Great Audiences Attend Revivals Conducted by TVH Evangelists During 1953

Send for reservations now to the Fifth Annual TVH Convention —
The Gospel Tabernacle, Chicago, Illinois — December 8, 9, 10 and 11

(See Page 3)
As announced last month, our Fifth Annual Voice of Healing Convention will be held December 8, 9, 10 and 11 in The Gospel Tabernacle, Chicago, Illinois. 825 Barry Avenue (At the 3100 block of N. Clarke St.)

We have received letters from several of the leaders of the Full Gospel movements telling us that they will be there. We expect to have many hundreds of ministers from all parts of this country present also.

It is, therefore, advisable that those who wish to attend send in their reservations at once! Chicago is a large city but there will be some other conventions going on at that time, and it is always pleasant when arriving to know that you have a place to which you can go at once.

Instructions regarding the making of reservations will be found on page 3.

Re: Additions to TVH Directory

The Voice of Healing receives many applications from evangelists who desire to become associated with TVH.

For the information of any who may be inquiring, may we explain that the association is limited to those who have a definite ministry of healing. People often travel hundreds of miles to these meetings, and it is hardly fair to them if, when they arrive, the meetings are not designed to meet their physical as well as spiritual need.

Our Associates also ask that those who become affiliated with TVH shall have a mature ministry, and will do all possible to work in harmony with the local churches.

Additions to our directory will be made at this coming convention.

No charge is made to pray for the sick

A Letter Comes from one of our subscribers, who calls to our attention that a certain denomination, that is against Divine Healing, declares that those who pray for the sick, demand payment for their prayers.

So far as any associated with The Voice of Healing are concerned, concern may only say that this is an absolute falsehood. No payment is ever accepted for prayer, and any who accept such payment would be guilty before God. Healing is not purchased with money, but comes solely through the atonement of our Lord Jesus Christ.

However, it is true that free-will offerings are received for the defrayment of the expenses of the campaigns. Our evangelists usually have faith literature which is available to those who wish it. In our own campaigns, we give a free book of instructions to those who are unable to afford it. Under no circumstances is any one ever required to purchase any literature, before he can be ministered to.

TVH Employees Spirit-filled Workers

Not only do we and our Associates pray for the requests which come to us, but each member of our office force is asked to believe God with us. Each one who is employed at The Voice of Healing is made to understand that he or she is not just an employee, but is engaged in the Lord's work.

Each morning, before the members of the office force begin their day's work, they meet in a group and read a portion of God's Word. They then join hands, forming a prayer chain—and pray for all the requests presented, for the readers, for the evangelists in the ministry of deliverance, for the missionaries around the world, for all those who are active in any way, in the work of deliverance, and last but equally important—that The Voice of Healing will prove a blessing to all who receive it.

Each of the employees are spirit-filled people, whose sincere desire is to be used for His glory, in the capacity of office workers—but God uses evangelists in the field. They pray daily for God's anointing on them and His guidance in their work. The Voice of Healing management not only encourages but requests that each worker will share with Brother Lindsay and all the evangelists, the responsibility of believing God for the great needs of the people.

Moreover, before The Voice of Healing magazine is put into the mails each month, it is prayed over by the employees, asking God to anoint it with His power and make it a blessing to each person who touches or reads its pages.

That God Answers Prayer, is evident from the following testimonies:

Dear TVH Family:

This is to share with you something the Lord has done for me.

For several months, I have had a small white growth on my right eye lid, and recently it became sore and inflamed. I had been praying for God to remove it and, after a few months, I wrote to The Voice of Healing magazine. I was reading the testimonies of people who had recently been healed.

I had just finished reading of the woman who had used tobacco since the age of three, and was delivered in answer to prayer (in Evangelist A. A. Allen's meeting), when I ran my fingers across my eye, and THE GROWTH CAME OFF IN MY FINGERS!

I called my husband to come and look at my eye lid, telling him THAT THE LORD HAD HEALED ME! Oh, how I praise the Lord for His goodness, and for His wonderful works to the children of men! (Ps. 107:8)

You may use my testimony any time to help build others' faith for their deliverance.

Mrs. Millard E. Brown
Rockdale, Texas

June 18, 1953

Dear Friends:

The last Voice of Healing magazine that we received (May issue) was a real blessing. It seemed that it was written just for us.

For our baby, little Freddy. We took him to the doctor and the doctor says he is anemic, and too thin, and that he cannot stand the weather conditions over here; since he is a fragile baby, he said I should have to immediately go back to the States with Freddy.

In a month the doctor is giving Freddy another check and, if he hasn't gained weight, he will insist on my leaving. We know that it isn't God's will for me to go home and leave Johnny with this work. Believe God with us, and pray that He will preserve Freddy. He is 7% months old and has gained only 5 pounds since he was born.

Do pray for our work. We are desperate for money to use, as these people will never believe that we follow the true God until they see His power put into action.

Mrs. John (Audrey) Mattox

August 23, 1953

Dear Friends:

I must write you and tell you what God has done for us, in answer to prayer.

FREDDY WAS MARVELously HEALED!

The first day of July (which is the exact day the TVH Employees prayed for him), in the afternoon, Freddy took a sudden change. By the next day, he actually looked like he had gained weight.

We took him back to the doctor and, we had hardly stepped into the doctor's office, when the doctor said: "HE IS SAVED—HE IS WELL!" He was really astonished when the doctor said that.

We told another missionary that he didn't have to worry about Freddy any more. The Lord had clearly told me (in a dream) that he would send Freddy health, strength and courage. We had told another missionary that he didn't think he could pull Freddy through.

All praise goes to the Lord! Here in Africa, there is one place where I would never want to be without the Lord!

Sincerely,
Audrey Mattox
(Pasteur and Mrs. John Mattox, Mission Des Assemblees de Dieu, Boromo, Haute Volta, French West Africa.)
The book is free to all those who will truly pray. We are grateful, however, to all those who send offerings to assist us in enlarging our free literature and radio program in our world-wide revival crusade. In contributing to this ministry, you are giving to a work that has already stirred the nations. Here is a chance to secure the greatest return possible for your gift to God's work.

CLIP OUT THIS COUPON AND MAIL TO US!

APPLICATION FOR SHARING IN THE WORLD-WIDE PRAYER CRUSADE

(Participants will receive—FREE—the book "PROPHECIES FOR THE CHURCH AT THE END TIME")

REALIZING THE WORLD CRISIS, and the need of united prayer to bring Christ back to this earth, I wish to become a part of THE VOICE OF HEALING WORLD-WIDE PRAYER CRUSADE, and to share in its blessings:

I request the united prayers of this great prayer band and, in return, will pray daily for others of the prayer band, and for world evangelization.

I herewith become one of this WORLD-WIDE PRAYER BAND:

NAME: _________________________________

ADDRESS: _______________________________

□ If you wish the free book PROPHECIES FOR THE CHURCH AT THE END TIME, given in the Spirit of prophecy, please check square to the left. (This book is not for sale, but is given only to those who will share in the WORLD-WIDE PRAYER CRUSADE.) How much time each day do you spend in prayer for this ministry?

□ Nothing further is required to become a part of this WORLD-WIDE PRAYER CRUSADE. However, gifts for sending out faith literature to the sick, the poor, to missionaries, and for maintenance of our national RADIO BROADCAST WORLD-WIDE REVIVAL CRUSADE will be gratefully received.

Those desiring to contribute financially to this cause, will indicate the amount in the box to the left.

Make Your Reservations NOW for TVH Convention!

WRITE IMMEDIATELY TO:

Rev. Alexander I. Siczko
745 N. Paulina St.,
Chicago, Illinois

Approximate rates for your convenience:

HOTELS: Singles $5.00-$7.50
Doubles: in proportion
(There are a number of good rooms available)

WHEN WRITING RESERVATION COMMITTEE:

Be sure to give the following information:

1. Specify rates you desire to pay, and enclose with your letter deposit to cover first day's rent.

2. Dates to be reserved.

3. Number in your party.

THE VOICE OF HEALING • November, 1953
THE VOICE OF HEALING
A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN-GIFT MINISTRIES
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ATTENTION: BRITISH SUBJECTS
We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:
THE BIBLE AND TRACT DEPOT
219 MARY ST.
BALSALL HEATH,
BIRMINGHAM, ENGLAND

ATTENTION: NEW ZEALAND CITIZENS
Arrangements have been made whereby THE VOICE OF HEALING and Gordon Lindsay books may be secured from:
"THE EVIDENCE" BOOK DEPOT
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□ 2A—We’ll Talk It Over
□ Just Tell Them I Was on My Way
□ B Take Down Your Harp
□ 10—You Can Have an A 4A—Beyond Tomorrow
□ Song in Your Heart in Wicked Heart
□ The Night
□ I Made a Place in My Heart for the Lord Temperature
□ Follow Me
□ If I Could Live My Life
□ A 6A—I Don’t Know About Tomorrow
□ About Tomorrow
□ B Whisper His Name
□ 14 Thirty Pieces of Silver
□ Over
□ B Calvary
□ 7A—I Took My Troubles to Calvary
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□ 14—Mansion Over the Hilltop
□ B—Is This the Day?
□ B Trust In Him
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□ 69 Thirty Pieces of Silver
□ 70 We’ll Talk It Over
□ 71 Supper Time
□ 72 Old Camp Meetin’ Time
□ 73 The Wages of Sinning
□ 74 Beyond Tomorrow
□ 75 Oh! Get Ready Brother

Clip this out and mail to THE VOICE OF HEALING

NOTICE
See Pages 26 and 27 for EVANGELISTS’ ADDRESS DIRECTORY
Henceforth the addresses of each evangelist will be listed under his or her name on the Schedule page, in accordance with the decision of THE VOICE OF HEALING Associates at their last meeting.

