

# Never Done !

In Romans 7, we have a prophetic word for our day. Now be attentive: In order to get this great revelation, we want to read particularly the verses of Romans 7:1-6. Apostle Paul exclaims,

*"Know ye not, brethren, - for I speak to them that know the law, - how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."*

O the depth of the riches both of the wisdom and knowledge of God! (Romans 11:33). Your first husband which had the power over you, was your nature by the natural birth. Of course, you love the world, because you are the world, and part of the world. By nature you were given a desire to love the world which you are part of. You are part of this nature. This is the reason that you have to be born again. That first nature must die. The nature of the world must die. All of it! You have to be re-united with a different nature; with the divine nature, the heavenly bridegroom. But at first your old husband has to die. Your old nature of the world really has to die, not only feign death. Only then you are free from the law, from the power of sin and death (Romans 7:1-6).

So to be married to the second Adam, Christ, the Word, you must separate yourself by death from your first denominational husband, because there isn't one of them that can take all the Word of God. So you have to be dead from that thing, you must be dead to your first husband. If you are united to Christ and still married to a denomination, you hold to man's tradition of denominations. In God's Word you are called then an adulteress, you are denying the Word of God, you are in Laodicea. You cannot serve two gods (two husbands) at the same time. You either serve God or Mammon, and Mammon is the world. He that loves the things of the world, the love of God is not even in them.

The name of your first nature which was given to you with your natural birth has been put into the book of life. All your deeds were also written in it. All you did in your old nature was written in a book, called the book of life. But when you got separated from that first union through death spiritually, you got separated from your natural desire, as a woman to cut your hair, wear shorts, paint up your face, or to be an intellectual, shrewd, smart man, smoking, drinking, willing to get more earthly goods, etc.

Then you were born again and remarried in a new spiritual union, not with the things of the natural life of the world, **but of eternal life. That germ that was in you from the beginning has found you.** When that germ, the seed, that lost son of God got to himself, he spoke: "I will arise and go to my father ..." (Luke 15:17-24). Your old book is gone together with your old union! God threw it into the sea of forgetfulness (Micah 7:18-19; Isaiah 43:25). **Now you stand perfectly before God.** Your name is now in the new book, not the book of life, but the Lamb's book of life where those are written which the Lamb redeemed before the foundation of the world. (Rev. 13:8; Rev. 17:8; Eph. 1:3-14). It's no longer the old book of your first natural union, but we are the new bride. Hallelujah!

Your new life is in the Lamb's book of life which is your marriage certificate of the Lamb. That's where your true eternal germ already had a hold from the beginning.

Now you are not only forgiven, but you are justified. And the word "justified" means that you stand as if you never did it in the beginning. You are acquitted from every indictment and guilt - justified (Romans 4:6-8), and the blood of Jesus Christ cleansed us thus from sin (I John 1:7), until everything is put into the depths of the sea of forgetfulness (Micah 7:19). He is the only one who can do it. We can't. We can only forgive, but not forget. I could forgive you, but I would remember a long time or always that you did these evil things. But if you did them, you are not just, you are only forgiven. **But in God's sight, the bride is justified as if she never sinned in the first place.** Amen. She stands there married to the virtuous Son of God. She never sinned, was never living in sin. Why? She was predestinated, she was only pulled into the evil things. But when she heard the truth, she came out of it and the blood cleansed her, the dripping bloody word of the hour. You left the other things after you saw that same word of God is **eagle food**. Then you were formed into the image of the living God. You have heard of your theophany: When this earthly body will be consumed and worn out, we have a body waiting for us (II Cor. 5:1). And though our outward man perish, yet the inward man is renewed day by day (II Cor. 4:16).

Now the bride stands as the pure and perfect one (Solomon's Song 6:9). There is no sin at all in her. **Your old life is even no more in God's remembrance. Oh, how wonderful!** (Jeremiah 31:34b). We were accused, guilty of death, but the Son of God took all sin and guilt upon Himself, and died in our stead on the cross (Isaiah 53:4-7; I Peter 2:24; Galatians 3:13; Colossians 2:13-15).

