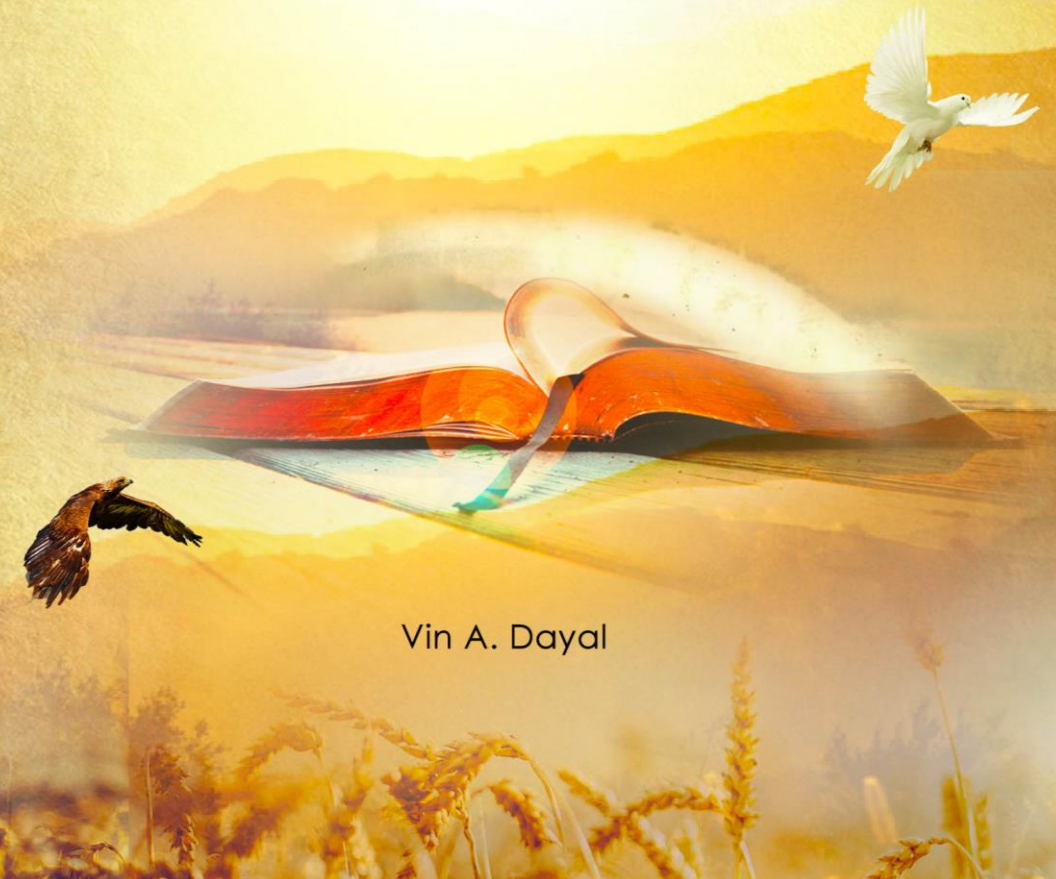

Third Exodus Assembly

The Signpost And The Commission

Pt.2

14th February 1982



Vin A. Dayal

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TRINIDAD
SUNDAY 14TH FEBRUARY 1982
BRO. VIN A. DAYAL

How many know that they are the Message this morning? That is what the Message came for: to let you know that you are the Message. Amen.

We have a few notes of praise here.

Sis. Sandra would like to give thanks to the Lord for healing her from high blood pressure after prayer was offered for her last week. She said in three days' time the pressure went back to normal. Amen.

Sis. Lorna would like to praise God for touching her and strengthening her after prayer was offered for her on Thursday. You remember with the asthma—the asthma or whatever it was. Her breathing is back to normal and she is feeling much stronger in the body. Amen. My!

This one—Bro. Joe gave me a button just now, so I said, “Maybe the button fell off my shirt,” and I just put it in my pocket. But he was telling me here, Bro. John Francis and his wife would like to extend special thanks unto the Lord for the removal of the button from their daughter, Joanna's nostril after prayer was offered last Sunday. Is this the button here? Amen. My!

They said, on Thursday the button just fell out on its own. Amen. The Angel pulled the button down. Amen! Hallelujah! Amen. Also, they said that their neighbors were astonished, for they thought they would've taken the child to the doctors. But here is the button this morning. Amen. Amen. My! God just loves to do things to astonish your neighbors. You begin to serve God and God will astonish your neighbors, amen! Amen. My!

It is no secret what God can do. Amen. To see when you put your faith in the Word of God, God will meet every need that you have. Amen.

So we have a dedication this morning—a couple dedications here. Let's just sing, bring them in, bring them in. Bring them in from the fields of sin, as the parents come with their babies. Sis. Sandra and one, Patsy Tom, Bro. Percy. That's our Bro. Charles' here sister-in-law; would like to dedicate these little children this morning. Amen.

[#329 Songs That Live -Ed.]

*Bring them in, bring them in,
Bring them in from the fields of
sin;
Bring them in, bring them in,
Bring the [little] ones to
Jesus.*

*Bring them in, bring them in,
Bring them in from the fields of
sin;
Bring them in, bring them in,
Bring the [little] ones to
Jesus.*

One more time.

*Bring them in, bring them in,
Bring them in from the fields of
sin;*

Amen. We really thank God for the Word, amen. Because if we didn't have the Word, we might have had some font [A receptacle in a church for the water used in baptism -Ed.] here and sprinkle them this morning. But because of the Word, we can bring them by faith and place them in the great, Almighty arms of Jehovah. Amen. His Hand is not

too short. He can reach down His Hands here this morning to pick them up in Heavenly places.

St. Luke 18, verse 15. I just want to read a couple of verses here.

*15 And they brought unto him also infants,
that he would touch them:*

You see, they were bringing many different people, but It said,

*... also infants, that he would touch them:
but when his disciples saw it, they rebuked
them.*

I always say that I'm glad that these don't keep the people back, but they let them come. Amen.

*16 But Jesus called them unto him, and
said, Suffer little children to come unto me,
and forbid them not: for of such is the
kingdom of God.*

*17 Verily I say unto you, Whosoever shall
not receive the kingdom of God as a little
child shall in no wise enter therein.*

Shall we bow our heads and close our eyes? Amen.

We have a little Immanuel Michael here [Inaudible -Ed.]

Almighty God, we thank You and we praise You this morning for Your all-sufficiency; for every provision that You have already made for us, Lord; that we could come with faith into Your Presence. Coming boldly into this Most Holy place, Lord, as this dear mother, this faithful daughter of Yours standing, Lord God, in this great time of hardship and trial for her, Lord. But, Lord, looking unto Cavalry knowing, dear God, You said it is finished, and Lord, knowing that she is more than a conqueror. Lord God, through all that she has gone through, she can come this morning into Your house with little Immanuel Michael to offer him back unto You with thanksgiving and with praise in her heart. Lord, as she brings this little boy unto You, Father—Lord, You said, “Forbid them not, for such is the Kingdom of God.” And Lord, we bring this little boy—as I lay my hands upon

him this morning—in Your great Presence that is here in this little tabernacle this morning, Father.

Lord God, we thank You that You have granted her a safe delivery, oh, God, knowing just a couple of weeks ago she was here pressing, oh, God, to bring this life that was formed in her on the outside. And that little soul, Lord, that was a gene in Your mind that You've expressed to come into this physical body, here this little bundle of love this morning could be offered back unto You. Lord God, may You receive this boy, Father. And Lord God, may You grant him strength. May the Presence of God be upon his life, dear God. And may love fill his little heart.

And Lord God, may You make him a blessing even unto his mother, dear God, that Lord God, You'll grant her the grace and the knowledge to bring him up in the way of the Lord. Oh, God, continue to have Your own way in their lives, Father. As we commit him into Your all-sufficient hands this morning, thanking You for Your precious promises that You have made which we can place our faith in this morning; for we pray in Jesus' precious Name. Amen.

Almighty God, we thank You for Chaffet Ukino. Lord God, we thank You for this other little one, Father, born in this time when great tribulation is about to be poured out upon the face of the earth. But, Lord God, we thank You for the Place, the Safety Zone that is revealed unto us in this Hour, that we can quickly come in, knowing that we are safe in this Place. Lord God, safer than any bomb shelter, safer than every place that man will try to build, oh, God; a Rock of Ages. Hallelujah.

We come with this little boy to offer him unto You this morning for a life of service. May You bless this little boy, Father. Lord God, may Your Holy Spirit be upon his life as we commit him into Your great, Almighty arms this morning.

Lord God, his mother, may You have Your Own way in her life. Lord God, may Your Holy Spirit do such a

work in her life in this Hour that she too, Father God, her life would be dedicated back unto You for a life of service; that You could take full control in her life, dear God. Lord, that she could come to serve You, Who died and shed Your Blood for her, this morning. Oh, God, may You grant it. We ask it in the house of God with our faith in our hearts that you have revealed inside of there, in the Almighty Name of Jesus Christ, for Your honor and for Your glory. Amen and amen. Amen. Praise God.

We also have a couple notes of praise here. Sis. Rhona would like to praise and thank the Lord for touching her neck and removing the pain after prayer was offered for her last Sunday. Amen.

All these are coming back to give thanks. It looks simple, but that is what the other nine lepers didn't do. Amen. He touched them and made them whole and they just went away, amen. But one returned to give thanks and to worship Him. Amen. We thank God for these. Our grateful hearts this morning, they recognized it is God's blessing upon their lives.

Sis. Sandra will also like to give thanks to the Lord for keeping her son, Samuel, well in the body for these three years as he celebrated his birthday on Friday last. Amen.

Samuel was the first child to be dedicated here unto the Lord in Barataria. Amen. First, it was Samuel Isaac. Amen. And we talked about the Open Vision and the Promise. And this morning she came with Immanuel. Amen. After these two great years, amen, of stress and strain, and bearing reproach for the cause of the Word, amen, [she] came back in this Hour. So we thank God for that.

Also, we have a couple prayer requests that we want to present before the Lord, as we would stand in His Presence:

I would like you to pray for my son, Timmy, who is suffering with a persistent cold and weakness in body.

Sis. Matthews, that is the same sister who was here confused in her mind that day from the service, and the Holy Spirit just came and spoke to her heart, amen, and settled all doubts. Here she stands this morning. Amen.

Then while I was preaching, I didn't know what I was saying and I just said, "There's somebody here the Holy Spirit is waiting back for. (Amen.) Maybe that is why God wants to move." Then she came and said it was her. She was going home and the Holy Spirit said, "Go into the house of God tonight. (Amen.) I will meet with you in that place." Hallelujah. Came down and gave her a strong consolation. Amen.

I believe God will heal the boy. Do you think God doesn't care for your children? They may not know what you believe. They may not have a revelation of the Word, but, amen, they are sheltered. Apply the token for them. Amen.

That is why that little button could have dropped out of the child's nostrils, amen. Because the Holy Spirit was mindful of the child. We stood there, offered the prayer of faith and we considered it settled. And God was mindful of the little child, amen. Because God saw the parents making a stand for righteousness, amen, and God did that to console them, to let them know He cares for them, amen; to encourage them, amen.

Also Bro. Hayden requests prayer for sinusitis, a possible rupture with a hernia, a stomach ailment, a sort of mental retardation, and at present, a common cold. He believes that the great Jehovah is more than able to heal him of his infirmities. Amen.

I believe that with all my heart also. The Bible says, "Let your request be made known with joy." [Philippians 4:6 -Ed.] Amen. Why with joy? Because you have a revelation that the Mighty Conqueror said, "It is finished!" So we could make our request known with joy this morning.

How many have unspoken requests? Then let it be made known with joy this morning—joy unspeakable and full of glory this morning.

Shall we bow our heads and close our eyes?

Oh, great Jehovah-Rapha, Thou art the Healer of all our diseases. Hallelujah. The Prophet always taught us, Lord God, that there was always an outlet for healing. One time, Lord, there was a brazen pole raised in the wilderness. Said, "Look and live," Lord when the people were being bitten by those serpents, Lord. Then another time there was a pool in Bethesda that an Angel used to come down and touch, and the people used to walk in, oh, God. Then the Son of Man was lifted up, hallelujah, the great Physician, the sympathizing Jesus [Glitch in audio -Ed.]

[Exodus 2:23 -Ed.]

... in process of time,

What came to pass? God unfolding His promise.

... that the king of Egypt died: and [conjunction] the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked [down] upon the children of Israel, and God [knew their plight. Amen.] [Oh, He] had respect unto them.

Chapter 3.

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2 And the angel of the LORD appeared unto him in a flame of fire [and] out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

³ And Moses said, I will now turn aside, and see this great sight ... the bush is not burnt.

⁴ And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Amen. Many don't want to turn aside. God put a sight, God came down in a flame of fire, but many are not turning aside to see the sight, amen, so God cannot speak to them. He can't call them by their name. But you watch and see, you turn aside and see this sight, He will call you by your name. Amen.

⁵ And he said, Draw not nigh [here]: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

⁶ Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

⁷ And the LORD said, I have surely seen the affliction of my people [who] are in Egypt, and [I] have heard their cry by reason of their taskmasters; for I know their sorrows;

⁸ And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a [large and good land], unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

⁹ [And] therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Amen. He is making known the purpose of why He came down. Do you see? Now He is going to speak to Moses and give him the Commission.

¹⁰ Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

¹¹ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

¹² And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

¹³ And Moses said unto God, Behold, when I [am] come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say [unto] me, What is his name?

You have the Seven Thunders that gathered the people, what is His Name?

... what shall I say unto them?

¹⁴ And God said unto Moses, I AM THAT I AM:

I AM Who is here, is that I AM Who came in the cave. I AM THAT I AM is the same Person Who we are worshipping this morning in this tabernacle.

... and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

¹⁵ And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my

name for ever, and this is my memorial unto all generations.

¹⁶ Go, and gather the elders of Israel together ... say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

¹⁷ And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Knowing God didn't talk anything about signs, He was giving a Commission. He was revealing that He came according... "I remember My promise I made to Abraham." There was nothing about any signs.

Chapter 4 now. Let us see where the signs came from.

¹ And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. [See?]

² And the LORD said unto him, What is that in thine hand? And he said, A rod.

Do you see where the signs are coming from now? The Commission was first, but he didn't want to go. He said, "They won't believe me."

He said, "Okay, I will give you some signs."

But the signs were not to deliver them at all. The signs were for them to see that God sent him. But the Commission was to deliver the people. I want you to get that plain.

Because the Seventh Angel Messenger will do two things. That is the Commission. According to Malachi 4, he will turn the hearts of the children back to the faith of the fathers. Then he will reveal the Mystery of the Seven Thunders which will literally turn the hearts

of the children back. That is what he was sent for. That is what he was sent for. That is the Message. Amen.

2 And the LORD said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

That they may believe that God appeared unto thee. Amen. So then He could tell you... give them your Commission. He can tell them why you really came. Amen?

6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

There is a Voice behind the sign. Amen.

9 And it shall come to pass, if they will not believe also these two signs,

Because we know Malachi 4 was given two signs like Moses.

... neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon ... dry land: ... the water which thou takest out of the river shall become blood upon the dry land.

Which means... Like when Jesus said, "After they reject the first and second admonition, then consider them a heretic. Dust off your feet and walk away. And it will be worse for that city than Sodom and Gomorrah." He said, "Then pour water on dry land. It will turn to blood," to show it is finished. Judgment will be upon that nation. Amen. I want to parallel these things because it is a perfect type of what happened today.

Shall we bow our heads and close our eyes.

Almighty God, Father, as believers in this great End-time Message, the Voice of the sign, Lord God, we thank You for the Things You have spoken to make us ready that we can escape the great judgment that is coming upon the face of this earth. We thank You for that Seed that You have placed within our hearts, the sense of the soul, to believe all that Thou hast said, Father.

Lord, we pray for Divine understanding that we might believe Thee perfectly without any unbelief, Father; that we might please Thee completely and do all that Thou desirest of us to do, and to serve You in the way, Lord, You have ordained that we should serve You.

We pray this morning that as we would look into Your Word, knowing dear God, that Your Prophet identified his Ministry, the signs and the Commission in this ministry of Moses, Lord, bringing out the great understanding that we might understand the purpose You sent him and what You were doing.

And, Lord God, we ask that You would give us a complete understanding of these things. For we realize that should we understand these things and see what You were doing, then we would be able to yield ourselves under Divine leadership; we would have the right type

of expectation, for we would understand what You have to do now, in continuity to those things.

Oh, God, make it plain unto us, Father, as we look into these things, that everyone might be positionally placed in that place in the Word of the season; where the Holy Spirit would be able to lead them, Lord, without any hindrance in their lives, without a channel being blocked up, Lord, through a lack of understanding. But rather, Lord, they would know what Your will is, and they would be able to be led into the fulfilment of that Word.

So, Father, we commit ourselves unto You that You might speak unto us and make Your Word plain, Lord; that we might serve Thee with a perfect heart. We ask it in Jesus' precious Name. Amen.

You may have your seats this morning.

I want to extend a warm welcome to everyone this morning that is in the house of God; that God would really bless your heart richly this morning with a perfect understanding of the Mystery of God for this Hour in your life. And that you might be placed positionally in the program of God for this Day. Amen.

There is a program of God for this Day. Whether you are in the Bride or not in the Bride, there is a program of God for this Day. But then there is a purpose in your life that is part of God's program for this Day.

When you can understand God's program for this Day, then you can have an insight of what God would desire, and what He is working to do in your life. Then when you see how your life fits into the program of God for this Day, then this is what is going to bring the faith in your heart, to anchor you and give you the assurance that you are one of the Seeds of God predestinated unto this Hour; that you came from God, and you are manifested in the earth in this Hour to fulfill God's Divine purpose. Amen.

Because this is what the Prophet said that Moses was able to do when he accumulated all the background of

his life; how he was born a peculiar birth; the things his mother told him; saw the time he was born; the promise God made to fulfill in that hour; meeting the Pillar of Fire in the burning bush; (see?) receiving a Divine commission; then going down into Egypt.

When he accumulated all of these things together, he couldn't run back in the wilderness and doubt. He had a perfect faith in a perfect God Who made a perfect promise in His perfect Word. Amen. He didn't care that he was one [Glitch in audio -Ed.] ... world with a seventh-grade education. Amen.

Then we here today, we are called also, amen, by God. There are conditions set in the earth that have to be here in the Church, spiritual and natural. There are conditions laying there which we are aware of because we are exposed to these things. These things don't surprise us because it is already spoken in the Word that these conditions would be here.

