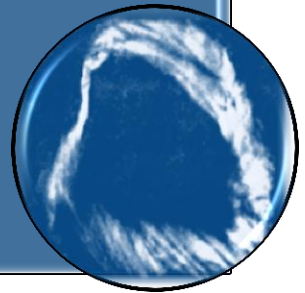




Sensitized To The Unseen World And The Supernatural



**Preached on 22nd February 2015
Canoas Brazil**

Bro. Vin. A. Dayal

FOREWORD

This message entitled, **Sensitized To The Unseen World And The Supernatural** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 22nd February 2015 in Canoas Brazil by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

SENSITIZED TO THE UNSEEN WORLD AND THE SUPERNATURAL

If the fallen birth, the fallen body, the pest-house that the senses could declare things because it is given to you to contact these three dimensions; contact this physical world.

Well faith is given for you to contact God, contact Jesus. That deals with the unseen. That deals with invisible world that you can't see, taste, hear, smell and touch. And that is why faith is a sense of the soul. When that soul is quickened and that sense is activated because of the New Birth, then you are walking in another realm.

You who were dead in sins and trespasses, you began to be raised up out of the humanistic realm into the realm of revelation and the realm of vision. Hallelujah! And now you are walking looking to the Unseen. That is what faith is.

SENSITIZED TO THE UNSEEN WORLD AND THE SUPERNATURAL

CANOAS, BRAZIL
SUNDAY 22ND FEBRUARY, 2015 (P.M.)
BRO. VIN A. DAYAL

Hallelujah. Thank You, Jesus. Thank You, Lord. I want to greet you this evening in the precious and Almighty Name of our Lord Jesus Christ. What a privilege it is that we can come and assemble ourselves another time. This is the last service and we are certainly looking unto Him Who had been with us in the first service and came down through the second service this morning. It was such a wonderful service. God used His servant, Bro. Samuel [Bro. Samuel Roldao, São Leopoldo –Ed.] to bring such a precious Word.

I trust we have been hearing the Word. I trust we have been retaining the Word. I trust that we have been keeping it under consideration because this is the warfare. Jesus tells us when the sower went forth to sow and the seed fell, quickly the fowls of the air moved in and plucked it out of the hearts of the people. Then some fell on stony ground; it couldn't take root. Some fell among thorns and thistles. It calls it the cares of this life. The pleasures of this life choke the seed so the seed couldn't bring forth what it was intended to bring forth. But where there was prepared ground, where there was a heart under prayer, in expectation to receive the Word of God, knowing the value of the Word, because God's life is in God's seed.

All life comes in seed form: botany life, bird life, animal life, human life and God's own life. It comes forth in seed form. The Word of God will produce God. God produces Himself in the heart of a person by planting His Word in that person's heart and when that Word is watered, as Paul said, "I have planted; Apollos have watered." A watering ministry was coming to water the seeds that a prophet-messenger sowed (hallelujah) that the Church might bring forth an increase – an increase that is given by God.

This Message was sent to bring us into a full, complete redemption. That's why we are here; that's why we are gathered;

that's why we are laboring to bring that Word (amen) and that you would have a heart and a mind prepared to receive this Word. Amen. Because faith comes by hearing and hearing by the Word. Amen. Faith is the victory that overcometh the world: the lust of the flesh, the lust of the eyes, the pride of life. It takes faith. Faith is not in the body. Faith is not in the human spirit. Faith is in the soul. Out of faith comes virtue. Out of virtue comes knowledge. Out of knowledge comes temperance and patience and godliness and brotherly kindness. Christ is formed in a people who could receive that Word; hold that seed. You don't abort it. You don't get a miscarriage.

When a woman is pregnant, she walks carefully because she is sown with life. She is carrying life. Hallelujah! We aren't just called to have a good time. Jesus Christ is to be reproduced in human beings, "I will dwell in you. I will walk in you." Christ, walking in our feet, speaking through our lips, thinking with our minds, working with our hands, believing with our hearts. Every move that we make is reflecting Jesus Christ. This is the literal life of Christ to be in the Church in this Hour that He can come down; that the Dove could come down upon the Lamb like it was in the Jordan. Hallelujah! Jesus had that lamb nature and the Dove came down upon the Lamb – the Lamb and the Dove. Hallelujah! What a great thing in this Hour – the Dove and the Eagle. Glory be to God. A people moving into rapturing faith. Hallelujah!

The first three living creatures – the lion, the ox and the man were earth bound but in this Hour, the flying eagle, the Hour of the Rapture, (glory be to God) like the Prophet saw in the vision – the Bride was marching and then began to break the law of gravitation and began to go up into Glory while the other church was going down into hell. Hallelujah!

Friends, this is a serious Hour. This is not just to rejoice in the Light. This is to recognize the Light. Whatever is Light reproveth and makes manifest. [Ephesians 5:13 –Ed.] As long as there is Light, ir-regardless of what seed is inside there, the Light will bring it up. Amen. The Light brings up everything and shows who we are and what we are. What a privilege!

May God lift our faith this evening into a place, (amen) where we can get a hold of His promise and we can bring that down in our midst and see this God work with a people who is being

trained to know Who God is, what He requires, how He moves, what He expects of us; (hallelujah) a conscious people, an awakened people, a people set in order where the Holy Ghost could have the preeminence and the oversight and the leading.

As we go to prayer, I want to encourage you to believe what you have need of; what you are expecting God to do. And if you don't feel that faith and you don't have that faith, do like the apostles. They said, "Lord, increase our faith." They recognized they had need for more faith because all the things we do, without faith it's impossible to please God. He that cometh unto God must first believe that He is – not He was, not He will be; He is.

If you stand here tonight and you are not sensitive that the Angels of God are in this place and demon powers are in this place, you must be aware of this. Then as a believer you take your position. You focus your faith. You create an atmosphere. You come under expectation. You know it's your faith that operates the gift (hallelujah) because we are not just trying to bring some little social message. We are trying to bring the Word that Angels brought from Heaven. They had a lot of Word before Angels came from Heaven – lots of churches, lots of Word but none of those churches and Word could be prepared for the Rapture. It took Angels to bring what is necessary to get us ready. This is the consciousness, friends. This is the realization. This is the sensitiveness that God requires. Let's bow our hearts for prayer. I encourage you to believe. Only believe; all things are possible.

Almighty God, Author of life, Giver of every good and perfect gift in Whom there is no variableness or shadow of turning, great is Your faithfulness. How we appreciate the privilege and the opportunity to draw near unto You, to come by a new and living way through Your precious Blood; to come before the throne of grace where we shall obtain mercy and find grace to help us in time of need, O God, seasonable help.

As You look down upon us, we could ask for many things but You know what we have need of. You know the requirements that You require of us. And I pray dear God this evening that Your grace would just move in this place. Lord, the Holy Spirit would stir the hearts and minds of Your children into such a channel of faith, recognizing that You are present coming in action with reverence and in humility like Isaiah saw in the temple. Those

seraphim, they had two wings over their face, two wings over their feet and they were flying with two wings. They weren't trying to fly with six wings or four wings or they were not all reverent. They weren't all just pious. Lord, God they didn't all have six wings over their feet but they had two over their face, two over their feet and they were flying with two. O God, and then the temple began to shake. The building was filled with smoke and Isaiah saw the Throne, the Lord high and lifted up.

O God, like Your Prophet saw in this day this great One on the Throne, the Mighty God, like Ezekiel saw Him, like John saw Him. Hallelujah! And dear God as we look this evening, may dear God we see the Blood that is still upon that mercy seat dear God, that our prayers can come up to You; that You can come down and minister what we have need of.

I pray dear God that the Word would have free course. I pray that You open the Scriptures and open our understanding. I pray You make real to us the need that we have, what You are trying to do in Your Church fifty years after You took Your Prophet; the condition the Church ought to be in tonight; (hallelujah) spiritual astronauts, eagles, dear God, flying in heavenly places; Lord, conscious of their position where faith can operate, where the blessings of God can come down and deliverance can be wrought in the lives of those that are bound. Open blinded eyes, set the captive free and give strength to the weak, O God. Father, may You do the exceedingly abundantly above all that we could ask or think tonight. For we ask these mercies in the all-sufficient Name of the Lord Jesus Christ.

Now order the steps of Your servant in Your Word, dear God. Lead me in the Bloody footprints and break the Bread in such a way that we see Jesus. We don't see any man but like it was on Mount Transfiguration, they saw no man save Jesus only. Hallelujah! May You be the All in All tonight! We commit ourselves and this service, what remains of it, into Your mighty hands for the glory of God, in the Name of Jesus Christ, amen.

Praise His wonderful Name. I want to greet the ministers that have been cooperating in the meetings and we're so glad that our beloved brother is here with us, Bro. Stockmann, Luis Stockmann. [Bro. Luis H. Stockmann -Ed.] Amen. It is such a gesture of brotherly kindness and support and being in the city here since ten years ago

and have come back for the first time among you, I certainly am thankful for all of you who have been praying for the service, for the host pastor, all the brethren that had ministered to us, fed us, helped move us around and everything that was done. The Lord sees it. May He grant His reward to every one of you and may the Almighty God in Whom we believe and trust, do something special; give something eternal that will help you in your preparation for the going away by the grace of God.