Sheets Music — By Ira Stanphill — Price: Only 25c Per Sheet
I want to read to you from the book of Joel, chapter I, verses 1-3.

"The word of the Lord that came unto Joel...

"Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? "Tell ye your children of it, and let your children tell their children, and their children another generation. 

"That which the palmerworm hath left hath the locust eaten; and that which the locust left hath the canker worm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Now in the second chapter of Joel, verses 25-27—God gives a promise:

"I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed."

JOEL WAS SPEAKING about the tree of Israel, and saying that what one devourer had left, another had eaten.

ISRAEL—THE "FIG TREE"

The Jews have always been likened unto the fig tree. I think Joel was referring to Israel when he spoke of it being eaten. They were eating up God's vine. His heritage. Israel was taken down, being eaten. They were eating up God's vine, His heritage. Israel was taken down.

"Nobody wants to go to church. It is because the Church is not God's way of supporting the Church. God said, Bring ye all the tithes and offerings into the storehouse."

The Jews have always been likened unto the fig tree. I think Joel was referring to Israel when he spoke of it being eaten. They were eating up God's vine. His heritage. Israel was taken down, being eaten. They were eating up God's vine, His heritage. Israel was taken down.

"Tell ye your children of it, and let your children tell their children, and their children another generation. 

"That which the palmerworm hath left hath the locust eaten; and that which the locust left hath the canker worm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

An infidel said to me one time that he could prove that the Bible wasn't true. The first thing he mentioned was that Jesus was a thief because He went through the cornfields that did not belong to Him, and ate the corn. I answered that He was "the Lord of the Harvest," and it belonged to Him in the first place. I added that Jesus, in Matthew 21, told of when the persecuted way of salvation, you are rejecting God flatly, and turning Him down. The Jews were zealous for God, but they rejected Jesus. The Holy Ghost, Who is with us tonight, is the same God that led the children of Israel through the wilderness. Rejecting is death. Judge yourselves!

SINCE PENTECOST "THE FIG TREE" HAS BEEN PERIODICALLY PRUNED

Joel saw it coming—the restoration of the Church. "What the palmerworm left, hath the caterpillar eaten, what the caterpillar left, the locust hath eaten." What a picture of our time! But then God turns around and says, "I will restore! I will restore what you had once." To restore anything is to replace it again. In John, the 15 chapter, He spoke of the Church, and that Church had come to prune it. But the locusts and the other devourers had gotten in and eaten it down to a stump. However, God said, "I will restore. I will put it right back exactly as it was in the first place." And brother, since the day of Pentecost, they have constantly cut off of that tree. What one group will do, and another will do, and another. "But the Lord will restore," said the Lord, "I will bring her back in her beauty again. I will restore to her the same Holy Ghost that she had. I will put prophets in her midst. I will put signs and wonders there. I will do just exactly that," said the Lord.

Yes, one group had the shout; another took it away. They did away with praisings, and the old-time prayer meetings. Because of hot weather, they have drive-in places that they call church. Nobody wants to go to church. It is because of the perishable type of prating on the tree.

GOD SAID—"I WILL RESTORE"

They say Divine healing is a thing of the past, and shouting was for Grandma.

(Continued on Page 9)
MIRACLES OF DIVINE DELIVERANCE
IN THE LAND OF CHINA

1 KINGS 17:14 — "The barrel of meal shall not waste, neither shall the issue of oil fail!"

[THIS MONTH, we are using the space—ordinarily taken for STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER—to give a true story of how God protected and provided for two of His missionaries who obeyed His command to remain in China, after the government had warned all missionaries to leave the country.

You will be thrilled as you read how He so marvelously provided and cared for His own!]

would have us stay and that He would take care of us. Therefore, we notified the Consul in Kunming that we were staying.

FURLOUGH LONG OVERDUE—NEW SUPPLIES NECESSARY

We began to unpack and settle again. We had been out over ten years, at this time, and our furlough was long overdue. It seemed that everything was worn out. My husband's best Sunday suit had patches in the seats of his trousers and on the elbows of his coat. I had to wash and press this suit to keep it fit to wear. It became a real burden to me, yet I praised the dear Lord that He had it to wear.

INFLATION CAME

Then "inflation" came, when prices rose and the money was worth very little. We would go to market with bundles of ten thousand dollars in Chinese currency, and come home with very little food. Chinese sugar rose to three thousand dollars, Chinese currency, a pound. (This was $30.00 U. S. currency at that time.)

I always tried to make candy for the children on their birthdays, but this year I told Ruth she would have to do without, because sugar had gone up to three thousand dollars a pound. She cried and said, "Mother, American children can have candy every day of the year and I can't have it once a year." I told her that, as a child of missionaries, she too would have to make sacrifices, but she did not understand.

CLOTHING PROVIDED THROUGH PARACHUTES GIVEN US

The Army soon sent a plane up for the three airmen and, when they left, gave us two parachutes. These parachutes were made of the very best nylon silk and contained yards and yards of material. We were so thankful for this kindness, and tried to show our gratitude by sharing one of the parachutes with another family. Now the whole family was interested, and we all helped to rip up the parachute. I was able to make a dress, slip, underclothes and a hat for Ruth. I made a shirt, underwear, and pajamas for James and two shirts for my husband. The long silk cords were also taken apart and I knitted Ruth some nylon stockings.

TWO NEW SUITS SENT TO BROTHER ANDREWS

I am glad the dear Lord is always on time and, when we think we can't go on a step farther, He steps in and undertakes for us. How thankful we all were to Him for this great kindness. But, this was not all; He had more blessings in store for us. One Sunday morning, just before the Sunday morning service, we heard a plane flying over head.

CARrying THE GOSPEL to untouched tribes, by means of muleback. (Mules on steep Yangtze River gorge track.)
BROTHER ANDREWS is shown crossing on a rope bridge over the Mekong River in Tibet. This was his only means of getting across some of these whirling rivers.

That was very unusual then, in that part of China. We rushed to the window and saw a parachute floating in mid air. We thought perhaps the U. S. Army had sent up some one on business, so my husband went out to bring him home for dinner. About an hour later Brother Andrews returned, not with the expected guest, but with a parcel addressed to Rev. James H. Andrews. On opening the parcel, we found it contained two new suits—one summer suit and one all wool. grey suit. It had his name on the inside coat pocket and was one of the best suits he had ever owned, and fitted him perfectly. There was also a case of milk which we appreciated so much. How we praised the dear Lord Who said, "Your heavenly Father knoweth the things that ye have need of." Now I do not have to patch, wash and press the old suit any more for, with two nylon shirts and two new suits, my husband was well dressed. How we praise Him for His tender care for us, "For, as a father pitieth his children, so the Lord pitieth them that fear Him."

PERMITTED TO RESCUE MANY AMERICAN FLYERS LOST IN THE MOUNTAINS

Shortly after this happened, the U. S. Army opened a weather station and airfield ten miles outside of our city. Before these were opened, however, we were privileged to rescue many of our American boys who were lost in the mountains by having to bail out of their planes for one reason or other. We received many wonderful letters from U. S. Army officials and the British government expressing their appreciation for what was done. We have kept these letters.

GOD PROVIDES FOR HIS OWN—"CHRISTMAS IN MAY!"

One day, the men that were stationed at the weather station sent in word to us saying, "Christmas in May!—There is a plane load of food supplies out here for you. Bring at least thirty horses to carry the loads in to the city." Brother Andrews went out with the horses and I remained at home to receive the loads. Several hours later the loads began to arrive and there were cases, cases, and cases of food. The Lord, through the U. S. Army, had sent us this plane load of food. Let me tell you what these cases contained. There was a case of the best butter, a case of cheese (we hadn't tasted cheese in years), a case of the best jam, and a case each of dry milk, evaporated milk, condensed milk, raisins, spam, chili con carne, large fruit juice tins, tins of peaches, and apricots. There were cases of other foods which I can't recall just now, but I do remember the lovely white flour, and I hadn't seen white flour for so long that it really did look very white to me. They also sent us two cases of soap for washing clothes. This was a luxury, for soap was next to impossible to get. There was 150 pounds of the best white granulated sugar, which was even hard to get here in America during the war.

"HE SHALL GIVE THEE THE DESIRES OF THINE HEART"

To top all this, what else do you suppose was in the loads? Two cases of candy—one case of chocolate, and one of hard candy! I wondered what my little girl thought when she saw the candy. The dear Lord saw her tears and the desire of her young heart and sent her and us an abundant supply. He always does "above all we could ask or even think." I am sure she was sorry she ever complained about not having candy once a year.

