I T IS A PRIVILEGE to stand before you tonight, in Dallas, and pass on to you the burden on my heart for this service and, I believe, for this age. I ask you to pray and believe with me that His cause will be advanced. I feel His Presence and know that He is here to confirm His Word and to meet the need of those who are gathered here.

The message I bring to you tonight may be a surprise to many, but it is the message of my heart.

For the last four years we have tried to do what we could to spread the gospel to other lands. Tonight I speak to you on behalf of the unwavering missionaries who cannot speak for themselves, and who are dying without Christ.

As I was sitting in the audience a few minutes ago, and saw the great host of ministers stand to their feet, I was overwhelmed with the responsibility that rests on my shoulders tonight as I speak of the harvest fields in the evangelized lands. I want to read to you two verses in the Fourth Chapter of John, verses 31 and 32.

"In the meanwhile his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of." Also, in John 4, the 34th and 35th verses:

"Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." Then I want to call to your attention Ezekiel 3:18, substituting the word "heathen" for "wicked":

"When I say unto the 'heathen,' Thou shalt surely die; and thou givest him not warning, nor speakest to warn the 'heathen' from his 'heathenish' way, to save his life; the same 'heathen' man shall die in his iniquity; but his blood will I require at thine hand." I have looked into the eyes of thousands upon thousands of these "heathen" night after night and yet, when I pick up the map and see little areas and locations where I have been, I am bewildered to realize that I have scarcely touched any of them.

As I look into the eyes of thousands in foreign lands and then stand before an audience as this, where there are so many ministers, I hardly know what to say first.

I want to say, however, that I am not taking the place of T. L. Osborn, the evangelist. I want to take the place of T. L. Osborn, the evangelist. He is here to confirm His Word. If the gospel is to reach the whole world, then I believe that you are challenged by the Holy Ghost, and by the Lord of the Harvest, to take action according to the conviction of your faith!

[If] evangelisation of the world is the supreme task of the Church, then it should come first in our actions; it should come first in our giving. It should be put first in every church and in every Sunday School.

The Apostle Paul gives us four questions; which I present to you tonight in behalf of our "heathen" brethren who wait without Christ. Of course, if you could have seen what I have seen, I wouldn't need to preach to you. But, since you haven't made such a trip, I herewith present to this convention some serious questions.

I wish to ask those present tonight, "What is our objective and what are we here for? What is the real motive behind the actions of those associated with THE VOICE OF HEALING?"

OUR REAL OBJECTIVE SHOULD BE TO CONVINCE THE WORLD THAT THE CHRIST WHO DIED FOR US IS THE CHRIST WHO LIVES TODAY AND THAT OUR GOD IS THE TRUE GOD!

An eventful hour lies before us and we should be ready to do the mighty task that is at hand. Our work is to blaze a trail of healing evangelism to the four corners of the world, and to the nations and to the tribes and kindreds and tongues that our God is the true God. Hallelujah!

I believe that is our objective. The Scriptures say in Romans 10:13 that, "Whosoever shall call on the name of the Lord shall be saved." That is the greatest news that I can bear!

These are the four challenging questions, as given in Romans 10:14, 15.

1. "How shall they call on him in whom they have not believed?
2. And how shall they believe in him of whom they have not heard?
3. And how shall they hear without a preacher?
4. And who shall they preach, except they be sent?"

I say this service tonight is dedicated to the purpose of sending ministers to preach the gospel, so the "heathen" can call upon the Lord, so they can be saved.

That is my motive and objective tonight:

In Matthew 9:36, 37:
Jesus was moved with compassion, one day as He beheld a great multitude of people before Him. He said that they were as sheep without a shepherd and that the harvest was truly plenteous but the laborers were few.

The Lord of the Harvest today would yet call laborers to His harvest. His last orders to the Church were that His people should preach the gospel to every creature!

We have done everything but that! We have done a thousand things that He did not tell us to do, and have neglected to do the thing that He did tell us to do, before He ascended into heaven!

When He gave that great command, the disciples were few in number, but He had faith in those few He had chosen. Today, in comparison to the great task before us, we are few in number.

To you who are here tonight, I leave this charge: GO MAKE DISCIPLES OF ALL NATIONS!

If you are a preacher of the gospel, that is Christ's commission to you. Is that too hard?

It would be nonsense for me to tell you that you have no call to preach to people of heathen lands. That is as unscriptural and unreasonable as for a preacher to tell me, or say, that he has never felt a call to preach with a ministry of healing. Christ gave His blood to provide redemption from sin, and from disease and...
death. The ministry of healing must always be evaluated according to what it cost Christ to produce it. We must preach this Full Gospel if we are to reach the "heathen," for it is the gospel of Good News!

It is just as foolish for a preacher to say that he's not led to other countries, to preach to foreign lands.

I resent another preacher walking up to me and saying, "Brother Osborn, your call to the Latin people is precious. You have such a marvelous ministry to the Latin speaking people!"

Up till last summer I had taken the attitude that it was none of my business whom God called to the harvest field, and that He would call the people He wanted. I had not noticed how the heart of Christ was moved with compassion, and how He appealed to the ministers to pray for God to send laborers into the harvest.

Since that revelation came to my heart, I have been making this appeal.

Just a week ago I boarded a plane and went to Los Angeles, to the Foursquare Convention in Long Beach, California, and had a service there for the sole purpose of conducting a mass prayer meeting, asking The Lord of the Harvest to send forth laborers into His vineyard.

I believe that God will pray for something and then refuse to answer that prayer. Always His assurance is that prayer will be answered!

Men, tonight, I expect the power of the Lord to descend in our midst, to manifest itself in the calling of men and women to preach this gospel to the peoples of the world.

I'm preaching what Christ told us to do and I believe He is here to confirm that part of the Word.

I pray that there will be many ministers whose hearts will fill with anguish every time a missionary speaks to them. I pray that you will call to the four corners of the earth with this gospel of the Kingdom!

"Pray ye the Lord of the harvest that He will send forth laborers into His harvest."

Ezekiel tells us that if we do not warn the "heathen," He will be provoked to put a barrier around us. This is a prerogative which is acquired at our hands. Pray for this now! Jesus didn't say,

"Wait four months and then com-eth the harvest."

Pray now, because the evangelization of the world is the supreme and most important task of the church today.

The 'heathen' won't call on the name of the Lord, until they believe. They won't believe until they hear, they won't hear until a preacher goes and preaches to them!

And a preacher won't go until he has been sent! Men don't just determine their future, they don't just decide to study for the ministry, or do any other kind of planning; He must map out the plan for their life!

That is why we must pray; that is why we must yield to God!

The Bible in Hebrews 5:14, speaks of those who are called to be a minister or a priest unto God, and says:

"No man taketh this honor unto himself,"

How was Aaron called of God? Read the Book of Numbers and see the supernatural calling of Aaron.

When opposers of Aaron rose up against him, and challenged his right to be a leader and to hold what God did in His testimony to His servant.

God has always stood by those whom He has chosen! Jesus said in John 15:16:

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth much fruit."

When the men of Israel challenged Aaron's call, Moses took a rod for each of the tribes of Israel, and laid them up before the presence of the Lord. God said that He would testify as to the one that He had chosen.

When Moses went back to look at the twelve dead sticks, the rod of Aaron, the man whom God had chosen, had budded! There it was alive, it had budded, blossomed, and bore almonds! There was miraculous proof that Aaron was a God-ordained man, to lead and to teach Israel the law of God!

Much of the doctrinal confusion in America is brought about by men trying to reconcile the Scriptures with the American way of life—resulting in a gospel with no power and which is non-miraculous.

If you could take yourself over to these other countries, among the heathen gods, the heathen temples, the heathen worshippers, you would see the need of the supernatural.

To reach these people, the Church must bear a miraculous gospel. As men leave the shores of America, they come face to face with things that they never dreamed of. We must have power to face the great challenge of the "heathen" world today.

I know the missionaries' story to some extent. I was on the missionary field before I could prove to those I ministered to that God was real, and I have been on the mission field since. I know the difference. I spent a year in India. I won a few to the Lord. I would have won more if I had not listened to the old missionaries.

I wanted to give an altar call when I preached to them, but they said that was unethical in India.

I preached in Lucknow for three weeks, and never gave an altar call until the last night. Finally I gave a call and eleven Hindus took off their shoes and bowed before the Lord, accepting Jesus Christ.

I was about as happy as a vessel without form with dear Brother Jeter, who is Superintendent of the Assemblies of God in Cuba. I consider him one of the outstanding missionaries on the field. He has maintained a Bible attitude toward the ministry of miracles, and has taken advantage of it.

As the result of one campaign in Camaguay, Cuba, over 23 Sunday Schools have been built. They have a great temple there that seats over a thousand people and Cuba is in a flame of revival!

Brother Hugh Jeter went forth after that campaign, and preached to fifteen and twenty thousand people at a time, in many places throughout Cuba! He says that this is the message of the hour, to hasten the return of the King! Hear me brother; some men are taking light attitudes, but others are sweeping forward!

Oh, that God would hasten the return of our King! Yet, one thing must be done before we can bring back the King to sit upon His throne, to rule for a thousand years—that is, that His name must be borne to all for whom He died. They must hear!

John saw a multitude in heaven that no man can number. Men can number great multitudes, but not this one—they can't even estimate the multiplied millions that were there from every kindred, tongue, and nation. Today not over half of the tribes and tongues have heard the name of Christ!

Aaron was confirmed of Jehovah God before the leaders of Israel by miraculous evidence.

Paul stood before Agrippa proclaiming a miraculous gospel.

Brother Clifton Erickson stood before the leaders of the Nation in Chile. There will be others standing before kings and potentates!

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BALSALL HEATH, VIRGINIA

ATTENTION, BRITISH SUBJECTS

We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:

NEW EVANGELISTS ADDED TO TVH DIRECTORY

B. D. Bennett, Box 232, Rosemead, Calif.
R. E. Henke, Rt. 2, Box 491, Chowchilla, Calif.
Ossie B. Jones, P. O. Box 3006, Atlanta, Georgia
John and Olive M. Kellner, 5 Genesee Park, Geneva, New York
Le Roy R. Kopp, 529 N. Banton Way, Los Angeles, California
Evangel Paul Kopp, 3216 Larga Ave., Los Angeles 39, Calif.

W. H. Magee, P. O. Box 8547, Dallas, Texas
David Nunn, 2710 West 12th St., Dallas 8, Texas
Joy B. Oakes, 544 S. W. 34th Street, Oklahoma City, Oklahoma
Virgil T. Smith, Bronson, Florida
James Paul Sturgeon, 1400 Sycamore St., Waco, Texas
A. S. Teuber, 501 W. Kearney, Springfield, Mo.
Star Thomas, Box 238, Englewood, Colorado

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 336, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach 39, Fla.
Clair M. Brooks, Box 213, Springfield, Mo.
Paul Cain, 516 Park Ave., Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, Rt. 8, Box 99B, Springfield, Mo.
Velmer J. Gardner, Route 3, Box 504, Springfield, Mo.
W. V. Grant, 711 N. Main, Malden, Ark.
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Vernon Griggs, Box 205, Hamilton, Mont.
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Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Rt. 1, Box 122, Tuscaloosa, Okla.
Harold Horton, 16910 Wormer, Detroit, Mich.
Fern Hufstutter, 1151 N. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
S. W. Karol, 4235 Bennington St., Philadelphia 24, Penna.
Herbert H. Leonard, Box 1372, Waco, Texas.
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Michael Mastro, 4002 Colonial Ave., Dallas, Texas.
Owen Murphy, 403 W. 11th, Hawthorne, Calif.
Louise Nankivil, 900 N. Karlov Ave., Chicago, Ill.
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Russell Park, Hackberry Sta., P. O. Box 7222, San Antonio 10, Texas.
Everett B. Parrott, Box 788, Portland 7, Oregon.
Homer Peterson, 47 Swanson Parkway, Portsmouth, Virginia.
Raymond T. Richey, Box 2115, Houston, Texas.
L. C. Robie, Union Springs, N. Y.
Howard Rusthol, Box 647-M, Pasadena 19, Calif.
A. M. Selness, Revere, N. D.
Roy H. Stewart, Box 709, Clevis, N. M.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 31st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 338, Greenville, S. C.
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Cuba...........................................January and February
Houston, Texas............................April 1-26
City-Wide Union Tent Meeting
Beaumont, Texas............................May 6-31
City-Wide Union Tent Meeting

RUDY CERULLO
Philadelphia, Penna..........................Jan. 20-Feb. 8

CLIFTON ERICKSON
Atlanta, Geo..................................Begin, Jan. 18

W. V. GRANT
Fresno, Calif................................January 11
Place: Civic Auditorium
Contact: Rev. Claude Weaver, Pastor,
Calvary Tabernacle
355 Woodrow Ave.