We recognize the Holy Spirit dealing with us because we are genuinely called; and giving us revelations that we would not be confused, but we would understand why it is the way it is. Amen. And it brings the expectation in our hearts (amen) to look for God to come down and manifest perfectly, without a flaw, all the things that He prophesied in His Word to manifest in a Bride before He takes us off the earth. Amen.

So with these things in mind this morning, then we realize that it is more than a church service. It is more than just keeping a religious tradition on Sunday. But it is by a Divine revelation, (amen) we recognize that the same Pillar of Fire...

That is why Israel would stop on the Sabbath day from marching. See? And they would stop there, and they would have to put up the tabernacle, and they would worship God on that day, while they were marching to the promise. As we would stop for a little while, gather together, and God would come down as we worship Him, to instruct us, to inspire us, amen, to let

us know what is happening. We understand it is God's program unfolding. Amen.

In times past, we haven't had a perfect understanding, because it takes time, it takes certain experiences, it takes the Holy Spirit teaching us what we have need of for the time that we are in. But now, we realize what is really happening is God taking individuals who have proven themselves worthy of the promise; who He tried, unknowing to them that they were being tried; who He tested unknowing to them that they were being tested; whom He allowed conditions to come unto them without giving them inspiration, like Job, to understand what they were going through. (amen) But in spite of those things they remained flat-footed. Blessed be the Name of the Lord! I will serve God anyhow. The Lord giveth it and the Lord taketh away. [Job 1:21 -Ed.]

When they wanted a Word from God, God wasn't saying anything. It seemed like a dark curtain. Amen! It seemed like their backs were against the wall. A time of desperation came. At times they wanted to (seem to) waver; (amen) the boat tossing to and fro on top, but its anchor holds in the rock beneath., Because they know they have an Absolute that God really met them, God really talked to them, so they have patience to wait and see. They know God doesn't give and take back. They know God would answer. So they were waiting there, knowing that (amen!) it is only a blessing in disguise. It is only Angels' wings beating together; that God will speak, but He is only testing us for reaction. Amen.

During that time, we would stay in the Word and we would nurse upon certain things to give us strength, to give us endurance. Because we are persuaded it is they that endure unto the end... Amen.

You think about the widow whose oil was failing in the cruse, the bag of meal was going down. Amen. And we would see that even while she was there being tested, God had already made provisions. Divine provisions

were made. A Prophet was coming on the road with THUS SAITH THE LORD. She didn't know. Amen.

But God so designed it that that morning, just as she was coming out of the gate to get the two pieces of wood to make the fire to bake a cake, to eat and die, the last, (amen) the Prophet had a vision: You will see a woman coming out the door. She is going to pick up a couple pieces of sticks, (amen) and that will be a sign to you. Tell that woman when you see her, "Bake me a cake." She didn't know all those things. It is so God works it sometimes.

You are going through your different things. You don't know, but one morning it seemed like coincidence, but it was not coincidence! God was the One Who pre-arranged these things. The footsteps of the righteous are ordered of the Lord. He was leading you and guiding you and directing you to the very moment, to the place, to the time, by precision. Amen.

[He] had those things laying there for the revelation to spark off in your heart, for you to wake up, and your faith to take hold, to know that that is God. It might seem foolish to somebody else, but to you, that is God! Hallelujah! Glory to God!

You can't explain it to intellectual minds (amen) who don't like to see you going nice, who feel you are being misled. They come and they begin to challenge you. But you have to get those tests. You can't explain anything, but you are believing what is in your heart! Hallelujah! Amen! God didn't tell you to explain anything to them. The Devil is trying to pull the Seed out of your heart. Amen. I can't explain anything. God put it in there. Amen!

When God brought us to the Message, when I was hungry, I had no Word to know anything about any Gene; to know anything that God was bringing; I had known no Scripture. But that same God Who was leading me there is the same One Who said, "Step out by faith." Glory to God! Amen.

So it seems strange many times because God is unusual, and His ways are unusual, and He works in mysterious ways His wonders to perform, amen. That is the God we are talking about. You see? His thoughts are higher than our thoughts. His ways are higher than our ways. But He lives in simplicity, He dwells in humility! It is there He is hiding and they cannot recognize that simple thing is God! Amen. Do you see?

Bro. Branham said that the critics said, "Here will be a garage in three months' time." Amen. See? [He] ran in an old pond lily (see?) and went and built the church there. See? A little pond they had there and there were lilies in it, and he went and built the church right there. See? And God made that when they were building the road, they bypassed that place. Amen.

He said they bypassed the road like that, not knowing that thirty-three years after, the same God would have come down there. The Lord Himself would have descended from Heaven with a Shout (amen) and sounded the Message out. It would go around the world from right there.

When he looked in the Word, he said, "You thought that this might have come to the Vatican City or some place, (amen) but look where it came. He said, "The corner Eighth and Penn Street." He said, "Look where it came, right here, in a little, old, humble place. At that time it didn't even have a floor," he said. He said, "The floor was a sawdust floor," but God remembered the day they used to wallow in the sawdust. Amen. See? He said, "Before it was decorated and got nice like this, it used to be just sawdust down there. You passed the collection plate and you couldn't even get eighteen cents, and you had to pull for it," he said. Amen. The days of the depression when he was going there.

But God knew out of that same little place, out of a man who only had a seventh-grade education, who came from a family that wasn't even Christians—mother was a Catholic, father wasn't any Christian, [he

was] an old drunkard; (see?) had a moonshine still in the back—out of there God came forth! The Lily of the Valley shone around the world (amen) and the bees from all around the world were coming there to take the nectar from that Lily. Amen. You see?

Who could have given God a better thought than to do it so? Amen! And how many people thought that God couldn't do that there, and that is not the God that they were serving... would move so? But that was God. The same God that created Adam, that was that same God walking there. Amen. It is so He works, it is so He does these things. Amen. He made Himself simple to be understood by the simple, and the wise miss it by a million miles. Amen. See?

So here we are in this time, we realize that we all have our different things that we are going through. You have your different times of trials and testings, but that is one of the best signs that you are a Christian. Amen. That is not anything to complain about, [that is] one of the best evidence that you are a Christian. Don't look at meekness, look at He gives you trials. Amen! Because meekness might be a Pharisee with more fruits than Jesus, but you are being tested, you are bearing a reproach for the Word, (amen) they are scoffing at your barrenness, but you have a promise that God will make you fruitful. He will pour out the abundance of His Holy Spirit upon your life. Amen. You see? You look and you see those things there.

And you have to go through your times of testing and sometimes it is like God isolates you where you can't get any inspiration. Can't get any inspiration is a good sign that you are a Christian too. Amen. Amen. He wants to see you are going to stand there upon what He revealed to you already, amen; whether you would hold on to what you know. Amen. You would stand there. You wouldn't let the enemy destroy those things. They send a memorial to drive away all doubts and fear. Amen. See? See, God gives you something. Certainly, you

might have to kind of stretch a little far back for some sometimes, but it is good still, amen. At least you still know it was God.

Bro. Branham back in 1963, he was stretched quite back in 1933. He said, "I heard what that Angel said on the river. It can't leave my heart." Amen. He said, "All these years I looked for a Message to come under that healing." Amen. See? All the years he looked for a Message to come under the healing.

He had the healing ministry, but he knew the Angel said, "Your Message will forerun the Second Coming as John." Amen. There had to be something that would prepare the people's hearts. Healing was only contacting the flesh, (amen) the first court, but the Word had to get the soul where they could be saved and be made ready; where they could come back to the Word image where they could be ready for the Rapture. Amen. You see? So he was looking for those things all those years.

Then many times while he was there... I was telling the brothers I was reading *As I Was With Moses* [[1951-0503 -Ed.](#)] He said sometimes he sits on his bed and tells his wife, "Honey, sometimes I wonder if I am called." Amen!

I said, this man had angel [[Inaudible -Ed.](#)] seeing visions from eighteen months, the Voice of God talking to him at the age of seven years, literal, amen, Pillar of Fire appeared and a Man stepped out of the Ball of Fire.

He said, "Honey, sometimes I sit and wonder if God called me." He said, "I lie on the bed here sick and people want to have meetings all over the place and I can't move."

She said, "Bill, you ought to be ashamed of yourself."

He said, "I went in a corner, she kind of rebuked me a little bit." Amen! She said, "God knows what He is doing, Bill. Leave it alone." Amen.

God knows what He is doing this morning with this Bride! Leave those things alone. God called you, God is leading you, God will take care of you. Sometimes you

wonder if you were called. Let me tell you, you were called before the foundation of the world. Amen! So your wondering doesn't change God's mind about you. Hallelujah!

Sometimes you make a mistake and you think that God doesn't love you again [anymore -Ed.]. Brother, God has not seen that mistake! Hallelujah! It is sheltered under the Blood of Jesus Christ! Don't let any guilty conscience condemn you, this morning! Hallelujah! See? Don't let any guilty conscience condemn you. Amen.

See, God already chose you. You are not your flesh. That is your earthly tabernacle. You are the Gene inside that flesh. That man cannot sin. Amen. See? So we thank God for that. If God didn't give us that... That revelation is the shield of faith. If you didn't have that revelation, brother, you would have been stuck by all the fiery darts of the Devil day and night. Amen. But because you have that revelation, all the fiery darts of the Devil, when they come, (see?) all those strongholds, amen, it could block them off like that; quench those fiery darts. Because that is not me, Satan. Don't try to pull that over me. Amen. I already paid for my sins in Jesus Christ. I'm not a presumptuous sinner. Amen. I might make a mistake here and there, but I'm ordained to make those things to come to perfection. Hallelujah. Amen.

See, sometimes the Devil just wants to put you in a corner and wants to make you feel, well, God is finished with you again, and maybe all the things God showed you really wasn't God, because look at you now. Amen. Rebuke those devils this morning, amen. Amen. Don't let any man hold you for anything. Who is a man to hold some little thing? Let him go in the Bleach and see if he can find it. Amen! Let him go in the Bleach and see if he can find it. Don't look at me, look at the Bleach. Maybe you see me because you don't have a revelation of the Bleach yet. Amen! Amen.

The Bible says, "He that sinneth willfully after he comes to the knowledge of Truth," that man... See? He that disbelieves willfully, that is the man God is going to judge. Amen. See, but the Devil realizes he can't get the rest, so he tries to pull something to make them disbelieve willfully. Amen.

But you see, sometimes if you take a little closer look and you wait a little more, you see God is showing you and preparing you and getting you ready by allowing you to make some mistakes to reveal to you the attacks of the enemy; just where he wants to get at you; just where he is marking you. Amen. You see? It is just God trying to reveal the enemy's strategy for you. Amen. Then you stay in the Word fortified. You get more alert. You see how close he is on your heels. Amen. See? So God wants to make you more alert; so you see how close that bullet passed. It passed too close to comfort. Amen. See? Get you more alert, put you more under prayer. Amen. You see?

Then we know if we sit here in His Presence and we have an understanding why we are here and what God is doing at this present time, then we can have the right type of expectation, because God has come down in this Hour and revealed certain things to us. Not just so much as a knowledge of the Word, but as to give us an understanding to get us in harmony with Him. The Holy Spirit is doing something; He has returned and is doing something specific, (amen) and He is focusing His attention on what He is doing. Amen. He wants to bring us into harmony that what He is doing could have its full effect in our lives, (amen) because the Hour is here. You see?

Now, many times God does something but when those things happen you don't... the most you receive sometimes is just maybe a knowledge of something. But then God lets you know when that is happening it is a certain Hour. When that is happening, we reach a certain stage. Then God comes around and says, "Don't

just look at that. Understand the purpose why I'm doing that." Then God comes now to reveal the purpose behind the things.

Now, when you begin to get the understanding of the purpose behind the things, then you are getting in harmony with God. Not when you are seeing the things or you are describing the things.

That is why many men, they knew all the events: "Haven't you heard the things concerning Jesus of Nazareth? How He was a Prophet mighty in word and in deed?" [Luke 24:19 -Ed.] See? How many men came and they talked about, "Oh, Bro. Branham, that day on the hunting trip... I was in the meeting that night when he discerned that brother, or he called that one out, or he told the man with the prayer card... I was there and I saw the Prophet straightened up." Amen. And then you haven't seen yourself in the Word yet. Amen. You don't understand anything behind that. You see? So many people know the event sometimes, but they miss the purpose behind it.

And you find that here we pick up this inspiration to look into this mystery behind this Tent Vision. Why we are taking that one particularly, it wasn't just an event in the Prophet's Ministry, it was his Ministry. You see? Bro. Branham had a Ministry about the blast of the Seven Angels. That was an event. [He] had a Ministry of binding the mamba. See? That symbolized a season he was coming into. See? Then he had visions of... he was going to raise the dead boy in Finland and shoot the caribou. Those were events that were going to take place. But the Tent Vision is a vision revealing the mystery behind his Ministry.

He said, "Your First Pull there, that was when you were out with the Pentecostals and you were doing so-and-so." He said, "Your Second Pull here was when they tried to impersonate you. Lacing the shoe here is that they had to impersonate, so I allowed you to do that though it wasn't My will, My perfect will, (amen) so I

could have trapped them to deceive the world and these things.” See?

So behind that He is explaining something now. You see? When we take that, it is not like a vision or a little subject, but we are looking into that now to see what God was doing and how He was doing it. You see, God was doing something, and this is what we are trying to focus on: what was going on behind the scene.

You go in a meeting and you might have seen Bro. Branham come into a service and preach a message, but you weren't realizing [that] what he was doing there was fishing, and doing certain things. Now, that is what he was really doing. He was around a big lake and all these big campaigns were the ministers, and he was teaching them how to fish and these things. See?

Now, many people, the part that they were getting [was]: “Oh, there are meetings down there tonight. He prays for the sick and I'm sick. I might go and get healed.” And they went into a service and they were hoping they got a prayer card, or they were hoping to get a front seat. They waited for the message to finish quickly to see the signs because it enchanted them. It stirred them up.

Now if you noticed what we emphasized in the Word these last few services here, it is not, let us say, more teaching something doctrinally. What we are trying to do [is], we are trying to teach something to give you an insight [into] what God was doing and how He was doing it in that Ministry in relation to this whole Age and the world and everybody. You see? Then if we see that, then we would have an understanding of what the Third Pull really was. Because this is what I want you to get: a real understanding of what the Third Pull was.

Now you wouldn't just look for the Third Pull as an event, but you would understand what the Third Pull is; the purpose that He promised the Third Pull; (amen) the phases of the Third Pull. You see? Because we are in a phase already, right now; and how each phase is

preparing us for the other phase. You see? Because his Ministry, the first phase was preparing him, a work was being done. Second phase was preparing him for another work. See? And he was going into a deeper anointing of the Spirit all the time. By the same Spirit he was being taken into a higher realm all the time. It is so we are saying.

Now, if you were in the world when God called you, God knows when the Squeeze comes watch the Third Pull then, you know. God knows that already. But you weren't even called yet, you were a sinner in the world. But from the time God called you and is bringing you, He is bringing you to a place where you will stand in the earth in perfection with a Perfect Faith fully restored. Every experience He is taking you is bringing you to a deeper phase all the time because you are ordained to go right through. In you laid the characteristics, (you see?) the potential to come back to the Word image. In you laid that.

So when God called you, then God had the right environment, the right experiences. He designed that for you. You don't choose to go through anything really.

You see, sometimes God doesn't anoint you and quicken your mind when you're going through a certain thing, so you go through with an understanding of what you believe you are going through. For it to have the right effect upon you, God shows you it is like a man... like a sinner, being saved. You start off like a sinner being saved. So you are sorry for your sins; you repent, because that is how you are receiving it. You see that you didn't love God at all.

Now at that stage where God is dealing with you there in repentance; coming out of the world, God doesn't show you that you are a Gene of God and... You are a sinner living an old rotten life. You are against the principle of God. You are fit for Hell.

But the truth and the fact is that you were always part of God. You were not lost! You weren't saved on any

day, you were always saved. But then afterwards you reach a certain level now, you begin to understand the grace of God. See? You begin to understand God expresses His attributes as a Savior, as a Healer to you, as a Deliverer.

Then God starts to teach you further in the Word to give you faith now for the promise in the Age that you are living in. So God now can't show you yourself as a sinner again, being saved or, "I hope you make it." God has to show you now, "You already always made it." Because you can't have faith until you know positionally what you are. So God has to come from a different angle now, to show you, "That Gene in you is the Word." Because the purpose of teaching these things now is to give you the faith to operate the promise which you are predestinated to manifest in this Hour. But it is the same you who at one time thought you were a sinner.

Do you see what I mean? Alright.

So this is why I want to look there through that channel, because if you look into these things... because the whole mystery of how God works, it would have been revealed through the Prophet's Ministry.

Billy Graham and Oral Roberts and they, they couldn't tell us how God works. You see? They were working for God, but couldn't tell us how He works. But the Prophet who was working for the Lord could have told us how He works, because God was revealing it to him. Because why? His Message was to a people who God was going to deal with in a similar way as He dealt with him.

My thought is in relation to bringing us to the Word image. Not like a Prophet and 'meet you in a cave' and different things. Not that. But in bringing you to the Word image, so you would have an understanding then, of how God is perfecting His strength in you; how Christ is being formed in you. You see? So he had to reveal to us these things.

So this is the part that we are looking at. We are looking at what God was telling him He was doing. Do you understand what we are saying? We are not speaking from the standpoint of Bro. Branham, saying, "You know, I am going through so-and-so, and I'm seeing so-and-so." We are talking about how God told him, "I was doing so-and-so. When I was revealing that to you, it was that I was doing. My purpose was to bring this to pass. My purpose was to get so-and-so to happen."

So we are looking at it from the angle of what God was doing—the purpose why God did it that way. Do you understand what I'm saying? So if you are not in that channel with me you won't understand why I am preaching what I am preaching. You see?

Because I'm preaching this thing about the Tent Vision to show you that it was four phases of a vision that revealed the mystery behind what God was doing in the Prophet's Ministry, which was the Ministry to this Age. Both true and false churches, both of them, he was speaking to both. His Ministry was in relation to the two. Amen. And God Who is here today, didn't start another program when he left. God is working in continuity to the same program.

So if you have a perfect understanding as to what God did there, you will be able to follow Him here. Because you are really trying to relate God to your own little, private business, but in understanding what God came for, what He promised to do, how He did it, what is left to be done, how He is working in continuity to fulfill these things... Amen. You see what I'm trying to get? Okay. So watch.

