SIGNS IN EARTH, AIR AND SKY FORETELL IMMINENT RETURN OF CHRIST

1. Signs in the Heavens.
2. Nine years stone blind — healed by a miracle.
3. Rise of Rosh (Russia) at the time of the end.
4. Rebuilding of Jerusalem.

(See Back Page for Explanation)
TWIN CITY GIRL, 11, REGAINS HEARING

PRAYERS ANSWERED

One day last month an ear specialist shook his head sadly and told Mary Ruth Gist of East Chicago, that she would never hear again without artificial aids.

But that was last month. Today the 11-year-old East Chicago girl is no longer wearing an ear plug and her hearing is 85 per cent restored. Mary Ruth and her happy mother, Mrs. Wilma Gist of 4722 Alexander, insist that the minor miracle was ordered on Divine authority. The story they tell is this: Mary Ruth first started showing signs of deafness at 11 months of age. The older she became the less she could hear.

It reached a point last January where Mary Ruth was almost totally deaf. Normally a good student, her school work fell off. Her instructors told the family that something should be done. No cure appeared in sight. The family consulted the advice of doctor after doctor recommended the use of hearing aids. The specialist agreed. He told Mrs. Gist that a daughter's hearing would grow progressively worse as she grew older. Then one day recently Rev. Melvin Planck, told Mrs. Gist she should bring the girl to a Divine healing campaign underway at the Assembly of God Church at 4863 Magoun, Rev. Philip N. Green of Tampa, Fla., formerly of 4829 Towle, Hammond, was directing the healing services. His cure was simple, he told Mary Ruth. All she would have to do is pray with him and have faith in God. The next day Mary Ruth was nearly stone deaf, for her hearing was completely restored. Mary Ruth and her happy mother, Mrs. Carl Gist of 4722 Alexander, prayed with the conductor of divine healing campaigns. The next day her hearing was restored.

The surrounding states were well represented also, and as some witnessed, they came nearly 500 miles to attend the meeting. Many from across the border, up into Canada attended. There was a dynamic pull to the prayer meeting of our dear Sister Nankivell, for after a night or two she would make the call for those who needed God, many would respond. And now we have the precious opportunity of helping to lead some of these on to a deeper life in Christ. It seemed that faith was rising higher every night as the meetings continued. This was so evident in the prayer line. When those who would come for prayer would reach the level of faith they would be instantly healed. Especially instantaneous were the healings of the deaf and blind. Sister Nankivell would charge the deaf and blind spirits to depart, they would immediately be forced to do so, and the person would be set free.

Night after night Sister Nankivell would instruct the people how to bind their own ailments. The Gifts of Prophecy and of Discernment were also in operation. People whom Sister Nankivell had never before had contact with in any way were brought into the meeting, and the Spirit would reveal to her what was keeping them from receiving their healing.

As we came to the last Sunday night of the great campaign with Sister Louise Nankivell, a feeling of loneliness came over our hearts, for we realized that our beloved Sister, who had made Jesus so much more real to all of us, must now leave.

The fifteen day meeting is now only history, but it was a meeting never to be forgotten to the people of this area.

To the people of this city, I would say that it left one of the greatest impacts for the Gospel, that any meeting ever has. The people of Devil's Lake witnessed the power of God in operation, and it was so that they could not deny that God was still today with His people in a miraculous way.

(Officer's Note: The above feature is as it appeared in THE HAMMOND TIMES, November 19, 1951. Mary Ruth Gist had become stone deaf in one ear and almost completely deaf in the right ear. The Lions Club and Crippled Children's Association were authorized to furnish a hearing aid. Dr. Edward Soisson reported that hearing had returned for good that the aid would do no good. The healing has stood good and has been certified to by repeated examinations of the doctors. In January 1951, Dr. Stanley Zallen of East Chicago, Indiana looked into the child's ears and found two sets of ear drums — new ones grown beside the old!)
VINYARD-KAROL COOPERATE
IN NEW YORK MEETING

For four weeks, the city of Elmira, N.Y., and surrounding communities were greatly blessed through the combined efforts of Richard Vinyard and Stanley Karol.

This is the third time that Richard Vinyard has been here, and again there has been great blessing and much fruit remaining. Last summer, he came in his new tent and our church attendance doubled. In March, he came for eight days at the opening of our new church and many more were saved, healed, and filled with the Holy Spirit.

In the recent meeting, many denominational ministers were stirred to seek God for a healing ministry. Some have openly expressed how their ministry has changed since attending these meetings. One evangelist, a student of Bob Jones University, was so stirred that he began to earnestly seek God, and has received the Baptism of the Holy Spirit since the close of the meetings.

A high point of the meetings was the night George Gardner, of Binghamton, gave his testimony. Mr. Gardner, a prominent business man and president of the New York State Automobile Dealer’s Association, was converted in one of Oral Roberts’ meetings a year ago.

The first night Brother Vinyard prayed for the sick, an 85 year old man from Canada, who had come to the meetings, was healed of rheumatism which had crippled him for over 30 years. He dropped his two canes and started walking normally immediately. He attended the meetings constantly and was a real inspiration to others.

One of the greatest nights of the meetings was when those who were healed in last year’s campaign lined up to testify that “Divine healing is lasting.”

On the last night of the campaign, a young woman who had been an invalid for several years with multiple sclerosis, got up and walked. The following Sunday night, she returned to church, walking with only the steadying hand of her husband, to testify that God had healed her. She had a miracle been performed in her body, she had been saved and delivered from the tobacco habit. Her eyes, which had been failing fast, were also strengthened. At the time of the writing of this report, the testimories are still coming in.

THE VOICE OF HEALING SEPTEMBER, 1951

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TVH QUOTED IN NEW ORLEANS STATES NEWSPAPER

We observe that TVH is being widely quoted in many religious magazines throughout the world, and recently in the secular press. The following article appeared in the IN AND ABOUT TOWN COLUMUN, a feature by Maud O'Bryan, in the July 2, 1951 issue of the NEW ORLEANS STATES. Although there are one or two errors such as THE VOICE OF HEALING being called a newspaper and a mistake in the Scripture (Ezek 28 for 38) the article is an accurate condensation:

BIBLE PREDICTED RUSSIA MOVING INTO IRAN

Gordon Lindsay of Shreveport, editor of a religious newspaper, points out that Ezekiel 38:15-16 in the old Testament predicted that Russia will invade the Middle East.

“And thou (Rosh) shall come from thy place out of the North parts, thou and many people with these, all of them riding upon horses . . . . and thou shalt come up against my people of Israel, as a cloud to cover the land: it shall be in the latter days,” wrote the prophet Ezekiel.

Lindsay uses a Russian stamp issued in 1930 to illustrate the Ezekiel text. The stamp shows the Four Horsemen of the Apocalypse (Revelations, sixth chapter) with a cloud covering the land behind them. They are riding out of the North by the Sea of Azov and the Black Sea in a line pointing toward Palestine, the land of Israel. This clearly depicts Russia moving toward the rich oil fields of that area. Soviet Russia, rejector of the Bible, seems to be fulfilling the prophecies of Ezekiel in propaganda prepared for a postage stamp.”

We thank God for Brother Vinyard and Brother Karol, whom God led to bring the Divine healing message to this part of the country. Elmira has been privileged to receive the Gospel “not in word only, but also in power.”

John Bedzyk
Pastor, Pentecostal Tabernacle

MIRACLE IN OGILVIE MEETING STANDS AFTER TWO YEARS

In Chowchilla, California, April 17, 1948, God marvelously healed my eyes, from an existing sinus condition, and I could not see over four feet without heavy lensed glasses. My sight became such a strain that during my freshman year in high school I could hardly continue. Doctors even suggested removing the eye in order to save my life. I felt that something warm go over my head. When I opened my eyes, I could plainly see the back of the church.

The following morning, I arose to discover I could not see except to distinguish a little light. I knew that the devil was trying to take my healing, but I was confident that God had done the work. I was prayed for again after church, and I felt something leave my eye. My mother asked what that was on my left cheek. They examined it and found it was the cataract. It was the size of a little fingernail, white with black streaks running through it.

The following Tuesday, I started back to school. It was wonderful to see so well, without those heavy glasses. The teachers marveled at my being able to see so well, because they knew my previous condition. I read a chart for one teacher, and her eyes filled with tears. She said she knew God could heal.

I was sixteen at the time of my healing. Now I am going on nineteen, and my eyes are still healed. And God has healed my ears, nor have I had on glasses since that time. My Sunday School and Children’s work requires a great deal of studying and drawing. But my eyes never become strained or tired. We are still rejoicing in the miracle God performed.

Shirley Hydock
339 South Broadway
Turlock, Calif.

CURRENT REPORT OF HEALING IN 1949 BRANHAM CAMPAIGN

I was healed in Brother Branham’s meeting in 1949, in Fort Wayne, of a bone disease, which was causing extra bones to grow throughout my entire body. This caused me untold suffering. I had several of the bones removed by operations, and I had 200 stitches in my body. The doctor had told me that I would never be able to live a normal life as these extra bones were growing on my spine, which was causing damage to the nerves. He said the only thing they could do for me was to put a steel brace on my back, (which I would have to wear the rest of my life) and operate on my legs, which would necessitate my wearing a cast and a brace for two years.

After the doctors had told me what my future would be, my only hope was to get in the prayer line at the Fort Wayne Healing Meeting, while he was in Fort Wayne. It was on April 6, 1949 that God miraculously healed my body and for the first time in my life, I was able to bend over and touch the floor, bend my knees like a normal person and the pain I had had for years instantly.

We have now moved to a 43 acre farm, and I thank God that I am able to take care of my house and other duties around the farm, while my husband works in town. I thank God for Jesus Christ, the same yesterday, today, and forever.

Mrs. Sam Eichhorn
Rural Route 2
Ossian, Indiana
Seven Dangers That Face The Church Today

By Gordon Lindsay

When we speak of Seven Dangers facing the Church today, we are not referring to the apostate Laodicean Church, which, according to its own confession has denied the fundamentals of the faith, does not recognize the Divine inspiration and infallibility of the Scriptures, and which arrogates to itself the authority to determine what parts of the Bible are to be accepted and which are to be rejected. We are rather concerned with those of Christendom that profess allegiance to the whole Word of God, and it is regarding the dangers that we see facing this group, that we speak.

FIRST DANGER: TARDINESS TO RECOGNIZE THE ESSENTIAL RELATIONSHIP OF ALL TRUE BELIEVERS IN CHRIST

In this connection, we call to attention two related Scriptures: "Now if any man have not the Spirit of Christ, he is none of his," Romans 8:9; and, "For by one Spirit are we all baptized into one body," 1 Cor. 12:13. Now we see that by the action of the Spirit of God, believers become members of one Body — the Mystical Body of Christ. While we must recognize that organization should render an indispensable service to the Church, in providing a working agreement between believers, yet in recognizing this truth, it must be sharply distinguished that no organization or denominational identification can be identified as wholly, or all of, the Body of Christ. This obvious fact, alas, is not readily recognized, and Church history shows a constant tendency for religious groups, in their zeal, to assume that their own organization is the whole, or practically the whole, Church. Actually, there were two or more groups within the Church at its beginnings. The Apostolic Church had two major divisions: the Circumcision, which looked to Peter as their leader, and the Un-circumcision which looked to Paul, but both groups undeniably were of the Church.

