GIGANTIC TENT CAMPAIGNS CENTER OF ATTRACTION FROM COAST TO COAST

NEW SERIES OF ARTICLES "DIVINE HEALING REVIVAL IN THE LOCAL CHURCH" BEGINS THIS ISSUE (See Page 7)
OUR COVER

This month's cover represents a cross section of the activities of the great tent meetings of TVH Associates. By no means does this represent ALL TVH tent campaigns, but rather gives an overall picture of the many phases concerned in such meetings. Other photos which we would like to have shown were not available as we went to press.

PHOTO

2. A portion of the vast throng at the A. C. Valdez, Jr. meeting in Monroe, La.
3. One of the trucks used by Gayle Jackson. This is one of a score or more used by TVH evangelists in transporting tents and equipment.
4. A typical scene at W. B. McKay tent meetings. The McKay tent has been used extensively in campaigns in Florida and on the East Coast.
5. A scene showing necessity for providing accommodations for those who travel many miles to attend these meetings. (Note buses used in carrying some of the crowds to Dale Hanson meeting.)
6. This photo shows cooperating ministers gathered on platform during Vinyard campaign. Note placards in foreground which show the names of many churches cooperating in the meeting.
7. Tent used by Velmer Gardner in campaign throughout the midwest.
8. Many of the large campaigns include a Fellowship breakfast or dinner where all cooperating ministers gather to discuss the meeting. This photo was taken in connection with Branhman campaign in Kansas City.
9. This scene is typical of the large crowds which attend the Sunday afternoon services usually held during Union Tent Meetings. This photo was taken at A. A. Allen meeting in Yakima, Washington.
10. For such large tents as the one used by Jack Coe, it is often necessary to find commercial locations to accommodate the tent, equipment and crowds which attend. This photo shows Coe tent while it was at Livestock Show Grounds, Little Rock, Ark. Picture was taken while it was light, long before full number of cars had gathered.

The Voice of Healing

October, 1951

VOL. IV

INDEX

WHOLE NO. 43

Articles Page Articles Page

News and Notes 3 World-Wide Revival 9

Do We Need a New Church Organization? (Editorial) 4 Featured Evangelists 10-16

International Fellowship Column 5 Signs—Wonders—Miracles 17

David J. du Plessis 5 Donald Gee Column 18

Evangelists' Address Directory 6 Richey Life Story by Eloise May Richey 19

Questions and Answers 6 Schedules of TVH Evangelists 20

Divine Healing Revivals Within the Local Churches 7 Television in Prophecy by Gordon Lindsay 22

Interview with William Branhman 8 Our Book Selection 23-24

THREE GREAT SERVICES DAILY

At The

DIVINE HEALING CONVENTION

Sponsored By

The Voice Of Healing

To be held December 11-12-13

Convention Hall-Tulsa, Oklahoma

OUTSTANDING EVANGELISTS TO SPEAK

YOUR OPPORTUNITY TO HEAR MEN GOD IS USING IN THIS WORLD-WIDE REVIVAL

If you have not already done so, write for reservations to REV. J. R. KEITH, 707 N. Wheeling Street, Tulsa, Oklahoma

THE VOICE OF HEALING • October, 1951
BRANHAM'S ERIE MEETING

BY JOHN T. REED

CHAIRMAN, SPONSORING COMMITTEE

Since the days of Billy Sunday, Erie has never been so stirred as it was by the Branham-Baxter Revival. The services seemed to increase with power and glory until, by the last day, the very air seemed charged with spiritual electricity.

Waves of glory swept back and forth over the congregation from time to time. Between services several were filled with the Holy Spirit. God was glorified as diseases were supernaturally discerned, all types of sickness

and infirmity healed, demons cast out, and

Spirit. God was glorified as diseases were

last day, the very air seemed charged with

never been so stirred as it was by the Bran-

ham-Baxter Revival. The services seemed to in-

satisfied with anything less now."

saved and added to the Church.

day afternoon,—"The Necessity of the Baptism

of the saints, a closer bond among the minis-

"It's real. "— "It's God."— "I can't be

Brother Baxter's afternodn "Bible Studie?

states had sizeable delegations.

awaiting the next Divine healing campaign!

the city's history.

Assembly in dattanooga was, from all avail-

ing the three and one-half week's revival. One

placed his hand upon his eye, and before he

of meeting Brother Upshaw and hearing his

years afflicted with such a condition—

and they did. But many, when they came, were

deply impressed not only "Beholding the

man which was healed standing with them.."

but without gray hair and with fighting cour-

gage, and a message that stirred his audiences—

reminding us of the same Congressman-Evan-

gist that thrilled the City of Washington, D. C., as he held a revival in Grace Baptist Church there during his first month in Congress.

We were delighted to have this statesman-
evangelist with us in this area for this cam-
paign since God delivered him; it has brought some very unusual and gracious testimonies for Christ. Our newspapers and editors had pre-
viously hesitated in accepting some of our material on "Healing" meetings, (including one paid advertisement) had the opportunity of meeting Brother Upshaw and hearing his unusual testimony. This editor remembered when Brother Upshaw spoke in his town many years ago—whereupon when Brother Upshaw told the editor just what God had done, he exclaimed, "Well, when I heard it, I didn't believe it." (The editor had received the report before from the editor of the newspaper which had previously hesitated in accepting some of our material on "Healing" meetings, (including one paid advertisement)."

Days ago, now had the opportunity of hearing

the same courageous crusader eloquently pres-

now as the Healer of the body too; who had

of meeting Brother Upshaw and hearing his

unusual testimony. This editor remembered

of meeting Brother Upshaw and hearing his

unusual testimony. This editor remembered

Brother Upshaw replied, "I reckon you believe

it NOW, don't you!!!" And so, different ones

who had heard the courageous lawmaker-

preacher fight on crutches for the cause of

cause of righteousness in many Virginia towns 25 or 30 years ago, now had the opportunity of hearing the same courageous crusader eloquently pres-

tent Christ, not only as the Savior of the soul

who had saved him about 67 years ago—but

now as the Healer of the body too; Who had

him and delivered him from the

crutches he had used 59 years! What a testi-

mony—which a Christ—what a message we all

commissioned to carry!!
DO WE NEED A NEW CHURCH ORGANIZATION?

Christ's ideal for His Church has always been that it should be one. Eventually the Church will be one, for the Lord's prayer in John 17:22, must surely be fulfilled—"that they may be one, even as we are one." In the verse before, Jesus had declared that this unity was necessary before the world would believe in Christ. Successful world evangelization therefore awaits the uniting of the process of unifying the people of God! That is why TVH continues its crusade for the unity of the Body of Christ!

We must believe that the foreknowledge of God forewarned the breaking up of the Church into various groups and organizations. God, saw in the coming circumstances, due to circumstances that would arise, the Church would not be united under a single government. In anticipation of these events, God has given to the Church for this age, along with other gifts and ministries, that of "governments." (I Cor. 12:28) Notice the plural! We look forward however to the cheering prospect that some time there will be only one government when "the government shall be upon his shoulder." (Isa. 9:6) This obviously refers to the Kingdom Age after Jesus comes. At present there are "governments" over various parts of the Church.

It is a sad, though true, fact that existing in this present world is a universal law that produces declension, decay and death. Ceaselessly, it has been at work in civilizations, nations, church and individuals. The whole theory of evolution, of an inherent or essential "upward urge" of nature as propounded by evolutionists, is a mistake. It is not an evolving world—it is a dying world! Alas, this law of decay and death, inherent in a world under a curse, seeks to vitiate even the redemption as the Church of Jesus Christ. One needs only go to the City of Oberlin, Ohio, and visit the college that the godly Finney founded, to witness an example of this. Oberlin College, at one time the center of evangelism in America, has become the citadel of modernism, a false philosophy that boldly rejects the fundamentals of the faith, scores and despises the doctrines of the Blood Atonement, the Virgin Birth and the Bible Story of Creation.

There has never been true since the fall of Adam; civilizations have their day and then decay. Kingdoms wax and wane; nations once strong, weaken through the corrupting forces at work within their citizenry. Likewise once spiritually vigorous churches become lukewarm and apostate.

Because of this circumstance, there have been times in the history of the Church when God has deemed it necessary to turn from certain religious organizations. Whenever that has happened, providentially there have arisen new movements that have affected vast numbers of people. Thus it was in the days of the Reformation. So it was in the time of John Wesley. But when those who have left new marks of God, there usually has also been the new movements that are being created. Notice to start a new organization is something hardly to be encouraged. Martin Luther didn't attempt to organize a new church. He tried desperately for years to resuscitate the dying Romish Church, but it was too far gone to respond—death was upon it. The Great Reformation was not the breath of God moving over lands and people. Likewise, John Wesley did not envision the organization of a new church. The rise of the Methodist Church came ultimately only after the doors of the Episcopal Church closed against the revival.

DO WE NEED A NEW CHURCH ORGANIZATION TODAY?

Today, here and there, are some who cry for a new church organization. We fail to see that such would improve the situation. The great salvation-healing revivals have gotten into being to initiate the creation of a new church, but to take advantage of the fact that because organizations now exist that believe in the power of God, church homes are available for the masses that are being converted. We verily believe that most of the leaders of the Full Gospel movements are godly men, who believe in our Lord Jesus Christ. They are rejoicing over the great revival which is now spreading over the nation and the world—a revival that is so outstanding that even secular magazines are taking note and have made favorable mention of it.

But there is a danger, and we dare not ignore it. It is too much to hope that there will not be a few men who will betray this commission. But there will be a few men who will oppose this revival. Such opposition has always been the case down through the centuries. It would be strange indeed if we did not face it now. These men will boast of the revivals of other generations, but will oppose the revival for our time. This was true of the days of Christ. The Pharisees built the tombs of the prophets, but bitterly fought the revival of their day.

It is a well-known circumstance, that though opponents of the ministry of healing are greatly in the minority, they are more vociferous than the numbers warrant. A discord is heard more quickly than a harmonious note. It is with sad regret that we note the few men, by their ill-timed opposition unwittingly or unwittingly, have become tools of the enemy. Instead of rejoicing, because through these revivals tens of thousands are being drawn to Christ, they are sullen and displeased, and are ready at an opportune moment, to strike a sly blow with their tongue against this ministry. The reason? The same reason that drove the Pharisees to their doom, the same reason that brought King Saul to ruin—jealousy. The various excuses advanced for their opposition are, we regretfully say, only ill-conceived subterfuges invented to justify their opposition.

Opponents of the ministry of healing will, of course, find things to complain about. If someone was prayed for, who was supposed to have been healed but failed to secure their healing, or lost it, they are quick to point it out. They quite forget that not a few persons who apparently have sincerely professed conversion, afterwards lapsed by the way-side—though certainly through no fault of the minister who gave them the Gospel. They also ignore such amazing documented healings as that of former Congressman Upshaw, who was an invalid for 66 years, and there was miraculously delivered before several thousands. It is easy enough to find fault with any man. We hold no briefs for faults where ever they may be found, and the best evangelist has them. There are admittedly a few who minister to the sick, who have done things that justify sharp censure. But remember that the Pharisees found fault with the ministry of the Perfect Man, Christ Jesus! How they hated the healing campaigns, because the healing of the sick gave Jesus great power with the people.

The Voice of Healing - October, 1951
When Jude urged believers to contend "earnestly for the faith once delivered to the saints," he warned in the next breath that "there are certain men crept in unawares," who would deny the Lord God, or His power, which amounts to the same thing. Stay by your church, if it believes in the power of God. Hold up the message that Jesus Christ is the same yesterday, today, and forever—strengthen them in their battle for truth. Let us now with boldness rob you of God's healing, that their God-dishonoring unbelief is strongly resisted. The healing revival is the method by which Christ and the apostles dealt. Let the faith take warning and realize that rising faith among God's people is now of such a temper that they will not much longer tolerate false shepherds who deprive and suffering multitudes of God's bounty for them.