After every thing was unpacked and before us, I said to my husband, "Daddy, Elijah didn't have a thing on us. The Lord sent him bread and meat, but He sent us bread, meat, and all the other things to go with it." Truly doth our Lord ever provide for His own. Praise His glorious Name!

We were still enjoying some of these good supplies when the war was over, so we can truly say that "the barrel of meal did not waste, neither did the crude of oil fail."

WAR YEARS MOST FRUITFUL PART OF OUR MINISTRY IN CHINA

How happy we were, when the war was over, that we had remained at our post of duty, because those years proved to be the most fruitful for us, in soul winning and service to Him, of our twenty-five years of missionary service in China.

I WANT TO BE CHRIST'S "LOVE SLAVE"

Jesus is a good master to serve. Like the devoted slaves in the Old Testament days, I can say, "I love my master, I do not wish to go out free." (Exodus 21:2-6). It is our desire to go again to serve Him in foreign lands. Though China is now closed, pray with us that God will provide the means to send us to the Philippines, where a population of 19 million need the Gospel of Christ.

We want to go forth this year again, as Christ's "love savers," before the doors close, to the gospel—"for the night cometh, when no man can work," and what we do, we must do quickly!
How God Spared and Directed My Life

Evangelist Philip N. Green

A STATE OF EMERGENCY had existed for more than thirty-two years. A baby boy, prematurely born, lay very still in the anxious arms of the eighteen-year-old mother, while the spark of life flickered only faintly as dawn replaced darkness on April 17, 1916. This crisis had chilled the pride of heart and cut deep lines in the face of the tiny mother, while the clouds of repeated illnesses hung low. My weight was never up to standard. Lack of blood plagued me, in spite of medications. A crossed right eye with a weak left eye made glasses necessary even before school days began. My tonsils would swell often and literally fell apart when removed when I was twelve. Infected and soft teeth brought suffering when other pains were mercifully quiet. My legs were not strong, and general constitutional weakness resulted in multipiled pains through the utter lack of the essentials that would make one robust. Every winter brought fevers, colds, pains; every summer brought regret because lack of strength kept me out of happy childhood games. During many a night, the only rest possible came while dozing between the groans that would awaken me to the consciousness of multipiled pains in my entire body. I was dismissed from school by order of the doctor for some months because of my condition.

The mental impact, especially when one feels that a normal life will not be possible, is most dreadful. Sooner or later it leads to frustration. I wept alone many hours, fully conscious of sub-normal health. In the bathroom one day with the door locked, I opened the familiar medicine cabinet and wondered what would end my suffering quickly and relieve the strain on family finances. Continual suffering had been my lot, while my parents and two younger sisters enjoyed good health.

CONVICTED AT 14—FILLED WITH HOLY SPIRIT, CALLED TO PREACH!

During my fourteenth year, I overheard a conversation in the Methodist Conference. My wife and I accepted the pastorate of the Assembly of God church in Eagle Lake, Florida, in February 1931. I had planned that summer when I was seventeen. While there our daughter—Norma Montez Green was born on June 28, 1939. Soon after her birth, we felt the Lord leading us into the evangelistic field, and for one or one and half years I was saved that night. I was baptized in the Holy Spirit on February 8th, and called to preach March 31st. My first sermon was delivered on April 10, 1931 just one week from my fifteenth birthday.

GOD HEALED MY BODY AND MY EYES

I then resolved to trust God for my healing. This shocked my parents, because for fourteen years I had lived by the aid of many things medical. Faith grew and my glasses were removed in September of 1931, after wearing them for nine years. A physician said my eyes could never be better; therefore, I resolved to trust God to heal my eyes, also. Instantly God healed them, as I believed Him. My eyes have been perfect since that day.

GRADUATED FROM CENTRAL BIBLE INSTITUTE AT 19!

Training was next. In 1932, I attended Central Bible Institute and during the summer held evangelistic meetings in Alabama. License to preach was issued during that summer when I was seventeen. After that I returned to Bible School. In 1935, I returned to Alabama for evangelistic meetings. In 1937, I attended Central Bible Institute, at 19. The same year—on Christmas Eve, I married Montez Coleman at Fisco City, Alabama, whom I had met in the Excels Tabernacle, Excels, Alabama, when I held a revival there. School days were orders of the Methodist Conference. My wife and I attended Taylor University, at 19. Bible Institute opened its doors and I graduated in May, 1937 while pastoring a small church in Tampa.

Taylor University was our next education and we worked hard that year. Financial difficulties did not permit us to return to that great school of the Methodist Conference. My wife and I accepted the pastorate of the Assembly of God church in North Lowell, Mass. I had planned to attend college that summer when I was seventeen, but God had other plans for us.

DRAWN CLOSER TO GOD THROUGH WIFE'S ILLNESS

My wife became seriously ill in February 1946, and we quickly down to the doors of death. Loved ones came from Alabama and Indiana. God worked a miracle and raised her up, but the nerve strain of the crisis made it necessary for me to leave Chicago. I was crushed, but God knew best! Through her illness, God was
for the first revival, I had an interview with the Dean of the Graduate School University of Chicago, and received papers for admission for work toward the Doctor of Philosophy degree. Transfer and I had completed my thesis for the Master's Degree.

A NEW CALL—"CLOSE YOUR LIBRARY, READ ONE BOOK (BIBLE), I WILL GIVE YOU MIRACLES!"

During the early part of the year of 1950, because of His dealings with me, I was so constantly conscious that the Lord had a richer, fuller ministry for me, that I had to go on from reading and prayer, and asked the Lord to show me in such a way that I would know definitely what His complete will for my life was. Therefore, I went to the last part of May, 1950, while reading a text on Philosophy in my office, preparing to write a text on the "Believer's Approach to the Philosophers." One text, in particular, I read, "If you will close your library, and read only one Book, it will give you miracles wherever you go.

The news spread rapidly. The second revival was only two miles from my boyhood home, and a friend who knew me from the time I was converted, miracle after miracle happened.

THE DAYS OF THE RESTORATION

Sermon by Wm. Branham

(Continued from page 5)

These other blessings were for the disciples. They have taken all the blessings from the Church. But God says, "I will restore. I will bring her back again." (Haggai 2:9) "I will restore" saith the Lord. What's good enough for me?

I think of David that night when he was a little weary, waiting for a sign to tell him when to go to battle. As he lay there, he heard the sound of the rustling in the mulberry bushes. God was going before him. The wind of God, a sound in the mulberry bush, I hear today, bringing hope, putting life into a dying church, a God-breathed church, but a genuine baptized Holy Ghost one. God working through her in signs and wonders, vindicating His presence. "I will restore," saith the Lord.

THE COMFORT OF GOD'S VOICE

Some time ago while in Canada on a hunting trip, I came into camp, weary, and we went to the Police Department. I turned on the old radio I had there. You could get police calls once in a while. There was a group of about six ministers there. The first thing we heard was that they were calling for Rev. William Branham to report to Dawson Creek as the Royal Mounted Police wanted him for an emergency call. As he left the house, the Lord said, "It is not your home, it is not your children, it is not your church, it is not your community. It is your home, it is your children, it is your church, it is your community."

THE RUSHING MIGHTY WIND REVIVES

The next day when I was riding along on a horse, looking at the landscape, the Lord spoke, "This is the landscape coming up, the undergrowth coming up. Everything the wind would hit it, it would just frolic.

After a year on the field, pictures and testimonies were submitted to THE VOICE OF HEALING.

The healing of Mary Ruth Gist (TVH Convention), in my second Deliverance Revival, and my home town newspaper carried the story in the Sunday edition, November 19, 1950.

CALLED TO MINISTER OVERSEAS

About October, 1951, the Lord asked if I was called to minister overseas. My heart gave a positive answer, and I called my wife to tell her the decision.

At the Healing Convention in Tulsa, in December, Brother Lindsay requested that I go overseas and promised to arrange the meetings, I accepted THE VOICE OF HEALING has carried reports of the camps there.

Twenty-two years ago Jesus came into this broken body, His will has been first, all these years, when we served as evangelist, pastor, and teacher.

THROUGH READING HIS WORD—MIRACLES HAVE COME—JUST AS HE PROMISED!

Nearly 20,000 pages have been read and re-read in the Word since June 1, 1950. My wife and daughter work hard in Faith Tabernacle (where she is pastor) to direct my life in Deliverance Camps overseas. We have been a hand in establishing a new church overseas.

The healing of Mary Ruth Gist (TVH Convention) took place, and the Lord asked if I would go overseas and promised to arrange the meetings. I accepted and THE VOICE OF HEALING has carried reports of the camps there.

I give Him all the glory. He saved me, called me to minister, to pastor and teach, and now to deliver through His name.

