laid upon them.

As I read that letter that day, I said to myself, “I do not believe it. After all, if all these things were happening, they would happen in my meetings, for I pray for the sick and it does not happen that way. Occasionally some are healed all right, but I do not believe all this.”

In the next two months or possibly three, I heard that man’s name mentioned over and over again. Each time it seemed that the stories of the miracle-working power of the Lord would grow, and, by that time, I was definitely in my declarations of unbelief.

Preferred to “Hold the Fort”

It was in the fall of 1947, while in a revival in northern California, that one day the pastor of the church, where we were conducting the meeting, and I went into Klamath Falls, Oregon. There on the street we met a brother whom the pastor knew, who asked the question, “Have you heard what has been going on?” We did not know what news it was he referred to, nor why all the jubilance and the glory his face radiated. Naturally, we inquired what was going on. His immediate reply was, “Brother Branham is coming to Ashland for a few days of meeting.”

Ashland was only some 85 or 90 miles from where we were in that meeting and, as we journeyed on our way home, the good pastor decided he would be in Bro. Branham’s services there. I declared, “It’s too late to start. The Ashland revival, we’ll take our congregation with us.”

My mind was made up. I would not move one step toward that meeting although I had been led to go away. I would stay and “hold the fort” for the three days of the meeting. All who wanted to could feel free to come to Ashland, Oregon, to Brother Branham’s services; and all of them went but a few, up to the Ashland folk, who had no way of going. And I, we held the fort all right, but there wasn’t much to hold. Oh, how I have wished since then that I had broken my will and had submitted to His will who governs the universe, and who holds the stars in their places, God had something in store for me, but I had stubbornly refused.

Resolved to Seek God’s Fullness

Then came a trip into Northern Oregon to visit my wife’s sister and her husband. I’ll never forget that night, as we stood at the door and lightly knocked for admittance. Of course the family was happy to see us but, before our greetings were hardly finished, I was asked, “Have you been in any of Brother Branham’s meetings?” Of course I had not been, and confessed I had not been. I began to tell a story that took seven long hours to tell; of the miracles, and of the discarding of spirits; of the authority to cast out evil spirits in the Name of Jesus, of Resolving to Seek God’s Fullness, and my heart was broken that night. At three o’clock in the morning, I purposed to be in the meeting Brother Branham was to have in Freano, California, on December 9, 10, 11, 1947.
MY NEED REVEALED

It was a cool December day, at two o’clock in the afternoon on December 9, when we arrived at the auditorium. Nevertheless, there were over 250 people there, at that hour, and by evening that large auditorium was filled.

In the service that night, after several people had been prayed for, there came a deaf mute girl, of about 18 years, for healing. I, as a new fellow, asked the brother that bow our heads, I certainly bowed mine. I had asked that night for Jesus to forgive me for my stubbiness and unbelief in the whole matter, and now I was doing my very best to believe, though I had never seen a deaf person receive healing. I bowed my head nearly to my knees, and cried out to God, “Please help that poor brother who is surely on the spot before all these people.” But I discovered something, that brother had already been helped. He had already received healing from the Lord and God that I needed so sorely. I was the one who needed the help, and Jesus, in response to my cry, heard me, and I found grace to help in time of need.

THE BLINDNESS—OF-THE-DEAF HEAR—THE LAME WALK!

The next year, while pastoring a church just north of San Francisco, some 50 miles, I sought God earnestly. HE SHOWED ME THE WAY, IT WAS THE WORD WAY. I’ve been searching for that for years. I’m not exactly sure what it was. As I sought the Lord, I discovered what my heart had longed for, for so long, had taken place, and I was helpless. A KNOWLEDGE, THAT WHAT GOD HAD SAID IN HIS WORD WAS TRUE, I NEEDED NOTHING ELSE!

The first person ever healed of blindness in any of my meetings, received that healing in my own church. The first deaf person who was made to hear, received that hearing in my church, and it was there that the Lord made me to walk. It was there that the Son of God spoke to my heart to take this marvelous ministry of deliverance to the people of the World!

Four full years have come and gone since my first healing campaign, but those years have been filled with glory and power, and the yesterdays again take place, through faith in the Christ of the Bible, That One Whom we love and serve, Who walked Judea’s dusty road, Who trod the sandy shores of Galilee, Who fed the five thousand (5,000), Who healed the sick and raised the dead, stands by to honor His Word, as people come believing the promise of a never-changing Pentecost.

PASTOR CONFIRMS “THese SIGNS FOLLOW”

In the present campaign, miracles have been the order of the day. It can best be appreciated by those who have been members of the Bethel Assembly of God Church here in Indio. These are his words, as he has given them to me:

“We are at the present moment, in one of the finest outpourings that I have ever attended. Night after night the power of the Lord has been manifested. Some of the most outstanding healings have taken place at such times, that each preaching is conducted, that I have ever had the privilege of seeing.

“This is a campaign where souls have been saved, filled with the Holy Ghost, and through the Full Gospel churches of Indio have gotten behind this move, and it is a real move of God, for which we praise Him.

“Deaf ears have been instantly opened; the mute have been made to speak; goiters have melted away; crossed eyes have been straightened; the diabetic has received complete healing; and the lame have been made whole.

THE VOICE OF HEALING • April, 1953

DONALD GEE

O ONE OF THE PARADOXES of the truly Pentecostal witness is its emphasis upon the necessity of maintaining a proper balance in doctrine and practice, coupled with a complementary testimony that often urges to extremes in both.

Paul’s teaching concerning spiritual gifts is all for balance and moderation. He “will sing with the spirit and I will sing with the understanding also”; we are to avoid giving any impression of being “mad.” By two, or at the most the never have changed us with madness, yet a ve helped 5,000; and says “Let all things be done decently and in order” (1 Cor. 14:15, 23, 27, 33, 40). Yet at the same time he confirms in extreme language that He had gone mad (Mark 3:21); and that He quoted “The zeal of Thine house hath eaten me up” (Jer. 2:17) when He knelt over the table of the money-changers.

The Day of Pentecost so disturbed the emotional balance of the disciples that they seemed like drunken men, and their more immediate social result was having all things only charged in apostolic testimony to complete lack of silver and gold. Thirty years later a Roman Governor accused Paul of being mad. The charge wascourt and properly refuted but let us admit that Festus was no fool. Paul himself testified that at times he was beside himself (II Cor. 5:33), and his superabundance of teaching and outlook operated on a heavenly level.

There HAS to be an extremism to move things. The baptism in the Holy Spirit is more often than not an answer given to knocking until that undead became incomparably of impotency. Miracles of healing occur when faith refuses to be logical, and blinks itself to arguments, based on plenty of constant failure to keep well-balanced. In the end men lose confidence in our intemperance grieves the Holy Spirit, and we are cast upon the scrap-heap of rejected and unprofitable servants.

But still more of us are in danger of missing a life of power by seeking to walk in a monotonous middle-course that never ventures to an extreme at all. Our preaching lacks fire because it always is trying to present both sides of a case at the same time, and our methods are ineffective because they eschew any offense against respectability or tradition. We might, if we would, guide ourselves upon our success in avoiding disaster but our safety has been achieved by remaining static. We have made practically no impact upon the community. If it be true that they have been helped when they have gone to an extreme, it also is true that they have never reported that God is among us of a truth. Most probably they do not even know of it.

We rightly extol the importance of balance; we correctly affirm that the way of truth will not be found in extremes; but that extremism is suicidal for both men and movements—but we desperately need to recognize that revivals are never launched in an extremism. Passionate intercession is positively unbalanced; so is much fasting; so is fervent preaching that makes sinners tremble; and feverish itinerating that makes a missionary or an evangelist seem beside himself. In general, Lord’s Own kinsmen thought that He had gone mad (Mark 3:21); and that He quoted “The zeal of Thine house hath eaten me up” (Jer. 2:17) when He knelt over the table of the money-changers.

The Day of Pentecost so disturbed the emotional balance of the disciples that they seemed like drunken men, and their more immediate social result was having all things only charged in apostolic testimony to complete lack of silver and gold. Thirty years later a Roman Governor accused Paul of being mad. The charge was court and properly refuted but let us admit that Festus was no fool. Paul himself testified that at times he was beside himself (II Cor. 5:33), and his superabundance of teaching and outlook operated on a heavenly level.

Where, then, lies the way of Pentecostal truth? That embraces a legitimate extremism and an essential balance? I can only reply that we need the extremist to start things moving, but we need the balanced church to keep them moving in the right direction. We need extremism for a miracle of healing, but we need balanced sanity for health. We need extreme fervor to launch a movement, but we need the repudiation of extremism to save it from self-destruction. Only a wisdom from above can reveal the perfect synthesis. It takes Pentecostal genius to know when and where an extreme doctrine or practice must be modified to a more balanced view; and where, on the other hand, the broad lines of truth must be charged with an extremism to ensure that emphasis upon one point to ensure that a dynamic powerful enough to move things for God. The possession of that uncommon genius marks the God-fearing man who has emerged in truly great periods of revival.

DONALD GEE

DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate $1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.

“We here in Indio, surely can say that “Jesus Christ is the same yesterday, and today, and forever.” (Heb. 13:8).
AS I SAW IT

By Dr. George Blomgren Dewey
(At the Fourth Annual VOICE OF HEALING Convention)

A NOTED TRAVELER, International News Correspondent, Minister of the Gospel and speaker, gives a graphic picture of the international situation having just concluded a round the world tour, on which he was the guest of such men as General Naguib of Egypt and Generalissimo Chiang Kai-shek of China.

THE HIGH SPOT on my world tour during the year 1952, was the Hill of Calvary, which is just outside the walls of Jerusalem. A thought crowded into my mind as I stood there. "On the Hill of Calvary, God did His best and on the Hill of Calvary, man did his worst;" At that most unlikely place, Christ prayed, "Father forgive them, for they know not what they do." And well may that prayer cover the day and age in which we now live.

A few days after visiting Calvary, I was sitting in a plane, flying from Jerusalem to Cairo, Egypt. Beside me, sat a gentleman from the U.S. State Department, who, for eighteen years, had been in the service. We had been staying at the same hotels and, while our work was different, we had been interviewing many of the same people. Now we were riding along together, preparing to land shortly in Cairo. He turned to me and said, "When you get back to America, Mr. Dewey, are you going to tell the truth?" I replied, "I can't be hired or fired. I'm going to tell the truth;".

