SEND FOR RESERVATIONS NOW TO THE 4TH ANNUAL TVH CONVENTION—FAIR PARK AUDITORIUM, DALLAS, TEXAS, DEC. 9-11
Chapter 3 from the new book "THUNDER OVER PALESTINE" just off the press

JERICHO
The City of the Curse
BY GORDON LINDSAY

THE CITY OF JERICHO may be approached from two main directions. One is by the road that goes down from Jerusalem, which Jesus referred to in His Parable of the Good Samaritan. This parable, it will be recalled, tells of a wounded man to an inn. Incidentally, the centuries have made comparatively safe the ruins of that inn may still be seen from the Jericho highway. The route, once a notorious hang-out for thieves, has in recent years been made comparatively safe by the Arab Legion, a military organization that for the most part has succeeded in dispersing the robber bands.

The other approach to Jericho is from the east, by way of Ammon, capital of the Jordan Kingdom. This is the route that we took. In the morning, as we were being driven down the winding road through the hills of Moab, we looked forward with anticipation to our first view of the Jordan Valley. It was interesting to ponder the fact that not many miles from where we were, Moses, just before he died, stood on Mount Nebo, and was permitted to see the promised Land. On we went for a number of miles, steadily descending, until at length, the great valley of the Jordan opened to us. There, before our eyes, we beheld the plain where once the armies of Israel prepared to cross Jordan, in their plan to capture the City of Jericho.

THE MIRACLE OF CROSSING THE JORDAN
Much has been said by skeptics and so-called higher critics about the authenticity of the Bible miracles, such as that of the Israelites crossing the River Jordan, dry-shod. In their opinion such an occurrence is utterly incredible. But it seems that God, in confounding the wisdom of the wise, sometimes demonstrates how even the ordinary forces of nature may accomplish the thing that unbelief would deny even to Divine power. Sixteen miles further north from Jericho, the Jordan flows through deep clay banks. In 1927, at the time of the great earthquake, the waters of the Jordan stood at one point quite high, making the flow of the river for 22 hours! We do not say that this was the method God used when the children of Israel crossed over Jordan, but it certainly shows that God is not without resources in accomplishing whatever may be His purpose. God often uses agencies, and whether it was an earthquake or a great wind or some other means is not important. The fact is that at the proper time, the waters of the river failed and the children of Israel were permitted to pass safely over.

Our party crossed the famous river at the Allenby Bridge, at which time we paused to take pictures and to hold a brief service. Not far away, or perhaps at this very spot, Jesus was baptized by John the Baptist. That was just before the Spirit led him to the wilderness—a forbidding mountainous area which we could see in the distance.

JERICHO—"CITY OF THE CURSE"

We leave the Jordan River to proceed on our way to Jericho, "the City of the Curse." A half an hour later we have passed through modern Jericho and stand near the ruins of the old city of Joshua's day. In our imagination, time has rolled back 3400 years and it seemed that we could see the children of Israel marching around its walls. It perhaps has been asked many times how it would be possible for an army to march around a city seven times in one day. If the town were only a mile square, this would be twenty miles, and the fact that Jericho is on a moderately steep hillside would make the journey much the harder. But the answer is obvious. Jericho was a store city and a citadel. Most of the population resided under cooling palms outside the walls. The supplies were kept within the city and it was a refuge in time of danger. Old Jericho itself was not more than a half mile in circumference, so it was by no means an impossible task to march around it seven times in one day.

It was with a feeling akin to awe, that we stood on the hillside and viewed the ruins of those walls that fell that day, before the marching feet of the Israelites. Professors Garstang and Marston conducted an exhaustive research among the remains of Old Jericho, in the year 1930. The findings of these learned scholars fully corroborated and verified the Old Testament Record. They showed that there is definite evidence that an earthquake shook the city at the time of its destruction. Whether it was an earthquake of the ordinary kind, is no matter. Some kind of a quake, of supernatural origin caused the walls to fall down. The Israelites were utterly unfamiliar with siege equipment and on the Hand of God moving in their behalf could have overcome the apparent impregnable of the great double walls that had been built.

Curiously enough at one part of the circumference the wall still stands. The Scriptural record infers that one part was left standing. Rahab and her family were to remain in her house at the siege, and her house was upon the wall! Evidently God respected her faith and that part of the wall remained intact, for after the fall of the walls, she and her family were brought out safe and sound. What a wonderful evidence of the authenticity of God's Word, and what a proof of the accuracy of the Scriptures!

It will be recalled that the city of Jericho was cursed, and nothing was to be saved from it but gold and silver. The city and the goods within it were to be burnt with fire. Does this Biblical record stand up in the light of Archaeology? Sir Charles Marston, the famous archeologist in THE BIBLE COMES ALIVE makes this interesting statement:

"The interior of Jericho supplied more evidence that the disaster was due to an earthquake. And it also yielded further confirmation of the Biblical narrative. There it is stated that Joshua made a whole burnt offering of the city. Professor Garstang, like most excavators, is familiar with the strata of burnt cities. Indeed, in ancient times few cities escaped the flames at several stages in their histories. But Joshua's burning of Jericho (Continued on Page 15)

THE VOICE OF HEALING • November, 1953
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TVH CONVENTION IN TULSA—1951
November, 1952  Volume 5, No. 8

-In This Issue-

"Jericho, the City of the Curse"—in Prophecy ................................................................. Page 2
By Gordon Lindsay

Evangelists' Address Directory and Schedules ................................................................. 4-5

Starling Incidents and Amazing Answers to Prayer ......................................................... 6

TVH Prayer Service ............................................................................................................ 7

"The Grace of God in My Life" ......................................................................................... 8
By W. V. Grant

Featured Evangelists Section ............................................................................................. 9-15
W. V. Grant, A. A. Allen, Alton Hayes, Russell Park, L. C. Robie, Philip Green, Jack Coe

Donald Gee Column ........................................................................................................ 13

Harold Horton Faith Article ............................................................................................. 16

Diary of a Delegate to the World Conference .................................................................. 17

"Healing a Sign of the Endtime" ...................................................................................... 20
By Stanley Karol

World Wide Revival ......................................................................................................... 21

Prophecy Marches On ...................................................................................................... 22

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ATTENTION, BRITISH SUBJECTS

We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:

BIBLE TRACT DEPOT
219 MARY ST.
BALSALL HEATH
BIRMINGHAM, ENGLAND

ADDRESS DIRECTORY

We list in this directory those of whom we have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach 39, Fla.
Clair M. Brooks, Box 213, Springfield, Mo.
P. Paul Cain, 516 Park Ave., Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
Jack Coe, Box 8596, Dallas, Texas.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, Rt. 8, Box 598, Springfield, Mo.

Velma Gardner, Route 3, Box 272E, Springfield, Mo.
W. V. Grant, 711 N. Main, McVern, Ark.
Philip N. Green, Box 471, Fort Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Wash.
H. E. Hardt, 467 Pennsylvania Ave., York, Pa.
Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.

Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Rt. 1, Box 122, Tukwahome, Okla.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Hufstutler, 1151 N. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirrer Lake, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastapol, Calif.

Thea F. Jones, Box 451, Cleveland, Tenn.
S. W. Karol, 4235 Bennington St., Philadelphia, Pa.

Orin Kingsriter, Paynesville, Minn.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.

Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 304 Riverside Dr., 4-Dy, New York City 2500.
W. B. McKay, Box 1516, Orlando, Fla.

S. K. Mabry, 2203 N. 3rd, Sodalia, Mo.

Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.

Michael Mastro, Route 3, Box 177-A, N. Pl., Myers, Fla.

Owen Murphy, 403 W. 118th, Hawthorne, Calif.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena 19, Calif.

Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.

Withril Ogilvie, Rt. 4, Box 1904, Tulsa, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.

Russell Park, 915 Highland Ave., San Antonio, Texas.

Everett B. Parnett, Box 788, Portland 7, Oregon.

Philip Green, 2944 Oleander Ave., Ft. Myers, Fla.

Raymond T. Richey, Box 2115, Houston, Texas.

Oral Roberts, Box 2187, Tulsa, Oklahoma.

L. C. Robie, Union Springs, N. Y.

Howard Rusthoi, Box 647-M, Pasadena 19, Calif.

A. M. Selnes, Revere, N. D.

Roy H. Stewart, Box 709, Clovis, N. M.

J. E. Stiles, Box 3147, Burbank, Calif.

William D. Upshaw, 2524 14th St., Santa Monica, Calif.

A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.

Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.

William A. Ward, Box 615, Tulsa, Okla.

Mildred Wicks, Box 7354, Dallas, Texas.

Doyle Zachary, Box 335, Greenville, S. C.
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Galveston, Texas.............. Oct. 29 to Nov. 16
Place: Big New Tent—34 Avenue S
Contact: James W. Drush

RUDY CERULLO
Galt, Ont., Canada............ Oct. 14-Nov. 2
Pentecostal Assembly
71 Alnslie St., North
Pastor: Rev. R. Norcross

Niagara Falls, Ont., Canada...... Nov. 4-9
Contact: Rev. Victor Brown
12 Stuart Ave.

Baltimore, Maryland............. Nov. 11 to 30
Place: Trinity Assembly of God
Harford Road and Parkside Drive
Pastor: Rev. Alexander Clattenburg

JACK COE
Staunton, Virginia................ Nov. 3
Place: Old Billy Sunday Tabernacle
Contact: W. Wilson
Box 44, Greenville, Virginia

CLIFTON ERICKSON
Trenton, New Jersey.............. Nov. 3
Place: Memorial Building
Contact: Rev. Ernest Morgan
445 Parkway Ave.

It is possible that in the near future the editor will be free to visit a number of cities with one or more of his associates, for a two or three day union service. He is especially interested in encouraging the ministers to secure the greatest possible benefits from the healing ministry right in the local church. Those interested write the editor.

H. E. HARDT
Perry Sound, Ont., Canada—Oct. 30 thru Nov. 9
Place: Pentecostal Church—Church St.
Contact: Rev. J. G. McElhoes, Pastor

Ottawa, Ont., Canada—Nov. 13 thru Dec. 1
Place: Bethel Pentecostal Tabernacle
379 Waverly St.
Contact: Pastor, Rev. E. Howard Kerr

Oshawa, Ont., Canada............. January

TOMMY HICKS
San Jose, Calif.................. Beg. Oct. 16
Contact: Rev. Herman Walters
Chairman

GAYLE JACKSON
Columbus, Georgia.............. Oct. 5 thru Nov. 1
Tent Meeting
Contact: Rev. Edgar Bethany
San Francisco, Calif............ Nov. 17-Nov. 30
Place: City Auditorium
Contact: Rev. Leland R. Keys
1451 Ellis St.

STANLEY W. KAROL
Berwick, Penna.................. Nov. 9
Place: Berwick Pentecostal Assembly
Orange and Mercer Sts.
Contact: Wm. J. Eaves
543 Green Street

LOUISE NANKIVELL
Fresno, Calif................... Oct. 26-Nov. 9
Place: Civic Auditorium
Contact: Rev. Claude Weaver
355 Woodrow Ave.

St. Joseph, Mo.................. Nov. 23-Dec. 7
Opening of New Evangelistic Temple
Dedication—Mon. Night—November 24
Corner King Hill and Cherokee
Contact: Rev. C. B. Roberts
5304 Pryor

A. C. VALDEZ, JR.
Overseas: Honolulu, Australia,
England.................. During the Fall

RICHARD R. VINYARD
Buffalo, New York.............. November
Chairman: Rev. John Brown

O. A. ALLEN
Oakland, Calif.................. Oct. 19
Place: Oakland Revival Tabernacle
Contact: C. J. Lowry

Herbron, N. D........................ Nov. 21
Contact: Rev. Pete Podruchny

PHILIP GREEN
Rock Island, III.................. Reg. Nov. 2
Place: Bethel Assembly of God Church
4509 Seventh Ave.
Pastor: Ralph E. Price

Dallas, Texas.................. Beg. Jan. 13, '53
Place: Oak Cliff Assembly, 919 Morrell Ave.
Contact: Rev. M. C. Noah, Pastor

ALTON L. HAYES
Dallas, Texas.................. Nov. 16
Place: Oak Cliff Assembly, 919 Morrell Ave.
Pastor: Rev. H. C. Noah

Grants Pass, Oregon............. Jan. 25
Revival Center Tabernacle
Contact: Rev. L. D. Hall, Box 697

R. W. HOLMES
Toronto, Ont., Canada............ Nov. 2 thru Nov. 16
Place: United Apostolic Faith Church
241 Delaware Ave.
Pastor: H. A. M. White

Orillia, Ont., Canada............. Nov. 27-28
Contact: Percy Hutchinson, 272 Colborne
W. Orillia, Ont., Canada

We refer to page 5 for the complete Healing Campaign Schedules of Associate Editors and Evangelists Using Special Editions.