THE VOICE OF HEALING • November, 1953
THE BOOMERANG

AT PRESENT I am in the U.S.A. on my fourth visit to this country from my home in Australia. Because our Australian and New Zealand offices handle so many "VOICE OF HEALING" books and magazines, I felt, before leaving Australia, that I should make every effort to visit them while in the U.S.A. Recently I was able to visit these modern "VOICE OF HEALING" Offices at Dallas, Texas. While sitting in Brother Lindsay's office, discussing how it is possible to do wrong things and "seemingly" escape punishment, I remarked, "Brother Lindsay, it is not what we are today, but what we will be in days to come that matters, and we are deciding by what we think, say and do today, what we will be in the years to come." Brother Lindsay replied, "Brother Jones, why don't you write a column each month for "THE VOICE OF HEALING" similar to that written by Brother Gee and Brother Rustholl?"

And so this column was born! And what better subject could we start off with, than the subject that started it?

We are today the living embodiment of what we have thought, said and done in the years that have gone. We are deciding what we will be in the days that lie ahead, by what we are thinking, saying and doing right now. What a tremendous thought! There is positively no escape! Some seem to be escaping and nothing "seems" to be happening, nothing is happening—no, but it is a while, as sure as there is a God in Heaven, THERE IS ALWAYS A HARVEST! It is true about the king on the throne—it is true about the priest at the altar! It is true about the rich man—or the peasant! It is true about the learned—or the illiterate! It is true about the sinner—it is true about the saint. THE TRUTH ABOUT YOU—IT IS TRUE ABOUT ME!

I live in the land of the boomerang! I was brought up, as a boy, quite close to the Aborigines of Australia! I have seen these Aborigines throw these boomerangs and have thrown them myself. My mind goes back right now to a time when two other boys and I were throwing these. We could bring them back just like a knife or a sword. They are about two feet long, generally cut out from the heart of the Mulga tree, one of the world's hardest hardwoods, curved as you know as well as shaped to bring them back when thrown. They are used by the Aborigines to throw at birds—if the bird is missed the boomerang returns.

Away these boomerangs went as we threw them, quite straight for the first fifty yards before they began to turn. And then, sure enough, they turned and came right back to where we were standing, after traveling a hundred yards in the opposite direction. Our thoughts are like that, and so are our words and our deeds. Brother, there is no escape—they always come back.

Away goes that thought and we might say, "Look, nothing has happened!" But wait a while—it goes straight for fifty yards, in fact, instead of troubling you, it is getting further away from you. But look, the boomerang is turning, yea, not only turning, but is coming back. Here it comes, and it is back at your feet, with even more force than when it left. That hard, critical, unkind word, for people don't stone you with stones today, they kill you with their words, and "no evil speaking" is still a clear Scriptural injunction—away it goes; nothing has happened: it has been forgotten; it is getting further and further away—all is well, and then—zoom it is at your feet. And that deed—nobody saw us do it—nobody knows anything whatsoever about it. It has been done and we are conscious of no after effects whatsoever. Yes, we have escaped, and all is well. It and its after effects have left us completely. This is one time that there has been no retribution, but, "Look, the boomerang is turning—it is getting further and further away—all is well, and then—zoom it is at your feet."

There are people in prison right now, because the boomerang has come home! There are broken homes and broken hearts, because the boomerang has come back! But there are some who are still saying, "Everything is going fine, nothing has happened or appears likely to happen, and I am getting away with it." But look, friend, the boomerang is just beginning to turn, it is a clear sky, there are no obstacles in the way—there is nothing that can stop it. It is too late to stop it now, and it will land back at our feet with a terrific impact, as sure as I am writing this column and as sure as you are reading.

What an incentive this is to holy living! We are deciding today what we will be in the future! We are deciding what we have thought, said and done in the days gone by! "The chickens always come home to roost!" The boomerang always returns! The harvest always, always comes! The Scripture in Numbers 32:23 is true, "Be sure your sin will find you out!"

THE DAYS OF THE RESTORATION

Sermon by Wm. Branham

(Continued from Page 9)

and dance and give with the wind. I said, "There is the old-fashioned restoring again. We are coming down like a rushing mighty wind. It's got life in it. Hallelujah!"

This new growth doesn't deny God's power; it just says that "all things are possible."

GOD IS PREPARING "A GLORIOUS CHURCH!"

I noticed another thing. Every time those little trees would shake, it looked like they would pull out of the ground. What happened? They didn't! Just like that, and the little trees were growing up. Every time a blessing comes to a born-again man, it shakes him so he can dig deeper. It gives him another experience. When the wind comes, they don't stand there stiffly, and moan and cry; they enter into it and take what comes along. Loosen up. Get some life in you so that you can move with the wind.

"I will restore," said the Lord. What did He mean? He will restore a people that will believe. If they want to stay dead and moan and groan and say that the day of miracles is past, they can. But there is still some undergrowth coming up. God is going to have His Church complete—standing in its beauty, clothed in righteousness, and kept by the Holy Ghost, with signs and wonders following. Just moan on, Pentecostal rain is falling. Praise the Lord if it fell on me. I'm so glad that I can say I'm one of them. God is still God, The Holy Spirit is restoring again. He is shaking the undergrowth down. The Holy Spirit is taking her full strength yet, but she is coming up just the same. The rains fall on her, the winds blow and twist her and shake her, and the wind keeps on growing. One of these days, God will come and receive her.

WE MUST ENTER THE GREAT REVIVAL NOW!

They used to have big revivals with the power of God present. I was just reading about John Wesley preaching Divine healing. A minister didn't like it, and he turned a fox and fox hounds loose in his meeting. John Wesley turned to him and said, "The sun shall not set on the things you have done!" And the minister died that very night. The Holy Spirit is coming now. He is shaking the undergrowth down. The Holy Spirit is taking her full strength yet, but she is coming up just the same. The rains fall on her, the winds blow and twist her and shake her, and the wind keeps on growing. One of these days, God will come and receive her.

THE FIFTH T.V.H. ANNUAL CONVENTION

DEC. 8, 9, 10, 11!
FEATURED EVANGELISTS:
A. S. Teuber

Pastors Report
Successful Deliverance Campaigns as ANDREW S. TEUBER Ministers

“Great Miracles Witnessed.”

Souls Saved.” Says Pastor

By Rev. Theodore O. Murphy
Pastor, Assembly of God Tabernacle
Aberdeen, South Dakota

HUNDREDS OF PEOPLE CAME from far and near to the great Salvation-Healing Campaign conducted by the Andrew Teuber evangelistic party in Aberdeen, S. D. Our union effort has brought great blessing to this area.

Evangelist Teuber brought excellent faith-building messages each night. At practically every service, there were decisions made for Christ. Multitudes will long remember the great miracles of healing that occurred during the campaign, and many returned to give definite testimony of how God had healed their bodies.

Lay members from other denominations became hungry for the Baptism of the Holy Ghost and it was a real delight to see many of them receive Him with the scriptural evidence of speaking with other tongues, as the Spirit gave utterance.

After five weeks of meeting under the huge tent cathedral, hundreds requested that the meeting continue. Because the lease on the lot had expired, we were forced to move to the Assembly of God Church, where the sixth week of the meeting came to a glorious climax. The crowds increased nightly and on the last night the church sanctuary and balcony were filled, and many people were standing on the outside.

Evangelist James Nicholson, a returned missionary from Cuba, proved a great blessing in the preparatory services and leading the song services.

We enthusiastically welcome the return of the Teuber evangelistic party!

Pastor says —

“Preaching of God’s Word
Highlight of Meeting.”

By Rev. Max Johnson
Pastor, Assembly of God Church
Oskaloosa, Iowa

WE ARE STILL PRAISING THE LORD for the Salvation-Healing campaign conducted in our church during March and April of this year by Evangelist Andrew S. Teuber.

Souls were saved, filled with the Holy Spirit, and healed. Many testified to the healing of arthritis, heart trouble, tumors, asthma, deafness and many other ailments.

The highlight of the meeting was the glorious preaching of the Word of God from night to night, under the anointing of the precious Holy Spirit.

This, truly, was a very successful meeting. On the last night of the campaign, we greatly rejoiced to see a Wesleyan

A TRIBUTE TO A WONDERFUL BOOK

The book, “THIS IS THE VICTORY,” by A. S. Teuber, is the “biggest little book” on the market! It has been a source of great blessing and spiritual help to me. It is full of TRUTH AND GRACE, from GOD’S HOLY WORD, that helps to bring the penitent sinner to His knees; heal the sick and afflicted, and baptize the believer with HOLY GHOST BAPTISM! I am praising GOD for the TRUTH it contains, especially on “BIBLE DELIVERANCE.”

As I studied this book, I was reminded again and again of ST. JOHN 8:32, and the LORD inspired me to write this bit of “verse,” as a tribute to a wonderful book —

THIS IS THE VICTORY

“Ye shall know the truth” said Jesus,

“...And the truth shall make you free.”

O hallelujah! brother, sister,

“This is the victory!”

Mrs. Clyde Milstead
Aberdeen, S. D.

This book available at TVH, see Page 23

THE VOICE OF HEALING • November, 1953
Glorious Results Follow ERICKSON Campaigns in Harrisburg, Penna., and Charleston, S. C.

MIRACLES AND OUTSTANDING CONVERSIONS ACCOMPANY HARRISBURG, PA. CAMPAIGN

By Rev. Leo S. Starner, Pastor of Pentecostal Assembly of God and Chairman of Cooperating Pastors and Churches, Harrisburg, Penna.