PHILIP N. GREEN
Waxahachie, Texas..........................January 18
Place: First Assembly of God Church
Contact: Rev. B. F. Hickman, Pastor

Fort Worth, Texas........................March 12
Place: North Riverside Drive Assembly
301 A. A. Maria
Contact: Rev. J. C. Thompson, Pastor
Tel. VA-1687 or VA-8885

E. HARDY
Oshawa, Ont, Can.............................January 11-25
Place: Pentecostal Church
245 Simcoe St.
(Sunday Service in Plaza Theatre)
Contact: Rev. R. A. Bombay
37 Fairbanks St.
Florida..................................February and March

AL HAYES
Grants Pass, Oregon........................January 25
Place: Revival Center Tabernacle
Contact: Rev. L. D. Hall, Box 697

TOMMY HICKS
Sioux Falls, S. D.............................Begin, Feb. 15
Place: Church of the Bible
123 West 12th St.
Contact: Rev. C. E. Peak, Pastor

FERN HUFFSTUTTER
St. Joseph, Missouri......................Feb. 1
Place: Upton Revival Center
21st and Frederick Ave.
Contact: Rev. W. T. Cooper, Pastor

STANLEY KAROL
Salem, New Hampshire....................Feb. 8, 53
Place: Salem Pentecostable Tabernacle
Contact: Parker B. Hayes, Pastor

W. B. MCKAY
Orofino, Idaho..............................Feb. 12
Place: McKay Tent
26th St. at Orange Blossom Trail
Chairman: Rev. V. J. Cardiff, Tel. 3-5605

MICHAEL MASTRO
Dallas, Texas (Carrollton)................Jan. 11
Place: Carrollton Assembly of God
Church, on Old Denway Highway
S. Broadway St., Carrollton, Texas
Contact: Rev. R. C. Kyser, Pastor
Tel. Carrollton 5758

Los Angeles, Calif.........................Feb. 6
Place: United Fundamentalist Church
11th & Hope St., L. A. Calif.
Contact: Rev. Charles H. Cass, Pastor

Salinas, California........................Feb. 7
Place: Pentecostal Tabernacle
351 Sanborn Road
Contact: Rev. Ray Kelley, Pastor

LOUISE NAKIVELI
San Francisco, Calif......................Jan. 18 to Feb. 1
Place: Rev. and Mrs. R. Keys
1451 Ellis St.

Lodi, California........................February 16-22
Contact: Rev. Kelsey C. Prinzning
315 E. Walnut St.

Riverside, California....................March 1-8
Contact: Rev. Carl A. Godd

B. D. BENNETT
Linda Vista, California.....................January 13
Place: First Assembly of God Church
Contact: Harry Hudow

I. D. HALL
Albany, Oregon..............................Aug. 19
Place: Assembly of God Church
Contact: Rev. R. E. Book, Pastor

Covallis, Oregon...........................May
Place: Assembly of God Church
620 Kings Road, Covallis, Ore.
Contact: Rev. Hilton T. Park, Pastor (Add above)

R. W. HOLMES
Corpus Christi, Texas.....................Jan. 25 to Feb. 10
Place: Hillcrest Assembly of God
Contact: Rev. L. J. Franklin

RICHARD JEFFERY
Indio, California............................January
Place: Gospel Tent
Campaign with Gospel Churches
Contact: Rev. Marshall, Chairman
300 Assembly Church

H. H. LEONARD
Weisbrod, Pennsylvania....................January 25
Place: Assembly of God Church
Contact: Rev. Peter Bedryk

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DAVID NUNN
St. Joseph, Missouri......................Jan. 27
Place: New Evangelistic Temple
Cor. King Hill and Cherokee
Contact: Rev. C. B. Roberts, 5304 Pryor

Highlands, Texas.........................March 8
Place: Assembly of God Church
Contact: Rev. A. L. Parker
406 Magnolia St.

St. Louis, Missouri........................March 22
Place: Bethel Temple
Cor. Palm and N. Jefferson
Contact: Rev. Henry Hoar

WILBUR OGIHLIE
Mishawaka, Indiana........................February
Contact: Rev. Fred Deckard, Box 311

Binghamton, N. Y..........................March
Place: Faith Tabernacle
Conklin Ave. and High St.
Contact: Rev. R. D. E. Smith, Chairman

RAYMOND B. MICHEY
St. Petersburg, Florida..................Feb. 1
Place: Faith Temple
Contact: Rev. Chas. Leaming, Pastor

A. C. VALDEZ, JR.
Will be ministering in England
Through..................................April, 1953

RICHARD R. VINYARD
Buffalo, New York........................March
Contact: Rev. John Brown
2265 Seneca

DOYLE ZACHARY
Hones Path, S. C..........................Jan. 23-Feb. 1
Place: Pentecostal Holiness Church
Contact: Rev. Paul Taylor

Portsmouth, Va............................Feb. 8-22
Place: London St, Pentecostal Holiness
Church
Contact: Dr. Byron A. Jones

OTHER HEALING CAMPAIGN SCHEDULES

WARREN L. LITZMAN
Ypsilanti, Michigan.........................January
City-Wide Meeting—Chairman: J. M. Mapkirik

W. H. MACEE
San Antonio, Texas........................March 9
Place: City Auditorium (Union Revival)

JAY B. OAKS
Detroit, Michigan........................Feb. 1
Place: Bow Bondman, 22420 Penkell Ave.

Battle Creek, Michigan...................March
Contact: Rev. E. A. Manley, Pastor
Church of the Four Fold Gospel

Dallas, Texas...............................April
Place: Bethel Temple, 210 E. Jefferson
Contact: Rev. Albert Ott, Pastor

RUSSELL B. PARK
Waller, Texas................................January 3
Place: High School Auditorium
Contact: Rev. Ed Stork, Humestap, Texas

EVERETT B. PARROTT
El Paso, Texas..............................February 1 to March 1
Place: Scottish Rite Cathedral
West Missouri Ave. at N. Santa Fe St.
Chmn.: Rev. O. O. Shipley, First Assembly of God
650 Hope St.

HOMER POTTERSON
Isle of Wright, Virginia...................January 20 to February 8
Place: Pine Grove Assembly of God
Contact: Rev. Willard Deal

Petersburg, Virginia......................February 10 to March 1
Place: First Pentecostal Tabernacle
10th & Broadway
Contact: Rev. Gay Benson, Pastor

THE VOICE OF HEALING • February, 1953

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning day — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE: TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.
MY FEAR OF DOGS must have been innate; for, ever since I can remember, I was deathly afraid of them.

One morning real early, I awakened suddenly with a nameless dread. I had been asked to go to work in place of someone who was sick. Knowing that several fierce dogs ran loose on the street I would have to travel, I naturally felt afraid. With that dread gnawing away at my subconscious, I fell into a doze. Just how long I slept is not known but, in my dream, I’d dread gnawing away at my subconscious.

I asked to go to work in place of someone who was sick. Knowing that several fierce dogs ran loose on the street I would have to travel, I naturally felt afraid. With that dread gnawing away at my subconscious, I fell into a doze. Just how long I slept is not known, but, in my dream, I’d dread gnawing away at my subconscious.

As I awoke, I caught a glimpse of a vicious dog came sneaking up behind me and attacked me. Instead of running, as I ordinarily would have done, I was frozen to the spot. In my distress, I called mightily upon the Lord, who heard me and called on me, if they were held by some unseen power.

As was my custom, I knelt to pray before leaving the house and, in my petition, I included a plea for God’s protection from all impending dangers. When I left the house, I clutched my Bible, Precious Book, in my hand. I felt safer, having God’s promises at hand. The Book had been a source of comfort and consolation in many hard trial previously, and I felt it would serve as a protection at the present, should the necessity arise.

I had not gone far when I heard a rustling in the dry leaves behind me. I thought at first that the breeze was rustling them, and paid no attention to the sound. As I went farther, the street light shone past me, and I caught a glimpse of something approaching from behind and to the right. I turned to see what it was. Oh, horror! There was that dog of which I had dreamed a few minutes before; and, at the very same place, with the very same demeanor!!

I scolded at him, but that proved to be the wrong thing to do; for he fairly leaped at me. No, I didn’t run. My feet seemed as if they were held by some unseen power. I held my Bible between me and the dog, as if he were ashamed, but still reluctant to give up. I followed him, rebuking him in the Name of the Lord. He went away in the dark, and I saw him no more.

The fear of dogs did not leave me, until one day, in desperation, I asked God to deliver me. For years, I have not had that terrible fear. Praise the Lord! If you are troubled with that same fear, why don’t you ask God to deliver you, too?

HAVE YOU HAD
A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us after publication, of book desired.

STORM MOVES CHURCH TO DESIRED LOCATION

THE PEOPLE of Swanquarter, North Carolina, were months trying to raise funds for a new Methodist church. Money was scarce that year of 1886; therefore the people appealed to a rich landowner to donate a choice lot.

"I can't help you," he snapped. "I have plans for that land."

Discouraged, the people acquired land on a back street, and there built a modest church that stood on brick pilings.

On the night of the dedication, a storm broke. Howling winds and angry tides whipped the coastal town all night long. By morning all the streets were flooded with water. A strange thing then occurred. The new church shuddered, then floated from its brick pilings and drifted down the street, gaining speed as it went. Suddenly, it paused in the churning waters, then veered sharply, and continued on its course over the heart of the village. Moments later it settled on the very plot of land the rich man had refused to donate to the congregation.

The next morning the rich man donated the property to the church without cost. Sent in by—

Mrs. R. Peterson
295 High St.
Watertown, N. Y.

This was published by Kate Smith in Coronet

GOD DELIVERS FROM FEAR OF DOGS

Communicant Attack
Repulsed by Prayer

I WANT TO TELL how God fulfills His promises and answers prayer. I feel that He would have me tell this for His glory.

Twice while my brother Glenn was fighting in Korea, when I was praying for him, the Lord gave me visions of how he was being saved in answer to my prayers.

My brother, who is now back from Korea, can verify these statements.

One time the Lord showed me as being between him and the shots from the rifles aimed at him and He said the bullets could not touch him so long as I kept him veiled in prayer. I could see my brother running and that he was being shot at while he ran.

In the next letter from my brother he told of a sad dash from the enemy when they were exceedingly outnumbered. Only thirty of his outfit managed to turn back to the main body alive. As they ran from the bullets, Glenn’s close pal was shot five times. As my brother made his way back to his own lines, his own men fired at him thinking he was an enemy. He had to fall in a snowdrift and shout his identification to turn back those who were shooting.