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER
Yuma, Ariz........................ November
Place: Full Gospel Churches Cooperating
Chairman: L. C. Klingsworth, Pastor

ORRIN KINGSSRITER
Thedford, Nebraska.............. Nov. 2
Location: Assemblies of God Church
Pastor, Rev. C. R. Bohde

HERBERT LEONARD
Utica, New York.............. Oct. 19-Nov. 2
City-Wide Union Meeting
Contact: Rev. Willard Deal
First Assembly of God, 930 Bleecker St.

WARREN L. LITZMAN
Nashville, Tenn.................. November
Place: First Assembly of God
Pastor: Rev. C. C. Crace

Muskogee, Oklahoma.............. December
Place: City Auditorium
Chairman: Rev. Robert A. Riebe
1428 Terrace St.

STANLEY MACPherson
Haiti.......................... November
Jamaica, B. W. I.................. December

RICHARD JEFFERY

MICHAEL MASTRO
Dallas, Texas.............. Beg. Nov. 4
Union Meeting: Forest Lane Assembly
(1 Block East of Harry Hines Blvd.)
Sponsored by Carrollton & Forest Lane Assemblies
Contact: Rev. Wm. F. Hayes, 11659 Denison Drive
Telephone NI-7-7256

Terrell, Texas.................. Nov. 26
Place: First Assembly of God Church
Contact: Rev. Cecil McGraw, Pastor

STANLEY W. KAROL
Berwick, Penna.................. Nov. 9
Place: Berwick Pentecostal Assembly
Orange and Mercer Sts.
Contact: Wm. J. Eaves
543 Green Street

LOUISE NANKIVELL
Fresno, Calif................... Oct. 26-Nov. 9
Place: Civic Auditorium
Contact: Rev. Claude Weaver
355 Woodrow Ave.

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5304 Pryor

A. C. VALDEZ, JR.
Overseas: Honolulu, Australia,
England.................. During the Fall

RICHARD R. VINYARD
Buffalo, New York.............. November
Chairman: Rev. John Brown

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

THE VOICE OF HEALING • November, 1952
![STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER](https://example.com/startling-incidents-cover.png)

**ANGELS SHIELD MISSIONARY FROM HOSTILE MEN**

[From a tract published by Osterhaus Publishing Company, 4500 W. Broadway, Minneapolis 22, Minn.—Sent in by Shirley Stansel, Bache, Okla.]

"Rev. John G. Paton, formerly a Presbyterian pastor in London was, for many years, a missionary to the New Hebrides Islands. I heard him, many years ago, tell this thrilling story, with many others.

'The natives in large numbers surrounded his mission one night, intending to burn them out and kill them. Rev. Paton and his wife prayed while in terror and suspense, cat among horses coming. Polly said, 'I'm going to protect the horses and child. She'd run to the child then wheel on both hind feet, switch her tail so hard some of the hairs would sting the child, but not one hair touched her, nor did she feel, when she'd wheel so very close to the child.

'Surely our God can use anything He has made, to save anything He has made, for He is Almighty. I thanked Him many times for that wonderful deed."

--Mrs. Pearl T. Berndt, R. R. 2, Napanee, Ont., Canada

**CHURCH THEOLOGIAN HEALED OF TUMOR**

RICHARD BAXTER of the seventeenth century, one of the church's greatest theologians, a man of unusual spiritual power, revealed his faith in Divine healing in his famous classic, "THE SAINTS EVERLASTING REST." In that book he tells of his own marvelous healing of a visible tumor.

"I am persuaded that there is scarcely a godly experienced Christian that carefully observes and faithfully recordeth God's providences toward him, but is able to sow seeds of uncommon mercies, which may plainly discover an Almighty Disposer, making good the promises of the Scriptures to His servants, and effecting diseases of body by some in apparent dangers delivered so suddenly or so much against the common course of nature, when all the best remedies have failed, that no hand could have any hand in their deliverance. I know that man's atheism and infidelity will never want somewhat to say against the most eminent providences, though they were miracles themselves, but will ascribe all to fortune or nature, or some such idol, which indeed is nothing.

"How many times have I known the prayer of faith to save the sick when all physicians have given them up as dead—some in apparent dangers delivered so suddenly or so much against the common course of nature, when all the best remedies have failed, that no hand could have any hand in their deliverance. I know that man's atheism and infidelity will never want somewhat to say against the most eminent providences, though they were miracles themselves, but will ascribe all to fortune or nature, or some such idol, which indeed is nothing.

"I had a tumor rise on one of my tonsils or almonds of my throat. The fear lest it should prove a cancer troubled me more than the thing itself. I first used dissolving medicines, for about a quarter of a year. At last my conscience made me for silencing so many former deliverances that I had in answer to prayer. I was to preach that morning just what is here written and, in obedience to my conscience, I spoke these words which are now here on this page, viz:"

"How many times have I known the prayer of faith to save the sick when all physicians have given them up as dead—some in apparent dangers delivered so suddenly or so much against the common course of nature, when all the best remedies have failed, that no hand could have any hand in their deliverance. I know that man's atheism and infidelity will never want somewhat to say against the most eminent providences, though they were miracles themselves, but will ascribe all to fortune or nature, or some such idol, which indeed is nothing."

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--Richard Baxter

**YOU HAVE HAD A STARTLING ANSWER TO PRAYER?**

- Read the offer below
- 1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.
- 2. Articles should not exceed 600 words
- 3. Must be typewritten double spaced.
- 4. Manuscripts cannot be returned.
- 5. We reserve the right to publish or not to publish.
- 6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

Then Polly stopped running. She saw she couldn't make it. She was between them. With a leap she bounced forward, trotting leisurely along, was Jenny looking on, and there, away at the back, Jenny was and there, away at the back, Jenny was. Jenny was on the porch. Then Rev. Paton told Jenny, 'God sent His angels to protect us. I surely believe it,' said the Chief."

*(Psalms 91; Daniel 6:21; 1 Kings 6:17)*

--The Voice of Healing • November, 1952

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**THE VOICE OF HEALING** • November, 1952

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PRAYER DEPARTMENT OPENS FOR NEEDY

For the past several years the Voice of Healing has sent out thousands of anointed handkerchiefs to the sick. Many wonderful testimonies have been received, of which we have published only a few. Hitherto we have never made mention of this service in the pages of the magazine but so great has seemed the need in this respect that we are now formally opening a Prayer Department.

This service will be entirely free, although free-will offerings will be received to defray the expenses of the Department that handles this mail. The only thing that we ask is that the individual will be willing to burden himself and serve Him with all his heart.

Every letter will be read, therefore we ask that the need be stated simply and not at too great length. You are to send a handkerchief in the letter, enclosing a stamped self-addressed envelope, and this will be prayed over personally by Evangeliest L. D. Hall or the Editor. Also, arrangements are being made whereby each day a evangelist in TVH will, at a certain time, agree in faith for the deliverance of that individual.

Your handkerchief will then be returned to you with instructions on how it is to be used.

When you receive your healing, be sure to write us and give God the glory!

GOD-INSPIRING FAITH

Dear TVH Editors:

I received the wonderful book, "World Evangelization Now," and it has been a wonderful help to me.

I also thank you for the anointed cloth. The Lord answered my prayer. Four days after I placed it on my body, in faith believing, I passed a polyp and in two days a much larger one. Before I was healed, my back ached and my left wrist and hand had no strength left in them. Now, Praise the Lord! all pain has left my body.

Thank you very kindly for your prayers and prayer cloth.

Yours, in Christ.

Mrs. Edna Wall
2144 North 75th Ave.
Elmwood Park 35, Ill.

GAINING WEIGHT

Dear TVH Editors:

In the early part of December I wrote you for an anointed cloth for my husband who had severe pains across his stomach. In four weeks I lost my weight, was almost skin and bones. He had been prayed for by two other ministers and was definitely helped but the Lord answered my prayer. Four days after I pinned it on him and we both prayed and he never had another pain.

He is gaining weight, color and strength, for which we thank and praise God, and thank you for your prayers.

Mrs. Henry Belofield
South Gate, California

THE VOICE OF HEALING • November, 1952

NAVY COMMANDER KILLS CANCER BY PRAYERS

By A. E. Hotchner

(The following story is interesting because the full report was carried in the Reader's Digest, considered the world's greatest magazine, in November, 1951.)

The Navy perhaps means more to Lt. Commander Edwin Miller Rosenberg than to any other seafaring man now in service. Even as a small boy in Idaho, Rosenberg wanted to go to Annapolis and become an officer in the Navy. He finally managed to get his Commanding Officers to recommend him for an appointment.

One morning Rosenberg was stricken with a violent stomach ache, and ran a temperature of 104 degrees. Later, he had another attack and was entered into the greatest magazine, November, 1951.)

The doctors found another attack and was entered into the hospital, where it was determined that he had cancer of the kidney and would live only two weeks.

Later, the doctors found another cancer—in his neck. They sent him home to spend his last days with his family. Rosenberg prayed as never before, and again in 1947, he was transferred.

Rosenberg stated, "When the newspapers carried the story of recovery, I received mountains of letters from people all over the world, and begged me to give them the cancer cure I had used. I wrote every one of them: 'Believe in yourself, and in the Lord: that is the cure, if you want to call it that.'"

When I was in the Brooklyn Naval Hospital, I talked to hundreds who came into the wards ready to die. I asked them if they knew how to pray and if they didn't, I prayed with them and helped them to learn. There was that morning at Chelsea when the doctor suggested I send a lawyer to settle my affairs. If I had sent for a lawyer, I'm sure that I would be dead today.

"Prayer is a force as real as terrestrial gravity. As a physician, I have seen men, after all other therapy had failed, lifted out of disease and melancholy by the serene effort of their minds. Only in prayer do we achieve the complete and harmonious assembly of body, mind and spirit which gives the free human its unshakable strength."

Dr. Alexis Carrel

"Lt. Commander Rosenberg's story is an inspiration to all who are similarly afflicted."

We of the Navy are particularly proud of the epic battle which Lt. Cmrd. Rosenberg waged to defeat his illness. —Dan A. Kimball, Editor in Chief of the Navy.

Submitted to the Voice of Healing by:

Patsy Price
Route 4
Knoxville, Tennessee

PRAYER IS THE POWER THAT MOVES

THE HAND OF GOD

TVH INAUGURATES PRAYER SERVICE

Acts 19:11-12 — "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."
By W. V. Grant

[Following are a few sketches from Evangelist W. V. Grant's book, "THE GRACE OF GOD IN MY LIFE.

It is written in homespun English, but it reveals how God took a country boy, saved him from a life of sin and has given him a ministry that has resulted in thousands of conversions. Mr. Grant also received the Baptism of the Holy Ghost and has been healed under Brother Grant's ministry.]

There were a few things that I wanted to do before I got saved. I wanted "to get" a certain school teacher who had whipped me unmercifully with a stiff limb. I intended to "bump off" a guy who had stolen a gun and had given me so much trouble. I intended to kill a neighbor's mule because he had killed our mule. And, of course, there were a few places I wanted to go before I changed my way of living.