The diplomat continued, "But how can I tell the truth in my report? I'll have to report it the way my superiors want it, or I'll be fired from my job that I've had for eighteen years." The significance of that statement was not quite clear to me until a few days later.

INTERVIEW WITH EGYPT'S NEW RULER

Through a chain of odd circumstances, I became guest of General Naguib, the new ruler of Egypt. He was the man who overthrew Farouk. While at his home, at the close of the dinner hour, I had a forty-five-minute conversation with him. As the interview was drawing to a close, I said, "General, I'm going to restate my last question." I had sent my questions written the day before, and he had read them and given me the answers but, now that I was his guest, I did not have to stay by my questions. So I said, "General, I am here on a mission for a certain organization in America. We want to know how the four hundred million Christians can work with you, four hundred million Moslems, and thereby build a solid block, a solid wall, against the onslaught of Communism in the world;".

When I phrased my question in that particular way, the General rose to his feet, paced the floor, then turned to me and said, "Mr. Dewey, tell the world that the Moslems and the Christians can work together against Communism, if we all read the Bible." I said, "General, can I quote you on that?" He said, "I want you to tell it to the world through the papers, that I said that we can win against Communism, if we read the Bible and follow its principles;".

Two hours later I was walking the floor in my hotel room. I asked myself why General Naguib had said that to me? Why had the General, a representative of what we call a heathen religion, put himself on record as asking the people of the world to read the Bible? The reason he said that was obvious. Because the practices of those, who call themselves Christians, have not shown the fruits of Bible reading! That's why he could say that. Then I began to understand what the diplomat meant.

FROM IRAN TO INDIA

In Iran there was a restless spirit. Everywhere you would hear the cry, "Vive Stalin!" There were large pictures of Joe everywhere, and if there's any Moslem country in the world that's in danger of Communism, it is Iran. The average investigator over there predicts that Iran will be pulled in behind the Iron Curtain before long.

As we traveled through India the country looked poor as, of course, you have heard the missionaries tell so many times. Believe me, I was grateful, again and again, that I did not worship the cow. How foolish to think that men may get eternal salvation by hanging on to the tail of a cow.

THE VOICE OF HEALING * April, 1953
THE CRISIS IN INDO-CHINA

We went on to French Indo-China. It is the hot spot of the world today, next to Korea. Many who are in a position to know believe that, within a matter of months, war in French Indo-China will be as prominent as the war in Korea. It is bad now, only we don’t hear much about it. There is only one foreign correspondent in that country and he is a Frenchman, who works for the French government. Consequently, he is going to let out only that part of the story that is healthy for the French government. While in Indo-China, I heard bombings every night. There was the screaming of machine guns only a few miles away.

TREACHERY IN THE ORIENT

Incidentally, while there, I picked up the story that I wouldn’t use until I had verified it from Washington and Korea. The story is that, during the last two years, the United States of America has sent there 200 shiploads of ammunition—machine guns, tanks, airplanes and “what-have-you.” It has been found to be a fact that much of the material has been stolen by the Communists, and has gone through China and is now up in North Korea to be used against our sons. Thus they are ready to shoot our American boys with our own guns.

I was standing one day on the pier of Yokohama, watching two shiploads of our boys coming in. I turned to a lieutenant, who was a friend of mine, with whom I had been flying, and said to him, “Look, you have a good camera, but you can’t photograph the picture I want.” Said he, “What do you mean?” I said, “You can’t photograph what those boys are thinking. They are looking into a mighty bleak future.” And they were. I turned to a high-ranking officer, who had his office out there, and said, “If this is a military secret then, of course, you know better than to answer it, and I apologize for my ignorance.” I went on asking, “but can you tell me how many shiploads of men you average a week or a month?” Said he, “I have been here ten weeks on this assignment and, since I arrived, we have averaged one shipload a day.” When you multiply five thousand boys, three with each ship, you have several hundreds thousand by the end of ten weeks. Then, when you think of the fact that our guns have been going to Communist China for two years—Brother, when you see a picture like that, you see a world that is falling apart, a civilization that has split asunder.

During the last few years the scientific civilization has been stepped up to a fantastic speed. We have gone beyond the sound barrier and they are now trying to make still faster planes and more powerful guns. On the other hand, we have Christian civilization, not lagging, but practically slowed down. This, my friends, has caused the world to fall apart, with the pieces so far asunder, that one wonders if they can be pulled back together again.

MY TALK WITH CHIANG-KAI-SHEK

In Formosa, I talked with high political leaders such as Generalissimo Chiang-Kai-shek and the Governor of Formosa. I was much interested in what could be done spiritually to help Chiang’s army, in his plan to reconquer the mainland of China. Then I ran into a situation that hurt tremendously. My attention was called to a radio program that is called, “Free Asia.” I had the chance to look into it, and met the man who runs it. I discovered, after careful scrutiny and investigation, that the program is another front used by the common enemy. Their plan is to keep everything that pertains to the Gospel off the program. I’m afraid that much of this applies also to “Free Europe.” These programs, in effect, cut off the flow of finances that would go into Full Gospel circles and fundamentalist circles, such as the program of Brother David du Plessis for a gospel station in Greece.

PLAN TO “BOMB CHINA”

I want to say that this program is an anti-Christian inspired affair. While talking to Chiang-Kai-shek, I remembered that the Generalissimo had been converted by reading the Word of God. So I pulled a handy booklet out of my pocket that has been arranged by Raymond T. Richey, “What Must I Do To Be Saved?” I went on to tell the Generalissimo and the Governor how Raymond T. Richey and some others had arranged to get out several hundred thousand of the booklets for the armed forces. The Generalissimo took the copy, and read it for about ten minutes. I had, by then, told him that I would like to see a million of them printed in Formosa and given out to his armed forces. He said, “If you can ever arrange that, to print a million in the Chinese language and give them out, I shall gladly give my endorsement.”

That thrilled my soul and I said, “Generalissimo, suppose we could meet business men in America and get them to print ten million copies to send out on the mainland?” The Generalissimo said that, if that were done, he would send his air force over the mainland and drop them like bombs on the cities by night, and create both a revolution and a revival at the same time.

Last Friday it was my opportunity, with Brother Richey, to speak before a number of top executives of the city of Chicago. These, practical business men live by figures, and die by figures. I couldn’t refrain from bringing this thought before those men, that, by dropping this message of the Gospel over China, we could help to salvage China from Communism and, at the same time, keep Japan from being taken over. I said, “Men, I know you deal with hard facts, and I’m not the one to stick my neck out and say, if you were to do a thing like this, and put ten million of these books on the mainland, that it would free China and end the war in Korea. I can’t guarantee that anything will come out of it, but I can prove that the billions of dollars we have put in there and the shiploads of human blood that we have put in, have accomplished nothing but in ending the war and saving the mainland. What we have done from the military and political angle has not worked. But, we do know the past history of the accomplishments of the Word of God. We know that it is sharper than any two-edged sword, and has changed the destinies of nations.

CHRIST THE ONLY ANSWER

My friends, the gap between Christian civilization and the scientific civilization has become so wide that it can only be bridged by an old-fashioned Holy Ghost revival. It can be bridged only by the unique Christ who was born in the meanest of circumstances, yet the air was charged with the hallelujahs of the heavenly host. His blessing was by a cattle-pen, just a star drove distinguished visitors from afar to do Him homage. His birth was counter to the laws of life; His death was contrary to the laws of death. There are no miracles so inexplicable in this world as His life and teachings. He had no cornfields as of the Middle West; nor fisheries of the Atlantic and Pacific shores, yet He spread a table for four thousand, and had bread and fish to spare. I rather think we need His miracles now, don’t you?

His crucifixion was the crime of all crimes yet, from God’s sight, no lower price than His infinite agony can make possible our redemption. When He died, few men mourned Him, yet a crepe was hung over the door-knob of glory, as if God had put His hand over the sun, sayings to it, “Cease shining now, because my Beloved is about to die for the entire world.” Sin never touched Him; corruption never got a hold-on His body; the soil that His blood reddened never claimed His dust. Three years He preached His Gospel; He wrote no books; He built no churches; yet, for nineteen centuries, He’s been the center of all human history. He’s been the perpetual theme of all preaching. He’s been the pivot around which the events of the ages revolve!

Today, my friends, in Russia, they’ll tell you that there is no God, and that His Son, Jesus, never lived. Yet they’ve signed their documents and their important newspapers 1952, 1953), A. D., which means 1953, years since that Man was born, Whom they claim never lived. Oh, beloved, we know He lives! As the poet put it—

“You ask me how I know He lives,
He lives within my heart.”

Brother, that’s our joy!
SAVED FROM MODERNISM

IT WAS NOT the sermon that convinced me that night, half so much as the altar call. The altar was literally filled with people. A mechanic near me got saved and, at the very top of his lungs, shouted "Hallelujah, I'm saved. Isn't it wonderful? Isn't it glorious, Mr. Price?" I tried to conceal my embarrassment because of the noise that he was making. The best I could do was to say, "Yes, brother, stick to it, stick to it"—and I got out of the tent as fast as I could.

I did not sleep that night. Deep down in my heart something told me that in recent years I had been wrong. Not insincere, but wrong. That is why I tossed restlessly through the long night watches, and no sleep came to me.

The next night a masterful message came from the lips of the evangelist and my modernistic theology was punctured until it looked like a sieve. Arriving at my hotel room, I threw myself on my knees and cried out to God. The heavens were black above and no answer came, yet in my sincerity of heart I promised God that I would change.

Half way through the message I made up my mind what I was going to do, and kept praying for strength to carry out my resolution. The message was over. It was the moment of the altar call. At the call for sinners, I tremulously stood to my feet. A hand was put to my shoulder and a voice of a prominent Presbyterian minister sounded in my ear, "Charles, she is calling for sinners. She is calling for people who need to be saved." I whispered back, "I know it," and kept standing. Then came the rest of the invitation, "Come down and kneel before the Lord. Come ye weary and heavy laden and He will give you rest." Down those steps I walked. I was in the act of kneeling at the altar when the glory of God broke over my soul. I did not pray for I did not have to pray. Something burst within my breast, an ocean of love divine rolled across my heart.

This was real! Throwing up both hands I shouted, "Hallelujah!" So overcome was I with joy that I commenced to run across the altar. Dr. Towner followed me and went for joy.