So we see then, when he came there, even [he] himself was doing something and didn't understand what he was doing. Then God came and told him what was happening there. Then he could have been corrected, amen, and even get into the right channel for what was to come further.

Because notice in 1955 December, God appeared to him in the vision and told him, "I made you a seer before the people. Your First Pull was when you were doing so-and-so-and-so." But that had happened already. That was history when God was showing him that part of the vision. Because he went on the field in '46. And it was [in] '55 God was showing him, "When you were holding the hand, what I was doing there, that was the first sign like Moses, and they didn't believe. Then under the second sign, look how they impersonated that too. You caused carnal comparisons." But that had happened already.

So in the vision, there were things that was, is, and is to come; in that Tent Vision right there. You see? So it is not like a vision then, that we try to take and make something. It is a revelation.

We are looking into the Word, but you see, the Word of God comes in different forms. Sometimes God spoke to him in a still, small Voice in his heart. Sometimes he heard an audible Voice of the Lord. Sometimes God gave a revelation of the Scripture. Sometimes it came in the form of a vision to him. But all was the Word coming to the Prophet in different forms. You see? But whenever it came it fell back into God's program that was revealed in the Scripture for that Hour. Amen?

So then as we look into these things, then we would have an understanding of what God is... Because our harmony is to come into harmony with Christ. Now, many people, their minds believe that [that] harmony is: you try to be a good person, try to love everybody, try to be patient and don't lose your temper, (see?) try to be a certain way, and then God will manifest these promises in your life. No, that is not so!

The harmony... You can't be in harmony unless God appears to you and reveals to you what part of the Word you are, because that is the proof you have Life, to begin with, and you are considered in redemption. Amen. Because only the predestinated are considered in the

plan of redemption. God is only looking for those whose bedding ground is prepared to receive the Word.

Though the smoke is kind of humbugging [distracting - Ed.] a little bit but it is alright. Amen. Don't let it distract your mind from what we are saying. See? Now watch.

The Angel will take care of that. This is His service. Amen. The Angel of God encamps round about them that fear Him. [Psalm 34:7 -Ed.] You see? We are at our post. Our thing is not to run smoke, our thing is to preach the Word. And you are commissioned to listen to the Word this morning. To be there in that seat, an angel put you in that seat. You are not supposed to get out of that seat until the service is done, until the angel who put you in that seat, the usher, ushers you back out. That's the angel. Amen. See? Let the devils do what they want. God will handle that. See?

Now watch something.

So here then, if we look into this vision, or as we look into it, we are getting an insight of the mystery part of the Word. The Word just had promises, (you see?) prophecies and these things. It says in one place: Many will rise up and deceive in the last days. Right? Many false prophets and many false Christs will rise.

Then another Scripture says—a parable now: In the evening time a servant will go out to bid people to come to a supper. To show if it is supper time, it is in the evening time. Not lunch or breakfast, in the evening time. [It] wasn't servants, [it] was a servant. He will call the halt, the lame, and the maimed. A healing revival. Amen.

But that is connected to St. Matthew 24:24! Because when that servant went out, St. Matthew 24:24 started to come up. But a theologian couldn't connect those two together. You see?

Then that is also connected to Malachi 4. When the real Prophet comes, you'll get a false prophet after the real one. But a theologian doesn't connect those things. But all those things in God's mind are connected! He

just put it in different parts of the Bible. When the Prophet came on the scene now, and he was going forth, then God dropped down there and God began to reveal to him where those Scriptures fit in, because He is a Divine Revealer of the Word. The way he said it is, is because God was whispering in his ear what was going on.

We had never seen that Jesus' Ministry had three Pulls. We had never seen the young Rabbi. We had never known when Jesus was talking to the woman at the well, He was really contacting her spirit. But that is what He was really doing. Now it took the Ministry to manifest itself again to come and reveal it was that He was doing. You see?

We couldn't read in the Bible when Jesus got a headache after He prayed for the person, and when He raised Lazarus He did not get any headache; and one was the man working the gift and the other one was God working the gift. We never knew that. You couldn't read that in the Bible. You see?

That is why I say, people who always say, "I'm not reading the messages, I will read the Bible," and they run in there, they don't know what they are saying. They are trying to make themselves spiritual, and sound spiritual, but they are just exposing to be carnal. It is more spiritual if you could see [that] you have to read the Bible through the Message. But that sounds carnal to the religious people. But that is more spiritual! Because it shows you have a revelation that God sent the Seventh Angel to interpret that sealed Word! You see?

So you find then, when we look in there and we get a true understanding of what is really happening, when we could receive it the way we are supposed to receive it...

Because you see, we have been preaching this, preaching this, preaching this, and somehow, I've reached a place where it is such a large volume of Word.

My trouble is like I have to wait to think, well—for God to give me the right angle to bring this part, to bring this part. Because I want to come—I have to come down to the [Glitch in audio -Ed.] ... and these things. You see? Because we are included in that. Because we were the Rainbow Trout in the water, so we are included in the thing. We have to enter that little room too. You see?

So we find out then, what is really happening here, that it is something we want... That is only a channel we are using to speak certain things; that God is bringing the revelation through that channel. Are you getting that? We are only using that as a channel, that where God is revealing... Because it is really a channel God was giving to the Prophet for him to understand his Ministry, for him to understand the work that God was doing behind it, so he wouldn't get troubled with those impersonators. He knew they were supposed to do that because that was fulfilling the Scripture too. You see?

When he went into a certain realm and they couldn't follow him, was even to give him a further revelation to open up certain parts of the Word to show that they never had any Gene that is why they couldn't come here. They weren't made an eagle, to begin with, so they disintegrated when they tried to follow.

Because when God was making an eagle, God had in His mind the altitude at which it will fly. When God was making a hawk, God knows by the ability He put in the hawk it can't go beyond a certain altitude also. That is why He made it a... It is not that it turned into a hawk, it is God made it that. And God knows if a hawk went to follow an eagle, it can't go beyond a certain realm where the eagle could go.

Because in the last days God was going to have all those birds representing people on the earth. You see? And then when He comes now, He will begin to speak in parables about hawk on the telephone post and eagle in the cleft of the rock. You see? When he starts to talk like that then, we are understanding what he means.

And He said, “When they try to follow me...” Bro Branham was saying in *Anointed Ones*, [[The Anointed Ones At The End Time 1965-0725M Ed.](#)] he said, “When they tried to follow, their folly was manifested. They disintegrated, they blew up.” And he said, “Remember how I came and I held them—held the hand and everybody had a sign in their hand.”

Now he was talking about the same sign in the hand and different things as fishing. Then he was talking the same thing as an eagle and a hawk. But when you are spiritual now, you could understand that kind of language. Because it is just channels, but he was using it to relate certain thoughts. You see? When we get in the Spirit of the Composer, then we speak the same language. You see? We will speak the same language. Because why? The Spirit that was saying that through him is the same Spirit with us here. The same One, the way He said it...

You see when Jesus told a parable: “The sower went forth to sow a seed, so-and-so-and-so,” to explain that, He didn’t say, “And a truck and a bus mean so-and-so,” you know. He said, “The sower meant so. The seed meant this. The fowls meant this. The rock meant this.” He used something to say the parable, and He took back the same things He used and said what that meant, what He was saying.

That is why I'm trying to tell you, it is the same Message. It has to be the same Message. Because God was saying something, and it was something He was talking about when He was saying that. So when God... God is the only One to tell you what He was talking about when He was saying those things. He isn't coming to try and carry you in something else. The same thing He said here is what we are looking and talking about. So you could go back to the book and the tape and see if that’s what he was saying for yourself.

Because Jesus, when Jesus... Do you think the Lord didn't know, when he was speaking, what tape and

what books those thoughts were on? See? You can't think that. Because He was saying, "Call this one *Why Cry? Speak!* Use this Scripture for this one." That was Him doing that. "Call this one *The Third Exodus* [[1963-0630M-Ed.](#)] for Me." See?

That when Bro. Branham preached the message the morning, if you didn't watch it, he preached *The Third Exodus* in the morning, he preached *Is Your Life Worthy Of The Gospel?* [[1963-0630E-Ed.](#)] in the evening. When he preached it, he called it the Second Exodus, and when he came back, he said, "I have to change that. I made a mistake this morning. It is *The Third Exodus*." You see? He had to call it *The Third Exodus*.

"I want you to call this one *This Day This Scripture Is Fulfilled*. Call it that for Me because that means something. Call it *Invisible Union*. [[1965-1125 The Invisible Union Of The Bride Of Christ-Ed.](#)]" That is a code word, invisible union. So when he said, "And the invisible union is taking place," we know what he is talking about.

"Call this one *The Mighty God Unveiled Before Us*, [[1964-0629-Ed.](#)] because that is a secret in there; so you will know that God is not veiled anymore. He is being unveiled." Amen!

"Call this one *The Token*. It has to be displayed. It is a sign." What is the sign to the Life? Amen.

"Call this one *The Flashing Red Light*. [[1963-0623E The Flashing Red Light Of The Sign Of His Coming-Ed.](#)] It means like when a train is in the block, (amen) and we are getting ready to take off. Call this one that for Me." See? So it is God [Who] was calling...

"Call this one *Choosing A Bride* [[1965-0429E The Choosing Of A Bride-Ed.](#)] so you will know what I am doing." It was God calling it that.

So God knew everything that he was saying and where everything is. So when you get inside of there then, when you get inside of there then you could understand. Then you could talk to the Lord through the channel that He opened up in that book there for

you. It is a love letter, you know. All of them were love letters for you. You have a shelf full of love letters home that Jesus sent for you. You fail to realize that is God communing with you when He came down in the cool of the evening, when He came walking again. Yes. You don't see it like that. That is God came down here for communion. So, when you sit on that in the secret place, you get in the private closet and you start to talk it over in the by and by, it is inside of there, things He is talking about you, it is you He is talking it to. See?

Why do you think then that God had...? He said, "This will fall in the hands of the predestinated," because it didn't come for the people who were receiving it, it really came for the predestined. But He had some there to go around and deliver it and drop it. Amen. Like mailmen: just go along with it and drop it in the hands of the one who it really belongs to. But it has your address on it; it has your name and house number on it. See? God was speaking those things specifically to you.

So when you do so and you get into that channel there, and then you begin to understand... You see? Then if you can get into the right frequency, then your soul [is] being caught up, you say, "Lord, that is what you have been telling us all the time. Look what you were saying here." You see? Then you could begin to relate to what God is doing.

Not down here, you are trying to understand something, and you are going through your little thing, and you can't understand this in the house, and this here... Not that. Get out of that world. That is not it. If that is the world, then we didn't need a Prophet. We didn't need any Message.

But God has a provided way, a provided place, a special channel of communication. You see? A table spread, a Seven-Course menu. He stored up Food for the inside man. You might not have any money to buy groceries—you might complain about the cost of high

living, but God has already taken care of the inner man. Food can't get too high for him. It was already provided without money, without price! Amen. You have all that Food there stored up for the inside man already. You don't have to study the grocery. You have a tape load of carrots, all kinds of vegetables and different things. A book load you have.

Sometimes you go in the store and you are complaining, "This and... I can't get this and that." You are studying what clothes to wear. He gave you white raiment. Amen. You get white raiment already. You don't even rejoice and praise God for that. You study how you look in your suit, how you look in your nice dress, and God sent white raiment and you are not studying how you are looking inside of it. You start to get it spotted with all kinds of different things, get it wrinkled up and thing. You see? Because God already made that provision.

What you are laboring to sweat for is only to buy it for your own flesh. See? But if it was the inner man you are laboring to buy it [for], you are not paying one cent for anything for the inner man. Everything, the Blood already paid the price for everything for him already. You see? The Blood has already made full provision for him, because that is the man God is on. So that is the man who would be without excuse. He can't say he was naked; he can't say he was never fed; he can't say he was never sheltered, because He Himself is the Shelter in the time of storm, a Rock in a weary land. Amen. See? He can't say that God neglected him. God already took care of that man. See?

So when we see that, then we are realizing that the whole channel we have to get in, is into a spiritual channel there, to begin to relate to what God is doing. You see?

Because they needed from Genesis to Deuteronomy to possess that land. If they just needed Deuteronomy, God would have given it to them. But they needed it

from quite in Genesis to understand how God made the promise to Abraham; to understand that is what they were going to possess, because Abraham, who they were in, was walking that land while they were just a seed in his loins. Amen. And God is bringing them back in, in this season now that the iniquity of the Amorites is full to possess that land. The same God Who called out Abraham and the One Who came down and sent the deliverer, is sending Joshua now to bring them in the possession of their inheritance. The same God already made the provision. You see?

So we here who are coming in this season, all what happened is for us to understand, for us to see what we are going into. Because the God Who came down and was giving those things, (amen) had to give it out so we wouldn't have to try to manufacture anything. We would see the revealed way and walk in the revealed way.

You don't have to try to dig a way for yourself. You don't have to try to make a way for yourself. He said, "Lord, help me to speak the Word and make the way clear." "Lead me in a plain path." Psalm 27 [verse 11 -Ed.] says, "Lead me in a plain path." Anoint my eyes with eyesalve that my vision could get plain. I could walk in the Word the way that You opened It up to enter into the promised land; opened the Seven Seals that we could enter into that great place. So may He open the Word that we could enter into these things. You see?

So I'm saying these things here to lay it in that your mind could be in the right channel to receive, so when the Holy Spirit is emphasizing certain things you could be so alert to discern and to get where the emphasis is. You would not just be hearing something, you would see the emphasis to bring to light what we are trying to show. See?

That is why we are not watching the events and things, we are watching what God was doing, what was in God's mind. And when we watch what was in God's mind, we'll see how the Scriptures that were promised

for this Age were really fulfilled. Then when we see how God fulfilled those things, [we will see] how He will work and fulfill the rest that pertains to our lives, now. Amen? See, because I want you to understand these things.

Then if we are having faith, then our faith would be upon the revealed Word. Because the revealed Word that was given was given out there by inspiration. God Himself was anointing the Prophet to give it out. The Mystery of God was being taught in words given by the Holy Spirit.

Remember that Scripture I had there in 1st Corinthians 2 [verse 13 -Ed.]: We teach things, not according to man's wisdom, but by what the Holy Spirit teacheth. You see? Even the words were given by inspiration, the specific words. "Say it that way. It will throw some off and it will bring light to others. Some will take this thought and go off here because of what is in their heart. But if their heart is right, they will not get the thought, they will come right step-by-step because they have no other motive or objective than for God's purpose to be achieved."

This is the secret of the whole Message: your heart has to be right to understand it right. The whole secret of the Message right there. Not for self-gain, not for self-glorification. Because he didn't have any gains. Not even when he could have pulled for money. He came off the field. And when he came off the field he got a certain part of the revelation. God came and broke a vision there and showed him what was going on to lead him into a further part of it. So do you see these things?

So it is not like what we are trying to make yourself or make here or make you anything. It is God made a promise, and let God interpret His Own Word. And your desire is just to see God fulfill what He has spoken the way He wants it done. If He wants it done without you being in the picture, well then desire that it should be done that way. If you do something and in your heart you feel that you should get glory and God doesn't give

you any glory for it, thank the Lord and ask God to take that desire away for wanting glory. Amen. See? This is the way it is supposed to be.

So notice. As we look into this here, we want to see what God is doing and how He is doing it, and then we will be able to understand perfectly what the Third Pull really is. Because if we get the true understanding of it, then we will understand how it had to have the space of time (for eighteen years now) between the Opening of the Word and the preaching to the lost. You realize that?

There wasn't any time between the Spoken Word and the Opening of the Word, one ran into the other one. But between the Opening of the Word and the preaching to the lost has eighteen years here. Because in 1963 the Word was opened up, and eighteen years have passed and we are still looking for the preaching to the lost. That time has not come as yet. It will come when the doors are closed. Amen.

But 1959, he started off with the Spoken Word; and he had three manifestations and then he opened up the Word. Amen? Then He gave him two more manifestations to vindicate what the Spoken Word is and what it does. See? And then he said, "I can't go any further in the Ministry, I have to stop right here. We will preach to the lost when the Squeeze comes." He said, "I have to go back into evangelism and continue my first commission: praying for the sick." Amen.

So then we will see how through the Opening of the Word the names were being called; how God was getting the souls, the Elected Seed, amen, upon the face of the earth, those who had Life, those who were to be heirs of the promises of God, those who were to go in the Resurrection, He was hunting out those ones.

In *It Is The Rising Of The Sun* [1965-0418M -Ed.] and *The Easter Seal* [1965-0410 -Ed.], he said, "The predestinated are the first ones to be quickened." It is them He is really looking for. He is watering the places where He planted the Seed. Where that soul is laying there, that is where

He is going to. Amen. A person next to them might get some blessings, but they wouldn't be getting the revelation to come to the promise. Amen. And you can't do anything for them. God gave them a portion. He gave Esau a mountain. He gave him this, He gave that on one side of the river. But the other side, He was taking them over into their inheritance He promised Abraham. You see?

So then now we realize in this Hour here God is setting aside a people. Amen. A people being set aside. How? By the call to the Resurrection going out. Many cannot discern the difference in the emphasis of the Message because they fail to realize that the Holy Spirit is emphasizing the second fold of the Message. And that, what it is doing, it is bringing a people out who were trapped in the Message, free.

You see, by the reaction, you will see what the Word is going forth to achieve. By the results, you will see what emphasizing that Word does. Then it will reveal what God is doing in this season; God's purpose for putting the emphasis in the second fold now. See? If you claim something you have to see the results. You have to know the vindication of what they are claiming. You see? So watch.

From the time it goes out there it begins to destroy the hold that the wisdom of man had upon the people that overthrew their faith, making them put their faith in the wisdom of man and not in the Power of God. And it begins to restore that faith and bring that faith to its true place in the people's lives that they can be identified with the part of the Word they are ordained to be identified with and not trapped in some place believing some man with some interpretation. You see?

Now watch. Now God's purpose in doing that is because He is getting ready now to close the door. God doesn't believe in any denomination. They are not coming from denomination. They are coming from false interpretations around the Word. Because *Anointed*

Ones In The End Time, he said, “Why would a man want to be a false teacher of the true Message?” And the anointed ones, the false ones, were going to come after the true one. And they couldn’t come after the Seals opened up because the opening of the Seals vindicated the true one. Because if you are anointed and don’t have a Message, something is wrong. You see?

So who had a Baptist message, a Pentecostal message, a Methodist message, he said, “If I bring you that, it can’t take any effect. This is Bride time. You have to get the type of Water that is laying for the Seed in this Hour here.”