I began to pray, but determined that no one should know that I was under conviction until I was saved. I had an impression to go to a man, but I was ashamed. Every time I would start to pray, I would hear someone coming and look up to find no one. I began to feel that I was the meanest man in all the world. Among the mean things which came up before me was a picture of myself in the back of church, laughing and making fun of how I mocked those who had testified. At last I made up my mind to go to the altar during a large revival campaign of about five thousand people. I knelt down and began to pray. I can still hear those prayers of the neighbors and kinfolks, as they surrounded me in that vast rusted.

As I unloaded, I got to where I could lift one hand at a time and then lift my head before that large crowd. I then unloaded all my sins, and my feet were so light that it seemed I was just touching the floor now and then. I felt as light as a feather, instead of as heavy as a bale of cotton.

Jesus Healed Me

I was prayed for to be healed the night I received the Holy Ghost, but the next morning I could see no difference in my physical condition. As I was praying, the only fault I could find was they were doing many times as much as I was. Then when I saw the group who responded to the altar call, my heart cried out, "That is just what the world needs today!" People were there from far and near. I stepped to the phone and told my wife I would go along with them and I felt impressed of the Lord to carry other who needed healing.

I saw Brother and Sister Gordon Lindsay and Brother Hall and a girl's trio for my first time. I was amazed as I saw the results that took place in that "Healing Campaign." It seemed like Bible Days were here again. I could find was they were doing many times as much as I was. Then when I saw the group who responded to the altar call, my heart cried out, "That is just what the world needs today!" People were there from far and near. I stepped to the phone and told my wife I would not be healing until I got to the hospital.

Fasting and Prayer

Up to that time I had been against long fasts, and I am yet, unless God leads in
Grant Revival
Brings Spiritual Blessings to Monroe, Louisiana

By L. O. Waldon
Chairman, Campaign Committee

GOD HAS marvelously poured out His Spirit on Monroe, Louisiana, for the last four weeks in the Grant Revival, under the Big Gospel tent. Groups of hungry people came down the sawdust trails each night seeking God, some nights as many as two hundred.

In every service, people have received definite experiences with God, coming from many surrounding communities, towns, denominations, churches, and states. It is impossible to know the exact number that tarryied into the wee hours of the nights who were saved and filled with the Holy Ghost. They were saved and filled in the aisles, standing around the pulpit, kneeling in the tent, in the prayer room, in the prayer tent, during the service between preaching, and in the healing lines. Several old people who had never been saved before surrendered to God. This revival has helped churches for miles away. Each night we witnessed as much happening as in many whole revivals elsewhere.

Fifty-six (56) people stood one night testifying that they had been healed in the audience, without hands laid on them. According to testimonies given, some of the ailments which disappeared instantly were scurves on the eye balls, burst ear drums, growths, cancers, stiff joints, gout, ulcers, tumors, total deaf ears, cataracts, enlarged heart, arthritis, rheumatism, T.B., etc. Crutches, hearing aids, eye glasses, braces, casts, trusses, and such are not needed any more.

Several deaf mutes were healed so completely they could hear a watch tick. Several blind people were healed so completely they could read fine print from the footnotes in the Bible. Blind Eye Sees.

Several weeks ago I became violently ill and after spending Thursday and Friday in bed, I was still unable to work. Later I went to Doctor Hardy here in Seattle and requested a check-up. He told me that I had a broken ulcer. I also reported to a Doctor G. E. Parsons for an "Upper G. I. X-ray." After prayer at Bethel Temple in the Grant Revival I returned to Doctor Hardy's office with the X-rays and other requirements for test and he reported to me that his research proved negative. He gave me a free Bible.

Tumor Vanishes . . .

For two years I had a tumor on my body. The doctors wanted me to submit to surgery, but I feared the pain. I was sitting in the audience during the Grant Deliverance Meetings in Bethel Temple, Seattle. The Lord healed me. I RETURNED TO THE DOCTOR FOR FURTHER TREATMENT AND HE TOLD ME THAT HE FOUND NO SIGN OF THE TUMOR. Praise the Name of the Lord!

Cancer Spit Out . . .

A cancer came into my mouth August, 1951. The doctors wanted to use surgery, but I did not give permission. Rather I had it prayed for, which helped, but as I feared the pain and misery returned. It swelled and began to grow. But when I was prayed for in the Grant Revival in Fort Worth, January, 1952, I went home and spit it out. The pus, blood and flesh came out with it, leaving a slight sore which healed very rapidly.

Mrs. Howell, 1819 Hemphill Street, Fort Worth, Texas
ALTON-WOODRIVER AREA WITNESSES

THE MIRACULOUS IN ALLEN REVIVAL

"PENTECOSTAL REVIVAL"

Rev. Harley M. Smith (Pastor, Alton Gospel Tabernacle, Alton, Ill.):

"Signs and wonders were the talk of the day. The lame walk, the deaf hear, and the sick are made whole!" These reports were talked of in the factory, on the bus, in the office, as well as in the churches. This was the greatest move of God I have ever witnessed, declared by many to be the greatest revival this area has ever known.

God ordered the services, and Gifts of the Spirit were manifest, so that men declared, ‘THIS IS GOD.’ We felt we were living the Book of Acts over in 1952. The sick came by hundreds, and great numbers went away declaring their healing. Testimonies are still coming in.

Highlights which made this a PENTECOSTAL REVIVAL: The great Holy Ghost services on Saturday nights. Great numbers filled when hands were laid upon them as in the book of Acts. Spiritual Gifts service, awakening within the hearts of the people realization that God still desires Gifts of the Spirit functioning in His Church. These ‘Gifts of the Spirit services’ are the need in Pentecost today, with the Biblical and proper approach brought by Brother Allen.

"ANOINTED MINISTRY"

Rev. A. H. Ferguson (Presbyterian, Alton Section Assemblies of God, Pastor, Bethalto Assembly):

August 31st brought to a close one of the greatest revivals of its kind ever conducted in this Alton-Woodriver area. An outstanding feature was the ministry of the Holy Spirit, God confirming His word with signs and gifts of the Holy Ghost, under the anointed ministry of Brother Allen. Many testified to deliverance from many diseases and afflictions.

Churchmen Give
Vivid Description
Of God’s Blessings
In Allen Campaign

"CANCER HEALED"

MY PHYSICIAN diagnosed a lump in my breast as cancer. He insisted I go immediately to Mayo Brothers Clinic for an operation. Appointment was made at the clinic with a surgeon who was world famous for cancer operations on women.

On the way to the clinic I stopped at the Allen Tent Revival in Wood River, Ill. On Tuesday night I went through the line for healing. As brother Allen laid his hands upon me and prayed, the Power of God seemed to go through me. I knew the work was done. However I kept my appointment at Mayo’s Clinic with the surgeon.

Upon arrival at Mayo’s, the world famous surgeon examined me. To his amazement there was no sign of the lump or cancer. He informed me there must be a mistake as upon thorough and careful examination he could find no trace of cancer, not even in my blood.

I returned to the Allen Campaign and there I glorified God as I testified to the multitude in attendance what God had done for me.

(Signed) Irma Ahlberg
623 E. Cleveland
Taylorsville, Ill.

Below is shown a portion of the crowds attending A. A. Allen Revival under the big tent in the Woodriver, Illinois Area.

"WELL BALANCED"

M. M. Brewer, Chairman of Assembly of God Ministerial Association, Woodriver, Illinois:

From the first service the approval of God was upon the great Allen Campaign. Brother Allen’s ministry is well balanced and greatly appointed.

Many souls were saved, filled, and many miracles were wrought by the miracle working power of God. Night after night the supernatural gifts were in operation in power, knowledge, and eloquence.

The Allen party has the respect and admiration of all the ministers of our fellowship. We especially appreciate the honest above-board method of the handling of finances in the Allen meeting and his heartfelt consideration of all the churches.

All our churches have been greatly benefited by this great meeting.

"GREATLY BLESSED"

Rev. Kenneth Marshall, Pastor Cottage Hill Assembly of God:

The crowds were immense from the first night. As the meeting progressed, all available chairs were put in use and hundreds used the seating in their cars or stood outside the tent. Business people said they had never seen a meeting that drew such large attendance.

Brother Allen prayed for hundreds of people every night. We saw the blind see! The lame walked! The deaf were made to hear. Polio cases and crippled laid aside their canes and crutches and walked! Stretchers and cots were emptied. A lady whose body was turning to stone and in a helpless condition was able to arise to hear. Polio cases and crippled laid aside their canes and crutches and walked!

My church has been greatly blessed by many new people coming in. We know Brother Allen’s ministry will be a blessing wherever he sets up his tent.
EVANGELIST ALTON L. HAYES held one of the most fruitful and outstanding revivals for us last November in the history of our church.

As Pastor, I feel privileged to say my meeting did more to revive our people than any previous one. It was well attended, in spite of the fact that the State Fair was on at the time. This was significant because the church is located just one-half mile from the grounds where the fair is held, and a traffic problem figures in. By actual count, more new people attended this revival than any three previous ones combined.

Souls were saved, baptized with the Holy Spirit, and many miracles of healing wrought by the power of God; among them were the uncrossing of eyes, demon powers cast out, diabetics healed, ulcers healed, organ affections cured, and other cures that are often known.

Since that revival, our church has been moving on, every Department of the work shows growth, and a fresh quickening. A more pronounced revival spirit never prevailed in our church.

Therefore, it again affords us great pleasure to have the Second Salvation-Divine Healing Campaign, conducted by Evangelist Hayes and his party, in our assembly nearly one year later.

From the beginning of the meeting, on Tuesday night, September 23, the Divine hand of God has been noted, and its presence proves to be the signal for fresh releases of supernatural power and spiritual soul-stirring. Surges of omnipotence in each service furnish the source of power to effect "loosing the bands of wickedness, undoing heavy burdens, and to let the oppressed go free, and breaking every yoke." (Isa. 58:6).

Outstanding miracles, many healings and deliverances continue to be wrought by the hand of God through this faithful servant.

Through the anointed ministry of Brother Hayes, physical and spiritual barriers, and maladies are discerned; in some instances the actual length of their existence is revealed. Then follows the release from their fetters and yokes of the oppressed, which proves a marvel to behold.

Night after night the tidal waves of glory rise to cresive heights, and God continues His Word with signs following. The humility and sincerity of this man of God, coupled with his compassion for the needy impresses the hearts of all, and his ministry will always remain, as a blessing, to all who have heard him.

The attendance and interest is gratifying. Extra accommodations were required after the first few nights and we are now planning to secure a larger building to house the services.

We sincerely believe this revival campaign and the ministry of Bro. Hayes has proven prodigious and most beneficial to this assembly. Truly "The Lord hath done wonderful things for us, whereof we are glad!"

FEMALE DISORDER CURED

On August 29, in Barstow, California, I entered the healing line of Rev. Alton L. Hayes for healing.

God revealed to him that I had leakage of the heart and a serious female disorder. This puzzled me, and although I had known my female organs were undersized for my age. However, I had great faith that the Lord would heal whatever the condition.

On August 30, at 5:00 p.m., a growth of a two-inch diameter fell from my womb, which my neighbor, a registered nurse, verified was either a growth of serious nature or a deformed fetus, which could not have normally matured.

I thank and praise the Lord, that He wonderfully undertakes to heal all infirmities we often know nothing about.

Mrs. Barbara A. Walton
General Delivery
Victorville, California

Pastor: Rev. E. B. Wells, Assembly of God Church.

THE VOICE OF HEALING • November, 1952

PRAYER RESTORES VOICE

DEAR BROTHER HAYES:

Some three years ago while attending SMU my cousin, Harold Brown, suddenly became very ill, a nervous break and stroke combined. He was rushed to his home in Moline, Illinois, and to a hospital, to stay almost two years. Doctors could not diagnose his case nor tell what caused the trouble. Although he recovered sufficiently to return home, he had never been able to walk.

It seemed he lost the knowledge of how to speak words or his nerves were so bad he could not control his tongue or lips to form words. Doctors could not explain this. They said his mind had become locked and nothing could be done to get it unlocked.

A friend believed the Lord could heal him and had tried a number of times to get him to Brother Branham, Brother Paul Cain and Brother Freeman, but was unsuccessful.

We have tried for almost a year to get him to some one who could pray and have power over the demon spirits but had not enough time until we heard you were going to be here.