Night after night found me tarrying in the Baptist Church. How tenderly God dealt with me. How sweetly He led me, step by step, and nearer and nearer to the glorious Baptism. Then came a glorious night. Into the Sunday school room I went, and I saw so many people under the power I began to be bothered again about that undignified petition for a Congregational minister. I noticed the piano. There was a little space back of it, and it made a private room. When I thought that I would not attract any attention, I got back of the piano and took the piano stool with me. I had room enough to kneel, but not to fall over.

I started to pray and I prayed and prayed until I was in a deep sleep. I awoke to sense of time. About 1 o'clock in the morning Dr. Towner came along with two deacons and started moving the piano. He looked at me and said, "Why don't you get out in the middle of the room where the power is falling? Get where God is blessing the people."

BAPTISM OF THE HOLY GHOST

Dr. Towner evidently decided that I was getting in earnest, so he started to pray. I could not hear him for the first time I had done that, and I commenced to look up with my eyes closed. When my hands were up for a little while I felt an electric current pass through my fingers and when it got to my arms, my hands began to tingle and I looked at them and they were shaking. I was surprised, so I stood still. "You want to be saved?" I said, "I want to, and I wouldn't resist the Spirit." Then down it came to my body, glorious, wonderful power; and I suddenly got a whole bolt of glory. Did you ever see a bolt of lightning break out darts of fire? The sky. Then as I gazed at that beautiful glory, I saw the altar where the glory came from. I am going to pray for a whole big room, as they break and roll and break? A wave breaks and then rolls back and then another wave?

Then, with my eyes closed, I seemed to be looking up into the dark. Suddenly like a knife, there appeared in that awful dark, a light through that opening in the sky. Then as I gazed at that beautiful light, a ball of fire came down towards me. I got a little lower and lower and lower and lower and it got to the level of the darkness on either side. It began to shoot out darts of fire. Then the ball came down a little lower. It shone so brightly it banished the darkness. I just watched, fascinated and entranced, those tongues of fire. It then touched me on the forehead and I felt a quiver go through my body and then my chest began to heave and I started praising God. The Comforter had come!

BACK AT LODI

Back I went to my home at Lodi. The following Sunday the place was packed to the doors. The preliminary part of the service was cut short, for I was anxious to get to my message. I really expected to be dismissed from my pulpit. I never believed that those dear people who had been so kind and good to me would tolerate the type of preaching that I was determined to give.

How easy it was to preach that morning! The glory of God flowed like a river until lower and lower. I can speak for the sobbing of the people. "As long as I am pastor," I said, "you will hear one burning message from this pulpit—Jesus
THE VOICE OF HEALING  •  April, 1953

"GOSPEL TEAM"

I then organized the Lodi Gospel Team. It soon grew until it had close to one thousand members. Every Friday night, hundreds and hundreds of people would meet at the church in the back of their automobiles, reading "Lodi Gospel Team." A parade would start to some nearby city. More than once I have seen that parade stretch out over the other side of the town. The power of the revival. It was not until high church authorities commenced to interfere that we felt led of the Lord to organize a separate and independent church. Many years have passed since then, but those precious people to whom I used to minister are still standing for the power of God. I myself was afraid. I prayed for the second one and the presence of the Lord, but both of them got better. I myself was afraid. I prayed for the second one and the presence of the Lord, but both of them got better.

GREAT CITY WIDE REVIVAL

After that I went to Albany. Practically the high school class of that town gave their hearts to Jesus, and it has been reported that it was impossible to hear them praying. I was invited to come and conduct the meetings. One church received a hundred members, another seventy-five, another sixty and another fifty, but most of them were from the city. At Roseburg, Eugene, Victoria and Vancouver, B.C., this same soul-winning power was evident.

In Victoria, there was the healing of Miss Ruby Dimmick. She was a daughter of a Methodist minister, and her healing from paralysis and a crippled condition was so evident that the provincial newspapers all over Canada and the United States printed the story. The Literary Digest printed an account of the case. In three weeks in Vancouver, the owner of the arena declared that 250,000 people went to hear Dr. Price preach.

SIX OUTSTANDING BOOKS BY DR. PRICE

NOW AVAILABLE!

The Story of My Life  •  $1.00
Spiritual and Physical Health  •  $1.25
Two Worlds  •  $1.25
Made Alive  •  $1.00
Divine Intervention  •  $1.00
The Real Faith  •  $1.60

In Jeremiah 3:21,22 we read—

"A voice was heard upon the high places, weeping and supplications of the Children of Israel: for they have perverted their way, and they have forgotten the Lord, their God. "Return, ye backsliding children, and I will heal your backslidings."

Friends the reason for failure along many material lines is that we forget important things. The reason many people do not prosper is because of this habit of forgetfulness. This seems enough, but the Lord has asked me to relate to all the world that He does not forget God, and many people have forgotten Him.

God has last place in the minds, in the hearts, in the plans, in the lives of oh so many, many people. Hear me as I say that, like Israel of old, they have forgotten God.

In time of need, in time of trouble of soul or body—when it was spiritual, physical or material difficulty, they turned to God and expect Him to come immediately to their rescue. Our God in infinite love and compassion does this but, as soon as the crisis time has past, they go on in their own way of carelessness, of indifference—they forget God. Many have been healed in the Revivals we have conducted in the past—not only in our Revivals, but they have been healed when they prayed themselves—or when some other Evangelist, pastor, relative or friend prayed for them with returning health and strength—they forget God.

Throughout our land people have called upon God to forgive them for their sins. God heard and answered prayer—God forgave their sins and washed them with the precious blood of His Son—for God always hears and answers the cry of an honest heart, and many of these people were honest when they came to God—but when the load of sin is lifted, when the cloud of guilt is gone, then before very long other things press in—the time for prayer and Bible study, the time for regular church attendance is used for other things—business, family, social life, amusements, the cares of life; all these things crowd in—God is crowded out—they forget God.

This is the message God has put upon my heart and it is a warning to every one of us that we must not forget God. As we go along life's daily path with its every-day duties, with its troubles, with its sorrows, with its joys and its gladness, in our work and in our play, at home and away, the devil will try to cause us to forget God. It is his business to discourage, to fret, to weary the child of God. To cause him or her to cry out, "What's the use? I've tried, I've prayed—God does not answer."

My friend, if you will dig down, you will find there is a reason why: God does not answer. Some way the "connection" has been broken—the battery went dry—something's wrong. You've lost the victory—contact has been broken—the line's been cut. You've forgotten God—God never forgets!

He did not forget to plan for our salvation—He did not forget to plan for our healing. He did not forget to plan that we should have power to live a victorious life (through the baptism with the Holy Spirit)—He did not forget to prepare an eternal home for us. He did all this for us—He did all this for us—He did all this for us.

The Reason for Failure

"The Children of Israel for they have perverted their way, and they have forgotten the Lord, their God."

"Return, ye backsliding children, and I will heal your backslidings."

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Made Alive  •  $1.00
Divine Intervention  •  $1.00
The Real Faith  •  $1.60

THE VOICE OF HEALING  •  April, 1953

Dr. Price
HAVE YOU HAD
A STARTLING ANSWER TO PRAYER?

6. Upon publication, we will give
writer a choice of any book we have in
stock as a gift. Writer should notify us.
AFTER PUBLICATION, of book desired.

DEDICATED ACREAGE
YIELDS ABUNDANTLY

1. Send us your account of an out-
standing answer to prayer. These shall
not necessarily be about healing, but
along the lines of startling incidents in-
volving unusual answers to prayer. His-
torical incidents of Divine providence in-
volving noted characters of history wel-
come. Give source of information of
such incidents.

2. Articles should not exceed 600
words.

3. Must be typewritten, double
spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or
not to publish.

During the last world war, four of
our boys were called into service.
My husband and I, claimed the promise
of the Lord in Psalms 91:11—

"He shall give His angels charge
over thee."

All four boys came home unharmed!

Praised His Name!

During August 1943, we received word
from Phillip, my youngest son, that they
were about to sail for the Aleutians. We
knew this meant active fighting against
the Japanese. Ten thousand Japanese
were well fortified and concealed on the
island of Kiska. The U.S. Warships cir-
cled the waters while the Bombers at-
tacked every vulnerable target on the
Island. Every landing beach bristled with
strong defensive armament. Landing and
taking such an island looked like an im-
possibility.

Philip had always liked the Japanese
people and felt bad at the idea of killing
them.

My husband and I prayed that the Lord
would not kill the Japs but drive them
all off of the Island.

This looked like a big request, but "Is
anything too hard for the Lord?"

I opened my Bible for a promise and
read, Daniel 6:27—

"He delivereth and rescueth, and
He worketh signs and wonders in
heaven and in earth."

A reporter in the newspaper, in de-
scribing the attack, said—

"How ten thousand Japanese could
disappear from the island of Kiska
created history and a miracle." When the boys landed
at two o'clock in the morning, on a well
fortified spot, not a shot was fired!

Our God is a refuge and a strong fort-
ress!

May this encourage some one who is
praying for a dear one in Korea. CLAIM
HIS PROMISE. HE NEVER FAILS!

Mrs. G. Hollyer
The Real Reason

WHY CHRISTIANS ARE SICK

(A Chapter from the Book of the Above Title)

By Gordon Lindsay

Many books have been written on the subject of Divine Healing, but few, if any, on the subject, “Why Christians are sick.”

This chapter is from the new book by that title. The book gives the Bible reasons why Christians are sick.

If a Christian will read this book carefully, he will be able to learn the reason he is sick. Also, he will be told how he can get well.

CHAPTER XV

“Paul’s Thorn in the Flesh”

Further false surmises about Paul’s blindness.

It is true that Paul did have “a thorn in the flesh.” What was it? On this matter we ought to allow the Scriptures to explain themselves. What does the Bible say that a “thorn in the flesh” is? All agree that the term is a figure of speech and not a literal thorn. We shall see that the Scriptures use the term “thorn in the flesh” to indicate personalities and not disease. In Numbers 33:55, Moses said:

“If ye will not drive out the inhabitants of the land from before you; then it shall come to pass that those that ye let remain of them shall be pricks in your eyes, and thorns in your sides; and shall vex you in the land wherin ye dwell.”

Joshua, speaking sometime later, said, “They shall be scourges in your sides, and thorns in your eyes.” (Joshua 23:13.)