To our beloved Bro. Samuel, God's servant, amen, who made a way for us to be here, we are certainly grateful. Bro. Julio, Bro. Marcelo, Bro. Eduardo, all these brothers that have come and given their support; they could have been with their people after the convention in Criciúma but I asked them – you are the brothers that made the arrangement. You know the people; I don't. Stay with me. Sojourn with me. I will try to preach, amen, and bring the Word as God will give me grace. And even our brother coming tonight, we certainly respect this gesture of his. Amen. Praise His wonderful Name. Glory be to God.

I'd like to invite your attention tonight to the Book of Hebrews chapter 13. I would like to take for a little title and call it **“SENSITIZED TO THE UNSEEN WORLD AND THE SUPERNATURAL.”** We didn't get a social Gospel. We weren't given an intellectual Gospel. We weren't ministered a denominational Gospel. When God sends a prophet, you don't get a social Gospel. When God sends a prophet, you don't get a denominational Gospel. When God sends a prophet, you don't get an intellectual Gospel.

In this day the bottomless pit is opened. Two hundred million supernatural devils according to Revelation 9:1-4, have come out of the pit and have conquered the world and are now setting things in order to close down churches like these. Amen. They have shut up the world in the cage and we who have the Evening Light, how precious it is that we take earnest heed to the things ministered unto us by a prophet because it will take a supernatural Gospel to overcome supernatural devils. Those were the devils that killed six million Jews, (that's right) in a holocaust, in an Age where they only had the little radio and that kind of transmission. There was no Internet, there was no global communication systems and they were able to kill six million and the nations didn't know. They

couldn't believe it. And by the time they discovered it, six million had already died – one-third part of the Jewish population.

I have been to Auschwitz. I have seen the ovens. I have seen all the different things that remained; the bones. I have seen hair piled this high. [Bro. Vin indicates an amount way over his head. –Ed.] I have seen the places they constructed to destroy a people – a genocide, a planned genocide like Haman had. Do you think that is not coming again? Go in the Bible, go under your Fifth Seal, go under your Sixth Seal and see what a prophet warned us about.

The Bride is to be taken out and that's why there is a sense of urgency. Everything that is not under the Token will perish! Not a church with Message believers, 'so called' but a people identified with the Lamb. The Lamb with seven horns and seven eyes and the Seven Spirits of the Lamb comes back as the Token in those people. That is the only thing that death cannot strike! That's right. Bro. Branham says that was the message that was needed to follow *The Seals*. *The Seals* revealed to us all the End time signs: *Flashing Red Light Of The Sign Of His Coming*, [1963-0623e –Ed.] *End Time Seed Sign*, [1962-0319 –Ed.] *Super Sign, Uniting Time And Sign*. [1963-0818 –Ed.] He identified the signs to show we are at the end and when we are at the end and the wrath of God is getting ready to come, we must have the Token applied. There was an applying of the Token and then there was to be a displaying of the Token.

Friends, we have had fifty years to apply the Token but people have not been taught. People have not been taught. Fifty years has passed and the Blood is not yet correctly applied. God didn't leave them to do what they wanted with the blood. They were instructed. They could have all the blood in a basin. We could have all the Messages on a hard drive, on a database but that doesn't save anybody. That is the Blood of the Lamb. That is the correct Word. That's right.

Bro. Branham said, "You believe the Message? You say, 'I believe the Message.'" He said, "That only proves that you can read. Without the Token, that only proves that you can read." I am quoting *The Token*. [1963-0901m, para. 32 –Ed.] Everything outside of the Token will perish. There is only one provided Place of worship. All others are brought to naught, [that's right] and that Place is in Christ and you can't join that. Elijah entered into a

Secret Place by the call of God, by the plan of God and by the Word of God and in that Place, he had hidden Food. Ravens brought it. In this day Angels brought it, not ravens; Angels brought it. Not little birds, not doves; Angels brought this Word!

What is the Message? To show us how to prepare! What? To show us *how* to prepare! When you walk into a place, you are looking to see if the Blood is correctly applied. He said, "Take hyssop." They couldn't take what they wanted. They had to take hyssop. He said, "Put it on the lintel." They couldn't put in on the step or on the floor. "Put it on the two side posts," a type of the Cross, the death of a slain lamb making a provision for an exodus people called out by an exodus prophet that God prepared and sent to take the people out. Realize people, what has really come in this Hour. Hebrews 13. There is a way that seemeth right unto a man but in the end is death. But there is only one way provided by God for everything. Hebrews 13 verse 1!

¹ *Let brotherly love continue.*

Where is brotherly love at? Here. [Bro. Vin points to the 7th step of the Stature of a Perfect Man. –Ed.] When we've come to the seventh Age. After that, you are going to the Holy Spirit. Who is the Holy Spirit? God, Who came down in the form of the Angel is the Holy Ghost; the One Who created the heavens and the earth; the Headstone Himself. When we look, what do we have here? [Bro. Vin points to a picture of the Cloud. –Ed.] The Headstone, coming with what? Shouting of grace! Hallelujah! To do what? Cap the Pyramid – because the Body was formed through Seven Church Ages and all seven Ages is represented in this last day Bride. We have had churches, churches, brides, brides but in the last Age, in the Bride Age, there is to be a people – Jesus in Bride form, in the Bride Age, in the Bride coming. Hallelujah!

Each Age produced part of the Mystery. Moses was part of the Mystery; he wasn't the whole Mystery. Isaiah was part of the Mystery. Joseph was part of the Mystery. David was part of the Mystery. Aaron was part of the Mystery. Prophet, priest and king; they were part of the Mystery but at the end of the New Testament, Christ is the Mystery. All of that was gathered up into one Person. He was the entirety and in Seven Church Ages, the Body grew from the feet up to the Head and the Head has appeared. And in the last days, the true Bride Church will be in His very Own image

in order to be united with Him; and this is the uniting time. Marriage is a union where two becomes one. Amen. So brotherly love,

¹ *Let brotherly love continue.*

If it continues, where would it go? It will go up here [Bro. Vin points to the Capstone of the pyramid –Ed.] until the same Love that was beyond the curtain of time will be here among the people. Did you get that? That Divine Love will come down. Bro. Branham says, “That same Love beyond the Curtain.” And that Love was what? He said, “This is the Holy Ghost that you preached – Divine Love.” What a great thing!

¹ *Let brotherly love continue.*

² *Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.*

When we came to the seventh Age and we came to the Seventh Messenger, who was the Messenger of the Seventh Seal, is that right? Then what appeared? Angels! Angels! What was the Third Pull? The opening of the Word – Angels. But what happened in this Age? Some called It rocket fuel. Some do not know what It is. Some called It a phenomenon. For some, It was a picture in *Life Magazine*, but from brotherly love, the seventh Age, the Messenger, who became the Masterpiece, who could preach *The Stature Of A Perfect Man*, [1962-1014m –Ed.] *Token, Why Cry? Speak, Speak To This Mountain, The Identified Christ Of All Ages*; not a sermon but it was showing he became the Word. Who do you say *this* is? It is the rising of the Son. The first mature one waved over the people. What shall you do with *this Jesus* called the Christ? Hallelujah! They failed to recognize. The Presence was unrecognized.

² *Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.*

Where are those Angels? Was the mission over when the Prophet went? Did It come just to have science take the picture? What did they come for? May God help us tonight!

May the Lord bless the reading of His Word! You may have your seat. Just give me your undivided attention now. We have had two hours of praise so then, I need to preach about four hours of the Word. Song service could never be more than the Word. Amen. That’s the truth. If you are working by a principle and you

are doing that consciously and you saw it necessary, and you think it is going to help prepare the church for the Rapture, well then that part is finished. You don't expect me to preach for half an hour. [Congregation applauds to show their agreement –Ed.]

Let me tell you the kind of person I am. When I go to a place and you wave the Word and you watch and see that the people likes something more than the Word, you will never see me coming back through that door. Do you know why? Time is running out. Time is running out. The days of man's program are over friends.

On the message *The Contest*, [1962-1231, para. 39 –Ed.] the Prophet said, "*O God, open the Rock beneath the rock that we might see Jesus and His program. Raise up mighty warriors of the faith.*" Hallelujah! He knew Angels were coming. He had preached to his church. He got in his station wagon and drove two thousand miles from Jeffersonville, Indiana to Tucson, Arizona.

On the message *Ashamed* [1965-0711, para. 117-175 –Ed.] he said, "*Ashamed means embarrassed.*" He said, "*I was not embarrassed to say I am going two thousand miles and wait. Seven Angels are coming.*" Hallelujah! That was the faith he had. He said, "*I am expecting them to be there because these visions never fail.*" Did the Angels come? Look the picture is here. [Bro. Vin points to the picture of the Cloud –Ed.] He said, "*I went West for the blast and came back East to interpret the unwritten word.*"

God told Daniel, "Daniel, seal up the Book." Daniel heard the Thunders. That's right. Daniel saw the same visions that John saw – Daniel 10, Daniel 12. Daniel 7, He saw the Ancient of Days; One like the Son of Man coming to the Ancient of Days. He saw One Whose eyes were like the flame of fire, voice like the sound of many waters and feet like brass. He saw these things. He saw a mighty Angel with an open Book. Is that right? He swore that time and times and half a time and it's finished.