Another time, as I was praying, the Lord showed me a great host of Chinese soldiers, “Communist soldiers,” charging upon my brother’s outfit. I cried out saying—

"Father, in the Name of Jesus, turn those hordes about and make them run back the way they came."

On his return home, I asked my brother if anything very unusual ever happened besides the stories I just related. He said, “Yes, I remember one time the ‘Red’ Chinese were attacking us. They kept coming until they overran our army. We were shooting at them as fast as we could. Suddenly, as they advanced, they stopped and all turned and ran back the way they came and ceased the attack on us.”

Imagine the Lord giving me “retrospicen” as he told this. All glory to the Name of Jesus, for we know He answers prayer.

Ralph H. Lloyd
R. D. No. 3
Lecchburg, Penna.

COMMUNIST ATTACK
REPULSED BY PRAYER

The voice of Healing
February, 1953

Here is Good News!
You Can Hear
THE INSPIRING MESSAGES
OF THE WORLD-WIDE
CONVENTION AT DALLAS, TEX.
TAPE RECORDINGS ARE AVAILABLE at 3½" Speed,
Doub-Track 7"-2-Hour Reel
Send $5.50 (Plus 50 cents postage)

GOSPEL RECORDING MINISTRY
(Non Profit)
1541 Belfield Ave.
Philadelphia 41, Pa.
Do not order from the Voice of Healing
FEATURED EVANGELISTS: L. D. Hall

INCURABLEAILMENT
GONE AFTERTPRAYERT

BROTHEH HALL was holding a revival meeting and having prayer for the sick at the Assembly of God church in Ontario, Oregon. I attended. I had polycythemia (excess of red cells in the blood), and the doctors say that this disease is incurable. My blood count was (Reds) 5,980,000. After Brother Hall prayed for me, the red count went down about a million counts.

This past sickness of polycythemia had left my fingers and left hand stiff, and I couldn’t bend them. Brother Hall prayed the prayer of faith for my left hand, and I can now bend all my fingers.

I thank God from the depth of my heart for this healing, and Brother Hall for the prayer of faith.

Ella A. Davis (May 11, 1952)
Box 526
Ontario, Oregon

May 16, 1952
Dear Brother Hall:

This is to let you know that I had a blood count yesterday, and it is normal! Praise God for what He has done for me. My hand is getting better every day. I can hold on to things now.

Sincerely,
Ella A. Davis.

MOTHER AND SON
HEALED THROUGH PRAYER

I HAVE had a nervous heart for a long time. My heart would miss beats, and beat too fast. I had a lot of trouble with it.

Brother Hall prayed for me and I was healed instantly; so I am giving Him the praise for sending a man of God this way, and I thank the Lord for my healing. I was healed the night of December 5, 1951.

My little boy, 12 years old, had been nervous ever since he was three years old. He had nervous habits, and his head and shoulders would jerk, also other parts of his body. Since Brother Hall prayed for him, his head has not jerked any more. I give God all the praise for it. He was healed Nov. 25, 1951.

Mrs. Minnie Belle Willis
1315 S. Lake St.
Fort Worth, Texas

DEAF 28 YEARS
NOW HEARS

I HAVE been unable to hear out of my left ear for 28 years. But, praise the Lord, I can hear that ear now, since Brother Hall prayed for me in the revial here in The First Assembly of God Church, Fort Worth, Texas.

I was also healed of a sore throat. The Lord is a Great Physician. Praise His Name!

Mrs. Lottie Chenault
(Dec. 9, 1951)
515 Flint St.
Ft. Worth, Texas

PAIN AND DEAFNESS GONE

SINCE Brother L. D. Hall prayed for me, the Lord has healed me of a pain in my left breast that has been there for several years.

Also today, when Brother Hall prayed for my deaf ear, the Lord healed it. I praise God for healing me.

Mary Moore
Black Canyon Route, Box 22
Phoenix, Arizona

God’s Miraculous Power Manifested as L. D. Hall Ministers

HEALED THROUGH ANOINTED PRAYER CLOTH!

[We print below one of the testimonies of healing—Received by our TVH Prayer Service Department!]

DEAR TVH Editors:

In November I wrote you for an anointed handkerchief and prayer for my rupture, arthritis, and varicose veins. I had had the rupture for 37 years. I received the handkerchief on December 1st at noon.

On December 3rd at 7:30 a.m., Jesus so marvelously healed me and I am praising Him for it. He has done much for me.

I will always praise my Blessed Savior for so great a healing.

Thank you for your prayers and for the anointed handkerchief.

The article in the January issue of THE VOICE OF HEALING by Rev. Gordon Lindsay was a wonderful help to me.

Your Sister in Christ,

Tena L. Michael
Bens Run, W. Va.

TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

RECENTLY we have established a prayer service department. We have delayed announcing this service until a couple of months ago, because we did not want to operate such a department unless every request could be separately prayed over. Brother Leon Hall, who is with us is helping us in this department, and every cloth sent out is separately prayed over.

WE ARE asking all our associates to daily pray with us for these requests. Also we are asking our readers to form a great prayer circle!

Two things we ask each one to pray for daily:

First, for these many requests that come to us.

Second, for world-wide revival!

WHEN MAKING YOUR PRAYER REQUESTS, REMEMBER THE FOLLOWING:

1. When sending in your request, you must be willing to serve God with all your heart, and believe God with us for your deliverance.

2. State your need simply and not at too great length, so a lot of time will not be required to read it.

3. Send us a handkerchief or cloth in your letter, and enclose a stamped self-addressed envelope.

4. Your handkerchief will be prayed over according to Acts 19:11-12, as quoted above.

5. When you receive your healing, be sure to write us and tell us about your deliverance.

6. This service will be entirely free, although free-will offerings will be accepted to defray expenses of this department.
FEATURED EVANGELISTS: B. D. Bennett

Like Jonah—
"I Ran from God!"

A young man wondered why the "Pentecostal" people never attended his shows—then he learned there was a "know-so" salvation—Sold his theatres and now preaches the glorious messages of DELIVERANCE!

The story of Evangelist B. D. Bennett

I WAS A JONAH. For fifteen years I ran from the call of God. I tried to justify myself by teaching a Sunday school class in a denominational church and by attending this church regularly, but this was not God's plan for my life.

In one of the towns, where I had built a new theatre, was an Assembly of God Church. These Pentecostal people never attended my theatre, and I intended to find out why, although I knew in my heart the reason. These people had something I knew I did not possess. I would frequently try to enter into an altercation with the pastor over their stand against my profession. The only answer I ever received was that they believed a Christian must separate himself from the things of the world. I grew to hate Pentecost and Pentecostal people. "They were narrow-minded, practically illiterate, politically backward, certainly unsophisticated and lamentably unenlightened, noisy, fanatical and excessively zealous for their church and their God", was my feeling toward these people who believed Christ baptized people in the Holy Ghost and caused them to speak in a language I could not understand and that God healed people with the laying on of hands, or without, through prayer, and saved people with a "know-so" Salvation.

After severe persecution, on my part, against these Pentecostal people for several years, God said, "It's enough!" and permitted the Devil to afflict me with a blood clot in the artery of my heart. The attending physician told my family to prepare for the worst.

For seven weeks I lay at death's door. Then a dear old lady who belonged to my church came to my home with the message of deliverance, telling me there were two women Evangelists in a revival meeting at the Pentecostal church who prayed the prayer of faith for the sick. She asked me if I would like for these "Pentecostal" people to come and pray for me. I told her I would, although both my pastor and the pastor from another church had already come to my home and prayed, "Lord, if it be Thy will, heal Mr. Bennett.

These women evangelists, along with the pastor of the Assembly of God church, came to my home and read what the Bible says about healing and convinced me it was God's will to heal me. They asked me, before they laid their hands on me and prayed, if I would serve God and obey His will for my life. I answered in the affirmative. Then they took out a little bottle of olive oil, explained to me James 5:14-15, put a few drops of it upon my forehead, and prayed a prayer the like of which I had never heard before.

I felt a sensation in the region of my heart that let me know the Lord had heard these people's prayer. Three days later I had another electrocardiogram run on my heart which showed no clinical evidence of heart trouble. I went to this Pentecostal church and testified about the letters signed by the best heart specialists in my state, proving I did have a Coronary Occlusion and, after prayer, no scar could be found in the electrocardiogram. I still have these letters in my possession.

Thanks be to God. I KNOW God heals today! It is the same yesterday and today and Forever!

This message of deliverance still burns in my heart today! Six years ago I disposed of my last theatre and started preaching the Gospel of Deliverance.
Revival Lingers in Galveston, Texas, after A. A. Allen Ministers

"Greatest Revival Ever Held In This Area!"
—Says Pastor

By Rev. James W. Drush,
Pastor First Assembly of God,
Galveston, Texas

EVANGELIST A. A. ALLEN and Party just closed what has proved to be the greatest revival ever held in this area. For 4½ weeks this anointed Servant of God ministered under tremendous anointing, which caused untold hundreds to be saved, and huge numbers were healed. Miracles were common-place, night after night.

One of Evangelist Allen's beautiful vans was placed on the lot about 10 days before the meeting started. This, together with two broadcasts a day over two different stations, and the large effective ads run in four large newspapers, brought the meeting to the attention of over two million people in this area.

Eyebrows were raised as the huge tent, that would seat literally thousands of people, was erected on the lot. Many said, "No one of any significance will come into this Catholic dominated city" but, again, they were wrong! People came by the thousands night after night, until the entire city was rocked to the foundation. Some came as far as a thousand miles to attend a single service, and it was common to have people from 200 to 300 miles away in attendance and, from the city of Houston, that lies forty minutes from our door, they came by the hundreds.

Wonderful fellowship was enjoyed by the churches that cooperated, Church of God, Pentecostal Holiness and Assemblies of God. The splendid ground work done by Rev. Gordon Ramper was felt throughout the entire meeting.

The Allen Party is the fairest group that I have ever worked with. Rev. Allen's messages are thoroughly Pentecostal. He pulls for the local church night after night, and then, on Sunday night, before the offering is taken, tithing envelopes are passed out and members of the Allen party are told that they must support their local church during the meeting and they are instructed to place their tithes for their local church in the envelope and to place it in the offering pan when it is passed.

We came to Galveston 14 months ago fresh from the field, with a call of God on our hearts to establish a Revival and Divine Healing Center here in Galveston, which often is referred to from coast to coast as "The Backdoor to Hell." We spent 14 months doing hard ground work and now the Allen Party comes, sent of God, and it has been the means of launching The First Assembly forward in the right direction.

Even before the revival closed, plans for a huge air conditioned auditorium were endorsed—one that will seat around 1,500 people. The foundation will be poured in January of 1953.

New people are joining the Full Gospel Churches all over this area. A very large number of people recently joined our Church, and the amazing thing about it is that they are young couples, man and wife. Both got saved, and came forward together. Only time and eternity will reveal what has actually been done in this meeting!

We are looking forward to the return of A. A. Allen and Party in 1953, should the Lord tarry.

PALSY-PARALYSIS GONE

ON AUGUST 9, 1952, I was stricken suddenly with paralysis of the right side of my head and throat. My face was drawn, dark and swollen. This condition persisted for over a month.

On Monday night, Sept. 15, still in this condition, I entered the prayer line at the A. A. Allen Revival in Rock Island. When Brother Allen prayed for me, God's power came upon me and took away all the pain and swelling.

I praise God for deliverance from this very uncomfortable condition!

Mrs. Helen Holder
425 4th Ave.
Moline, Ill.
FEATURED EVANGELISTS: Everett B. Parrott

Amazing Miracles Continue To Accompany E. B. Parrott Ministry


By Pastor-Evangelist Hiram Brooks

"O FOR a gracious revival, precious, refreshing from the presence of the Lord!"