Again in Judges 2:3, the Lord speaks of the Canaanites as “thorns in your sides.” We see, therefore, that according to the Scripture, “a thorn in the flesh” is not a disease but a personality, whom the devil uses to annoy, to persecute or trouble the children of God.

Paul’s “thorn in the flesh” must have been something similar. Many times the apostle had triumphed over his opponents. On one occasion a man who would hinder him was stricken with blindness. At another time a girl with a familiar spirit who was used of Satan to intrude upon the ministry of the apostle, was silenced when Paul with authority cast out the evil spirit. When the apostle was cast in prison, an earthquake shook the foundations and opened the doors. But there came a time when Paul no longer experienced such deliverance. Cast into prison, he languished there a long period of time, and it appeared that evil men triumphed over him. Just as the Canaanites were a “thorn in the flesh” to the Children of Israel, so these persecutors were a “thorn” to Paul. Yet there was a Divine purpose in it all. During the time Paul was imprisoned, he wrote a number of wonderful epistles. Had he been free to evangelize at that time, it is possible that they would never have been written.

There is something else for: those to note who suppose Paul’s “thorn in the flesh” was sickness. Just before Paul tells us about that “thorn,” he lists his labours and sufferings for Christ. He said he was “in labours more abundant, in stripes more frequent, in deaths oft.” (I Cor. 11:23-33.) It is a long list and does not sound like the story of a sick man. If a sick person could do as much as Paul did, and suffer all those things, we might wish that kind of sickness upon all the children of God!

The fact is that Paul had infirmities and sufferings, but not one place in the list is there mentioned anything about sickness. And why is the omission? Because Christians are the members of the Body of Christ. It is not the will of God that the Body of the Lord should be sick. Yea, Christ’s body while on earth, suffered infirmities. It became tired and weary. Christ hungered; He thirsted. He suffered in agony for a lost world. Yea, His body died on the cross. But He was never sick.

So we, who are members of the Body of Christ, will suffer weariness as He suffered. We shall be subject to infirmities as He was subject. If His Coming tarries, we shall die as His body died. But since His body was never sick, then it is not the will of God that we become sick, for we are members of His Body. If we discern that our body is the Body of Christ, then we shall not be weak and sickly nor die before our time!
OSBORNS IN GUATEMALA

- Over 50,000 Confess Christ!
- 48 Consecutive Mass Open Air Services!
- Thousands Baptized In Water!
- Revival Spreads Through Republic!

(NEXT MONTH—We will tell how God spoke to Brother Osborn, and how revival and revolution broke out the same night in Communist-governed Guatemala. We will also publish the photo of the historic water-baptismal service.

"The day we stepped off the plane in Guatemala (with Rev. and Mrs. Espinoza of Los Angeles, as interpreters), we knew we were in God's will. The immigration agent asked, 'What is your name, please?' 'Osborn,' I replied. 'Oh, Brother Osborn,' he exclaimed, throwing both arms around me, 'it's you! Thank God you have arrived! We've prayed for this! I am a believer!' "

"That well illustrates the manner in which all Guatemala is receiving the great out-pouring of God's mighty visitation of revival which is being sent her way!"

"Upon request, the Governor issued a written ORDER for all authorities to give us all cooperation necessary, and not to interfere in any way.

"During forty-eight (48) great mass open-air services multitudes, like the photo below, have gathered twice daily from all over the Republic, standing for hours to hear the Word of God, to be saved, and to be healed. AND THE END IS NOT YET."

A NOTABLE MIRACLE!

MARIA C. NERIO ALVAREZ (Av. Ferro Carril, 48 Calle, Guatemala, C. A.) was one year bedfast, unable to move herself, lingering between life and death, with cancerous growths (or knots) all through her abdomen. She suffered continuously. Was carried to campaign in wheel-barrow. Accepted Christ as Saviour the first night. The second night she was brought again in the wheel-barrow, and WAS INSTANTLY HEALED! When cripples were commanded to walk in Jesus' Name, she arose by faith and was whole. In three days every knot was gone. She now attends every service and is well. SHE HAS BECOME A PRECIOUS AND FAITHFUL BELIEVER!

MARIA C. NERIO ALVAREZ—As brought to Evangelist Osborn.

MARIA C. NERIO ALVAREZ—Healed and praising God.

MARIA C. NERIO ALVAREZ—One week later—Completely recovered and serving God faithfully.

THE VOICE OF HEALING • April, 1953
LARGE CANCEROUS ULCER HEALED

MARTINA de FLORES, Callejon de Rubi No. 20, Guatemala, C. A., had a large cancerous ulcer on her foot, swollen twice normal size, and wrapped in cloth. She walked on crutches, unable to put her foot to the ground. After prayer, she believed and acted her faith, put her foot to the ground and began to walk without pain. She left her crutches. Within 8 hours the swelling was gone and she was able to wear shoes. Was healed completely in three days. Not even a scar remains. She now serves daily as usherette in our great campaign!

MARTINA de FLORES

47 YEARS TOTALLY DEAF

MRS. ROMELIA de DEBROT, 7 Calle P. No. 34, Guatemala, C. A. was operated on in 1906 which left her totally deaf. Could not hear sound for 47 years. She was standing on the platform reverently praying, with her young preacher son, when suddenly her ears were perfectly healed! She had always been a firm Catholic, but accepted Jesus Christ as her personal Saviour, when healed.

MRS. ROMELIA de DEBROT and Son.

TOTALLY BLIND—HEALED INSTANTLY!

VINCENTE R. VALDEZ, El Progreso, Guatemala, C. A. Was totally blind. When he accepted Christ, He was so real that he believed anyone could lay his hand on his chest and feel God in him. His eyes were instantly healed!

VINCENTE R. VALDEZ.

CHRIST APPEARS IN VISION—HEALED!

Lorenzo D. Castro, Calle Real, Ref. No. 53, Guatemala, C. A., during prayer, in masse, for all the sick, felt a hand stroke his hair. Christ stood before him dressed in purple, placed His hands over his eyes and healed them instantly.

Lorenzo D. Castro.

CRIppLE HEALED—

DRAgGED HERSELF ON GROUND 52 YEARS

MARIA LUISA GUTIERRES, (21 Ave. De La Palmita No. 106, Guatemala, C. A.) in 1901 had smallpox and other serious fevers. Left her paralyzed from waist down. For fifty-two years she never stood or walked. Her legs and hips were calloused from dragging her body on the ground with her hands. She was carried to the campaign and, when paralytics were commanded to rise and walk in Jesus' Name, her fifty-four (54) year old son (who had never seen his mother walk), lifted her up, and SHE WAS HEALED.

As she walked across the platform, the multitude was amazed and glorified God, because many present knew her!

THE VOICE OF HEALING • April, 1953

A PORTION OF THE GREAT MULTITUDES which gathered twice daily, from all over the Republic of Guatemala, standing for hours, TO HEAR THE WORD OF GOD PREACHED, BE SAVED AND HEALED!

MARIA GUTIERRES—Healed by the power of God!

MARIA LUISA GUTIERRES—Shown while crippled. Had dragged on ground for 52 years.
PORTION OF MULTITUDE in Addis Ababa, Ethiopia to hear Evangelist JANE COLLINS DAOUD (1952) (Inset—Evangelists M. A. and Jane Collins Daoud—who were married in Egypt.)

One of the deaf and dumb men who was healed in Addis Ababa, Ethiopia. (Notice the Chief of Security—to right—taking down testimony which was recorded in Police Records.)

Revival Fires Sweep Egypt and Ethiopia!

Psalms 68:31—"Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God."

EGYPT

FOR TWO YEARS Sister Dean and the church in Minlelh, Egypt, had been praying for God to send evangelists to Egypt, for a healing campaign, like they read about in THE VOICE OF HEALING. One week before the arrival of Jane Collins, the Lord began drawing the people to her church. From the first service Jane Collins held, there were miracles and salvations were saved. Services were soon moved to the summer cinema where up to 4,000 attended daily, and hundreds were healed and saved.

In Assuit several doctors attended each meeting. Dr. Ernest's crippled daughter, who had been unable to open the door for herself, was healed. Dr. Sammy examined five of the worst cases he could find in one of the meetings. Then he sat on the platform to watch what God would do. All five testified of either being greatly improved or completely healed, after prayer.

In Cairo, Egypt, the leading weekly newspapers and magazines sent their reporters to see why an average of 25,000 people daily packed into St. Helena's schoolyard in Shoubrah, Cairo, climbed the roofs and filled the streets after the church. The church where this American was preaching was packed with hundreds of people, and those who could not get in, the sick as well as the healthy, climbed the windows and packed the streets that lead to the church. As Jane Collins finished her sermon, a man shouted telling the people that a miracle had been wrought in his body, for he could now see, after being blind. Another shouted that he could speak, after being dumb; and a third man assured the people that he could walk on his feet which had been paralyzed. Of course, these miracles thrilled the people who saw and heard them. The minds of the people of the surrounding villages were filled with these reports, and they started on their way to meet this American miracle, hoping to be healed by her hands, or get their needs met by her prayers and petitions. So, the church at Timah was the "holy place" to be visited by the thousands from the surrounding villages. Also the police doubled their activities to keep discipline and organization in the town, until she left for Assuit.

From the IMAGE of June 7, 1952: "It has been several days now that the quarter of Shoubrah has been stirred by the American girl, Miss Collins, who came to our capital. She heals the sick and the most desperate cases by prayer and faith, coming quarter to those who come asking her aid. This extraordinary woman has been in Upper Egypt for three months, and many testimonies affirm that she has done miracles in Minlelh, Assuit, and Timah. The College of St. Helena has graciously put her playground at her disposal for her meetings three times a day and three hours each meeting. A mass of several thousands of persons from all different classes of religions came to hear this Apostle of Hope and, with her, they pray and sing the praises of the Lord. The sick and suffering and also the weak in spirit were impressed by this woman, whose speech is full of ideas and overflows with spiritual fervor. And it was not without difficulties that we reached her to have an interview with Miss Collins, who was surrounded and followed by those who heard her. They had to push with their elbows and hands to make a way for her to get through the crowds. Her ardent faith is contagious."

Excerpt from AKER SAA, of June 4, 1952: "JESUS DELIVERS THEM NOW... HEALS THEM NOW"

"Jane Collins passed two and a half
Photostatic Copy of Police Records

of healings in Ethiopia.

months in healing trips in Upper Egypt before coming to the Capitol, where more than 100,000 believed in her, whom she could sway, their hearts and minds, and they went pleading for an occasion to touch the hem of her garment or bow their heads that she might lay her hands on them and pray. And thousands of Christians as well as thousands of Mohammedans came. The place was packed with more than 10,000 sick people (among whom were those sick with TB, and many other infectious diseases), who stayed long hours and looked steadfastly in astonishment, mixed with faith, to the one standing on the platform speaking to them through an interpreter.