Daniel saw it. He sealed up the Book. He wanted to understand. He said, "Leave it alone Daniel. Fall in thy lot. It is not for your time. It is for the end time. If I show you astronauts, I show you modern civilization, I show you all these things in the natural coming in a spirit form; show you the bottomless pit opened, demon powers; show you a Messenger who went into hell, went into Heaven, was picked up by seven Angels, come to open

the Seals for God; one who had the anointing of Elijah, the anointing of Moses, the anointing of Christ, you wouldn't understand, so seal up the Book and go to sleep with your fathers." Hallelujah! Glory be to God! John heard the Thunders and John went to write it. So we have unrevealed Word with Daniel. He saw the visions, he wrote it but he didn't understand it. It was unrevealed Word. Then John saw it, heard it and he went to write it and He said, "Don't write it!" So we have unwritten Word.

So in the Bible for all these years, twenty-five hundred years, from Daniel's time to this time, there is unwritten Word in this Bible and unrevealed Word in this Bible and because of that God could not send a theologian. God could not send a seminary student. God could not send some man saying, "I love, Jesus. I love, Jesus. I want to preach." God couldn't send that. That's why God put in the Bible, "Behold, I send you, Elijah, the Prophet." Four hundred years; four hundred years before Jesus was born, four hundred years before Jesus died, God had already said Elijah was coming. And God had already said there will be children here whose hearts would need to be turned back to the original faith, and the original Church didn't even come yet. The Alpha bride didn't come yet because when Jesus died on the Cross, like Adam when God put him to sleep, out of Adam's side God took a part of Adam and made the bride; out of Jesus' side came water and Blood and He gave up the Spirit. These three elements: water, blood and spirit, constitutes a birth. Hallelujah!

Moses brought them up to the Jordan, a type of Calvary. That's right. Joshua had the ark that broke the power of the Jordan to open a way to bring them into their inheritance. Jesus, a Prophet like unto Moses, came, manifested His ministry and called an exodus (hallelujah) out of Judaism. Then He came and died at Calvary and broke the power of death (hallelujah) making a way for a church to come out of Adam and come into Christ. In Adam we all died. When Adam died, the whole human race died. Hallelujah! But when Jesus came this was a new creation. The virgin birth produced the new creation, produced the incarnation because the virgin will conceive and bring forth a Son called Immanuel – God with us; the Word becoming flesh, a new creation, (hallelujah) and He died and rose. The Resurrection was the evidence that the Sacrifice was accepted.

In the Old Testament the fire of God would come and consume the sacrifice. That was the sign of the acceptance. That's why Cain was wrought when he saw the fire on Abel's sacrifice. Amen. And when Jesus died and God raised Him up, that was the sign that the Sacrifice was accepted. That's why Elijah when he killed the bullock and said, "Father, I have done this according to Your Word. Father, let the fire fall!" It consumed the sacrifice and Elijah climbed the mountain. Why? He knew his sacrifice was accepted? And the curse was the drought and the famine for the idolatry of the people. That was the plague. That was the penalty for their sins. When Elijah made atonement for the sin of the people and God accepted the sacrifice; when Elijah saw the sign of acceptance he climbed the mountain and he told Gehazi, "Go and look." And he went.

He said, "I see nothing. Was I supposed to see something?" He didn't understand a thing.

Elijah looked at him and said, "Go again seven times!"

Why? If the sacrifice is accepted, God cannot defeat His Own purpose. The reason God accepted the sacrifice is to show the enmity has been slain and now a man has access again. Hallelujah! Because when he walked in there and said, "No dew would fall except I call for it," he had the keys to shut up and open. And he said, "No dew would fall until I call for it because I have the key to unlock it or shut it up. And your sentence is three and a half years. Serve your sentence."

Then God made atonement. Then when it was accepted, he knows, "The rain has to come now."

Gehazi came back and he [Elijah -Ed.] said, "What did you see?"

He said, "I saw a cloud, this big, the size of a man's hand. Does that satisfy you? Is that what you are looking for to water this whole land in a drought for three and a half years?"

Elijah clicked his heel and started to dance on the mountain. He started to dance and shout! He said, "I hear the sound of the abundance of rain!" The first evidence he saw, he knows, "It can't stop because God has already started it." And the Bible says, "And the cloud was rising and spreading and getting darker." And Elijah said, "Go and tell Ahab, rain is coming!"

And Ahab got on his horses and the old tired Elijah with Quickening Power—when he killed the sacrifice that was a type of

Calvary. When the rain came back, the blessing that was Pentecost, the Holy Spirit coming back. What did it do? Restoration! James 5 tells you Elijah prayed earnestly that it might not rain. And then he prayed earnestly and the rain came and brought up all the food in the land again. That's why Elisha was plowing, because the rain came and softened up the earth. Amen.

And God said, "Go by Abel-meholah, Jezebel is coming out to get you. I have to make a type for the saints in the last days, the translated saints. I have to let them see in the time when Ahab and Jezebel have a conspiracy to steal Naboth's vineyard" (like they are trying to do right now) they wanted him to divide it. They wanted to give him money in exchange for it. He said, "I know my landmarks. This is the inheritance of my fathers. According to the law in Israel, this is an everlasting possession. God even put the jubilee that we don't lose this. I can't give it to you!"

But that pagan, Jezebel, she is not interested in God's laws. She is not interested in God's Word. She is not interested in God's prophets. Hallelujah! But God is putting a type. He said, "Elijah I am going to take you up. But first Jezebel is going to make a decree that she will kill you. She purposed to do it." And he got nervous and he started to run. Amen. He ended up 'quite' [far – Ed.] in the bushes. But it's so great; this Angel doesn't just give revelation; this Angel doesn't control the weather alone. This Angel helps His nervous servant (hallelujah) and says, "Rest and eat," with soft hands.

At one time this Angel made ravens feed him in his first pull. Then He sent him, He said, "Go now. Let the widow of Zarephath feed you." But the third time it wasn't ravens, it wasn't the widow but it was the Angel Himself. It was the Angel Himself, "Lo, I am with you always. I will never leave you, Elijah. I am going to preserve you. I am going to bring you down. I am going to give you the coordinates. I am going to let you know the day and the hour. I am going to move you to the extraction point. I am going to send the transport to come and pick you up." Hallelujah! "Just behave normal. Say, 'The Lord told me to leave Gilgal and go to Bethel; leave Bethel and go to Jericho.' Amen. 'Leave Jericho and come down to the Jordan.'" Hallelujah! And he is coming down.

And look at him in the day of the translation – preparation – a man under preparation for dimensional travel. Who is he? A type of the translated saints who would go up without seeing death. In that Hour when that Jezebel system is trying to divide Jerusalem to steal it, to make it their headquarters so the man of sin can sit in the temple and be worshipped as God; so he can deceive Daniel's people like Pharaoh said, "Let us deal subtly with them. Let us kill out their children. Let us pass industrial laws. Let us control their population." That's right. They're doing those things.

God put it in the Bible; like Jezebel, that pagan, unites with Ahab. Ahab represents America. Jezebel is the Vatican. It's a Vatican/Washington alliance. Jezebel was the beast that came out of the sea. Ahab is the beast that came out of the earth. And these two beasts will control the whole world: control economics, control politics, control religion; bring a one world religion, one world economy. They are working feverishly.

What are ministers doing? Bro. Branham says, "Science has taken the people further in their five senses than ministers have taken the Church in their soul." Science took them from the horse and buggy into the motorcar Age. Men visualized they could take horse power; worked out the mathematics and "If there are four horses pulling a carriage, we can build an engine to meet that." They studied the law of mechanics. They began to go to work. They began to design. They began to search and find the material.

All the material (catch this) to make the spaceship was in the earth; but because of the level of the Church, they could only make a horse and buggy. Because of the level of the Church, they made a motorcar but there was material in there. All the materials were in the Bible when Luther was reading the Bible. When they were translating the Bible, the mystery of the Seven Thunders was sealed up inside there but a reformer couldn't see it. A reformer couldn't extract it. A reformer doesn't know how to apply those equations, those logarithms. He doesn't know to do those things – that advanced mechanics. He doesn't know how to deal with these things. It's going to take a spiritual scientist; (hallelujah) Henry Ford. They couldn't move the Church further. Glory!

Look in the Age of communication. Alexander Graham Bell came out with the phone; a big, old phone. You hold one piece here [at the ear –Ed.] and you dial up; you have one piece here. And

then they gave you a big directory, this fat with names. And you have to walk around with this big directory. And then they came and they invented a camera to take pictures. And then they invented a big radio to hear music. Now if those scientists were like ministers today, they would say, “We have the whole Message.” But fifty years have passed and they are still in a horse and buggy understanding.

Steve Jobs [An American inventor; co-founder and CEO of Apple Inc. – Ed.] is trying to lead Satan’s civilization further and make it more advanced – working by the tree of knowledge of good and evil, working by the tree of science. He begins to see man doesn’t have to carry around this big directory. Could you imagine a man going on a trip? He has to get a big trunk, put the directory in, put the radio in, put the big camera in and put the big telephone in. Now they have it in their pockets, the iPhone. They are sending e-mails; they are listening to music; they are taking pictures. And they advertise it as a piece of technology. And they show you a granddaughter sending the picture of her baby to great-grandpa or a daughter sending to grandpa, the picture of his granddaughter or grandson. They could send a little e-mail with it, “Doesn’t he look like you, Pa?” And they advertise it like that and they weaponize the world with it.