On Tuesday night, we called Brother Raculia and told him our story and requested prayer before we brought him the next night. During your message it looked as if we would fail again and that you would not get to pray for him, as he again had such horrible expressions and started a number of times to jump out of his seat and leave the building.

You could plainly see the two powers of the demons and God struggling with him.

Praise His Precious Name! Our God won the battle! When, at last, Brother Raculia came to him he was quieter than we have ever seen him in a service where the Power of God was manifested. The miracle, I believe, began when Brother Raculia came to him.

After you prayed for him the second time, you said you felt six demons leave him and he has been able to speak and to tell us what he wants without signs or by writing as he has had to do.

Now, instead of running from one who can pray for his healing, he runs to them.

Although I have always believed in the Healing Power of God, I have been amazed at what God has done for Harold. I can now sing the song, "Isn't He Wonderful?" with a new meaning. Truly, He is so wonderful and precious, I don't see how anyone can not love Him! I'd rather have Jesus than anything this world affords today!"

Only Jesus can take a life that is wrecked by the powers of Satan and make it worth living. Only Jesus Christ can set the captive free!

Sincerely,
Eldora Smith
1415 Fairview
Dallas, Texas

HEALED OF DIABETES

"Since you prayed for me on October 10, 1951, for diabetes, I have been a well man. Before you prayed for me, I was suffering so severely I could hardly walk. My feet and legs were covered with diabetic sores and I was taking from four to six shots of insulin a day. The shots are no longer needed. I have never felt better in my life.

Mr. H. M. Jimerson
3119 Alabama Ave.
Dallas, Texas"
MIGHTY IMPACT FELT
IN SHERMAN, TEXAS

By Rev. C. R. Dale
Revival Chairman

THE DOORS of the big city auditorium in Spearman, Texas, are closed and the crowds are gone, but the revival spirit and new born souls remain as evidence of the greatest union revival of Full Gospel people since the early day of Pentecost in the Panhandle of Texas.

The Full Gospel churches of the Panhandle were looking forward to the revival with keen anticipation and they were not disappointed as night after night Bro. Park brought fearlessness authoritative messages, under the mighty anointing power of the Holy Ghost.

People from every church in the city came, numbers were saved and filled with the Holy Ghost. Many were healed by the power of God and delivered from powers of evil as Bro. Russell B. Park prayed for them.

The best of fellowship and understanding existed between the four co-operating Pastors and the Evangelistic Party. Rev. Albert Durham of Wichita, Kansas, had charge of the afternoon services and Bro. Henry Fletcher directed the singing.

As Bro. Park stepped to the microphone and began to sing, "That they all might be one was His prayer," every old tradition and doctrine of men, our difference of opinion and petty ideas were dropped like a shabby old coat at the door, as the poet has said, and by the time Bro. Park reached the chorus, "Isn’t He wonderful, wonderful, wonderful," we were all of one accord and singing with him.

Satan will not soon recover nor heaven forget the mighty impact against the forces of evil that was waged for those three weeks in Spearman, Texas. Only eternity will reveal what this mighty awakening, and moving of the Spirit has brought forth.

MIGRAIN HEADACHES GONE

AFTER TWO YEARS of praying, the Lord sent Rev. and Mrs. Russell B. Park to my rescue. They were sent right into my home to live during the revival and words cannot express the blessing they have been to me. I pray that I have been a blessing to them.

On June 19, 1952, I was healed in Bro. Park’s revival in Somerville, Texas. I had a mastoid operation in the year 1938. The doctor cut my ear drum and I had never heard a sound out of it until Bro. Park prayed for me on the night of June 19th, 1952. After 14 years of deafness I am able to hear perfectly.

Not only this but I had Migrain headaches for which I took Histamine shots for over two years. I have not taken a shot of Histamine since that night in June.

Praise the Lord for His healing and the blessings I received during the Park revival. God bless them, keep them in His care and use them for His glory, is my daily prayer.

(Signed) Mrs. Emma L. Malkey
Somerville, Texas
Note: Evang. and Mrs. Russell B. Park stayed in the home of this lady while conducting a revival in Somerville, Texas.

CONVULSIONS HEALED

I WANT to praise my glorious Lord for healing me. I had terrible pains in the right side of my head that felt like it would take the top off my head. After suffering that way for two weeks I began having convulsions when I would lie down. I would have to turn my head so easy after I lay down or I would have another convulsion and when I would get up I would go side ways and backwards. I dreaded for night to come.

After hearing Brother Russell B. Park preach and studying Gordon Lindsay’s book on healing and reading the Bible I knew God would heal me. Brother Park prayed for me and I was healed. I am happy to say I haven’t been sick since. Praise the Lord.

(Signed) Laura Haggard
1715 N. 7th St.
Grand Junction, Colo.

HEARING RESTORED

I WAS deaf in both ears. My doctor instructed me to purchase a hearing aid, which I did. At first I thought it would restore my hearing but I soon found that I was mistaken.

Brother Russell B. Park came to our town for a two weeks revival. I went into the healing line to be prayed for. Brother Park prayed for my hearing to be restored and miraculously, instantly the Lord opened my ears and I now hear as well as I ever did. I need no hearing aid. I praise God for it!

(Signed) M. Varner
905-14th St.
Caldwell, Texas

SISTERS’ MASTOIDITIS INSTANTLY HEALED

I WANT to praise the Lord for healing my two daughters, Barbara, age 12, and Rose Mary, age 9.

Barbara had the measles when she was 6, which settled in her left ear. This condition was complicated as it ran into mastoiditis. She did not have an ear drum and the ear discharged all the time. The doctor was afraid to operate.

Rose Mary was only six weeks old when her trouble began. She also had mastoid trouble. She too, was totally deaf in her right ear and had no ear drum. It was 4, which settled in mastoiditis. She did not have an ear drum and the ear discharged all the time. The doctor was afraid to operate.

Rose Mary was only six weeks old when her trouble began. She also had mastoid trouble. She too, was totally deaf in her right ear and had no ear drum. It was 4, which settled in mastoiditis. She did not have an ear drum and the ear discharged all the time. The doctor was afraid to operate.

After hearing Brother Russell B. Park preach and studying Gordon Lindsay’s book on healing and reading the Bible I knew God would heal me. Brother Park prayed for me and I was healed. I am happy to say I haven’t been sick since. Praise the Lord.

(Signed) Laura Haggard
1715 N. 7th St.
Grand Junction, Colo.
The power to heal surged through these meetings. The lame, arthritic, deaf, blind, ruptured, chronic ailments, spinal cases, and other internal disorders were improved, healed or suddenly delivered.

One notable healing was that of Mrs. Burt Skinner who was able to flex her arthritic fingers and hear remarkably better after prayer. She was encouraged to believe God would heal her right eye which was injured 78 years before, causing total blindness. Did God do it? He did.

When Brother Robie prayed, she said: "I can see the lights on the ceiling...now, the clock..." Then the people, their clothing..." Oh, Praise God! I can see, I can see in both of my eyes, now!"

Marilyn Townsend, of Boston, New York, heard her watch tick for the first time in her life.

A lady from Dubois, Pennsylvania, heard that Brother Robie was here, and came on the train to the meeting, to be prayed for. She was almost a one-eyed cripple, and after prayer, went away hearing perfectly normally.

It was such a wonderful sight to see the Prayer Room filled with Puerto Rican families, former alcoholics, young and old from Springville, all seeking God — THE GOD WHO ALWAYS ANSWERS!

Brother Robie addressed Himself to a group of teenagers on the last great night, when many of them sought God for salvation and healing, one of whom had his crossed left eye suddenly straightened out to the glory of God.

The spirit of revival is burning on after the meetings. A desire to investigate these things is apparent, creating the beginning of an even greater awakening.

Praise God for sending Brother Robie, his wife and their son Charles this way.

Donald Gee Column

Publicity

The other day a modest preacher-friend of mine just back from Canada told me that in one town he found himself, to his embarrassment, announced as a "fearless, dynamic preacher." I chuckle to myself still when I recall a New Zealand church that advertised me on a great Tartan (1) Banner as the "GREAT SCOTTISH EVANGELIST." I had to correct all three errors, for I am not great, I am not a Scot, and I am not an evangelist. But I suppose we who venture abroad are wise to leave publicity to those who understand the native psychology. American methods leave me breathless, but who am I to judge them?

A few weeks ago an outstanding religious weekly carried a leading article on divine healing that was surprisingly friendly and constructive. Its writer the one fly in the ointment seemed to be the fact that some evangelists were using it for publicity value. Just where that is wrong baffles me. It seems to me to have the Highest Authority, for it was the miracles of healing performed by our Lord in the days of His flesh that drew the multitudes. And so with Philip, with Peter, with Paul and Barnabas.

I want to get this matter straight, and I want to get it lined up with the scriptures. If we need publicity here is a divine method clean from all the magnifying of a personality by covering billboards with huge photographs and great swelling words of self-praise, I confess; I am a little doubtful about running on mere reputation, even over a ministry of healing. Testimony to the glory of God so small, buy becomes loss to the glory of man. But power justifies reputation. It seems sheer sense to recognize a gift when God Himself has made it manifest.

But the initial miracles of healing in Bible evangelism were a spontaneous outburst of compassion in the heart of the preacher that saw dire need, and had faith to believe God could meet it. There was no deliberate "goose of healing" in a purely physical sense. They preached Christ, they preached repentance, they preached salvation from sin, they preached the Kingdom of God. But one incidental miracle of healing brought the surging multitude of tormented humanity to their feet. To me there has always been something well-nigh heart-breaking in the accumulation of suffering drawn together by divine healing evangelism. I marvel at the way my big evangelist friends can stand the emotional strain. Glory be to God for the special grace He gives with special gifts.

I think the deepest truth to remember about heaven's own method of publicity through divine healing is that, like all other publicity, it is a means to an end, and not an end in itself. Crowds are so intoxicating, especially to those who have lacked them and longed for them, that we can feel we have accomplished something wonderful if we have gathered them, or discovered the "know how" to do so. The tremendous question before the Judgment Seat will be what we did with them. And our responsibility will be all the greater if it was a manifestation of the Holy Spirit that was the attraction.

Dear Brother Robie:

During the month of April, 1952, I went to the hospital a very sick man with stoppage of the bowels and kidneys, which necessitated tubes. Several X-rays showed cancerous obstructions. Several doctors said nothing but an operation would relieve me. The suffering I endured from their attempts to help me is inexplicable. I read in THE VOICE OF HEALING of the deliverance brought to people through your prayers and, learning you were conducting meetings at the North Hornell Tabernacle, I urged my Pastor, Rev. Love here in Corning, to ask if you would come to Corning, fifty miles away, and pray for me. It is a question of deliverance, if you would come. I shall never forget when you laid your hands on me and prayed. Such marvelous coolness passed over me. God's body, and I knew that I was healed. The moment, at my request, the doctor removed the tubes my bowels and kidneys began to function normally, much to the surprise of the doctors.

I thank God for this. I know God will continue to bless you.

Deo Brasted

132 Reynolds Ave.

Corning, New York
FEATURED EVANGELISTS: Philip Green

GOD-SENT REVIVAL FOLLOWS GREEN MINISTRY IN ENGLAND AND U.S.A.

Also, at the same time, he was completely healed of sinus trouble.

Beulah Sallee, P.O. Box 689, Grants Pass, Oregon, was miraculously healed of a short leg. It was three quarters of an inch shorter than the other leg, and all of her shoes had to be built up to give her proper balance. So she could not wear any of her shoes, so she took them to the same shoe repair man day, who built them up for her to have them lowered. This proved to be a real testimony to him of the miracle working power of God.

Brother Green held Bible Study classes each morning from 10:00 to 11:00, Monday through Friday, for two weeks. He used large blackboard charts in colored chalk by which he made the Bible live. Having been a teacher in college, he is well fitted for this type of work. Never were the classes dull. We have been vibrant with life and interesting as well as instructive. We had an average of 95 in attendance for the two-week period.