HE, JESUS CHRIST, was pronounced guilty, and we were acquitted (pronounced righteous) by faith in Him - justified, because we have accepted all the word (Romans 5:1). Father God sees us through the blood of the Lamb, which has been

slain from foundation of the world. He sees us, and ever saw us through the blood of Jesus as if we never did it. He always saw us through the blood as part of the bridegroom, as the predestinated bride of the Lamb.

Thus we know that we - the new man, the son or daughter of God, the part of God from the beginning, the predestinated seed, the germ, the attribute of God - were never married to the old husband, and did never sin. Yea, the Bible says in I John 3:9,

*"Whosoever is born of God doth not commit sin (which sin is unbelief in God who is the Word; John 16:9); for his seed (the divine nature) remaineth in him: and he (the seed, the son or daughter of God) cannot sin, because he is born of God."*

See also I John 5:18,

*"We know that whosoever is born of God sinneth not (that is the new man, the new creature; II Cor. 5:17); but he that is begotten of God (or, the birth, or, generation of God) keepeth himself, and that wicked one toucheth him not."*

How does the Father see us? We were his sons from the beginning! (Galatians 4:6-7). For His eternal thoughts were for ever reality. We were not saved one day, but we were saved for ever. **Jesus only came to redeem the property of God to return us into our original state which we once had.** But we were saved from the beginning, because we had eternal life from the beginning which is the seed of God in us.

Yea, but how did we get to live in sin, to do evil, etc.? We were brought to it by a delusion because of the first marriage union of our adulterous parent Eve. It's not our own fault. Because of our natural birth, we came many generations later than Eve which committed adultery. This is the reason that we are born with this hell-bound sinful nature in this flesh. Therefore we all were sinners, and did sin (Romans 3:23-26; I John 1:8-9). But it never was our fault, and we, the son of God, never did it, because we had to be that small germ which was in us since the foundation of the world.

Now someone might think, "That gives me much liberty, so I can do what I want." But when you ever saw through the Spirit what Jesus did for you at the cross (Psalm 22 and Isaiah 63,1-3), and then have the liberty to do what's contrary to His word, it would only show that you never received Christ in your heart.

We only happened to receive grace - and grace is God's love -, and through His love towards us, we are privileged to be **under His blood; behind the revealed Word of God.** We praise the Lord, and thank Him today that there is no sin nor unrighteousness imputed unto us (Psalm 32:1-2; Romans 4:6-8). God does not impute upon us anything of the past nor things to come, because we are baptized through His Spirit with His word into the sinless perfect body of our Lord Jesus Christ (I Cor. 12:13).

By His foreknow, He knew if we would, or not, accept God's Atonement - the Lamb of God, the Word in its fullness. The Lamb was slain, the true blood offering, for the family of God. The only way for Him to see us is how He saw us before the foundation of the world, when He wrote our names unto the Lamb's book of life. Sin was not put to my account, because I, the seed of God, never had the intention to do it, and it's not in me to sin. We have been born again by the living and abiding Word of God (I Peter 1:23). We are transformed on the inside, already risen, standing before God washed in the blood of the Lamb, completely redeemed - a new creature. (II Cor. 5:17; Galatians 6:14-15).

After we received the Holy Ghost in us, being baptized into the body of God (I Cor. 12:13), we became candidates for a association with the unseen world and the Supernatural. No wonder, the natural man could not believe these things, because they never came to that connection. They have nothing in their inside (no seed of God), to make them believe the mysteries of God. But when the Holy Ghost comes into your heart, you quickly become a twofold being, one of the earth to die; and one in heaven to live. In your body you are still subject to death, but in your soul you are passed from death unto life (John 5:24).

In his body, he has earthly contact with his five senses, in his spirit, he has contact with God through the Holy Ghost. And the Angels of God visits them, speaks with them, and they are Messengers sent from God to reveal, and to bring messages from God to the individual.