We should be careful however, to differentiate between opposers inspired by a contrary spirit, and those sympathetic with the cause, who entertain a multiplicity of counsellors there is safety," and a humble man of God should ever be willing to take advice from his ministrations.

The message of deliverance is no new doctrine. It has given the impetus by which the Full Gospel movement has risen to its position in the world today. Let us never compromise our faith that God has delivered to us. Let us see that the inheritance given by God has not been surrendered by those who would permit evil to supersede it.

WILL THERE BE A NEW CHURCH ORGANIZATION?

God grant that this may never be. Those of TVH would be grievously disappointed if this should come to pass in our time. We need to concentrate all the energy available to win the perishing masses to Christ. Let us get the message across and win souls to a new organization, and if God has any such plans He has hidden them from us. TVH has exercised its influence in the building up of all the Full Gospel churches everywhere. (We use the word Full Gospel, indicating the churches that advocate practice Divine healing.) There need never be any new organization, unless godly men who are now leaders, and in whom we have full confidence, should be immersed by those who would permit elements to the church of God that would cause us to check this great move of God. We believe such a danger at present to be remote, though we should consider that such a contingency is not beyond the possibility. The price of Christian liberty is eternal vigilance.

At the time that modernism got into the evangelical churches of the North, the majority of the ministers were not modernists, but believed in the inspiration of the Scriptures, the Virgin Birth, in Miracles, and the Resurrection. But they were not on alert, and alas, to this day they are trying to find that a minister, Christ-denying materialistic element had taken control, and had introduced the modernism from which they have never since recovered.

We are glad to report that the great volume of mail that reaches us daily commends our policy of unity and love among the churches of the Lord Jesus Christ. Only very few communications are otherwise—less than might be expected.

In the meantime, may every minister who believes in the supernatural work for the harmony of the Lord Jesus Christ, the Church, let us all do those things which are right and equitable in the sight of God and men—remembering always the Golden Rule; let us hold fast to our own. May we quote ourselves and be men. May we ever be bold to stand for God's power in our midst. Then shall unbelievers begin to respect your place, and those who love the cause of Christ may rejoice.

THE INTERNATIONAL FELLOWSHIP COLUMN

By David J. du Plessis

(Brother David J. du Plessis, Secretary of the WORLD PENTECOSTAL FELLOWSHIP, will conduct a regular feature in TVH. His new mailing address is 355 Hope Street, Stamford, Conn. Each month he will give us a report of the world picture, especially as it concerns the Pentecostal organizations to which he is world secretary. This month he writes of the Assemblies of God biennial General Council. He will report on such meetings of other Full Gospel groups in succeeding months.)

Just before we moved from the South it was our happy privilege to attend the Twenty-fourth biennial General Council of the Assemblies of God, in the City Auditorium, Atlanta, Ga. This fellowship is the largest of its kind in the world, and her missionaries have reached more countries than those of any other Pentecostal movement. This movement owes its existence to an outpouring of the Holy Spirit upon a group of earnest Christians in Toronto, Ontario, in 1901. Therefore, the Council in Atlanta, Ga., was held under the theme of: "The challenge of the second half century of Pentecost."

The first General Council was held in Hot Springs, Arkansas, April 1914, in response to a call from representative Pentecostal ministers, who felt it was necessary to bring together the leaders of churches after the pattern of the Council described in the 15th chapter of Acts, for the purpose of unifying and standardizing the teachings and practices of the movement. As a consequence, the growth of the early Apostolic Churches, is the growth of the General Council of the Assemblies of God. Statistics given later prove the truth of this statement.

It seemed every message that came from the platform was sweeter than the one before. The frequent interruptions of the Holy Spirit, to confirm the words and interpretations, or by prophecy, thrilled our souls. Each service had a true Pentecostal stamp upon it. In the night Governor Talmadge of Georgia addressed the assemblage, and the Governor spoke with such fervor it seemed he had caught the fire. When he introduced ex-Apostle William D. Upshaw he had told about strangers that came in late wanted to know who the preacher was. He declared that he had known William Upshaw ever since he could remember. He had known him in the days when he toddled along on two crutches. To see him now so hale and hearty, after he had walked with crutches for 39 years in the city of the new birth and wonderfully healed him; only God could do such a miracle. Brother Upshaw, now 84 years old, walked up and down in front of the platform to demonstrate that he was perfectly healed. "The Shouts of praise rose spontaneously from the crowd.

Another highlight in the Council was the wonderful message of Bishop Sydnan of the Pentecostal Holiness Church, who is also president of the Pentecostal Fellowship of North America. A fresh start with greater power and grows.

The General Secretary, J. Roswell Flower reported there were now 4,354 churches in the fellowship with a total membership of 318,478, an ordained ministry of 7,210, and 6,148 licensed members. He remarked: "At the present time there is in all probability a closer bond of fellowship existing between organized groups of like mind in the world than at any time during the past fifty years. This does not mean that all friction has been eliminated on the local level. . . . Personal acquaintances have had to be broken down, making it easy to approach matters which are of mutual interest. Whatever difficulties may still exist on the local level they are more than offset by the great expansion gained by the Pentecostal Fellowship of North American affiliation." Further he said: "We are planning to participate in the World Pentecostal Fellowship Conference, scheduled for June 27 to July 6, 1952, in London, England. It is possible that we shall be able to charter an ocean liner which will take delegates and observers for about $300.00 ROUND TRIP. If interested, write immediately to the Secretary, World Pentecostal Conference, 353 Hope Street, Stamford, Conn.

THE VOICE OF HEALING • October, 1951
THE VOICE OF HEALING


Gordon Lindsay Editor-in-Chief
Jack Moore Co-Editor
Anna Jeanne Moore Assistant Editor
Donald I. Lowe Business Manager

Raymond T. Richey International Editor

ASSOCIATE EDITORS
F. F. Bosworth H. E. Hardt
William Branham Gayle Jackson
Jack Coe O. L. Jaggers
Clifton Erickson Harvey McAlister
Velmer Gardner Louise Nankivel
W. V. Grant Wilbur Ogilvie
Dale Hanson T. L. Osborn
Richard Vinyard

Entered as second-class matter January 6, 1949, at Shreveport, Louisiana

THE VOICE OF HEALING
PUBLISHED MONTHLY
Subscription Rate — 10 Months $1.00
Canada and Foreign — 10 Months $1.50
Single Copy (Current Issue) $.25
Rolls of 10 $.10
Rolls of 50 $.50
Single Back Copies $.25

Above prices in effect after June 1, 1951

October, 1951 Volume 4, No. 7

Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING
Shreveport, Louisiana

BECAUSE OF THE GREAT VOLUME OF CORRESPONDENCE THAT COMES TO US DAILY, WE FIND IT IMPOSSIBLE TO RETURN UNSOLICITED PHOTOGRAPHS, CUTS, OR MANUSCRIPTS.

—EDITOR—

NOTE
In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

IF YOU WRITE US
Please do not use a box number
Simply address:
THE VOICE OF HEALING
SHREVEPORT, LOUISIANA

Thanks!

QUESTIONS and ANSWERS

QUESTION:

There are various Catholic shrines throughout the country at which I understand people are supernaturally healed, even as they are in the healing campaigns. Many people believe that this would be the power of Satan, but Jesus said that Satan couldn’t cast out Satan out of His kingdom. I wonder if you would be willing to explain your position on this. We have been reading the previous issue of THE VOICE OF HEALING, and I was very interested in the article on healing in the Gayle Jackson meetings. How do you explain these miracles? Are they real or merely the product of some kind of psychic phenomenon?

D. M. Collingswood, Ont., Canada

ANSWER:

"The Catholic people as a whole, notwithstanding the great darkness they are in, imposed by the medieval dogmas of the church, have an unusual faith in the power of God to heal. Consequently, although they rarely attend ordinary Protestant meetings, they flock to the healing revivals in great numbers. Many thousands of Catholics have been recently saved and healed in the Gayle Jackson meetings in New Orleans and Baton Rouge, La. Multitudes of Catholics have been healed in the campaigns in Latin America. When these people witness the miracles, they come with an open heart and are healed—they are healed on the basis of their heart being at that moment fully open to the message being preached to them. Needless to say, they are under enormous handicap of retaining what God has done for them, because of the powerful influences that are brought to bear on them afterward.

Now, regarding the matter of healing at Catholic shrines. We recently visited one such shrine in France. People filed by and touched a stone. It was well worn by multitudes who have touched it. We saw no evidence in that Notre Dame Cathedral, that anyone was getting healed or claimed to be getting healed. In many of the shrines in question the Catholic Church itself questions the authenticity of the supposed healings. This was brought out in a recent issue of LIFE magazine.

Nevertheless, since God looks upon the heart, there is no doubt that genuine healings take place. Where there is an honest heart, and faith in the power of God to heal, there is no reason why healing should not be experienced. Because the masses who attend these shrines receive so little actual instruction, and their faith is so mixed with superstition and so little founded upon the Word of God, the actual permanent result is no doubt small.

That the number of actual miracles is very few is evidenced by the fact that Catholics canonize an individual if, among other reasons, evidence can be produced that two miracles have taken place as a result of their ministry.

Ferdie C. Jay, Route 4, Wenatchee, Wash.

Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.

Thea F. Jones, Box 451, Cleveland, Tenn.

Louis Kaplan, Box 707, Los Angeles, Calif.

S. W. Karol, Box 61, Lindon, N. J.

Oritt Kingsriter, Paysonville, Minn.

Gordon Lindsay, c/o Voice of Healing, Shreveport, La.

E. R. Lindsay, Box 52, Luling, Texas

Warren L. Litman, 1540 Ely Ave., Waco, Texas

Harvey McAlister, 200 Riverside Dr., 4-N, New York City 25, N. Y.

W. B. McKay, Box 1546, Orlando, Fla.

S. K. Mabry, 309 Brooks, Wichita Falls, Texas

Stevie MacPherson, 500 Hope Ave., Ashituba, Ohio


W. D. Metzgar, 711 Alabama, Beaumont, Texas

Owen Murphy, 403 W. 118th St., Houston, Texas


Jack Coe, Box 856, Dallas, Texas


James W. Drush, Box 1157, Honolulu, Hawaii

David J. de Plessis, 355 Hope St., Stamford, Conn.

Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.

Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.

W. V. Grant, 711 N. Main, Malvern, Ark.

Philip N. Green, Box 471, Port Tampa City, Fla.

Vernon Griggs, Box 205, Hamilton, Mont.

L. D. Hall, Box 597, Grants Pass, Oregon.

Dale Hanson, Box 255, Tazewell, Virginia

H. E. Hardt, 407 Penn Ave., York, Penna.

Wilbur A. Henry, Box 3656 N. W. St., Oklahoma City, Okla.

Tommy Hicks, Lancaster, Calif.

R. W. Holmes, Box 3213, Temple, Texas.

Harold Horton, 18910 Warner, Detroit, Mich.

Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.

U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jaggers, Dexter, Missouri.

BECAUSE OF THE GREAT VOLUME OF CORRESPONDENCE THAT COMES TO US DAILY, WE FIND IT IMPOSSIBLE TO RETURN UNSOLICITED PHOTOGRAPHS, CUTS, OR MANUSCRIPTS.

—EDITOR—

NOTE
In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

IF YOU WRITE US
Please do not use a box number
Simply address:
THE VOICE OF HEALING
SHREVEPORT, LOUISIANA

Thanks!

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.