EVANGELIST CLIFTON ERICKSON and party came to Harrisburg, Penna., in August, 1953, for an area-wide Salvation-Healing Campaign. The effort was backed by 21 pastors and churches. The campaign was planned for two weeks but, by popular demand, extended over to four weeks.

Evangelist Erickson ministered to capacity crowds nightly, which overflowed to the outside of the huge tent (pictured on this page). What an inspiring sight!

The ministry of Brother Erickson to the sick was greatly appreciated, and our hearts thrilled to see tumors disappear, deaf mutes speak and hear, deaf ears open, and cripples leave their wheel chairs, to walk in Jesus Name! A number of blind people were enabled to see clearly, by His mighty power!

The altar calls were direct and appealing. Scores responded and many outstanding conversions were noted. No doubt, there will be much fruit remaining.

Pastors are encouraged and, at a banquet held during the campaign, Brother Erickson was invited back to Harrisburg for another campaign. We pray God's blessing on him as he ministers to the nation of America, and on his contemplated missionary itinerary overseas.

EVANGELIST CLIFTON ERICKSON — by his huge gospel tent, pitched in Harrisburg, Pa. TO THE LEFT is shown a portion of those outside the tent, who were unable to find seats inside.

FEATURED EVANGELISTS: Clifton Erickson

"OUR CHURCH IS ENTIRELY DIFFERENT SINCE THIS CAMPAIGN"—Pastor Reports

By Rev. Eugene Kurtz, Pastor, Foursquare Gospel Church, Harrisburg, Penna.

We of the Full Gospel Churches of Harrisburg are praising God for the modern day outpouring of the Holy Ghost which God has sent to Harrisburg, through the ministry of Evangelist Clifton Erickson.

We rejoice because this has truly been the actual witnessing of the ministry of deliverance that God has given and commanded to be propagated. Our church is an entirely different body of believers since this campaign. Many were saved, healed and filled with the Holy Spirit.

"REVIVAL REMAINS AFTER CAMPAIGN CLOSES"—Says Pastor


We, of the Church of God, are rejoicing too that God sent Evangelist Clifton Erickson and his party to Harrisburg. It has been our privilege to again witness a modern day revival with many finding Christ as Saviour, Healer, Baptizer and Coming King.

We witnessed outstanding miracles during this campaign. Some of them were: Blinded eyes were opened, gouters disappeared, deaf and dumb were completely delivered, and the lame were made whole by the power of the Lord Jesus Christ.

Truly this revival has left behind a great responsibility for us, but we have witnessed what God will do for those who believe!

CHARLESTON, S. C., SEES GOD PERFORM OUTSTANDING MIRACLES

AS WE GO TO PRESS, word comes of the glorious revival held in Charleston, South Carolina, by the ERICKSON EVANGELISTIC PARTY.

This meeting was sponsored by two Assembly of God churches and two Pentecostal Holiness churches.

The following report is given of the success of the meeting, by two of the pastors:

"One of the greatest that ever came to Charleston—the greatest I ever witnessed!"

"This meeting was the chief topic of conversation all over the city and surrounding country. Many attended from a distance of over a hundred miles."

"Great and outstanding miracles were performed by the power of God. The lame walked, and the afflicted rose from their sick beds, made every whit whole by His mighty power. They left crutches, walking sticks, ear phones, etc. on the platform, because they needed them no longer. Many were healed of cancer, blindness and paralysis, which had gone beyond the power of medical science to cure."

"Many from non-Pentecostal churches were saved, healed and filled with the Holy Spirit, who were hungry for the power of God in their lives."

"The results of this meeting are lasting in effect—new people are attending and have joined our churches; the prayer meetings have taken on added impetus, and God continues to heal and bless His people."

"The brotherly unity between the churches is glorious and heavenly."

REV. A. C. DENNIS, Pastor Pentecostal Holiness Church Naval Base (Charleston), South Carolina

REV. FRANK D. COTTINGHAM, Pastor The Glad Tidings Assembly of God Naval Base (Charleston), South Carolina

THE VOICE OF HEALING • November, 1953
FEATURING EVANGELISTS: Clifton Erickson

INVALID 4 YEARS — NOW HEALED

DEAR Brother Erickson:

I have been a wheel chair invalid for four years; was totally helpless from my waist down. The doctors had told me my condition was hopeless, that I would never walk again.

I heard about your great revival in Savannah, Ga., and attended, seeking God’s help.

I was pushed, in my wheelchair, to the front of the tent, where I saw many mighty miracles done in the name of Jesus, which inspired my faith greatly.

The third night I attended, the wonder-miracle took place. When you gave the altar call, I gave my life to Jesus. As you were praying for the sick, the power of God struck my body and went through me like fire, down my spine and my legs. You turned to me, and said, “Brother, God wants to heal you tonight!”

The power of God struck my body the second time and I felt life and strength enter my limbs! I began to move my toes, feet and legs. You turned and commanded me to rise and walk in Jesus’ name.

After the service, I pushed my wheel chair out of the tent. I am now attending Full Gospel Church, AM STRONG BODY, and praising God every day!

SPRANG TO MY FEET AND WALKED to rise and walk in Jesus’ name.

Jesus, which inspired my faith greatly.

God’s help.

Savannah, Ga., and attended, seeking a miracle took place.

When you gave the front of the tent, where mighty miracles were done in the name of Jesus.

The doctors had told me.

After the service,

The third night

was pushed, in my wheelchair, to the tent.

The doctors had told me that I was helpless from my waist down. The doctors had told me my condition was hopeless, that I would never walk again.

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The power of God struck my body the second time and I felt life and strength enter my limbs! I began to move my toes, feet and legs. You turned and commanded me to rise and walk in Jesus’ name. I SPRANG TO MY FEET AND WALKED IMMEDIATELY!

Do You Have SUPERNATURAL DELIVERANCE?

By Clifton Erickson

Price $1.00

(See Page 23)
FEATURED EVANGELISTS: Stanley W. Karol

Testimonies Affirm God Performs the Miraculous as STANLEY KAROL Ministers!

When Brother Karol Prayed—God Healed Me...

Of Asthma

I AM WRITING to give my testimony and to tell you that God has done for me through the faithfulness of your prayers.

I was in the hospital suffering from a severe attack of asthma, which I had had for the last 20 years. It had become so bad I was unable to work. While in the hospital, the second time in less than three weeks, my wife wrote to you and asked you to pray for me and send an anointed cloth.

YOUR NAME AND ADDRESS WAS PICKED, WE BELIEVE, BY THE HAND OF GOD TO HELP THE FOLK IN THE PERSONAL HEALING MAGAZINE, as we asked Him to direct us which name to select from the list of Evangelists. Oh, how I praise the Lord, that I AM HEALED FROM THAT DREADED DISEASE—ASTHMA!

When I left the hospital, the doctor told me that I could not be cured, for the disease had been too long in duration. However, when I reached home, your letter and prayer cloth were waiting. My wife pinned the cloth to my clothing and, through prayer and faith in God, the battle was won. God never fails! Praise His dear Name!

I am a resident of the Six Nations Indian Reservation and I love the Lord and believe His Word.

I delayed in writing you, because I wanted to be sure of complete deliverance. My illness was in November, 1952, (one year ago), and the healing still holds good!

Maxwell General, Ohsweken, Ont., Canada

Of Accident Injury

TWO weeks ago mother fell and was injured very badly. She was walking across a railroad track when she tripped and fell. Bruised and crippled, she could not move without much help and assistance. I lived 400 miles away from her and, as I went to her bedside, I took from Brother Karol a prayer cloth.

When the prayer cloth was placed upon her, the power of God struck her body; she immediately jumped to her feet and ran through the house praising the Lord. Next morning she was feeling wonderful.

(This minister's mother is Mrs. Caroline Frances Harrison of Coulwood, Virginia.)

Rev. C. C. Harrison Waynesboro, Penn.

Of Arthritis

DEAR Brother Karol:

On May 15, while you were praying for the folk in the healing line, you said that, if those of us who did not have a healing card would raise our hands toward heaven and pray and trust God, He would touch our bodies and heal us in our seats.

I praise God that I have experienced just that. God marvelously touched my body and healed me of arthritis which had been troubling me for some months. I am able to raise my arm straight up which, before, was a great effort and caused much pain. I praise God for healing me.

Miss Rose E. Hloucal Chicago, Ill.

Of Spine Injuries

DEAR Brother Karol:

I was in an accident December, 1938, and the end of my spine was bruised. From then on, I suffered very much with it and never knew what it was to sleep a night without pain in my back.

On April the 17, 1939, while you were at Brother Benson's church, I was in the prayer line, and Praise God, ever since that night I have had no more pain and have been able to sleep all night through without any discomfort.

Praise God for His wonderful healing power.

Mrs. Mary Conklin Philadelphia 25, Pa.

Of Tuberculosis

DEAR Brother Karol:

I have had a spot on my lungs for the past five years. I also spent 10 months in the Maryland State Hospital. My condition grew worse and the doctors told me I had to stop working for at least six months and a leave of absence was granted.