So God had pulled these people from the organization. Just like a Jew, you will get a Jew saved with the Gentiles still here today, you could still get one or two. You see? But you wouldn’t get a big bunch of Jews coming in anywhere. And the same way you will get one or two coming from an organization. You see? But they really are not coming from there, they are coming from the organizational-minded people in the Message. It is there God is bringing them from. Because the spirit of organization, you see, it can’t hold anybody today. Where they are getting trapped is in the Message they are getting trapped, in the framework of the Message. See?

So when that Word is going forth It is delivering those under those interpretations. But notice, preaching that first fold never did it, because it only made Him Jesus Christ yesterday. But the prophesied promises that were in the first fold to be manifested in the second fold, when that is being preached, it is breaking the influence upon their lives and bringing them to be identified with the Word for the Hour, which is the Bride part of the Message, not the Prophet’s part, the Bride part.

Because *Sirs, We Would See Jesus*. You cannot see Jesus today in a prophet. You have to see Jesus today in the Bride form, because the form is in the Bride form. As it took the Prophet to reveal Him in the Prophet form,

it is taking the Bride to reveal Him in the Bride form. Jesus Christ in the Prophet, revealed to us in the Prophet form, brought them out of denomination, and Jesus Christ in Bride form is bringing them out of the false interpretation in the Message. You see?

So people could talk about what they want, have their idea and their interpretation. You see? The chains... Just as when you strike a certain note you break glass, to break those chains that bind the people, there are certain notes you have to strike to break those chains. Amen. See? And because men run with a little impersonation of the real Message, (see?) they didn't do anything. Because why? God... That was [a] secret to be revealed out of the life of the Elected Seed by the re-baptism of the Holy Ghost. You see?

It is not anything you hear and you run and try to say it and something will happen. No, it is not so. It has to come by faith in the heart. And the real faith is the revelation that comes through the Scriptural experience that God gives to you to prove to you, you are that Word. Then when you know you are that Word, then that revelation begins to anoint you as you go forward to see that Word fulfilled in your life. Because you are raised up to fulfill that Word.

Like Moses, the Pillar of Fire didn't just come and anoint him, He spoke in the Scriptural promise for the Hour. "I am come down. I remember My promise I made to Abraham. I am come down. I am sending you to go and deliver them." So the revelation of that promise is what was anointing him, [is what] could have kept his sight straight at the bullseye. He couldn't lower that sight at all because he knew what the will of God was, what was the purpose he was anointed for. He was anointed for a purpose, and the purpose was in the revelation, and that revelation being quickened to him is what anointed him.

Bro. Branham said, "When the Word becomes a reality, you are anointed." Amen. See?

So here then we realize... And we are trying to lay in this understanding to you that you could have a true understanding of what is really happening. You see, because sometimes I'm going to pick back up there and sometimes I'm going back there to pick up those things, it is for a purpose, to bring it down. Now in bringing it down, we are bringing it down not as an interpretation of something or [the] typing of something, we are going to the revealing of what it really is, what it meant, what it was given for.

I mean we can take the fish and make a little type and say, we are fishing here still. We could talk so, right? That will be like a little type, a little illustration or something. But what we are on is what that meant when it was given to the Prophet. That was revealing certain Scriptures that were taking place right there in the field. You see? So when we see that then, then we are set in a certain order, in a certain channel, because we know what God was doing, what He was achieving, what He was fulfilling.

Now you could always have faith and will always have faith when you know the purpose why God is doing something or want something done. If you don't get it that way, the only other way to get it is, "I feel it could be so," or "It impressed me to be so," or "It seemed so to me." You see? And you might try something. But when you know that is what God is doing, then regardless of how people say, "It is not so," it doesn't bother you, (amen) because your faith is based on the Word. Amen?

I want to read back a little part of the vision here because I want to pick up something. Page 37, *This Day This Scripture Is Fulfilled*. I want to read the second phase of the vision so we'll get the part with the impersonation.

When I first went [in] the ministry nine years ago, [he said] I had seen a vision and I was catching fish, but the fish had big [black and white] spots on them—they didn't look right.

You see? He went on in the field with the first set of people, catching some fish, but those people were old Pentecostal hangovers, and then they couldn't die out to come over here.

He said, "They didn't look right. There were black and white spots on them." See?

He said,

But ... in this vision, I saw in the clear water great, beautiful Rainbow Trout, and the lake was extremely large. All around stood hundreds and hundreds of ministers catching little fish.

Did you get that? Hundreds and hundreds of ministers catching little fish and it had all these big fishes in the water.

He said, [And] *I said in my heart, "I am [a] good [as] a fisher as they are, or even better than they are." I wanted to catch the large, beautiful fish, and began to prepare my line and lure.*

[And] from the right side, behind me, came the same voice of The Angel of The Lord, who had spoken to me since I was a little child, saying: "I will teach you how to fish; but you must keep quiet—don't say [nothing] about it!" I answered, "I will." He said, "Fasten ... your lure." This I did. Then he said, "Now, to catch those big fish you have to go way out [into] the deep water."

The Angel knew because He created those fishes and put them there. You see?

He said, *I swung and cast with all my might, and the line went out its full length." He said, "That was good!"*

As the lure sank almost to the bottom of the clear water, He said: "Now, first pull easy and get the attention of the little fish. Then pull faster and pull the lure away from them, and the big fish will take after it when they see the little fish chasing it. Remember, keep still and don't say [nothing] about this to any one! For the third pull, set your line tight—you are ready for the catch!" [He said] I said, "I understand."

All the ministers began coming [to] me, saying, "Brother Branham, we know you can catch fish." I replied, "Oh, yes, I know how to do it." Then I began to explain to them the exact method told [to] me by The Angel...

I got so excited trying to show the ministers how to fish...

You see how trying to help people all the time isn't too much of a good thing either? It is not trying to be overnice, because when you are overnice you can get in trouble with God.

He said, "Where I always get trouble is with a bunch of ministers. That is where I always get trouble—get my line tangled up."

They always want you to explain all kinds of things. "How did you all make a declaration? How so-and-so? How can you say so-and-so? How so-and-so?" You see? And half of the time they are skeptical in their heart and they are probing and they don't believe anything at all. Leave them alone! Amen. See?

For the third pull, [He said] set your line tight—you are ready to catch!" ...

[He said] *I got so excited trying to show the ministers how to fish...*

See? "Brother, you see you have to understand what the Word is because God is taking you through an experience and He revealed this to you and..." Trying to explain to them how to fish. See? And when you go and explain these things to them, it is something else.

... that [he said] I jerked the lure completely out of the water, catching a fish about the size of the lure. [See?] It seemed as though the skin of the fish was stretched tight over the lure. I wondered how I would ever get it off!

Remember I told you how he got it off. He began to speak hard things and threw them back off.

The Angel of The Lord walked from behind me, on my right side, and came directly in front of me—the same one I have always seen—a tall man, strong, the size of a 200-

pound man, large arms, dressed in a white robe, barefooted, dark hair. He looked [at] me straight in the face and said, "Just what I told you not to do you did!" [I said] "This is the end of me, now!"

He said: "The first time..."

Now watch it, okay.

He said: "The first time I told you to pull slowly, [I, the Angel told him] and to keep quiet about it, was when I made known to you the diseases of the people when [you would lay your hand on them]..."

When he held them with the hand.

He said, "That is what I meant when you were pulling there and I told you, 'Pull.' That is what you were doing there."

Now notice I said, Bro. Branham never had any terminology of First Pull and Second Pull until after he had this vision. It was the Angel Who was calling it Pulls. He said, "But that is the exact method of fishing."

But watch, the Third Pull, when he was going to set the hook for the catch, (I want you to get this) was what was going to catch the Rainbow Trout. But that Third Pull had to be in the little room after.

Do you understand what we are saying? The Third Pull in the water which was to catch the fish, the Rainbow Trout, was the same Third Pull in the little room, because he didn't catch the fish. So He said, "Go in there. I'll meet you in there. You'll have the Third Pull in that little room." But what was the Third Pull for? To catch the Rainbow Trout. That is what it was for.

That is why you see all this Third Pull, people aren't too interested. But if you are a Rainbow Trout, brother, you want to hear about it. Amen. It is for you. The Opening of the Word, the preaching to the lost, all the Seven Thunders and all these... it is for you. You want to know these Things. Because he said that is what will catch you. You are playing, "I don't want to go into those deep Things, I'll stay here." It just shows that you are

not a Rainbow Trout. Because the Angel Who said that: "This will catch those fish." Amen. You see?

[He said] *Your second pull, when I told you to pull faster ... to keep quiet about it, was when I gave you visions to know the secrets of [the] people's hearts, and as you predicted what I told you, I did just what I said to you. Instead of keeping quiet about these things, you got on the platform and [you] made a public show [out] of these [things, these] Divine gifts. Look what you have caused: a lot of carnal impersonations!*"

I started weeping real loud. I said, "I'm sorry, Sir, that I did that!" My line was piled up all around my feet. I had the lure in my hand, and as I was crying, I began [to pull] the line through my teeth, trying to straighten it out. Then He looked at me real sternly and said, "Don't get your line tangled up in these kind of times!" I said, "I will try not to get it tangled up any more, Kind Sir!"

Alright. Okay. Now watch something here. Now, that vision there, that one vision had the First Pull and the Second Pull. You understand that? That one vision was... The First Pull was holding the hand, the Second Pull was... and the Third Pull was setting for the catch, which he didn't get it yet. He would get that same Third Pull going into the little room after. But the purpose for it was to catch the big fish, not the little ones.

The first two, it was catching many little ones, but that is not what he wanted to catch, to begin with, because hundreds upon hundreds of ministers were catching that. And where were they putting them? In organization. [They] had their own little ponds and were dumping them inside of there. You see? And every man had his own little pond with his bunch of little fishes. You see? Giving them the little fish food. You see? Sprinkle his little thing in... Who had their little aquarium, had their little pond. We don't want that! We want Rainbow Trout! See?

You go around some place, you see this man comes with his little bunch of little fish food and he sprinkles

his little thing (see?) inside his little aquarium and he stands up there and he watches them the whole day. He feels that is the best little church in the world. [He] watches them how they swim up and down in the water and these things. Amen! Little fishy; a bunch of church members [that] can't even live right. Amen. See? Try to make that sound like some great, big something. Amen. Okay.

Now, you got up to there? [Congregation answers, "Amen" -Ed.] Okay. You see, I want you to help me, because to bring it out for you I really want to take my time and not jumble it up.

Sometimes I sit by myself, I watch the whole thing just passing, moving. You see? When I come here, I want to tell you everything. Sometimes I feel it is getting too late and I haven't told you half of it yet and I want to talk everything fast at one time.

Now, I picked it up here: *As I Was With Moses*, back Friday night. Now, these two signs were the signs he had like Moses: holding the hand and discerning the heart. Amen? We are going now to a Prophet like Moses. Last week Sunday I was preaching that Bro. Branham had the spirit of Moses upon him, the spirit of Elijah and Christ.

Like Moses, he had two signs in his hand, he had a Pillar of Fire, he called a Third Exodus. You see? He was on the mountain. You see, he had the Word veiled inside of him. Today It is behind badger skin. He was a Prophet like Moses.

Like Elijah: rugged man in the wilderness, came and stood up against the Jezebel women, bobbed-hair, and these things. See? Ahab on the throne, President Kennedy and the Catholic Church rising, Jezebel. See?

Like the Son of Man, he had the Messiahic sign. Amen. "Thou art Nathaniel, thou art this one." You see? Revealing the mystery. You see? Coming there as the Son of Man coming to Israel there and identified Himself in the Scriptures; doing that Messiahic sign and

attracting them, telling them the secrets of their hearts. Then He came with the Word; preaching and throwing the crowd back off and these things. You see? Then He opened the understanding of the Elected ones to get them ready for the promise and these things. See, the Opening of the Word.

So watch. He had those three anointings upon him, but the part we want to take here is like the part like Moses for now. You see? We'll take the first part like Moses here. And keep Moses in mind as we are talking about this vision here. The two signs are what I want to get, which is the Scripture I read.

These two signs were not the commission. The signs were to confirm to the people that God met him and sent him, but the commission was to deliver the people. But when Moses told us... We found out that when Moses went down in Egypt, he went and gathered the elders and he went down in the courts of Pharaoh, and when he showed the sign, Jannes and Jambres impersonated the sign.

Now, they couldn't impersonate the commission, but they could have impersonated the sign. Because the commission was God Himself. Amen. "I am come down, Moses! It would be I in you delivering those people there. I will pull them out." Amen. "My sheep will hear My Voice." You see?

But what happened there? You find that Jannes and Jambres impersonated the sign, but Moses left them alone because he knew that he had a commission. And he knew when that commission started, not one of them—they wouldn't be able to follow him at all. Because he was going out in the wilderness with faith now, amen, the barren wilderness, following the Pillar of Fire which he alone was seeing.

Bro. Branham said Israel wasn't seeing it. He said Moses was seeing it. Like John, John said, "I bore record of seeing the Holy Ghost coming in the form of a dove." [John 1:32 -Ed.] No man was seeing it. Now and then

maybe God brought it in a form that the people could have seen it. Bro. Branham alone used to see the Pillar of Fire moving. He would say, "It is over that one," but they weren't seeing anything. Sometimes they photographed It, they picked It up in another dimension. You see? Sometimes It appeared and somebody said, "I see it!" (you see?) if God chose to make it visible. You see? But most times he alone was seeing it.

So Moses was following that Pillar of Fire going through the Red Sea, all those things. That shepherd staff that turned into a snake became an atonement, opened up the Red Sea, everything; that same shepherd staff in his hand leading them to the promised land. See? He had a commission.

But then Jannes and Jambres, Oral Roberts, Billy Graham, Tommy Osborne, all of them, they couldn't carry the Bride anywhere. Rather, they were carrying the people into organization. They had no message to carry them anywhere. They had no revelation of how to bring the people back to the Book of Acts, how to link them back up with the Headstone. They had no revelation of how to bring them back to Eden, they had no revelation of these things. That is what the commission was going to bring them. See?

Now watch. *As I was with Moses*, page 19. [[1960-0911M - As I Was With Moses, So I Will Be With Thee -Ed.](#)]

[para. 125 -Ed.]

I charge you before God and the elect Angels, and Jesus Christ. [Speaking to the church here] The commission was, "Pray for the sick."

The question was, "Insufficient to do it."

Like Moses, he said, "They won't believe me. I can't do it." You see?

Now watch something here. When he came to this commission here, *As I Was With Moses*, he went and began to tell the people something. He repented on this message and confessed before God he stayed around

the signpost and never went to the Commission. And many people who could have been delivered were never delivered because he used to get weak by trying to operate the gift for himself, and not God, you know, fulfilling His commission, which is the thing God really sent him for. You see?

So he says, *I charge you... The commission was, "Pray for the sick."*

The question was, "Insufficient to do it."

"For this cause you were born. This is the means of your peculiar birth and life, ... you are to pray for the sick. If you'll get them to believe you, and be sincere when you pray, nothing shall stand before your prayer, not even [a] cancer." How many has read that, through the years? [Congregation says, "Amen."—Ed.] It's all over the world.

Now, now I said, "I cannot do it, because I'm insufficient to do it. They won't believe me. I'm poor. I have no education." That was me questioning.

He said, "As Moses was given two signs to ... vindicate his commission, so are [you]..." Not "you will." "You are given two signs. ..."

Alright, we are coming down to the signs, okay? Now notice what the signs were. The signs, by explaining it, he got his line tangled up. I am taking up to there in the vision and I'm relating that back to—from 1946 to this Joshua Commission here, 1960. You see? Fourteen years where he rallied around the signs and got his line tangled up. Because there were two signs during that time.

And the Joshua Commission, he said, "I'm leaving this mountain and I'm going to Jordan." Because the Joshua Commission was where? Down at the Jordan. "This day will I begin to magnify you. As I was with Moses, so will I be with you. [Joshua 3:7 —Ed.] The same Jordan will open up as the Red Sea opened up, and you will know it is the same God here. And I will take them through the Jordan as I brought them through the Red Sea with Moses." You see?

Now watch. Now, we know Bro. Branham had a Joshua Commission. Now if you notice the Ministry, he came as Moses first, and then he had a Joshua Commission too. He was also Joshua. See? Because the End-time leader will be a type of Joshua and the true believer will be a type of Caleb who wholly followed the Lord, who stayed with Joshua. Word and the Bride, amen? See, the Holy Spirit said, "Pick up your pen and write, 'The End-time leader is a type of Joshua.'"

See, he was like Moses in the Exodus, but he had the Joshua Commission. So we are tying in the Third Exodus into the Joshua Commission, (amen) and the first two signs of Moses' ministry into bringing them into the possession of the inheritance in the Third Pull, which is crossing Jordan. Alright?

Because notice, he always preached, from coming out of Egypt to go into Canaan land was three phases: Justification, Sanctification, and the baptism of the Holy Spirit; coming out of Egypt, going through the wilderness, and going into the inheritance, the land. That is the First Pull, the Second Pull and the Third Pull. Because when he came to the Third Pull, he was down at the Jordan getting ready to cross over. He was two-thirds there. He said, "We have come to the Spoken Word. We are crossing over."

So, do you understand that? Because 1955, when he got the vision with the phases of the Ministry: the First Pull, the Second Pull, the Third Pull and the Tent Vision, then 1960, God didn't show him a Tent Vision again, God showed him back on the map of Palestine, down at Jordan getting ready to cross over. Amen. But that was the same thing.

He said, "You rally with the signs back here, but take them over into their inheritance now." And he said, "The Seven Seals had to open up to go into the inheritance."

So from Egypt to Canaan land was the same thing as from the First Pull to the Third Pull, which is the signs and the little room – catching the little fish and the little

room. It is the same thing. It is just different channels. But it is the same thing because it was one Ministry. All was relating back to the Prophet's Ministry. And he had a Ministry: he was commissioned and he had signs to vindicate the Commission. And the signs caused an impersonation, but they couldn't impersonate the Commission. Alright? Then we see the true Bride...

What is happening now? When I say God is separating a people aside, it's that there is a Bride who has a Commission to finish the work of Jesus Christ. She will be anointed and commissioned too. Amen. See?

Then we are going to find that all those impersonators who came through this first part here, they will not be able to come over here anymore. They cannot come because God is putting the Bride away now. The Wheat is leaving the shuck, so the shuck can't come here at all. The Eagle is leaving the hawks. The hawks can't follow anymore. If they come any further, they will disintegrate. They will blow up! [Bro. Vin apologized for coughing - Ed.] You see? They will blow up there. See? Watch when they come and try to impersonate something, watch the whole thing fall apart; watch it begin to dry up, watch it fade out, it can't do it.