C. O. Baker, Box 386, Medina, Ore.

Ray Ball, Box 1187, Porterville, Calif.

W. J. Em Baxter, 85 E. 10th Ave., Vancouver, B. C., Canada

William Branham, Box 325, Jeffersonville, Ind.

F. F. Bosworth, Box 678, Miami Beach, Fla.

Paul Cain, 515 Park Avenue, Garfield, Texas.

Oscar Capers, 700 Hiawth Ave., Waco, Texas.


Jack Coe, Box 856, Dallas, Texas.


James W. Drush, Box 1157, Honolulu, Hawaii.

David J. de Plessis, 355 Hope St., Stamford, Conn.

Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.

Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.

W. V. Grant, 711 N. Main, Malvern, Ark.

Phillip N. Green, Box 471, Port Tampa City, Fla.

Vernon Griggs, Box 205, Hamilton, Mont.

L. D. Hall, Box 597, Grants Pass, Oregon.

Dale Hanson, Box 255, Tazewell, Virginia.

H. E. Hardt, 407 Penn Ave., York, Penna.

Wilbur A. Henry, Box 3656 N. W. St., Oklahoma City, Okla.

Tommy Hicks, Lancaster, Calif.

R. W. Holmes, Box 3213, Temple, Texas.

Harold Horton, 18910 Warner, Detroit, Mich.

Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.

U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jaggers, Dexter, Missouri.

THE VOICE OF HEALING • October, 1951
DIVINE HEALING REVIVALS WITHIN THE LOCAL CHURCHES

(This is the first of a series of articles from local pastors, who through the healing ministry, have witnessed continuous revivals in their churches. TVH is greatly interested in the ministry of deliverance becoming a part of the ministry of the local church.)

By L. D. HALL

Four years ago, Brother William Branham conducted services in Ashland, Oregon, and many from our church attended these services. This marked the beginning of the spiritual surge in our church. The folks began to claim the promises of miracles confirming the Word of God, and came back from that meeting, with testimonies of healings that stimulated faith. Our Sunday School Superintendent, Brother Russell Watson, was one of our members who was healed. He had an extreme case of stomach ulcers. We had been called into his home to pray for him when he was having extremely severe attacks, and in agony, he would receive temporary relief, but had to continue to eat carefully as various foods brought on these attacks. Since his healing, he has been able to eat whatever appeals to him, and his general health is improved.

Shortly after this meeting, I made a trip to California, where I attended part of a service Rev. William Freeman was conducting in Ixil, California. I was able to get Brother Freeman to come to the Grants Pass Assembly of God for a series of meetings. For one week, we saw miracles, signs, and wonders performed by the hand of the Lord in the ministry of Brother Freeman. Later on, Brother Freeman returned for two other meetings. From the very beginning, the church was packed, and soon we had to add extra chairs to utilize every available space. Even the prayer room was filled; there the people could hear but could not understand, for everything now appeared not to make sense. People stood outside, looking in the windows when there was no more standing room inside. In the course of these meetings, we saw blind eyes opened, the deaf hear, and the dumb speak. Cots were emptied of their patients. One man, at the Grants Pass Assembly of God, had a man, at the Grants Pass Assembly of God, had a stomach attack during the middle of the service. He had not eaten anything, and had received no medication. He was in agony. He was not able to sit up, and was his face was white. Just as he was in a state of exhaustion, we saw our pastor, Brother Paul Cain, pour his hand over the man. Brother Paul Cain repeated the words of the Apostle Paul, "I overheard three doctors, as they passed my room, discussing the birth of this RH baby. They took tests for three days after that, and then the baby was born normally. "

In December, 1956, at the completion of the first section of the building, with a seating capacity of about 2,000, Rev. William Branham conducted a week of healing meetings. During these meetings, Brother Branham had charge of the message every evening. By this time, local physicians were stirred because of several cancelled engagements for operations, and these people have given testimony of healing. With the Lord's hand against the opposing forces, this opposition has been lessened.

Everyone was encouraged to enlarge the capacity of the tabernacle. So with generous donations, this has been made possible. The seating capacity of the tabernacle has been enlarged to over three thousand. The overall dimensions of the tabernacle are 100 feet wide and 184 feet long. The parking facilities have been enlarged until now with five acres of land, we can assure plenty of parking space.

Since the addition has been completed Brother Paul Cain ministered for a week, and, following him for another week, Brother Paul Cain ministered to the people. The services with these men of God who have similar spiritual gifts, certainly gave this valley a spiritual shaking, and added to the already numerous miracles of healing and salvation.

During the first two weeks of August of this year, Brother Paul Cain returned for a second campaign, and it also was blessed of God. Through the results of all these series of meetings, our local church has doubled in number, both in Sunday School and the regular church attendance. At the present time, it is necessary to use the basement of the parsonage and three other rooms of nearby buildings to accommodate the Sunday School.

Not only has our church prospered, but other churches of this city and neighboring cities, have benefited from the results of these meetings. Our Assembly anticipates enlarging our Sunday School facilities and the auditorium of our local church building, to accommodate the increased attendance. Financially the Lord has blessed us and enabled us to meet most of the indebtedness on the tabernacle. What has been done in this community can, and should be accomplished in others.

BABY BORN NORMALLY

AFTER PRAYER

(See photo, left above)

At my first examination, when I was expecting my third child, the doctor found that I have the RH negative blood factor, and that my husband's blood test was positive. Through blood tests taken every two weeks from the sixth month of pregnancy, it was decided by my local physician and the laboratories in Portland, Oregon, where these tests were sent, that the baby might not live, unless a complete blood transfusion was given. After the birth of my little red-headed daughter, I overheard three doctors, as they passed my room, discussing the birth of this RH baby. Then in a few minutes the nurse came in and told me that five doctors were examining the baby. They took tests for three days after her birth, but never found any reason to give her transfusions. They even kept her a day after I went home. She will be three years old in October, and her health has always been excellent.

We want to give God the praise for this, for we feel that God performed a miracle in our behalf. Praise the Lord forever.

Mrs. John Davison (Mother)

I have known the parents of this child for many years, as they have been members of the Assembly of God of Grants Pass, Oregon, of which I am pastor. We watched this case with real interest, and can vouch that every statement is the truth.

L. D. Hall, Pastor

REVIVAL TABERNACLE in Grants Pass, Oregon where numbers of TVH Associates have held Salvation-Healing Revivals.

Mr. and Mrs. J. Davison
(See testimony in column 3)
I. and proselyte, etc. Today, God is dealing to. glorify themselves, and see who could get but not recognized. Moses was taken out of kingdoms of this world will become the king of the enemy shall come in the way? No, I do not believe that. I believe that with unsettled judgment is evident that God has used Brother Lindsay, we have plenty of Brother Branham, in the light of recent events, do you believe that world judgment is at hand? BROTHER BRANHAM: Yes, I do. I believe that with unsettled peace on earth. Until that time, I do not look for any peace, but for times to grow worse and worse.

QUESTION: It is evident that God has used you in an extraordinary way in the initiating of this great world-wide Salvation-Healing Revival. Do you believe that anything greater than we have seen is on the way? BROTHER BRANHAM: Yes, I do. Brother Lindsay. I believe that greater things are ahead for us. I truly believe that in the light of God's Word, we are near something greater than we have ever seen—a repeat, I would say, of the Apostolic days, as it is written, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19). The days are getting more wiser, but God's Church is making herself ready.

QUESTION: Do you believe that there is any need for a new religious organization? BROTHER BRANHAM: Yes, I do. Brother Lindsay. I believe that God's Word, we are near something greater than we have ever seen—a repeat, I would say, of the Apostolic days, as it is written, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19). The days are getting more wiser, but God's Church is making herself ready.

QUESTION: Do you believe that there is any need for a new religious organization? BROTHER BRANHAM: Yes, I do. Brother Lindsay. I believe that greater things are ahead for us. I truly believe that in the light of God's Word, we are near something greater than we have ever seen—a repeat, I would say, of the Apostolic days, as it is written, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19). The days are getting more wiser, but God's Church is making herself ready.

QUESTION: Do you believe that there is any need for a new religious organization? BROTHER BRANHAM: Yes, I do. Brother Lindsay. I believe that greater things are ahead for us. I truly believe that in the light of God's Word, we are near something greater than we have ever seen—a repeat, I would say, of the Apostolic days, as it is written, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19). The days are getting more wiser, but God's Church is making herself ready.

QUESTION: Do you believe that there is any need for a new religious organization? BROTHER BRANHAM: Yes, I do. Brother Lindsay. I believe that greater things are ahead for us. I truly believe that in the light of God's Word, we are near something greater than we have ever seen—a repeat, I would say, of the Apostolic days, as it is written, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19). The days are getting more wiser, but God's Church is making herself ready.
WHITING, INDIANA — PHILIP GREEN

It is a pleasure to report the healing campaign held in the Whiting, Indiana Community Center Building, with Evangelist Philip N. Green preaching nightly, and God confirming the Word with signs following, and sending

Following are a few of the highlights of the meeting: A little four-year-old boy who could not walk without aid, or talk, in a few days could walk up steps without aid and was forming words for the first time in his life. His mother, a Lutheran lady was also prayed for and received instant healing of a spinal curvature. By this time, the grandfather could not see the need of wearing the hearing aid any longer, was prayed for and received instant hearing. The grandmother was also healed in this campaign.

Night after night, these folk were in service thanking God for their healing. An Assembly of God minister brought his little daughter who had a bowel condition. After prayer, she was normal. A lady from the National Catholic Church was prayed for and healed of a liver condition. After a few days, she came again for prayer of deafness of long standing. She testified in the next service she attended how she went out into her yard, placed her hand over what had been her good ear and could hear the birds chirping.

Melvin Plank—Pastor, Assembly of God
East Chicago, Indiana

E. R. LINDSEY'S TRIP TO ENGLAND

We have just returned from England and Europe after three glorious revivals. A great number were saved and filled with the Holy Ghost, as well as many who received their healing. It was thrilling to see the look of peace and satisfaction upon the faces of the new born in Christ as well as to see crutches thrown away and wheelchairs abandoned, and the power of Satan broken.

Our hearts have a special place for Brother, Edgar Bethany and the wonderful people of his church that made the trip possible. At the conclusion of our meeting with Rev. C. S. Walker in Meridian, Mississippi, we sold our tent and equipment and banked the money in view of buying another tent upon our return. At that time, we were confident that God had spoken to our hearts to go to Europe, and we knew that He would provide the way. After ministering the Word for thirty days at the North Highland Assembly and enjoying the blessing of God, Brother Bethany just made the need known and it thrilled our souls when the offering was counted—for it was just the right amount to buy a round trip ticket, and an extra hundred for expenses. We were then certain beyond all doubt that the trip was in the plan of God.

And now, after many thousands of miles have been traveled, and a great number have already been recorded in the Lamb's Book of Life, we are thankful to be back in America to begin a new series of campaigns.

MINNEAPOLIS — LOUIS KAPLAN

Louis Kaplan has just closed a successful campaign in the First Hebrew Christian Synagogue, in Minneapolis, Minnesota. Both Jews and Gentiles attended these services, and also hundreds of folkies from miles around visited us during the three week's meetings.

Souls were saved and many reports of healing are still coming in. In the early part of the meeting, a man's wife who had been nearly deaf for nearly forty years, was prayed for and received perfect hearing. She now can hold a telephone conversation—using the ear that was deaf.

Signed: William Gunn
Dexter, Mo.

PORT BURWELL, ONT. — ORLAND BAILEY

All of Western Ontario, Canada, has been stirred by the great Salvation Healing Revival at Port Burwell conducted by Rev. Orland Bailey of Miami, Florida.