On May 5, 1953, I was prayed for by you in the tent meeting in Williamsport, Md. I felt the touch of God on my body and told my wife I was ready to go back to work. We went to see Doctor Young of Williamsport, Md., on May 27. He said, "Something has happened to you." I replied, "I know it. I am healed." I went to Reverend Karol's tent meeting and he prayed for me.

Although I was supposed to be out of work for six months the doctor sent me back in just nine weeks. This is what God can do! The other night Jesus appeared to me in a dream and assured me that I am healed. He said, "You have no T.B." I am back at work and I feel wonderful.

Thanks be to God for healing my body.

Mr. Chester I. Domer Williamsport, Md.

Of Crooked Back

DEAR Brother Karol:

You prayed for me for 11-year-old son last March. He fell three years ago and hurt his spine. His back grew crooked and one shoulder drooped, as well as his hip.

The doctor examined him and wanted me to send him away to the hospital for crippled children in Baltimore, Maryland. The doctor said he would be a cripple when he grew up and would have to be fitted with a special brace.

I brought him to your meeting and put my trust in the God of my salvation. You prayed for him and later I took him back to one of the best doctors in Baltimore, who, after examining him, said the boy was perfect and would never have to come back.

Thank God for healing my son! He is a wonderful Saviour and Healer.

Mrs. Paul Havermale Big Spring, Md.

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I

The Voice of Healing • November, 1953

Christ-like thing to share, at least some with them.

TWO MAIN POINTS CONCERNING POLICY OF CRUSADE

For the benefit of those who will read TVH for the first time this month, and feel it necessary to stress two main points concerning the policy of this Crusade.

Funds To Assist in Opening Newsphere Missionary Crusade

1. The principle objective of this Native Missionary Crusade is to provide means for the expansion of the Full Gospel Message, the mission of our Lord Jesus, in which He said "All authority has been given to me in heaven and on earth. GO therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything I have commanded you. And behold, I am with you always, to the end of the age" (Matthew 28:18-20).

2. The purpose of this Crusade is to assist in opening new churches, not support already established works. Native Missionary Crusade seeks no contact with established churches or ministries. It is a crusade to reach the un-reached peoples and tribes where the Gospel has not yet been established.

3. We do not ask that the natives be informed of the source of the funds. Applications are handled by the Missionary Supervisors, and the funds are granted through the same channels as those for the support of Native Preachers, Pastors and Evangelists who are ministering in already established works, but rather to assist in the opening of new works, and thus to reach the Gospel to new areas where it has not yet been established.

4. We have stressed this basic objective because of the number of applications which have been sent in by missionaries from many countries. Missionaries have sent in applications for Native Preachers, Pastors and Evangelists who would be preaching in already established churches; applications which have not been accepted because they are not the purpose for which these funds are being contributed.

5. We want it to be known that the only reason for the institution of this Crusade is to help Native Preachers, Pastors and Evangelists who are ministering in the un-reached peoples and tribes. We believe that this is a Christian thing to share, at least some with them.

THE NATIVE MISSIONARIES ASK FOR SO LITTLE

This application, filled out by the Apostolic Faith Missionary there, comes with the highest of recommendation, as a gallant man of faith. Recently, while he was preaching, he was put in stocks by the authorities but, through prevailing prayer, he was delivered, and now has received an open door to return with full liberty. The small amount of only twelve dollars is a plea for immediate financial assistance, together with the needs of the various areas where they will be carrying the Gospel.

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
1004 South 14th St., Lamar, Colo.
Corpus Christi, Texas .... Oct. to Nov. 1
Gospel Tent Campaign
(Zone Wide-Union)
Location: 2200 Mission Ave.
Bronx, New York ........ Nov. 4-29
Location: Christian Church, John 3:16
One Blk. From Westchester and Prospect Ave.
(Sponsored by Puerto Rican Assemblies—Services in English and Spanish)
Contact: Rev. Ricardo Tanon
Phone MD-5-2882

OVERSEAS—Cuba .................. Jan.-Feb.

ALLEN RADIO SCHEDULE:
(Beginning November 2, 1953):
XELO—Juarez, Mexico—800 KC.
9:30-9:45 P.M., C.S.T. (Every Night)
XELO—Nogales, Arizona—1580 KC.
9:00-9:15 P.M., C.S.T. (Every Night)

WILLIAM BRANHAM
P.O. Box 328, Jeffersonville, Indiana
Owensboro, Ky. .......... November 3
(12 Days or Longer)
Location: Night Services—Sport Center
Day Services
First Assembly of God Church
320 East Fourth St.
Contact: Rev. W. L. Rogers
Pastor, Chm.

RUDY CERULLO
P.O. Box 724, Philadelphia 5, Penn.
Fleetwood, Penn. .......... Oct. 13-25
Contact: Rev. Wayne Strausser
19 E. Washington
Hazelton, Penn. .......... Oct. 28-Nov 15
Location: Faith Assembly of God
14th and Locust Sts.
Bloomsburg, Penn. .......... Nov. 17-29
Location: Glad Tidings Assembly of God
Fairview

Luzerne, Penn. ........ Dec. 2-20
Location: Assembly of God Church

CLIFTON ERICKSON
Rt. 8, Box 598-B, Springfield, Mo.
Jacksonville, Florida .... Nov. 11-29
Location: Gator Bowl
Contact: Rev. J. A. Cain
Rt. 10, Box 893

VELMER GARDNER
Rt. 5, Box 504, Springfield, Mo.
Aberdeen, South Dakota .... Nov. 8
Contact: Rev. Theodore Murphy
Box 1, Aberdeen, S. D.

W. V. GRANT
711 N. Main, Malvern, Ark.
Hot Springs, Ark. ......... October
Gospel Tent Campaign
Contact: Rev. John W. Farrell
706 South Avenue

PHILIP N. GREEN
Box 2876, Tampa, Florida
Overseas—England, Europe, Far East
Philippines ........ July-December
Waxahachie, Texas .... Jan. 17, 1954
Location: First Assembly of God
Church
and Chapel of Southwestern Bible Institute

L. D. HALL
Box 697, Grants Pass, Oregon
Grants Pass, Oregon .... Indefinite

H. E. HARDT
467 Pennsylvania Ave., York, Penn.
Hillsdale, Michigan .... Oct. 22-Nov. 8
Location: Hillsdale Assembly of God
Church
West and Hallert Sts.
Contact: Rev. Wm. E. K. Drury, Pastor
5 Armstrong St.

Toronto, Ont., Canada .... Nov. 15-29
Location: Stone Church, 45 Davenport Road
Contact: Rev. H. J. McAlistor, Pastor
Charleston Hgts., S. C. .... Jan. 10-31, '54
Location: First Assembly of God
Church
208 Chestnut Ave.
Contact: Rev. Frank Cottingham
Pastor

Florida .......... February and March

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(Hayes) 11699 Denton Dr., Dallas, Tex.
Portland, Oregon .... Begins Oct. 11
Location: First Assembly of God Church
Contact: Norman D. Davidson
Box 2053, Portland 14, Oregon (Chrm.)

PHILIP GREEN
900 N. Karlov Ave., Chicago, Ill.
Parkerburg, W. Va. .... Nov. 1-11
Location: Temple of God
Church
1900 Market St.
Macon, Georgia .... Nov. 22-Dec. 6
Contact: Rev. Joseph M. Bell
661 Orange St.

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Owensboro, Ky. .......... November 3
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Macon, Georgia .... Nov. 22-Dec. 6
Contact: Rev. Joseph M. Bell
661 Orange St.
**DAVID NUNN**  
P.O. Box 8786, Dallas 16, Texas  
Plainview, Texas  
Location: First Assembly of God Church  
Cor. 12th and El Paso Sts.  
Contact: Rev. Louie Shultz, Pastor  
Grants Pass, Oregon  
Location: Revival Center,  
Contact: Rev. L. D. Hall, P.O. Box 697  
(Morning and Evening Services)  

**WILBUR OGILVIE**  
Rt. 4, Box 190-A, Turlock, Calif  
Chicago, Ill.  
Location: Ebenezer Full Gospel Assembly  
Corner Mozart and Wabansia Avenues  
Contact: Rev. Paul S. Bredensens  
1665 N. Mozart Ave., Chicago 47, Ill.  
Phone Belmont 5-8820  

**RUSSELL B. PARK**  
Hackberry Station, P.O. Box 7222  
San Antonio 10, Texas  
Minneapolis, Minn.  
Location: Full Gospel Temple  
2300 Bloomington Ave.  
Contact: Rev. J. M. Strand  
1530 E. 26th St., Phone DU-2772  
Atwood, Kan.  
Location: Full Gospel Church  
Contact: Rev. Lyal McCormack  
Box 755  
Kalispell, Mont.  
Phone 4042, P.O. Box 171  

**RAYMOND T. RICHEY**  
P.O. Box 3115, Houston, Texas  
Texas.  
Contact: Rev. Johnnie Smith  
P.O. Box 285, Lamont, Calif.  