Now watch. [para. 128 -Ed.]

He said, "As Moses was given two signs to ... vindicate his [ministry], so [you] are..." Not "you will." "You are given two signs. One of them will be by your hand. The other one will be you'll know the very secret of their heart, the thoughts of their mind. And by this they'll believe, by these two signs." Now remember. ... Don't you fail to get this. The sign is not the commission.

August 7th, 1957, a Hand dropped out of the sky, pointed to the Bible, the Bible was opened at the place of Joshua. And the Hand pointed to the first chapter, one to nine verses. And the Voice spoke August 7th, 1957, and said, "As I was with Moses, so will I be with thee."

And God was revealing to the Prophet what his Commission was: take them over Jordan and divide the land for an inheritance. Leave these people there, (which were the Pentecostals, with their foolishness) and go over. You see?

Now, what was happening? That came in 1957, you see? But in 1955 December, which is... The first time he told it was in 1956, which was a year before. He was telling the church about the Third Pull, where he had to leave these people here and go into a little room. From now on the Ministry would be in there. See? But what happened? He still stayed around for about three years with these Pentecostal people until God rebuked him for it, and he came and he repented.

And he said, "Well, today, I'm putting down this discernment." He said, "No man will come and pull anything out of me anymore." He said, "I stood up there, I felt sorry that somebody came to see me tell a person their name. They came, I said I'll just lay my hand and pray for them, they didn't want to move."

They said, "But you did not tell me anything."

And he tried to tell them 'telling you something doesn't heal you. It is your faith in what Jesus Christ already did.'

But it was a bunch of sign-seekers!

'Well, tell me where I'm living. Tell me what my phone number is. Tell me where I lost my key.' You see?

So, he had to come there now, and he had to leave that thing alone and go out. He said, "They are not pulling anything out of me anymore at all. I'm staying with my commission now. I obey God." [Glitch in audio -Ed.]

Because when he came, they wanted him to come and have signs to pull the crowd and make the members and get a lot of money. That is what they were using him for. You see? But God said, "This bunch of make believers, and your bunch of church members, (you see?) leave them alone." God was only giving messages to blast denominational spirits. And the crowd started

to thin down, and thin down, and his popularity began to drop, and drop, and drop, and drop. He ended up getting seventy-five letters a day. Almost had to close down the office. He said, "But I will keep it open (you see?) to send a little prayer cloth around the world or something."

But he was coming down to 1960. Then John Kennedy was elected back in America. He said, "Go to the Book of Revelation now. (Amen.) Start to reveal these Things now. We are coming to the real Word now (amen) to pull the Bride out, to get Her ready for the promise." Do you see what began to happen there?

Now watch.

The sign is not the commission. The sign only points to the commission.

You get [on the road here] and see a sign, and says, "Five miles to Jeffersonville." That isn't Jeffersonville. That's [only shows] a sign ... you're on the right road.

... Moses, when he went down there he had a sign, with a stick and with his hand; the sign here is no more the commission [like] it was with Moses. What if ... the Israelites say, "Say, all you Egyptians, all the rest of you Israelites, come over here. We got a man can do a trick with his hand. You ought to see it. We got a man [who] can take a stick and make a snake out of it. Come, [and] see ..."? That was just a signpost. That wasn't the commission. They wasn't waiting for a signpost. [He said,] God help us. They were waiting for a deliverance.

And this poor, sick, crippled-up world is waiting for a deliverance, and looking at [the] signpost. Have mercy! [See?] [The] signpost is nothing but a sign to prove the commission. There's the new ministry. It's just been revealed to me.

His New Ministry was when he went into the room.

He said, "There is the New Ministry. It's just been revealed to me."

The Commission. They can't impersonate that. They rallied around the sign, but the Commission. Did you

get that? The New Ministry went into the room. He said, "There it is, the New Ministry. It's just been revealed to me."

From '56, he was talking about there will be a New Ministry coming. It would be greater than these two. They wouldn't impersonate this one. It would be a Secret Place, a little room. But then he came and said, "What is it? It is the Commission. It's just been revealed to me."

He said, *"Pray for the sick. Get the people to believe you."* God can never leave that. That's His commission, no matter what goes on, how much I fail. I fail miserably. I should ... never have went ahead with them signs. That wasn't the will of God, but God ... blessed it, anyhow. But I'm ready to leave this mountain. I want to go across Jordan, I want to carry the commission. "Get the people to believe you."

I said, *"They won't believe me."*

He said, *"[Then two signs will be added]."*

Notice Moses there. Two signs will be added like Moses. Exodus, where we just read.

Now the trouble of it is, we been looking [for] the sign. "Oh, Brother Branham! ... You put your hand on him, ... oh, you ought to see what takes place. Stand before him when the anointing is [upon] him ... he'll tell you everything [that's] in your heart." That's true.

That is what they were saying, you see? The Pentecostal people.

He says now, [para.137 -Ed.]

I've wronged. I've done wrong. [Page 21.] That's why I have based these sermons the way I have. Cause, He said, "As I was with Moses, so will I be with [thee]," and when [the] Hand [came] down and pointed to [the] very same Scripture. For a long time I've wondered, ... I didn't know what the commission was.

He never knew the Commission was the New Ministry.

He said, "I saw the vision. I marked it down in my vision book. I told the people about it. I marked it in my Bible: this day, August 7th. Joshua 1:1-9, where the vision pointed. I have it here inside of my Bible." See? The Joshua Commission. I don't know if you all saw that there. You see? This is it there. That stuck inside of there. That is the Joshua Commission. He marked that there.

He said, "This day I saw a Hand pointed out of the Bible. And I'm going to be strong and of a good courage from today on. I'm going over Jordan."

But he never knew what it meant. He said, "I wondered what it was, but then I knew what it was. It is the New Ministry. That is the Commission."

I've looked [forward to] something supernatural beyond that. God cannot get away from His commission. God give the commission, that's what it must remain.

But ... the [Pentecostals, they] like signs. They like to see it. The Bible said, "A wicked and adulterous generation seeks after signs." But the commission was, "Pray for the sick." And tens of thousands times thousands, that I have failed to pray for, because they all desired the sign. They all desire it.

He said, [para.141 -Ed.]

I've always wondered, [talking about how he only prayed for about six people, and then got tired.]

I've always wondered, why would that do that to me? Is because I was doing it wrong.

It was now being revealed to him. He said, "I always wondered why I used to get sick and tired. I prayed for two people like..." He said, "They had to drive me around the city." He said, "I'm going home and I don't even know if I'm in a vision or if I'm out of a vision. I can't understand what is going on." He said, "I was doing it wrong. I wasn't supposed to do that at all."

That's just the signpost ... to the commission. It's not the commission. [The] signpost has been nailed down,

around the world. And languages, Africa, India, Asia, Europe, around the world,

You heard the places he called? All the continents and those places he called there.

Bro. Branham, he said, *I'm ready to leave this mountain. I want to go on across Jordan. I want to get into something yonder, where my faith will rise to a spot, when I pray for people, they'll be healed.*

Amen. Now,

He said, "I'll give you two signs, and by this they will believe." [Page 22.] Notice, then, these signs, they've rallied for them, the signposts, instead of the commission. "Believing that you were sent to pray [for the sick]."

They rallied around the sign and not the Commission.

Now when the people comes into the line, to be prayed for, as soon as one absolutely hits the spot...There's nothing I can do about it till they hit that spot. And when they do, then I say, "I give you [it]."

And he quotes Sis. Hattie Wright. I want you to get that. Look how that was coming. By him staying with the Commission, he said, "They were coming and I was praying for them," but the Commission was: they have to believe me. When you get the people to believe you, then nothing will stand before them.

So he had to say, "Do you believe me to be God's Prophet? Do you believe I'm commissioned by an Angel? Do you believe that God sent me to do these things? Do you believe my testimony about the squirrels? Do you believe these things? Then you would get what you want."

He said, "And when they come in, I could only pray for them. But then when some really believe it and they hit that spot, I don't have to pray, I say, 'I give it to you in the Name of Jesus Christ.'"

He said, *Hattie Wright, ... she's here this morning, sitting right there. She was the first one, when we [saw] those squirrels; and she knowed the commission about that,*

He said, "Hattie Wright had known about that Commission." Get the people to believe you. See?

[And] *Little ol' Hattie ... there, sitting in the back of the building. With her heart off [of] the things of the world,* [He said, "Little ol' Hattie with her heart off of the things of the world! Amen.] *she was believing.*

What? The Joshua Commission. He said, "Hattie was believing the Joshua Commission." She was not on the gift. She knew there was a Commission behind that gift. Hallelujah! This is the thing. She knew that he was raised up for that purpose. She recognized the leadership of Eternal Life!

Jesus told the man, "When you follow Me, you would have treasures in Heaven. If you recognize that I'm the interpretation of the Word for the Hour, you would have treasures in Heaven." See?

She said, "Brother Branham, that's nothing but the truth." She didn't just say it from here. God spoke out of her heart.

I said, "Hattie, ask what you will. ..." [Amen.]

I said, "I give you your boys, in the Name of Jesus Christ." [Amen.]

[para.148 -Ed.]

He said, *And [there] come a little girl, dying with leukemia. Sure, I knew what [went wrong].*

You see why I'm picking up this now? You see what I'm trying to get to? If you're being set aside for the Third Pull, then you will understand what it is; how it is going to come. It started off with that Joshua Commission, because the Joshua Commission is to divide the inheritance; and the huge portion of Heaven was the Third Pull over the Jordan. That was the Commission, not the signs. Then the Hand pointed to him, "This is what your real Ministry is." You see?

And him there, you see... He said, "Hattie was believing those things." You see, while he was on the field, there were a bunch of—a multitude of people, all kinds of spirits in those places; all kinds of church

members and people who wanted bread and fish came around. You see? But when he got alone there, that was a believer, now. She wasn't on the sign. She didn't care for...

She knew there was a Commission there. She knew that God raised him up there. She had believed the testimony about the Hand pointing to the Bible. She knew those things. She knew what the Voice said down on the river in 1933. She was up in the cave in 1946. She saw the Word was coming out in the tabernacle there. See? She was believing those things. He said, "And God spoke out of her heart." You see?

And Bro. Branham, there, was under the anointing of the Commission. That was in '59. You see? He had the Commission in '57. But in '60, he decided, "Well, I will not let them pull anything out of me on the field when I go out there."

It was the people out on the field that were causing the trouble, you know. Not in the Tabernacle, on the field. When they brought all those denominations together: Baptists, Methodists, Pentecostals, everybody came and they gathered together for the big healing place, they brought all those kinds of denominational spirits inside there. They only wanted to see something Supernatural. You see?

When he was in the Tabernacle, he would preach the Word to them. The Word. The Word – putting their faith in the Word, in the Promise. And they were recognizing him as the Messenger there. You see?

So he said,

... here come a little girl ... with leukemia. ... I knew what was wrong with the child. Never said a word to any of them. But when [the] child got there, I said, "Honey, I give you the desire of your heart. You got leukemia. ... I give you your healing, [you see?] in the Name of the Lord Jesus."

I turned to the audience. And I said, "I challenge any of you here: Take that girl to [the] doctor, have her

examined, and see if she's got one spot of leukemia." Why? The child had heard, like Rahab the harlot. She believed it with all ... her heart. Then God, through His Spirit, moved back and said, "That's her." [You see?] Hundreds had passed over the platform, without, as far as I know, receiving anything. I just prayed for them.

[It's] right back to the people, "If you will believe."

Do you remember when I preached that Joshua called the people to inherit the Promise, and there was a part the people had to understand and Joshua had to understand? He knew: as I was with Moses, so I will be with thee. And the people must know he was coming for them to inherit the Promise and they must encourage him. Alright. You see?

He said, "It is the attitude of the people to the Message that is going to bring the things." Yes, sir. Because remember, it is a Commission to do those things. And the God Who gave the Commission will stay with the Commission. This is an hour of faith to believe, not in any 'wild business', and you trying to work out your own thing. No! It is God Who gave a Commission. And the God Who gave it will stay with it, but you have to recognize somebody who is anointed and commissioned!

The people should be saying, "Moses, speak the Word, Moses. Speak the Word. We see God down there in Egypt. We know it is the same God here." Watch it begin to come to pass.

He said, "They should have done like the people with Peter." They said, "If we only stand in the shadow, we shall be healed." Amen.

When you don't have the right thing, you find every little person, they want to manifest the Spoken Word for themselves. God didn't promise you that. See?

You watch when Joshua divided up the land there, and each tribe got their allotment, then there were certain elders in that tribe who had to then go and divide up that lot for that tribe; a portion to every family.

Amen. After Joshua divided it, there were elders to divide what Joshua divided.

He said, "Gad, from here to way down there." See? See. And then those people there... Let us say here is Judah. If this tribe here is Judah, it is a good tribe. Amen. The east. You see? If this tribe here is Judah, then you will find out what is going to happen here, you'll find the Holy Spirit will divide a portion for us.

He said, "A huge portion of Heaven awaits you." Then God said, "This is your portion here," and divided our portion. Then we have to say, "Eighty families are here." See? Some are larger than some. Then the elders of that tribe—not Joshua going back and dividing that... he is not wasting time with that. See? The elders of that tribe are coming now to divide up that portion for Judah.

Now remember, no elder in Judah could go and divide up what is Gad's, or what is Ephraim's, you know. The elders of Gad had to divide up what is Gad's. But Joshua divided for the tribes, and then the elders divided; and said, "Alright, this family here, passing through here, okay, give them so-and-so-and-so. We see this family with only a husband and wife. They have one little child. They wouldn't need so much land here. (See?) Give them a little portion here." And so it is.

That is—the Joshua Commission. Get the people to believe you. Joshua had to come and say, "Alright, do so-and-so, and do so-and-so," and they had to follow those things. You see? No man could say, "Let me... I think I can speak the wall out." No. God had a specific way He was doing those things.

But you have... Your faith is being placed in the Scripture that you recognize then, that what is actually happening is that God always stays with His Commission because His Commission is His Spoken Word. It can't return unto God void. It must be fulfilled. It is God Himself Who comes to fulfill His own Commission. His Commission is His Promise for the Hour. He commissioned us, brother, to see that power

manifested. It becometh us to fulfil all righteousness. [Matthew 3:15 -Ed.] You see, that was a Commission there. See?

Then you find out when we're going down there now what is going to happen, here you would see the Holy Spirit. He is going to come out now (see?) on the scene. And the Holy Spirit, as He comes on the scene now, then we see how each person (you see?) comes into the place where they are going to recognize that it is God amongst them. They come into the place where they are going to know that that is God there. It is God's Commission being continued.

Because we are called out in the Exodus. We were born in the journey and we haven't gotten an inheritance yet. And we are genuinely called. We are the Seed of God, so we have a promise to get. Amen. So we have to get a portion. You see? So then you are recognizing that same Commission is still here. Then you know God stays with His Commission. You see what I mean? This is what I'm trying to show with the Word.

Then you know God can't get away from His Commission at all. Then you have discernment to recognize the same great Joshua, the Holy Spirit, continuing that Commission, bringing to pass that Word; bringing people into the possession of their inheritance.

Then you recognize He is amongst us here doing these things. Then you have faith. Because why? You know what Moses charged Joshua to do, and you know what God spoke to Moses lip-to-ear. Because why? It is recorded. So your faith is being based on the Word, the very same Word that God gave to the Prophet there. Because you are seeing that same Word and the same God coming down up to 1982 here and still going on. Because the journey is not completed. You see? So that is where your faith is. See?

God can never get away from His commission.

See? He said, [It's] ... *back to the people, "If you will believe." The commission was given. That's the original. The signpost has been produced. Now if you can believe that, if you [can] believe that God sent me into the world to pray for the sick people, I'll be able to pray the prayer of faith for you [yonder]. [You see?] That's the only way it can be done.*

[Now,] *God can never get away from His commission. I've failed Him. I've had here, about fourteen years, [1960 was fourteen years, '46 to '60 was fourteen years] with nothing but straight discernment, around and around the world, till tens of thousands of times, [a] million cases, I guess. I ask ... one thing, did it ever fail? No, sir. And if the signpost won't fail, how much more will the commission never fail. If the sign, that's the minor part;*

The sign is the minor part. How much more then, when we see the same God could come back around, pull out all these Things in the Word there, which were sealed up and could not come to any theologian. It had to be a shepherd to find it, and a shepherd must be a commissioned shepherd where they go and find these Things. How much faith we should have to know then... Because no man would know where the Messiah is laying except the Angel of the Lord comes and shows the Messiah laying where the Angel said He'd be laying. Amen. There was no way to find it.

The theologians knew the Scripture, but they never knew where it was. Not to believe me, but believe God, the same God. He is the Joshua. God, the Holy Spirit is Joshua. Believe the same God is here because this is a true promise. See?

So he said, *Now my ministry is changing. It's already changed. [Amen.] There will still be the discernment. They will still carry on just as I feel that God wants me to say them. But until then, I'll pray, [and] lay hands on the sick, as He told me to do, and carry out my commission. I've waited a long time for this, but I believe now that we're ready to take the promised Land. And just*

as sure as there will be, there will be some Rahabs waiting, there will be someone waiting that will believe It with all their heart.

As sure it is, there will be people laying there to believe It with all their hearts.

Many of you here are ordained to believe these Things. God predestinated you to believe the Second Cycle, the final Quickening; all these Things. God predestinated you to believe these Things. Amen. My! Page 24 [para.155 -Ed.].

And before God give the sign, He give the commission, before there could be a sign to point to a commission. Before there can be a sign to point to a city, there has to be a city,

You see, Moses had to get the Commission first, then the sign. Moses said, "I can't fulfill that. They won't believe me."

He said, "I'll give you the sign."

But the sign was only pointing to the Commission. You see?

... there has to be a city, first, to point to [it]. If you've believed it with all your heart, you will receive it, "The prayer of faith shall save the sick, and God shall raise them up."

Now, I've leaned heavy on the signpost, myself. "Lord, You show me about this [before] I pray for them, [because] I ... know what I might do." How cruel that was!

He didn't say, "Lord, show me it first. Show me a vision, Lord. Show me." He saw how cruel that was. All these years I used to ask God on the platform, "Lord, show me a vision; when God never told me to look for any vision." You see? He said, "How cruel that was."