And when they are ready to take down governments like Tunisia and Egypt and start the Arab Spring, they set up their workshop with the social media and they began to send out millions of texts, “Meet in the square at 10 a.m.” That’s right! And they began to go out there and they began to antagonize the security forces. And they come through with riot staff and they started to beat people and throw tear gas. All those ‘soldiers’ pulled their weapons out, their phone, and they started to film and hit ‘send’ straight to BBC, straight to CNN, straight to FOX News, and it’s around the world. And the puppet masters are sitting down and watching and they are putting pressure. And the politicians are saying, “We have to go in.” And the American President says, “We can’t stand for this. This system cannot operate this way. We believe in democracy. We believe in freedom.” And they are taking down governments without planes in the sky – information wars in an Information Age destabilizing societies.

Look where they are thinking and look where the Church, ministers in the Message, look where they are thinking! Jesus said, “Children of darkness are wiser than children of Light.” Do you know why? They are constantly in research day and night to advance, to evolve.

Long ago if a man was on a plane and the plane had a delay because of bad weather and it couldn't fly on time, if that man was going to sign maybe a two billion dollar contract, when he arrived late, he lost that. They say, “This can't happen.” They put phones in the plane and they started to work with that. After a while they covered the whole earth with satellites and you have ‘Roaming’ [with the phone –Ed.] from place to place. You are working, setting up your contracts, while you are having dinner on a flight, and sending in your résumé and all your things. You are ordering your taxi that when you step down, Alamo or Dollar [car rental service – Ed.] or one of them is waiting there with your name; they've come to meet you. You have made your hotel reservation already. Science is taking the people; they are empowering the people.

Ministers in the Message want to conquer their people, want to rule their people, want to keep the people down, playing politics with their people. Do you know what Bro. Branham says? Those ten spies, with Joshua and Caleb made it twelve; they went in the land and Caleb said, “Wow! Everything Moses said is here. The prophet saw this. This is where Abraham walked. This is where Isaac dug back the wells. This is where Jacob wrestled with the Angel. This is where Elohim turned His back and discerned Sarah's heart.” Oh my! They were following something.

And those ten spies, “Be careful. Look at the size of the wall. I see two of them pass just now. They have twelve fingers and they are about ten feet tall; be careful. We can't take this land. Come on, I need your support. People might say it's fanaticism but let us form a committee, a delegation, and we are going to go back to Moses. We know Moses said he went up in the mountain and God set the church in order and we are supposed to move on earth under the influence of the heavenly vision because God came down to his prophet on the mountain. And on the seventh day the prophet went up in the Cloud, and not just came back out with two stones but he came back out with the glory. He came back out with the glory.” Hallelujah!

Do you know something? But some people, all they wanted is, “God sent the prophet. We danced by the Red Sea. ‘Hallelujah, hallelujah, by the Red Sea, my sins are gone. My sins are gone, my sins are gone.’” But God promised them more than water baptism. But ten ministers were holding their church under sanctification and refused to take them into the Holy Ghost; to their placing, to their authority, to the redemption, to bring them under the headship of the Captain of the Lord host. If it was in the first exodus... In the second exodus, why did all those Sadducees—why did Nicodemus come by night? He said, “We know Thou art a teacher come from God.” He’s more than a teacher that came from God. He is God Who came as the Lamb and God is the Teacher too. He came as the Creator. He came as the Redeemer. He came as the great High Priest after the order of Melchisedec. That’s right! They were holding their church under sanctification. They didn’t understand the plan.

When Moses came down in the camp and they saw how glorious the Word had become and God was in His people; God wanted to come down in His people and Moses was the firstfruit, the prophet of the Age, they said, “No, no, no. Put a veil on Moses. Hide that glory! You are scaring us!” They didn’t want a glorious Word. They were contented with having the Word up to water baptism. But Moses was showing them what is in Heaven is about to be manifested on the earth under the Headship of God. They didn’t want that. They found that was too glorious. “Stay with the simple Message, brother. We know a lot of people are going off these days.” Then why did God send a prophet? Why did the Angels come? We already had water baptism. We already had Serpent seed. We already have Godhead. We already had a prophet. We already had Seven Church Ages. We already had a healing revival. Do we know more than God?

He said, “Science, has taken fallen man further in his five senses than ministers have taken the Church in their soul.” Luther was a scientist. He said, “If Luther had lived long enough, he would have preached water baptism. If Wesley had lived long enough, he would have brought his church into the gifts and the New Birth. If the Pentecostals had stayed with the Word and go on, they would not be a church that is rejected.” That is right.

Let me tell a story that Bro. Branham told to illustrate that kind of thinking. He talked about this little boy. He lived in a neighborhood and this ice-cream van used to come through the neighborhood. I'm sure you have it in Brazil. And you hear the chime. And all the little children, they haven't even seen the van yet but when they hear that chime and they hear that music, in their minds they are seeing cones. They are seeing flavors: who likes pistachio is seeing pistachio; who likes chocolate is seeing chocolate. And then their revelation grows. They realize it comes on Tuesdays and Thursdays so they learnt to count the days. They realize it comes in the afternoon and they know the route, which Avenue it comes in and so they learnt this. So now they could expect it. They could get in position and they could enjoy the benefits.

So when that day comes they say, "Dad, what day is today? What is going to happen? What great event, dad? Let me see if you love your son and if you are interested in your son's desires. Didn't you say you like to make your son happy? What happens at 2:30 in the afternoon?"

He said, "What are you coming at?"

He said, "Come on, dad."

He says, "Ice-cream."

He said, "Yes, give me a bounce. Ice-cream." He said, "Dad, I need the ice-cream money. If you're going to leave, make sure you give mom the money."

You say, "I never read that in the Message." I am giving you the updated version so you understand what the Prophet is talking about. Because people read these things and don't get anything but I want to share with you what I got from the Prophet giving that story. Because he wasn't interested in ice-cream and the little boy but he was using that to bring something to the Church to show these Pentecostals.

So this little boy now, he hears the van coming. Oh my! He gets all excited. He says, "Mom, the money."

She says, "Oh, son, I was washing and your dad went out; I forgot to remind him but you know where he normally puts it. Check on the table and see."

He says, "Mommy, there's nothing on the table."

She says, "Check in the drawer."

“Mom, there is nothing in the drawer. Do you mean dad forgot me?” And he is hearing the music getting louder. He knows they are coming. If they pass through that street and all those boys are licking their ice-cream and he doesn’t have any, then it is going to be a horrible time for him. It will be the worst day of his life because he is under expectation. He knows the day. He knows the time. He knows the sound of the music. He accumulated all his signs and time and seasons and everything and he is expecting something.

So the mom says, “Son, I’m so sorry.”

But the boy remembers something up in the attic; there’s a lot of old stuff. Maybe he could have a dollar or ten cents or something. “I only need ten cents because it’s ten cents for the ice-cream.” He climbs up there. He goes in the attic. He starts to dig around. He sees a little stamp. He remembers there’s a man who buys stamps down the road. So now he is desperate. So he figures “This is a one in a million chance. Maybe that man could give me ten cents for the stamp. I can’t afford for this ice-cream van to go through the neighborhood and I’m the only one without an ice-cream. I want the promise. I must have the promise. It is the time and season. The thing is coming and I don’t have the purchasing power. I can’t make a claim, a legitimate claim.”

So he runs down the road and he comes in the man’s shop and the man is with an old couple.

“So how is your auntie? Oh, I heard you have a new grandson. Do you have a picture?”

“Oh, yes. Look at him here.”

And they are talking. And he is like this. [Bro. Vin illustrates a nervous and impatient person –Ed.] He is trying to duck in. He’s trying to duck in. He’s all nervous. He runs by the door. It’s on the street; the ice-cream van is on the street. He runs back. And the man is talking but he is watching the boy nervous, excited, trying to butt in. So then finally the two people say, “Okay, see you.” Now he can’t talk. He’s too nervous.

He says, “Calm down, son; calm down, calm down.”

He says, “I, I, I have a stamp. Could I get ten cents for this? How much is this worth?” And he has two partners with him, two little friends; poor fellows but they play together. Their mother is a widow. She is on social welfare. She can’t buy ice-cream for the

two of them so they hang around him and they are like three orphans. So they sit down there and they are looking with suspense. The man goes, takes out a catalog and he is going through it.

He says, "Just give me ten cents, man! What is all of this?"

The man opens a drawer, pulls out a magnifying glass. He is watching it. He comes up, "I will give you a dollar for it."

He says, "A dollar! Ten ice-creams? I just wanted one."

His two friends began to smile; they got happy. They say, "Oh my, what is happening here?"

One of the little ones who didn't eat an ice-cream in maybe a year, he says, "Do you think we could get three cups? Each one of us could get a double scoop."

He says, "You did the math already? You already want to spend my dollar? You broke up my dollar into three? You are going to get a cone; one cone for you." So he takes the dollar and he goes down now and the man is there. And he hears the man telling the boy—the boy wanted a jug; a big, rich kid on the street.

He said, "I don't have. I am about run out. I just have a little left, maybe about three cones or four. And if I scrape everything, I could get maybe a cup and two cones."

He says, "What?" He pushes his way in front and he says, "Two cups and a cone!" And he throws out his dollar.