**B. D. BENNETT**  
Box 232, Rosemead, California  
Longview, Texas  
Location: Oakegrove Assembly of God Church  
Contact: Rev. J. L. McKinley  
Box 202, Gregton, Texas  
Lamont, Calif.  
Location: First Assembly of God Church  
Contact: Rev. Johnnie Smith  
P.O. Box 285, Lamont, Calif.  

**R. E. HENKE**  
Rt. 2, Box 491, Chowchilla, Calif.  
Buckeye, Ariz.  
Location: Assembly of God Church  
Sunland Ave. & 6th St.  
Contact: Rev. L. H. Gundleich  
Phone 4042, P.O. Box 945  
Capey, Calif.  
Location: Assembly of God Church  
Contact: Rev. E. E. Zimmerman  
Phone Winters 86  
Phoenix, Ariz.  
Location: Southside Assembly of God Church  
12th St. & Apache  
Contact: Rev. W. K. Hirschy  
Phone Alpine 2-8652  

**ROY HILL**  
St. Joseph, Missouri  
Location: The Wyatt Park Assembly  
Contact: Rev. J. E. Wilson  
Box 123, Phone 2-1990  
Mishawaka, Indiana  
Nov. 12-24  
Location First Assembly of God Church  
315 E. Third St.  
Contact: Rev. F. L. Deckard  
311 E. Third St., Phone 5-1298  

**RICHARD JEFFERY**  
6590 Hassel Road, Sebastopol, Calif.  
Winkler, Arizona  
Location: Gospel Tent Campaign  

---

**ITINERARY OF EVANGELIST SAMUEL de KLIERK**  
Houston, Texas  
Evangelic Temple  

**ITINERARY OF EVANGELIST LEN JONES**  
Chicago, Ill.  
Location: Beulah Temple  
77th and Evans Sts.  
Chicago, Ill.  
Nov. 3-8  
Location: Philadelphia Church  
5437 North Clark St.  
Contact: Rev. J. D. Mattson Boze  
Madison, Wisc.  
Nov. 10-15  
Location: Madison Gospel Tabernacle  
1929-27 Winnebago St.  
Contact: Rev. Thos. E. Crane  
Milwaukee, Wisc.  
Nov. 17-29  
Location: Lakeside Assembly of God Church  
2409 East Park St.  
Contact: Rev. D. M. Carlson  

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**ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS**  

**JOHN and OLIVE M. KELLNER**  
31 Wycliffe Road, Waterloo, N. Y.  
Turtle Creek, Penn.  
Location: Glad Tidings Tabernacle  
Grant & Renier Sts.  
Contact: Rev. K. W. Wilkerson  
340 Albert St.  

**W. H. MAGEE**  
P.O. Box 8567, Dallas, Texas  
Tucson, Arizona  
Location: First Assembly of God Church  
Contact: Rev. L. G. Gilmore, Pastor  
Phone 3-1609  

**L. C. ROBIE**  
Union Springs, New York  
Bedford, Ohio  
Location: Assembly of God Church  
12747 E. 8th Ave.  
Contact: Rev. G. G. Martin  
17 Elmwood Ave.  
Danskville, Penna.  
Jan. 3, 1954  
Location: Assembly of God Church  
Contact: Rev. Bowen, Pastor  
Cleveland, Ohio  
March 14, '54  
Scranton, Penna.  
April 18, '54  
Holland, Michigan  
May 23, '54  

**HOWARD RUSTHOU**  
Box 647-M, Pasadena 19, California  
Keelo, Wash.  
Location: Assembly of God Church  
5th and Chaste Sts.  
Contact: Rev. W. F. Morton, Pastor  
Tacoma, Wash.  
Location: Evangelistic Tabernacle  
South 13th & Kay  
Contact: Rev. Don Rogne, Pastor  

**A. S. TEUBER**  
Rt. 3, Box 598, Springfield, Mo.  
Liberal, Kansas  
Oct. 4 to Nov. 1  
Union Meeting  
Location: A. G. Auditorium Building  
Fair Grounds  
Contact: Rev. O. M. Rayborn, Box 877, Liberal, Kansas  

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**THE VOICE OF HEALING**  
November, 1953  

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*TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.  
(This applies to schedules on Page 16 also.)
THERE ARE TWO SCRIPTURES which we would call to our reader's attention in connection with our subject. One is found in Luke 21:11, where it speaks of great signs in the heavens as being associated with events of the end time. "And fearful sights and great signs shall there be from heaven."

The other Scripture is found in Revelation 16:17, where we read of the last of the Seven Plagues being poured out upon the air. "And the seventh angel poured out his vial into the air." It is evident that just as television, radio, and the airplane have taken man's means of communication from the terrestrial, so prophetic developments, having been in the past principally fulfilled upon the surface of the earth, are now being fulfilled in the heavens.

A STAR AT THE COMING OF CHRIST

We are told in the second chapter of Matthew that, at the time of the birth of Jesus, a Star appeared in the sky, by which the Magi were led to Jerusalem and Bethlehem, where eventually they found the Christ-child and worshipped Him. Is there a record of this star in secular history? The famous astronomer, Kepler, who first discovered the laws that govern the movement of planetary bodies, from his calculations, declared that—at the time of the birth of Christ—there was a brilliant temporary star visible in the heavens. Whether this was the star that the wise men saw, we cannot say. Perhaps it was.

At any rate, we are told by the Lord Himself that, at the time of His return, there will not be just one sign seen by earth dwellers, but there will be many strange signs—"fearful sights in the heavens." It seems evident that we have come to the time when these things are being fulfilled.

THE FLYING SAUCERS

One of the most publicized of these signs is the so-called Flying Saucers. Attempts have been made to discredit all such stories, attributing them to the imagination of those who report them, or they are explained away on the basis of known natural phenomena.

While it goes without saying that many of the reports have their source in the minds of over-imaginative persons, it is useless to longer deny that things are taking place in the heavens that are beyond human explanation. Too many observers, some of them scientists, and men who have spent years in investigating celestial phenomena, have solemnly witnessed objects in the heavens that cannot be explained by reflection, refraction, or mirage effects, etc.

There have, of course, been sensational articles written claiming that the earth is having a visitation from outer planets such as Mars. These theories have little basis of fact. Nevertheless, it is apparent there have been actual phenomena in the skies recently which have means of locomotion capable of moving thousands of miles per hour. Serious writers have, in some of the nation's largest magazines, acknowledged in their articles that these things are true. What is their significance? Are they not signs in the heavens foreboding the nearing of world judgment and the coming of Christ?

Before we leave Christ's discourse in the book of Luke, we would also call to your attention His words in the 26th verse, where He says, "the powers of heaven shall be shaken." We believe that this statement refers to more than one thing. However, we have pointed out in other articles that the word, "heaven" comes from the word "ouranus" in the Greek. This might be paraphrased as follows: "the powers of 'ouranus' or 'uranium' shall be shaken!" The atomic bomb is produced from uranium!

FIREBALLS

Recently a series of fireballs have fallen in the Southwest. Their intensity and brilliance have been of such degree to excite the attention of astronomers. Meteorites are nothing new to these professional observers, but the number and the size of these fireballs that are falling in the vicinity of the Southwestern states are considered extraordinary and the astronomers are seeking the answer to this abnormal increase.

SOVIET SYMBOL IN SKIES? INTENT OR ACCIDENT?

There it is, in the upper-right hand corner, the imprint on the sky over Emmaus of the so-called Hammer and Sickle, the symbol of the Communists.

The design touched up somewhat by a Call-Chronicle artist to make it show more clearly in the newspaper reproduction, showed up unexpectedly on some prints of a stock picture made by Robert Faussett, 1609 Coronado St.

Faussett, in charge of the printing department at Air Products, Inc., Emmaus, was taking photographs of a shipment for the company records in back of the plant at 733 Broad St., Emmaus, about 10:30 a.m. Monday. Not until he made his prints did he realize he had captured the apparition in the sky on his film.

Men on the scene at the time recalled that they had noticed the design but didn't think it anything more than "unusual," because it didn't drift away for quite some time. Faussett himself did not think of it as a Hammer and Sickle when he noticed it, as he looked northward. No one either heard or saw any planes at the time.
This brings us to another statement of Jesus in Matthew 24, where He declares that “the stars shall fall from heaven.” (Verse 29) This statement does not refer to the stars of the constellations which at that time shall “withdraw their shining.” (Isa. 13:10). Therefore, it must refer to meteors that will fall in such numbers as to dazzle and terrify those who behold the spectacle. Such a falling of stars would not be unprecedented, for there was a startling star shower in the year 1833, of such proportions that people fell on their faces in fear and apprehension. We may anticipate that the coming event will be of even greater magnitude, which will cause the peoples of the earth to cry out in alarm. (Rev. 6:13-17)

**OTHER SIGNS IN THE HEAVENS**

From time to time reports come of other mysterious happenings in the heavens. We possess a photograph which the photographer absolutely affirms has not been doctored in any way. Apparently the photograph shows, at the right of the picture, Christ on the Cross. On the left is Satan fleeing into the darkness. Between the two is a flash of lightning. We have no evidence that the photograph is not genuine.