He said, *I ask the congregation to forgive me. The congregations of the world, that's listening in on this tape, forgive me. I was wrong. I should have never carried it out like that. That wasn't His commission [in]*

the first place. That was a sign pointing to the commission. I should have prayed for the sick,

Give me fifteen minutes, okay. I want fifteen minutes. Amen. Praise God. Thank God for lovers of the Word. Amen.

Now, see, it's right back ... [in] the laps of the people, if you will believe that God commissioned this to be done. Here it is in the Word, it's just exactly with the Word, [and] the commission.

And he said, "I'll draw with my finger," and he drew a rainbow, an arch.

God made with [the] people. He made a covenant with the human race. He'd destroy the world no more with water. He made a covenant with each one of [the] apostles. He made a covenant with the prophet.

And yonder ... fourteen, fifteen years ago... ... God made a covenant with me, saying, "You were born in [the] world, to pray for [the sick]. If you can get them to believe you..." My heart [has] always been for ... people. "If you'll get those people to believe you, and then be sincere when you pray, nothing will stand before your prayer."

I say this with sincerity and with a shame face. If there's anybody ought to have faith, it would [have been] me. To see what He done, where He brought me from, the ditch where I was hewed [out] from! To see, down through life, what He's done! [And] See, when I stand and say something, God will come right around and back it...

You see? And he still asked God, "Show me a vision." See?

Page 26 [para.172 -Ed.]. He said, [And] *I'm ready to go to Jordan, this morning. I'm ready to stand to my commission. I've loved people. I've catered to them. He's met me, vision after vision, which I don't have time to tell, ... [You say] it's wrote right here, in the backs of these books, saying, "You're catering [to too many people.] To*

walk with Me, you'll [have to] walk alone. You're putting too much emphasis on those signs."

God came to him after he got his line tangled up. You see, in the vision, the Angel showed him his line was tangled up, and then God came down and said, "To walk with Me, you have to walk alone. You are catering to too many people. These bunch of ministers, it is them causing the thing."

Then he began to say—you heard him begin to preach afterwards, he said, "God uses one man not these bunch of men. They have their bunch of different ideas." You see? See? Let every man preach what God showed him in his church. We are coming together here in one big physical business, that is a bunch of different ideas. See? It could never work. See?

I didn't know what the rest of it was, but the hour has come. [The] Hour has come, when I seen the Hand come down to Joshua, said, "I was with Moses. I'll be with you." I believe it, this morning.

September 11th, 1960, he was now anchoring. He was making his confession, he was wiping out his mistakes, he was putting it in the Blood of Jesus Christ, and he was going to press forward and leave those things alone. Amen. He was going to stay in that room and shut in there. See?

I didn't know what the rest of it was, but the hour has come. [The] Hour has come, when I seen the Hand come down...

[And] From henceforth, and this day ... I'll serve God in my commission. If He wants to show me signs, or wants to show me visions, He can show them to me. If He does not; never will I stand before [the] people, trying to let their faith pull something out of me... [See?] I'll pray for the sick and commit them unto God, and let them go. If they believe the commission, God is just as true. He's brought me [thus] far, just as He did Moses. Just as He did Joshua, so [He] has ... did the same.

My humble prayer is, “God, forgive me. Let me rise and try again. Help me, Lord. Let me lead this people, and set them in the Word, so we can go ... to Jordan, go into the promised Land, where the great ransomed Church of God will be saved to sin no more.”

Now when we hit *Paradox*, I tell you, you are going to see he was down at the Jordan. I want you to keep noting this: when he came to that place, he said, “Let me lead them there,” because he was at Kadesh Barnea. Where he was there, was at Kadesh Barnea. I will show you that just now. He said, “Let me lead them there.”

Because notice, I tell you that Tent Vision and the journey from Egypt to Canaan Land is the same thing; three phases of it. Canaan Land, when he was crossing over, was the Third Pull.

He said, “We have come to the Third Pull. I am two-thirds of the journey and I'm crossing over into the Spoken Word now.” You see?

Then he preached *Adoption*, which is positionally placed in Canaan Land with all authority and power. Amen? If you read your *Adoption* book, *Ephesians parallels Joshua* [[1960-0515E -Ed.](#)], you will see what he is talking about. Amen? All those things...

But you see you will never be able to understand what he was really talking [about] there if you don't go back to the Tent Vision. Because the Tent Vision is where all these things were shown—things that was, is, and is to come, in his Ministry. Then the Joshua Commission, then he was down at the Jordan going over. Then the Seven Seals opened up and we were in the inheritance. Because we could have crossed over through the opening of the Seven Seals to see what our inheritance really is; to see who it belongs to. Because to show whose names were in the Book and who was going to inherit it... Amen.

So do you see where we end back up? We are going to end back up all inside of there; in the Opening of the Word, and these things. But I'm trying to show you

here... So then when you see the Word opens up to you, and you see your name, and you recognize what part of the Word you are, then you will see how all this Joshua Commission and all these things are for you. Amen?

So that is why I'm taking these things here, and taking a little time. Sometimes you come into the service and I get it to you... Because I don't want you to miss it, I want you to see something. You see?

When you could see it, then it will show you where God is picking up that same Joshua Commission and carrying it on, because it is until the people are positionally placed in the land, and they receive their inheritance. You see? It is until that time. Because man is not the Joshua. The Holy Ghost is Joshua. Amen. Hallelujah. Amen!

Let me leave that alone. I was going to say something, but sometimes you say something here, and you don't mean to call someone's name and they feel offended, so I don't want to say that. I just say that to let you know, well, I'm not thinking anything wrong. Amen?

So he said, *I have done wrong in Thy sight, by misusing something that's been Divine, because the people has pulled it from me, Lord.*

Bro. Branham began to pray. He said, *May this commission that Thou has given me, may I be able to pack it in all the world. And when I get to ... certain places where the signpost has been nailed down, may they know that that only points to the commission. May they have faith.*

Oh, my, I love that. He said, "Lord, when I get to certain places, may the people know that the signpost only points to a Commission. (You see?) Then may they have faith." Are you getting that?

In other words, the congregation should have been so spiritual, when they are seeing those signs, when they are seeing these things, it shall let you know this is one that is commissioned, so you can have faith when you come in there. It is your faith there that is going to bring

it to pass, because faith is not in a man. Your faith is in God, through an office, in a channel! Amen.

It is so hard to preach that. It is a balance. Because sometimes, the Devil will tell you, "Look the man is injecting himself here. Look he wants to make himself something here." You see? And everytime you say "God," you say, "Well, he doesn't really mean that. It is himself he means." You see?

But it is so balanced. Your heart has to be right, and my heart has to be right. And when I preach it with a right heart and you get it with a right heart, we see what God is talking about. You see? We see what God is talking about. Amen. See?

Because... You see, that is why I tell you—I always say, a true Ministry, after the Prophet is off the scene, is when God is showing you how to possess what was prophesied by the Prophet.

You see, the revelation Joshua was getting wasn't 'Moses was a mighty prophet who came out of Egypt'. He was getting a revelation: how to take this piece of land. What to do to take this piece of land. What to do with this piece of land... walk around here. He couldn't read that in a book. But God was coming and revealing certain things, and then in obedience to those things, the results that were coming were vindicating that that was really for that.

That is what I'm saying this morning, emphasizing that Second Fold of the Seventh Seal, look at the result and you will know that that was for that. Amen. So you don't think about what man is saying. Because you are seeing what God is doing. You see? So this is what we are talking about.

So where it is coming down to this place here, you know, I want you to recognize that the Holy Spirit is revealing certain Things here. See? And by revealing those Things, then... He is only doing that... Do you think God will speak of all these Things if He has a bunch of carnal people? [Congregation says, "No." -Ed.]

Do you think God will throw His pearl to swine? [Congregation says, "No." -Ed.] No, He won't do it. The sheep food is for sheep. But He reveals that to you so you could have faith. By you seeing that, the hidden Things there; how you are being brought into the possession of the thing. The way is being made plain for you. You are walking in a way... here is not dark at all. Before you is not dark. It is getting clearer, and clearer, and clearer, and you are walking into something.

When you pray for something, you could have faith. Because the same thing Bro. Branham prayed for, and what he was basing his faith on, and he received a measure of it; it is the same thing you're praying for, basing your faith on the same thing, then God is obligated to answer the same way. You see? It is the same thing.

It is just your foot actually fitting in the footprints coming. I'm not trying to leave your mind scattered with a set of different subjects, subjects, subjects. I am trying to bring the Word in a continuity, through the help of the Holy Spirit, that you could follow something coming step-by-step. You see?

So notice. He said... You see? He said, *And when I get to [a] certain places where the signpost has been nailed down, may they know that that only points to the commission.*

May the people be so spiritual, that when they get to a place, and the signpost is nailed down, and it proves to be infallible, may they know that it is only pointing to the Commission. And may they have faith when they recognize that, and they will have what they have need of. They must get it. They can't help but get it. It is impossible for them not to get it. Because why? Their faith will be beyond a man who is standing up there. Their faith will be on an unworthy hand that God came down and pointed to in the Bible; what God said.

That is why if I'm preaching something and I'm testifying from experience, I try to let you come back to

the Prophet's word promised for now. If I don't come back there, then I could be pulling you after myself on some little tantrum. But when I come back to the Prophet's word, in continuity to Malachi 4, then you know your faith is not on what I'm saying, your faith is on what he already said. Because I'm pointing to what he already said.

Bro. Branham said Isaiah was watching at the Cross, and said, "By His stripes you are healed." He said Peter was watching back at the Cross, and saying, "By His stripes you were healed." Amen.

So when Bro. Branham was watching the Seven Seals there, coming to open up all these Things, he was seeing it coming in the future. Then here, we are on the other side—we are on the other side of the opening of the Seals. You see, you are seeing before the Seals and you are seeing after the Seals. Now after the Seals we see how everything is settled. We see the Holy Spirit bringing you step-by-step. It is finished already, because you saw your name when it opened there. Do you see what we are talking about? Amen.

See, I want your faith to be in the Scripture. I want your faith to be in the Message, in the Word. And that Word here, this same Scripture, is what you are going through. Then you can watch it through the right eye and see what you are going through. See?

So, he says, ... *no longer will I wait for some kind of a sign or something, to tell me certain things, or whether this person is going to be well. I'll go ... meet the enemy, with [the] faith in my own heart. I'll go to challenge him, against the Blood of Jesus Christ, [amen] ... by the Blood ... he cannot stand.*

[para.179 -Ed.]

Forgive my sins, Lord, [for] disobeying You. I did not know what else to do. ... if I did, Lord, it hadn't been revealed [to me, or] made clear to me.

Now I want to get—I want to put this in your heart here, because I want to tie something right in this joint here. Listen to the prayer.

Forgive my sins, Lord, of disobeying You. I did not know what else to do.

He didn't do it willfully. He said, "It hadn't been revealed and made clear to me. Now it is. Now I know where I stand. I know my Commission." He said, "The Commission hadn't been revealed."

Now, I want to show you the purpose why God withheld it from him. Amen. I want to get that part for you. That is why I asked for fifteen minutes. I want to get that part with why God withheld it. Why would God withhold that Cloud to the Prophet for two years, and then say, "Turn it to the right side," and he saw the Supreme Judge in it, when that was there all the time and God would never show him it? Amen?

Why would he want to preach the Seven Trumpets? And he preached it supernaturally; and God knew the place where he preached it, the day he preached it; where he preached it on the Sixth Seal and everything, and God never told it to him. And when he wanted to go and get a building and all kinds of things, God said, "You already preached it." Amen. Why was God withholding these things from him all the time?

What about here? God saw him causing carnal impersonations and didn't say anything. It wasn't revealed to him. He didn't want to do that, because when he saw the [Inaudible -Ed.] fast. It was his love for people and his love for the ministers that got him tangled up.

I will get it for you just now. That is why I said let me put that there, because you will understand what God was doing, how He was doing it, how He was getting the people to trust in a church; trust in a man. Yes. You love a man, to trust in a man? God will get that for you. Yes, God will get the right type of spirit to come out of

Hell and come upon you, amen, holding on to a man. See?

As I said, when the Angel comes, it is not man anymore. We see no man save Jesus. Amen. We want a Mount Transfiguration experience. See? And the Bright and Morning Star is here. Who are we to want this, to put ourselves in something?

You know Jesus Christ is here. If He was here in the corporal body, and then Jesus came and talked to everybody and things, you'll go and put yourself in front of the way and take over the talk and the Lord wants to talk, and you are carrying on your own talk and the Lord wants to talk and the Lord can't talk at all? They will run you out of town fast. The Lord won't have to say a word. Those who love the Lord would run you out of town fast. You see?

Now, it is the same way, if then you have a revelation that Jesus Christ is here, what do we want to go and express our own thoughts and our own ideas and all kinds of things, when we know He came to speak; when we know He came to reveal things; when we know He came to edify and strengthen us; when we know He came to prepare us for Rapturing Faith? See? We want to keep pointing people to the Unseen One Who is here. See? You see?

He said, ... *Lord, I'm getting tired, tramping around ... this same ground.*

He reached a place... fourteen years. He was sick of it. He couldn't take it anymore. He wanted those big fishes. Oh, how he wanted those big fishes. Fourteen years playing around with that sign, he said,

... *Lord, I'm getting tired, tramping around over this same ground. Like I said last night, "Forty years ... back and forth, back and forth." God blessing, yes, raising sheep and children, and whatever more, and flocks and herds, and all more. God, You blessed them. But [You said one day,] "You [have] been on this mountain long enough. Oh, go on up north, towards [the] Jordan."*

Amen. He said, *God, I'm starting, this morning. I'm leaving these signposts, 'cause it's pointing towards a better Land. I may stumble. [And] I may go through the Amalekites. I may go through the Hittites, [and] the Canaanites. I may have to pass through my own criticizing. Lord, I'll just keep moving on. [And] I know there is a Land yonder, somewhere. [Amen.] ... [or] some condition, some place we can get to, where You'll answer prayer, [and] whatever we ask will be granted; not even cancer will stand before the prayer. I know that to be the truth. [Then] I believe, and wait for [it], Lord [and] I commit myself to Thee, this morning, for Your service, in the Name of Jesus Christ.*

He said, [para.183 -Ed.]

God can never say anything [page 28] and go back on It. His Words are infallible. His promises are true. All this time, I been waiting for this hour. See? "It's the prayer of faith that saves the sick," not a sign. "If thou canst believe," Jesus said ... Now if God has give me power to pray the prayer of faith over you, and has promised it and vindicated that it's the truth, now do you believe? [Amen.]

[para.184 -Ed.]

What I want...Reason I brought these Messages, previously, that God shows ... that He's merciful. Moses made his mistakes, a great man like him. [But] when Joshua come up, he was going to make his, too. But God said, "As I was with Moses, so will I be with [thee]." See?

God knows you will make mistakes before you reach the journey. "But He does that," he says, "so He could have given a consolation: 'Even though you make a mistake, I will stay with the Commission. I will not leave you nor forsake you.'" Amen.

Now, look at God, two years ... pointing that Scripture...

Here was 1960. August '57 it came.

“As I was with Moses, so will I be with you. I’ll not look at your mistakes.” He knew that this hour was coming. Now it’s here, see,

He said, “God knew this Hour was coming.” He never told him, but then the time came He freed him from it.

He said, *’cause God can never get away from it.*

Amen.

Then Bro. Branham said, page 29, he said, [para.191 – Ed.]

I got it now. Sitting down here on the mountainside, of Kentucky, ... about daylight ... He revealed it to me. ... this is it; this is it. [I now] go in the Name of the Lord Jesus [Christ].

[para.194 –Ed.]

Now it’s on tape, and it’s here. From henceforth, no more discernment until God ... tells me to do a certain thing.

He was leaving the signpost. He was going to the Commission now.

“Go, tell this person a certain thing,” then I’ll go tell them. He’d say, “Do a certain thing,” I’ll go do it.

See? He said, “If God tells me [to] go and do it, I’ll go and do it.” And as he ends off in his prayer, he said, [para.220 –Ed.]

Our Heavenly Father, [page 33] here stands blind, crippled, afflicted, sick, dying [people] with cancer, ulcers, tumors. They’re all standing here in the line, Lord. I’ve preached the Word. ... for twelve years, You’ve confirmed That around the world. I’ve asked forgiveness, and I know that I did not do it willfully. I did it because I thought that I was doing right. Now I come, Lord, come to You, humbly. Asking You to bless my prayers ... when I pray for these people, every one of them will be healed. Bless their faith. Help our unbelief, Lord.

And may every one, this morning, really catch the vision. May they not lose none of it. But may they see it Scripturally, and think of the Angel of the Lord back there at the beginning, ... “As Moses was given two gifts.” ...

then, two years ago, bringing the Bible, with a Hand coming down, ... like wrote on the wall at Babylon; a human hand, looked like, [it] pointed down through the Bible, to this same chapter, "As I was with Moses, so will I be with thee." And, Father, here it is this morning, brought to the light. We thank Thee for this, Lord. [And] You forgive me for my wrong.

He said, "May the people see it Scripturally from the Scripture, 'As Moses was given two signs.'" That is why I read that there; (you see?) knowing that was not the Commission, but the Commission was behind that. And the time came when God had to move away from that to come to the Commission, and he was hoping the people would be spiritual to see it. Then they would have a channel, which is the Scripture, which is what God told him. Not what he came and started to present unto them, what God told him. Because it was God Who had promised the people the deliverance, but he was a channel through which God was fulfilling His Commission to the people.

So you see why is really God the people believed in. Moses was not around when God made the promise to Abraham and them. Then when God raised up Moses the Commission was because [of] the promise He made to the people. Then He wanted the people to know, well, this is I keeping My promise to you. He let Moses have two signs that they could have faith that the God Who had told it to them was now bringing it to pass here, and through this channel, to have faith. So their faith was in the God Who made the promise.

Then when the same God Who made that promise there with the Prophet, and came back around, and by a revelation, is bringing us into the same channel, because we are part of the same people to come into their inheritance, and showing us how He is bringing us, then we can have faith. Because it takes Him to come and reveal His hidden Secret, how He is dealing with the Elected Seed alone.

Joshua was to bring—divide up the land that God promised the fathers, to bring them into the land that God had promised their fathers; he was bringing the children. Do you see what we are saying? The children's hearts are being turned back to the faith of the fathers today.

God promised the Ephesian Church all these things. It is the early Church God promised it. They walked in it, but they didn't really possess the fullness, and they went down in Egypt, in Thyatira down there in the dark ages. Then God brought them back out to the very land again. And we are the ones that are entering in to possess what God had promised Paul and Peter and the early Church back there. They didn't live long enough. It is the same Commission. You see?