Reports of the miracles which occurred in this campaign were carried by radio-news-broadcasts, and by all of the larger newspapers of the province, including Toronto.

Capacity crowds nightly overflowed the Gospel Tent which was situated in Memorial Park. The power of God was felt so strongly in the community that a local dance hall, after advertising a well-known band, was forced to close when only two couples arrived.

Under Brother Bailey's anointed faith-building ministry, large numbers nightly found Christ as their Saviour. Miracles of healing were the rule rather than the exception in these services. The blind saw, deaf heard, lame walked, and many cancers and goiters melted away as Brother Bailey prayed, with many being healed in the audience before they could reach the prayer line.

Clare Davis
Co-operating Pastor

LOS ANGELES — TOMMY HICKS

Evangelist Tommy Hicks has just concluded an old-fashioned Union Camp Meeting at Artesia and Atlantic Blvds. Many were saved and filled with the Holy Ghost. Numerous were healed as Brother Hicks prayed for them. No earthly language could describe the meeting: One woman who had been seeking the Baptism for 20 years received it in few minutes' time.

Praise God for His goodness to the children of men.

Mary Louise Bradshaw

God Give Us Men

"God give us men! A time like this demands
Clean minds, pure hearts, true faith and ready bands;
Men who possess opinions and a will—
Men whom desire for office does not kill—
Men whom the spoils of office cannot buy—
Men who have honor, who will not lie—
Tall men, sun-crowned men; men who will live above the fog,

In public duty and in private thinking;
Men who can stand before a demagogue,
And denounce his treacherous flatteries without winking.
For while base tricksters with their worn-out creeds,
Their large profession and their little deeds,
Wrangle in selfish strife, lo!
Freedom weeps,
Wrong rules the land and waiting justice sleeps."

B. Gibson
GREAT REVIVAL SHAKES YAKIMA, WASHINGTON AREA, AS RESULT OF A. A. ALLEN CAMPAIGN

A portion of the great crowd in attendance at the last night of the Yakima meeting. (Said to be the largest crowd ever to attend a religious service in the Yakima Valley.)

PASTOR REPORTS YAKIMA VALLEY CAMPAIGN

by Rev. B. V. Jones

"Of all the revival meetings we have attended, this has been the greatest outpouring and visitation of the old-time power of Pentecost we have ever witnessed," declared many of the ministers and those attending the A. A. Allen Valley-wide union tent revival.

From the very first service, the mighty power of God began to move under the big tent, through the anointed, scriptural ministry of Brother Allen, and continued to move until the entire Yakima Valley was stirred. Many came from Canada and distant states and returned to their homes, taking with them the revival fire.

Denominational lines were forgotten as ministers of the Assemblies of God, Pentecostal Holiness, Church of God, and other Full Gospel organizations, as well as independent groups, worked and prayed side by side for the salvation of the lost and the deliverance of those oppressed by the enemy.

It was impossible to keep a count of the number seeking salvation, as clear cut altar calls were made. There were many nights when over one hundred answered the call. The greatest night of the campaign was when over two hundred answered the call, overflowing the two prayer tents. Conviction was so heavy on the sinners that there were nights when they came running and even screaming to the altars.

Many expressed amazement at the wonderful attitude of spiritual unity and fellowship prevailing in the meeting. Again and again throughout the campaign could be heard the remark, "This is just what we have been praying for years."

How our faith was inspired as we witnessed the lame walking, the deaf hearing and all manner of sickness healed. Demon oppression was broken and many who had been in bondage and torment found joy and victory.

Every local church was benefited spiritually and physically by this campaign. Brother Allen proved to be an evangelist with the pastor's work and problems at heart. I have never worked with a more consecrated, unselfish and Spirit-anointed minister than Brother Allen.

My own church has been greatly blessed in these meetings. Many in our church were marvelously healed. Our Sunday School increased 40%. The first Sunday after the campaign we received new members into the church. It has become necessary to engage an assistant pastor because of the increased growth of our church.

In the Sunday night offerings, people from the local churches were given opportunity to support their own local church. Again and again Brother Allen urged the people to be faithful in supporting the local churches with their tithes and offerings, as well as by their faithful attendance after the revival was closed. No distracting "pulls" were made for finances for the campaign, yet God supplied every need.

On the last afternoon of the meeting, ministers from the various cooperating groups stood together in the portable canvas baptismal pool and assisted in baptizing the many converts resulting from the meeting.

The sound scriptural ministry and methods of Brother Allen did much to break down prejudice toward this type of ministry. The last Sunday night of the campaign every minister on the platform tendered to Brother Allen an invitation to return to Yakima as soon as the Lord so leads.

WHAT SOME COOPERATING PASTORS SAID ABOUT YAKIMA REVIVAL.

Thank God for sending Brother Allen our way. He preached the Word without fear or favor. God confirmed this ministry with signs following! This is one of the greatest revivals to ever sweep Yakima Valley.

REV. O. GALBRAITH, Mead Avenue Gospel Tabernacle

Such revivals are the need of the hour for every church today.

REV. A. M. RASMUSSEN, Church of God

Praise God for sending Brother Allen to Yakima. These meetings have been a spiritual and physical uplift to our church. Our attendance has increased 50%.

REV. C. R. JOHNSON, Pentecostal Holiness Church

The most wonderful move of God I ever witnessed. Thank God for the outstanding healings I beheld. I am all-out for this type of meeting.

REV. L. E. DAVIS, Assembly of God

I have been helped more in Brother Allen's meeting than in any other single meeting I have attended.

REV. G. A. LATHIN, Prosser Assembly of God

These meetings were an inspiration to me and my church. We are 100% back of this type of ministry. My church is on fire for God.

REV. CHAS. H. STATON, Pastor, Washington Ave. Assembly of God

I thank God for the mighty moving of the Spirit in these meetings. My own church has been greatly stirred, blessed and benefited.

REV. E. H. BRADFIEL, Pastor, Selah Pentecostal Church
PASTOR REPORTS
ERICKSON MEETING
by E. W. Raimer
Pastor, Wayne Assembly of God

Several months ago, while at the district office, Rev. D. G. Foote, pastor of the Ypsilanti Assembly of God Church, and I discussed the possibilities of a joint healing meeting in our area.

We had always enjoyed the large healing meetings that were held in the large cities such as Detroit, but what about the outlying sections such as ours, never reached by the large city meetings? We had a burden for our area and the small towns that lay around about us. Should we try? Suppose the meeting was a failure? Could we get the people to come in an outlying section such as this? What about the expense of such a meeting?

We were determined to go ahead, feeling that God was leading us along. All the questions were left in the background. Reaching the souls of men became the main theme. Rev. Clifton Erickson was contacted and agreed to come. The Full Gospel pastors had already been contacted and had agreed to work together in the combined effort.

What wonderful fellowship we have had since. Rev. Foote, who acted as chairman, took care of the business end of getting the meeting started. Brother Erickson agreed to take the responsibility of all the expenses and a large tent was secured.

Little did we realize the blessing and the glory of God that was to be manifested in three weeks, or how far-reaching the meeting would be. We had not been in the meeting a week, when we realized that the tent was not large enough. Another section was added to accommodate the crowd. By Sunday night, we were wondering if we still were underestimating the size of the crowd.

These things I have written, to encourage other pastors in outlying sections to launch out for God. Maybe you have thought about it—now brethren, do it!

People had been praying for months for a moving of God's Spirit. We had fifteen weeks of prayer in our own church, and we had the reports of other churches that had been praying. The Lord did not disappoint His people. From the very first night, God manifested Himself in mighty healing power. I remember Brother Erickson saying he had never seen it on this wise before. To this I can say, "Amen!"

At the writing of this article, the meeting has drawn to a close, but during these past weeks hundreds made their way to the prayer tent for salvation. Many received the Baptism of the Holy Ghost. Hundreds upon hundreds have come through the healing line. How wonderful the Lord has been!

Our hearts have thrilled and the tears have flowed as the Lord has moved in our midst. Only last night a young man who was a deaf mute from birth and who had been blind at the age of ten was completely healed as Brother Erickson prayed for him. Many who were bound by arthritis were set free. I never realized so many people had arthritis. The blind received their sight, the dumb spoke, the deaf received their hearing. Crutches were left on the platform as people walked away without them. I can't remember the number of people who had goiters, who were delivered. What a thrill it was to see them disappear before our very eyes. Several people with cancer were healed. To go into detail would fill a book. This I know, that since this mighty visitation of God's Spirit, this area will never again be the same. Many who were prejudiced against the Pentecostal message have had their eyes opened.

The humility, the honesty, the faith of Brother Erickson was, to those of us that were close to him during this meeting, something that will be remembered for years to come. There is no doubt but that he is a real man of God, and that God's blessing is resting mightily upon him. Surely God has honored that positive, determined faith that our Brother Erickson possesses. I have never been in contact with a man whose faith in God for healing of the sick was so outstanding.

E. W. Raimer, pastor
Wayne Assembly of God
Wayne, Michigan

HEALED OF FIBROID CONDITION

In June, 1950, I was examined at the West Chicago Clinic and was told I had a fibroid condition and should take shots and eventually have an operation. I had fully intended to have the operation and made an appointment with the doctor.

Sunday evening, April 28, 1951, Brother Erickson prayed for me. As I went to my seat, I felt the power of God as heat on my body and was completely healed.

I kept my appointment May 8, and my operation was cancelled. The growth is gone, and my blood pressure has returned to normal. There is no tenderness whatsoever, and I am feeling fine.

To God goes all the glory for my healing.

Mrs. John Yeager
2748 Archdale
Detroit, Mich.

“SUPERNATURAL DELIVERANCE”

By REV. CLIFTON O. ERICKSON

This interesting book tells of Brother Erickson's life story and God's dealings with him. Also many wonderful testimonies of healings in the Erickson campaigns.

PRICE $1.00

Order from
THE VOICE OF HEALING
Shreveport, La.
DESPITE THE FACT 2,500 EXTRA CHAIRS WERE PROVIDED OUTSIDE THE TENT, IT WAS STILL NECESSARY THAT MANY STAND THROUGH SERVICES AT COE MEETING IN LITTLE ROCK.

SCENE AT LEFT WAS TAKEN ON NIGHT WHEN 750 RESPONDED TO ALTAR CALL. ONLY ETERNITY WILL REVEAL THE FULL EXTENT OF COE MEETING IN LITTLE ROCK. IT WAS NOT UNUSUAL FOR ALTARS TO BE CROWDED AS SHOWN IN THIS PICTURE.
The greatest Evangelistic Campaign that has ever come to Arkansas closed last night. It was conducted by Jack Coe under the world's largest tent on the beautiful grounds of the Arkansas Live Stock Association.

I have been connected with Pentecostal services in Arkansas for the last 31 years and have attended all the great camp meetings and conventions, but this has been the greatest Pentecostal gathering that I have ever witnessed in my life. Thousands of people attended, coming from all parts of the state and many hundreds were healed by the Power of God. Almost every kind of affliction and disease disappeared as Brother Coe prayed for the people. The deaf were made to hear, the dumb to speak, the blind to see, and many canes and crutches were left behind—and several wounded in ambulances left their cots and ran and leaped for joy!

There were 15 churches cooperating in the meeting and everyone received help far beyond what any of us had thought; hundreds of people were saved and filled with the Holy Ghost, and the last night, we had a wonderful baptismal service, when 220 people followed the Lord in baptism right under the great tent. Four baptismal tanks were placed in order, with four different pastors baptizing at the same time, and the Glory of the Lord filled the entire ground.