"She spoke to them about the Spirit of God and faith, the good and the bad, and about Jesus and His words and deeds, and about Jesus and His words and deeds, and about Jesus and His words and deeds, ..."

She closed her eyes (and it seemed to the audience that she was translated to the other world), and said in a low voice: 'Lay your hands on your body wherever your affliction or sickness is, in the Name of Jesus, and then pray to God with all your heart and you will be healed in the Name of Jesus.' And everyone did so.

PRAYED more loudly, saying: 'We command all evil spirits that have bound these bodies and caused these afflictions to leave now in Jesus' Name!' Then she said: Jesus, You suffered to take away their sufferings. Save them now, Heal them now!' (Continued on Page 29).

Ears Opened—

Eyesight Restored During Prayer

By Kentiba Heletework Ishete,
Judge of the High Court, Retired.
Addis Ababa, Ethiopia
December 15, 1952

"Dear Mrs. Collins Daoud:

"By the Grace of God I witness the following:

"My son, Akeg Heletework, is now 10½ years old. He had been stricken with disease when five years old. In consequence, his eyes, ears and limbs were rendered useless. With the exception of Dr. Anderson, all others said that he was hopeless. But even Dr. Anderson could help him little, in spite of his gigantic effort. Nevertheless, I never gave up hope, but was praying to God.

"When I was informed of your arrival, and the miracles performed during your preaching, I took my boy to the prayer consecutively for eight days and, on the eighth day, thank God, during prayer, my son cried, 'Papa, my ears are open.' Afterwards, I found out that his eye sight was also restored at the same time!"

Creple—Crawled

On Ground—Healed

By God's Power!

[Verbatim testimony, written down by the interpreter of Ato Semero Zareu of Ghebre Mariam Ayele, the man who used to crawl on the ground and begged. Everyone knew him.]

"Brethren, do join in applaud for me a sinner, who used to drag on the ground and now I am loosed by God. He loosed me.

"I was like one of you two years ago, until suddenly I was struck crippled, in the town of Lekemti, where I was working under the Ministry of Transportation. From then on, I crawled on my hands. These shoes were a protection to my hands as I crawled. This rubber inner-tube, which you see in my hand (hanging limp from left hand—black), was the seat and protection from the rubbing on the hard surfaces I crawled on.

"Thank God, I am loosed and you see me standing erect. These shoes for my hands, and the rubber band are no more my means of locomotion. Praise God, I can use my feet now and forever! Do join in praise with me. Blessed be the Saviour of the world!" (Picture on lower right.)
FRANCISCO ARRANDANDO, MAYOR OF CAMAGUEY, inviting EVANGELIST A. A. ALLEN to return to Camaguey. He said "THIS IS MY KIND OF RELIGION. It has been a great blessing to Cuba."

Superintendent Ezekiel Alvarez is standing to the right of the Mayor. Hanging on the wall, can be seen the picture of Batista, President of Cuba.

COLONEL JOSE ALVAREZ BIGAS, H. M., Manager of the International Revenue Department and Chief of the Red Cross of Camaguey Province, and a close friend of Batista's, is being introduced to an issue of THE VOICE OF HEALING by EVANGELIST A. A. ALLEN. Superintendent Alvarez stands to the right of Allen.

Multitudes Saved, Healed, and Filled with the Holy Spirit, as Allen Ministers in Camaguey!

"This is the answer to Cuba's Greatest Need."

Says EZEKIEL ALVAREZ, Supt. Assemblies of God in Cuba

We have just closed one of the greatest meetings that has ever come to Cuba. Hundreds answered the salvation altar calls night after night. Many nights the number was so great it was impossible to even count them. As Brother Allen prayed for the sick, the crippled and the oppressed, many mighty miracles of healing were seen. One hundred and thirty (130) or more were filled with the Holy Spirit, in one service, after Allen preached, "YOU SHALL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU." (Acts 1:8)

I can openly say that these meetings have been the answer to Cuba's greatest need. Many who were saved in the revivals that swept the island earlier received the Holy Spirit as explained so fully in the Allen Campaign.

Perhaps the greatest miracle of all was the night Brother Allen received an offering to help complete the new church auditorium. In that offering, more than one thousand dollars was received, which is an unheard of thing in Cuba. This proves that when people receive much spiritually so will they give financially.

I could go on indefinitely telling the many things God has done in these campaigns but suffice it to say: "IT IS TRULY WONDERFUL."

We look forward to next season when, the Lord willing, the Allen party will return to Cuba with their big tent and all equipment.

Holy Ghost Night in the Camaguey Campaign, said to be the first service of its kind in Cuba. Shown here is a portion of the many Christians who crowded forward to get into the line where Allen and Alvarez prayed for those who desired to be filled with the Holy Ghost.

THE VOICE OF HEALING • April, 1953
Mayor of Camaguey Says—

"This The Greatest Thing That Ever Came to Cuba!"

Mayor Arrandando is the man who gave the property where now stands the largest auditorium in Camaguey, and the largest church in the entire West Indies. This property, located in the best section of the city, was worth a small fortune.

In an interview with the Mayor concerning the message of deliverance, Divine Healing, the great Campaigns and his giving of the property to build the newly erected, "Aleluya Temple," the Mayor said:

"I am in a position to know what the people of Cuba need. This great message that I have heard Allen and Osborn and others preach is the only message that will meet the needs of my people! A person cannot witness the many mighty miracles that I have seen without believing in Healing. This is the most outstanding thing that has ever come to Cuba. This is the REAL THING! Although I am not a church member, I prefer the 'Aleluya' kind, for it is my kind of religion. The only ones in Cuba who don't like it are the priests! These great meetings have CAUSED THE PRIESTS TO STOP THEIR PRESENT METHODS and they are doing everything they can to hold their people. This is the only thing that has ever shaken the foundation of Catholicism!

"Perhaps the greatest miracle that has ever taken place in Cuba was not altogether the healing of the sick, but the conversion of one of the most famed criminals in Cuba's history, a man by the name of 'Cabuya.' This man who, at one time, was such a famed criminal is now one of the most respected citizens BECAUSE HE HEARD THE MESSAGE OF DELIVERANCE!"

Since the beginning of the Cuban Revival, Senor Alberto Arteaga has given thirty minutes of "A" time daily for the message of deliverance over his radio station. Of the six broadcasting stations in Camaguey, CMJW is next to the largest. In a recent survey, the "Message of Deliverance" had the second best listening audience of all the programs on his station. Senor Arteaga gives free time daily, over his radio station, to the spreading of this gospel.

Senor Alberto Moran Arteaga, Owner of Radio Station CMJW, is pictured here with Evangelist A. A. Allen and Superintendent Alvarez. Senora Arteaga is shown to the extreme left. They say, "The message of Deliverance is the biggest thing that ever came to Cuba." Senor Arteaga gives free time daily, over his radio station, to the spreading of this gospel.

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"In the Allen Campaign, the Mayor testified, 'This Full Gospel is a wonderful doctrine that fills my heart with supreme ideals and lifts me to a high level, in which I experience a happiness that fills my soul and gives me genuine peace.'"
Evangelist David Nunn

"I WAS MADE WHOLE FROM THAT HOUR"

I had been suffering quite severely for several months before Brother Nunn came to Elkton, Virginia.

One night, in the meeting, he called me out of the audience and told me that the Lord had shown him that I had been having trouble in the lower part of my stomach, in my left side and in my shoulders.

Brother Nunn said further, "The Holy Spirit tells me that you are healed." I WAS MADE WHOLE FROM THAT HOUR!

Brother Nunn knew nothing about my condition until the Holy Spirit showed him, and what he told me was true.

I also had an eruption on my hands and my little boy had risings in his ears and when Brother Nunn prayed for us, the Lord healed my hands and my son's ears.

I praise God for ministers who are led by the Spirit to bring the message of deliverance to the people and who obey Him so devotedly. I also thank the Lord for what He has done for me and my family.

Mrs. Unis Dovel
Elkton, Virginia

DEAFNESS NOW GONE—HEARS PERFECTLY

DEAR Brother Nunn:

I praise the Lord for His mighty healing power! I had become very deaf in my left ear. When you placed your fingers in my ears and prayed THE MOMENT YOU REMOVED YOUR FINGERS, it felt like a mighty wind went through my head and I COULD HEAR PERFECTLY.

I am still praising the Lord for His goodness to me.

Jacob L. Wyant
Elkton, Virginia

MANY PEOPLE HAVE BEEN SAVED, healed and filled with the blessed Holy Spirit and there is great joy among us. Praise God for what He has done in our midst.

Evangelist David Nunn began his Salvation-Divine Healing Campaign on January 1st in the Free Pentecostal Church in Elkton, and the crowds came nightly to see the miracles of healing and hear the wonderful and precious Word of God, which he preached, as in Bible days. Soon we were forced to move to larger quarters, and secured the tabernacle on the Pentecostal Camp Grounds.

Brother Nunn's ministry is well-rounded. He does not leave out any part of our "testimonies," His preaching on receiving the Baptism of the Holy Spirit was a real highlight in this campaign. Three nights were spent in teaching the importance of being filled with the Spirit. Wonderful results were witnessed on the third night, which was designated "HOLY GHOST NIGHT." Over forty people received the Baptism that night and reports are still coming in of others who received this precious experience that night. Only God knows the results of this mighty Pentecostal revival.

God has given Brother Nunn a real burden for the sinner and the sick. He puts emphasis on repentance and getting right with God, before healing for the body can be received. "Healing is the children's bread," he says.

Wonderful healings were witnessed in this meeting. We list below a few:

A little girl, ten years of age, who had been born with weak eyes, was healed. The doctors had treated her, but were able to do very little for her. She was compelled to wear glasses with very thick lenses. Before he prayed for her, Brother Nunn tested her vision and she could not see anyone clearly, even two feet away. After prayer, she could see everyone clearly, and picked up a book and read the small print in it—without her glasses.

One of our ministers, who was very aged and had lost his vision (could not even read his Church literature), and who was also very hard-of-hearing, WAS INSTANTLY HEALED! He now hears well, and can read the very fine print of the Sunday School material.