So when you see in the Word, Who we are believing, is God's infallible promise. And you can have faith because He is revealing to you He has not left that Commission yet. Then you know why you are being set aside; why others had to drop off. Then you are knowing these things. You are understanding these things now: why you came down to Jordan. And he said, "This day will I begin to magnify you in the sight of the people." [Joshua 3:7 -Ed.] Now you could see all these things in the real Light of what it really meant. June 3rd, that Scripture, now you could see what It really meant. Amen.

Page 41, as we close here. [Para.268 -Ed.]

He said, ... *I have accomplished more, this morning, by the Message [than] I've had and the things that I have [known]... I've followed the commission, more, [he said, "I've followed the Commission." He said,] ... more, ... I've accomplished in the last five years, because I have found the center of God's will.*

He said now he accomplished more because he found the center of God's will, the purpose why he was really raised up. He found that, and he was now under the anointing of that—the purpose why God called him.

When he got back into that channel, he said, “I found the center of God’s will.”

Now, it may be a hard thing for me to change from one ministry to another. But, [it’s] changing the ministry. It’s taking the same ministry...

[He said,] *But, it isn’t changing the ministry. It’s taking the same ministry in a higher sphere. It’s the original commission. All these other things have been building upon that.*

They were only building, building upon that when he came to this place.

I’m closing it out here. I want to tell you where I got Kadesh-barnea from. Page 46, *Questions And Answers On The Holy Ghost*. [[1959-1219-Ed.](#)] Amen? Let me read page 5, first. Page 4 and 5 here, I want to read the whole thing.

Questions And Answers On The Holy Ghost. 1959, after Joshua Commission, before Bro. Branham really made his confession where he realized what the Commission really was. He had the manifestation of the Spoken Word with Sis. Hattie, and he spoke about it here. And he said, [para.21 -Ed.]

... you’ve heard [the ministry] what’s been taken place; ... [what] we’re entering into [now]. [The Spoken Word, and these things.] ... And we’ve got to have rapturing faith in a Church that can be changed in a moment in a twinkling of an eye to go out, or we’ll not go. But don’t worry, it’ll be there. ... And when the power of this church rises, it’ll bring its brethren; the power of that church rises, will bring its brethren; the power of that church [rises, it’ll] bring [its] brethren; ... there’ll be a general resurrection. And we’re looking forward to it.

[para.23 -Ed.]

He said, *That ministry* [talking about the discernment] *is just about fading out...*

Notice here he said, “I’m leaving it down.” He said, “It’s just about fading out.”

... there's something greater coming in. Remember, [when] each time it's been ... across this platform or across this pulpit, ... it never has failed... You remember the ministry about the hand? See what it did? The thoughts of the heart, [the Second Pull] see what it did? Now watch this: speak the Word, and see what It does. ... I told you ... years ... —the church (I'm talking to the tabernacle)—years ago, three or four years ago, [three or four years ago was the Tent Vision, 1956. You see? He said,] something was fixing to materialize; it's fixing to take place. And here it is now breaking ... It's shaping itself up."

In 1956, he was entering into the Third Pull; Tent Vision. He said, "And I've told you three or four years ago, and here it is now breaking. It's now getting ready to materialize." See?

Now, we're grateful for that. Oh, [we are so thankful].

Amen. Page 46 here. Amen. [Para.173 -Ed.]

He said, ...Now look. All ... Israel... [When these people come,] they come to Kadesh-barnea. Oh, I see something! This tabernacle, this Pentecostal world is at the Kadesh-barnea right now. That's exactly right, Brother Neville. We're at Kadesh-barnea, the judgment seat of the world...

Then paragraph 176, page 146 again. He said,

The tabernacle, right now, stands at Kadesh-barnea. Look, them people was so close till they even tasted the grapes out of the land. They eat the grapes.

Right here, when he was telling them about the Third Pull coming in, he said, "We're at Kadesh-barnea." And here he was leaving them to go down to the Jordan. Are you getting the picture of that in your mind? When he was going down to the Jordan, he was going down to the Spoken Word, he was going down to the little room, he was going to the Commission, because Joshua was commissioned at the Jordan. Joshua's Commission was the inheritance part, not the sign part in Egypt, the part with the Promised Land.

So Bro. Branham had those two: he had the sign part in Egypt where they impersonated—Jannes and Jambres impersonated in Egypt. But then he had the Commission part to go over into the inheritance across the Jordan; what they couldn't come over here for. Amen?

Page 53 also. He said, [para.201 -Ed.]

Oh, brother, sister we're at Kadesh-barnea. You're tasting now.

That was where all the gifts, the First Pull and the Second Pull, what everybody had at Kadesh-barnea, and they were getting a taste of the Third Pull coming in, testifying those things to them. But what happened? They couldn't go over. He said, "When those make-believers come to the Spoken Word, watch them like Judas, they blow up. Amen. But... [Glitch in audio -Ed.]

One more quote... I'll leave out the rest. Just this one. I want to tell you why God allowed it and withheld it. Amen? Page 33, *The Anointed Ones At The End Time*. [1965-0725M -Ed.]

He said, [para.139 -Ed.]

Now notice. ... These ... impersonators, appeared after the true one had went [forth] first. ... They come to impersonate. See, they have to. The devil cannot create anything; he [is] just ... a perverter of the original.

Page 34. [Para.141 -Ed.]

Oh, the awareness of the Holy Spirit, the awe that strikes a man's soul when he stops to think how ... plain it's right before us! [And he said,] Dig up [the] cornerstone...

Here, Bro. Branham was preaching *Anointed Ones*. Now the revelation struck him. He went—the Seven Seals opened up and he saw what it was. From the Word now, he saw why they couldn't come. They had no Seed, they were anointed in their spirit. So he was taking that revelation and going back to the impersonations in the First and Second Pull.

He said, *Dig up [the] cornerstone out [now] and read [the] piece of paper that's put in there, thirty-three years ago. [2nd Timothy 4: Do the work of an evangelist, amen?] ... He said, see if it's come to pass. See what's happened.*

[Para. 142 -Ed.]

Notice, these fellows appeared after [the] true anointed was sent; by His true prophet, Moses. And when Moses would do anything, they would impersonate it.

[And] *"In the last days, ... this Jambres and Jannes [this is in paragraph 145 now] would be on the earth."* Now, I want you to notice there is two ... see, *impersonators.*

Now we're going to get back to Sodom, after a while, [there's] three's, find them three Angels that came down, ... see the impersonation, and so forth, see ... which is right and wrong.

Page 35.

Notice, they did the same miracles. But, notice, they impersonated after the true Word had been anointed, by the true one that God had sent;

I wonder if we could think for a minute.

I'm closing on this, okay? So listen carefully.

I wonder if we could think ... a minute. [And he paused with them there. He said,] Taking the people by the hand,

Now, do you know where I am now? I'm back in the vision. The First Pull was holding them by the hand. I'm back in the vision there, right? The Tent Vision, there; that phase of it with the fishing part.

Boy, there was more signs ... everybody...One has got it in his right hand; one has got it in his left hand; the other one smells it. [See? He said,] ... God won't let me tell you at this time what [really was] the truth, but one day you're going to find out.

I believe I found out today.

That was just to make their folly manifested.

You see where we are picking up these things? That is why I took way back in '56, '57, the Joshua Commission, 1960 where he left the gifts at Kadesh-barnea. He went down to the Jordan. 1965, over in the promised Land, came through the Seven Seals, Third Pull thoroughly vindicated and these things; he placed, adopted. Amen?

Then he said, "I could tell what it is. I can carry you way back there and let you know, when I came holding the hand, what was happening." He said, "But I wouldn't tell you at this time what the truth really was, but one day you are going to find out." He was saying we were going to find out, right? He said, "You will find out one day."

That was to make their folly [manifest]. That wasn't right, at the beginning.

Notice I told you, I just read it, I showed you how it wasn't right. It was the signpost, not the Commission.

That wasn't right at the beginning. I'll tell you, one day, if the Lord permits.

[Now] they did the same miracles, but... Notice, they didn't do it till after the original Word went forth, first. That's the way Satan done in the garden of Eden. That's the way he done all the time. Who prophesied first? Moses. Who [came] on the scene first, Moses or Balaam? Moses. Who [came] on the scene first, Jeremiah or Hananiah? You see what I mean?

Notice, they copied. Carnal impersonators, sincere, thinking they were "doing God a service," as David did, last week,

He referred to the Message he was preaching: Doing God A Service [[1965-0718M Trying To Do God A Service Without It Being The Will Of God -Ed.](#)], 18th July. He was dropping down a revelation there. How, yes, they could have carried [the] ark on their shoulders, and all kinds of things, but they were out of the will of God. See? Because they had no Commission. See? They didn't know what the Commission was. See?

He said, ... *but carnal impersonation. I'm just waiting a minute. I want you to think between these places.*

Why was he saying these things? [He was] revealing what happened in his Ministry since he had the 'holding the hand'.

He said, "I'm waiting a little bit for you to think in these places."

If I don't say it, surely the Holy Spirit will reveal it, especially to the Elected [he says].

He was saying it. He said, "If I don't say it... He said, "I'm waiting for you to think in these places. When I came holding the hand, how they copied it, it wasn't right, but God permitted it." He said, "I am not going to tell you what it is yet. But if I don't tell you, the Lord will reveal it to you one day." Amen.

Pharaoh's denomination says, "We have [a] man that can do [the] same thing," ... they did it. See?

He said, "Pharaoh's denomination." He was throwing off, now, the Pentecostals. He wanted to let [Inaudible -Ed.] the Pentecostals. See?

Why did God permit it? [See?] Why would God send a true, anointed prophet down there to perform a sign before Pharaoh, and ... let a denominational copy come around and copy it before the people? Why would He let an impersonator rise up [and] do it, ... do the same thing exactly the genuine Spirit of God done? See, the Scripture must be fulfilled.

Notice, [he said it out here, you know? Hear.] He did this so that He would harden the heart of Pharaoh and the Egyptians, to prove that Moses wasn't the only one ... had the Word. They could do everything just the same as Moses could do.

This is what they were thinking, you see? They said, "Well, Moses, we are holy too. We could do the same thing too." You see?

... why did God let this thing happen in the last days? So, the same thing as the lying spirit said to...

He said, *So the same thing as the lying spirit said to Zedekiah, "How [are] we going to get Ahab [to come] out [here, and] make these things come to pass?"*

Do you remember the story? A lying spirit came up to God and said, "Let me go down and deceive Ahab and them." And God said, "Go ahead. Go in the mouth..." He said, "Go in the mouths of Zedekiah's prophets and let them prophecy a lie, let them teach a false thing, and all of them will bawl, 'Amen!' But then raise up one contrary to that, and call it the Devil, (amen) and watch and see what is going to come to pass." You see? Now watch.

He said, "Why would He let an impersonator rise?" He said,

... same thing [see?] as the lying spirit said to Zedekiah, "How [are] we going to get Ahab [to come] out [here, and] make these things come to pass?" How is He...

He asked the question now, *How is He going to get these people, trusting in their churches to get out here to let this thing come to pass, that He predicted? ... in this [last] Laodicean ... age?"*

How... He was asking the question, "How would God get them to trust in their churches for it to form an image of the Beast, a World Council of Churches to give their power to Rome, for all of them to go and deceive the whole world whose names are not written in the Lamb's Book of Life to worship the Beast? How would God get that happen?"

He said, "You see why God permitted it?"

All the while God knew that is what He was doing there. Bro. Branham didn't know. He was getting his line tangled up. He was trying to love people and help them. But if the true one didn't go forth, the false one will never rise up. That was to pull it out of them, all those false rotten seeds that were laying there, to bring it to a manifestation. Sent the true one forth... Because they saw it, it flashed like lightning, oh, they liked it,

they liked how it sounded, they liked to say it so, they liked this kind of way. Amen. Then all kinds of things started to fall to the ground afterwards. You see?

He said, "Who..." talking about the rod that they picked up. He said, "Where did the next two rods go?" It got swallowed up. It ended up getting trapped with money, who ended up getting trapped with popularity, who ended up getting trapped with women, all kinds of things, it got swallowed up. It wasn't the true rod to begin with. See?

How is He going to get [them to trust] in their churches, to [bring these things] to pass, that He predicted? ... in [the] Laodicean Church Age, "Because thou sayest thou art 'rich, and have need of nothing. ...' [See?] Knowest thou not that you are miserable, wretched... And I counsel [you] to come buy of Me," He said, "oil and gold." Why did He do it?

Why did He let this impersonation rise up in this last days, when these things are coming to pass by the true Word... and let impersonators [rise] up and do the same thing, and deny the true Word of God? He did it for Moses. And Pharaoh did it against Moses; and ... Jannes and Jambres, did it against Moses. And the Bible said ... it'll repeat ... in the last days. Here we are. Now, if that ain't [the] Scripture fulfilled, where is it at?

Did Moses fuss at them ... "Here! ... You can't do that. I'm the only one been ordained to do that. Here! You stop that, right now"? He just let them go [on].

[He just] Let them go on. Remember, the Bible said, "As their folly was made manifest, so will these in the last day be made manifest," when the Bride is raptured and taken into the sky. Notice.

Moses, the true manifested Word, never said nothing, just let it go. But He did that so He could harden the heart of Pharaoh, deceive Pharaoh.

That is why God was doing it. So that He could deceive them.

He did that very same thing so He could deceive Ahab.

See? Let the lying spirit come out.

... that one little guy standing there by himself, little Micaiah, telling them, "THUS SAITH THE LORD." Here stood another one, anointed, "THUS SAITH THE LORD." ... contrary, [to the other one].

Amen. [Para.156 -Ed.]

Notice, they did the same thing, just as Moses did, until God got enough of it.

Because when God got enough of it, He said, "Come into the little room now. They will not impersonate this one." Do you see what I mean now? So you see where we come down to.

So when we start to focus on what was going on in that little room, you won't have to wonder. You will know what that little room was—you know what it is already, that Gene down inside of there. They aren't coming across here. That is the most Holy Place you have to enter in. That is where God lives.

Because the baptism of the Holy Spirit could be in a man's spirit and he could be demon-possessed down in that court. In his third court, he could have demons. Satan could be down there, because he has no representation by predestination. But he could be moral out here. He could have a gift operating out here. He could charm people out here. He could be a nice, sweet person out here, (see?) but he can't bring the Word. He doesn't have any Commission. Amen.

Pages 58 and 59 as we close here. I am really closing, for truth. [Para.249 -Ed.]

"Now, you called them 'vultures,'"

Hear what he said. Bro. Branham came down now, and he started to talk about vultures, hawks and eagles. See?

He said, "Now, you call them 'vultures,'" you say, "Brother Branham." That's right.

But, remember, a vulture is a bird. He is anointed to fly, also. "The two spirits, be so close [it would] deceive the Elected..." A vulture is ... big as an eagle. He could

fly like [the] eagle; and is anointed to fly, or to preach, or to prophesy ... as same as the eagle. But he can't follow the eagle in height.

Amen. See? Because where he was going now, they couldn't follow him. God got enough of it. He said, "I've had enough now. These are enough to deceive the world." Because from them, others will impersonate them who impersonated him, too. Amen!

Look at all this David Terrell [evangelist -Ed.] down here, all these kinds of things—all they caught was a bunch of little fishes; still coming here with some little gift; false anointed ones; (see?) saying he is Elijah; [that] he comes to straighten out what Bro. Branham made a mess. Yes. When you look at the Prophet and them, he was the man with the horse when somebody had to say, "Get off of here. Man has to be ordained to ride here." Amen.

And just when He is riding the trail again, here comes the man with the grey horse. Oh, hallelujah! Amen. Just when He is riding the trail again, here comes a man with the grey horse again, saying, "There is a certain revival..." Get off of here! The real revival is going on here, brother! Hallelujah! Oh, thank You, Jesus. Amen. My! See? Selling little handkerchiefs for a hundred dollars...

Up until this morning—last night I was reading somebody said, "Bro. Branham, do you agree with people pulling for money?"

He said, "I don't agree with that at all."

Amen. Come here a bunch of Judas spirits on money. You see? This is what they are on. And all these—watch the whole Pentecostal world, they are running after some little [Inaudible -Ed.], or some little business. You see? Casting out the demons in the flesh and can't tell the devils in the soul. He, himself is possessed in his soul with demons of unbelief. Amen. See?

And there is a people in a Secret Place, a little room, (amen) where they are catching the big fishes, (amen)

the Rainbow Covenant fishes. Yes, sir. My! Think about that. See?

So he said, "The vultures can't follow the eagle in height."

If he tries to follow the eagle, his follies will be made manifest.

You see what the folly being made manifest is? Trying to follow him in height. Their folly was manifested when he went to the Third Pull, to the Opening of the Word, to the Spoken Word—their folly was manifested.

You see, he said, [The] *eagle is a [specially] built bird. There is nothing like him, on ... earth. ... If a buzzard try to follow him, or any other bird, he would disintegrate. His follies would be made manifest... He would blow up when he'd try to put the new Wine in an old bottle.*

When you try to put all this Second Cycle and all these things in some old, carnal interpretation, you will just blow up. That is all. You must come to the thinking man's filter first, the waters of separation, then get into the Secret Place. See?

... he would blow up. He would disintegrate. He ain't made... His body isn't put together with the structure to hold him ... there. When he gets in them great spheres up yonder, if he wasn't made, ordained, predestinated, born eagle, he'll bust to pieces.

If he never had a Gene of God, to begin with, and he comes to this place, he would burst to pieces. Amen. See?

He can't follow the eagle, in height. If he tries to, his folly will be made manifest. That's right.

He said, *He can't see like the eagle. What good does it do to ... jump real high, and can't see where [you are] when you're up [here]? And if he should try, even ... to impersonate this eagle, in heights, he becomes so blind he don't know what he's worked up to.*

You come up here, and your whole picture gets blurred, because you can't see how all these things tie in together. Amen. Your picture gets blurred. You get

the cow eating grass on top of the house, and the man fishing in the desert, all kinds of things, when you get up here. Amen. You are not seeing what you want to see. You have to be built to come up here to see. See?

He said, ... *he becomes so blind he don't know what he's [doing]. ... He is screaming and shouting, and carrying on; but just speak the Word to him, boy, there his folly is made known.*

Amen. [Para.252 -Ed.]