People from all over the Midlands made their way to the Town Hall on Monday, August 16, for a coach load from Hayes and Ealing for the three grand meetings. The morning devotional service thrilled us as Pastors Gorton and Burton-Haynes spoke like the apostles of old, preaching of God. In the afternoon missionary rally, Pastor Lewis outlined India's great need, and impressed us with the necessity of prayer. In the evening service, Brother Green then took over, gave a brief exhortation, then prayed for scores of people who joined what he termed “The Deliverance Line,” and invited sick people recovered, and the number desiring deliverance was so great that it was soon time to commence the evening service, and many sick friends could not be prayed for.

The evening service will not be soon forgotten; the appended singing of the United Crusader Choir, the duets of Pastors Gorton and Burton-Haynes' warning to young people and, finally, explosions, as Brother Green preached on “Dynamo.” It was an inspiring scene to see people discarding their deaf-aid, glasses (or noscope) to use Brother Green's term.

Some of the outstanding cases of healing, were the following:

A young man—blind. Prayed for on Sunday night. In ten minutes could see the color of the carpet and piano. He told us on Monday morning that he had shaved, looking in a mirror, for the first time in his life.

A man blind in both eyes—healed without being prayed for.

Woman with severe heart trouble—who had to be carried into meeting. Came to church on bus the next night for the first time in five years.

Other healings occurred, too numerous to mention here, such as goiter removed, ulcers healed, operations planned became unnecessary, the deaf heard, sores healed, for 30 and 30 years, stiff knees healed, chronic fibrositis of hips, and stiff neck and arms were made completely well.

It was indeed gratifying to see the great number of souls saved and begin a new life for God. To Him be all the glory!
DALLAS HAS BEEN FAVORED with a mighty visitation of God's miracle working power.

The great Herald of Healing Children's Home Camp Meeting, which was scheduled to last for only two weeks, was carried on for an extra week because of the tremendous response.

One lady came especially just a few more days to live. After prayer, she ran to the outside. She came back in miraculous and unexpected ways, as many testified to getting their money back in miraculous and unexplained ways, many-fold in a great number of cases. I, personally, had a wonderful experience in that manner. To God be all the glory and praise.

Words fail me to describe it in its entirety. Such Spirit anointed preaching, and God confirmed His Word with signs following! How privileged we were to hear these men of mighty faith ministers (should we mention names?). Such a host of them.

WAVES OF GLORY
Who will forget the tremendous waves of glory and victory that swept over the vast congregations of thousands of people who night after night were in attendance! I am in my fifteenth year as a pastor in the City of Dallas and, in many respects, this is the greatest meeting ever held in this city.

DAY SERVICES EDIFIED BELIEVERS
A word must be said about the day services when hundreds of believers gathered to receive from God His choicest blessings. The gifts of the Spirit were much in operation in all the meetings, but especially for the edifying of the Body of Christ in the great day services.

MIRACULOUS HEALINGS WITNESSED
Miracles, healings, signs and wonders! One lady came from Ft. Worth, Texas, a member of the Episcopal Church, who was dying with cancer, had been given just a few more days to live by the doctors. After prayer, she ran down the isle of the tent to the outside. She came back to the services three days later and gave her testimony of how God had healed her so miraculously and she had gained five pounds in the three days. She came down to the services after her healing, testified and praised God for complete healing.

Many who were brought to the services on stretchers were healed and walked to their cars to go home, much to the amazement of ambulance attendants who had brought them.

MANY BLESSED IN GIVING
Never have I witnessed such a spirit of giving as was manifested among the people in this great Camp Meeting. Many gave generously and sacrificially, but were rewarded and blessed of the Lord, as many testified to getting their money back in miraculous and unexplained ways, many-fold in a great number of cases. I, personally, had a wonderful experience in that manner. To God be all the glory and praise.

(Continued on Page 21)

THE JACK COE HERALD OF HEALING BROADCAST SCHEDULES

<table>
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<th>State and City</th>
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New converts receive water baptism in portable tank during camp meeting.

THE VOICE OF HEALING • November, 1952
Many sick people, when they have been prayed for, almost unscornfully examine their symptoms, their feelings and appearances, to see if they are healed. It is very evident that that is not faith. That is "putting the cart before the horse," the effect before the cause. It is an attempt to measure the Word of God, not by God's faithfulness, but by what we have understood and proved of it. We must not come to God to see if He heals us. We must come with full assurance of faith that He will and does heal us. God never tries to heal us. God never half or partially heals us. If we do not seem to be healed it is because we have not yet assuredly believed. If we seem to be only partially healed it is because we have only partially believed. Healing does not at all depend on what we see or feel, but on what we believe.

Don't Expect Return

Only recently a good brother came to me to be prayed for an obstinate hernia. He said he had been healed long ago; that the swelling kept coming back again. I told him as graciously as I could that it kept coming back because he really expected it to come back. The fact that he was still wearing a truss proved the accuracy of my words. Now I am not here considering the legitimacy or otherwise of "means"—that is another subject.

I am discussing the reason why this hernia kept showing up again. Obviously he was expecting it to come back. He was even making provision for its reappearance. The sure way to discover signs of returning symptoms is to look for them and watch for them. The enemy will help you to find them almost any time you like. Faith ignores symptoms, and relies absolutely on the Word of God. Let me not be misunderstood. We are of course to expect manifestations of perfect healing. There is no healing without health. But the manifestation always follows the faith.

The kind of manifestation accords with the degree of faith. But faith must always go first. I reminded you in a former study that David had so many enemies (so have you, dear friend, and I) that he came to the position in God where he realized not to acknowledge them. He "ran through troops"—which is better than fighting them. He ignored what he saw. All the "armies of the aliens" are really defeated and "turned to flight" for us the moment when in real faith and understanding we set foot in the Kingdom of God. We can, if we understand this, ignore them.

Fear of Defeat

Fear of defeat is a fruitful source of enemy manifestations. If you fear them and look for them, symptoms will appear and follow you like a pack of hungry wolves. Recognition and examination of them emboldens them. Bold courage and living faith intimidate them; they will sink away defeated. Resist them and they will flee from you. If you look to see if you are healed you may easily find that you are not. Fearsome symptoms dog your steps in fear and unbelief. If you believe evil symptoms leave you victorious and inviolate, and health-symptoms catch you up and accompany you to your infinite delight.

Consider the incident from which we have taken our text. Jesus was hungry. He came to a fig tree, expecting to find fruit. There was no fruit. He thereupon withered it with a word of faith. In the morning, "Peter calling to remembrance said unto him, Master, the fig tree which thou cursedst is withered away." Why did Peter wait until "the morning" to say, "The fig tree is withered away?" No doubt because the evening before, when Jesus actually spoke to the tree, Peter did not think it was withered away, for to him and the other disciples it did not seem to have changed. But the next day they were looking at symptoms instead of God and His eternal unbreakable Word.

As Jesus spoke, the evening before, they might have been thinking: "The Master has spoken His destructive Word, but so far as we can see, there is no immediate result. There is the tree exactly as it stood—the same root, the same stem, the same branch, the same twigs, the same leaf. No change, The Master has worked many wonderful miracles in our sight, but this time He seems to have failed." But—in the morning, as they passed by" their verdict was reversed. They saw the fig tree dried up from the roots. They needed to see to believe. Last evening they were looking at the tree instead of the Word of the Master. But last evening Jesus was not looking at the tree but at the omnipotent Word of His unfailing Father. They were looking at symptomatology and appearances. He was looking at reality.

Christ was looking at His Word of Faith and seeing victory. They were considering the look of things and missing the reality. Christ was considering the reality of the situation and ignoring appearances. "Master, behold, the fig tree which thou cursedst is withered away!" Of course it was! It was withered away last night when Jesus spoke to it, but they did not believe it because they did not see it! Jesus knew it was withered away because He believed it, ignoring symptoms. It was when they realized the actuality of Faith's product that Jesus said to them: "Have faith in God." They had been having faith in appearances; in physical manifestations, in miracles and fig trees for hernia.

The tree immediately withered instead of in God and God's Word spoken by God's mighty Son. Sight may deceive us. Appearances may insist. Symptoms may seem to fail. Leaves may appear to persist. Symptoms may lie. But God's Word cannot fail, and God's love cannot die. Beloved sufferer, if you have been prayed for, Jesus has already spoken the withering Word to that unprofitable growth or development in your body. It is dead and will do you no more harm. Believe it until you even see that it will do no harm. Appearances will align with faith.

The evening before, as Jesus spoke the withering Word, the tree immediately became lifeless and hopeless. So with your disease, even though appearances do not seem to have changed. But the next day they became, not only lifeless and harmless, but leafless and fruitless, that is symptomless. The next day, in a word, the tree looked as it actually was in the evening before—checked and cut and d e f u n c t . No unprofitable growth can withstand the Word of the Lord of Life and Health. Jesus has spoken the Word of power over your disease. Believe it.

Do not look to see if the condition has changed. Look to the unifying Word and believe it has changed. Ignore symptoms and rejoice in faith. The work is done in the moment the Word is spoken. The change has come the instant the heart has accepted it by faith. The dreaded disease is gone by faith. Keep hold of faith until it has gone in fact. Do not wait for the healed place and thrive on the day before—checked and cut and dead. No unprofitable growth can withstand the Word of the Lord of Life and Health. Jesus has spoken the Word of power over your disease. Believe it.
DIARY OF A DELEGATE

to the

WORLD PENTECOSTAL CONFERENCE

(From the Quarterly Magazine PENTECOST, Edited and Published by Donald Gee)

(The Quarterly Magazine PENTECOST, Edited and Published by Donald Gee)

[We must apologize for this article being so late, but the article from Elder David du Plessis which we had planned to run never arrived. Because of the great significance of the World Conference, we felt our readers would appreciate the following account, even though it is rather late.]

FRIDAY, JUNE 27, 1952

This is London, and the historic buildings clustered at its heart in Westminster are bathed in summer sunshine. There are crowds together for the long awaited World Conference of Pentecostal Churches. Facing the Central Hall, famous venue for the first meetings of the United Nations Organization, is the noble West front of Westminster Abbey, set in the cool of green lawns and shady trees. Just behind stand the Houses of Parliament, dominated by Big Ben. We are going to meet in an unrivalled natural setting during the next nine days.

SATURDAY, JUNE 28.

The finest open-air meeting I ever attended in my life was held in Trafalgar Square this afternoon in connection with our Conference, and put in so splendid a way by Dr. John Carter (England), led by Ralph Cranston (Canada), and Abilene Schoeman (South Africa) who, in the name of the World-wide Pentecostal Church, gave a clear, measured tone that makes listening a pleasure. His text is Heb. 13:8, and he well describes it as the "halo" so often behind the speaker's head on the walls of our Pentecostal churches.

TUESDAY, JULY 1.

At devotions this morning Roswell Flower (U.S.A.) introduces us dear old Elder Mason, the 87-year-old leader of the big coloured Church of God in Christ denomination of America. His little claps are infectious, and we should like to see him speaking to the coloured folk. Elder Mason received his baptism in the Holy Spirit in Azusa Street Mission in 1906 and must be one of the very few now left who knew that historic revival. I am struck by the fine appearance of Elder Crouch and others of these coloured Pentecostal leaders. And what rich voices! What a world-wide revival this surely is.

WEDNESDAY, JULY 2.

Abilene Schoeman (South Africa) in charge of devotions. We have a choice treat this morning with the presence and ministry of Rolf Macpherson and his charming wife, Lorna, the leaders of "Foursquardoun" from the famous Angelus Temple, Los Angeles. Our esteemed brother recalls his previous visit to England with his famous mother when he was but a youth, They have a great welcome to the World Conference.

The Conference strikes fire this morning as we begin to discuss "Religious Freedom and Persecution." The delegation from Italy moves every heart. Reuben Das reminds us that India has its problems also, and mention is made of South America and other European countries. Carefully worded proposals are presented by Noel Perkin. One English brother wants us to send an immediate delegation across to the Roman Catholic Church of God, U.S.A., Roswell Flower takes over for the valuable reports from yesterday afternoon's study Groups. We all agree this Group method more and more.