It is evident that the great healing revivals which are bringing together people of these various groups, are contributing measurably to the attainment of mutual recognition of the members of the Body of Christ — a circumstance which causes us to rejoice greatly. A paramount danger at the present hour is that men, for personal reasons, or because of petty jealousies, or lack of vision, will resist, or remain apathetic to this Move of God, as it seeks fulfillment of the prayer of Christ, "That they all may be one; as thou, Father, art in me, and I in Thee, that they all may be one in us; that the world may believe that thou hast sent me." John 17:21.

The practical side of the problem is this: While many confess that they believe in the unity of the members of the Body of Christ, and some wax sentimental in expressing their hope that such unity may be shortly achieved, yet in many cases there is a conspicuous lack of any fervent effort to secure a practical fulfillment of that unity. As it appears from our vantage point, the requirements are fundamental to initiate and attain this objective:

1. That every Christian will earnestly seek harmony with, or reconciliation with, every member of the Body of Christ with whom he has personal dealings. (Such obligation was mentioned in one of the only two direct enunciations made by Christ to the Church. Matt. 18:15-19.)

2. That each group should set aside organizational pride, and sincerely labor for a warm and friendly understanding with the others. Slight differences of doctrinal belief must not be allowed to interfere with the attainment of this objective.

SECOND DANGER: UNCHRISTIAN COMPETITION

THE SECOND DANGER is related to the first: THE DANGER OF CHURCHES ENGAGING IN AN UNCHRISTIAN SPIRIT OF COMPETITION, which cannot but grieve the Spirit of God, and which quickly fosters hostility rather than love between the members of the Body of Christ. There is such a thing as a "godly jealousy" that spurs men to zealous labor for Christ. But may God save us from the spirit of worldly rivalry, which is of the same order as is the law of the jungle, and has caused nations, once friendly to each other, to leap at each other's throats.

This carnal competitive spirit often finds expression in theological hair-splitting and in undue emphasis of minor points of doctrine as, for example, the ordination of deacons, the presence or absence of prophesy, or insistence on certain views involving the mysteries of Divine sovereignty, the Godhead, predestination, or wrangling over modes and forms of Sacraments, etc., — too often, obviously as an excuse for proselytizing believers from one group to another. Jesus showed this to the Scribes and the Pharisees. "Ye compass sea and land to make one proselyte, and when he is made, ye make him two-fold more the child of hell than yourselves." Matt. 23:15. Should not Full Gospel Christians direct their efforts and strength toward winning the millions lost in sin and darkness, rather than wasting their time proselytizing members from one fold to another?

THIRD DANGER: PRIDE

THE THIRD DANGER which the Church is facing, is THE DANGER OF PRIDE AND SELF-EXALTATION. Perhaps the most solemn lesson of the lives of Old Testament characters is that the natural man finds it exceedingly difficult to enjoy prosperity, and when he is made prosperous, he loses the temper of a servants. The story of Saul is a typical example. When little in his own sight, the Lord exalted him; but when he exalted himself, his promised career soon found itself on the downward road to ruin.

In the past generation, this sad story has found frequent repetition. Certain men of God once mightily used of the Lord were not able to stand prosperity, but became erratic and inconsistent in their conduct, and in the end passed from the scene under a cloud, and some even in disgrace. May God grant that none of the present group of ministers whom God is so singularly using shall fall into the fatal error of pride and self-exaltation. The human ego, unchecked, can only lead to one sad end — abasement and shame. This is God's universe, and He will not countenance His creation with fleshly ambition. Spiritual security may be found only in humility.

FOURTH DANGER: COVETOUSNESS

In the conduct of meetings attended by vast audiences, expensive equipment is often needed. No one church or group of churches, ordinarily, is able to underwrite the expense of campaigns costing many thousands of dollars. The situation in that case is radically different from that of an evangelist who goes into a church to hold a campaign, and is practically without expense, and that of a union meeting where he personally involves himself in the matter of thousands of dollars. In such an effort, a considerable amount of money must pass through the hands of the one who assumes this responsibility. Some, when they see the large sums of money coming in, have their cupidity aroused, and forgetting the great responsibility which they could not or would not have assumed, often let the devil of envy and covetousness enter their heart.

On the other hand, there is also a danger that when God blesses a man with money, he will forget that he is only a steward, and will let the money possess him rather than he the money. It is an exceedingly poor example for any man of God to spend money so foolishly, as to cause ill feelings to arise between him and his brethren. It is unfortunate indeed for a minister to get a reputation for lavish living. Yet it has been true that apparently some good men, when prosperity came to them, seem to have undergone a spiritual deterioration, lost their simplicity, and gone in for ostentation and show—a thing that is destructive of true spirituality.

God has promised a hundred fold in this world in houses and lands to those who leave all and follow Christ. But this promise is only to those who are able to possess material things without being possessed by them. Every man has a duty to provide a home for his family, but as steward of God's money, he had better resist the temptation to live on a standard which contrasts too sharply with his fellow ministers. History reveals that as a Christian succumbs to the lure of high living, invariably he loses power with God. In this hour when Divine judgment and wrath is about to be poured out upon the earth, God's admonition to Baruch, who lived in the days of Jeremiah, a time of impending judgment, has significant application: "And seekest thou great things for thyself? Seek them not; for behold, I will bring evil upon all flesh, saith the Lord: but thy life will I give unto thee for a prey in all places whither thou goest." Jer. 45:5.

THE VOICE OF HEALING • September, 1951
FIFTH DANGER: UNBELIEF

THE FIFTH DANGER IS THE DANGER OF FALLING INTO THE ERROR OF THE PHARISEES—THAT IS, NOT TO BELIEVE EVEN AFTER THEY HAD SEEN. Christ promised a blessing to those who believe though they have not seen. Thomas would not believe till he had seen. But the Pharisees—the orthodox fundamentalists of their day—would not believe after they had seen. Ultimately, their capacity to believe was lost, and they became confirmed hypocrites. Though Lazarus was raised from the dead, they would not believe, but sought his death. In their unreasoning anger, they charged that Christ healed through Beelzebub, and as a result, committed the unpardonable sin, for which there is no forgiveness. (Matt. 12:24-32; John 11:7-46; 12:23-26). It is significant that Jesus declared that their guilt was greater than that of the corrupt and doomed cities of Sodom and Gomorrah, for wicked as they were, had they witnessed the miracles that Jesus performed, they would have repented.

THE VOICE OF HEALING regularly publishes documented healings of an amazing nature such as the healing of Congressman Upshaw, who had been on crutches over half a century. But though these testimonies cannot be challenged, they do not convince their modern Pharisees. Nay, their capacity to believe is limited, and they have nothing to do with shameless mendacity. “Show us just one miracle,” thus inferring that there are none.

Jerusalem committed many sins, but for only one of the judges that recognized the time of her visitation. (Luke 19:41-44). How shall those who reject the present visitation be spared a similar judgment?

SIXTH DANGER: FALLING INTO THE SIN OF JEALOUSY

Jealousy, of course, was the main cause of the Pharisees’ rejection of the ministry of Christ. The best test of a man’s sanctification is to determine how much he rejoices in the successes of another. The Bible commands us unless we can rejoice in the successes of other members. The great mass of the people of all churches responds to, yea rejoices in, the ministry of Divinity. Why? They believe in the ministry. There is no other explanation for the fact that hundreds of thousands of people continue to attend the healing campaigns. They then do some miracles and prove them? We do not deny that there are those engaged in conducting healing campaigns who give just cause for criticism. But we believe that the opposition lies far deeper than this—it is none other than the sin of the Pharisees—jealousy. They cannot bear to see others whom they consider as patrons, founders or originators of the ministry, having such success and reaching thousands.

King Saul thought much of David until he heard the people singing, “Saul has slain his thousands, and David ten thousands.” Saul was essentially a little man—large only in physical stature, and when he heard these things, a jealous demon took possession of his heart, and drove him in a relentless persecution of David, and eventually, to a suicide’s grave.

Beyond a shadow of doubt, if men of God will die out to jealousy, will submerge their personalities in the success of another, and united efforts, such revivals can grow into a national tide, yea a world-wide revival. No power on earth outside the Church herself can stop such a development. It is a strong factor, even in Christians. It ruined the devil and his angels. With Satan as a fearful object lesson, who in his right mind, would risk repeating such a fateful error?

WHAT ABOUT CONFESSION?

“Confess your faults one to another” is definitely connected with divine healing (Jas. 5:16). The reasons seem obvious. Refusal to confess a fault reveals a pride of heart that cannot please God, and is symptomatic of a spiritual disorder much more fundamental in the personality than any physical sickness. A secondary reason, psychological if you like, but very true, is the fact that unconfessed sins and personal quarrels cannot but have a bad effect upon the health of all but the desperately hardened in conscience.

This business of confession has deeper and wider aspects than divine healing. It is an almost invariable accompaniment of true revivals. Whether the revival produces the confessions, or the confessions produce the revival can be left as the type of questions the Puritans loved to debate for profitable conversation. Our young people might well get their teeth into it. I think both angles are true. In the present new breath of the Spirit in Norway and Sweden, in which God has used a young 22 year old fisherman named Niklasson, as the Spirit’s spearhead, confessing and-dedication has been an outstanding phenomenon; as it was in that remarkable outpouring at the Green Lane Bible School near Philadelphia early this year.

“In this Swedish revival,” says an eye-witness, “there is a deep searching of the Holy Spirit. In these meetings you tremble . . . in a preachers’ meeting brethren confessed they lacked faith in God, they had not loved the brethren, they had not had compassion for the weak of the flock; nor for the sinners.” These are preachers’ own particular sins, but revival uncovers coarser and more universal sins than these.

Confessions can be abused. These lines are written in Dublin, a city of confessional boxes. Among ourselves confession can become morbid, trivial, artificial and polluting. But nothing must prejudice us against the test thing. Revivals that leave our faults untouched bring no glory to God. We mostly need confessions rather than choruses. Our pardoning God has promised cleansing “If we confess” (John 1:9); and that im-

DONALD GEE

THE DONALD GEE COLUMN

(In the interests of presenting the very best to our readers, we are happy to announce the DONALD GEE COLUMN. Brother Gee is known throughout the world as one of the outstanding teachers of the Scriptures. This column each month will carry Don in his Full Gospel World. Brother Gee is the editor of a fine quarterly magazine, PENTECOST, which gives a review of world-wide missionary and revival news. Subscription price is $1.00 for two years. Send all orders to PENTECOST, Victory Press, Clapham Crescent, London. S. W. 4, England.)

-Donald Gee

Divine visitation. Plainly speaking, God has no interest in sharing His glory with flesh. This outpouring of the Spirit owes nothing to man, except as man yields himself humbly as a vessel to be used by God. It has come directly from heaven. The rise of self-appointed leaders, though to be expected, is to be greatly deplorè. Though appearing to simulate pure gold, they will be found, by those who examine them closely, to have feet of clay, in some point of doctrine they will drastically deviate from the plain statements of the Scriptures.

The desire for personal power often expresses itself in the guise of an apparent

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By DONALD GEE

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The Voice of Healing

(Continued on Page 21)
THE VOICE OF HEALING

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— EDITOR.

NOTE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the publishers and co-editors agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

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Thanks!

Questions and Answers

QUESTION:
Why do some people who pray for the sick wear glasses?

I. B., Corpus Christi, Texas

ANSWER:

We must be careful to distinguish between the law of sickness and the law of death, both of which seek to operate in the natural body. Christ atoned for both sickness and death. But, while atonement for sickness finds fulfillment in this present claim, it is clear from many Biblical references that death is not yet destroyed. (I Cor. 15:26) Therefore, the law of death yet works in our physical members. For this reason Divine healing does not halt the processes of death, which are daily working in the body of every person, whether sinner on earth. Thus, the skin becomes wrinkled, bones become brittle, hair turns grey or falls out, teeth decay, the muscles of the heart and other parts of the body gradually lose their elasticity. Among other things, the muscles of the eye which delicately control its focusing become less and less able to do the job as age advances. The eye, in many cases, is not sick at all, but the muscles are wearing out. Just as other muscles will do sooner or later in other parts of the body.