That has been the story of north San Diego county churches for over two decades. Many mercy drops have fallen in the local churches, but the real showers came when Dr. Everett B. Parrott felt led of God to pitch his tent in the Oceanside-Carlsbad area of California, for a united Full Gospel and Divine-Healing Campaign. Churches and Pastors from nearby towns decided that this was divinely ordained, and closed down their week night services to cooperate in the meetings.

Although the tent was pitched in closest proximity with Pastors W. E. Davis of Oceanside, and Hiram Brooks, of Carlsbad, nevertheless as many as seventeen ministers from various denominations, including Baptist and Christian, were on the platform in precious fellowship, which is saying a lot for this more or less rural area.

From the very start, the humility and Holy Spirit anointing on Brother Parrott established the fact that this was not to be a wild and hilarious meeting but, rather, a deep heart-searching time of spiritual cleansing and healing by the Power of GOD!

"IT IS NO SECRET WHAT GOD CAN DO!" was Rev. Parrott's theme song, and night after night whatever had been secret of GOD'S MIGHTY POWER was openly exhibited, and soon lost its secrecy through the humble channel of Brother Parrott's ministry. Amazing miracles took place before the eyes of both the believers and many curious onlookers. Denominational people from all churches soon were flocking in, and scores have been enlightened to the deeper truths of the full gospel, and have received not only healing, but also the wonderful baptism of the Holy Spirit.

The wonderful response of the marines from Camp Pendleton to the Parrott revival is most gratifying. Many have received the baptism of the Holy Spirit, and scores have been saved. At one meeting between thirty and forty servicemen were among the crowds at the altar for salvation. One marine, Cpl. Forrest Land, received a complete deliverance from malaria which has bothered him for years. Many nights the choir on the large platform was composed entirely of servicemen.

Heart trouble, nervous colitis, curvature of the spine, and myriads of other diseases disappeared, like tinder before a raging forest fire, as God manifested His wonderful power night after night.

We will recount two outstanding miracles which occurred:

Mrs. Margaret Beck was healed of several maladies, chief of which was a malignant nervous colitis condition.

Perhaps the most outstanding of all was the healing of Mrs. Grace Clark (see picture inset), whose testimony follows:

OH, how I praise my wonderful God for my healing; and how I thank God that He gave His Son Jesus Christ to die on the cross to save us from sin, and to heal us.

If people would only awaken and see the light. A short time ago I was a sinner, sick, and crippled. I suffered and wanted to die, just to get out of my misery, and yet I knew I would go to hell if I died in that condition. It took a death to really wake me up. Praise God I see it all now.

I was anemic. Most of my life, I had low blood pressure and a weak heart. Also, I had trichinosis for seventeen years. This disease is terrible. It was in most of the muscles of my body. No medical doctor ever found it, but gave up and told me they could do nothing more for me, although I had undergone surgery. My body was so full of dope of all kinds—anything to get relief! Beside all this, I was crippled. When I was small I got hurt and my back had grown out of place. One leg was a full inch shorter than the other.

OH, how I praise God for bringing Brother Parrott to our area with his sound message of faith in God. When I heard his sermons on healing, I knew God would heal me. After prayer, my joints began to snap all over my body. For awhile I couldn't imagine what was happening to me, but then I began to realize God was healing me. The next day when I got up to go to work, there was no pain, and I was walking straight. I feel wonderful now and, to add to my joy, praise God, my husband gave his heart to God in these meetings too!
WHILE at the TVH Convention word came to us, from Brother R. W. Holmes, of a grossly unfair persecution against him by the enemies of the ministry of healing.

According to information that we received a young lady, in the last stages of diabetes, was brought to his meeting, on the last night of his revival. Every evangelist who prays for the sick advises them to attend at least a number of the meetings to hear the Word preached before entering the healing line to be prayed for. While the most desperate of cases have been healed on the first time of attendance, it is obviously unfair to the ministry of healing to bring desperately sick people to a meeting at the last moment, as a last resort, where no time has been taken to learn the conditions of healing.

All around are the sick and dying, some needing deliverance from both sin and sickness. The way to healing is through hearing the preaching of the Word of Faith. People who come into only one service, motivated by desperation, and not by true faith built upon the Word of God, may be disappointed. Enemies of the ministry of healing eagerly search to find people who have been prayed for and who are not healed. Yet, there are thousands of sinners who go to revivals, who do not get saved, even though Christ has provided salvation for all! Faith for salvation or for healing comes in the same way—through hearing the Word of God preached.

We commend the TORONTO DAILY STAR which, on its front page of December 20, 1952, issue, was fair enough to print the truth concerning the matter. An investigation by an inquest jury showed that the evangelist had nothing to do with the circumstances of Mary Taylor's dropping the use of insulin. She was in a dying condition and, of her own choosing, refused the use of insulin. The doctors in that area took a fair attitude in the case and we commend them. We have usually found that physicians who come face to face with death continually, and who have to watch many of their patients die before them, have a much more sympathetic attitude toward Divine Healing than unbelieving ecclesiastics. Quoting from the TORONTO DAILY STAR, December 20:

"Dr. Lawson felt that there should be no blame attached to the preacher in the case . . . the chief coroner added that there was no question in his mind on Divine Healing. He said he hoped that the results of the inquest would provide a better understanding between faith healers, the power of prayer, and the necessity of modern advice in surgery and medicine."

The fact is our literature, available on the subject, always states that we do not advise people to stop taking medicine in order to get healed. When people's faith rises for healing, they do not need medicine. But just stopping the use of medicine, in itself, will not heal anyone. It is faith in the promises of God that heals!


DEAR Brother Lindsay:

"As you will no doubt have heard by now, from Brother R. W. Holmes, the viru
tic attack made by the Canadian Press upon Divine Healing, due to the unfortunate death of a girl of 19 in Lefroy, Ontario, who gave up insulin after prayer, came to nothing.

"I attended the inquest on Dec. 19 at Barrie, Ontario, and read a statement from Brother Holmes. This was accepted as evidence together with a statement he had previously made to the Ontario Provincial Police in North Tonawanda, New York.

"The five-man jury, composed of two Roman Catholics, one Pentecostal, and two unknown, passed a verdict, fully endorsed by the Coroner, that the death of the girl was caused by her own decision to give up insulin. No one was held to blame, neither the parents, nor the preacher. Nor were any recommendations made to prevent the practice of Divine Healing or the visits of any itinerant evangelists with a healing ministry, erroneously called "faith healers."

"One of the reporters who visited our home was the son of a man who used to worship in our church, so he was sympathetic. Brother Holmes reports that the Provincial police were most sympathetic.

"Once again the devil overstepped himself, and Divine Healing has received a wonderful amount of free advertisement—so has our small denomination throughout Canada! Our meetings are wonderful since this happened. God is healing in great power!"

It is our pleasure
TO INTRODUCE
and ANNOUNCE
the arrival in America of
EVANGELIST JOHN WOODHEAD
He is associated with the Elim Foursquare Gospel Alliance of Churches in London, and will hold a series of evangelistic campaigns in Canada and the United States.
Brother Woodhead will arrive in Canada on
FEBRUARY 18, 1953.
His first campaigns in this country will be held in Canada. After he has completed his itinerary there, he will come to the United States and conduct a series of campaigns here.

We remember Brother Woodhead as one who was appointed to pray with us for the sick at the World Pentecostal Conference in June, 1952, and indeed who also prayed for the sick at the great after-gathering held in Royal Albert Hall in London.

Those who desire his services may contact him through his Canadian address, which will be:
133 Park View Hill Crescent
Toronto 13, Ont., Canada

Rev. John Woodhead and Revival Party.
Left to right: Rev. E. R. Corsie, Pianist; Evangelist John Woodhead (center); Rev. L. E. Lamberts, Song Leader.
IT WAS during the year 1950, when the Lord spoke to my father and me about building a church in the north part of Dallas, Texas. We soon raised enough money to begin our foundation, and we worked hard from morning until dark digging pier holes and pouring the foundation. At this particular time, we lived at Midlothian, Texas. One evening when we had finished work, we got in our car (my father, my wife and I, and our two little girls, with my nephew) and began driving home. We were going south, when another car approached us going north. The driver was intoxicated and suddenly, without notice, he turned his wheels in front of us, causing a terrible collision. The impact resulted in the motor being driven back-ward into the front seat. At the same moment, my father's head went through the windshield. He received compound fractures, his bones coming through the flesh of his right arm, and through his legs. His head having gone through the windshield, and his legs being wedged under the seat, there was nothing we could do for him immediately.

In the meantime, I managed to get out of the car. I was in a dazed condition, but I walked to the police station about a hundred feet away. There was a woman there and I asked her, "Are you Christian?" She replied, "Yes." I said, "Would you pray for me?" She looked at me and saw the blood on my face, and suddenly became hysterical. At that moment a man ran in the store and said, "There has been an awful tragedy. I am sure there have been several people killed in that car wreck. We had better call an ambulance." I was conscious long enough to say, "Call Dudley Hughes, on Jefferson Street. Brother and Sister Hughes are good friends of ours." So they called Dudley Hughes and that was the last I remembered. I fell unconscious, as the ambulance rushed to the scene. It is against the law to take six people at one time in an ambulance, but they saw our condition, and they got us all in. My father was pulled out of the front seat of the car and was put in the ambulance with us, and we were taken to the Methodist Hospital in Dallas. By this time, my father had lost much blood, they could not understand how he was still alive.

Friends gathered in the corridor of the hospital, while the doctors and nurses tried to do their best for us. Soon a doctor went into the hall and said, "If you want to see any of the Hayes family alive, you may see them now. None of them will live longer than possibly thirty minutes." Many people went into the emergency room, and they looked at us for what they thought was the last time, alive. The doctors had no hope for my father, but they started giving him blood transfusions. He lingered on for many days, although the doctors continued to entertain no hope for him. His face was so lacerated that they did not even take stitches. They just put big clamps on his face. They expected that if he lived, they would have to use surgery to help his disfigured face. Then on the tenth day, they took the dressing off of my father's face and, to their surprise, God had already done the plastic surgery!

It was true; father did not have a scar! The doctors could not understand it, and they told my father, "It was a higher power that healed your face." His physical condition was somewhat improved, but they said that even if he lived, he would be an invalid the rest of his life. At first they said his legs could not be set because his bones were chewed up into little splinters. But he was praying and folks all over Texas were praying. The doctors could not understand, but God was recreating bones all the time. They took a number of X-rays and at last said that there was enough new bone to set the legs. They set his legs and placed him in a cast, and after many days, the doctors X-rayed again, and said, "We believe that it is going to be possible for this man to walk again, but it is going to be on crutches." They attempted to set his bones, and the Lord was certainly with them, in performing the work. After wearing this cast for 119 days, they put him in braces from his hips on down and they placed locks on each knee. My father, like a baby, had to learn to walk all over again, but soon he was able to hold his balance very well.

One night my father was in the church, and the power of God fell. As he was walking up on the platform on his crutches, the glory seemed to sweep over the place, and he felt that God had given him increased faith. So he said, "After a service like this I feel that God will heal my body." He laid his crutches down and started to walk all over the building. He began to cry and shout that God had performed a miracle. From that night forward he did not have to walk with his crutches.

In another service, just a few nights afterward, when the glory of the Lord came down again, my father said, "The Lord has healed me and I don't have to use these braces any longer. I believe that God can help me to walk normally this night." So, he took off his braces. He walked all over the building, stepped upon the platform that was about eighteen inches high and, from that night, he has walked normally. His crutches and his braces today stand in the closet of his home.