Eternity alone will reveal what this campaign has meant to this city and country round about. The churches have been brought closer together, and strengthened in the faith; and many churches several miles from the city of Little Rock have had many souls added to their number. I wish I had time and space to take you friends through this great healing campaign and tell you of the many cases of healing, and let you hear the shouts of the delivered, and see with me how crutches were left behind.

(Continued on page 14)
ARKANSAS SENATOR COMMENDS COE MEETING

Dear Rev. Coe:

I wish to congratulate you and your staff on the meeting held recently on the grounds of the Arkansas Livestock Show, in Little Rock.

More people came to the show grounds to attend your meetings for the twenty-four evening services than have at any other time visited here. Because of the nearness of the date for the opening of your annual Livestock Show we were especially anxious that the grounds be kept in good order, and that people know of the facilities we provide. Your meetings, which drew an estimated 100,000 people, were without exception composed of the most considerate and friendly people that have ever been on our grounds.

It was an inspiring sight to see this state owned property turned over for the use of such great and good work. It was a pleasure to have you with us and we hope that at some later date we can look forward to your being with us again.

Yours very truly
Clyde E. Byrd

OFFICIAL REPORTS (Continued)

left and people walked who have not been able to do so for many years. One of the great features of this meeting was how God healed the deaf mutes—filled many of them with the power of the Holy Ghost and spoke through them in a heavenly language.

There was a note of sadness in many of our hearts when the shouts died down last night and we began taking the great tent down, but we were all still happy for what God had done in our midst. Brother Coe and his workers have endeared themselves to the people of this great city in a way that no one else has ever done. Many of our people stated that they will attend the next meeting of Brother Coe, which will be in Ft. Smith, Arkansas.

At a fellowship dinner given by Brother Coe for the cooperating ministers of this meeting last Saturday, we organized a Pentecostal Fellowship among our ministers, and we are having our first meeting at the noon hour today. We are planning for a closer cooperating fellowship than we have ever had before. Oh, glory to God in the highest!—We are all on fire for God, we found Brother Coe to be a straightforward preacher, and the power of hell was driven from our midst by his fervid preaching of God’s Word.

Dear Sir:

I wish to take this opportunity, in behalf of the Little Rock Fire Department and myself, to express our thanks for the splendid cooperation that you, your staff and members of your congregation, have given us in enforcing our fire and safety regulations during your revival in our city.

I would like to state that during your revival in Little Rock that you have had the largest crowds ever assembled under a single roof in the history of the Inspection Bureau of the Little Rock Fire Department. On the night of August 23rd, 1961, to our amazement, you had assembled inside your revival tent between 15 to 20 thousands persons. Other evening services were almost as large.

Due to the alertness and fine cooperation of your staff of ushers, it was a pleasure to work with you people the 4 weeks you were here. It made my duty as Fire Marshall, light and a very pleasant experience. My wife accompanied me each night that I stood fire duty and although we are both of a different denomination than your church, we have enjoyed your services very much and feel that we have profited by your sermons and teachings.

In closing, I wish you "Good Luck, Jack", in the good work you are doing wherever you go, we welcome you back to the "City of Rock" whenever you can return.

Sincerely yours,

V. C. Throckmorton

BUREAU OF FIRE PREVENTION AND PUBLIC SAFETY

LITTLE ROCK FIRE DEPARTMENT

FIRE DEPARTMENT
BUREAU OF INSPECTION
August 25, 1961
Little Rock, Arkansas

Reverend Jack Coe
Herald of Healing Revival
Little Rock, Arkansas

Dear Sir:

I wish to take this opportunity, in behalf of the Little Rock Fire Department and myself, to express our thanks for the splendid cooperation that you, your staff and members of your congregation, have given us in enforcing our fire and safety regulations during your revival in our city.

I would like to state that during your revival in Little Rock that you have had the largest crowds ever assembled under a single roof in the history of the Inspection Bureau of the Little Rock Fire Department. On the night of August 23rd, 1961, to our amazement, you had assembled inside your revival tent between 15 to 20 thousands persons. Other evening services were almost as large.

Due to the alertness and fine cooperation of your staff of ushers, it was a pleasure to work with you people the 4 weeks you were here. It made my duty as Fire Marshall, light and a very pleasant experience. My wife accompanied me each night that I stood fire duty and although we are both of a different denomination than of your church, we have enjoyed your services very much and feel that we have profited by your sermons and teachings.

In closing, I wish you "Good Luck, Jack", in the good work you are doing wherever you go, we welcome you back to the "City of Rock" whenever you can return.

Sincerely yours,

V. C. Throckmorton

BUREAU OF FIRE PREVENTION AND PUBLIC SAFETY

LITTLE ROCK FIRE DEPARTMENT

PREVENTING FIRES SAVES LIVES AND PROPERTY

2,500 RENTED CHAIRS were placed around tent for overflow crowd, yet many stood as shown in picture below.
THE DOCTOR SEES A MIRACLE

By Jack Coe

I WANT to tell you how God began to lead me into the ministry of healing, while I was still in the Army. I have already mentioned how God touched my body, when I was told by the doctor that I didn’t have long to live because of my heavy drinking. After I was in the Army a number of months, I began to pray and seek God’s face in a special way, I started to read different books on Divine healing. I knew God healed. I had heard people say they had been healed by the power of God, but outside of my own experience, I had never seen anyone healed. I read in the Bible where God touched the blind and the lame. I’d go to bed at night thinking on these things. I read P. C. Nelson’s book entitled, “Does God Still Heal Today?” After reading several testimonies in this book, I began to pray and say, “God, if Thy power is real, show me some great healing.”

At that time I had a sister that was sick in Los Angeles, California. I went to bed that night and dreamed that instead of my sister being sick in Los Angeles, it was my sister dying in Sapulpa, Oklahoma. I awoke and thought to myself, “If the devil spoke to me and said, ‘Here is the Spirit, and shout. Soon somebody is coming, and on my way over there, I fell on my knees, and prayed, ‘Oh God, I want to crawl under a bench to get away from the bright light that was in there. All of a sudden, I could hear my sister say, ‘I’m healed! I’m saved!’ The white light vanished and I could see her running back and forth, praising God. It was so real that when I awoke the next morning, the dream stayed with me.

There are certain dreams that I believe in, that are sent from God. Many dreams have no importance, but are the result of eating too much or something like that before going to bed.

About ten o’clock that morning, the sergeant came and said, “Preacher, brace yourself. We’ve got bad news for you.” He gave me the telegram. It said that my sister Mary was dying in Sapulpa, Oklahoma; that she had double pneumonia and was given up to die. I went immediately to the captain and told him, I was furloughed. He gave me one. I wired my mother to tell her I was coming, and on my way over there, I fell on my knees, and prayed, “Oh God, I want to crawl under a bench to get away from the bright light that was in there. All of a sudden, I could hear my sister say, ‘I’m healed! I’m saved!’ The white light vanished and I could see her running back and forth, praising God. It was so real that when I awoke the next morning, the dream stayed with me.

I made reservations on the morning plane, and thought to myself, “That’s a dream put on by the devil.” There was a Church of God preacher living in the same town, and I went to see him. I knocked on his door and said, “My sister is dying in Sapulpa, and I want to see her. Please pray with me.” He answered, “Soldier, come in, and I’ll pray with you.” I went in and we got down on the floor and prayed. The power of God came down, and I began to laugh in the Spirit, and to shout. The devil spoke to me and said, “Here you are laughing and having a good time and your sister is dying.” I thought, “Oh God, should I do being done if I was too crying and praying for my sister?” Finally I got up, looked at the pastor, and he reached out to shake my hand, and said, “Well, I believe you have touched God. He has healed your sister.” I replied, “Yes, I know He has.” But deep down in my heart, I wasn’t sure.

I went to catch the bus to go back to camp, and thought to myself, “I had better pray again for my poor sister.” So I began to pray and it wasn’t long before the Lord came down to bless me again. The first thing I knew I was weeping and crying, and then praising and magnifying the name of Jesus. I was in the Spirit, and shouted. Soon somebody stopped and looked at me, and then someone else stopped and looked. It wasn’t long before there was a whole crowd around me. They looked at me and asked, “What do you see your sister saved, but you’ll also see her up.”

I got back to camp, and said, “This is one night I won’t enjoy, because my poor sister is dying.” It is hard for God to give us faith sometimes—even if He promises us something, we keep praying over the same thing, when we should be praising Him. The following morning, I got to the airport, just in time to catch the plane, which took me to San Antonio. From there I went down to Texas, and from Texas I went to Sapulpa. While on the bus, I talked to people about the Lord, and for awhile I forgot about my sister.

When we got almost to Sapulpa, the bus stopped so that we could eat lunch. I called the Sapulpa Hospital, and asked them if my sister Lucille was there. They replied, “Yes, she is here,” and they called her to the phone. I asked “Lucille, how is Mary?” She answered, “She’s just waiting for you to get here, to die. The doctors have given her up. Mary’s been calling for you for several days.” The devil spoke to me and said, “What do you say, you’ve shouted, you’ve praised God, and your poor sister is sure enough dying.” I ran across the street, and there was a taxi sitting there. I said to the driver, “Take me to Sapulpa, Oklahoma, as fast as you can.” The driver replied, “I’m sorry, soldier, I can’t do it; gas rationing is on, and I can’t leave here.” I thought to myself, “My sister is dying! I’ve got to get there at once!” He said, “Well, if it is a matter of death, I’ll take you.” I got in the back seat and we started over the hill that brought us from Sapulpa. All the way I prayed, “God, If You can’t heal her, at least save her.” The cab driver turned around to me and spoke, “My girl, that girl is dying! I’ve got to get here at once!”

We pulled up in front of that hospital, I jumped out of the cab, and ran up the steps. All my relatives were standing there. I ran into the room where Mary was, took her hand and wept. The nurse had come back that oxygen tent; it was white, with the words written upon it in orange letters, “No Smoking.” I thought to myself, “This was the dream that I had.” I spoke again, “You tell everybody that I’m going to heal her.” The nurse finally came in there and said, “Soldier, you will have to leave. Your time is up.” I criticized her and then I didn’t hear a word you’re saying to her. She’s lying under that oxygen tent unconscious.” I walked out of that room and all the relatives gathered around me. They looked at me and asked, “What do you think, Jack?” I looked at them and replied, “Thank God, Jesus is going to heal her.” After I had said that, it almost scared me to death. I thought, “Oh God, supposing You don’t heal her! What would people think of my salvation? They have so much confidence in me since I received the Baptism of the Holy Ghost. You say You’re going to heal her, and the doctor, the nurse, and everyone says she is going to die.”

I thought I had better do some more praying, and so I went to a church, got on my knees, and began to pray and seek God. It wasn’t long before the power of God came upon me, and I began to laugh in the Spirit again. I thought, “Well, here I am laughing in the Spirit again. Once and for all, I’m going to settle this thing.” At times in the Army, I took my Bible, thumbed through it, and put my finger on a page. (Continued on page 21)
RIVERSIDE MEETING SWEEPING SUCCESS

By C. A. GOAD
Pastor, First Assembly of God

Evangelist Paul Cain has just closed another soul-stirring, heart-warming meeting. Riverside, California, has never seen God’s love for man, and man’s love for God so beautifully demonstrated, as we have seen it in the miracles he has wrought nightly through His humble servant, Paul Cain. The blind saw, the deaf heard, the cripples were made whole.

One sister was pointed to in the audience, who had a very large growth on her face. Brother Cain said, “Lady, your growth will disappear.” Hundreds heard her testimony — hundreds saw the growth disappear with their own eyes. The lady screamed, “The growth is gone!” as it fell from her face. And now not a trace of it remains.