It is true claim that Divine healing should make it possible for them to live forever. But time always disproves their contention, and they die just like everyone else. Nevertheless, there is a truth, which is in our limited space, we can only briefly discuss. Among the benefits, (apart from Divine healing) for which the Psalmist praised God in Psalms 103:1-5, was the renewing of one’s youth “like the eagle.” The eagle eventually dies, but he lives a long time and nature provides him with a special gift which he may renew his youth. The promise of the renewing of youth by implication for “eagle Christians,” is for those who do not spend their time in earthly living, but like the eagle, live in the heavens—in other words, they “sit in heavenly places with Christ Jesus.” Thus with Moses whose face shone with God’s glory after a forty-day exposure, it could be said at his death, “And Moses was an hundred and twenty years old when he died; yet was not his strength dim, nor his natural force abated.” Duet. 34:7. Read also Caleb’s remarkable testimony of vigorous strength in his old age as told in Joshua 14:10-11. Caleb incidentally, was one of the spies that brought back a good report. The spies who had been fearful had long since gone to their graves. Ultimately death came to both Moses and Caleb, but their youthful strength was not abated, even in their advanced years.

Perhaps not a majority of Christians have held a true experience, but the promise is there and we thank God that not a few aged persons still enjoy youthfulness in soul, body and spirit. John the Baptist wrote in “Baptized.” I wish above all things that thou mayest be in health, even as thy soul prospereth.” II John 2.

On the other hand, some who may not have faith to enter into the full experience which Moses and Caleb enjoyed, but who have faith for healing, and for prayer for the sick, should not be hindered by unkind criticism, but should be permitted to minister according to the faith God has given them.

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach. Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
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Paul Cain, 316 Park Avenue, Garfield, Texas.
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James W. Drush, Box 11157, Houston, Texas.
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Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.
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Phillip N. Green, Box 704, Phoenix, Ariz.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penn Ave., York, Penna.
Willbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.
Tommy Hieko, Lancaster, Calif.
R. W. Holmes, Box 1078, Edinburg, Texas.
Harold Horton, 18910 Wormer, Detroit, Mich.
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.
U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jagers, Dexter, Missouri.
Ferdie C. Jay, Route 4, Wenatchee, Wash.
Richard Jeffery, 6590 Heslo Road, Sebastopol, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
Louis Kaplan, Box 707, Los Angeles, Calif.
S. W. Karol, Box 61, Linden, N. J.
Orrie Kingsrige, Paynesville, Minn.
Cordella Linsky, c/o Voice of Healing, Shreveport, La.
E. R. Lindsay, Box 53, Luling, Texas.
Warren L. Litzman, The Ico, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
W. E. McKay, Box 1286, Orlando, Fla.
Stanley MacPherson, 500 Hope Ave., Ashabula, Ohio.
W. D. Metzger, 711 Alabama, Beaumont, Texas.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Lester D. Myers, 36th Street, Hagerstown, Md.
Lester Nankivel, 300 N. Kariy Ave., Chicago, Ill.
Thomas H. Neal, 711 Alabama, Beaumont, Texas.
Wilbur Ogilvie, 814 Box 190a, Turlock, Calif.
Raymond Osborn, 448 West M. Street, Springfield, Oregon.
T. Osborn, Box 4231, Tulsa, Oklahoma.
James B. Roser, 123 Wilton St., Flat River, Mo.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
E. L. Stavens, Box 455, N. W. Station, Kansas City, Kan.
Roy Stewart, 6th and Mitchell, Glovis, New Mexico.
J. E. Stiles, Box 3147, Burbank, Calif.
Abraham Tannenbaum, Box 81, Mt. Joy, Penna.
Glenn Thompson, 66 Farm, Ark.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 Polda Ave., Port Tampa City, Fla.
Richard R. Vinyard, 7817 Port Tampa City, Fla.

THE VOICE OF HEALING • September, 1951
James Reesor —

STOMACH HEALED

I was born with my stomach upside down, a condition that surgery could not correct. I could not keep food on my stomach. I lived on food pills and prayers. Recently my heart had expanded so much that the muscles and nerves had broken.

Two years ago I was operated on and twelve inches of my intestines were removed, leaving my bowels paralyzed, and my intestines flamed with sores. Also, I have had leukemia—my blood pressure was never normal. Doctors could not understand how I lived, and just recently they told me I had no more than three months to live.

On March 20 and 21st, Brother Reesor held a healing meeting at the Church of God, which I attended. On the first night of the meeting, I was prayed for by Brother Reesor. I still suffered pain on the 21st... so I was again prayed for on the second night.

The next day, I felt led to go see my family doctor, and asked him to fluoroscope me. I told him I was sure my stomach was back where it should be, as I knew the Lord had healed me!

The doctor said it was impossible... that only a miracle could do that. He almost fainted, when he looked through the fluoroscope and saw my stomach turned the right way... he said he speaks believe what he saw. My blood pressure was up to normal and the heart test showed my heart to be perfect.

I thanked God for such a wonderful healing, and for a precious man of God like Brother Reesor.

I trust this testimony will inspire others and be an encouragement for many to have faith for their healings.

Mrs. Kay Farley
38 Hawkes Ave.,
Columbus, Ohio.

James Drush —

AILMENT OF 20 YEARS HEALED

I want to give my testimony of what the Lord has done for me. When I was about 20 years old, I was kicked by a horse and almost killed, injuring me in such a way that for 42 years, I have not cured. I have had to wear a wide leather belt to support my back and part of the time I was not able to dress myself.

When Brother Drush was holding a revival in Rock Island, Illinois, I went into the healing line and when he laid his hands on me and prayed, the power of the Lord struck me on the shoulders. It was a warm feeling and ran down the entire length of my back and spine. I knew that God had completely healed me and now I can bend over and pick up anything from the floor without hurting me at al. I do not wear the belt anymore and I surely do praise the Lord for healing me.

James Lashbrook
267-29th Street
East Moline, Ill.

I am acquainted with the above and as Pastor of the church where he was healed, I can verify that the above statements are true.

Rev. Ralph E. Price
Bethel Assembly of God.

A. A. Allen —

TUBERCULOSIS HEALING UNDENIABLY CONFIRMED BY X-RAYS

Early in December 1950, I had an X-ray made of my chest by the Los Angeles County X-ray Survey Foundation. On January 10, 1951, I received a report from the Foundation, which revealed that I had an abnormal shadow on my lungs, which should be investigated further.

They advised me to see my physician soon.

I went to the Public Health Center for an X-ray and this last confirmed the first examination, revealing that I did indeed have a large spot on my lung.

In the meantime, I had been attending Rev. A. A. Allen's Healing Revival in Bell Gardens, California, and I made up my mind to trust God for my healing. The night I received the report on the X-ray, I went to church expecting God to heal me, and I knew that when I went back to the doctor, I would further check up, and the X-ray would reveal that I was healed.

That night I was seated in the choir behind the evangelist. During a mighty moving of the Spirit of God, Brother Allen turned around and pointed to me and said, "Brother, God has healed you of T. B." I felt the power of God go through me, and could hardly contain myself, as I knew God had done exactly what the evangelist had said.

A few days later, I kept my appointment with my doctor, and went for another check-up. He made another X-ray and the following day I was called back to the doctor's office.

The doctor was amazed. The spot showed up on the X-ray, but only as a scar. The doctor said it was entirely healed! Several other doctors were called in, and after thorough examination, found that I was free from any lung infection.

Henry H. Oppenhouse
10511 Garfield
Paramount, California.
were reported in this campaign.

A. C. VALDEZ, JR. Conducts Monroe, Louisiana's Greatest Religious Meeting

LAST DAY SIGNS

A sermonette by A. C. Valdez, Jr.

Text: "By stretching forth thine hand to heal; and that signs and wonders may be done by the Name of thy Holy Child Jesus." Acts 4:30.

WE ARE living in age when mighty miracles are going to be performed that will be in proportions that we have never before experienced. According to established facts in history, the church has always experienced its greatest miracles under severe persecution. The reason we have not seen more miracles in the past is because of the coldness of the churches, due to a laxity on the part of the clergy to preach the Gospel in its entirety, as well as a period of spiritual lethargy among the laity.

Modernism

Many of our denominations have allowed things not of the church to creep into them. Social reforms have replaced the things of the Lord. The so-called modernist says the Lord never performed miracles, and the so-called fundamentalists claim God did perform miracles, but that when the apostles died, the miracles died with them. Both factions disagree with each other, yet neither has anything to offer. May God help those poor souls who have not the courage to preach the old fashioned Gospel that proclaims the healing power of Jesus. The more the modernists and atheists oppose the Church of the Living God, the more we shall see the miracles and God's power demonstrated. "... When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isaiah 59:19

PASTOR REPORTS VALDEZ MEETING

From the very beginning of the A. C. Valdez campaign in Monroe, Louisiana, miracles were performed. The blind were made to see, the dumb spoke, and the deaf were made to hear. It was not unusual to hear the remark, "This is the greatest revival Monroe has ever seen."

On the second Sunday night of the campaign, the grounds where the tent stood were flooded with a torrent of rain; the people refused to leave, choosing to stand in water for the entire service.

The last night of the meeting the crowd was estimated not less than 5,000. More than 1700 knelt at the altar seeking forgiveness for their sins. As a result of this campaign many new people are attending our local churches, hungry for more of God. It is our prayer that more such revivals will sweep our land.

L. O. Waldon, Chairman Pastor, Assembly of God

shall see the miracles and God's power demonstrated. "... When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isaiah 59:19

Results of Persecution

When Satan begins to work and opposition is present, the pressure of the persecution will begin to drive the Christian to his knees and God's people will begin to wax bold for Christ. The spirit of the martyrs will be born within their souls. Listen to the 29th verse of the 4th chapter of Acts, "And now, Lord, behold their threatenings; and grant unto thy servants, that with all thy boldness they may speak the Word." And here are the results of that prayer meeting back in the early church (during severe persecution). We find in the 11st verse of the same chapter, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spoke the Word of God with boldness."

I have talked with brethren from Europe who have been through much persecution. They tell me that when their lives were threatened and they were suffering for the cause of Christ, they experienced extraordinary depths of faith that produced supernatural miracles of unbelievable proportions. They said the place in which they were praying actually shook, not only spiritually, but literally.

What Is Coming

Even now, the slight pressure of persecution that is presently being experienced is producing a good effect. What we are now experiencing, however, is not a drop in the bucket to what we shall be experiencing in the last days. "... But the people that do know their God shall be strong, and do exploits." Daniel 11:32.

A. C. VALDEZ, JR. campaign in Monroe, La., regularly attracted such crowds as the one shown above. Many outstanding miracles were reported in this campaign.
NEWS OF THE OSBORN CAMPAIGNS

THE REPORT OF THE PANAMA MEETING OF T. L. OSBORN

By Rev. Leland Edwards, Sup't. Foursquare Church, Panama.

We had read detailed reports of the wonderful meetings in the Caribbean area as well as the United States, and several of our friends had written us urging us to invite the Osborn family to Panama. When we went to him he replied that he had scheduled to go to New Zealand and Australia for the Spring months, but that he was willing to come to Panama in May of this year, to conduct a campaign in Colon, the second largest city of this country.