Chapter III

HOW GOD HEALED ME

At the time of the collision, my head struck the middle of the front seat. This caused the seat to be knocked loose from both hinges. The impact broke a blood vessel in my head, and I began to hemorrhage at once. Blood was gushing out of my nose as we were being taken to the hospital, and it seemed my end had come. The doctors examined me when we arrived, and they said, "We don't see how this boy has lived as long as he has." For fifteen days I lay on a hospital cot, which everyone thought was my death-bed. At times I would become conscious and would feel intense pain in my body. I was so miserable that I would cry out to God to let me die. I would toss and tumble from one side of the bed to the other. Sometimes the pain would be so severe that I would pull the hair from my head. Then I would go off into unconsciousness again.

On the fifteenth day, about seven
o'clock in the evening, big clots of blood began to pass from my head into my stomach, this nauseated me, and I began to pass large clots of blood. All during the night I hemorrhaged, and by morning I was rapidly weakening. During the day my heartbeats became weaker and weaker. When I was conscious I realized that the doctors and medical science could do nothing for me, and that soon I must die.

It was at this time that I began to call on God. As I prayed, I thought of the millions of people going to hell without God. I cried to the Lord and said, "God if you could do nothing for me, and that soon I must die."

As soon as God spoke to me that I would live, the hemorrhaging stopped. Then the Lord showed me a vision of hell. This was the best news I had heard in all my life. As soon as God spoke to me that I would live, the hemorrhaging stopped. Then the Lord showed me a vision of hell. I saw refined, cultured people from all walks of life before me. As I stood, looking into hell, I saw millions of inhabitants, some rich and some poor. Some would call my name and say, "Brother Hayes, isn't there something you can do for us? Can't you give us a drink of water?" Then I thought of the scripture where God had said, "My Spirit will not always strive with man." I said, "I wish that there was something I could do for you. I would even be willing to give my own life's blood if it would save you out of this place."

The Lord said in John 3:16:

"God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life. You had your chance, but the day of your opportunity has gone. You have crossed over the boundary line of grace and, regardless of your vows and your resolutions and your prayers to God, there is nothing that can save you. No one can help you. You have sinned away your day of grace."

When I awoke my heart was stirred, and filled with such love as I had never known before. God gave me a compassion for the souls of men that I never before had. I realized the sad condition that the world is in, with people going on day by day, careless and unconcerned.

There was one incident that impressed me, while I was lying there on that bed. At one time the nurses came in and injected a needle into my right arm and began to give me a blood transfusion. I had felt life going out of me, and my chest and lungs seemed to be caved in. But when the blood began to flow into my body, I felt new life coming where death had seemed to have taken hold. As I looked at that blood, I thought how much there is in it. And then I thought of the blood of Jesus, and of the life that is in it. There is power in the blood to overcome every evil force and to bring deliverance to every sinner and to heal any man or woman that is dying of cancer, even when the doctors say there is no hope. There is power in that blood to cleanse from all sin as the Scripture says in, I John 1:7:

"The blood of Jesus Christ his Son cleanseth us from all sin."

What a miracle it was when the Lord raised me up! God created a new ear drum in my left ear. The doctors said I would never have normal use of my left eye. It had been paralyzed and I could not move it in any direction; I could not close my eyelid; my face was disfigured. I had facial paralysis on the left side. Blood clots were pressing against my brain, and my head was almost a size larger than normal. At seven o'clock, the night the Lord spoke to me, I felt a bolt of power go through me, and I knew I was healed. Four days later I was dismissed from the hospital and permitted to go home.

Sometimes people have asked me why it was that the Lord allowed such a tragedy to occur. Just before I was healed I asked the Lord why this happened when I had been trying to serve Him with all my heart, and to win souls for Christ. Then the Lord said:

Romans 8:28:

"All things work together for good to them that love God, to them who are the called according to His purpose."

I can certainly say that through this tragedy the Lord has given me a greater love than I ever had before for lost souls and suffering humanity.
**THE YEAR 1952 IN PROPHECY!**

*By Gordon Lindsay*

**JANUARY—WORLD-WIDE REVIVAL**

**AS THE YEAR 1952 was born, reports came from far and near of the greatest evangelical revivals in history. Branham had just returned from Africa, after ministering to as many as seventy-five thousand people in a single service. Clifton Erickson went to Chile where audiences up to seventy-five thousand attended. T. L. Osborn’s work in the Caribbean area had resulted in a missionary move exceeding anything of its nature since the days of the apostles. A. C. Valdez, Jr., Philip Green, Harvey McCarter and others had spent months in various missionary fields, or were ready to go. Everywhere they went the mighty power of God was manifested, and the largest auditoriums were taxed to their capacity. Thus, while the world stands precariously at the greatest crisis of its history, there is a moving of God that, in a measure, is beyond anything else of previous need.**

As it is written in Isaiah 59:19—

“When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.”

Thus it was in the early Church. The Divine visitation ran parallel to the greatest apostacy of Israel’s history.

**FEBRUARY—ECLIPSE IN PALESTINE—FEBRUARY 25, 1952**

Eclipses are not uncommon events, although a total eclipse of the sun rarely occurs more than once in a given locality during the life span of a human being. However, the eclipse which took place on February 25, 1952, seemed to be prophetic in its locale. The shadow of the eclipse moved from Palestine to Soviet Russia appearing to portend that the Jews view the atomic submarine as a success. A number of months before, work had started on an experimental submarine using atomic energy as fuel. There were a number of factors which made its success, doubtful, such as the possibility of stray radiation effects in accord with America’s permit Israel to become an independent nation. It has been reported that secretly she permitted the Jews to receive aid from her when the embargo was in force during the Arab-Jewish war. Now the whole thing has been reversed. Russia is playing to the Arab world, and has become hostile to the Jews. Sudden anti-Semitic persecutions have broken out behind the iron curtain. Our recent trip through the Arab countries showed us that the Arabs are looking for a powerful ally. That ally appears now to be Russia.

**MARCH—NAVY ANNOUNCES ATOMIC SUBMARINE A SUCCESS**

At the beginning of March came the face of the announcement that the navy views the atomic submarine as a success. A number of months before, work had started on an experimental submarine using atomic energy as fuel. There was no successful factor which made its success, doubtful, such as the possibility of stray radiation effects. Apparently, however, these problems have been solved, for the second submarine is now being built. This development means that before the atomic submarine can be extensively built, the submarine military change of warfare almost as great as the discovery of the atomic bomb itself. Up till now ships engaged in battle must, after a few days of battle engagement, return to a base to refuel. Atomic power will mean that they can stay at sea indefinitely. Thus the striking power of the fleet is increased. The atomic submarine means that soon we will have atomic surface ships, and perhaps atomic planes. Prophecy marches on.

**APRIL—COMMUNISTS CHARGE U.S. WITH USING GERM WARFARE**

The whole world was agog over the charge by the Communists that the U.S. was using germ warfare in Korea. It is obvious that the charge is absolutely false. But what gave the charge such notoriety was that Hewlett-Johnson, the Red Dean of Canterbury who was extensively before the Iron Curtain, claimed that he had evidence that the Allies had used germ warfare in Korea. The writer of this article has had opportunity, when in London, to meet the Red Dean. Our impressions of the man were that, while he is a brilliant person, he is utterly irresponsible. Why do the Communists make this baseless charge? Experience has shown that whenever aggressor nations plan on a course of action they prepare the way with vicious propaganda, such as accusing their enemy of doing what they, in turn, plan to do. There is no doubt that they are experimenting in the field of bacteriological warfare and, when the time is ripe, they plan to use the deadly germ. In the year 1947 an infectious disease was brought to Europe from the East, which came to be known as the Black Plague. In three years one-half the population of the continent perished. Communism is ready to loose a similar plague upon humanity, if it finds it within its power to do so.

**MAY—JERUSALEM BECOMES CAPITAL OF ISRAEL**

Prophetic fulfillment moves apace in Israel, land of the Bible. In May came the announcement that Jerusalem was to become the capital of the new state of Israel. According to Isaiah 2:4, Jerusalem is to become the capital of the world. But before this tremendous event will transpire in the land of Palestine. The news that Jerusalem was to be Israel’s capital was received with great consternation by the writer, who is on the trip. While the Arabs, who have been reported that secretly she permitted the Jews to receive aid from her when the embargo was in force during the Arab-Jewish war. Now the whole thing has been reversed. Russia is playing to the Arab world, and has become hostile to the Jews. Sudden anti-Semitic persecutions have broken out behind the iron curtain. Our recent trip through the Arab countries showed us that the Arabs are looking for a powerful ally. That ally appears now to be Russia.

**JUNE—LAKE TIRIMI CONFERENCE SPEAKS OF UNITY OF FULL GOSPEL PEOPLE**

In June an event occurred in London which was of more significance than most people generally supposed. That was the world conference of Full Gospel groups from all over the world. Fifteen

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**666 DAY CYCLES SHOW SIGNIFICANCE OF EVENTS (PUBLISHED LAST JUNE)**

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**THE VOICE OF HEALING • February, 1953**
years ago, such an event would have been utterly impossible. Slowly but surely spirit-filled Christians are beginning to realize the essential unity of believers in Christ, and that no one denomination can ignore this reality of the Body of Christ. The conference was held in a significant place—Westminster Hall, just across from Westminster Abbey and the British Parliament buildings. In the Abbey the kings of England have been crowned. Those gathered at the conference, however, were primarily interested in the coming coronation of the King of Kings—an event soon to take place. It may take terrible persecution, but sooner or later the people of God shall be brought together, and it shall be as Christ prayed in;

John 17:21

"That they all may be one; as thou, Father, art in me, and I in thee."

JULY—THE STRANGE WEATHER CONDITIONS

The month of July ushered in the hottest summer on record. In Dallas, headquarters of THE VOICE OF HEALING, only once in history were there more than eight days of heat in succession in which the temperature was over a hundred. This year there were 25 such days, and the city is on the brink of a water famine. Last year the billion dollar Kansas City flood was the worst in history. This year there was another flood in the Missouri Valley just as bad. A few winters ago the worst winter in history was over a hundred. This may be the cause of these extremes in weather? Many believe that the atomic bomb explosions have had an effect upon the climate. The U. S. Meteorological Department has denied this. However, recent statements by outstanding leaders in the scientific world indicate that these men are definitely worried about the effects of atomic warfare upon the human race, as well as causing possible climatic changes. Man has discovered more knowledge than he is able to use wisely.

AUGUST—HOPE OF PEACE IN KOREA FADES

In August it, at last, became plain to the world that the hopes of peace in Korea were futile. Peace talks had been going on and, time after time, reports had come from the Korean headquarters that a settlement was being reached. But the American belief was held by those unversed in Bible prophecy that in some way the whole problem would be solved and the peoples of the world would settle down to an era of peace; that Communism and Christianity would agree to live together. Now, it is apparent that those who believed this lived in a fool's paradise. As easily could we reconcile heaven and hell. There is no reconciliation! The war is still on. Communism seeks to dominate the world or die in the attempt. It is a life and death struggle. We may liken the present world situation to rising waters against a dam. As the flood rises, the walls are sand-bagged. Eventually, however, this process has an end and the impounded waters burst forth from their containment in all their fury. America has almost forgotten that a war is on. But one is on, and it is the prelude to Armageddon.

SEPTEMBER—U. S. ANNOUNCES GUIDED MISSILE MISSION TO KOREA

September 5, announcement came that the Navy had at last perfected the guided missile. Fiction writers have long discussed this subject, but it is now in which a robot plane could carry a load of death and destruction straight to its objective at supersonic speeds. Now fiction has at last, become fact. On September 5, the Carrier "Boxer" released a robot plane, together with a mother plane, for a mission in Korea. The mother plane stayed safely out of range of the anti-aircraft fire, while it watched through a television receiver the flight of the robot. At the same time it directed it on its mission straight to the target. When the screen went blank the job was done and the mother plane returned in comparative safety to the carrier. We can imagine the significance of this new development. A plane loaded with an atomic warhead can be guided in safety to its target, and a city may be wiped out. Of course, such knowledge eventually becomes the possession of both combatants in a war. Again we say, "Prophecy marches on!"