Many other miracles, just as outstanding, occurred but space does not permit us to give a more lengthy report.

We truly praise God for what He has done for us in this revival. Our hearts have been stirred, and set afame anew, by this mighty move of God.

Over four hundred and fifty (450) people responded to Brother Nunn's clear cut salvation call. Night after night the altar was filled with the young and old seeking Christ as their personal Saviour! Our hearts still thrill at the beautiful sight of those seeking the Saviour. Many nights the people stayed long past midnight praying and seeking God in the prayer-room.

Brother Nunn also has an outstanding radio ministry. Within two weeks, while he preached over a local station, hundreds of letters poured in. Many of them requested him to stay on the air with them a half hour after his close every night. He was compelled to write a book, which he did, to explain some of our experiences. The book is now out. We have had hundreds of requests for this book which we have no money to print.

We have whole heartedly voted for our brother to come and be our Pentecostal Camp meeting speaker this July at the camp grounds. We are expecting a greater harvest than ever then, with the good summer weather, for—truly—this is the day of revival. Bible days are here again!
NOTARY AND DOCTOR CONFIRM "TB" GONE!

TO WHOM THIS MAY CONCERN:

I WAS examined by Dr. Heiligman and X-rayed. He found I had a spot on the lobe of my right lung. At the doctor's suggestion I had a bronchoscopy and the statement made by the said person above mentioned herein and in the foregoing written statement concerning the matters and things set out above and here-going declaration are true and correct so help me God. Amen.

Subscribed and sworn to before me, a Notary Public, this 25th day of October, 1952.

Signed: K. F. Charles
Notary Public
Gregg County, Texas.

Statement of Physician:

This is to certify that X-Ray and Physical examination reveal that Mrs. C. H. Condra is free of infectious or contagious diseases.

Signed: H. E. Kennamer, M.D.
Overton, Texas.

THE VOICE OF HEALING • April, 1953

DEAR Brother Nunn:

I want to thank you for praying for me and I am grateful to God for healing me of a stiff shoulder. I had been unable to raise my arm for a long time. Now, I can raise it as high as I want to.

I was also healed of a bad cough, which had troubled me for many years. I had been unable to find any physicians to relieve me. Praise the Lord, He took the cough away the night you prayed for me! The hurting in the right side of my back, which accompanied it, is also gone!

I call it the Lord's touch for what He has done for me, and for ministers like you.

Mrs. A. E. Williams

EAR DRUM RESTORED

As a small child I had tonsillitis and earaches, I cried night and day, most of the time. As I grew up, my ear frequently drained. My ear drum had perforated. The doctor told me my ear drum was completely gone, never to be restored. I could not hear anything out of that ear.

I attended the Tent Revival in Cleburne, Texas, where Brother David Nunn was preaching and praying for the sick. He called for the deaf and blind to come forward. He placed his hands on my head and prayed for me.

Brother Nunn had prayed for me once before, when he held a special service, but I did not take my healing at that time. Later, it seemed that God spoke to me, "Go up and I will heal you." I obeyed, believing that God would heal me. When Brother Nunn prayed for me, something seemed to turn over in my soul. I felt the healing virtue of Jesus going through my body and instantly, my ear drum was restored. I could hear! Praise God! Brother Nunn put his wrist watch to my ear and I could hear it tick. For the first time, since I was a child, I can hear a watch ticking. It has been two weeks since I was healed and I can still hear the watch and anything else, I give God all the glory for what He has done for me.

Mrs. Eva Reynolds
Cleburne, Texas.

COUNTRY OF GREGG:
STATE OF TEXAS:

On this the twenty-fifth day of October, Nineteen Hundred and Fifty-two, personally appeared Mrs. C. H. Condra whose name appears above, described as a white female twenty-four years of age, and who resides at Overton, Texas, and who being duly sworn, says upon oath, that the statements made by the said person above mentioned herein and in the foregoing written statement concerning the matters and things set out above and here-going declaration are true and correct, so help me God. Amen.

Subscribed and sworn to before me, a Notary Public, this 25th day of October, 1952.

Signed: Mrs. C. H. Condra (Affiant)
Overton, Texas.

TUMOR PASSED FROM BODY

I was very weak and badly swollen around my waist. One night at your meeting in Oxnard, California, in March of 1952, you called out of the audience and told me that I had a tumor. You prayed for me and the Lord healed me.

Since that night the swelling has gone. The tumor passed from my body and I give God the glory and praise Him for it.

Mrs. Ada Sargent
Oxnard, California

WAS DEAF—NOW HEARS

"I thank the Lord every day that I attended the TVH Convention, December 8-11, at the Fair Park Auditorium, Dallas, Texas, and I can now hear. I went in the prayer line. Evangelist David Nunn prayed for me. I could not hear in my right ear before you prayed for me.

I praise the Lord because I was healed instantly when Evangelist Nunn prayed for me. I can now hear normal conversation."

Henry Jonischkies
Yorktown, Texas

HEALED OF FEMALE DISORDER

Dear Brother Nunn:

I want to thank God for healing my body. I went to your meeting in Cleburne, Texas, and you prayed for me for a female disorder. I had been to the doctor and he said an operation would be necessary, if I expected to get better. Praise God, when you prayed for me the Lord undertook and healed my body. Oh, praise His Name. He has provided healing for all who believe.

I have since gone back to the doctor and received a check-up. He told me that I was well in every way and that I did not need an operation now. I praise God for His mighty healing power!

Mrs. George Bolden
Cleburne, Texas.
The Miraculous Accompanists

HAYES Ministry --- In Dallas!

"One of the Most Unusual Sign-Gift Ministries We Have Ever Seen."

By REV. H. C. NOAH, Pastor
Oak Cliff Assembly of God
Dallas, Texas

I COUNT IT A PRIVILEGE to write the story of the Alton Hayes Salvation Healing Revival at the Oak Cliff Assembly of God Church.

Just to be in this apostolic revival, with signs, wonders and miracles ever present, was life changing, to say the least.

Little did we realize at the beginning of the meeting what God had in store for us through the sign-gift ministry of this humble servant of the Lord.

From the first night, we stood as one at the operation of the gifts of the Spirit as He revealed the diseases of people. Night after night, we heard Brother Hayes admonish the people to draw near to God. Others were told of their unconfessed sins, but this was always done in a very humble spirit.

So many startling and unusual things were revealed in the lives of those present; a few of which I shall recount here. This one impressed me especially, because she was my own daughter:

Connie, 16 years of age, went through the healing line. Brother Hayes told her she had a very bad appendix, and that it was on the verge of rupturing. Brother Hayes did not know that she had missed school that day because of an attack of appendicitis. He told her it had been caused by swallowing gum when she was a small child. This was so amazing to us because, when she was a little girl, we had often warned her about serious consequences from swallowing so much gum. Truly did tears course down our cheeks, as we realized anew that certainly was this the day of signs and wonders.

Two ladies, whom we know personally, were told by Brother Hayes, as the Lord revealed to them, that they had gallstones. He prayed for them and, in a matter of a few hours, the gallstones had passed from their bodies. There have been no symptoms since. (See testimonies on this page.)

Sister Addy, a member of our church, who is Asst. Editor of THIS VOICE OF HEALING, had a vision during the meeting of the Lord standing beside Brother Hayes, assuring him of His presence. Indeed, that fact was confirmed to us night after night.

Space does not permit our telling more but we must say that in every service the salvation of souls was prominent. Rarely have we seen anyone with such compassion for the lost. It seemed almost impossible for the most confirmed unbeliever to reject the tender plea from Brother Hayes to accept Jesus Christ as his Saviour.

With him were the musical Coes (Brother and Sister Ralph Coe), who were such a tremendous blessing to the meeting with their consecrated talent and consistent prayer life back of the healing ministry of Brother Hayes.

Although still a young man, we found Brother Hayes to be very understanding and that he certainly has one of the finest evangelists we ever worked with.

The revival has had a lasting quality, for which we are thankful, and we look forward to the return of our church of Evangelist Alton Hayes at his earliest convenience. We consider him one of the most unusual sign-gift ministries we have ever seen.
KELLNER'S MINISTRY IN PITTSBURG
SETS THE CAPTIVE FREE!

"Outstanding Healings Accompany Their Ministry"

By Rev. Ralph Bender, Pastor, Evangelistic Temple, Pittsburgh, Penn.

On February 8, 1953 the great Salvation-Healing Campaign conducted by Evangelists John and Olive Kellner came to a close after five weeks of glorious revival in the Evangelistic Temple in Pittsburgh, Pa.

The blessing and presence of Almighty God inspired and enriched every service. God moved and healed hundreds by His power. Healings were reported from Sister Kellner's praying for people over the phone, over anointed cloths, and in the prayer line. Each night they endeavored to pray for all who came. The prayer lasted late into the night. Each case was given special attention and they held on in prayer until God performed the miracle. Needless to say, God answered prayer.

A lady was miraculously healed of glaucoma of the eye and testified of her being able to see through it. (See testimony on this page.) There were many cases of the deaf being able to hear after prayer.

A report from Denver, Colorado, said that a boy in the armed services had been instantly healed of tuberculosis and heart trouble after a prayer cloth had been sent to him by his grandmother who had requested it prayed over during the meetings. Last reports said that he was returning to active duty.

Cases of every description were healed; the demon possessed were delivered.

The meetings were also marked by a great salvation campaign. Many new outsiders came nightly because of daily advertisements in the paper, distribution of THE VOICE OF HEALING and personal invitations. Sister Kellner's old-fashioned sermons stirred sinners and backsliders alike; over 224 received a definite experience of salvation during the campaign.

The blessing of the revival and the ministry of Brother and Sister Kellner, who worked tirelessly side by side throughout the campaign, will not be forgotten.

GOD'S POWER ENABLES CHILD TO WALK AGAIN

I praise God for giving my child, Betty Ann, strength to walk again. Last night, January 8, 1953, was the first time she had walked since the 21st of October.

She had an operation in which a tumor on the brain was removed.

Sister Kellner prayed for her and she began walking, praise God!

She's been walking all day and friends came in to see her.

Testimony confirmed by doctor:

I took Betty Ann back to the Doctor and he found nothing wrong with her. He was thrilled over her walking. He had said he thought it would be at least six months before she would walk and he didn't think she would ever be able to walk properly. He asked me what had happened. I told him Sister Kellner and Brother Kellner prayed and Jesus did the work!