We secured the largest building of any kind in Colon, the great boxing arena, seating 6,000. On the 17th of May, and the first service was attended by at least three thousand. Colon is a city of many nationalities. services, including the song service, had to be conducted in both Spanish and English that all might understand. The first night that Brother Osborn prayed for the sick, he gathered them up in the platform, and the only way to restore order was to dismiss the service. The next night, instead of forming a prayer line, he prayed for all the sick, and demonstrated to the people that now he had no sign of paralysis left in his body. A man on a cot, who had been unable to lift himself up for nearly twenty years, was healed and arose from his cot. Two men, in the front row, blind in both eyes, paralyzed in both legs, and deaf in both ears, was healed, and came to the platform and testified.

After the first two nights the arena could not hold all the people. Crowds formed at the front entrances daily, knowing that the gates would not be opened until six P. M. Night after night the attendance records of the arena were broken, and each night through mass faith in God's eternal promises and through a prayer directed by Brother Osborn for the mass of people and dozens of persons received their healing.

Brother Osborn spoke daily over the radio station most widely listened to in this area. At the end of the broadcast, he would ask those who had their own hands where they had been suffering and to believe God as he prayed. We received many reports of healing, via this manner; reports of a lady who had been in a wheelchair for fifteen years, was healed and arose to the platform and not holding his cane. The next night, instead of holding the service, had to be conducted in both Spanish and English that all might understand. There were about twenty cooperating pastors lending their support to the meeting. Roberto Navarro of Foursquare Church in Colon, who had been unable to lift himself up for nearly twenty years, was healed and arose from his cot. Two men, in the front row, blind in both eyes, paralyzed in both legs, and deaf in both ears, was healed, and came to the platform and testified.

The meetings in the Colon arena were stricken with a great enthusiasm, so that all churches might attend. There were about twenty cooperating pastors lending their support to the meeting. Roberto Navarro of Foursquare Church in Colon, who had been unable to lift himself up for nearly twenty years, was healed and arose from his cot. Two men, in the front row, blind in both eyes, paralyzed in both legs, and deaf in both ears, was healed, and came to the platform and testified.

While the meeting in the arena continued I had a "new converts" class the following Tuesday for those who had just accepted the Lord. The church was packed with people that evening. Many accepted the Lord and many were healed in that service also. The people were so impressed with the power of the church each night, while the meeting was going on in the arena. The crowds have been so large that five policemen have been sent to direct the traffic in and out of the church. We have tried every way possible to get a place larger, but thus far without success.

The meetings held in Colon by Rev. T. L. Osborn, with his wife, were a tremendous success not only for the Colon area, but the spark set off in this campaign is growing, into a larger flame, spreading out into many parts of this country. I can report for the Foursquare Church in Colon that the great revival results are demanding two services nightly to handle the crowds which are attending.

Much more could be said of the more than ten thousand who made decisions in their hearts to own Christ as their Savior and to follow Him. As a closing remark, I would like to say that we are all earnestly praying that the way may be opened for which this organization stands in Panama, and that we are all earnestly praying that the way may be opened for which this organization stands in Panama, and would be willing in May of this year, to conduct a campaign in Colon, the second largest city of this country.

Harry Kaizer
Mrs. Chere

I had rheumatic heart disease, dropsy, kidney stones, diabetes, and tumors on my legs. I had three doctors regularly. They were Dr. Pugliese of Wilkes-Barre, Pa., Dr. Testa of Pittston, Pa., and Dr. Druffner of Avoca, Pa. I had given up and told me just to rest, because my heart could stop any time.

I was sitting in my seat praying for my husband who was being prayed for in Brother Osborn's service, and while I was praying I fell dead. He said that God was going through me. The swelling left instantly. My clothes which had been very tight became loose. I lost inches around my waist, stomach and legs. I can do all my own work now, and don't even have to stop to rest. Thank the Lord for healing me!

Mrs. Mary R. Chere
378 Parson St.
Pittston, Penna.

RECEIVES HEARING

The same night that my son was healed I received instant hearing. I am the talk of the block. My neighbors are amazed.

Mrs. George Kaizer
R. D. #2
Lake Ariel, Penna.

Seven years ago, I had a paralytic stroke on my left side. A year later, I started having arthritis so badly I couldn't walk. My left ear was deaf from the stroke. Brother Osborn prayed for me in Scranton, and my rupture instantly went in a week. I had three doctors, and all had given up. I lost inches around my waist, stomach and legs. I can do all my own work now, and don't even have to stop to rest. Thank the Lord for healing me!

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NOTE TENT EVANGELIST CONDUCTS SPECTACULAR CAMPAIGN IN CITY

By GABER HIGGIBOTHAM

The man LOOK magazine ranks as one of the top tent evangelists of the generation is conducting one of the most spectacular revivals in the history of Baton Rouge.

He is the Rev. Gayle Jackson, Assembly of God evangelist, who reports some 1370 persons have come forward at the altar calls in which persons who desire to accept Christ are asked to come up front as the climax of the services. The evangelist said that more than 5000 persons have asked his prayers for healing and that many cases of faith healing have been recorded.

The 38-year-old evangelist who has been preaching since age 18, emphasizes that in his meetings conversion or spiritual rebirth has priority as the 'larger event recorded in the Bible.' Faith healing which is secondary can be done by God through any consecrated minister in accordance with the very plain and emphatic promises of the Scriptures, he maintains.

How did the Missourian, rated by LOOK along with Billy Graham and Oral Roberts as one of the most successful "sawdust trail" evangelists, get started in the program, which consistently overflows his 2000 person tent? He explains: "As a child, I felt that God wanted me to preach and to be used of Him for healing. When I was 18, I was converted and began preaching the next night."

"Although I had only a high school education, I began to preach to crowds which overflowed every meeting place and later I became a qualified minister of The Assembly of God church."

"Three years ago, while serving as a pastor in Missouri, I fasted and prayed, and the Lord spoke and said that if I stayed humble, no disease could stand in His way through me."

"Although I enjoyed my pastorate, and was doing very well and making more money to travel. We have purchased $60,000 worth of equipment, including a tent which seats 2000 persons but is inadequate."

"We go into a community on faith. In Baton Rouge, our campaign has been sponsored by the local Assembly of God which had less than 50 members, while in New Orleans, the Assembly of God church was smaller."

"In Baton Rouge more than 5000 persons have responded to the invitation to come to the altar to accept Christ, and more than 5000 prayer requests have been answered. One night there were 480 persons were saved."

The evangelist said that the statistics are determined by count of the local Assembly of God minister, the Rev. L. R. Logem, and cards completed by persons who indicate they accept Christ and His power to heal—although it is not always immediate.

Evangelist Jackson noted that the work is very exhausting and said that a minister never really has any time off, although the work is very rewarding spiritually. He elaborated: "Money received supports the work...there is no such thing as a wealthy minister and in the same way we own a double-faced room home in Missouri, we live modestly in our travels."

The evangelist has extended his meetings here until August 1. He is slated to conduct a meeting in Kansas City, Missouri, August 27 to September 30.

"Sickness, he says, is not God inflicted, but can be traced back to the original fall of Adam. Man first had to start to work by the sweat of the brow. He elaborated:

**DIVINE DELIVERANCE**

By GAYLE JACKSON

Answers many questions you may have wondered about such as: What is faith? How does faith come? Will God heal sinners? Also gives Gayle Jackson's life story.

**PRICE $1.00**

Order from THE VOICE OF HEALING Shreveport, La.
The story of how God brought the Gospel of Healing to the tri-state area near Huntington, West Virginia

By P. T. Collett

I was converted and received the baptism of the Holy Ghost while visiting the City of Vancouver, B.C., Canada, 31 years ago.

I was a cripple when I came to the Lord. The doctors had told me I would never walk again. Hobbled into a gospel service on a pair of crutches, I received prayer in simple faith and God miraculously healed me. I started out in a new life, not knowing exactly what God's plan was for me.

In my early ministry, I went to Australia, New Zealand, China and many parts of the world, preaching in different churches, holding revival meetings as the Lord led. During this time, God seemed to be dealing with me about something He wanted me to do. At times I felt like Jonah, out of place and not in proper tune with God.

I recall that on one occasion while driving on the highway with my family we stopped our car at a fork in the road and asked the Lord which way to go. We took the way He led us; God's answer was a great revival with many saved.

THE LORD SPEAKS

In 1945 I was speaking in the Four squares Church in Yuma, Arizona, when half way thru my sermon, I burst a blood vessel. The blood literally soaked the rugs on the platform. Two of my sons carried me to our trailer and laid me on the bed, bleeding from the hemorrhage.

One of the local pastors called in a physician who gave me no hope. The family began to pray earnestly. For days I remained in a weakened condition from the loss of so much blood. Thru continued prayer, I gradually became stronger.

One day while my wife was out shopping I took a song book, and in a weak voice began to sing the words of the song: "The cross is not greater than His grace, the storms cannot hide His blessed face." There suddenly appeared to me a great tube as large in diameter as the room. It seemed to reach to the gates of heaven. In this tube there were two ladders. Angels began to descend and filed the room where I was. Then I saw the Lord descend. I could not look in His face, but I knew it was the Lord. His beautiful hand was outstretched, as gently He came into my room and heard His voice as He spoke, "I have called thee, I have chosen thee. Obey Me and ye shall see My glory." The Lord then laid His hand on me and I was completely healed. I felt I was never ready to go into the ministry to which He called me.

I began immediately to hold revival meetings in various churches. The first person I prayed for was a lady in a wheelchair. She was instantly healed. Since that time, hundreds have been healed by God's hand in this manner.

MINISTERING IN THE TRI-STATE AREA

During the past year, God has so wonderfully moved, as we have ministered in this area, that our files are full of signed testimonies telling what God has done through obedience to Him.

Thousands have passed through the prayer lines during the past year. The totally blind have received their sight, deaf mutes are talking and singing, hundreds of deaf ears have been opened, devils have been cast out through the power of God and in the name of Jesus. Above all, thousands of souls have been saved in this area; the poor are being reached with the Gospel. There has been an unusually fine spirit of cooperation by ministers of all denominations.

We are praising the Lord that He has seen fit to use us in this manner. He has made it possible for us to carry on this ministry in this area and at the same time reach thousands more through the means of radio and our Healing Waves broadcast each morning. Through this medium we have been able to bring the message of deliverance to thousands who would otherwise know nothing of this present day revival which the Lord is sending to our land.

EVANGELIST P. T. COLLETT, shown at the microphone of radio station W.I.T.N. with some of his radio mail before him. He has received for thousands of letters from his listeners during the past year, in response to his broadcast which is heard at 7:30 P.M. daily.

The doctors had told me I would never walk again. Hobbling into a gospel service on a pair of crutches, I received prayer in simple faith and God miraculously healed me. I started out in a new life, not knowing exactly what God's plan was for me.

This miracle happened to me one year ago, when Mr. Collett first came to the Tri-State area with this wonderful message of Divine healing. I now attend the Church of God and enjoy the services very much. And I want to say this, that many others in my community have been healed in these Collett Divine healing meetings.

Witnessed by: Argo Pruitt

BAPTIST MINISTER VERIFIES HEALING OF MRS. PRUITT

This is to certify that I, Rev. R. H. Ball, Baptist minister, 1675 Charleston Avenue, Huntington, W. Va., have attended the Collett healing meetings in the Tri-State area for the past year.

I have seen many miracles take place. I saw Mrs. Pruitt, totally blind, receive her sight. I saw Mrs. Elizabeth Bandy, of 800—13th St., Ashland, Kentucky, receive her sight. I saw a woman raised from the dead. I have seen the dumb made to speak, and they are still talking after one year has gone by.