(Continued on Page 2)

NOTE: In the drawing

1. Christ is pulled up, full length by two leather wrist straps and tied thus to the wooden cross piece fixed on the pillar.
2. The soldiers are holding back the jeering, mocking crowd (which included children—all seen by Brother White).
3. The wooden box with the dirty water in it, and the other two whip handles, are shown with thongs hidden in water.
4. The Roman Centurion is shown marking up the stripes on the pillar (in a building as Bro. White described).
5. Ribbons of flesh are being cut out of the Savior's back. The flogging hasn't proceeded very far. The Great Physician is getting the 13th stripe.
6. The flogging agent is a swathy, immense man, wearing a loin cloth, as Brother White saw him.
7. The whip in the flogging agent's hands has three thongs, studded with sharp bone, etc. The blood is flying off it and dripping off the agent's hand.
8. The blood is on the pillar, on the ceiling, and on the earthen floor as Brother White saw it. (BLOOD ATONEMENT)—shed for salvation and healing.
9. Peter's powerful text is quoted with an encouragement to appropriate the healing—NOW.
10. The whole is shown to be the kernel of healing truth, as taught in present-day healing revivals.

When I first showed the illustration, a prophetic came through to the effect that we were to meditate on these things, relative to His passion, as it would be advantageous for obvious reasons. This drawing has been specially done for your magazine. It is original and a first-class illustration, just completed, of "The Stripping of Jesus."
DIVINE Healing is absolutely NOT a new fad, cult or religion.

Healing for the body in answer to prayer is as much a part of the Gospel of Jesus Christ as is salvation of the soul.

When Jesus, the Son of God, went to Calvary, He provided a remedy for sin, and a remedy for sickness. Read Psalm 103:3, “Who forgiveth all thine iniquities; Who healeth all thy diseases.” That verse, and hundreds of others like it, both in the Old and New Testaments, still stands true in spite of skeptical doubts.

But, someone says, “Scriptural references to healing mean spiritual healing, and NOT physical healing.” That argument can be quickly answered by a perusal of Matthew 8:17, which says that Jesus went about healing the sick, fulfilling Old Testament prophecies of healing.

Most of us have been uninscripturally taught that the “day of miracles has passed.” We have taken for granted that this was correct, and the majority of church-members, even good consecrated Christians have failed to impartially study the Word of God.

It doesn’t matter particularly what men say, nor what books say, nor what we have been taught. But it DOES matter what the Bible says, for it is the literal, unerring Word of God.

And now for a challenge!

We do not ask you to believe in Divine Healing simply because you read this, or because you hear a sermon on the subject, or because you hear somebody testify that he or she has been healed in any way. No, if that were so, this was correct, and the majority of church-members, even good consecrated Christians have failed to impartially study the Word of God.

Please remember this. It is unfair and illogical to form an opinion on any subject without having investigated that subject thoroughly FROM BOTH SIDES.

“HEALING FOR ALL”

The Lord Jesus healed—though medical men abound—there were “many physicians” (Mark 5:26).

The Lord Jesus healed, without exception, all who came or were brought to Him (Matt. 8:16).


The Lord Jesus sometimes indicated healing would be in the near future (John 9:7). The Lord Jesus sometimes removed a man from his surroundings before healing him (Mark 8:22-23).

The Lord Jesus healed all manner of diseases (Matt. 4:23-24), (Matt. 15:30), (Luke 22:51), including lunacy, epilepsy, leprosy, palsy, fever, paralysis, blindness, lameness, deafness, withered limbs, etc., etc., etc. The Lord healed illness associated with devils (Luke 9:35). The Lord Jesus healed people at a distance without going to them. There is in the instance of Him healing someone 16 miles away (John 4:46-53). The Lord Jesus healed by a touch, by others touching him, by His taking people by the hand, by command, by a word (Matt. 8:3; Luke 8:44; Mark 1:31; Luke 10:10; Matt. 7:34, etc.).

The Lord Jesus transmitted this power to others, to the twelve disciples (Luke 9:1); to the seventy who were sent out (Luke 10:1-9); to believers generally, if they claimed the power (John 14:12-14); to Peter’s shadow (Acts 5:14-15); to Paul’s handkerchief (Acts 19:11-12).

The Lord Jesus continued to transmit this power to others for many years after His ascension; 20 years after, Paul had this power (Acts 19:12): “Men healed people in His name. But the rules for healing were laid down for the time of the sick (James 5:14-16): 40 years after, Clement, Paul’s contemporary, said “Men received the gifts of healing.” Ireneaus says, 110 years after, “Men healed the sick by laying their hand on them.” Two hundred years after, Origen says, “Men had marvelous power in curing, by invoking the divine name, and that of Jesus.” 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus; 200 years after, Dorothea Trudol of Mendonport, New York, had marvelous power in curing, by invoking the divine name, and that of Jesus.

Please remember this. It is unfair and illogical to form an opinion on any subject without having investigated that subject thoroughly FROM BOTH SIDES.

I WAS HEALED OF T.B. INSTANTLY
—When Bro. Richey Prayed for Me!

By Mrs. Anna Rayburn
Cheneyville, La.

(II Cor. 1:3, 4—“Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.”)

THE FALL of 1924, after the birth of a baby girl, I had lost much weight and was completely run down in my body. I soon developed "flu" and was placed in a hospital for ten days, where I had quite a battle for my life. Then, for about three years, I was in a very weak nervous condition.

A little paper, "THE FULL GOSPEL ADVOCATE," edited by Evangelist Raymond T. Richey of Houston, Texas, was sent to me. In this paper, I read of the wonderful healings in answer to prayer. I wanted to go and be in those services, and be prayed for, that I, too, might be healed.

My doctors told my people to let me go, if I wanted to. They said they could do no more for me and that I was going to die; therefore, let me be satisfied. I was carried from Central Louisiana to Houston, Texas, in an old-fashioned school bus, where a bed had been placed for me.

After being anointed and prayed for by Brother Richey I was instantly healed of T. B. Praise God!

This healing has held good through these years of hard work, up to the present time of 1952.

In 1949, before entering God's Bible School and College located in Cincinnati, Ohio, it was necessary for me to have a Doctor's health certificate. I was told to go to any doctor, in the city of my choice. I decided to go to the school physician and, after examination, he said, "One time in your life you have had T. B. in your right lung, but you have had a most wonderful recovery.

Then I testified how God had healed me in answer to Brother Richey's prayers. As quickly as the lightning goes from the east to the west, yes instantly healed me!

"Praise the name of the Lord Jesus Christ, the same yesterday, and today, and forever." (Hebrews 13:8). "Who forgiveth all thine iniquities; who healeth all thy diseases?" (Psalms 103:3).
A portion of the audience gathered in Kuopio, Finland, for the Tent Meeting Convention held there; sponsored by Pastor Maninen and Samonen.

Brother and Sister U. S. Jaeger are shown seated in the center of the front row, second and third from the left, respectively.

FINLAND AND NORWAY SCENE OF GOD’S BLESSINGS AS EVANGELIST U. S. JAEGHER AND WIFE MINISTER THERE

By Sister U. S. Jaeger

WE HAD A WONDERFUL TRIP across the Atlantic on the S.S. Stavangerfjord and had the privilege of being asked to hold services on the 17th of May, which is the Norwegian Independence Day. The church was packed and Brother Jaeger preached the Word and they listened very attentively.

We also held a few other meetings on the boat; in which we felt the Lord blessed us. This boat was a beautiful sea boat and all the officers and workers were very pleasant, which helped to make the nine-day journey enjoyable.

We arrived in Finland where the secretary and interpreter of Pastor Maninen’s church met us. Not knowing the language or the folks, it was rather a challenge. Kay Antturi was faithful to help us, place a big sign, Jaeger there, with our meals, etc., Kaukomaa was a great help and the secretary and our interpreter of Pastor Maninen’s church, which holds 2,000 or more, and it was filled. We thank God for this, for we were expecting also a missionary and the pastor’s residence, Doctor Somila and wife.

The Finnish dinners were delicious. We were served meals. The fellowship was wonderful.

During the last few meetings, it just poured down rain, but the people listened and stood by to hear the Word of God, even in puddles of rain. The crowds were so great that we held special healing meetings in the church, and how the power of God fell! They testified all over the place, in the balcony, and in the sides, how the Lord had healed them. We give God all the glory. Praise His name! I wish you could have been there, to see God’s power on the precious Finnish people. They were praising the Lord from the church and also places and corners, how the Lord had saved and healed many. We gave the Lord the glory. Praise His name! We sincerely appreciate your courtesy in the past, and wish to add that your voice of healing ministers have proven to be a great blessing to our church.

In Aalesund, Norway

On our way to Finland, we stopped in Aalesund and met Brother and Sister Furnes, who opened their home to us. A real welcome! We truly thank God for their hospitability. We took them out to their summer home and we enjoyed the fresh air and lunches and dinners with them. The Finnish dinners were delicious.

We then went to Vasa, Finland, where they use the Swedish language; so, we could understand without an interpreter. This also was a Tent-Meeting Convention. Pastor Rosenberg gave us the best of care, while we were in Vasa, Finland, God bless him! He also gave us a report that many of his members were healed.

In Trondheim, Norway

From night to night we watched God do the supernatural things through our brother. The gifts of knowledge with discernment were in operation, making faith rise in the hearts of even the unbelievers. Among the mighty miracles performed, most unusual was that in the body of a young mother with a withered arm. It had been there for many years. When she was healed, the arm was straight down, it could easily be compared with the arm of a five-year-old child. She held her arm out as Brother Jaeger prayed. Five different people particularly witnessed this, as the audience watched the arm fill out as full as her other arm, all the way down to her wrist.

A child with polio, who was unable to walk without limping, was instantly made whole through the mighty power of God.

Another woman, with arthritis of the spine, with a bent arm for years, when the power of God fell, she was instantly and completely healed and danced with liberty as she praise the Lord.

Night after night we watched cancer patients from the Corning, Arkansas, hospital come and have God change their lives. It was so wonderful to watch the expressions on the faces of a terminally ill person (in tears) change from sadness to one radiating with great joy.

One woman, who had paid for her treatments seven years and was sent back to her home in the far north state of North Dakota healed of the dreaded disease of cancer by the mighty power of God.

We look forward with great anticipation to our brother’s return to our church.

“Brother Jaeger’s experience as a pastor of many years certainly ties the people to the local church. In Finland, we visited the church, many received the baptism of the Holy Ghost, and among those was a Baptist preacher. Brother Mabry would call people from the audience, it caused those from other churches represented to go home with much faith in the gifts of healing and discernment. We have the Lord to thank for all the preachers, ministers and laymen who were in our services last year. The reports were given us by them, for which we give God praise. I wish you could have attended our services last year, and see God’s power outpouring of the Spirit of God.”

We sincerely appreciate your courtesy in the past, and wish to add that your voice of healing ministers have proven to be a great blessing to our church.

Sincerely in Christ,
Rev. Louise Copeland.
DAVID WALKER

SHORT LEG LENGTHENED TO NORMAL
(Testimony from Native of British West Indies)

Jeremiah 33:11:
"Praise the Lord of hosts; for the Lord is good; for His mercy endures forever!"