A young colored sister came into the meeting with her leg in a cast from hip to ankle. After being prayed for, Brother Cain said to her mother, “Take this cast off.” She did so, the child walked to the services the next night without crutches, without the cast. A mother was brought in, bringing her infant child to the platform for healing. Brother Cain told her that God had shown him that the child had spastic paralysis. As he prayed for the baby, it leaped into its mother’s arms, the eyes lit up, the whole facial expression became active and knowing these things — yet, he said, “Mother, isn’t it Leaped into its mother’s arms, the eyes lit up, knew us. Brother Cain had passed over the pit, he tells the people the cases the Lord has wrought swiftly through his humble ministry. Calvary Temple, and after Brother Cain prayed for me, I was healed.

I attended the Tent Revival in Riverside, California, where Evangelist Paul Cain conducted his healing services. I came to the service with a cast on my left leg, which I had only been wearing for 2 days. The leg was broken and had torn ligaments. The doctors had placed a cast from my hip to my ankle. Brother Cain, through discernment, told me what had happened. He also pointed to my mother and told her what her afflictions were. He told her the church we were from. I was shocked, because no one in the service knew us. Brother Cain had no natural way of knowing these things — yet, he said, “Mother, does that give you faith?” Mother answered, “Yes.” Then he said, “Go home, take this cast off tonight.” She obeyed, and I was healed. The swelling left instantly. I returned the next night, carrying the cast, looking very normally, and the great crowd rejoiced at the miracle. My mother is now saved. This great meeting turned my entire family to God. Praise the Lord for his supernatural gifts in Brother Cain’s ministry.

Joann Bell 
460 Park Ave., Riverside, Calif.

Confirmed by: Pastor C. A. Goad.

LARGE CROWD SEES CANCER DISAPPEAR

One night when I attended the Paul Cain tent meeting in Riverside, California, Brother Cain pointed to me and said the cancer I had on my face would leave. It was a very large growth, and as I stood hundreds around me could see it clearly. Brother Cain, whom God has especially blessed, said, “I COMMAND THE GROWTH OF CANCER TO DISAPPEAR NOW.” People all around saw it fall from my face in two pieces. There is not a trace left.

Thousands of others were blessed also. I am so thankful for this miracle that instilled the fear of God in many hundreds there that evening.

Mrs. S. Hudson 
Route #1, Corona, Calif.

Confirmed by: 
Pastor C. A. Goad 
First Assembly of God 
Riverside, Calif.

HEALING OF HOLLYWOOD WRITER AMAZES DOCTOR

I was a Catholic, and a writer at a Hollywood movie studio. After having received an injury to my back about two years ago, I was almost an invalid.

I attended the Paul Cain Campaign at Calvary Temple, and after Brother Cain prayed for me, I was healed.

I was convinced by the supernatural power of discernment, was saved and healed, and now I have greater faith than ever!

It has been an amazing thing to the specialist, that I am healed.

Mrs. Robin Martin 947 S. Dewey
Los Angeles, Calif.

GROWTH DISAPPEARS INSTANTLY

Paul Cain prayed for my little daughter, Darlene Brown, at Calvary Temple, Los Angeles. As soon as I heard of the things that were happening in the services there, I decided to go. The very first night, Brother Cain, who had never seen me before, pointed me out to the audience and told me everything that was wrong with me. I had never heard of such supernatural things — for I was not a Christian, and he told me so. He also told me what church I belonged to. This convinced me. Then, to my astonishment he said, “Mother, your child has a growth, is that also correct?” “Yes,” I replied. Then he said, “Bring the child to me. Jesus is the Great Surgeon.” He said, “The doctors have planned an operation, is this also true?” It was very true. Then before praying, he said, “GOO REVEALED TO ME BEFORE ENTERING THE SERVICE THAT THIS CHILD’S GROWTH WOULD DISAPPEAR.” Then he prayed and said, “Audience, it’s all gone.” I looked—and, through my tears, saw the growth vanishing. After two minutes, no trace could be found.

Doctor Small, the surgeon, said, “What on earth has happened?” This is truly amazing!” I told him it was Jesus. I am now saved through this miracle.

This can be confirmed by thousands at Calvary Temple.

Mrs. Darletta Brown El Monte, Calif.

Confirmed by: 
Le Roy M. Kopp, Pastor 
Irwin Michaelsky, Assistant

THE VOICE OF HEALING • October, 1951
Glen Thompson—
HEALED OF CANCER

In February, I became ill. Each day I grew weaker and weaker. In ten days' time, I had lost thirty pounds. I could not keep anything on my stomach—not even water. I lay between life and death for days.

My husband called in a physician. He said the only thing that would help was an operation, but I was determined to trust God for my healing.

The next day, I heard the Healing Word Broadcast coming over the air. We drove to Paragould, Arkansas, for service that night. The closer we got to Paragould, the worse I became. It looked like my very life was going to be taken. I suffered terribly.

When I went through the prayer line, Brother Thompson began to rebuke the cancer demon, and I felt it pull away from my stomach. About five hours later, I vomited up the cancer in our hotel room in Paragould. The next morning, I drank milk and ate food—the first I had been able to keep down for many days.

In a few days, I went to have an x-ray made. It showed that one of my intestines had been stopped up, but was now gradually opening up. I went back in two weeks, and was again x-rayed—this time it showed my stomach to be in normal condition.

I am gaining my weight and feeling fine.

Mrs. A. V. Dunlap
2640 Caroline
St. Louis, Mo.

Ferdie C. Jay—
ONCE COLOR-BLIND

I had been color-blind all my life. I couldn't distinguish colors at all, and when driving in town needed someone to tell me when to go or stop at the stop lights. Not being able to distinguish colors made my work very difficult.

I have been saved 14 years, and always have believed in Divine Healing. I have been healed of several things, including gall bladder trouble, but I never once thought about having anyone pray for my color-blindness—until Brother F. C. Jay of Wenatchee, Wash., held a revival here at Wilder, Idaho. He had such a wonderful ministry of Divine Healing, and God used him in such a marvelous way in praying for the sick. God spoke to me, telling me to get Brother Jay to pray for my color-blindness—I did, on June 15, 1951—and God Healed me! Now I need no one to tell me when to stop or go at the stop signs.

Praise the Lord for deliverance!

Herman G. Miller
Route 2
Wilder, Idaho

Clifton Erickson—
LEG LENGTHENED AFTER PRAYER

This is to testify to my marvelous healing on June 1, 1951. I was stricken 4 years ago with a severe virus infection, and muscle paralysis followed. For many months, I could not walk or use my right arm. The shoulder was completely set in the socket. One leg was 2 inches shorter than the other.

When God touched me, complete feeling and use was restored to my muscles and the shoulder was broken loose instantly. My hips are absolutely level, so my leg is the same length as the other. My hand is completely normal. I have undergone five major operations. My, how God has healed in every respect. When God's power surged through me, I was made 'every whit whole.'

Thank God, I had His joy and peace through every hour of suffering, and I go forth to glorify Him as never before. My husband and family are rejoicing in this, as they are born-again Christians.

Mrs. Fred Keiber
2068 N. 63rd St., Omaha, Nebr.
The other day a modest preacher-friend of mine, just back from Canada, told me that in one town he found himself (to his embarrassment) announced as "a fearless, dynamic preacher." I chuckled to myself until I recall a New Zealand church which advertised me on a big banner as the "GREAT SCOTTISH EVANGELIST." I had to correct all the errors. But I suppose we who venture abroad are wise to leave publicity to those who understand the native psychology. A missionary indeed leaves me breathless — but who am I to judge them?

A few weeks ago the good old "British Weekly" carried a leading article on Divine healing that was surprisingly friendly and constructive. To write the one fly in the ointment seemed to be that fact that some were using its publicity value. Just where that is wrong baffles me. It seems to me to have the Higher Authority, for it was the miracles of healing performed by our Lord in the name of His flesh that drew the multitudes. And so with Philip, with Peter, with Paul and Barnabas.

I want to get this matter straight, and I want to get it lined up with the Scriptures. If we need publicity, here is the Divine method clean from all the magnifying of a personality by covering billboards with huge photographs and great swelling words of self-praise. I confess I am a little doubtful about running on mere reputation, even over a ministry of healing. Testimony to the glory of God so quickly becomes boasting to the glory of man. But power justifies reputation. It is sheer sense to recognize a gift when God Himself has made it manifest.

But the initial miracles of healing in Bible evangelism seem to have been a spontaneous outburst of compassion in the heart of the preacher who saw dire need, and had faith to believe that God could meet it. There was no deliberate "gospel of healing" in a purely physical sense. They preached Christ, they preached repentance, they preached salvation from sin, and they preached the Kingdom of God. But one incidental miracle of healing brought the surging multitude of tormented humanity to their feet. To me, there has always been something well nigh to heart-breaking in the accumulation of suffering drawn together by Divine healing evangelism. I marvel how any evangelist friends can stand it. Glory be to God for the special grace He gives with special gifts.

I think the deepest truth to remember about heaven's own method of publicity through Divine healing is that, like all other publicity, it is a means to an end, and not an end in itself. Crowds are so intoxicating, especially to those who have lacked them and longed for them, that we can feel we have accomplished something wonderful if we have gathered them, or discovered the "know how." The tremendous question before the Judgment Seat will be what we did with these crowds. Our responsibility will be all the greater if it was a manifestation of the Holy Spirit that attracted them.
MORE than twenty-five years have flown by since the last chapter of "What God Hath wrought in the Life of Raymond T. Richey" was written. But the very same God who called the lad in his teens to go and tell the story of Jesus, and who so wondrously blessed the telling by saving thousands of souls and healing thousands of bodies, continues to save souls and heal bodies under the ministry of His servant.

In 1930 God answered the prayer of a dear missionary family down on the Island of Cuba. The father and mother of the Pain family had been missionaries in Cuba for more than a quarter of a century and for almost seven years of that time, since the very first Richey Revival and Gospel of Healing Meetings were held in Florida, they had been praying that God would send "Brother Richey and his party" to Cuba to preach healing and to pray for the sick.

After spending several weeks in Tampa, Jacksonville and other Florida cities, the entire party went to Havana. A lovely Music Hall was rented and the meetings began.

First of the party to arrive was A. J. Richey, his wife and daughter. Greeted by the Missionaries as interpreter, walked out into a field to see men at work, who were using oxen to draw the plow. Sitting nearby was a man who was suffering intensely. Inquiry brought forth the information that he had a tumor for surgery. Prayer was offered after instruction had been given. The man was gloriously saved and instantly healed.

On another trip while returning from one of the smaller villages where services had been held, one of the tires on the Missionary's old car went flat. Several small children and two men came from a little native hut back off the road to see what was going on. One of the men recognized our group and told us, through the interpreter, that back in that little hut lay a young woman dying—physicians had said it was only a matter of hours.

At his request we went with him.

Stooping to crawl through a hole in the wall, for it could not be called a door, just a piece of cloth hung over the opening, we went into a small room with dirt floor, cane thatched roof, scarcely able to see in the dim light of one flickering candle. We realized that life, not death, was Victor.

As the story of One who loved her and gave His life for her soul and body was told, her hands touched and healed that young mother. Oh, Glory came into that little dark room and healed the Pain family too, called to defend the Red, White and Blue.

Then came the years of World War II. Once again the United States was torn by war. Once again were young men, and this time her young women too, called to defend the Red, White and Blue.

During a revival in the Municipal Auditorium in Shawnee, Oklahoma, God spoke to Raymond T. Richey to have a large tent built that it might be taken to Training Centers and Army Camps in order that our men and women in the Armed Forces might be reached with the Gospel of our Lord and Saviour. The tent was to have Red, White and Blue stripes—each stripe was about two feet wide. It was built by Smith Brothers in Dalton, Georgia and as far as we know is the only one of its kind ever to be built. In "Patriotic Revivals" Ray- mond T. Richey and his party moved this tent across the United States. Erected first at Stark, (Camp Blanding Florida), it was used in Jacksonville, Tampa, Arcadia and Miami, Florida for the benefit of Soldiers, Sailors, Marines and Airmen. All the way to Seattle, Washington went the big tent—later to various cities in Georgia, Texas, California, Arizona, Arkansas, but always near a Camp or a Training Center.