THURSDAY, JULY 3.

Samuel Nyström (Sweden) leads devotions, and we meet for the first time in our World Conference, the Overseer of the Pentecostal Church of God, U.S.A., who brings the morning message. Donald Gee takes over for the Conference, and after some more powerful contributions to the debate we adopt some important resolutions aimed at assisting our Pentecostal brethren in struggling for religious liberty. Later we discuss the Reports from yesterday's Groups. The level of speaking is higher now; and how obedient are the speakers that tinkle from the Chairman's bell that tells them their five minutes are up!

Fred Squire presides at another great evening meeting, when the speakers are Noel Perkin (U.S.A.); Miss Hattie Hattle (England), and Hugh Dawson of England. During this meeting a message is sent to Her Majesty the Queen conveying sincere greetings and assurances of prayer from representatives of twenty-five nations gathered in the World Pentecostal Conference. All stand as the message is put to the meeting by Donald Gee and formal opening.

FRIDAY, JULY 4.

Leonard Steinle leads devotions, and we are blessed by a morning message from H. T. G. and G. E. They are our glory and the cause of unity, and the fact that they are speaking from the Word of God, U.S.A., Roswell Flower takes over for the valuable reports from yesterday afternoon's study Groups. We all agree this Group method more and more.

Now comes one of the bombshells of the Conference, as David J. du Plessis first gives us his report of his last three years' activities as Secretary of the Conference, and then tells us that he definitely feels the time has come for him to lay his office down. There is no N. F. I. about this appreciation expressed by various speakers for the vast amount of travelling and work, not only by our brother, but others, with which he has devoted to the cause of furthering world-wide unity among Pentecostal Groups. A love-offering is taken to help our brother with his expenses for his journey home.

We wish it could have been an even more generous token of our love and gratitude. David J. du Plessis has been a much-burdened brother, but never has he been burdened by the Holy Spirit for the cause of unity, and the fact of many new Pentecostal Groups being reporting that their cause is truly being helped is proof that his efforts have not been in vain. We are happy that we shall still enjoy his fellowship, even if no longer in his official capacity.

During the long period taken in counting the votes, the Editor of "Pentecost" answers the question whether or not the conference is a world conference, and in his reply draws a distinction between a world conference and a world union.

THE VOICE OF HEALING • November, 1952
DELEGATE DIARY . . . (from p. 17) gives his report. This is enthusiastically received, and is greatly approved by the audience (though many more subscribers could be added in America) and the paper is free of debt. The Editor rejoices at giving his paper a new lease of life, and at this he immediately adopted. Donald Gee is asked to continue editing and publishing the magazine on the same basis as heretofore. Everybody seems happy.

Now the Conference is made happy by a hearty invitation to hold the next triennial meeting in the great Filadæa Church in Stockholm, Sweden. This is accepted with acclamation. Memories of the European Conference there in 1939 make older brethren anticipate with zest a return to Stockholm in 1955, if God permit. But how much might happen between then?

FRIDAY, EIGHTH.

A friendly Swiss car drives me over Westminster Bridge to the Royal Festival Hall shining in beauty, though modestly, behind the South Bank. Over a hurried tea by the River Thames my Swiss friends are reminded (dimly?) of the Lake of Zurich. I then visit to the famous hall, and its appointments leave me breathless. The word "magnificent" seems, once, to be fully justified. It is superb. What a thrill it is for me to look down from floor to farthest gallery with a sea of faces. There is not an empty seat. H. W. Greenway presides, and we immediately sense the perfection of the acoustics. Its walls soon ring with the praises of Jesus, E. C. W. Bouillon (England) leads, and this is immediately adopted. So to do? The London Crusader Choir, under the direction of Douglas B. Gray, renders exquisite musical ministry. The four speakers are Gayle Lewis (U.S.A.), H. B. Garlock (England), John Roswell Flower (U.S.A.), and John Dyke (England). At both meetings the four speakers stress respectively four ascriptions of our distinctive witness—Revival, Missions, the Supernatural and Evangelism.

SATURDAY, JULY 5.

The audience is delighted when Mrs. Robert Brown of New York is introduced as the second speaker. "Clad Tidings" Tabernacle gave $30,000 (about 14,000 pounds) last year in Mission funds. Can we publish it, Sister Brown told us that she is 71 years of age. Who would have thought her so vital in the ministry? Her text was II Kings 4:2—"What hast thou in the house?" She reminded us that only by pouring OUT the "sign-gifts" of Divine healing to confirm the Word. His powerful message concludes with an appeal that brings people streaming to the altar with divergent needs from all over the building.

Then—"JESUS SHALL REIGN WHEREVER THE SUN" peaks out with full organ as a closing hymn of adoration from the World Pentecostal Conference. Long after the prayer of dismissal has ended, the "sons of Anak" are still singing. A simultaneous meeting is being held in the Central Hall, Westminster, under the leadership of F. R. Barnes (London), and we sense, instead of believing in the spite of the other great attraction, Ministry and testimony is supplied by Mrs. Roswell Flower (U.S.A.), H. B. Garlock (England), John Dyke (England), and John Shaw (Ex-Congressman, U.S.A.), and John Dyke (England). At both meetings the four speakers stress respectively four ascriptions of our distinctive witness—Revival, Missions, the Supernatural and Evangelism.

NOTICE

Evangelists, with a proven healing ministry, desiring recognition in THE VOICE OF HEALING should be present in person at a meeting to be held Monday, December 8, at 2:30 p.m.

OAK CLIFF ASSEMBLY OF GOD CHURCH
919 Morrill Ave., Dallas, Texas

PLEASANT SYMPTOMS . . . (from p. 16)

have taken them (Greek), and ye shall have them.'


MISCELLANY

MCKAY EVANGELISTIC PARTY MINISTERS IN MERCERSBURG

W E ARE HAPPY to report to the honor and glory of God, a glorious, victorious revival of Bible deliverance here in our city, with the McKay Evangelistic Party.

Mercersburg, situated in the heart of the Cumberland Valley of Pennsylvania, with its surrounding community, has been deeply affected by the impact of the gospel. The dynamic ministry of Brother McKay filled the large tent night after night to capacity.

The night Edith Evelyn gave her Heavenly Vision, the crowd was estimated at twenty-five hundred people.

As Brother McKay went on sick call, praying the delivery of sinners, diabetics were healed, blinded eyes were opened, the deaf made to hear and the dumb made to speak.

Numbers were gloriously saved, and filled with the Spirit. On one particular night many young people fled into the prayerroom for salvation and to dedicate their lives to the service of the Lord.

The kind and congenial spirit of our prophet is etched on the hearts of many and he leaves Mercersburg with many new friends; therefore, he received a unanimous vote for a return meeting for next year.

BLINDNESS HEALED

I HAVE been blind in my left eye for twenty-seven years. My blindness was caused from pneumonia when I was a child. The doctor did not advise an operation but let it be. I felt there was no hope. After Rev. Valdez prayed for me I was healed. I was able to see for the first time in twenty-seven years. Thank God.

Mrs. L. White
26 Hartford Street
Nottingham, England.
DIARY OF A DELEGATE  

TO THE  

WORLD PENTECOSTAL CONGRESS  

(From the Quarterly Magazine PENTECOST, Edited and Published by Donald Gee)

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SATURDAY, JUNE 28.

The finest open-air meeting I ever attended in my life was held in Trafalgar Square this afternoon in connection with our Congress, and that in spite of the most insupportable heat rising from the stone-flagged Square, John Carter (Eng- land) led; Ralph Cranston (Canada) spoke, followed by the testimonies of that veteran in public speaking, Ex-Congress- man Upham of the U.S.A., to his miraculous healing. There was a master- touch in the way Percy Brewster (Wales) drew the meeting to a climax. How good to watch an expert in anything. Thank God for some immediate decisions for Christ.

An American Pentecostal wedding in St. Margaret's, Westminster! Who would have believed it! But this afternoon Anna Jeanne Moore, of the "Voice of Healing," was married there to Donald Blair Price. I heard reports of a wonderful dinner in Regent Street.

Some choice ministry in song preceded the great public evening meeting in the Central Hall, led by Geo. Stormont, at which there were powerful addresses by G. Wessels (South Africa) and Ray Hughes (U.S.A.), the latter given with that dynamic power of utterance that often marks our grand younger preachers. The Conference is warming up and becoming more and more Pentecostal.

MONDAY, JUNE 30.

Could not get to the second open-air witness in Trafalgar Square last night, but hear it was very good. This morning we commence the serious business of the Conference, but first of all are blessed by a devotional message from Lewi Pe- thrus of Sweden, How good to have among us the Conference if he is so loved and respected throughout the World.

Wellings presides in the evening, when Brother Thomas of Paris gives us a brilli- ant address, beginning with the key of John Carter (England) follows with a message in clear, measured tones that makes listening a pleasure. His text is Heb. 13:8, and he well describes it as the "hallowo" so often behind the speaker's head on the walls of our Pentecostal churches.

TUESDAY, JULY 1.

At devotions this morning Roswell Flower (U.S.A.) introduces to us dear old Elder Mason, the 87-year-old leader of the big coloured Church of God in Christ de- nomination of America. His little claps are infectious, and we should like to see him all-out preaching to the coloured folk. Elder Mason received his baptism in the Holy Spirit in Asuzu Street Mission in 1906 and must be one of the very few now left who knew that historic revival. I am struck by the fine appearance of Elder Crouch and others of these coloured Pentecostal leaders, and what rich voices! What a world-wide revival this surely is.

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The Conference strikes fire this morning as we begin to discuss "Religious Freedom and Persecution." The delegation from Italy moves every heart. Reuben Das reminds us that India has its prob- lems also, and mention is made of South America and some other European coun- tries. Carefully worded proposals are pre- sented by Noel Perkin. One English brother wants us to send an immediate delegation across to the Roman Catholic Cardinal. Ultimately the Conference de- cides on appointing a strong Committee of three, with an Advisory Committee of four others, to make representations to appropriate Government departments in the name of the World-wide Pentecostal Movement. The Conference also decided to appoint a Day of Prayer and Fasting, and this is finally increased to Ten Days and fixed for September 21 to 20.

In the evening Samuel Gorman (Brit- ain) gives a masterly message on the Cross, striking in homiletics, perfect in divine, and almost all is inspired by the English of God. We thank God for such and able Pentecostal preachers on the central theme of the Gospel. They are our glory in this Congress.

THURSDAY, JULY 3.

Samuel Nystrom (Sweden) leads devo- tions, and we meet for the first time in our room. There faces. Noel Perkin, Overseer of the Pentecostal Church of God, U.S.A., who brings the message for the Conference, and also for some more powerful contributions to the debate we adopt some important resolutions aimed at assisting our Pentecostal brethren struggling for religious liberty. Later we discuss the Reports from yesterday's Groups, The level of speaking is higher now; and how obedient are the speakers to that. Uncle from the Chairman's bell that tells them their five minutes are up!

Fred Squire presides at another great evening meeting when the speakers are Noel Perkin (U.S.A.); Miss Hattie Ham- mond (just back from ministry in North- west Europe) and Hugh Dawson of England. During this meeting we are sent to Her Majesty the Queen conveying sincere greetings and assurances of prayer from representatives of twenty-five na- tions gathered in the World Pentecostal Conference. All stand as the message is put to the meeting by Donald Gee and we are moved.

FRIDAY, JULY 4.

Leonard Steiner leads devotions, and we are blessed by a morning message from Br. Martin, the former president of the Church of God, U.S.A. Roswell Flower takes over for the valuable reports from yesterday afternoon's study Groups. We feel that this Group method more and more.

Now comes one of the bombshells of the Conference, as David J. du Plessis first gives us his report of his last three years' activities as Secretary of the Con- ference, and then tells us that he definitely feels the time has come for him to lay his offices down. There is no doubt that the appreciation expressed by various speakers for the vast amount of travelling and work our esteemed brother has devoted to the cause of furthering world-wide unity among Pentecostal Groups. A love-offer- ing is taken to help our brother with his expenses for his journey home.