Mrs. Luvenia Williams
Pittsburgh 33, Pa.

HAND DRAWN 54 YEARS—MIRACULOUSLY RESTORED

My hand was healed instantly and straightened out!

Rev. Silas Huntley
Pastor of New Covenant Church
Watertown, New York

Evangelist's note:

Rey. Huntley came to the Watertown meeting several times after the above healing and gave testimony showing his straightened hand to the congregation, that it was perfectly normal.

Olive M. Kellner

GOITER DISAPPEARS AFTER PRAYER

Dear Sister Kellner:

I have been afflicted with an inward goiter for a number of years. This had fastened itself around my windpipe and caused me much suffering.

During the meetings in Watertown, in September, 1952, you prayed for me. Almost immediately my thyroid gland began to function normally and I lost 20 pounds. The goiter began to disappear. I went from 34 to 27 inches around the waist, I wore a size 22 dress and now I wear a size 18.

Too, my shoulders which were stooped straightened up and my height increased two inches.

Best of all, God met me spiritually and I received the baptism in the Holy Spirit.

Miss Marcia Isbister
Watertown, New York

(Endorsed by Pastor Allan E. Mitchell, Watertown, New York.)
IS THE WORLD'S WEATHER CHANGING?

By Gordon Lindsay

I S THE WORLD'S weather changing? What is the reason for the increasingly disturbed weather conditions? What of the great floods that have caused billions of dollars in damage? Of the drought in other areas that is resulting in a serious water shortage? What of the terrible disaster recently occurring in Holland, in which the ocean roared nearly one-sixth of that nation? Have the series of atomic experiments carried out by our government been a contributing factor in the climatic disturbances? More than this, do these things indicate a prophetic significance related to fulfillments at the end time?

Disasters resulting from changes of climate have occurred in the past history of the world. The Great Ice Age corresponds, according to many Bible scholars, to the second verse of Genesis, where we are informed that at one time the “Earth was without form, and void; and darkness was upon the face of the deep.” The Spirit of God moving upon the waters brought order out of chaos. When Adam was placed within the Garden of Paradise, the climatic conditions were perfect. Apparently there was no rain, “But, there went up a mist from the face of the earth, and watered the whole face of the ground.” (Gen. 2:6) We have little data on the weather conditions during the Anti-Diluvian era but, with the flood, certainly there occurred drastic changes. It is said that, at that time, “the fountains of the great deep were broken up.” (Gen. 7:11)

It is believed by many Bible scholars that, at this time, due to great gravitational disturbances, the axis of the earth was thrown out of balance. It is now 26 degrees from vertical, and this circumstance results in the drastic temper of the seasons. The summers generally are too hot, and the winters too severe. The swift change from one season to another results in violent storms, some of such intensity that cities have been leveled and great ships have gone down at sea. The Psalmist indicates that the foundations of the earth are out of course. “They know not, neither will they understand; they walk in darkness; all the foundations of the earth are out of course. I have said, ‘Ye are gods; and all of you are children of the most High.” (Psalms 82:5,6)

In this somewhat cryptic passage, the inspired writer seems to be speaking of the time of the Flood, when certain of the inhabitants of the earth, spoken of as “sons of god”, apostatized and walked in their own darkness. (Gen. 6:2) As a result there came judgment with a consequence that left the foundations of the earth out of course.

THE STRANGE CONDUCT OF THE WEATHER IN RECENT YEARS

Since the Flood, the earth has been plagued by violent storms which, from time to time, have left a wake of disaster and tragedy. It is to be observed that there is a strange intensifying of the meteorological elements which are now producing most unusual extremes. A good example is the recent storm in Holland which calls to our attention the words of Jesus, when speaking of the events to occur near the time of His Coming, “... the sea and the waves roaring.” (Luke 21:25) We shall speak more fully of this prophecy in the next issue, based on the significance of this Scripture.

The storm in Holland is spoken of as “a million-to-one” storm. A strange coincidence of elements of the weather resulted in the disaster. Cold air and warm air, of just the right proportions, produced a cyclonic effect that moved toward the North Sea. By tragic coincidence, it arrived on the shores of Holland just when the high spring tides were in full flood. This resulted in the greatest storm since Medieval times, if not in recorded history. The lashing sea pounded at the dikes, breaching them and flooding one-sixth of the nation. Thousands perished and perhaps a million were rendered homeless. It was a catastrophe worse than war.

DROUGHT IMPENDING

Here in America, a drouth of serious proportions is effecting the country. Dallas, Texas, headquarters of TVH, is confronted with the spectre of a water famine. Feverish preparations are under way to bring water from a distance. In the meantime, only a few months supply remains in Dallas reservoirs. All over the Midwest, a state of drouth exists. It is not a matter of one year or two years—it has been going on for several years. Lack of grass has necessitated putting beef cattle on the market for sale, thus artificially lowering the price of meat. Farmers are being hard hit, and they are looking gloomily to the future, if the drouth continues. They remember the disaster of the Dust Bowl some twenty years ago, when hundreds of thousands of people were driven from their homes, because of the winds and duststorms. The continued shortage of rain has caused a strange foreboding among the farmers of this great area.

It is to be remembered that a drouth came upon Israel, as Divine judgment on the people for their sins. (I Kings 17:1) Elijah plainly told Ahab that the trouble had been caused because he and his people had forsaken the commandments of the Lord. (I Kings 18:18)

Just two or three winters ago, a record breaking freeze struck the northern part of the nation—a cold spell that hung on tenaciously for some four months. It swept south, and froze the citrus crops in Texas and Mexico. Many lost their lives. Only through emergency action by the U. S. Airforce, which carried tens of thousands of bales of hay to regions covered with snow, were the lives of countless thousands of cattle saved.

We must also mention the unprecedented
ed floods which have come to our nation. Two years ago, there occurred the Kansas City disaster, in which a billion dollar loss was sustained in the greatest and most disastrous flood in the history of our country. Strange to say, last year, another flood struck the Missouri Valley further north, doing practically equal damage.

We could mention the destructive hurricanes which leveled much of Jamaica and other countries of the Caribbean, as well as other disturbances of the weather in various parts of the world, but time forbids. The fact which cannot be challenged is simply this: For several years one record after another, involving the weather, has been broken. It is plainly evident that there are certain forces at work which are disturbing the world's weather. What are the causes of this?

CAUSES OF THE WEATHER DISTURBANCES

One theory is that it is caused by the rainmakers who are seeding the skies in an effort to break the drought. It has been pointed out that men are trying to avert judgment through the use of natural means and, in so doing, they may be upsetting the balance of nature and causing a chain reaction of the elements, to the detriment of the climate in general. One thing is certain, it is impossible for our nation to avert judgment except by repentance. How much the circumstances above mentioned are involved in the picture, we are not able to say. There are other developments which we believe have greater significance.

Another of these is the atomic bomb tests. The government naturally declares that between atomic explosions and the weather, there is no connection. But the fact remains that, if a few pounds of dust is sprinkled in the atmosphere, the release of tons of water to fall, the question naturally arises as to what the effect is of the release of tons of radioactive dust upon the weather. We are just beginning to learn some of the results of this dust. Eastman Kodak Company, 2000 miles from the explosion, is being plagued with the dust as it is sucked into its air-conditioning equipment. Causing spoilage of sensitized film. Men, in playing with the secrets of the universe, may yet discover unexpected and disastrous results from what they are doing.

There is a third cause of weather disturbances, which can not be brushed aside lightly. Satan is the prince and power of the air. (Eph. 2:2) Satan had power to cause lightning to strike the herds of Job, thus destroying his cattle. (Job 1:12, 16). He had power to send a great wind or cyclone and strike the house, where Job's sons and daughters were dining, so that it fell upon them and took their lives. (Job 1:19). We do not believe that Satan has absolute control of the elements, but that he does have tremendous power under certain conditions is evident.

It is interesting to note that Satan could do nothing against Job until God permitted him. God had built an hedge about Job, which the devil could not penetrate. (Job 1:10). However, there came a time when fear entered into Job's life, and those fears came upon him. "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me." (Job 3:23). This is a warning to Christians not to let fear get into their hearts, but to confidently place their trust in the living God at all times. We are here reminded of the promise of the 91st Psalm:

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.
I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust . . . ."

"ALL THE FOUNDATIONS OF THE EARTH ARE OUT OF COURSE." (Ps. 82:5)

He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

. . . . Nor for the destruction that wasteth at noon day.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

For He shall give His angels charge over thee.

Alas, multitudes look to themselves in this day of trouble and not to God. Such will be an easy prey to the rage of the enemy. Satan shall reveal his wrath upon this earth in a special way during the final days of this dispensation, and those who are not protected by the power of the living God will be caught in his snare. In this connection we would like to quote a prophecy that the Lord gave not long ago:

"He (Christ) is One that steps through the open gate, the One Who arose from the dead. He dwelleth with all that love Him and keep His commandments. The

One that has all power in heaven and earth, yea that bringeth freedom to them that whisper and cry. For all men that seek Him shall find all things through Him. They shall behold Him and His face shall be preserved unto their glory. Yea, the glory of God shall fill mankind and thrill mankind, for He has let unto them the heritage of God. Walk ye in the light, walk ye in the light, walk ye in the light of heaven. Walk ye in the light as ye have it. For the light shall soon pass away from those who desire it not. For His Spirit shall not always strive with man, neither shall He hinder the forces of evil always. For they shall come as a flood and they that know not their God shall be taken under."

The devil can do nothing against those whose faith is in the living God. A good example of this was seen in the picture published in the February (1953) issue of THE VOICE OF HEALING. The pictorial shows how a devastating fire bore down upon a residential section of the city of Manila. But, while all other buildings in the path of the fire were destroyed, the evangelistic center was left unscathed!

There is no doubt that there will be increasing disturbances of the weather, as the end approaches, and greater disasters are on the way against the people of the nations who are forgetting God, unless they speedily repent. To the righteous however, there is glorious hope and anticipation. When, at last, the storm of Armageddon is over and the smoke has cleared away, the joyous days of the Millennium, which will be heaven upon earth, will begin. Climatic perfection, as was in the days of man in the Garden of Eden, will be restored. No doubt the foundations of the earth will then be righted and the seasons restored to their original conditions of that time. The prophet speaks of those glorious days in Isaiah 35:26--

"Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of His people, and healeth the stroke of their wound."