The man watches him and he says, "What flavor do you want?"

He says, "I think I will have chocolate and vanilla."

The next little fellow says, "I want strawberry."

Next fellow says, "I want pistachio."

So those boys sit down and they are comparing their ice-cream. They are talking about it. He said, "I saved you fellows today. I gave you all a treat. We must stick together. We are a good team; working together in one accord."

Two days after, the man who bought the stamp goes into the city because there is something about this stamp. He never saw one of those. So he goes in the city and he goes to this big stamp collector. He said, "Check this for me; it's a rare stamp. I am a stamp collector and I've never seen one like this."

The man pulls out his drawers. He says, "This was when Queen Elizabeth was born and they had a special edition and they only printed a limited number. I think was ten thousand." He said,

“This is very, very expensive today. This is rare. This is a collector’s item.”

He says, “If you have to buy that, what do you think it is going to be worth?”

The man says, “I can’t buy that.”

He says, “A big shop like this and you can’t buy that?”

He says, “Didn’t you hear me say it’s a rare stamp?”

So after he stands there he says, “What are you going to offer for it?”

The man says, “I can’t give you what it is worth. I can’t afford it.”

So he said, “Okay. I’m a person I’ll kind of help you out. We could negotiate something.”

He says, “Well the most I could give you for that is five thousand dollars.”

“Five thousand dollars! I paid a dollar for it, this little piece of paper with Buckingham Palace in commemoration of the Queen’s birth. Five thousand dollars!” He said, “You can’t do better?”

He said, “That is all I could afford.”

He said, “Give me it. Give me it. Today is your lucky day.” He takes the five thousand dollars. Four thousand nine hundred and ninety nine dollars profit he made. The Prophet said, “In a couple more months, the thing was worth about fifteen thousand dollars.”

What is the story about? The little boy with a child’s mind had fifteen thousand dollars in his hand but he could only think ice-cream thoughts. The Lutherans and the Methodists and the Pentecostal babies have the Bible but they only want to jump around and make religious noise; but inside there has power to create squirrels, raise a little fish, give two boys salvation, speak a tumor out of existence, speak a storm out of existence inside there; change man and bring him back into immortality!

We say, “The full Word came. We have the Seven Seals. We have the Cloud. We have the Pillar of Fire. We have the stature of a perfect man.” [Bro. Vin points to these three pictures. –Ed.] Has anybody in the Church become This yet? [Bro. Vin points to the picture of the Stature of a Perfect Man. –Ed.] Has This divided up Itself and come upon anybody? I’m not here to hurt you but I’m here to make you think. I am here for you to look and examine yourself

with what really came in this day. I am here to lead you and show you a little story like a stamp that a boy found, we have big, big churches, a thousand people inside the church, five hundred in the church, all kind of things; the Pastor could drive three cars, fly around the place and live in a three story house and with a Message like this, thinking baby thoughts; seeing an ice cream – a child mind. *When I was a child, I thought as a child but when I became a man, I put away childish things.* [1st Corinthians 13:11 –Ed.]

Here is your birth. You don't add faith. Faith comes by the New Birth. Your birth gives you your senses. Your sex birth gave you see, taste, hear, smell and touch. If I say, "I'm sorry that I had to wear this red shirt tonight," and half the church says, "that is okay brother, we don't mind," you know they are colour-blind because this is not red. Or if I say, "I wore a blue shirt last night and I wore this next blue one again tonight." The point I'm making is that your eye declares this to be maybe light yellow. Nobody could convince you it's red. Do you know why? Your sense of sight that you got from your first birth declares it to be light yellow.

If I say, "Why did they put this glass pulpit on the platform?" Then you know somebody can't tell wood from glass. You believe what your senses declare. If you are blind and somebody gives you orange juice and you taste it—you can't see it. Maybe you can't smell it. Maybe you touched it but you can't tell what it is because your sense of touch and your sense of smell not are declaring what it is. And your sense of taste could tell you that's orange juice. That's not coffee. That is not milk.

You believe what your senses declare and that birth that gave you these five senses is associated with sin and death. This body came by sex. It came fallen, yet with the senses, if you touch this you know that's wood. It's not glass. It's not cloth. It's not leather. It's not concrete. Your sense of touch could declare it.

You could smell a perfume somebody has and say, "You know I have the same perfume. You bought yours there too. Where did you get this 'petals?'" If it is named 'petals.'

"So how do you know that?"

You say, "I have one too."

You walk in, somebody cooks stewed beef. You smell it. You aren't seeing it but you could know it's stewed beef. If a house is

smoking you say, “Something is burning inside of here. Don’t you smell that smoke? Check in the back.” When you go there you see maybe a hot iron burning through something. The sense of smell could declare that. If you hear a dog bark outside, you know that is not a lion roaring. If you hear a guitar playing, you know that is not a piano or a trumpet. You aren’t seeing it but your sense of hearing could give the distinction and you could say what it is.

If the fallen birth, the fallen body, the pest-house that the senses could declare things because it is given to you to contact these three dimensions; contact this physical world. Well faith is given for you to contact God, contact Jesus. That deals with the unseen. That deals with invisible world that you can’t see, taste, hear, smell and touch. And that is why faith is a sense of the soul. When that soul is quickened and that sense is activated because of the New Birth, then you are walking in another realm. You who were dead in sins and trespasses, you began to be raised up out of the humanistic realm into the realm of revelation and the realm of vision. Hallelujah! And now you are walking looking to the Unseen. That is what faith is.

Bro. Branham preached *Super Sense*, [1959-1227e –Ed.] *Faith Is The Victory*. [What It Takes To Overcome, 1960-0729 –Ed.] That’s right. The sense of faith. Then out of that faith comes virtue and knowledge and temperance. In the seed, that gene of God, there are potentials. There is a law of transformation – God’s Power to transform; Power of transformation. There is Quickening Power and Power to transform. When the seed is quickened by the Holy Spirit, Quickening Power, and it brings the birth, (hallelujah) then the law of transformation begins and you are being changed from glory unto glory. You are growing up from a baby where you are desiring the sincere milk of the Word.

Then you become a child but you are tossed to and fro by winds of doctrine, by the sleight of men with cunning craftiness, “Oh the Seven Seals are not opened. Oh Bro. Branham has to come back with the tent. Oh, *so* and *so* and *so*.” Tossed to and fro with winds of doctrine but you are growing up. You are growing up into Christ, into the Head, coming to the stature of Jesus Christ, coming into the formed image of the Word when you put away childish things. While you were a child you were seeing through a glass

darkly but as the Power of transformation is changing you, you come to the place where you are seeing Him face to face.

Remember the little boy, he lived in the country and they had a little piece of glass. [Mirror –Ed.] Paul had the whole full Mirror but as our brother was saying this morning, he is put under oath, “You can’t speak these things.” He says, “We teach the wisdom of God to them that are perfect – they who have the Spirit of God to search the deep things of God.” So when the time comes you grow up and like the little boy with the piece of Mirror, that Mirror got shattered at Nicaea Rome when the Church fell into organization, when they got away from the Word; when they got into hybrid religion. *Pergamos* means ‘married.’ When they came up in Luther, he said, “You have a name that you live but you are dead.” That’s right.

Then the Mirror kept breaking until there was a thousand pieces. Methodists has a piece. Jehovah Witness has a piece. Seventh Day Adventist has a piece. The Catholic has a piece. Anglican has a piece. And so the little boy stands up on the bucket but when he looks in the mirror, he could only see a piece of his head. When he goes up to see the next piece, he can’t see it. He comes down but he still can’t see fully. What a miserable thing! Many churches are like that. They have a tape out of twelve hundred, a piece of the jig-saw puzzle, a little piece. One likes water baptism. One likes woman can’t preach. One likes you have to pay your tithing and offering. Everybody has a piece of the Mirror. But when the Prophet left it was a complete Mirror. He stood in the vision in the Bible and he could preach to us, “When God was not God, when He was Elohim, self-existing,” all the way into the new heaven and new earth.

Today we have a thousand interpretations and one Message like we have a thousand interpretations and one Bible. We have to work to advance the Church. Science took man further in his five senses. They give man iPhones. They give him Laptops. They give him the Internet. They give him credit cards – twenty-four hour market. When the market closes in Tokyo, it opens in London. When it closes in London, it opens in Germany or it opens in São Paulo. Whatever part of the world, whatever time zone, you could shop – electronic banking; money transfer; everything. It’s the digital Age! You could go on the Internet and

you could go into a big car mall in Japan. You buy a Mercedes-Benz or something or some big Pajero, you pay for shipping, you contact your broker and you know the day they are driving it up by your door. You didn't move a place. Science carried man there.

Look where we have the Church. Look where we have the Church that is to be a super race. We need about a thousand years to reach speaking into existence. And Rome is tightening every day with our little piece of Mirror. But God appointed a day. God appointed a day; not to see your nose or your ears or your chin but where He unfolds the scroll and show you yourself, your preexistence, your earthly journey, your eternal destination, your theophany in another dimension, your birth, your childhood growing up, spiritual development, coming to maturity, coming to your placing, adoption – giving you the check book!

Satan has already bound up people and cut them off; sealed them out thinking that they could put the Church in the Rapture with some little thing like Luther and Wesley had. God sent what was needed. Seven Angels were needed. The Token was needed. The full Seven Seals, Seven Thunders were needed. God doesn't waste time, friends. God gave the Church what it needed. All things are ready. The whole Lamb – eat the whole Book, eat the whole Lamb! So watch!