We wish it could have been an even more generous token of our love and gratitude. David J. du Plessis has been a man when the Lord burdened by the Holy Spirit for the cause of unity, and the fact of many new Pentecostal Groups being formed is now a proof that his efforts have not been in vain. We are happy that we shall still enjoy his fellowship, even if no longer in his official capacity.

During the long period taken in counting the votes, the Editor of "Pentecost" (Continued on Page 18)
gives his report. This is enthusiastically received by a growing audience, particularly (though many more subscribers could be added in America) and the paper is free of debt. The Editor rejoices at giving an appreciation of the work done as heretofore. Everybody seems happy.

Now the Conference is made happy by a hearty invitation to hold the next triennial meeting of Pentecostal Churches in the great Filadelfia Church in Stockholm, Sweden. This is accepted with acclamation. Memories of the European Conference there in 1939 make older people feel a consuming fire as they reflect on the past, and it is said of the Conference Theme—"INTO ALL THE WORLD." More blessings than their father died to purchase for all who believe. Faith has X-ray eyes that see the invisible. They are beaten off long ago by a Mightier than Caleb. They are beaten off long ago by a Mightier than Caleb, and you are free from their power as you stand in faith. Arise in victory now, slip past the beaten bullies. Do not let this challenge you. Do not be discouraged by them. Do not see them. Ignore them. Jesus has dealt with them and driven them out of your pathway and life. Ignore their power and their very presence. Stand in Christ's victory, and rejoice. The manifestation of victory will follow the Faith.

It is perfectly natural to look for symptoms. But divine healing is perfectly supernatural. It is not a physical thing. It is, like salvation, a thing of grace. Both are gifts; they are free; they are not purchased. If you look for symptoms you are limited by what you see. Faith leaps far beyond sight and lives in a realm of perfect heart-centered victory and faith. Faith has X-ray eyes that see the invisible through the visible, the reality beyond the seeming. The invisible is always in Christ, that serene peace and harmony in spirit, soul and body that Jesus died to purchase for all who believe. Supersubliminal. We must trust. God will deliver you. Trust Him. Arise—come to Him in the scriptural way—and claim His perfect redeeming work. For we believe that He is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us. The fact that they are driven off long ago by a Mightier than Caleb, and you are free from their power as you stand in faith. Arise in victory now, slip past the beaten bullies. Do not let this challenge you. Do not be discouraged by them. Do not see them. Ignore them. Jesus has dealt with them and driven them out of your pathway and life. Ignore their power and their very presence. Stand in Christ's victory, and rejoice. The manifestation of victory will follow the Faith.

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THE VOICE OF HEALING
must have been phenomenal, for the burnt strata was three or four times as thick as any normal one. It was as though the Israelites collected all the combustible materials immediately outside as well as inside of the city, heaped them up in the streets, houses and storerooms, set them alight, and made Jericho one great holocaust.

"This is singularly in keeping with the accounts of the burning; and another corroboration was found of even more value. It may be remembered that Joshua forbade the Israelites to touch anything except the silver, gold, and metal articles. In the rooms and store chambers of the city, there have been found the scorched remains of foods—wheat, barley, lentils, dates, onions, olives, and pieces of dough. Despite the lapse of more than three thousand three hundred years, these mute witnesses remain today to testify that though Jericho was burnt, it was not plundered. Among the relics of Jericho is a charred piece of cord, which came from among the ruins of what might have been Rahab's house. People like to say that it is a piece of the one used to let the spies down from the wall. Perhaps? There have been less likely relics venerated."

When the city of Jericho was burned with fire, what a fear and trembling must have taken hold of the inhabitants of the cities of that night, as they saw the flames of a supposedly impregnable city redden the heavens. In it they must have seen the harbinger of their own doom. It is more than likely that when the Israelites collected all the combustible materials and set them alight, it was intended to follow their example, and bring about a curse on Jericho.

Everything associated with Jericho seems to have been in a way under a curse. After Jericho had been destroyed, Joshua put a curse upon the man who should attempt to rebuild it, saying:

"Cursed be the man before the Lord, that riseth up and buildeth this city Jericho; he shall lay the foundation thereof in his firstborn, and in his youngest son shall be set up the gates of it." (Joshua 6:26.)

In the days of the wicked Ahab, just before the appearance of Elijah, Hiel, the Bethelite rebuilt Jericho on a nearby site. According to 1 Kings 16:34, it came to pass just as Joshua prophesied. Moreover, archeologists have discovered human bones among the ruins under identical circumstances mentioned in the prophecy!

It seems a curse had come even upon the land about Jericho. A few years after Hiel rebuilt the town, the men of that locale appealed to Elisha to heal the land and the waters which were unfit to drink. (1 Kings 4:19.) Elisha hearkened unto them and the land today wherever it is cultivated, brings forth abundantly. Incidentally, we drank from the waters of the ancient Elisha's Spring, which is probably the spring that Elishah purified. We were told to go into her house and stay there. She was brought out with her family unharmed. On the day Jesus came, He was told to go into His house and stay there. He was brought out with His family unharmed.

The answer is all too apparent. Excavations among the ruins of the present civilization that has been built in self-will and to no little extent inspired by the end of this age, a rebel, who persecuted the prophets of God, and instituted an idolatrous worship, typifies the apostate church that has committed adultery with the world, and which is reserved for judgment. (Rev. 2:20.) Elijah, with his ministry of the supernatural which included even the raising of the dead, represents the men of faith who arise and challenge the apostacy of the times, calling the people back to a pure worship and to faith in a miraculous God.

Elijah obviously is also a type of the translated saints who, at the coming of the Lord, are caught up to meet him. (2 Thess. 2:1-3.) This circumstance is a foretaste of the unbelief that will be in the world when Christ raptures His saints, a skeptical and apostate church that will attempt to explain away the peculiar event of the cursing of the irreverent children as Elisha leaves Jericho. Certain children (the Hebrew indicates "youths") met him on the way and begin to make sport. Apparently mocking him, they exalted the prophet. Elisha can go up thou baldhead, go up thou baldhead, intimating that the rapture of Elijah is a hoax, and that he is probably hiding somewhere. Let them see if Elisha can go up to heaven too? But Elisha turns and curses them for their blasphemy, and mocking words, and two of them come out of the word and turn forty two of them. In this connection, if the event is a type of things to come, it is interesting to note that the event that is to come down into Palestine at the time of the end is none other than Russia, symbolized by the bear. (Ezek. 39-39.)

The Great Tribulation will continue for 42 months in length. No doctrine should be built around types, but the peculiar detailed relation of the prophecy to prophetic events is interesting and worthy of study.

There is one more word that we would say about the city before we leave this section of the plain that night, as they passed just as Joshua prophesied. More-
WE ARE living in the darkest moment of world history, as anyone can plainly see. No one wants to be a pessimist but facts are stubborn things. Fear and uncertainty prevail upon the hearts of men and women, raising a thousand questions only to be met by a note of muted despair.

THE PLETH OR AMERICA

There are so many lost in the mad whirlwind of social affairs, obsessed with glut-tony and surfeiting that rival the very days that Noah lived in. An age of rummies and sex maniacs that live in tempo with the jazz craze. This is not com-mentary, but the best commentary one needs on the above is the headlines of our daily papers.

Yet the condemning factor is not in itself the debauchery of our people, but the lukewarmness of a so-called Christian nation toward the Gospel of Jesus Christ. This is stated plainly in Rev. 3:16. “So then because thou art lukewarm and neither hot nor cold; I will spue thee out of my mouth.” Yes, a land rich in re-sources, genius, and history, but spiritually poor. The greatest inheritance of every American is the Bible upon whose foundation this land of ours was es-tablished. “America, back on your knees with the Bible.” Listen to what God has to say, “Because thou sayest, I am rich and in creased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable and poor, and blind, and naked.” Rev. 3:17.

THE PLETH OF THE CHURCH

There was always the tendency on the part of God’s people to lose sight of some vital truth of Scripture necessary for its existence and work. In this day of learn ing, our theological schools are turning out preachers in a mass production fashion. Preaching has become a fine art and even a desired profession in which, to-day, one is looked up to. The air waves are full of sermons which propound choice tid-bits of doctrinal truth, for large listening audiences and a large mailing response. I believe that the truth of the scripture that is found in II Timothy 4:3, 4 has come to pass: “For the time will come when they will not en dure sound doctrine; but after their own lusts shall they heap to themselves teach ers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”

We are finding out, to our own dam age, that preaching in itself is not suf-ficient. In spite of the prominence accorded preaching in itself, sin is running rampant on every hand. People are sleeping their way into Eternity and destruction under the very sound of many a preacher. We are finding out, to our own despair, that “Bible days are here again!” No more do we have to speak of miracles as in the past but thank God, we see them in the present. (Like the two ends of a cord drawn together about the sinful neck of this world, forming a noose of judgment, is this manifestation of God’s miracle working power in the past and present.)

This is the Light that will judge the world. They will see this but refuse to accept or walk in it. Thus they accept con demned without an excuse. “And this is the condemnation that light is come into the world, and men loved darkness rather than light, because their deeds were evil.” John 3:19. God is giving this sin-blinded world its last chance to see Christ, not only in the Word but in miracles as well.

God is calling men to the Gospel to every creature. He that believeth not shall be damned. And these signs shall follow them that believe; In My name shall they cast out devils; They shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall re- cover. . . . As ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, raise the dead, cast out devils, freely ye have received, freely give . . . and this Gospel of the kingdom shall be preached in all the world for a wit ness unto all nations: AND THEN SHALL THE END COME.” Mark 16:15-18. Matt. 10:7, 8, Matt. 24:14.

AILMENTS DISAPPEAR

Dear Brother Karol:

I cannot thank God enough for healing my body. When you anointed and prayed for me over a year and could not walk, I was in the hospital thirteen times in two years. I have had six doctors to examine me and no one could give me any help.

I heard Brother Miles announce on the radio that Brother Stanley W. Karol would be at the church on the 11th of March for a healing campaign. I had been suffering for over two years with a number of ailments.

I had stomach trouble, low blood pressure, nerve pressure, and had been crippled for over a year and could not walk. I was in the hospital three times in two years. I have had six doctors to examine me and no one could give me any help.

I am sure no one will dispute this statement, the only thing that will bring America to her knees is preaching backed by miracles. In this way, they will not only hear but be able to see as well. Every miracle performed will be a Rock of Gibraltar, able to withstand all the attacks of Satan and his cohorts against the truth of our mes-sage. In the closing days of this Age and Dispensation of God’s grace, I am happy that “Bible days are here again!”

More do we have to speak of miracles as in the past but thank God, we see them in the present. (Like the two ends of a cord drawn together about the sinful neck of this world, forming a noose of judgment, is this manifestation of God’s miracle working power in the past and present.)

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One of the greatest inheritances of God’s people to lose sight of some
CAMP MEETING
(from p. 15)

FAITH HEALING HOSPITAL
A lady who was healed, after having been brought to the meeting in an ambulance, broke the ground on the last night of the meeting for the new Faith Healing Hospital, which is to be erected on the Children’s Home grounds. This hospital will be housed in a ninety-five thousand dollar ($95,000.00) building, where people can come and be prayed for and taught to trust God for their healing.
This will be a tremendous thing, of national importance.
Work on the structure is beginning immediately.

NEW ANNEX TO CHILDREN’S HOME
We had the privilege of seeing the new annex to the Herald of Healing Children’s Home, including dormitory, play-room, kitchen, etc., which is now near completion. This addition will more than double the space now provided and will make possible accommodation for twice the present number of children in the home.

GREAT BAPTIZING IN WATER
On the last Monday night of the meeting a water baptismal service was held in the portable baptistry in front of the pulpit. Four pastors baptized the more than one hundred converts. (See picture on this page).

NEARLY EVERY STATE REPRESENTED
People were in attendance from almost every state and some foreign countries, some coming over two thousand miles to attend this great Camp Meeting.
Fellowship among the cooperating ministers and churches was wonderful.
Truly we are grateful to Brother Coe for bringing this Camp Meeting to Dallas.