For over a year I suffered with an awful wound, a few inches above my heel, on the left leg. I was unable to move around unaided and the Lord, in answer to prayer, wondrously healed the wound. That was about three months ago. After the wound healed, one of my legs became stiff and painful too, so I made a cane to aid my walking.

A little over a month ago my pastor, Rev. G. E. Fletcher, announced one Sunday morning that that very evening he is going to have a special visitation in Southern Rhodesia. I somehow felt that I should send you a brief report of what God did (See article printed on this page).

If you desire confirmation of what I have been writing please write Mr. A. Warrilow, manager, Square Grip Factory, 3 Bradley Street, Gwelo, Southern Rhodesia, and he will tell you as an eyewitness of what took place. Mr. Warrilow is now carrying on the work, among the Africans, as a result of this campaign.

He is of the Assemblies of God of England.

"My purpose in writing you is to stir up prayer on behalf of further campaigns which are being and will be held in Southern Africa. Rev. J. Richards, my co-worker, is being mightily used of God in a healing ministry. There are many remarkable testimonies of healings that took place under his ministry in Gwelo, Salisbury, and Johannesburg. Brother Richards, who, himself, was born deaf and dumb had the deaf and dumb demonstrated. He is a cripple, but not in service. I have faith in what he is doing."

Among the healings in which God has used our brother is that of a colored (Euro-African) woman who was able only to drag herself along on crutches. When prayed for, she was instantly healed not only from the broken heel and ankle bones (the doctor said she would never again walk without crutches) but also of asthma of 37 years standing, and rheumatism of 14 years standing. Today she walks perfectly.

"Mr. M. Botha, of 86 Glamis Road, Hatfield, Salisbury, is an eye-witness of this and other miracles.

"Many pitiful cases such as club feet and deformed limbs were brought to us. I covet your prayers, and those of God's people, that there may be a greater manifestation of God's presence in the coming campaigns. My soul is burning to see a revival sweep Southern Africa while there is yet time. Will you join us in prayer?"

"God bless you in the great work you are doing."

Yours in Christ,

F. Burke
P. O. Box 263.
Witbank, Tvl., West Africa

"Dear Brother Lindsay:

"GREETINGS in the precious name of our Lord Jesus Christ!""I want to thank you for the copies of THE VOICE OF HEALING that you have been sending me. This paper has been an inspiration to my faith.

"For thirty-one years I have been a missionary in South Africa and have also carried on missionary work in Nyasaland and Southern Rhodesia. We have been hungry for a manifestation of God's power and articles and books you have written have led me to expect God to do the supernatural in our mission work here.

"In August of this year we were granted a special visitation in Southern Rhodesia. I somehow felt that I should send you a brief report of what God did (See article printed on this page).

"If you desire confirmation of what I have been writing please write Mr. A. Warrilow, manager, Square Grip Factory, 3 Bradley Street, Gwelo, Southern Rhodesia, and he will tell you as an eyewitness of what took place. Mr. Warrilow is now carrying on the work, among the Africans, as a result of this campaign.

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"God bless you in the great work you are doing."

Yours in Christ,

F. Burke
P. O. Box 263.
Witbank, Tvl., West Africa

FEW people overseas are aware of the tremendous crisis that faces Africa. From various parts of the "Dark Continent" there come sinister reports of rioting, bloodshed, and ritual murders. This is, in effect, an evidence of an upsurge of nationalism among the Africans which is being fanned, by communist propaganda, to intense hatred against the white people, who are considered usurpers.

Will the curtain fall shortly over the African continent, as it has over parts of Europe and the Far East? This seems not only possible, but an imminent danger. How long do we still have to preach the gospel—in the freedom with which it is preached today? Judging by all indications our remaining time is very short!

THERE IS NO LONGER, IN MY ESTIMATION, THE PLACE FOR LONG-TERM EDUCATIONAL PROGRAMS.

What is needed is a mighty wave of evangelistic campaign over Africa, to combat the deadly flames of communism, hatred and racial strife, with the old-time power of the gospel.

In other words, an "AFRICA FOR CHRIST CRUSADE" accomplished by apostolic teams, under the banner of dynamic (Euro-African) mission, a movement for God that shall reach out to the centers of population and win the masses for Christ!

As one who has labored for many years in Southern Africa, I felt an intense longing to see God's power demonstrated. As I read of the great evangelistic and healing campaigns overseas I felt that something of this nature, adapted to African setting, is the only hope of reaching the masses; I also had a conviction that God is no respecter of persons and that He is doing for one there as He is willing to do for Africa's lost. For months I spent much time in prayer and heart-searching and the passion of my life became that great longing for a sweeping revival here.

In January, 1952, while spending a few days resting at the coast, I was given a special visitation. I was awakened just after midnight, conscious of a Presence, and a voice seemed to say, "Mr. M. Botha, of 86 Glamis Road, Hatfield, Salisbury, is an eye-witness of this and other miracles."

"Many pitiful cases such as club feet and deformed limbs were brought to us. I covet your prayers, and those of God's people, that there may be a greater manifestation of God's presence in the coming campaigns. My soul is burning to see a revival sweep Southern Africa while there is yet time. Will you join us in prayer?"

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Witbank, Tvl., West Africa

SPECIAL NOTICE
Renew Now!
2-Year Subscription—only $2.00, or 2-Year extension with renewal
Only $2.00

THE VOICE OF HEALING • February, 1953

Shall Communism
the "Dark"
Overrun Continent?"

when our campaign was to begin. We were welcomed by an African Baptist minister who had attended some of our services in South Africa, and were introduced to the gathering. As a result of this the various churches gave their cooperation during the campaign. We had the tent full the first night of the campaign and about one hundred came forward to seek salvation.

The sick were then prayed for, and God began healing. The amuseme of some, at seeing the sick prayed for, changed to amazement.

From that night on the tent was crowded, Africans began flocking in from distant places to be prayed for. The news spread over the country by African "bush telegraph": "that God had visited Gwelo in healing the sick and, within a few days, some had come from places several hundred miles distant.

Each morning people were waiting at the tent. They were given teaching from the Word and the need for salvation was stressed. Those who did not know the Lord were to surrender their lives to Him and forsake all sins.

As assemblies of God. As the devastating flames bore down on the center, the Filipino pastor stood outside with uplifted hands, pleading for divine protection. Many unbelievers present at the scene were scoffing. When the disastrous fire finally was conquered, the only building left standing was the evangelistic center, which is visible in the background of the news photo. The explosion of a gasoline station across the street failed to even damage the large neon sign in front of the center, that reads: "Jesus Saves!" The scoffers now confess that Jesus not only saves the souls of people, but evangelistic centers!

Greetings from Manila, Philippines!

"DEAR BROTHER LINDSAY:

"GREETINGS from Manila!

"You have given us your church in South Bend to do missionary work here in this great city of Manila.

"Our first campaign began Sunday, Nov. 23, with Rev. A. C. Valdez, accompanied by Rev. C. L. Greenwood of Australia. I secured the race track for him.

"We will write you soon about the results of the meeting.

"My Brother, we do appreciate your paper out here. We literally wear them out circulating them. I sometimes put them on the bulletin board so all can read, but invariably someone forgets to leave it there.

"Would it be possible to send us some of your extras or leftovers each month? I can faithfully promise you that EACH COPY WILL BE WORN TO PIECES PASSING FROM PERSON TO PERSON. These people are literally hungry for reading material and they simply have no money to pay. You will be surprised to know that thousands of these people can not buy a newspaper—that would be a luxury. They make just enough money to eat, wear clothes and rent one room for a family. But they are lovely people!

"Maybe you will lead a crusade out this way soon? We will welcome you.

"Your friend in Christ Jesus our Master.

LESTER F. SUMRALL.

"In America alone, $7.50 is spent on amusement for every $1.00 given to Christian work."

Three hundred homes recently were reduced to ashes in a residential section in Manila. In the midst of the stricken area stood the year-old evangelistic center of the Assemblies of God. As the devastating flames bore down on the center, the Filipino pastor stood outside with uplifted hands, pleading for divine protection. Many unbelievers present at the scene were scoffing. When the disastrous fire finally was conquered, the only building left standing was the evangelistic center, which is visible in the background of the news photo. The explosion of a gasoline station across the street failed to even damage the large neon sign in front of the center, that reads: "Jesus Saves!" The scoffers now confess that Jesus not only saves the souls of people, but evangelistic centers!

FIRE SWEEPS MANILA:"

In America alone, $7.50 is spent on amusement for every $1.00 given to Christian work.

* * *

Is this good business at a moment when a large part of the world hovers between Marxism (Communism) and spiritual Truth and Freedom?

Help us spread this gospel of deliverance by paying for some additional copies of THE VOICE OF HEALING to be sent to these hungry people!

—The Editor.

$1.00
Will Pay For
15 Back Issues
(See Page 21)
SHALL COMMUNISM OVERRUN THE "DARK CONTINENT"?

(Continued from Page 19)

A young man was told by an angel, in a
vision, to go to Guadeloupe and he would find
two white people who would pray for him.
He walked out, got into a tent, and was prayed for. The next
morning a dead tapeworm passed out of his body.

A man who must have been around the
decedent mark, the son of a chief, was led
in by a grass string, tied around his coat.
After spending a time in the meetings he
was in prayer and his eye instantly opened (the other eye was completely
gone from the socket). He walked for-
to the front of the tent-smiling, to
shake hands with the missionaries, and
was one of those baptized in water.

Many lives were changed and the testi-
monies of their deliverance, from the sin-
fals, they had lived, were inspiring.
An African minister told us that drunk-
ards, whom none of the other churches had
been able to reach, were being saved in the
tent meetings.

The native administrator, Captain West,
came to the tent one night, and told those
present that there had been a considerable
drop in crime during the campaign.

Later in the year a similar campaign
was held in Salisbury, the capital of
Southern Rhodesia. Again, there were out-
standing healings, and although the meet-
ing was not advertised, the tent was soon
so full that the evangelists had to work
toward one night and it was said that there
were around eleven hundred. Many threw
away their fetishes and cigarettes; and a
box full of such objects was burned on the
closing day of the campaign.

For the coming months several such
campaigns are being planned in the cen-
ters of population in Southern Africa.

This work is extending to the colored
people (Euro-Africans), and Indians are
also becoming interested. A new tent has
been given for this work by the students of
the Central Bible Institute of Spring-
field; what will shortly be erected and, during the winter months, we trust to
work northward. Rev. Richards is con-
tinuing the holding of campaigns in South
Africa.

We covet the prayers of God's people
everywhere as these crusades are launched.
The fervent intercessory prayers of
God's people can prepare the way for a
mighty sweeping revival. This is the hour
of Africa's visitation. From various places
come reports of remarkable visitations of
God. The great decision facing Africa is,
"Christ or communism!" "Revival or bloody
revolution?" We want you to join with us
in this "AFRICA FOR CHRIST" Crusade.

COOL BREEZE SENT AS
NAME OF "JESUS" WHISPERED

IT WAS during the visit of the late Smith
Wigglesworth, to South Africa in 1936,
that a healing meeting was conducted in
the city hall, Cape Town. It was on a very
hot Sunday afternoon. Not a breeze
blowing. Everybody present felt as if they
would suffocate from the intense heat.

Bro. Wigglesworth closed up and said, "Friends, it is impossible to con-
try on like this. Will everybody please
stand and sing with me, 'Only Believe.'

WIDE INTEREST
IN
DIVINE HEALING

W HETHER you are a hot enthu-

siasm for divine healing or a
cold critic of the healing campaigns,
you cannot deny the fact that keen
interest in the subject has sprung up
throughout many sections of the
whole Church. And it is growing.