I have seen the lame made to walk, and best of all, over 3000 souls were saved in one of the tent meetings.

After one year, I am still attending the Collett healing meetings, being so thrilled in my heart and soul for what God is doing.

In the Portsmouth, Ohio, meeting, I saw still more miracles take place. One man that had been deaf and dumb for 50 years, spoke and talked and sang songs in front of the congregation.

I have been a Baptist minister in this area for many years, and I say truly God has convinced me that Bible Days are here again.

Rev. R. H. Ball

THE VOICE OF HEALING • September, 1951

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PASTOR REPORTS SUCCESSFUL
GARDNER REVIVAL IN LIMA, OHIO

UNION TENT REVIVAL STIRS
OHIO CITY

By Earl Hart, Pastor, Peniel Temple

The Union Tent Revival in Lima, Ohio, was no doubt the most impressive meeting ever held in this city sponsored by the Full Gospel churches.

Even before the Gardner Evangelistic Party or their equipment arrived in the city, interest was already running at a high level. Numerous letters from far and wide, and long distance calls inquiring about the meeting made us realize people were coming expecting God to meet their need.

Large crowds attended the services and many new contacts were made each night. Many testimonies of healing were received. Many were saved and others filled with the Holy Spirit.

One of the co-operating churches, the Assembly of God at Alger, fifteen miles away, realized about twenty conversions from their town alone. One of the young men who came after the Sunday night service to help take down the tent became convicted of his sins and prayed through to salvation in a car.

The effects of the revival linger on and eternity alone will reveal the grand total.

CROOKED BACK HEALED

BY PRAYER

For over five years, I was afflicted with high blood pressure, heart trouble, arthritis, broken ribs, injured back and rickets. I was in bed over five years, unable to walk at all.

For over a year, I was treated by two doctors in Denton, and one in Fort Worth. I was treated with hot pads on my stomach and back. This caused intense suffering. It did no good and I gave up. On three different occasions, my children and neighbors thought I was dying. The neighbors said my hands felt cold and waxy like a dead person's.

I was taken to different doctors in Denton, who took 5 different x-rays of me. They said my back was crooked, that nothing could be done, and I was bound to die.

I was carried to Brother Grant's tent revival on a chair. I could not sit up so they held me on the chair. The suffering was intense. I was hardly conscious of the preacher praying at first. Someone asked me to try to walk and I did. The power hit me. Brother Grant said I would not recover immediately, but that my healing would come gradually. From that very night, I began to mend. In almost 1/2 months, I began to walk by myself. I now go anywhere, and feel fine. Seven months have passed since I was healed. I am now well and happy.

Mrs. Annie May Crawford
515 Acme Street
Denton, Texas

BROKEN SHOULDER HEALED

I fell down a stairway and broke my shoulder. It was very painful, and so stiff I could not move it, or even lift my arm. The doctor said the bone was splintered. I was unable to dress myself, or comb my hair.

I was healed in the Grant revival in Waco, March, 1951. I could lift my arm above my head at once. I obtained faith just then to receive the Holy Ghost. I now do my own work, dress myself, comb my hair, with no pain whatsoever—I am still healed.

I was also blind in one eye. After being prayed for in this meeting, I was able to see out of the eye that had been blind. The physician said I would never see out of it, and that I would lose the sight in the other eye.

Mrs. A. J. Smith
Waco, Texas

DELIVERED FROM ARTHRITIS

I had arthritis several years. Dr. Simston sent me to Dr. Smith, an arthritis specialist. I could not raise my arm at all because of the severe pain. It affected my shoulder, arm, finger joints, wrist, elbow, and spine. I took different kinds of treatments.

I was prayed for by Brother Grant, in his Waco revival, March, 1951, and immediately afterwards was able to raise my arm up level, and then above my head.

Mrs. Joe S. Landingham
260 Sherman Street
Waco, Texas

EYE INSTANTLY HEALED

When I was eight years old, I had granulated cancers on my left eye which left me blind. For 14 years I was totally blind in my left eye. I was treated by an optical specialist in Fort Worth. He said nothing could be done for the left eye, but they would try to help the right eye. The State would not issue me a driver's license unless I bought glasses. The Spirit called me out in the Fort Worth Revival—I was instantly healed. I can read fine print out of the eye which was totally blind.

Mrs. G. H. Houston
2813 N. Ellis
Fort Worth, Texas
The big, new, steel-clad tent was erected on June 9th and the meeting was under way on the afternoon of the 10th. From the very first day, the sick had gathered in large numbers and by Saturday morning the sick lines continued to rise until the last big tent was filled to capacity. Many were saved and the miracles of healing were indeed outstanding. A request came in on the second night of the meeting to pray for a lady with T. B. Three days later she wrote and quoted her testimony: "I have been in bed sick for three months with a tender lung and my condition was very bad. I was told to return to my work but I was afraid to do so because of the pain, and my doctor said I should go into the hospital. I knew I could not go into the hospital so I decided to pray instead. On the third day I felt a new life and knew that the Lord had healed me. My temperature dropped to normal and has been ever since. I am now up and walking as usual." Mrs. Hannah Reitz writes that she has been healed and delivered from sleeping pills and her pastor signs her testimonial of healing.

Mrs. Reitz also writes that she has been healed and delivered from sleeping pills and her pastor signs her testimonial of healing.

The greatest church revival in the history of our Church was conducted by Evangelist G. O. Baker of Medford, Oregon. God confirmed this work in a most unusual manner. He will point people out in the congregation and apparently they were all healed without ever forming a prayer line. On one occasion as they stood, a woman was healed of cancer and on another time, a man was healed of a serious throat condition, another of a back ailment. The latter had been to many physicians who did not help her but the Lord Jesus healed her as she was prayed for.

Two women were told to go home and vomit up their cancers. They did and returned. The sick had gathered from far and wide in the city of Caraz awaiting their arrival. When word was received that the Assemblies of God work is extensive in Peru, the Assemblies of God, convened at Salt Lake City, Utah, from July 6th to 15th. Evangelist Wilbur Ogilvie, nationally known minister of Divine healing was the main speaker. Reverend R. G. Fulford, District Superintendent, opened the meeting and Reverend Guy M. Heath was host pastor.

Capacity crowds filled the auditorium of the Salt Lake City Assembly of God Tabernacle to hear the clarion challenge of last-day revival power. Brother Ogilvie recently returned from an extensive tour of Latin America, thrilled his listeners with latest data of the great downpour of revival in that region.

An uncounted number sought God for salvation. Repeated messages in tongues with interpretation verified the presence of Almighty God to heal. Deaf and blind and lame were anointed, and gave positive testimony of God's deliverance. A Lutheran brother, who was deaf, took off his hearing aid and enjoyed the remaining services.

Morton, Texas, a small town with only 2,200 population, felt the need of a revival and set aside July the 11th and 12th. A meeting of the church of this area cooperated. This was a great step of faith, for we did not know how the people would respond. However, the turnout was miraculous. On the first night there was an attendance of three hundred and the next night the crowd was almost doubled. During this revival, we reached hundreds of people. God saved many souls, healed many, and we cooperated in this work in the Holy Spirit. Miracles of healing happened almost nightly. People were healed of rheumatic fever, rheumatism, arthritis, cancer, blindness, deafness, and many other diseases. This brought us into the headlines of the daily newspapers as the see-saw continued for three days.

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GOD GIVES KANSAS CITY GREAT VISITATION BEFORE JUDGEMENT STRIKES

A chapter from the book, THE STORY OF JACK COE

SOME three months ago, I dreamed I could see a flood. It seemed as if our tent were sitting in the middle of the flood, and the water was closing in on every side. I could see the mud turned to silt, the trees dashing in and curling under. The dream troubled me, and I mentioned it to my wife. Some time later we went to Wichita, and one night there was a violent storm. During the storm the whole top of the tent was ripped. The waters overflowed the banks of the Little Arkansas, but they didn't come near the tent. I thought this incident was the meaning of the dream that had been troubling me.

We went on to Kansas City, and put up our tent on the Kansas side. The first week and a half it was hard to get people to turn to God. The altar call was not as large as it had been in other cities in the past.

THE WARNINGS OF JUDGMENT

Then messages began to come forth in prophecy. God called the people to repent, for He said, "I'm going to send judgment on Kansas City." Most of the people took the messages as a matter of course, and ignored the warning. One night three messages came saying that judgment was coming and for people to repent.

The services continued, although it rained every night about church time, or just before church time. The ground became water-soaked. There was a flood at Topeka, but no one expected it to come down to Kansas City and get in the area where we were. On Monday night, we preached to a capacity crowd ... even had to raise the prayer room curtains to make room for the people. A message came forth that night, "Repent, for judgment is coming." A man and his wife got up and walked out. As they passed the bookstand they said, "Oh, these people are always falling out. There's nothing coming to Kansas City... this city is as good as any other town."

Tuesday night we had another wonderful service, and the power of God swept down over the congregation. After the regular service, people remained — praying until three o'clock in the morning. Wednesday the tent was almost filled to capacity again. That night in the middle of the service a message came, warning the people of judgment, and I gave an altar call for people to come and receive the Baptism of the Holy Ghost. Over a thousand came at the first call. Brother A. N. Trotter was there in the service with us, and he said he had never felt anything like it before. Eighty-three received the Baptism of the Holy Ghost that service. Many stayed all night, and during the night people came back until, by morning, there were several hundred people there. People said they were disturbed and came back to the tent to pray. At two A.M., Brother Barnett and I went back to the tent and began to pray.

A PREMONITION OF DANGER

I couldn't sleep — hadn't been able to, for two nights. When I lay on the bed, I kept seeing that flood of which I had dreamed. The next day I was in a cafe with Brother Skelton and Brother Barnett and several others. I was thinking of all this while we were eating. I turned to my wife and asked, "Would you think I was crazy if I took that tent down?"

She said, "Why?" I replied, "Well, something tells me to take the tent down."

I walked out to where the trucks were and they were all stuck deep in the mud. It had been steadily raining and they were sitting on that water-soaked lot. I said to the men, "Now, you get those trucks off that lot, and out on the pavement." I went over to one of my worker's trailers and asked him what he thought about it. He said, "Oh, this isn't anything."

A little later I got Brother Barnett and we drove down to take a look at the river. At that time the water was within five feet of the top of the dike. I walked over to a pump man of the P. & G. Soap Factory, and asked him what he thought of the situation. He said that he didn't think there would be any danger about the water coming over. As we drove back, a brother minister pointed to the big Safeway store buildings and office buildings, and said, "It looks as if there were any danger, they would be moving that stuff out."

TRouble WITH THE TRUCKS

I went back to where the trucks were and started to help the fellows get the trucks out. The dampness had affected the batteries and we couldn't get any of them started. We had to go and get "hotshots" to get the trucks started and by then it was 3:30 P.M. Some of the ministers came up and asked, "What are you doing, Brother Coe?" I answered, "I'm getting ready to move." They said, "You mean that you are not going to have service tonight?" I replied, "No, I'm taking the tent down." A few minutes before, while I was behind one of the vans praying, God spoke to me, "Get the tent out of here."

One of the brethren added, "I don't think you have anything to worry about; even if the water came up here, it would only be a foot or so high, and all you would have to do would be to roll up your side wall a foot or two and the water would run right through the tent. The water would come in slowly and you would have time to get your chairs out.

But Brother U. S. Grant said, "Well, Brother Coe, if you feel like you want to get this tent out, we'll help you."