So one day his mother carried him down to the city. The boy couldn't believe. "My daddy always has cuts on his face trying to shave with his little piece of glass or trying to trim himself." When they got in the city and his mommy was holding his hand, she said, "That's aunty's house."

He said, "That's aunty's house?" He said, "I have never been here before."

She said, "Yes, I wanted to bring you here. She doesn't live like how we live. We live in poverty. She applied things. She had a little foresight." She said, "Your daddy didn't have that kind of foresight. Her husband put aside things for them. She and I are sisters and look what she came in to, and look at me. I am ironing for this neighbor. I am washing for that neighbor. I am cleaning this neighbor's house trying to make a living because your father doesn't have time for us."

He said, “But her husband, is that right?” So he comes up the step. The little boy was good at mathematics. He said, “Mommy, aunty’s house has seven steps.”

She said, “You counted that already?”

He said, “Our house doesn’t even have a step.” He said, “One, two, three, four, five, six” and when he stands on the seventh step, he came right in front of a full sized Mirror – from Genesis to Revelation opened. He looked there and said, “O my God, is this what I look like?” Now he could see his hands. He could see his feet. He could see his chest. He could see his neck. He could see his nose. He could see his ears. He could see his eyes. He never saw all of that before. He is seeing the whole Body Word. Hallelujah!

And the mom, she is now coming up the second step and she sees the little boy. He throws the collar up in the air. He started to roll up his sleeves. She said, “What is the matter with Johnny? I’ve never seen the boy behave like this. Maybe he came into town and picked up a spirit or something. But I was careful. I held his hand. I crossed the road before we got to that Saloon, that bar. I didn’t want him to look in there because that is what took his father in ‘skid row.’ [A run-down part of town frequented by vagrants, drug addicts and alcoholics. –Ed.] I tried to shield him from this. What is making him behave so?” He threw his two hands in the air and she said, “What is the matter? When she comes up, she realized he is seeing himself in this big, full mirror. It wasn’t the little piece of Methodist mirror or Jehovah Witness mirror. He is seeing the whole body. He saw the unveiling of himself. He saw the full stature of himself. When he saw that, it got him excited. She comes and said, “Son!”

He says, “Momma, momma, that’s me! That’s me there.”

Could you remember the day when you were coming along coming to the altar over and over and over? You are saved today. You laughed for two days and then you came back under condemnation. You were saved and lost, saved and lost; running to the prayer line all the time because you were not been taught how to work with the Word. And then one day He began to break the seals on the book of your life and introduce you to yourself. He said, “I have come to make known to you your strange and misunderstood life.” Watch you in Genesis! Look Eliezer the

Prophet, is sent for you. You are the chosen Bride. Amen. Isaac is ready for marriage. He is sent for you. He said, “Look, you are over here;” showing you yourself in the Bible. “Look Rahab under the Token. In the Book of Joshua you are in the land of the fathers in the hour of restoration and you have a Token, amen, because you came in contact with men who are commissioned by Joshua – people who are a part of the exodus.”

They are singing a song Moses wrote in Exodus 15 and a song Moses wrote in Deuteronomy 32. They have present tense hymnology singing and worshipping. They said, “Do you know how we wrote that first song? When God destroyed the enemy in the Red Sea when he tried to make a second claim to take us back into bondage! God wanted to show us we don’t have to fear anything and He promised to be with us. He is bringing us in.” And so they were singing when they are getting ready to go in the land, “*I’m on my way to Canaan’s land.*” [Bro. Vin sings –Ed.] That’s right. “*We are going over Jordan. We are going over Jordan.*” [Song #540, Songs That Live –Ed.] Present tense experience! “*And Joshua fought the battle at Jericho and the walls came tumbling down.*” They had their own present tense revival moving in the Word! That’s where ten spies said, “That is fanaticism. We can’t take that yet. They that wait upon the Lord.”

But you see when you see yourself in the Mirror it’s something different; when God begins to introduce you to yourself. Like He told Jeremiah, “Where were you? Before you were formed in your mother’s womb, I knew *you*.”

Jeremiah said, “So this is not me?”

He said, “That is the earthly house of your tabernacle. Your father had a sperm and your mother had an egg. I’m not talking about your father’s sperm and I’m not talking about your mother’s egg. I am talking about *you*. I choose what family you were going to be born in. I choose what sperm and what egg was going to form your earthly tabernacle. I have kept track of your material since Genesis, (hallelujah) because you have a theophany that this body is only a reflection of.” Hallelujah! “So if you have brown eyes there and you are 5 feet 8 inches, I’m not bringing you differently. I am bringing you with brown eyes here because this is the negative, reflecting the positive.” Hallelujah!

So he says, “Wait a minute! So what You are saying, before there was an atom or a molecule I was inside of You? Before there was an angel or a cherubim?”

He said, “That’s My boy. You are a chip off the Block. You are a chip of the Diamond. You are talking like your Papa. You have discernment.” Hallelujah! Glory!

Read the message. Listen to the Prophet! You have to come through the waters of separation. You have to come through a thinking man’s filter. You have to come through a holy man’s taste. Let me tell you a next story. I see like you like the stories. These are parables that the Jesus in human flesh told. In the Bible there were parables. When He was in the corporal body He told those and Matthew, Mark, Luke and John wrote down those. But when He came in human flesh He brought parables for this Age. Amen. He brought out some new ones.

Deep calls unto deep. What are your souls calling for? There is a thirst in your body and some of you might be getting thirsty right now. Some of you are ready for your next meal. Some of you remember there is some stewed beef and there are different things remaining and you are there with your mind on that. You are trying to remember that. But listen! The same way you have a thirst and a hunger in your body, that is God’s intelligence. He designed the body to thirst. He designed the body to receive fuel – food and drink, to give it strength; to keep it operating.

And the same way there is an alarm that goes off and something tells you, “You are hungry, drink some water; get something to eat” and you obey that thirst. If you neglect it, you are going to get sick. You are going to break down your resistance. You are going to develop gas because you are not working the body by the laws that govern it. Well the same way there is thirst in the body, there is thirst in the soul. The body comes from the creation. The soul comes from the Creator. Your food, your drink; everything that comes from the dust of the earth, the body will thirst for that. David said, “*My soul thirsteth for the Living God!*” [Psalms 42:2 – Ed.] Jesus said, “Blessed are they who hunger and thirst after righteousness, they shall be filled.” [Matthew 5:6 –Ed.] The Prophet said, “They are blessed just to hunger and thirst.” They didn’t get filled yet but just to have the hunger for the promises to come into

the Word image, God opens a way that the Holy Ghost could come down and deal with that person. There is a crave.

He said this little boy, one day school was getting ready to open. He isn't going to school yet. He is home. His little [bigger – Ed.] sister is going to primary school. She is all excited. The mother bought books, bag, lunch kit, pencils and he was playing with his little motorcar in the room and she left the box of pencils there. She was using one of the pencils and he saw the rubber, the eraser, and all of a sudden he had this urge, "Let me see how this tastes" and he bites it. Oh, what a discovery! Sulphur! His body was craving sulphur. He didn't know. He tried to eat grass one time but it didn't work. He tried to eat a piece of leather but it didn't work. But when he saw this, he bites the pencil. He shakes out the box [Bro. Vin laughs –Ed.] and he ate off every eraser.

When his sister went to school, the teacher said, "Okay, children get your pencils out. Let me check and see if you have all the things that are required for school." When she pulled it out, the twelve pencils had no rubber. The teacher said, "What is going on here?"

She said, "Miss, I do not know." So she goes home, "Mommy, somebody ate the rubber off my pencil." The little boy bends his head and he crawls out the door.

So then the boy's birthday comes around. His daddy bought a little tricycle for him because now they are hiding the pencils from him. He can't get any more sulphur. But this crave, the only thing to satisfy that taste and crave inside of him, is sulphur. What are you craving for? A new house? A better car? More of the Holy Ghost? More revelation? To know your promises? To know your time and season? To understand your position? What are you craving for? What were you born on the earth for?

So when he looks there on the bicycle [tricycle –Ed.] he sees two pedals. He said, "Look how much bigger this is than the eraser on the pencil." He held that and started to eat, started to eat. So his mother comes around and sees him biting the pedal. One side was eaten off already. "You're too mischievous!" She spanked him. "You're the one who ate your sister's pencils erasers and now you're destroying the bicycle!"

The boy said, “But mommy, I can’t help it. When I see this, I don’t feel for apples and bananas and chewing gum and ice-cream. This, this is what satisfies me.”

I don’t just want water baptism and woman can’t preach. I want something more than that. I want to try out these Seven Thunders. I want to find out about this Seventh Seal! I want to understand what my position in the Word is, how to operate in it! I have a crave for this! I want some... Bro. Branham said, “I want something deeper than a healing revival.” He said, “I’m heading down to Jordan. I want something more! God promised a Message. I want something more than this!”