... *notice, he is not born, or built, or predestinated, to be that kind of a bird. [Page 59] [He] might be a lemon growing on an orange tree,*

Now, look he was explaining here what the folly being manifested was. This is what I'm trying to read for you to see. The folly being made manifest was he wasn't an eagle, to begin with. Now, what made him an eagle, to begin with, was that soul. That is the eagle. So you see why they couldn't come in the Third Pull. That is where their folly is made manifest.

[He] *might be a lemon growing on an orange tree, but he never come from the roots.*

He wasn't a Gene in the loins of God. He didn't come from the roots.

He's something that's been added. [See?] ... when they get so high in their denominations that they can't see the predestinated Word of God vindicated, ... their folly is [being] made known. "Oh, that stuff, Halo over [his] head, ... oh, [that] nonsense." ... Made known. [See?]

That's where the true eagle sets down to eat. Yes, sir.

He said, "That is where the eagle sets down to eat." In those realms, it's there he sets down to eat. Amen! Hallelujah. See?

That's where the true, ... eagles sees what he is. When he can't take that Word, they know right then he's a denominational vulture.

Amen.

And page 39, the last quote, he said, [para.164 -Ed.]

The Life went ... into [the] shuck.

Then he started to talk about Wheat and stalk and shuck, now. Do you see where it came? It is one thing over and over: Wheat, and stalk, and shuck; First Court, Second Court, Third Court; coming out of Egypt, through the wilderness there, the sign holding the hand, see the discernment, then come to the soul, the Third Pull. You see? It is one thing over and over. God perfected in three.

The Life went right into a shuck, and the shuck [came] forth almost perfectly like the Wheat. But, finally, its folly was made manifest in the last eight or ten years,

Who? The shuck's folly. The vulture's folly was manifested, now the shuck's folly is manifested. Then the evangelist's impersonating folly was manifested, the false prophet. Because all of them were anointed in their spirit. They never had the Gene. Do you see what we are talking about? See?

Especially the last eight to ten years... Do you know what the last eight to ten years was? 1965 would make that 1956. Where he was talking about the Tent Vision when he entered, when God said, "Go in your room." You see how God puts it in secret? He said the last fourteen years, 1960, (see?) when he went on the field there, then he said especially the last four years.

In other words, if you don't go back there, you wouldn't know that was the Tent Vision he was talking about. He just gave you the date. But go back there, that is where the Ministry changed to go into the Third Pull. Then he said, "Especially the last three years where He came and said, 'This is that Third Pull there,'" when He put the Sword in his hand, and the Word opened up. Because the last three years was '63. See? Last eight years was '56 there. See?

Now what does it do? Pull away from the Wheat.

Now why hasn't there been an organization start up in these last twenty years...

And he talks about twenty years, and he goes back to '46, where he went on the field. This was '65; last twenty years when he went on the field. You see?

So we are taking those things to show you there how Bro. Branham was following those things in the Word. And he was watching what was happening to the people, so when he came to the Third Pull, he knew where they dropped off along the line. He knew at what stage their folly was made manifest. He knew when he went into a certain phase where they couldn't come after there. This is what I'm trying to show you: what God was doing. So when we come down here, watch the same things take place. Amen. Do you see what I mean?

So notice, that huge portion of Heaven awaits you, when he said, "Sanctify yourself and get ready to inherit the promise; call to prayer; this day will I begin to magnify thee; going over Jordan to the huge portion of Heaven; watch the Third Pull then; the King's Sword; in the Secret Place, all these things." Watch and see where these Things are going to come out. We're going to pick up *Paradox* after, (amen?) and see.

But this morning I tried to show you there that when we can see what God was doing behind the thing... We are watching—in other words, we are taking a walk again with the Lord, and the Lord is saying, "Look what I was doing there. Look what I was doing there. Look what I was doing there. Look what I'm doing here;" bringing you down to this time, so you can walk with the Lord in the Light of His Word, what a glory He sheds on your way. While we do His good will, He abides with us still, while we trust and obey. [#119 Songs That Live -Ed.]

Could we all stand to our feet this morning? Amen.

So you see where we are coming down to. A people with a promise coming by the same Commission, coming in the Word. We know what we are looking for. It is not another thing we are starting up. We are talking about what God started with the Prophet.

How many believe God is still working in the continuity to those things? Amen. The work was not finished when Moses died. Amen. Because the work was finished when they came and they received their inheritance. But the beginning of the work was God meeting Moses with the Pillar of Fire. But the ending of the work was them positionally placed in the land. Amen. And here we are still in between that this morning. But still, the same Pillar of Fire here with us can show us and bring us step-by-step, that when we have an understanding, and we go back to the Book, we can see God talking to us, walking with us, bringing us down this journey.

Here we see where we are coming down to, this season, where you—He has set you aside too. You have entered in too. You have shut your door too. You are seeing there are others who can't come. You speak to them, but they are back in 1965. They can't cross to come over here. Because why? It shows that their names are not in the Lamb's section. Their names are in the section of the Book of Life. They are really not in the covenant. They have to go through the tribulation because they are really not under the Blood, so the Blood can't speak better Things to them. Amen. The covenant can't be in effect there.

But where the Genes, whose names are in the Lamb's Book of Life, who are quickened to the promise, where they are gathered together, the Blood is in effect. Amen. The Commission, the Joshua Commission, is being continued. Amen. Watch God give to you the things when you come believing, recognizing Joshua, the Holy Spirit, is here still bringing to pass that Commission in the life of a called-out Seed of God. Amen.

And God has done this for you, (amen) that you don't have any reason to doubt, or fear, or wonder, or be tossed, or be driven in your mind, because God loves you. Amen. It was because of you.

He never caught the Rainbow Trout. He caught the little fishes. Amen. But he went into the room, and the Holy Spirit gave him... Listen to me. I could still pick it up in his Ministry there. *Ashamed of Him*, July 11th, 1965, [1965-0711 -Ed.] Bro. Branham testified of a dream. See? And when he came out after he had the dream where he was ratting on the job.

He said, "Lord, I'm ratting on Your job." He said, "Lord, show me what to do. I don't know what to do."

He came out of his channel again. So he said, "Lord give me a Scripture." Opened the Bible, Genesis 24:7. He said, "If that isn't my Commission." That is what I'm out here for: to get a Bride of Isaac, for character, the big fishes and them. Then he preached *Choosing A Bride*. [1965-0429E [The Choosing Of A Bride -Ed.](#)] Amen. Go and get the Bride! Get those Rainbow Trouts. They are the ones. He died and he didn't catch all that was to be caught. He caught a few but not all that was to be caught. Oh, hallelujah! He caught a few.

Many people that believe the Seven Thunders today, who were around the Prophet at that time, Bro. Coleman, all these brothers and them, who were around there, they saw something. They are part of the thing. He caught them. They were Rainbow Trouts that he caught too, but he didn't catch all. There were still others in the water. They had to be caught likewise. The other members of the Bride had to come in. Whoa!

How beautiful it is when he looks down in that pool, he doesn't see little fishes. That is the New Testament, the Bride. He saw Her. He saw those Rainbow Trouts coming marching onward Christian soldiers. They were still the Rainbow Trouts going up into Glory, marching into Glory, the Rainbow Trout. Oh, hallelujah!

The Rainbow Trouts were there all the time in the water. It is just the net caught them, that is all. Because they were always that. While the little fishes were there, they were Rainbow Trouts in the water, but the hook—

the Third one just caught them. Amen. So you see what is happening.

He chose that Bride. He saw a preview of the same Bride, and the Bride was marching. One time that Bride was an Eagle. One time that Bride was a Rainbow Trout in that water. One time that Bride was a woman coming marching onward Christian soldier. It was the Bride all the time. It is a revelation of you and me, the promise of God for this Hour. Here we stand (amen) recognizing what is happening today by a Divine revelation, getting in step with the Holy Spirit as He is coming down to bring us into the fulfilment of His Promise. Amen.

We can trust Him this morning. Can you trust Him this morning, and obey Him?

Could we sing that song: when we walk with the Lord in the Light of His Word? Do you believe this is the Light of His Word? What a glory He sheds on our way. Number 57, if you have it, in the Melodies of Praise.

Oh, we are looking for that this morning. Let Him come and... Bro. Branham said when he came down to the Jordan and the Voice began to speak from Heaven, he said it seemed like it charged his body. He got fearless. He watched the mamba. He said, "I bind you in the Name of Jesus Christ."

A Spoken Word Ministry was coming in. A Third Pull Ministry of a Super Race was coming in. Seven Thunders were getting ready to be revealed, to give faith that would subdue kingdoms; wrought righteousness; obtain promises; shut the mouths of the lion; put to flight the army of the aliens; two hundred million supernatural devils, to put them on the run. Amen! That God is getting a people ready. Amen. Here we are recognizing these things.

Oh, we walk in the Light of His Word. We are coming down to Jordan. Amen. We are getting ready to enter into a huge portion of Heaven. We hear the Voice speaking from Heaven, saying, "You have been given power to bind the mamba. You have proven yourself to

be worthy of the promise. I have seen your affliction. I have seen your patience. (Amen.) I have seen your faithfulness. I have seen the stand you have made. I have seen the total separation. I have seen your crying and sighing in your secret closet. I see how you have kept the Feast of the Unleavened Bread with sincerity and truth. I will keep My part of the promise now.”

Notice He told the Prophet that when he went out there to shoot those deer. He said, “Lord, I’ll not shoot them anymore.”

Those big businessmen on their desks. “Oh, Bro. Branham, bring a big deer for me. Bring a fawn. Bring a Javelina hog [Peccary –Ed.] or something.”

God spoke to him. He said, “Don’t do that anymore.”

He said, “Lord, it is true. They can pay for it. They sit behind a desk and I am not going to shoot all these things up here. Lord, I wouldn’t shoot more than I have need of.”

A little simple thing like that, but he said, “God always honors a man who keeps his word.” Your yea is yea, and your nay is nay. God always honors a man who will keep his word.

While he was there, God tested him. Amen. Just spoke to the blizzard – the fourth manifestation of the Third Pull. Amen. He was walking there, weeping. The tears were falling. He heard platter, platter, platter. He did not know what it was. Amen. He thought rain was falling... was his own tears falling down there. Amen. To see he was a Kentuckian Hillbilly and look what God had done for him. Look where God brought him to: back to the Word image; stood there, anointed him with charity. Amen! A masterpiece. Hallelujah!

While he stood there, the deer came right up. A final test. Amen. He watched them there. It came right up, walking up to him to eat out of his hand. He said, “They don’t normally come that close.” He had the rifle and he stuck it at his side. He said, “Go back from here. I can shoot you all just so fast with the gun. I could have shot

all three of them in no time. In a split second, I could have shot all three of them.

He said, "But go your way. (See?) I made a promise to God." Not knowing that God was there still listening, watching him. It was God Who sent the deer up. He didn't know that he was being tested unconsciously right there.

A little thing like that. He was faithful in the least. He was faithful in the least. He had become a total prisoner. He was bound with the chains of the Word. Amen. He had a Guide now. He didn't try to lead himself now. He had a Guide now.

He said, "He helps me to drive my car. He helps me to walk the road. He helps me to preach. He helps me to wash down my car. He helps me to shoot when I am out in the woods. Whatever I have to do, He is the One Who helps me to do it. I depend on Him. I am perfectly weak." His strength was made perfect in his weakness. Amen.

Whilst he was there, he said, "Go back. I don't want to shoot you all." He said, "I remember my promise to God." All of a sudden the Voice spoke again.

He said, "I see you remember your promise." He said, "I will remember Mine too. I'll never leave you nor forsake you." Amen.

The never-failing Presence of Jesus Christ. That Charity, that Great Ocean shall be with you. It will be hanging over you wherever you go. You will be abiding under the shadow of the Almighty. You will be in a Secret Place of the Most High. Amen. You will be living, shut in the veil there. Amen. The never-failing Presence shall be with you. Amen. He began to weep and cry. Amen.

Here we are this morning. If you keep your promise, to the least, to the smallest thing. When you vow, pay your vow. God is listening to you. God knows about it. Amen. God will remember His part also. Amen. Just

trust and obey. Just offer yourself this morning, completely.

Don't... after you come and you see by the Word so plainly, what is happening; what has been going on in the Prophet's Ministry; what God was doing; (God was the One doing it) what God is still doing; what God wants to make you a part of this morning, don't let these things bypass you this morning.

But let us break into that place. Let us break into the reality of it. Let it be unveiled before us. Amen. Let us go—don't run away from His Presence. It is death to run away. Run into His Presence this morning. It is death to stay out today. Amen. When you get in there, then walk in the Light of His Word; and what a glory He would shed on your way.

It wouldn't be you anymore. It would be Him. God watching through your eyes, speaking through your lips, thinking with your mind, walking in your feet, working with your hands.

He said, "That Secret Place, that most Holy Place, that hidden life in Christ." What we enter into – that beauty of a consecrated life. Amen. Where you are shut away from the world, where you live in the Presence of God, (amen) where you are walking softly before Him, just desiring to do His perfect will.

Lord, what would Thou have me to do? All that Thou sayest that will I do. Nevertheless, oh, Lord, at Thy Word. Amen. Be it unto me, oh, Lord, according to Thy Word. Whatever Your wish is, is my command. Amen. That is what we want this morning.

Shall we sing that song? When we walk with the Lord...

[[#119 Songs That Live -Ed.](#)]

In the Light of His Word.

... *What a glory He sheds on our way!*

Oh, think about it this morning. While we do His good will.

He abides with us still.
And with all who will trust and obey.

CHORUS

Oh, trust and obey.
There's no other way, this morning, to be happy in
Jesus.

Oh, not a shadow can rise.
Not a cloud in the skies, (that great, mysterious
Cloud.)
Oh, but His smile quickly drives it away.
... quickly drives it away;
Oh, not a doubt or a fear.
Not a sigh nor a tear.
Can abide...
Can abide while we...

Let's trust Him, this morning. Let's obey with all our
hearts. Trust and obey.

CHORUS

*Trust and obey, for there's no
other way*
Oh, to be happy in Jesus.

Let the sisters sing, not a burden we bear.
Oh, not a sorrow we share.
But our toil He doth richly repay.
Not a grief nor a loss, this morning.
Not a frown nor a cross.
Oh, but is blest if we trust and obey.

Everybody, sing that now, trust and obey.

CHORUS

*Trust and obey, for there's no
other way*

*To be happy in Jesus;
But to trust and obey.*

Everybody, but we never can prove.
Oh, think about it everyone, the delights of His love,
Until all at the altar we lay.
Until all on the altar we lay;
Oh, for the favour He shows.
And the joy He bestows.
And the joy He bestows,
Are for them who will trust and obey.
Are for them who will trust and obey.

Trust and obey, with our hands lifted up unto Him.

CHORUS

For there's no other way.
To be happy in Jesus.

Let the brothers sing, then in fellowship sweet.
Oh, we will sit at His feet.
We will sit at His feet,
Or we'll walk by His side in the way.
Or we'll walk by His side in the way;
What He says we will do.
Where He sends we will go.
Where He sends we will go,
Never fear only trust and obey.
Never fear only trust and obey.

Oh, shall we all sing?

CHORUS

*Trust and obey, for there's no
other way
To be happy in Jesus;
But to trust and obey.*

Hallelujah. Hallelujah. Blessed be Your Holy Name. Oh, we praise You and we thank You for Your grace and Your mercy. Lord, we want just to offer ourselves unto You, a living sacrifice, holy and acceptable, so completely, Father, body, spirit and soul this morning; everything we that we are, all that we are we are bringing. Oh, to be like Thee blessed Redeemer. Grant it, Lord. Hallelujah, hallelujah.

Oh, we never can prove the delights of Your love, Lord, until all on the altar we lay. Oh, for the favor You show and the joy that You bestow, Father, Lord, are for us if we would only trust and obey. Help us to obey with all our hearts. Oh, blessed be Your Name. Thank You, Jesus.

What more can we say this morning? But to see this Word is just for us to believe. It is for our faith now to believe. If we can believe then we can approach Him with faith and know that when we believe and we approach Him with faith, whatever we ask, we shall receive it. For if you abide in Me, and My Word abides in you, then ask what you will, and you shall have it. [John 15:7 -Ed.]

This is what it is. It is according to your faith, according to your belief in these Things that God is making plain unto us. But when we see it coming out of the Word, the same faith that he could have faced a world, an intellectual world with a seventh-grade education, it is the same faith that you can face the world with, because it is coming out of the same Word. The same God by the same revelation is bringing these Things out by the same Word.

How we ought to have a perfect faith, in a perfect God Who made a perfect promise, by His perfect Word, this morning.

And all these things God has been giving unto us that it would bring us to a perfect faith, that we would not be slack, but we would be true to the things that God has called us unto. For we are the called according to

God's purpose. Those whom He foreknew are them He did predestinate. Those He predestinated are them He did call. The Bible said, "We are the called according to God's purpose." And those whom He called, He justified. Those whom He justified, He has already glorified. [Romans 8:28-30 -Ed.] For it is a finished work. It was finished before the foundation of the world. You were predestinated unto the adoption of children by Jesus Christ. Chosen in Christ before the foundation of the world and predestinated unto adoption. [Ephesians 1:4-5 -Ed.]

The Holy Spirit coming down to His Elected Seed in every Age to make His promise sure, that nothing would hinder you from coming into the place that God ordained for you, knowing that the footprints of the righteous are ordered of the Lord. Amen. As many as are led by the Spirit of God, they are the sons of God. [Romans 8:14 -Ed.]

What a faith we should have this morning, for we serve a mighty God, an Almighty God. And to realize this morning, the Great Joshua, the One amongst us, fulfilling that great Joshua Commission, (amen) the Commission behind the gift. The gifts went forth, but the Commission is not yet fulfilled. The gifts are already nailed down. The Commission was revealed, but not yet fulfilled. Amen.

Isn't that wonderful this morning? It is because the Commission is not fulfilled, God is still working in continuity to the Commission. He doesn't have to bring back the gifts. No. He just continues the Commission. Because the Commission was until we got a huge portion of Heaven that awaits us. That is why we are pressing in this morning. Every inch of ground we have to get, we have to fight for it, because the battle really started when they entered over into Canaan land.

Oh, my, draw your sword this morning. Put on the whole armor of God, and fight the fight of faith, this morning. You are more than conquerors, this morning,

(amen) knowing that He Who started the work will finish it (amen) until that day of Jesus Christ.

Do you love Him this morning? Do you believe His Word? Let's sing that little chorus, what a mighty God we serve. What a mighty, mighty, God we serve.

[\[#98 Songs That Live -Ed.\]](#)

Oh, what a...

What a mighty God...



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