Of the changing of the face of the desert, Isaiah again speaks in Chapter 35: 1, 2, 6, 7--

"The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose.
It shall blossom abundantly, and rejoice even with joy and singing: For the wilderness shall waters break out, and streams in the desert.
And the parched ground shall become a pool, and the thirsty land springs of water."

Friend, are you ready for that day? If not, do not delay! Accept Christ now!
"ALL DENOMINATIONS REJOICE"

IN TUCSON CAMPAIGN WHEN

EVERETT PARROTT PREACHED

By Dick Carter, Inter-denominational
Radio Pastor of Tucson

OUR HEARTS have been thrilled with the results of the Everett Parrott campaign held in Tucson, Arizona, in the First Assembly of God, pastored by Rev. and Mrs. Gilmore. All denominations attended this campaign, even Lutherans and Catholics were well represented. Faith grew until every night became a "Miracle night."

Brother Parrott spoke "not with the enticing words of man's wisdom, but as he spoke, the apostle Paul came "with the power and demonstration of the Holy Ghost." He was assisted in the afternoon services by Rev. and Mrs. Blakely who gave forth the faith-building Word of God, and many people were filled with the Holy Ghost and healed before they entered the healing line in the evening service.

Though Brother Parrott has been educated in man's highest institutions of learning, he counted as nothing; and gives forth the simple truths of the Scripture, empowered by the Spirit of God. In these meetings the first call was for salvation; and the second call was for healing and miracles. We shall never forget the ambulance cases that were raised up into one form. Landscapes blurred to the sides now.

A lady from another denomination was healed of a terrible type of blindness that caused her to see only skeletons instead of people. She had no third dimension in her sight. The miracle of her regained sight was wonderful.

One thing that impressed me, more than any other, was the power of God that smote the people, as Brother Parrott laid his hands upon them and prayed. The meeting grew from night to night until it was necessary to move out into the Temple of Music and Arts. We are looking forward to the time when Brother Parrott and his co-workers can return.

EYESIGHT MADE NORMAL—PREVIOUSLY HAD NO THIRD DIMENSION

DEAR Brother Parrott:

Thirty-five years ago I was born without a third dimension in my eyesight. The remaining eyesight was very poor.

People all looked like skeletons, their eyes, ears and nose seemed to be blurred into one form. Landscapes blurred together. I could not count the anklets hanging on a clothesline without using my fingers to count them. They blurred together, I have worn the best glasses obtainable for several years, but still could not count objects because of the blurring.

For the past four years I could not see anything up, down or to the sides. I could only see when I looked straight ahead.

My eye specialist said the nerves from my eyes were not contacting the brain any more and that nothing could be done for me. My greatest blessing came when I learned to step out on faith in God. Brother Everett B. Parrott prayed for me Nov. 28, 1952. I heard a small voice say, "Break your glasses, trust me for your eyesight." I obeyed. prayed. trusted and believed!

Fourteen hours later, while on the way to town, my sight came to me! I have third dimension eyesight now, the skeletons and blues are gone, I can see up, down and to the sides now.

I can count 18 telephone poles down the street and they don't blur.

Mrs. Otis Yount.

Tucson, Arizona.

REVIVAL FIRES SWEET EGYPT AND ETHIOPIA

(Continued from Page 19)

"Then she looked on the thousands of people and said: 'Feel where you had your afflictions and pains and see if you can find them.' Then, Abraham Guerguis testified that he had suffered from terrificly high blood pressure that had paralyzed him so that he could not move at all, but now he proved his complete healing by standing on his chair and clapping his hands over his head."

ETHIOPIA

"In Egypt she met a fine soul winner, Evangelist M. A. Daoud, who helped her greatly in the meetings, as he speaks several languages. They united their efforts for the Kingdom of God (were mar- ried) and, shortly afterwards, God spoke to them to go to Ethiopia, though it took all they had. But God is faithful and did not fail them. Although no meetings had been arranged before they arrived in Ethiopia, when the Ethiopian Government of- ficials learned of the triumph which reported the great blessings of God on their ministry there, the officials were anxious for Ethiopia to enjoy the same blessings; therefore, they put the large Hallie Selassie football stadium at their disposal. Many of the great men of the nation, including the Prince, many vice ministers and other Government officials, attended with their families. And a large force of police were present to assist as guards and keep order in the huge crowds. The police also took record of those healed and recorded the same in their daily police records."

DIABETES HEALED THROUGH PRAYER CLOTH

DEAR Brother Lindsay:

I received your prayer cloth and the books, "BIBLE DAYS ARE HERE AGAIN," and "HOW TO RECEIVE YOUR HEALING." I put the cloth on my body, and studied the books carefully and prayerfully.

I cannot find words to tell you what a help and a blessing they were to me, to show me how to trust God—for that was all I lacked.

I did not know it then, but Jesus was ready all the time to heal me. Today, I'm praising God for a well body! I had been afflicted, for at least three years, with sugar diabetes and high blood pressure.

I QUIT TAKING MY INSULIN AND FEEL SO MUCH BETTER THAN I HAD FOR FIVE YEARS. GOD HEALED ME!

I praise God for His healing power, and thank you for your prayers. May God's richest blessings follow you in His great work.

Yours in Christ Jesus,

Mabel Hobbs

Hood River, Oregon.

THE VOICE OF HEALING

April, 1953
TROUBLE IN THE MIDDLE EAST

Russia's abrupt breaking off of diplomatic relations with Israel has brought the focus of world attention directly upon the Middle East. There may be many reasons, motives, and explanations for this unexpected development in the tensions which have beset the Middle East for many months but the fact remains that the move by Russia is today viewed with alarm.

The immediate excuse given by the Russians was the bombing of the Russian legation in Tel Aviv. However, some authorities believe Russia's angry severance of diplomatic relations with Israel is the deliberate start of a campaign laying the groundwork for a rejuvenated Communist move in the tumultuous Middle East. It is an opportune time for a strong play for Arab trade and friendship and at the same time to stir up new and increased anti-Western sentiment in Iran, Egypt and Syria.

According to one Russian expert in the Far East, "Russia jumped at the chance to break off with Israel because it now gives the Soviet a chance to woo the Arab states. We can now engineering a campaign of unrest throughout the middle east." In Washington, two senators expressed belief that it is part of a Soviet scheme to divert the oil-rich Moslem world. Another senator said the break appears to have an anti-Semitic base which is designed to make "scapegoats" of Jews. Senator Humphrey, pointing to a particular person, but all of us were to be considered as part of the program. According to one Russian expert in the Far East, "Russia jumped at the chance to break off with Israel because it now gives the Soviet a chance to woo the Arab states. We can now engineering a campaign of unrest throughout the middle east." In Washington, two senators expressed belief that it is part of a Soviet scheme to divert the oil-rich Moslem world. Another senator said the break appears to have an anti-Semitic base which is designed to make "scapegoats" of Jews. Senator Humphrey, pointing to a particular person, but all of us were to be considered as part of the program.

JEWISH PERSECUTION

Russia's diplomatic break with Israel may have sealed the doom of the more than three million Jews behind the Iron Curtain, according to a recent report by United Press. The Soviet's anti-Zionist campaign already has resulted in the virtual disappearance from public life of Russia's 2,500,000 Jews. The campaign reached its pitch last November when nine Soviet doctors, six of them Jews, were charged with plotting the death of politburo leaders.

The few Jews of East Germany who survived Hitler's concentration camps have been terrorized and many have fled to the west. In Czechoslovakia, 14 top leaders in the Communist party were charged with treason and being Zionists. Eleven were hanged after a hasty trial. Alarmed by a flood of Jewish enthusiasm for Israel which sprang up in the winter of 1948, the Soviet acted immediately to turn its propaganda guns against Tel Aviv. In Russia, the secret police swiftly liquidated all Jewish social and cultural organizations, which were regarded as potential centers of "Jewish nationalism." Communist party instructions issued in 1950 decreed the elimination of Jews from any leading part in Soviet political and intellectual life, according to the U. P. report.

The campaign was not directed against the Jews as a race, but as a cultural group whose conduct was "unreliable." Diplomatic experts in Washington were almost unanimous in the view that Israel represents the embodiment of their religious and national aspirations. The present wave of anti-Semitism is no doubt in fulfillment of the prophecy in the 38th chapter of Jeremiah, verses 5-7, a prophecy for the end-time.

"We have heard a voice of trembling, of fear, and not of peace..." I see every man with his hands on his knees, as a woman in travail, and all faces are turned into paleness. Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble."

UNION IN EUROPE

There is no longer German coke or French iron ore. After April 10th there will be no Luxemburg steel. Since February 10th there is only "community" coke and ore, and now there will be only "community" steel. Such is the epochal change wrought in the economic life of countries, the federal republic of Germany, France, Italy, Belgium and Luxemburg—by the supranational authority known as the European Community which came into being recently.

The implementation of the Schuman plan for making a single market for western Europe's coal, iron ore and scrap iron is a significant step toward unification of the continent, the federal republic of Germany, France, Italy, Belgium and Luxemburg—by the supranational authority known as the European Community which came into being recently.

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SOUTH AFRICAN EVANGELIST COMES TO AMERICA

(Continued from Page 6)

God was blessing our Congregation in those days and we did not feel that "one" particular person, but all of us were to be used in that way, according to Mark 16:16, "Whoever believes and is baptized in the name of the Lord will be saved."

In the meantime I reached a high position in that church from T.B. and I contracted the same sickness, and had a cavity in each lung; so, in March 1952, I was working in the hospital and patient to patient, placing His hand upon each one of them and healing them. One man was being fed through a tube inserted in his stomach. His gullet (throat) had been eaten away by cancer but, after prayer, he drank water for the first time in years. Another town a man came to the services and said he was going to lose his farm and possessions, if he could not raise £10,000 (30,000 dollars) by the end of the month. Prayer was made on his behalf and, in five days, God miraculously supplied him with £11,000. He was a member of the orthodox Dutch Reformed Church, which believes the days of miracles are past.

When I was saved, the Lord gave me a vision of the Celestial City. Recently, He showed me that the day is coming soon and, still later, I saw a vision of the time we are living in and the sun setting forever on our opportunities. Surely this is our day of work and opportunity, not so much for the spectacular or "self" exalted, but that the Crucified and Risen Christ may be proclaimed to the hungry masses, the thousands, the millions, in the valley of decision!

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