What are you craving for tonight? Are you just satisfied with being in the church? Somebody from America came and brought an eagle belt buckle for you and you’re wearing that with every pants? Is that what you are craving for? Look at Bro. Branham. Remember he wanted to be like *Tarzan*. Bro. Julio was preaching, he wanted to be like *The Lone Ranger*. [Fictional characters on television. –Ed.] He is so influenced that he got his mother’s mop and he made a little mask and he is going through the house. He is *The Lone Ranger*. The next thing he goes up in the tree. He is *Tarzan*. He wanted identification.

One day he saw Jesus. Oh my, everything faded away. He wanted to be like Jesus. He wanted to walk like Jesus. He wanted Jesus’ faith. He wanted Jesus’ virtue. He wanted Jesus’ knowledge. He wanted Jesus’ temperance. He wanted Jesus’ patience. Hallelujah! When the Angel came to him, He said, “You will have the reincarnated ministry of Jesus Christ. Your healing revival is starting. You will know the secrets of the hearts. You’re going to open the Word. You’re going to preach to the lost. Those who reject you, are gone.” Hallelujah!

He said, “Seventy ministers in Chicago said, ‘Bro. Branham, we’re coming. Give us the tapes. We’ll go and study it. We’re re-baptizing all our people.’” He said, “Did they come? No.” He said, “Everyone has crossed the line. They are finished.” What is it? They came to the knowledge of the Truth and then fell away. They tasted the good Word. They ate the grapes, they ate the figs, they ate the pomegranates and they said, “We can’t go in. Our children and they are not going to be safe there.” God said, “I swear in my wrath.”

In 1959 Bro. Branham said, “This tabernacle is at Kadesh-barnea.” He said, “I’m coming down to Jordan,” 1960. He said, “The old fighters died out.” Then when he came down there, he said, “God, broke the Seals on the back of the Book, that we can cross over into that New Land.” The Seals came and opened. He said, “Lord, let them see we are in the Ephesians again; a man placed positionally with all authority, like Joshua, who could speak to the sun; like Caleb, knows his landmarks, knows his boundary and knows his promises! All those kings and powers, put them under your feet! He said, “Come and put your foot on cancer! Put your foot on leukemia! Put your foot on diabetes! You have come over in this land!”

The little boy was not satisfied with a few erasers from pencils. He ate up the bicycle pedals. He took the licks. [Punishment –Ed.] He took the criticisms. They told him he’s greedy; something is wrong with him. Maybe he has a mental disorder. He took all the abuse but he satisfied the crave. [Bro. Vin laughs –Ed.] He broke the sound barrier because he is happy with the sulphur. When he finished up the bicycle pedals and all the erasers, one day they caught him watching the father’s car tires. [Bro. Vin laughs –Ed.] They said, “Let’s check out this fellow. Let’s check him out.”

So they carried him to the doctor and the doctor started to examine the chap. [Boy –Ed.] He said, “Give me some of the history.” When the doctor started to examine him and he heard the history, he said, “The boy’s body – the Church Body, the young church, the young preacher, the body is lacking certain vitamins. The body is lacking certain things.” When they started to check what he believes, he never went into the *Church Age* book. He never got pass ‘God in simplicity’ in the *Seals* book. He never even went down into *Daniel’s Seventy Weeks*. When they found out, the boy is sick and all that the boy was craving, he couldn’t crave for that if that didn’t exist.

If there is something inside of you that wants to live an overcoming life—I’m finished. Let me say this in Godly respect, in humility, not with a wrong spirit but in brotherly love. You need to come up. As a church, you need to come up. In this Hour you’re not in condition to where the true church is in this Hour. You need to get this pattern, [Bro. Vin points to the picture of the Stature of a Perfect Man –Ed.] put it on the church and start to cut off the

excess – people who are occupying places that they are like an artificial arm. This Body doesn't have any artificial parts. It is a living organism that came out of a seed. There is no favoritism. There isn't that kind of thing.

Jeroboam made his own feast and set up his own priesthood. Read it in the Bible, 1st Kings 12. God sent a man from Judah, a lion, and he roared against that system. Jeroboam got angry. He said, "Arrest that man!" And he stretched that hand out. It withered. And to show that the man was not in the flesh or attacking anybody, he prayed for Jeroboam's hand and the hand got back to normal.

Then the old prophet, his two sons came down and they saw that demonstration. They ran back to their father. They said, "You know something? We have seen the Power of God today. We have seen a man from Judah come up here and walk into that place..." Because all the time that altar is in Bethel, you know. A golden calf, where? In Dan! What is Dan? The eagle! A golden calf was in Bethel. What is Bethel? Where the Angels are ascending and descending? House of God! Eagle Age! House of God. And when that comes, nobody is saying anything. Everybody is watching it and side stepping it, side stepping it, side stepping it. That is somebody without love for God's people and God's Church. When you go back to Calvary and you see how He suffered and bled to purchase a people and then comes down in this day, and opens the Seven Seals, to show them their names in the Book. That was the purchase work. He comes to claim them in the claiming work today.

And when that happened, they said, "Come and eat with us. Come, come." And they are carrying the prophet to eat. God told him don't eat and drink in that place. When he goes, the old man comes out and he says, "Oh, you are a young man. I heard you preached a powerful message today. I heard that the supernatural followed it. Oh, I've been a prophet in this place for years. You know, I'm the man of God around this place. God planted me here years ago. But these days I deal mostly with ministers. I kind of stood back and let some of the young men go forward and that's why you didn't see me there at the meeting today but my boys went." And then the old man worked up a prophecy and he prophesied and now the young prophet, he got confused.

He said, “Now remember, let brotherly love continue.” He said, “Did God give Abraham hospitality? Did Abraham welcome God and fed Him? Is that our tradition?”

“Right.”

He said, “Of course.”

He said, “And furthermore, eating and drinking – let no man judge you in meat and drink. What goes in the man doesn’t defile the man.”

He said, “I never looked at it so.”

Then they said, “Do you smell that lamb? We’re having lamb today. Have you ever tried kebabs? How do you like yours, well done? Medium? Rare? What vegetables do you like it with?”

The next thing he sits down with knife and fork. This time the Spirit of God really comes down through the same man who deceived him and says, “A lion will destroy this man.” He is walking, trying to be careful in a place that looks like there isn’t anything, not even a dog and a lion walks out and finishes him.

This is the thing. We have to be conscious. We’re dealing with God. We’re dealing with Truth. We’re dealing with, in an hour of restoration, a prophet has come, repaired the altar, put back twelve stones, cleaved the wood, rightly divided the sacrifice and waited until the Evening time. What is that doing? Turning their hearts back to the fathers!

Everything must be measured. God’s Church is by pattern. Noah couldn’t build the ark according—the ark was not Noah’s invention. The ark was God’s revelation. God said how many doors, how many stories, what kind of wood, how to pitch it. When Moses got the pattern for the tabernacle, God said how high, how square; overlaid with brass, overlaid with gold; this one in the outer court, this one in the inner court. It didn’t leave anything for man to inject his thoughts.

If that is the shadow and the shadow is not the substance of the perfect image... The shadow could have defects because David, Noah, Joseph, all those who typed Christ had defects. Moses and all of them had defects. But Jesus, the substance, had no defect.

And so if we put the pattern, if we put the Word—the Church in this Hour, the Bride – Paul said, “Take heed.” The first messenger – “Take heed how you build. If an angel comes down from Heaven and goes one word this way...” Look at Bro. Branham.

He said, “When that Angel speaks, He doesn’t leave the Bible but if that Angel says something different to this Bible, I will believe the Bible and not the Angel because the Bible taught me Who the Angel is. The Bible taught me how God uses Angels. The Bible taught me these things. The Bible taught me a true Angel will stay with the true Word and the Bible taught me you can’t add one word or take away one word.”

If we’re planning to stay here for the next thousand years, we could go along anyhow. But if we’re planning to go in the Rapture, as our precious sister sang so beautifully last night, *Align Me With My Theophany*. If that theophany is from Above and you’re aligned with it, that is the Word that you bypassed. So you are really aligning with the Word, that never could fall, that never fell, cannot be diminished, is eternal as God is eternal, has no spot or wrinkle and has no blemish. You are aligned with the Word!

Before God, in all humility, I speak as His servant and with my scriptural understanding. Preaching is not a big thing for me. This is a place I don’t really like. I came into the ministry because I felt like God had a gun at my head, so I surrendered myself, like Jonah, like Moses, like Paul. They were running from the thing. And so I’m being influenced by the Prophet. I saw a man who God took away wife, took away daughter, for one little mistake because the Church that he has to dress and make ready can’t have any defects. He tried to shoot himself. He tried to electrocute himself. He found out that God loves the Church with such a love that He will not let him have his own way.

God made Eliezer—He said, “Put your hand on my thigh and swear.” Abraham said, “You will not take any other kind of wife from the Canaanites, but go to my family. The Angel of God that is with me, the One Who called me out, this Melchisedec, this El Shaddai, this Jehovah-Jireh, this One Who came and changed me and Sarah back young, He will lead you to the bride for my son.” If that is shadow... Because we are a greater Bride than Sarah. Sarah is a *type* of the Heavenly Jerusalem. We *are* the Heavenly Jerusalem. That’s right.

Measure a little closer. We don’t want to have ice-cream thoughts. When we look at the stamp, we have fifteen thousand dollars but we are thinking ten cents – a little temporary pleasure, a little taste in the mouth. Like Luther, the just shall live by faith,

when there is the secret to immortality, to be changed, to be transformed, to change dimensions, to speak into existence. These things are promised. Fifty years the Prophet has gone. Where is our vision?