On my desk I write, is, first of all,
a paper from Holland with pictures of great
crowds in State Churches in The Hague,
and Rotterdam, and in the Apollo Hall in
Amsterdam where Herman Bois, a Ger-
man businessman, drew 40,000 people in
ten days. In one city four churches
were filled simultaneously, three of the
hearers bearing the signs of healing. Pastors of the State Church in Holland are praying
for the sick.

The NEWS CHRONICLE, a national
British newspaper, carried a column on
December 3, in which it referred to a min.
ister's report, "For five years he has
worked by the students have been recov-
erable institutes very many. One...
staff to coastal evangelists are inclined to be criti-

cal-they are judged to be too "hot",
or to make claims that are exaggerated,
or to have mercenary motives, but it must at
least be admitted that they have been
also becoming interested.

A new tent has been staging on the "van" (forefront). When we're exploring the 
spiritual territory with dynamic possibilities it is likely that there will be mistakes and even
abuses. They can be corrected by experi-
ence, is stated, he was walking round the
enclosure, and if there is humility of mind
the Bible says must be tr

If any of us are conscious of a spirit of
healing-evangelists rising in
our hearts. On the other hand those of us who
are hotly enthusiastic for these crusades,
ought not to hastily condemn sincere
brothers whose only anxiety is to see this
mighty sweeping revival. This
is the hour of the sects,
is being con-
strained by brethren whose only anxiety is to see the
Spirit of God kept on lines
of light, for this revival, but believe that we
ourselves should be our own most careful
and meticulous critics."

With that I heartily agree. It is a true principle that "If we
of the Spirit keep on lines
of light, for this revival, but believe that we
do not

WE, VOICE OF HEALING

After we have sung the chorus, please
whisper the name of Jesus three times,
Immediately after the congregation whispered the name of Jesus for the third
time, a soft, cool breeze blew over the
conference, with the result that faith rose
to such an extent that the healing line
grew immensely. Blind saw, deaf heard,
cancer fell out, and the name of Jesus
was known. I was present."

(Excerpt from the editorial of the Voice of Healing, February 1953)

Donald Gee Column

THE VOICE OF HEALING • February, 1953

ROBERT GEE

P. O. Box 8

U.S.A.
The day a funeral procession was going by. The mourners had marched for miles and miles, so he asked them in to rest. They came in and laid the corpse down on its home-made stretcher. The preacher rang the bell and the people came from all over the village, for, whenever the preacher rang the bell, the people came to church. They began to sing theceed of Jesus Christ. That one native preacher is now reaching seven tribes for Christ, YES! THE POWER OF GOD COMES THROUGH IN THE MIRACULOUS!

An amazing thing that is happening, is the revelation among the “heathen” of the soon Coming of Christ! Young converts who know not the Bible nor anything of the promise of Christ’s soon return, come to the church, and tell that they have seen a vision of Jesus and He said that He was coming soon!

When I was in India, as I mentioned previously, I couldn’t prove to the Moors that the Bible was true, nor raised Jesus from the dead. I was shocked when I found this out and felt a sense of desperation. I thought everybody believed that Christ was raised from the dead. In America, on Easter, our radios are going from morning until night telling people about the resurrection. But, when I got among the “heathen”, I found out that they thought Jesus was still dead and had never been raised. Then the Book of Acts and Paul’s testimony to prove that Christ was risen from the dead! I’m a witness to that now! IT’S MY MIS- SION TO PROVE TO THE “HEATHEN” THAT CHRIST IS RISEN FROM THE DEAD! — THAT JEHovah IS THE TRUE GOD—and THE ONLY GOD THAT CAN ANSWER BY FIRE.

Since then, I met some Mohammedans in Jamaica, and I found it different. I challenged them; I said that if Christ is dead, His Name has no power. If He is risen, as the Book says, then His Name has power! I told them to come to the meetings and they would see the sick healed by the power of God. With that testimony I was able to convince many thousands of them!

Jesus said in Acts 1:8, “Ye shall receive power, after that the Holy Ghost is come upon you.”

Now the thing happened.

His disciples were to be witnesses, first in Jerusalem, then in Judea, then in Samaria, AND THEN UNTO THE UTTER-MOST PART OF THE EARTH! He did not say to go to the “heathen” if you had any time left, or any money left, but the command was TO GO!

When a harvest field gets ripe, it gets ripe all at once, and has to be worked. In Canada at harvest time every train, bus, and conveyance is filled with harvesters going out to help isidels to reap the grain before it is destroyed.

Men and women, I appeal to you, on behalf of my human brethren in foreign lands, and you and I, for we are responsible for this generation. We are not responsible for bygone generations for the ministers of that day will be held responsible for their work. Nor shall we be responsible for tomorrow, for the ministers whom God chooses tomorrow shall be responsible for their day. But NO ONE except us are responsible for the peoples of the world that live in the year 1953.

You know what happened in the early Christian days! The disciples went everywhere preaching the word, and the Lord confirmed the word with the signs following. Signs followed Peter in Jerusalem. Philip went to Samaria and mighty miracles took place there, and Philip, full of faith and power, did great wonders among the people. When the apostles prayed, the place was shaken as by an earthquake.

Acts 4:33 says, “And believers were the more ad- ded to the Lord, multitudes both of men and women.”

In Brother Branham’s ministry in South Africa, it was reported that 30,000 came in one day to become believers in the Lord Jesus Christ! It is a common thing to see 3000 and 5000 hands raised for prayer in a single service!

PAUL SAYS THAT THE GENTILES WERE MADE OBEIDENT THROUGH THE POWER OF GOD!

“We cannot but speak the things that we have heard and seen.”

Whole cities have been changed, whole countries have been changed, for the gospel of God has prevailed, and those who have gone forth have been known as those who have turned the world upside down. They have the power they have believed the promise, they have obeyed the Command!

They have remembered that Jesus said in John 4:12, “HE THAT BELIEVETH ON ME, THE THINGS THAT I DO SHALL HE DO ALSO: AND GREATER WORKS THAN THESE SHALL HE DO: BECAUSE I GO UNTO MY FA- THER!”

IMPORTANT NOTICE!

THIS MONTH—JANUARY, con- sidered by most business firms as a “slow” month, has brought more mail to the office of THE VOICE OF HEALING than ever before. We have received as high as 1400 letters (and over) in a single day.

We are entirely sold out of the JANUARY 1953 ISSUE OF THE VOICE OF HEALING!

Please, therefore, do not send us any more orders for that issue of the magazine.

However, we do have some of the MAY, AUGUST, NOVEMBER AND DECEMBER (1952) issues left, which we will sell—at $1.00. ORDER TODAY — while the supply lasts.

Help us distribute them to hospi- tals, jails and to the sick everywhere!

REMEMBER WHEN SENDING MAIL TO US:

To be sure that your NAME, CITY AND STREET ADDRESS OR BOX NUMBER—is given in your let- ter, or with your order, as we now have a large file of letters containing orders, subscriptions, etc.— which do not contain this informa- tion.

Therefore, we cannot fill your order, or subscription or answer your letter.

If you have not received a reply from mail sent to us, perhaps that is why!

THE VOICE OF HEALING
P. O. Box 9558 — Dallas, Texas.
DEAD FISH

Millions of dead fish littered the waters for 10 miles off southwest Florida's Gulf Coast feetering than 15 miles by observers. Sanibel Island reported a "dead fish" area 10 miles off, and "Lucky Star" said his craft plowed through lifeless fish enroute from Naples to Fort Myers. "We were packed solid with dead fish," he reported.

Two of the "dead fish" areas were reported widely by fishermen and others along the coast. 'We had 100,000 dead fish a mile off," said "Lucky Star." Moving at almost twice the sea-level speed of sound the Skyrocket, a well-named research plane. Recently, in California it flew higher and faster than any man-carrying plane ever flew before. The altitude was reported at 79,000 feet—more than 15 miles. The ship flew higher and faster than any man-carrying plane ever flown before. The result of these pressures and complexities is that more hospital beds in this country are filled by psychiatry than by internal medicine, he pointed out.

Such pressures and complexities, and the result, are foretold in Luke 21:25,26 as signs of the last days.

NEW SPEED RECORD

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RUSSIAN CHURCH IN ISRAEL

The red flag with hammer and sickle is flying over Russian Orthodox churches in Palestine, and other parts of Russia, according to reliable reports from the Middle East. This is clear proof that the Russian Orthodox church, directed by the Moscow Patriarch, which took over such properties from the exiled non-Communist Russian clergy in Palestine, openly recognizes that the Kremlin is boss of the Russian church.

According to reliable reports, the Soviet Embassy in Tel-Aviv is responsible for the administration of all Russian Orthodox properties in Palestine, hitherto controlled by the White Russian clergy. And estimated in 1949 at 25 million pounds sterling (about $70,000,000)

The Soviets have recently sent a "delegated" to Israel to take full control of church properties in Jerusalem, Nazareth, Haifa, Jaffa, hitherto controlled by the White Russian clergy, and estimated in 1949 at 25 million pounds sterling (about $70,000,000) by the Jews.

The Moscow-appointed Bishop Vladimir visits Tel-Aviv regularly from Jerusalem to report to the Russian Ambassador there. The Russian Orthodox Church in Moscow entered into negotiations with the Israel Government, through the Soviet Embassy in Tel-Aviv, to take over all the Russian Orthodox properties in Palestine, hitherto controlled by the White Russian clergy.

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DE-M-BOM BLAST

News of the recent hydrogen bomb explosion at Eniwetok in the Pacific has startled the world. One eyewitness account said it made the "A-bomb look like a ripple." Another eyewitness wrote, "About 15 minutes after shot time the island on which the bomb had been set off started to burn and it turned a brilliant red. It burned for over six hours gradually becoming smaller. Within six hours, an island that had once had palm trees and coconuts was now nothing. A mile-wide island had actually disappeared."

These reports bring to mind two scriptures for the last days. II Peter 3:10, "But the day of the Lord will come . . . in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also, and all things that are therein shall be consumed."

And every island fled away (disappeared)."

LIFE IS COMPLEX

Modern man is breaking down under mental strain because life and society are so complex, according to Dr. Homer W. Smith, professor of physiology at New York University College of Medicine, a nationally recognized authority and author of "Prophetic Expectations." Dr. Smith is concerned that we are growing up as twisted, artificial creatures that break down in a crisis, "I believe life and society are complex because modern man is breaking down under mental strain."

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THE YEAR 1952 IN PROPHECY

(Continued from Page 17)

OCTOBER—THE HYDROGEN BOMB OR "HELL" BOMB

Toward the end of October, ships steamed out to a remote area in the Pacific to make an historic test. Would the Hydrogen bomb, which uses the same fuel that heated the sun, work? Vast sums of money had been spent on its development, but no one could say for certain that it would work. It worked! "Hell"—the Hydrogen bomb—was a success. Apparently the Army intended this development to remain a secret, however, the news leaked out. Jesus said in Matthew 24:22 speaking of the great tribulation—"Except those days should be short
ed, there should no flesh be saved."

We now see Christ's Word was right after all. America's one hope is to turn to once the Lord Jesus Christ and accept Him as the rightful ruler of the earth.

NOVEMBER—EISENHOWER IS ELECTED PRESIDENT OF THE UNITED STATES

In the June issue of THE VOICE OF HEALING we showed that the beginning of November, 1952, marked a most important time. When speaking of that issue, we expressed the belief that Eisenhower would be elected and that his election would, no doubt, set in motion a chain of events. We are growing up as twisted, artificial creations that break down in a crisis," said Dr. Smith. The result of these pressures and complexities is that more hospital beds in this country are filled by psychiatry than by internal medicine, he pointed out.

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HEALING THE SICK AND CASTING OUT DEVILS, by T. L. Osborn, will be off the press about March 1.

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