It was then about 4:30 P.M., and everyone that came to the tent, we put to work. But while we worked, some came to me and said, "I think you are getting excited. You shouldn't let the devil defeat you. The water won't come up here." But we kept on and got the chairs loaded and the sides of the tent. We still did not have all the trucks out. The rain seemed to have affected the motors. When the engines did start, some of them missed, and it took a long time to get them running right. By that time, it was 7:30, and I saw we weren't making progress. People were just standing around talking. Brother Grant walked up and suggested, "Brother Coe, if you don't get this thing organized, you're not going to get the tent out." So I put Brother Slavens over one job, Brother Grant over another, Brother Barnett over another, and we got things moving. We were just ready to lower the top when several ministers came over and said, "If water does come through now, it can't do any damage. Don't take the tent down. You can never get it back up to go on with the revival. God can take care of the tent." I replied, "I know God can take care of this tent, and that's the reason I'm moving. He told me to move it, and I'm going to move it."

THE FIRST ALARM

It was about 10:30 when we got the tent down. Just as we pulled out the last stake...
When the whistles started blowing and the cry came that the dikes were breaking, the men that had helped me began to leave. I got up on a large box that was behind the tent and pleaded, "Men, don't leave me now. The tent is rolled up, don't leave me." One spoke up and said, "Man, if you think that I am going to stay here and drown, you're crazy." I said, "The flood's not coming yet, I am sure it's not coming yet." By that time the bridge was clogged up. People grabbed what they could and rushed for safety, and traffic on the bridge was snarled up as panic-stricken people tried to make their way over. The men saw the people struggling to get over the bridge, and they wondered if they were making a mistake in delaying, but I stood there with tears in my eyes and said, "Don't leave me." Then one spoke up and said, "Brother Coe loves God, and he isn't afraid to stay here and get this stuff out, and we ought to be, too, not to leave him here and help him. If he isn't afraid of drowning, I surely am not."

TRUCKS RUN OUT OF GAS

When the man said that, about forty of them came forward and said that they would help. It took every man there to carry one of those large sections, but finally all the rolls were loaded. We started the trucks up, and one of them backed under the bridge and ran out of gas. Then another got on the bridge and ran out of gas! The truckman had failed to fill the tanks, so we had to go and get gas and put in the trucks, and finally we got them moving, for they were blocking the street. "The dikes are breaking!" There I was ready to go if I could get the canvases in the trucks, but I found that the A-frame was broken, and I couldn't get the heavy sections loaded unless I had a lot of men.

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"That's just the reason we're going, we've got faith in God, and God told us to go." She just laughed and answered, "It will never be flooded here." Others stood on their porches and they laughed too.

THE DIKES BREAK!

I helped Brother Barnett take his furniture from his house and stack it in his church. The earlier cry about the dikes breaking was false, but we knew that they were leaking, and Brother Barnett went back to see how things were. I had just taken a bath and cleaned up, when he came rushing back to tell us the worst. He cried, "Come quick, the flood's coming!"

Ready Now!

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SHREVEPORT, LA.

He didn't even try to pick up the children, but put his car in gear and took off. We picked up the family and got them in the truck just in time. As I turned the corner to go up on the bridge the water started to come up on the wheels of the truck.

BILLION DOLLAR DISASTER

As I pulled up on the bridge, the water began to rush through. The first thing I saw was a car half washed away. I've got them moving, for they were blocking the street. "The dikes are breaking!" There I was ready to go if I could get the canvases in the trucks, but I found that the A-frame was broken, and I couldn't get the heavy sections loaded unless I had a lot of men.

TRAGEDY was all these workers saw in the waters of the Kansas City flood. Note tent poles left after Coe tent was moved. Victoria Tabernacle can be seen protruding from the waters on left side of picture. Pastor H. Barnett is seated nearest camera in boat on far right.

The dikes were not far away, and he had gotten there just in time to see them crumble, and a wall of water moving down toward him. He ran back and jumped in his car. In his excitement, he couldn't find his key. Then he said to himself, "Now look here, Barnett, you have to get hold of yourself. He found the key, but the car wouldn't start. The water was drawing nearer, but finally, to his great relief, it started and he whirled around and got back to the house.

I rushed to the truck, backed it out and started for the bridge. The sirens were blowing continuously, but some people had thought it just another false alarm and stayed in their homes. I saw them sitting on their porches. A patrolman drove by and saw a man with his wife and two children, and he shouted angrily, "You fools, you were told to get out of here."

He had wanted to stay with his church, but I said, "Man, you are not staying, you're getting in that truck!" He had a hundred gallon oil drum. Soon there must have been over a thousand of these things bouncing on the whirring torrent. As the water rose, I saw a big A-frame being washed out just as if someone were driving it. It turned the corner, and I could see that there was no one in it.

Brother Barnett was with me in the truck. He had wanted to stay with his church, but I said, "Man, you are not staying, you're getting in that truck!" He had a hundred gallon oil drum. Soon there must have been over a thousand of these things bouncing on the whirring torrent. As the water rose, I saw a big A-frame being washed out just as if someone were driving it. It turned the corner, and I could see that there was no one in it.

As we started up the bridge, we saw people who had gathered at the filling station. They started to scream as they saw the wall of water coming. Some escaped in time and ran up on the bridge, but others were cut off and were now screaming for help. One woman, a little distance away, was crying out, "My God, help me, help me." They tied ropes around some of us and others held the ropes and got in. On top of that, we could see a man and woman and two children. Another man was also on a house top, but not so far away. A little motor boat was tied out to get them rescued, but as the man, as they turned to get the family, the house turned over in the water and the people disappeared.

We looked toward Brother Barnett's Church, and the water was up about seven feet. Suddenly we heard some one screaming house across from the Barnetts'. But it was not far away. A little motor boat was tied out to get them rescued, but as the man, as they turned to get the family, the house turned over in the water and the people disappeared.

The water rose up the sides of Brother Barnett's Church, and the water was up about seven feet. Suddenly we heard someone screaming house across from the Barnetts'. But it was not far away. A little motor boat was tied out to get them rescued, but as the man, as they turned to get the family, the house turned over in the water and the people disappeared.

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RUSSIA IN PROPHECY

Dear Editors:

Early in 1917, being in Russia, I discovered from the ancient history of Russia that the descendants of Gog and Magog are Russians. The original name of Moscow was MESHECH and that the old capital of Siberia was TUBAL, to-day TOBOLSK.

Also in the early Russian Bible there was in Ezekiel 38:2 a printing in parenthesis like this MESHECH (MOSCOW) TUBAL (TOBOLSK). Later the Russian Church had a new Bible printed in which the above remarks were left out. Upon my personal inquiry, a Russian Priest explained to me that the priest's yearly conference had asked the printers to drop these remarks concerning Russia from the new Bible. The priest said, "Because we felt it a shame that the old capital of Siberia was TUBAL, to-day TOBOLSK.

Dear Editors:

remarks concerning Russia from the new Bible.

Steam Navigation Company, largest in China, had a new Bible printed in which the above remarks were left out. Upon my personal inquiry, a Russian Priest explained to me that the priest's yearly conference had asked the printers to drop these remarks concerning Russia from the new Bible.

Later the Russian Church had a new Bible regarding Russia that she will become an anti-Christian nation in the future and will face destruction by God in Palestine." But historically those remarks regarding Russia were correct in the former print.

Carly Carlsson

4122 Hedges Street
Fresno 2, Calif.

FORMER MISSIONARY

W. W. SIMPSON WRITES

Dear Brother Lindsay:

Enjoyed reading your July issue very much, especially your answer to J. C. I am amazed that any honest believer in the Bible as the Word of God should doubt His will to heal the sick. Your answer is good and your reply to drinking poison is excellent. As to the taking up of serpents, I call your attention to Luke 10:7-19. It is self-evident that He means the old serpent, Satan and his brood. The Lord gave the Seventy authority to trample them underfoot.

In the summer of 1924, I was in Shanghai getting a Chinese hymnbook printed. I was asked to go to the Cantonese Hospital and pray for a lady's brother. I went supposing it was an ordinary sickness, but on arrival she took me to a door of heavy wooden bars. Looking in I saw a young man pacing back and forth with a wild and fierce look on his face. He took no notice of us, but even his sister, I said to her, "Open the door, so I can go in." She said, "NO, NO; nobody dares to go in; he is furious; just pray for him here outside this door." But I said, "Never mind; I'm not afraid I must go in."

I finally persuaded one of the attendants to open the door by taking out one of the upright bars. I entered and when I approached the man, he closed his eyes and would not look at me. I stepped forward, took his right hand in mine and led him to a seat, and quietly said, "Lord, by thy authority I rebuke this evil spirit and command him to get out and set this man free." Instantly his eyes were opened; he looked at me, smiled and said, "Sienseng, gou!" In English, "Sir, why is your name Sienseng?" After conversing with him I told him about Jesus who set him free. He thanked me heartily and left.

The next day his brother came with four kinds of presents, thanking me for the restoring of his brother who had been a raving maniac for two years. He was Director of the China Steam Navigation Company, largest in China with a fleet of some 50 ships. He had spent big sums of money on doctors and treatments, all in vain. But now he was completely restored...

... If J. C. had been with me in a few meetings where the Holy Spirit demonstrated, he would completely revise his theology. What a fool to say the Word of God needs no confirmation today! The heathen in China and Tibet need it just as much as those at Lystra and Malta.

Yours in our Soon-Coming Lord,

W. W. Simpson
59 years missionary in China

U. S. JAEGGER IN NORWAY

Dear Editor:

We have had about nine meetings in different cities. The Lord blessed, and many of my relatives and comrades were gloriously saved. In Bronnoysund, the place was overcrowded and the police were very much alarmed. Then we marched to another place and it was also overcrowded, with many on the outside. The following night we went some thirty miles away, and the crowd and police were there too. A girl who had stuttered for thirty years rose up and praised God, speaking fluently. The police thought it was hypnosis, and wanted to stop the meeting, but they could not. I preached the gospel to them and they had to listen.

Rev. U. S. Jaeger
Norway.

READER ORDERS "WORLD EVANGELIZATION NOW" TO GIVE TO FRIENDS

Dear Editor:

Thank you for the autographed copy of your book WORLD EVANGELIZATION NOW BY HEALINGS AND MIRACLES, which I received from you for sending in 8 subscriptions to THE VOICE OF HEALING.

I have read it through, and think that it is excellent, as it covers all phases of healing. We have read many good books on healing in the thirty years that we have trusted the Lord for our body, but think this is one of the best.

I have loaned my copy to a friend, and would like to have you send me five more copies to give to my friends. Enclosed, find the amount covering the cost of the books.

Sincerely yours,

Mrs. J. Hansen
239-15th Ave.
Belmar, N. J.

MIRACLES IN SOUTH AFRICA

Dear Editor:

... Amazing miracles (are being) wrought in meetings. If you could use (testimony) in TVH, I thought it might be heartening to God's children all over the world that He is also moving in our land of South Africa in a wonderful way. The picture is that of Mr. J. Luis who was involved in a motor crash sustaining 32 injuries and broken bones. He is now healed and is standing next to the discarded aids used by him before his healing. This is truly one of the amazing miracles enacted here in these last days. The day after Mr. Luis' healing his mother testified to a large audience that he was able to ride his bicycle.

Samuel B. de Klerk
13 Mountfield Rd.
Emmarentia Exchange
Johannesburg, S. Africa

WHAT?

DIVINE HEALING

CONVENTION

WHEN?
DECEMBER 11-12-13

WHERE?
TULSA, OKLA.

WHO?

World's outstanding evangelists to speak. An opportunity for you to hear men God is using in this world-wide revival.