(Continued on page 21)
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS
AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Tyler, Tex. .................. Sept. 20-Oct. 14
Tent Located at 900 W. Erwin
M. L. Pauns, Chairman
Memphis, Tenn. ............... Oct. 19-Nov. 11
R. R. Fairchild, 1388 Merton, Chairman

WILLIAM BRANHAM
New York City ................ Sept. 25-30
St. Nicholas Arena
South Africa .................. Oct. 1-Dec. 6

PAUL CAIN
Los Angeles, Calif. ............. Oct. 2
Calvary Temple

RUDY CERULLO
Rev. M. S. Williams, 154 Lark, Chairman
Kansas City, Mo. ............... Nov. 4
Sheffield Assembly of God

ACK COE
Ft. Smith, Ark. ................. Sept. 10
Tent on Highway 22 towards
Camp Chatteez. Rev. G. W.
Hardcastle, Chairman
Joplin, Missouri ................ Oct.
Section-Wide Meeting
Rev. S. K. Biffle, Chairman
Hutchinson, Kansas .............. Nov. 25

VELMER GARDNER
Ferndale, Michigan ............. Sept. 13
Tent Meeting 1221 W. 9 Mile Road
Rev. D. L. Brasson, Chairman

W. V. GRANT
Plainview, Texas ............... November

LEON D. HALL
Albany, Oregon .................. Oct. 2-14
Assembly of God Church
2nd and Jackson Streets
Fort Worth, Texas ................ Oct. 21
Assembly of God Church
Charles Dobkins, Pastor

H. E. HARDT
St. Catherine's, Ont. Canada .... Oct. 7
Assembly of God Church
Contact Rev. E. A. Hornby, 91
Pleasant Ave.
Woodstock, Ont. Canada ........ Nov.

WILBUR HENRY
Los Angeles, Calif. ............. Sept. 16 to 30
Contact Rev. Raymond Harms
San Francisco, Calif. ............ Oct. 2 to 14
Spokane, Wash. ................ Oct. 28-Nov. 3

STANLEY KAROL
Downers Grove, Ill. .............. Sept. 23
Don Theatre Bldg. Forest at Warren

U. S. JAEGER
Methlakatla, Alaska ............. Oct. 8
Spokane, Wash. ................ Nov. 4
Revival Tabernacle
Indiana Avenue

E. R. LINDSEY
Tupeola, Miss. ................. Oct. 7
Portland, Oregon ............... Nov. 1
Portugal Gospel Tabernacle
Le Grand, Oregon ............... Nov. 25
Le Grand Gospel Tabernacle

WARREN LITZMAN
Monroe, La. .................... Oct. 7
Toronto, Ont. Canada .......... Nov. 4
Glad Tidings Tabernacle

HARVEY MC ALISTER
Japan ......................... Oct.-Nov.
50 J. J. Clement 430-1 San Chome
Konagome, Toshiba Ku, Tokyo, Japan

LOUISE NANKIVELL
Portland, Oregon ............... Oct. 7-21
Contact Rev. N. D. Davidson
P. O. Box 2015

SALEM, Oregon .................. Oct. 28-Nov. 11
San Diego, Calif. ............. Nov. 18-Dec. 2
Carpenters Hall
Contact Rev. R. Pruett, 1536 Blaine

WILBUR OGLIVIE
Bastrop, La. .................... Sept. 8-23
Shreveport, La. ................. Oct. 6-22
Tent on Highway 71 North
Contact Rev. C. Miller, 1445 Harvard

T. L. OSBORN
Harrisburg, Pa. ................. Sept. 27-Oct. 21
Chestrut St. Auditorium
Contact Rev. W. L. Koon

ABRAHAM TANNENBAUM
Church of God, 40th and Fairmount

A. C. VALDEZ, JR.
Missoula, Mont. ............... Sept. 23-Oct. 7
Union Tent Meeting

RICHARD VINYARD
Forty Fort, Pa. ................. Sept.
Jersey City, N. J. .............. Oct.
Contact Rev. C. Cornelius
417 S. Wood St., Linden, N. J.
Elmira, N. Y. .................. Nov.
Contact Rev. J. Bedzyk, 115 E. Henry

OTHER HEALING CAMPAIGN SCHEDULES

OSCAR CAPERS
Bataan, Texas .................. Sept. 16
University of Texas Assembly of God Church
Contact Rev. R. N. Andrews

JAMES DRUSH
San Angelo, Tex. ................ Sept.

PHILIP GREEN
Whatzfeld, Ind. ................ Sept. 13-20
Bedford, Ind. .................. Oct. 4-22
Rev. D. L. Messine, 1526 17th St.

R. W. HOLMES
Midwest City, Okla. ............ Sept.

HAROLD HORTON
Chicago, Ill. .................... Oct. 2-21
Beloit, Wisc. .................. Oct. 23-28
Worcester, Mass. ............... Oct. 30-Nov. 11

FERDIE JAY
Socum, Wash. ................... Nov.

RICHARD JEFFERY
Phoenix, Ariz. ................... Sept. 18-Oct. 7

LOUIS KAPLAN
Muskegon, Michigan ............ Sept.

Cleveland, Ohio ................ Oct. 14
Little Theatre Auditorium

Flint, Michigan ................ Nov. 4
Pentecostal Church of God
1625 Beige St.

W. B. MCKAY
Marion, Indiana .................. Oct.

MINNEAPOLIS CAMPAIGNS

Houston, Tex. ................... Sept.

Remount, Fort Arthur ............ Oct.
Contact Rev. E. J. Bingham

Nederland, Texas ............... Oct.

OWEN MURPHY
San Jose, Calif. .................. Oct. 16-Nov. 4

Bakersfield, Calif. ............. Nov. 1-Dec. 4

LESTER D. MYERS

JAMES REESOR
Leominster, S. D. ............... Sept. 28-Oct. 7

Estevan, Sask. Can. ............. Oct. 30-Nov. 8

ORAL ROBERTS
Los Angeles, Calif. ............. Sept. 23-Oct. 14

A. M. SELNESS
Gillett, Wis. .................... Oct.
Assembly of God, 1st St.

La Crosse, Wis. ................ Oct.-Nov.

ROY STEWART
Muleshoe, Texas .................. Sept. 14

GLEN THOMPSON
Poglar Bluff, Mo. ............... Nov. 6-15
Radio Evangelist KBOA Kennett, Mo.

2 F. M. Sundays

WILLIAM WARD
Roswell, N. M. .................. Sept. 14-30
Rev. F. Savage, Chairman

DOYLE ZACHARY
Cornell Bluffs, Iowa ............. Sept. 14-30

Toronto, Ont. Canada ........... Nov. 16-Dec. 2

We have listed all available information concerning date and location of the above meetings. Further information should be secured by writing local pastors or evangelists listed in our directory.

THE VOICE OF HEALING • October, 1951
It almost broke my heart to see her crying. I said, "Mama, God's going to heal her no matter what."

Mother answered, "Yes, but I'm so hungry I'm about to die. Won't you give me something to eat?"

"Mama, you don't understand. God works impossibilities. He told me plainly He was going to heal Mary, and God never told me anything that wasn't true."

About four o'clock that afternoon, Mary asked from her cot and said, "Mama, I'm so hungry I'm about to die. Won't you give me something to eat?"

"Mama, you don't understand. God works impossibilities. He told me plainly He was going to heal Mary, and God never told me anything that wasn't true."

When Mary went to sleep, and Dr. Longmire asked mother if Mary had vomited what she had eaten. Mother answered, "No." He replied, "She probably had a few minutes, and left. My sister slept until eight o'clock that night, and when she awoke, she said, "Mama, I'm so hungry; I wish you would get me something to eat." My mother excitedly picked up the phone, and called Dr. Longmire again. He asked, "Has she vomited up the other yet?"

"The air is breaking under those lungs that have been packed full of double pneumonia!" Then he turned around to us and said, "Don't be excited; her heart's so weak she would never live even if her lungs did clear up." He looked right at me, because he knew I was about to get excited.

Mary went back to sleep, and Dr. Longmire asked mother if Mary had vomited what she had eaten. Mother answered, "No." He replied, "The air is breaking under those lungs that have been packed full of double pneumonia!" Then he turned around to us and said, "Don't be excited; her heart's so weak she would never live even if her lungs did clear up." He looked right at me, because he knew I was about to get excited.

"The air is breaking under those lungs that have been packed full of double pneumonia!" Then he turned around to us and said, "Don't be excited; her heart's so weak she would never live even if her lungs did clear up." He looked right at me, because he knew I was about to get excited.

Raymond T. Richey (Continued)

Thousands upon thousands of men in uniform heard the Gospel; hundreds and hundreds of them were saved. The tent lost its bright colors from the ravages of weather and time, but was still used. It withstood storms of wind, rain and hail and the burning sun of Arizona and California deserts, it eventually was almost worn out.

The very last time Raymond Richey used the "Patriotic" tent was in Havana, Cuba. The people came and were saved. Deaf ears were opened, dumb tongues were loosened, crippled limbs were healed. But the greatest miracle of all was that the chains of sin were broken and Christ Jesus came into hearts and lives, cleansed them by His blood and transformed them by His power.

When the canvas of the tent was completely worn out, the ropes and the pieces of canvas that could be used were utilized in smaller tents and the "Good News" spread on.

In 1945, The Rev. E. N. Richey, the well known, well beloved "Daddy Richey," Pastor of Evangelistic Temple in Houston, Texas went to be with his Lord. Raymond T. Richey as associate pastor of the Temple and A. J. Richey, pastor of Evangelistic Temple in Palestine, Texas both gave their time and labor to the Temple for the next few years. During these years Raymond Richey was out in many "short revivals" and the early part of 1951 with the editor of VOICE OF HEALING and Brother Wilbur Ogilvie made a brief tour of a number of Central and South American countries, report of which has already been given in this magazine.

Once again he is devoting his time to the work of Evangelism, and the field is claiming him again. In the last few months, God has graciously blessed in saving and healing in meetings in Los Angeles, El Paso, Memphis and Atlanta.

Now, as in World Wars I and II the heart of Raymond T. Richey is deeply burdened for the men and women in our Armed Forces and he is always happy for the privilege of ministering to them. Your next issue of VOICE OF HEALING will contain a report of the meetings conducted at Fort Riley, Kansas—a great "double-header" for service men and civilians. We are believing that Ft. Riley will feel the impact of the Gospel of the Lord Jesus Christ in this meeting. END

TVH EDITOR COMMENTS ON "THE JOHN G. LAKE SERMONS"

"The John G. Lake Sermons mean much to me, for a very important reason. In the first revival meeting of my ministry, at El Cajon, California, in 1926, I was stricken down with promaine poisoning that came very near being fatal. When, after an intense struggle, I resigned myself to death, the John G. Lake Sermons (then in typewritten form) were laid in my bed. Somewhere I summoned strength to read them. The effect was electrifying! From a supposed deathbed I arose, weak, but per, feebly well! And not only that, but due to God's grace, I have virtually not known sickness since."

Gordon Lindsay, Editor.

"After being in print only two years, the 4th Edition of THE JOHN LAKE SERMONS has just come off the press."

The John G. Lake Sermons

On Dominion Over Demons, Disease and Death

Edited by Gordon Lindsay

These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.