Bro. Branham talked about the man who was drunk at Christmas time, like this. [Bro. Vin illustrates a drunken walk –Ed.] He went over here, he drank. He went over here, he drank. He has no resisting power. He is easily influenced. He is manipulated and used. But he had a boy behind him, and as they were coming through the snow he was going like this. [Bro. Vin illustrates a drunken walk –Ed.] He stopped and he saw the boy coming this way. [Bro. Vin demonstrates a drunken walk –Ed.] He said, “What is the matter with you? Can’t you walk straight? What are you doing this for?”

He said, “Papa, I am only trying to follow your footprints.”

It shook him. He saw himself. He saw the kind of example and influence he left. But that was a blessing from God. That was a blessing from God because after that day he never took another drink. He got sober.

In every Age, God said, “I know your works. I know your service. I know your labor.” In every Age, He speaks to the Church and its condition. That was the Holy Spirit speaking seven times in seven Church Ages. That was the Spirit of Truth telling the Church –He said, “You have the doctrine of the Nicolaitans among you.” He said, “You have the doctrine of Balaam among you.” The doctrine of the Nicolaitans is conquering the laity, so only the people up here have power and the people down there have no power. A political clergy is using the Word to keep the church down, like the ten spies. The doctrine of Balaam is subjecting the people to a corrupt form of worship. From Catholic to Pentecostal is a corrupt form of worship because they don’t have the Spirit neither do they have the Truth. It’s blasphemous names. *Why Am I Against Organized Religion?* [1962-1111e –Ed.] *Why We Are Not A Denomination* [1958-0927 –Ed.] *Impersonation Of Christianity, Jezebel Religion,* [1961-0319 –Ed.] *Hybrid Religion,* [Condemnation By Representation, 1960-1113 –Ed.] *Christianity Versus Idolatry,* [1961-1217 –Ed.] *Wisdom Versus Faith!* [1962-0401 –Ed.] It’s wrong.

Let’s walk in the Light. The Light is not to rejoice in. The Light wasn’t sent for people to rejoice. Jesus said, “John was a

bright and shining light for a season and you rejoiced in it.” It sounded like it is a blessing but the word *rejoice* there means how the moths would be dancing around the light. The Light was sent for them to walk in it but they are just rejoicing in the Light and they’re not walking in the Light. He said, “Walk in the Light while you have the Light because the night is coming, and if you walk in the Light the Blood becomes effective and it cleanseth you from all sin.” Rejoicing in the Light doesn’t cleanse you; walking in the Light is what cleanses you; it is what gives faith.

This is the thing! Let’s walk in the Light. The Evening Light has come. Satan transformed his messengers as angels of light, angels of evening light saying, “The Prophet said and the Prophet said and the Prophet said,” when it’s convenient and that’s why we have the mess in the Message. It is no longer, “I am in the Message.” It’s, is the Message in you? He said, “Eat the Book. Let It go in you.” This is the secret. The Word is in the Bride. This is the secret.

Come up a little higher. Seven messengers brought birth pains in the Church so She could bring forth Christ. God’s ministers in this Hour are the voice of many waters screaming out, warning the church that is going down in the cataracts. I want to tell you about Angels, the Third Pull; that place. I have to come down and tell you about the stamp and the piece of glass and the boy who was trying to walk in his father’s footprints. Come up a little higher. Mix the Word with faith. Start to obey the Word. Start to throw away the things from the system. Put some church order back; have some discernment of what is necessary and what is not necessary. [Congregation applauds –Ed.] Let’s put the emphasis in the correct places. You will have a real revival. You will see the Holy Ghost move. We don’t want to give liberty for the occasion of the flesh. While one is trying to minister the people into a certain atmosphere, keeping their minds on the promises and what God is doing in this season, we are going back down on some denominational tantrum. What we sang by the Red Sea is not what Deborah and Barak were singing. They were further up the road. They were in the land.

These are simple things. Forgive me if it sounds critical. I stand before God. My motive is clean. My intentions are right. But I must speak truth as a servant of God, as I see. And I feel

being forty-three years in the Message, I am not a novice. I've gone around the world. So if I say that, you don't have to take it with a pinch of salt. You know that is somebody who has stood down through the years. You could come to my church and see. I brought some of my people here. You see how they conduct themselves. I don't have to talk to them. I talked to them once. We've come on the field. It's like the shepherd, walking through the marketplace and Bro. Branham said, "Now you're going to see a riot; vegetables, all kinds of lettuce and tomatoes and all kinds of things." And the shepherd stepped over a little stone, passed here and all the sheep coming behind were doing the same thing. Because we came out here because the Word says, "Be thou an example unto all believers."

When I came in this country in 2010, you could see the kind of clothes those sisters were wearing: some of them were by the beach in bikinis, in the water with the brothers, whose hair was dyed in all kinds of different colors, whose clothes were so tight, when they walked you were seeing their under clothes. And you watch them today; good people. All they wanted was true example. That is all they needed. They just needed to see true example! [Congregation applauds –Ed.]

Treat me as an uncle. If my brother receives me as a brother, we came from the same loins. Then I've come into my brother's house and I see my nephews and my nieces and I see them operating in a certain way, and I want to say I am putting my shoulder to the wheel with you. Bro. Samuel didn't bring me to hurt you. He brought me to help you. He didn't come to hurt you. He came to help you. Bro. Julio didn't come to hurt you. He came to help you. Bro. Eduardo and Bro. Marcelo didn't come to hurt you. They came to help you. We came to help.

And the reason I am saying this is because I believe you have it in you to say, "We want to climb up a little higher. We want to lay aside the weight and move forward because we know we need something more." And if you can see that, then God bless you. And if I have offended you and I hurt you, then I ask you to forgive me if I said something intentionally, with the wrong motive. But as far as I know, I am not saying anything intentionally and I have no wrong motive. But if you tell me don't come back again, I won't even feel bad. I would go and pray and I

would come back and say, “Are you feeling a little better? You look like you wrestled with the Angel, so you have a different walk; so you don’t have to be afraid of me.”

I love you. I appreciate you. God bless you. God bless Bro. Virgílio. [Bro. Virgílio Lacerda –Ed.] It’s the first time I’ve met him but I know he is a nice man. I could see that. I could see that. I see Daniel. He has a name—Daniel heard the Seven Thunders. I trust Gabriel comes to him and cause this man to understand these things, and understand where our place is and how to get God’s Church. You want to see where a man is taking his church. Where is he leading his people? What vision does he have? What concept does he have of the Bride and the condition She ought to be in this Hour? Is he a spiritual scientist? Is he trying to lead his church into the prophesied promises for the Hour or is he just contented to have a little group around him? Has he lost his way?

There are fine people in this church. There are fine gifts in this church but it needs Zerubbabel with the plummet. It needs a man with the pattern to measure the things; measure the incense altar – the prayer in the church; measure the candlestick – see if it is going out like in the time of Eli; see if Hophni and Phinehas are running in the Holy of holies, and picking up the ark and running out, and all Israel is shouting and the Philistines smote them. It showed the condition of the church. How could you have Hophni and Phinehas – no blood, nothing – run in the Holy of holies, pick up the ark? The Philistines killed them and took the ark and went. We don’t want that. Who were those people? Who Moses called out in the exodus, who Joshua brought in the land; that were those people.

Let’s work together. I leave this song with you as an encouragement, *Working Together*. God bless you. Thank you for being here. [Congregation applauds–Ed]

I preached for the last ten years in Brazil, maybe over thirty-five cities. I don’t think any of the brothers here saw me take this liberty and speak this plain in the last ten years. I took it tonight. I don’t know why. I left the message (Tacio has all my notes) to come down and speak those things. If you have a crave; maybe right now for the last few years you’re eating pencil erasers. Bro. Samuel and they came along and you ate up the bicycle pedal, and now you are watching the tire. It shows you’re calling for more

and there is more. He has more. Julio has more. Eduardo has more. They live in the country. It's easy for them.

This song, in this season was written in our church because we are trying to unify the Body even in a greater way, a more refined way, that from the Pastor to the janitor, every part is functioning. Every gift is in its place. Bro. Julio, he was in our church in December. He had been there about three, four times. He still wanted to come. He said, "I want to see more of what you're doing." He said, "This time..." Do you know what I did? I had meetings with the deacons and the elders and the ministers. I had meetings with the young people. I had a meeting with the couples. I had a meeting with the workers. I got every department of the church and brought it there and gave him an opportunity to speak to them, and for him to see that we don't play church. We are trying to advance our people. We're trying to work with the Word.

When I look in the Message, I'm seeing more than ice-cream. I am seeing more than justification. I am seeing more than sanctification. I am looking for a Church with rapturing faith; a sin-free Church, when the days of Ananias and Sapphira are going to come back because the Prophet said that is the kind of Church that's coming back. One lie and they dropped down dead. Sin couldn't stand in the first church. He said that is how God is bringing back the Church to take it in the Rapture.

Let's work together in one mind, in one accord. Rally around your Pastor and your ministers, and may God bring you into a Golden Age. Make the Word the road map, your pattern, your blueprint and let the Holy Ghost, the Angel of God, lead you step by step.

[Bro. David Dayal and saints minister, "*Working Together*" –Ed.]

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