Price $1.00—Bound $2.00
Order from The Voice of Healing
Shreveport, La.

THE VOICE OF HEALING • September, 1951
Here is the third installment of the story of Raymond T. Richey

"What God Hath Wrought"

By Eloise May Richey

CAN you visualize the situation? There was Raymond T. Richey in a strange place, among strange people, making arrangements for another evangelist to come and conduct a meeting; a building was secured, advertising bills to be paid and hotel bills to be paid and not only money with which to pay bills, but a wire from the evangelist himself, saying he would not be there.

He was certainly at the end of his resources. God spoke to him and told him that he should go ahead and conduct the meeting himself, but he would not listen to the Lord. The committee who had secured the other evangelist advised him to go home, offering to help him secure money to pay the bills, but he could not get the consent of his own heart to do this.

Finally, he locked himself in his hotel room. For three days and three nights he fasted and prayed that God should make his will so plain to him that there could be no doubt and no hesitation in his own heart as to just what God would have him do.

At the end of those three days, with no money at all and with no cooperation, not even from the committee that had invited the other evangelist, he left his room, went to the newspaper office, placed ads stating that on Thursday he would begin an "Old Time Revival and Gospel of Healing Meeting" in the Red Circle Auditorium. On that evening the revival began.

A MIRACLE OF HEALING TAKES PLACE

There were about fourteen or fifteen people there, and they came with an air of "Well, what do you expect?" But he refused to be discouraged. A short talk on the need of a revival and what would be required to bring one was given; a good prayer service and the meeting was dismissed. The next evening it started, but there were thirty or forty present. But on the third night the sick were prayed for. The first person to be prayed for was a young lady with a crooked arm. The doctors had done everything possible, even trying to straighten it with some kind of a mechanical device. She was prayed for and instantly that arm was straightened. This was written up in the newspaper the following day. That evening the building was filled.

MARRIAGE

In three weeks of meeting, God saved hundreds of souls and hundreds were prayed for and healed. This was in September, 1930, and the meeting marked the beginning of the third phase of Raymond T. Richey’s work for the Lord. The following month the writer was married to Raymond T. Richey by Rev. Arch P. Collins of Fort Worth, Texas, the one who conducted the revival meeting in which Raymond gave his heart and life to Christ.

Brother Collins was a great inspiration to Raymond’s life. For sometime he was very closely associated with him in the ministry and it was Brother Collins who taught him the great secret of waiting upon God. Not an occasional hour did he pray, but many consecutive hours, and should you have been fortunate enough to occupy a room adjoining him and awakened during the night, it was the rule rather than the exception to hear the low murmur of his voice as he communed with the Lord.

At the conclusion of the wedding ceremony, Brother Collins called us into another room, and for a few minutes talked to us of the great harvest fields and scarcity of laborers, and then we knelt in prayer and oh, how he prayed that the blessing of God might rest upon us in a very special manner.

RAYMOND T. RICHEY as he appeared in his camp pastor uniform during World War I.

At 9:40, we took the train for Meridian, Mississippi, where on the following Sunday evening the first revival meeting was launched. How we prayed and how God blessed! From there we went to Hattiesburg, and then to Prichard, Alabama.

Meantime, God had been talking to Raymond’s brother Andrew, and his wife, Anna. For many years they had been active Christian workers. There came a telegram and another telling of the awful illness of Raymond’s brother’s wife, and how our hearts ached and how we prayed. I had not learned the secret of praising the Lord, and so all I could do was beg that her life might be spared and that she might be healed. To comfort me and to give me hope, I was not healed. We do not know why this test came, but at the end of the time above mentioned, God instantly delivered me. I arose, dressed myself with the assistance of my-sister-in-law, walked down the steps to the car, and went to the service.

THE CAMPAIGN IN HOUSTON

One afternoon while in Laurel, Mississippi, we were praying, suddenly an awful burden for Houston, Texas (our home city) seized Raymond and then Anna. We prayed and went before the Lord and He made it clear that we were to go to Houston and launch a campaign; not just a revival meeting in ‘a church’, but a great city-wide, interdenominational campaign, where the thousands could be reached with the Gospel of Christ. When we reached home, we talked with some of the loved ones about it, but they were a bit fearful for us. Such a meeting would require thousands of dollars and would require numbers of trained workers. We did not have the money and we did not know where to secure the workers. However, so sure were Raymond and A. J. that it was the voice of God that they secured a temporary seating about a thousand, rented a piano, built seats, arranged for lights and launched the campaign.

The first night a soldier boy was saved; a few nights later he was prayed for and healed, and was soon discharged from the Army hospital. Crowds began to come. Soon all the seats were filled and people were standing around the tent, trying to see and hear. Raymond announced that if money was raised to pay rent in the city auditorium, we would go down there. In just a few minutes’ time, the money was raised.

For forty nights this revival continued and increased in attendance and in interest and in conversions and healings all the while. Night after night the City Auditorium was filled with thousands. We were young, we loved God; clothing, but fortunately soap and hot water were plentiful. We were young, we loved God; He was saving souls and we were happy.

We had other trials. Some time later, I suffered severely from five days from pain that went through all my joints. People wondered why, (if we believed in praying for the sick) I was not healed. We do not know why this test came, but at the end of the time above mentioned, God instantly delivered me. I arose, dressed myself with the assistance of my-sister-in-law, walked down the steps to the car, and went to the service.

(Continued on Page 19)
THE OPENING OF THE PRISON

By F. F. Bosworth

Please read Isa. 61:1-2 and Luke 4:18

"The opening of the Prison" is God's own figurative illustration of our release or imprisonment to sin, and sickness and everything else that reached us through the Fall. It covers every phase of our redemption and salvation. What I have to say applies equally to every bondage known to man. If you are physically well, and your problem is one of the many others covered by redemption, then think of your problem as an open prison, and follow these instructions. You can thus keep God busy fulfilling his promises to you, and you can live in the experience and enjoyment of your freedom.

What is meant by opening the prison? It means that the prisoners are free. Accordingly Moffat so translates the text, "To tell the prisoners they are free, to tell the captives they are released." Jesus opened the prison for us by bearing our punishment. "Jehovah hath caused to meet on him the punishment of us all." (Isa. 53:6; Dr. Young's translation.)

Deuteronomy 28, all sickness is listed among the punishments which Galatians 3:13 tells us Christ redeemed us from. He, Himself, took our infirmities and bore our sickness. (Matt. 8:17.) Jesus declared, "I am the resurrection and the life. A man cometh from the dead and since it does not have to be paid twice, we are free.

HOW ARE THE SICK TO GET OUT OF PRISON?

First, they must know that the prison is open. Faith must have a Divine fact to rest upon. Accordingly, Jesus said, "The Lord hath caused to meet on him the punishment of us all." Jesus used the word "bound" when he said, "Ought not this woman whom Satan hath bound to be loosed?" Sickness is a bondage from which we have been redeemed. Jesus also said, "He hath sent me to free the oppressed." (Moffatt) All sickness is called the "oppression of the devil." (Acts 10:38.)

The sick must have the "word of faith in their mouth and in their heart" before it can produce results.

Connected with "the word of faith" (each of God's promises) is the proviso, "If thou shalt confess with thy mouth Jesus as Lord." (Romans 10:9-10.) The condition of our salvation is our confession and acceptance of His Lordship over us. Christ does not save those whom he cannot govern. "For to this end Christ both died and rose, and revived, that He might be Lord both of the dead and the living." (Romans 14:9.) Until we gladly acknowledge His Lordship over us, our promises are wrong. We are not to seek our redemptive blessings selfishly that we may waste them on our pleasures. Because of this selfish motive James says to some, "Ye ask, and receive not, because ye ask amiss."

RIGHT THINKING AND RIGHT BELIEVING NECESSARY

After knowing that the prison is open, the first thing God requires of man is that he forsake his way and thoughts and accept God's way and thoughts. (Isa. 55:7.) Since the Fall the natural man is bound and imprisoned by his physical senses. These keep him looking to his symptoms instead of being occupied with the Word of God. The opening of the prison frees him from this bondage, making it possible to see and know beyond what the natural senses register. Man's way is to judge by the walls of the prison instead of by the open door. True the walls are there, but the door is open. Faith requires no evidence but the Word — it is blind to all but the Word of God. Paul says, "We look not at the things that are seen." (2 Cor. 4:18.) When we rely upon physical evidence we repudiate the Word, and faith has no opportunity to prove itself. "Let him forsake his thoughts." Man's thoughts have been that the prison is locked and that, therefore, he is not free. He must forsake such thoughts and think the truth — the truth that the prison is open and that therefore he is free to walk out. One man thinks that his disease will kill him, while the enlightened man knows that he can be healed. Both of these men have faith, but one has faith that the disease will kill him, while the other has faith in God's promise to heal him. The sick man must "forsake" his way of judging according to the walls of the prison — by his symptoms — and he must accept God's way of reckoning according to the open door.

As soon as the good news is believed it produces joy. Jesus said in his text, "He hath sent me to proclaim the good tidings of the acceptable year of the Lord." The Gospel Age was typified by the Old Testament year of Jubilee. The Gospel Age was a "time of rejoicing" for it was a "time of the Lord." The Gospel Age was a "time of rejoicing" over the restoration of all our lost possessions in the fall: Health for soul and body and every other blessing included in our redemption.

F. F. Bosworth

God's promises, when truly believed, become the rejoicing of our heart before they are fulfilled to us. (Jer. 15:15.) A path from the governor read to a man sitting in an electric chair to be electrocuted would make him happier before he gets out of the chair than he will be a month later. Believing and rejoicing that we are free, precedes our first stage out of prison or bondage to sickness. The absence of rejoicing would prove that you do not really believe the proclamation that you are free.

The sick person must "forsake the thought that his freedom is a future act". It is not a future act. Your use of your freedom may be a future act, but it should not be. The door to your prison has been open a long time. Why not then dip in the Jordan seven times before your leprosy is healed. Calvary was your "emancipation proclamation" from everything outside the will of God. The "Emancipation Proclamation" by Abraham Lincoln made the slaves of the South free before they knew it. But they did not use their freedom until they were informed of it. Then they did not judge according to their surrounding, but by the proclamation.

YOUR PART IN RECEIVING HEALING

The sick person must believe he is free because of the open prison door, and then act accordingly. Unless faith has corresponding actions, God's word says that it is as dead as a body without a spirit is dead. "The opening of the prison" has made you free but you will be in prison until you rejoice and walk out. No one else can do your part for you. I cannot pray you out of prison without your cooperation. Jesus requires the action on the part of the sick to be healed. He commanded the palsied man himself, not the four that brought him in, to take up his bed and go home. He commanded the ten lepers to go and show themselves to the priest before their healing was manifested. Jesus commanded the blind man with the withered hand to stretch it forth, etc., etc.

Even in the Old Testament times Jonah sacrificed with the voice of thanksgiving calling his prison walls "lying vanities," not after, but before he got out. Naaman was required to dip in the Jordan seven times before his leprosy was cleansed. Even Christ, after preaching the message of our text, "could do no miracle in Nazareth because of their unbelief. Though Divine, He could not do their part.

If you were in prison, longing to get out, and the warden pointed to the open door, should you say to you, "Look," "that door is open for you," would you rejoice? Would you ask your friends to pray you out after the man that had already prayed for the court for your pardon and release? Your friends could come in and walk out with you, but not for you. Fix your eyes on the open door and keep on rejoicing and walking and the walls of your prison will soon be behind you — the manifestation of your healing will become history.

OUR BOOK-OF-THE-MONTH

"CHRIST THE HEALER"

BY F. F. Bosworth

A faith-inspiring classic, written by a man who has received over 200,000 written testimonies of healing. Many receive healing while reading the book.