Price $1.00

TESTIMONIES FROM A. A. ALLEN

YAKIMA, WASHINGTON REVIVAL

My son Richard, 12 years old, was deafened in one ear four years ago by the explosion of a firecracker near the ear. A doctor, an ear specialist, said that the ear drum was bursted; that it was impossible for him to ever hear with that ear again, the surgery could not help. He declared that "even a miracle" could not restore Richard's hearing.

On Thursday night, July 26, 1951, at a revival meeting in Yakima, Washington, Brother A. A. Allen prayed for Richard's ear and it was instantly healed. He immediately heard and resumed to eat. He heard even the faintest sounds with the ear the doctor said would never hear again.

We do praise God for this great miracle which has come into our lives. I had drifted from God, but am determined to serve Him now.

Mrs. Myrtle M. Fisher
411 Victory Lane
Yakima, Washington

For three years, I had some sort of trouble in the left side of my neck. At times, something seemed to move. It felt like a worm crawling, and would choke me. I had a fear of getting cancer and as time went by, I felt this thing was getting worse.

I attended A. A. Allen's Salvation-Healing Revival in Grants Pass, Oregon, in March, 1951. My faith was built up as I heard the preaching and I read Brother Allen's book.

The last week of that revival, I asked Brother Allen to pray for me. I was sick, but I believed the work was done. Two days later, on my way to the evening service, I felt some thing come loose in my throat. I spat it out. It looked like flesh, light in color, with roots. After five months, I am still praising God for complete deliverance from this awful thing and for the healing of my throat.

Gilla D. Wofford
338 N. Amherst St.
Albuquerque, N. M.

(Mrs. Wofford gave this testimony personally.)

THE VOICE OF HEALING

• October, 1951

21

NOTICE

The continued steady growth of TVH requires the addition to our staff of a young lady to assist in secretarial and editorial duties. Editorial experience is not required but preferred. It is desired that applicant have church affiliation, character reference(s) and other pertinent data. If available, forward photograph. Address all applications to: THE VOICE OF HEALING, Shreveport, Louisiana.
A few weeks ago, relay stations for television were completed so that it is now possible for a live television program to be carried from coast-to-coast. The co-axial cable connects up the Eastern cities, while the relay towers reach out to the West. The so-called slave stations and other auxiliary systems that are being perfected, promise in the near future, with relaxation of the FCC ban on new stations, to bring the great proportion of the entire population of America into one vast listening and seeing audience. It is only a matter of time until a television network will probably link together the entire world in a similar manner.

What does this all mean, and what significance has this in prophecy? Daniel the prophet spoke truly, when he prophesied of the time of the end, "Many shall run to and fro, and knowledge shall be increased." As sight may be considered one of the very greatest of man's inventions, the development of television has required the talents and genius of many men. To send a motion picture over radio waves, the image must be broken up into many sections, to provide the allusion of motion. Only by employing the wizardry of the electron with great achievement was it possible for Kim to see across vast distances, must men's inventions. The development of television, which makes it possible for Kim to see across vast distances, must be reckoned as one of the very greatest of men's inventions. The development of television has required the talents and genius of many men.

God has only gradually permitted man to explore and develop the potentialities of nature. Until a few years ago, men had no idea that it was possible to send signals and pictures by means of electromagnetic waves through space at the speed of light. Owing to the development of Sir Oliver Lodge's experiments, which produced static in an ordinary radio, when lightning flashes. God intimated to Job that He had made men in which Job knew nothing about. In Job 38:35, the Lord said, "Canst thou send lightnings, that they may go, and say unto thee, Here is the place to which thou hast sent them?"

Television is the natural counterpart of similar, although more perfect powers, of the spiritual world. Elisha was not only able through spiritual gifts to the arched window, but also he was able to give information of the Syrian military activities which were taking place at a distance. (II Kings 6:18) Jesus saw Nathaniel under the tree, while He was at a distance, and this miracle so startled Nathaniel that he at once acclaimed Jesus as the Christ. (John 1:49).

An allusion working on the same principles as television is radar, which was developed during the last war. Radar, by means of a radio beam has the power to scan the horizon in the darkest night and reveal objects such as ships, clouds, airplanes, by reproducing their images on a screen in the radar control room. A modern version of Elisha's exploit is now possible in detecting the presence and location of the enemy, resulted from the use of radar during World War II. In one crucial battle, superior forces of the enemy steered toward the American fleet, expecting to surprise and destroy it at the break of morning light. Radar detected the approach of the Japanese ships, and the American commander was able to advantageously dispose his forces, so as to surprise and take the enemy off guard. The engagement resulted in the defeat of the enemy and this played an important part in America's winning the battle of the Pacific.

TELEVISION USED BY THE BEAST POWER

We are not dogmatic in this, however, certain signs, as mentioned in Revelation 10, are present in connection. The Beast Power at the end-time having overcome and killed the Two Witnesses who prophecy for a period of 42 months, permits their bodies to lie on the streets of Jerusalem. Now the significant fact in this, is the statement that follows in Rev. 11:9, "And they of the people and the kindreds and tongues and nations SHALL SEE THEIR DEAD BODIES three days and a half, and shall not suffer their dead bodies to be put into graves." The implication is, that people of many nations were able to view the scene in Jerusalem. If this inference is correct, fulfillment would be quite possible by means of television. We do not say that this must be the manner of the fulfillment. Nevertheless, it is interesting to note that prophetic students are finding more and more, as time goes along, that prophecies which at first were thought to be only highly figurative in meaning, actually have had a very literal fulfillment.

It is clear that the Beast Power at the time of the end is to secure control over a considerable portion of the earth. Television certainly offers a most powerful tool by which a personality may impress and dominate vast numbers of people. Television has not yet developed to the status of having a world-wide audience. If, however, events of the end-time should be spread over a moderate length of time, television could very well enter into the prophetic picture.

"EVERY EYE SHALL SEE HIM"

John the Revelator declares concerning the Coming of Christ the following words: "Behold He cometh with clouds; and every eye shall see Him; and all kindreds of the earth shall see Him." (Rev. 1:7)

No doubt Christ shall make His presence known throughout the earth through supernatural means. Yet, during the Millenium, as most Bible students agree, a natural human race will continue to live, children will be born, people will die. (Isa. 65:20) Death, the last enemy, will not even be destroyed during the Millenium. Television, a natural means of extending sight at a distance, will not be needed by glorified beings, but it may have great usefulness to the natural generation. Out of Jerusalem shall go forth the law. A world television network could carry the drama of the Feast of Tabernacles (which will be observed throughout the Millenium, Zech. 14: 16-19) to the ends of the earth. By the means of television, every individual in the world could worship at one time. These considerations are not speculation. With the development of television even at its present state, given time, it would be possible to construct a television network that would cover the entire world.

Alas, television at present has been exploited by the forces of evil. The lewd theater and the vaudeville, through the television set, are brought right into the home. Although interesting educational programs, travel scenes and world news are carried on television to some extent, yet because of the depraved tastes of the unconverted masses, the greater part of the programs are of a decidedly unchristian character. Children, given free access to a television set, are bound to suffer from the corrupting influence of some of the programs. Cigarettes and liquor are advertised constantly, and a child who spends his hours watching such scenes is certain to have his spiritual outlook on life warped. No Christian family can afford to bring the theater, the dance hall, the vaudeville stage, into his home. A television set in the home must certainly be under strict supervision. Since few parents have time for such supervision, one wonders if television, as it now exists, will not be more harmful than beneficial.

As Lot of old was vexed by the unrighteousness of the wicked, so today, God's people mourn because of the evil that is ever present about them. However, they may rejoice also. For, as we see the fulfillment of all these things, we are reminded to lift up our heads, for our redemption draweth nigh. When that Day arrives, there will be a great cleansing of evil from the earth, and only that which is pure and holy will remain.

"PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY"

By Gordon Lindsay

Some of the Chapters

The Rise of the Red Terror
When Ye See the A-Bomb Flee
The United States in Prophecy
Do World Events Happen by Chance?
Is the Year 1953-1954 the Crisis Year?
The Real Signs of Christ's Coming

MANY PHOTOGRAPHS

Price $1.00
Now Is The Best Time To Order Books For Christmas Gifts

World Evangelization Now by Healing and Miracles
By Gordon Lindsay
A book that gives first hand information on exactly what its name implies. Tells all about this ministry that has been shaking the world.

Price $1.00—Bound $2.00
Order from The Voice of Healing, Shreveport, La.

Scenes Beyond the Grave
Edited by Gordon Lindsay
The finest of classics on life in the hereafter, based on the true experiences of a woman who spent nine days in heaven and hell, and returned to tell the story. Answers many questions about life after death.

Price $1.00

“DIVINE DELIVERANCE”
By Gayle Jackson
Answers many questions you may have wondered about, such as: What is faith? How does faith come? Will God heal sinners? Also given Gayle Jackson’s life story.

Price $1.00
Order from The Voice of Healing, Shreveport, La.

“HEALING THE SICK AND CASTING OUT DEVILS”
By Evangelist T. L. Osborn

Cloth Bound $2.50

“CHRIST THE HEALER”
By F. F. Bosworth
A faith-inspiring classic, written by a man who has received over 200,000 written testimonies of healing. Many receive healing while reading the book.

CLOTH BOUND $2.50
Order from The Voice of Healing, Shreveport, La.
**NOTICE!**

HAVE YOU RENEWED?
Clip Your Name and Address as shown above, attach $1.00 and forward to us for your RENEWAL — DO IT NOW!!

"FORWARDING POSTAGE GUARANTEED"
The Voice of Healing — Shreveport, Louisiana

---

**It Isn't Too Early To Select Your CHRISTMAS GIFTS From These Books...**

**“SMITH WIGGLESWORTH: Apostle of Faith”**
A remarkable biography of a true apostle of faith, written by the man qualified to relate the thrilling story of this man’s ministry, in which even the dead were restored to life again.

PRICE $1.75

**“IF YOU NEED HEALING DO THESE THINGS”**
By ORAL ROBERTS
This book tells you how you can use the power of faith in God for spiritual, mental and physical healing, and how to achieve happiness and peace. Includes 7 rules of faith.

BOUND — PRICE $1.00

**“1941 MIRACLE OF HEALING”**
The story of Betty Baxter, a cripple for years, who was healed and called into the work of God. This is one of the most unprejudiced, gripping stories of healing ever to appear in a modern daily newspaper.

PRICE 50c

**“The God of Miracles Lives Today”**
By VELMER GARDNER
A 20th century challenge to the modernist. Tells of our authority over sickness and the devil, how you can be healed and if that healing can be lost. Also testimonies from Gardner revivals.

PRICE $1.00

First Edition of 10,000 exhausted in 4 months.
By GORDON LINDSAY

- Colorful, detailed, authentic account of the birth, childhood, visions and ministry of this present-day prophet. Compiled and written by one who has made intense research into the subject, and been an eye-witness to the past three years of this unique ministry. Interesting and touching, informative and inspiring. A wonderful gift. Full of pictures. Beautifully bound. 231 pages.

PRICE $1.50

**AMAZING DISCOVERIES IN THE WORDS OF JESUS**
Research and Coordination by Gordon Lindsay

The first reaction of everyone who reads this book is: “Who would have ever supposed that the Words of Jesus would reveal such amazing design?”

One of the Most Outstanding Bible Discoveries of All Time

PRICE $1.50

**“THE GIFT OF THE HOLY SPIRIT”**
By J. E. STILES
Written by the man who has brought thousands into the experience of a Spirit-Filled Life.

- It is strictly Scriptural.
- Nothing like it in print.
- Shows what has kept thousands from quickly receiving the Holy Spirit.

PRICE $1.50