Now and then there are mischievous persons who, for reasons known to themselves, doctor a photograph to secure notoriety. Yet, it is certain that a number of genuine photographs of “flying saucers” and other similar celestial phenomena have been genuinely captured on film. Some of these have been published in previous issues of THE VOICE OF HEALING, such as the picture taken by the U. S. Coast Guard showing a formation of “Saucers,” and again the strange formation of the “Lubbock Lights” taken by Carl Hart, Jr.

**HAMMER AND SICKLE OVER EMMUAS, PENN.**

On these pages is published a photograph taken by Robert Faussett of Emmaus, Pennsylvania, which was published by the CALL-CHRONICLE. We understand that the photograph was touched up slightly to make it appear more clearly in the newspaper cut. As the article shows, there are different theories as to the cause of this strange formation which apparently is in the form of a hammer and sickle, the symbol of Communism. None of the explanations seem to be entirely satisfactory. Is it another sign in the heavens? This information was sent to us by a reader, George W. Kresacli, of Catasauqua, Pennsylvania.

Still another sign in the heavens yet to be manifested, as told by Christ in His discourse on the Mount of Olives, will be the darkening of the sun and the moon. Both celestial objects are from time to time darkened by eclipses, but never at the same time. The context indicates that this phenomenon is not an eclipse. (Matthew 24:29-30—

“Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light..."

“And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.”

“WHEN YE SEE THESE THINGS—LIFT UP YOUR HEADS—YOUR REDEMPTION DRAWETH NIGH!!"

It is evident that all these signs which are now being manifested are leading up to a great climax—the ending of the age and the Coming of Christ. Just as there were supernatural signs in the days of Noah—the animals miraculously making their way into the Ark—there are supernatural signs now being manifested in the earth. Those who are wise are preparing for the Coming of the Redeemer. “The wise men saw His Star and were exceedingly glad.” So we today, who see these things coming to pass, should lift up our heads with great rejoicing, for we know our redemption draweth nigh. Surely His Coming is at hand, even at the door. God grant that we shall be watching and praying always that we “may be accounted worthy to escape all these things... and to stand before the Son of Man!” (Luke 21:36).

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Chap. VI.—Gallilee in Prophecy
Chap. VII.—Prophesies Fulfilled in the Holy Land
Chap. VIII.—Bible Cities in Prophecy
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THE VOICE OF HEALING • November, 1953
MORAL DECLINE

A BATTLE against organized vice is under way in Britain. Police and newspaper reports of extensive "call-girl" racketeers, "sex-for-sale" advertisements and increased dope-peddling, have caused Home Secretary Sir David Maxwell Fyfe to order a clean-up of major British cities. Police chiefs from all over the country have concluded that Britain's existing laws, particularly against prostitution, are hopelessly outmoded. To aid in making Britain's clean-up successful a police official has been sent to the United States to make an on-the-spot study of American police methods in combatting vice. Moral decline is not peculiar to Britain alone, it is prevalent throughout the world to-day and is a definite sign of the "last days," as prophesied in the 3rd chapter of II Timothy.

UNREST IN EUROPE

France appears to be facing another crisis as a result of the uneasiness and dissatisfaction hanging over from August's near-disastrous strikes. The strikes have created a semi-revolutionary situation of which no one yet clearly sees the outcome. According to one well-known observer, "The present crisis presents to everybody the aspects of disorder and despair which characterized the first months of the Russian revolution in 1917." The strikes in August were apparently the result of a long-period of frustration and despair. Another big contributing factor no doubt has been the seven-year-long inflation and the dis- ease which it has produced on small households. The government is expecting a bigger onslaught from organized labor as tensions increase.

The new crisis in France may break before this is even published. Such unrest, according to most students of Bible prophecy, is more than any other country.

FAR EASTERN OUTLOOK

"China is the military and economic key to Asia of the future," according to Karl H. von Wiegand, noted foreign news correspondent. This statement was made to Mr. von Wiegand by Col.-Gen. Alexander von Falkenhauen, former chief military adviser to Generalissimo Chiang Kaishek and military governor of Belgium during World War II, who added: "That key was once firmly in the hands of America. Not understanding its geopolitical importance or realizing its military and eco- nomic potentialities, United States diplo- macy and statesmanship let Communist Soviet Russia have that vital key to Asia. The control and domination of Asia by Russian Communists is certainly in line with Bible prophecy. In Isaiah, chapter 41, it speaks of those who shall come from the north per and from the "rising sun," and in Revelation 16:12 it speaks of "the rising of the sun" (Asia and the Orient) will be united in the final hours of this dispensa- tion, according to most students of Bible prophecy.

TRENDS OF THE HOUR

Cigarette users in America sent up record clouds of smoke in the 12 months ending last June 30. Nearly 379 billion cigarettes were consumed, showing an increase of 3½ per cent over the previous year. Cigar smokers had a busy year, too, according to the Department of Agriculture. About 6 billion stogies were consumed, also a gain of 3½ per cent from the previous year.

Nearly 2,000 of the international elite dined away the night beside a perfumed lake and ate suckling pig off gold plates recently in the ornate 18th century setting of Europe's biggest postwar party in Belgium. A cannonade of champagne corks launched the all-night frolic given by the Marquis de Cueva, Chilean-born ballet director, and his wife, the guests were entertained by the late John D. Rockefeller. It is reported to have cost them about $100,000.00. The 3,000 bottles of champagne, 20 barrels of wine and the 200 bottles of rum provided by the guests were consumed by the guests. At least $1,500,000 in jewels were worn by the women in attendance. One hundred white- stockingled lackeys, bearing flaming torches, heralded the arrival of guests with braves from coaching horns at the Chiberta Country Club—transformed for the night into an 18th century palace.

These news reports surely point us the trend of the day as declared in the Bible to be signs of the last days..."lovers of pleasure, and of self."—II Timothy 3:2, 4.
THE FAITHFUL MIXISTER

THE TECHNIQUE OF REBUKING

T.
HE FAITHFUL MINISTER of Jesus
is charged to "reprove, rebuke, exhort
with all long suffering and doctrine" (II
Tim. 4:2) and only a fool will imagine
that the churches have ceased to need
reproof. For some of us, sometime and
somewhere, it is sure to be season.
But, speaking of myself. I have found
it one of the most difficult and exacting
tasks in all the work of the ministry.
Many a time I have been rendered all
but dumb through a sense of my own
shortcomings. Even when I have been
comparatively free from that disability
I have hesitated for fear that I understood
so imperfectly all the circumstances
of the case. And I have lived long enough to
see so many shocking, and I will not say
wicked, travesties of the holy art of re-
proof. One censorious and negative
preacher that I knew had the impudence
to feign that the Lord (7) had given him
a "ministry of correction." Most of us
know at times the temptation to thrash,
rather than feed, the flock of God which
He has purchased with His own blood.

No service demands more ruthless self-
examination before it is entered upon
than reproofing. Whenever we find an urge
within our spirits to fulminate against
tradition, but human irritability always for-
feits the genuine anointing of the Holy
Spirit even though it may have an out-
ward show of zeal. To preach sermons and
utter prophecysings of a stern and re-
proving nature calls for tremendous prepa-
ration of our own spirits with strong
crying to God for special grace. And what
applies to public and collective reproof
is equally, if not more, true of private
rebuking. I suppose that one of the
supreme tests for the self-styled "correc-
tive" preacher is whether he has the cour-
age and ability to quietly meet offenders
and deliver his reproof face to face when
there is opportunity for reply.

Let it be remembered that reproof has
failed, be it ever so eloquent, unless it
produces contrition and repentance in
those reproved. It is so easy for the re-
prover to feel a smug self-righteousness
that he has put the other fellow right;
or to feel a temperamental relief that he
has got such and such a thing "off his
chest." The clumsy apprentice in the
divine art of reproof feels no concern for
the fact that he has only hardened the
offender, widened the breach, and led his
own pride. The true expert in the craft
of rebuking has only one objective—the
bringing of offenders to see the error of
their ways, and then change them. Re-
proof is not an end in itself, it is a means
to an end. For most of us, it is so ex-
trremely difficult to receive reproof, even
from our very best friends, that we have
no excuse for under-estimating the mag-
nitude of our task when we, in our turn,
try to reprove others.

DONALD GEE

Forty years ago my old pastor pointed
out to us in the Scriptures how the Glori-
ified Christ, before He rebuked the seven
churches in Asia (Rev. 2 and 3), was care-
ful to give them what commendation was
possible. He taught me a lesson then
that has stood me in good stead many a
time since. The Bible abounds in instruc-
tive examples of the techniques of re-
proof. Paul's most scathing reproofs to
his young churches were always tempered
with love, and always he was careful to
be constructive rather than destructive.

No fool can pull down; it takes a wise
man to build. It is a part of the prom-
ised ministry of the Comforter that when
He has come He will reprove (John 16:8)
and no ministry can be wholly Pentecos-
tal that contains no element of necessary
rebuking. But it is a task for experts,
not for novices. It requires, above all
things, a man who himself has been
searched through and through before
those eyes that burn like fire,

(DONALD GEE is Editor of a quarterly maga-
zine PENTECOST which gives a review of world-
wide missionary and revival news. Subscription
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