It Couldn’t Be Done
Somebody said that it couldn’t be done
But he with a chuckle replied
That “maybe it couldn’t” but he would be one
Who wouldn’t say so till he tried,
So he buckled right in, with a trace of a grin on his face. If he worried, he hid it.
He started to sing as he tackled the thing
That couldn’t be done, and he did it.

Somebody scoffed, “Oh, you’ll never do that,
At least no one has ever done it;”
But he took off his coat and he took off his hat
And the first thing we knew he’d begun it.
With the lift of his chin and a bit of a grin,
Without any doubting or “quiddity,”
He started to sing as he tackled the thing
That couldn’t be done, and he did it.

There are thousands to tell you it cannot be done,
There are thousands to prophesy failure;
There are thousands to point out to you, one by one,
the dangers that wait to assail you;
But just buckle in with a bit of a grin
Just take off your coat and go to it,
Just start in to sing as you tackle the thing
That “cannot be done” and you’ll do it.

Anonymous

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21
**JERICO** (from p. 18)...
but Jesus answered by saying, "This day is salvation come to this house forasmuch as he also is a son of Abraham. For the son of man is come that he might destroy the works of the devil." (Luke 19:9-10.) Jericho is a type of the world under a curse. Jericho had its hour as all men have their hour. Jesus' visit of mercy to that city was an encouragement to all men and also a warning. For He never came to Jericho again.

**Just Off the Press—**

**THUNDER OVER PALESTINE**

By Gordon Lindsay

CONTAINS MANY PHOTOGRAPHS TAKEN BY THE AUTHOR IN THE LAND WHERE CHRIST TAUGHT HIS DISCIPLES!

**THE LAST WORD ON THE SITUATION IN PALESTINE—IN THE LIGHT OF BIBLE PROPHECY!**

**CONTENTS:**

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CHAP. II—SKETCHES OF THE HOLY LAND TRIP

CHAP. III—JERUSALEM—THE CITY OF THE CURSE

CHAP. IV—THE DEAD SEA IN PROPHECY

CHAP. V—JERUSALEM IN PROPHECY

CHAP. VI—GALILEE IN PROPHECY

CHAP. VII—PROPHECIES FULFILLED IN THE HOLY LAND

CHAP. VIII—BIBLE CITIES IN PROPHECY

CHAP. IX—THE RESTORATION OF PALESTINE

CHAP. X—ROSH MOVES SOUTH

CHAP. XI—THE MOUNT OF OLIVES IN PROPHECY

CHAP. XII—THE TEMPLE IN PROPHECY

CHAP. XIII—ISRAEL—DURING THE MILLENNIUM

**PRICE—$1.00**

**NOTED CHURCH LEADER IMPRESSED BY TVH**

By Rev. A. H. Argue*

Dear Brother Lindsay:

I AM GREATLY impressed with your paper "THE VOICE OF HEALING." I believe it has an influence in getting the full gospel message, which includes the ministry of healing, to the people, that is surpassed by none.

I have been on the evangelistic field much of the past forty-five years throughout the United States and Canada.*

I visited the late John Alexander Dowie's work in Zion City, Illinois, when he was alive and saw an almost unbelievable collection of wheel chairs, braces, crutches and many other similar things discarded by the sick who had been healed in his meetings.

Dr. A. B. Simpson, President of the Christian Missionary Alliance, prayed for me in 1906, and I received a wonderful healing. We have witnessed many outstanding healings in our ministry.

I believe this is God's hour. New opportunities are presenting themselves. Increasing faith and courage with multiplied signs and healings, and a great gathering of souls, are much in evidence.

* I am in my 84th year. Have worked with Mrs. Woodworth Etter in the early days of Pentecost. Raymond Richey and Fred Bowesworth, are old time friends.

**ISRAEL'S ARMY**

"In May, 1948, in the anarchy of the British departure and the simultaneous aggression of Israel's neighbors, the men and women of Haganah, nucleus of the national army, served as the advance guards of the new State of Israel and flung themselves into the breach," said Lt. Col. Moshe Beilin of Jerusalem. "They were joined by every able-bodied man and woman in the country who were quickly organized into a people's force to keep the enemy at bay and preserve the State from destruction. They won for themselves one of the most glorious victories of any people's war of liberation. With the end of this war came the breathing spell in which the defense forces of the country could be more rationally and effectively organized to safeguard the sovereignty of the new State of Israel," continued Mr. Beilin.

The formation of a national army in Israel has prepared the way for the fulfillment of Zechariah 14:14, "And Judah (the Jews) also shall fight at Jerusalem."*

**APOSTASY**

A recent news report reveals the almost unbelievable fact that the Ohio State Liquor Department has issued a beer and wine permit to a church in Cleveland. It will allow the use of the church recreation center to serve high-powered beer and wine by the drink. Department officials said they would not remember any church ever before obtaining a permanent permit. Surely this indicates the spiritual decline prevalent in so many churches, so vitally necessary. A spiritual "falling away" is declared to be a sign of the end—time and the return of Christ—II Thessalonians 2:3.

**IRAN LEANING TO COMMUNISM**

The importance of what is taking place in Iran makes it almost imperative that we refer to it each month. Russia has looked enviously through the Iran window into the Middle and Near East. Iran is the fourth largest producer of oil in the world—or was until weeping Premier Mohammed Mossadegh kicked the British out. The greatest present and future potential oil lands of the world are in the Arabian Gulf and the Indian Ocean, sea outlets which give access to India and the other lands of the Pacific. Iran, too, is a backdoor to Turkey, guarding the coveted Dardanelles, through which Russia cannot now freely sweep into the Mediterranean. All of this is brought to mind forcefully as Mossadegh, now given dictatorial powers, works with Red-cooperating General Mohammad Kasrani, leader of a fanatical religious group, in organizing riots. One was arranged to oust Ahmed Quavam, who at the end of World War II in 1945, stood firm in ousting Russian troops from the country.

Iran's treasury, deprived of the direct and indirect revenue from Anglo-Iranian Oil Company, is running into the red at 10 million dollars a month, and Iran's mobs and parliament are crying "out with Americans as advisors." According to a report from Washington, D. C., observers say the door is opening wider and wider for Communism in Iran, with wide inviting vistas beyond. The importance of this development in Iran is again pointed out as making possible the Russian attack upon Israel, as foretold in the 38th chapter of Ezekiel, very near at hand.

**REDS IN ISRAEL**

The Soviet ambassador to Israel and his staff now going to church every Sunday, according to a reliable report from Washington, D. C., is reported part of the Red campaign to influence clergymen and other persons in the strategic Middle Eastern country. The Russian Palestine Society has been re-created in Moscow and, backed by the Soviet government, is laying claim to extensive properties in the Jerusalem area. The claim to ownership of such properties in Israel gives the Reds the right to send their troops into Israel to 'protect' her interests. It would be a very simple matter to 'create' a 'situation' which would give the Reds a 'reason' for ordering Red troops into Israel under the guise of 'protecting' her properties. This would definitely be the fulfillment of the 38th chapter of Ezekiel, foretold for the appearance of the antichrist who would arise as the 'defender' of Israel against the invading forces of the North. Surely the coming of the Lord draws near.

**BUSINESS AS USUAL**

The United States has initiated a plan to increase the printing of paper money by 50 per cent in an effort to turn out bank notes as fast as they are being spent. Officials explained that the printing of money has lagged behind demands and the increase has become necessary. This is due to increased wages, unprecedented employment and higher costs.

In Luke 17:22,30 we are told, "As it was in the days of Lot: they did eat, they drank, they bought, they sold, they planted, they builded... even thus shall it be in the day when the Son of man is revealed." This simply means that "business as usual" will continue right up to the very moment of His return. Men today are not only concerned about carrying on business than preparing for the return of Christ.

**IT'S CONVENTION TIME**

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SERIES

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SERIES TWO

WHAT DO YOU READ?

Last month we outlined a series of books published by The Voice of Healing, as suggestions for your faith library. This month, we shall briefly mention books published by TVH evangelists.

We believe that it is to the advantage of every Christian to have these books in your home. Visitors who come and go may pick one up of these and, as a result, get saved or healed, or otherwise blessed.

One of the greatest needs in the average Christian home of the present time is a good selection of faith books to be placed in a prominent place so they will be easily available.

In Sweden, the Full Gospel Church's liberal use of the printing press has no little extent been responsible for that movement's being the leading religious one of the country.

A very important inspirational book on Divine healing is T. L. Osborne's Healing the Sick and Casting Out Devils. This volume is really a combination of five books, and has resulted in the healing of many.

Brother Osborne has also written two amazing missionary books—Revival Harvest With Miracles of Healing, and Revival Fires Sweep Cuba—Miracles of Healing.

F. F. Bosworth's Christ the Healer is a classic on the subject and was written by a man who has received 225,000 testimonials of healing during his long and fruitful ministry.

A. A. Allen's book The Price of God's Miracle Working Power tells how the author sought God by prayer and fasting many days, and then, in his closet, God spoke and revealed to him a number of secrets which opened to him the power of God. The several chapters relate the actual words that God spoke to him. This book has a wide sale. Bro. Allen also has published an excellent booklet Receive Ye the Holy Ghost.

The Story of Jack Cee will make the reader weep, laugh and, if unsaved, will lead him to Christ. Just the book to put into the hands of the unconvinced. He won't stop until he has read it completely through.

For those who want faith-building sermons, we recommend Gayle Jackson's Divine Deliverance. The sermons contained in this volume were preached to thousands of people, and have resulted in as many as five thousand people surrendering to Christ in one campaign.

Supernatural Deliverance was written by Clifton Erickson, whose campaign in Chile recently drew crowds of people, up to 75,000, and shook the republic. It also gives an account of how he received the healing ministry.

One of the newest books of sermons is that of W. B. McKay, Christ's Deliverance for Soul and Body.

The thrilling story of how Sister McKay was caught up to heaven for several hours appeared in a recent issue of TVH.

Paul Cain's The Life and Ministry of Paul Cain tells a most unusual story of the call of a youth to a national ministry, though only 21 years of age. This has had an unusual sale.

The book World's Meanest Thief is the best small work available on the subject of lusting. A new edition of 50,000 just recently came off the press. Just the thing to give a person who doesn't believe in the Devil's House. The first edition of 5,000 was sold out within a month. He has a fine book of sermons under the title The God of Miracles. He has also written Healing For You.

The W. V. Grant books are written in a style of homespun English. Brother Grant's ministry has resulted in thousands of people being healed and receiving the Baptism of the Holy Spirit. Volumes I and II of Divine Healing Answers contain the answers to practically all the objections raised against healing.

The Grace of God in My Life is a story of his experiences and of his call to the healing ministry. A new book, published not long ago, is for those who have not yet received the Baptism. It is called How To Receive the Holy Ghost.

TVH office has a limited number of copies of the booklet World Pentecostal Conference with special messages by Full Gospel leaders throughout the world. We also have only a little over a hundred copies left of the beautifully bound Volume IV, The Voice of Healing.

The new book The Sermons of William Branham is just off the press and has had a wide sale. Another Branham book A Prophet Visits South Africa has not been published long and, of course, the book William Branham, A Man Sent From God, continues to have wide sale.

Get these books and put them in your library today!
NEW BRANHAM BOOKS
THE WILLIAM BRANHAM SERMONS
Here are a few of the sermons
1. How God Called Me to Africa
2. Watchman, What of the Night
3. Exploits of Faith
4. God’s Power in Healing and Judgment
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By Gordon Lindsay
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Sketches of unusual interest from the life and ministry of this famed evangelist.
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The John G. Lake Sermons
On Dominion Over Demons, Disease and Death
Edited by Gordon Lindsay
These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.
**Price $1.00**

Scenes Beyond the Grave
Edited by Gordon Lindsay
The finest of classics on life in the hereafter, based on the true experiences of a woman who spent nine days in heaven and hell, and returned to tell the story. Answers many questions about life after death.
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By Gordon Lindsay
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When Ye See the A-Bomb Flee...
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This inspiring book contains 12 stirring sermons by the man who can be called the forerunner of the Full Gospel movement.
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