What happened at Pentecost? The soul of Jesus Christ - the soul of God - returned in the form of the baptism of the Holy Ghost which comes to every believer, sanctifying and cleansing, setting in order the mind and the heart, leaving a measure of the Holy Spirit in him. The Holy Ghost that is bestowed or given on us, is the same Spirit which brought the body of Christ from the grave. The same divine dynamics will also produce a rapture. He will also quicken our mortal bodies by His Spirit that dwelleth in us (Romans 8:11).

Yea, your old soul - the worldly nature of your spirit, your first husband - died, and the new soul which is the new nature, the nature of God, is born into you. The germ of God - the seed of God, or the soul of God in seed-form - has been watered in you. Life (Holy Spirit) comes to life (the word, seed, germ, attribute in you). The word, the word-seed in you draws in the word, the water, the blood, the Holy Spirit, and absorbs these. Thus the true seed of God has been and will be watered, and that seed-germ which is also your eternal part of God, the soul of God, which was in us from the beginning, is quickened and springs up. The kingdom in you comes forth more and more (Luke 17:20-21).

God then had planted His own life in you. A son of God is born, an amateur god on earth. Then it's no more yourself. It's God's life in you. For, when the Holy Ghost gets into that germ of life laying there in your inside, it produces another seed, a son and daughter of God; and its exactly the same original seed. The same word becomes manifest in your life. God grows in you and shows forth. Now you are no more the old individual, but you are God's new eternal creature, manifested in the flesh (II Cor. 5:17).

His sons were in God in the beginning, and when Jesus as the fullness of the word was manifested, we were in Him in seed-form. When He was crucified, we were crucified with Him in His body (Romans 6:6), and when Jesus rose from the dead, we also rose with Him. And since we recognized it, we sit together in heavenly places in Christ Jesus (Ephesians 2:4-7). If we are sons and daughters, we always were. We always were that seed of God which could never sin, and never will. We always belonged to the royal family of God, and were God's children, for we are the attributes, qualities, ideas, and thoughts of God - His inspiration.

Still two natures are fighting in us. When we were born into this world, all the habits of the world were in us. But into our innermost, God has put a different nature - that seed of God, the germ of God which now got alive and controls our entire being. Therefore Apostle Paul said in Romans 7:14-23,

*"For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that [it is] good. For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that [it is] good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. ... For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."*

In addition read Romans 5:12 and Romans 8:38. We see that there is still another power working in our human body that wars against the law of God (Gal. 6,2; I Cor. 9:21), the power of God, which is working through the mind of the heart. For after being born again, we have the mind of Christ (I Cor. 2:16). The divine nature is given to us according to II Peter 1:3-11.

Apostle Paul realizing the daily fight of flesh lusting against Spirit, and Spirit against flesh (Gal. 5:16-18), said therefore in Romans 7:24-25,

*"O wretched man that I am! Who shall deliver me from (out of) the body of this death? Who shall redeem, that is, save (or, get) me out of this body of death? - I thank God through Jesus Christ our Lord. So then with the mind (the heart) I myself serve the law of God; but with the flesh the law of sin."*

The true, born again Christian is redeemed, since he became a new man, but not completely redeemed. His soul is already redeemed! The renewed man now serves

with the mind of the heart (spirit of mind), that is the inner of the innermost, the law of God (Ephesians 4:23-24). But the old nature of the unsaved body withstands it. It's true, redemption of the body was also done two thousand years ago on Calvary, but is not yet manifested by the Holy Spirit. But we are waiting for the redemption of our bodies (Romans 8:23-24). By God to everything there is a season (Eccl. 3:1). But we know (Romans 8:1-2):

*"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law (the power) of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."*

Since we now have received the Holy Ghost, the old spirit (old nature), still effective in our flesh, is dying. Greed, lust, hatred, envy, antipathy, enmity, etc. - all these things die out, and the divine nature in us grows becoming more and more powerful. We are filled more and more with love, peace, and joy (Galatians 5:16-17; II Corinthians 4:16; Ephesians 4:20-24; Colossians 3:5-13).

Yea, we are His body - His dwelling place - and let us remember, in Him is no sin! (I John 3:5-6).

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Spiritual Building-Stone No. 73, compiled from the Revealed Word of this hour (2nd, revised version) by:

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