CLOTH BOUND $2.50

Order from The Voice of Healing

Shreveport, La.

THE VOICE OF HEALING • September, 1951
From Houston, we went to Beethoven Hall in San Antonio, and the campaign was not without its discouragements. Newspapers would not write up the meetings, and we had difficulty persuading them to even accept advertising. But the people prayed and sinners came and God saved them. All the afflicted came and God healed them. The attendance increased until Beethoven Hall was far too small. We moved to a large warehouse further from the city, but God filled it. Scores of soldier boys came from army camps near San Antonio, and God saved and healed many of them. An open-air meeting for Mexicans was held in beautiful San Pedro Park. There was a band stand there, and also an open-air dance pavilion. Raymond took one and A. J. the other. Messages were given through interpreters and hundreds of dear Mexicans knelt there on the ground and sobbed out to the Lord their surrender to Him. The service began at nine thirty and lasted all day. It was four thirty when the last one was prayed for. When they were ready to leave, there were two big piles of crutches and canes. We can never forget San Antonio and the Mexican meeting.

LOUIS KAPLAN REPORTS OF WORK AMONG THE JEWS

We recently concluded a wonderful campaign at one of the largest churches in Washington, D. C., where about 300 people responded to altar call invitations. Many received their healing, among those being a crippled woman who tossed aside her crutch, and ran all over the church shouting praises to God.

One of the most blessed highlights of this meeting, on my heart, and the heart of other Christians, was when a young Jewish woman responded to the altar call and was gloriously converted. She explained that she had been favorably impressed by my message, while listening to the radio. Her curiosity was aroused to hear of a Jew preaching Christ, who was preaching Christ.

In one of the leading cities of Wisconsin, a prominent Rabbi, and the Jewish owner of one of the large daily papers of the State, attended my meetings. I understand from the report to me by one of his members that this Rabbi had told his congregation that he had been favorably impressed by my message.

The great sorrow and the suffering the Germans and other European people have gone through, have made them more receptive to the Gospel. I am interested in going to Palestine for a Divine healing campaign in the not too distant future, and trust that all of the TVRN readers will pray for the conversion of Israel. As I see my people returning to Palestine from all over the world, and prophecy being fulfilled, I am stirred and aroused more than ever to do all that I possibly can, while it is day, for the night shall soon be upon us.

**TANNENBAUM MEETING IN PHILADELPHIA SEES MANY CONVERTED**

God is great and greatly to be praised. I am writing you with great joy, relating the "miracles and wonders" that God worked through our precious Brother Abe Tannenbaum at the Poplar Street Theatre in this city, (where I have lived over 35 years and have never witnessed such a meeting with the outpouring of the Spirit as it was upon Brother Abe as he preached). Such an appealing altar call was made that people poured or pressed to the altar like hail coming from above. As many as 250 came in one night. There was not room around the altar, and chairs had to be moved to give more space for prayer.

**Somebody Did A Golden Deed**

Somebody did a golden deed, Proving himself a friend in need; Somebody sang a cheerful song, Brightening the skies the whole day long— Was that somebody you?

Somebody thought 'tis sweet to live, Willingly said, "I'm glad to give;" Somebody fought a valiant fight, Bravely he lived to shield the right— Was that somebody you?

Somebody made a loving gift, Cheerfully tried a load to lift, Somebody told the love of Christ, Told how His will was sacrificed— Was that somebody you?

Somebody idled all the hours, Carelessly crushed life's fairest flowers; Somebody made life loss, not gain, Thoughtlessly seemed to live in vain— Was that somebody you?

Somebody filled the days with light, Constantly chased away the night; Somebody's work bore-joy and peace, Surely his life shall never cease— Was that somebody you?

**NOTICE CONCERNING THE DOWIE BOOKS**

We have felt it advisable to make this comment on our publication of the JOHN ALEXANDER DOWIE BOOKS. We have already received letters expressing appreciation that this material should be made available, since it can scarce be gainsaid but that the ministry of Dr. Dowie prepared the way for the great Full Gospel revival. However, we wish to make it clear that we are not unaware of the mistakes of Dr. Dowie in his last days. In fact, the story of his ministry is perhaps the most remarkable object lesson in church history, and should be of incalculable benefit to all who read it.

**IS YOUR SUBSCRIPTION EXPIRING?**

We continually receive letters from those who let their subscriptions expire, and when renewing want the back copies they have missed. Because of the great demand for THE VOICE OF HEALING, we are not always able to supply old copies. With the exception of a few issues, our back copies are all exhausted. To avoid missing an issue . . .

RENEW NOW!
A. A. ALLEN
Nampa, Idaho .......................... Aug. 15-Sept. 9
Tent, Highway 30 Near High School
Rev. Douglas Snyder, Chairman
Tyler, Texas .................................. Sept. 19-Oct. 14
City-Wide tent meeting
Rev. M. L. Fauss, Chairman

WILLIAM BRANHAM
New York City .......................... Sept. 25-30
St. Nicholas Arena
South Africa .......................... Oct. 1-Dec. 18

PAUL CAIN
Denver, Colorado .......................... August 19
9th and Coma St. Tabernacle
Rev. D. L. Cooper
San Bernardino, Calif. .......................... Sept. 4-17
Union Meeting, Municipal Auditorium
Rev. L. V. Macy and Kern St.
Los Angeles, Calif. .......................... October
Calvary Temple

RUDY CERULLO
Linden, N. J. .......................... Aug. 22-Sept. 16
Contact Rev. Robertson, 416 Bower St.

JACK COE
Little Rock, Ark. .......................... Aug. 27
Chairman T. A. Gotcher; 2901 Franklin
Hutchinson, Kansas .......................... November 25

P. T. COLLETT
Columbus, Ohio .......................... Aug. 20-Sept. 5
Huntington, W. Va. .......................... Sept. 15-Nov. 15

CLIFTON ERICKSON
Eureka Springs, Ark. .......................... August
City Auditorium
Windsor, Ont. Canada .......................... Sept. 9
Bethel Pentecostal Church

VELMER GARDNER
Wayne, Michigan .......................... Aug. 21
Chairman E. W. Raimer, Box 629

W. V. GRANT
Ardmore, Okla. .......................... Aug. 23
Union Tent Revival

DALE HANSON
Baltimore, Md. .......................... Aug.
Union Tent Revival
Grants Pass, Oregon .......................... October
Rev. L. D. Hall, Box 697

H. E. HARDT
Palmerton, Pa. .......................... Aug. 25-Sept. 16
Chairman, Rev. L. Hubbard, 414 Ky. Ave.
Union Tent Meeting
St. Catharines, Ont. Canada .......................... Oct. 7
City Auditorium
Contact Rev. E. A. Hornby, 91 Pleasant Ave.
Woodstock, Ont. Canada .......................... Nov.

WILBUR A. HENRY
Odessa, Texas .......................... August
El Paso, Texas .......................... September
City-Wide Campaign

GAYLE JACKSON
Kansas City, Missouri .......................... Aug. 27-Sept. 29
A. A. Wilson, 3100 East 31st St., Chair.

STANLEY W. KAROL
Pound, Wisc. .......................... Aug. 26-Sept. 16
Tent Meeting, E. Hoff, Chairman
Contact Rev. D. A. Roos
Box 32
Downers Grove, Ill. .......................... Sept. 23
Dom Theatre Bldg., Forest at Warren

E. R. LINDSAY
Phenix City, Ala. .......................... Aug. 25-Sept. 16
Rev. A. Valdes, 1307 10th Ave.

WARREN LITZMAN
Mindon, La. .......................... Aug. 19
Tent meeting
Sponsor—Assembly of God

EL DORADO, Ark. .......................... Sept. 9
Rev. C. Crace, 1217 Ross Ave.

Shreveport, La. .......................... Sept. 30-Oct. 22
Chairman Chas. Miller, 1448 Harvard

HARVEY McALISTER
Japan .......................... May-November
C/o J. J. Clement, 4801 San Chome
Komagome, Toshima Ku, Tokyo, Japan

LOUISE NANKIVELL
Cedar Rapids, Iowa .......................... Sept. 2-16
Columbus, Rev. Ivan Kramer
1338 J Avenue, N.E.
Portland, Oregon .......................... Oct. 7-21

WILBUR OGLIVIE
Rome, Georgia .......................... Aug. 24
Bastrop, Louisiana .......................... Sept. 8-23
Shreveport, La. .......................... Sept. 30-Oct. 22
Chairman Chas. Miller, 1438 Harvard

RAYMOND T. RICHEY
Atlanta, Ga. .......................... Aug. 23-26

T. L. OSBORN
Hazelton, Pa. .......................... Aug. 16
Wilkes-Barre, Pa. .......................... Sept.
Armory Bldg.

ABRAHAM TANNENBAUM
Hibbing, Minn. .......................... Aug. 16-Sept. 9
Rev. Bloomberg, 1st Ave. and 25th St.
Church of God, 40th and Fairmount
A. C. VALDEZ, JR.
Victoria, B. C. Canada .......................... Aug. 14-26

Vancouver, B. C. Canada .......................... Aug. 31-Sept. 16
Union Tent Meeting
Missoula, Montana .......................... Sept. 23-Oct. 7
Union Tent Meeting

RICHARD VINYARD
Forty Fort, Pa. .......................... Aug. 12-Sept. 26
Cripple St. 1 blk. off Highway 11
Rev. J. B. Woolam, Chairman

We have listed all available information concerning date and location of the above
meetings. Further information should be secured by writing local pastors or evangelists
listed in our directory.

G. O. BAKER
Minot, N. D. .......................... Sept. 9
Contact Rev. Ray Wiley
510 1st St. N. W.

RAY BALL
Prescott, Ariz. .......................... August
Main, Ariz. .......................... September

OSCAR F. CAPERS
Corpus, Texas .......................... August

JAMES W. DRUSCH
San Angelo, Texas .......................... August 26
Contact Rev. W. M. Dunn, 509 N. Oaken

PHILIP N. GREEN
Frisco City, Ala. .......................... Aug. 5-26
Rev. E. Balis, Chairman
Chicago, Ill. .......................... Aug. 30-Sept. 9
Rev. J. A. Meek, 1011 No. Lowell
Wheatfield, Ind. .......................... Sept. 12-26
Bloomfield, Ind. .......................... Oct. 4-26

Rev. D. L. Measner, 1525 17th St.

R. W. HOLMES
Aurora, Ohio .......................... Aug.
Devils Lake, N. D. .......................... Sept.

HAROLD HORTON
Scranton, Pa. .......................... Sept. 11-39

MICHAELE MASTRO
Naples, Fla. .......................... Sept. 1
City-Wide Tent Revival

METZGAR-NEAL CAMPAIGNS
Nacogdoches, Texas .......................... Aug. 12-Sept. 10
Tent Meeting, S. Pecan and Las
t

OWEN MURPHY
E. Los Angeles, Calif. .......................... Aug. 14-Sept. 2
Furnished Church, 4800 E. Olympic
Inglewood, Calif. .......................... Sept. 4-22

San Jose, Calif. .......................... Oct. 14-16

Lester D. MYERS

ORAL ROBERTS
San Francisco, Oakland .......................... A. M. 31-Sept. 16

A. M. SELNESS
Ashland, Wis. .......................... Sept. 4
Rice Lake, Wis. .......................... Sept. 25
Rev. G. C. Hulick, 130 W. Evans

E. L. SLAVENS
Flint, Mich. .......................... Sept. 1

ROY H. STEWART
Sparta, Tex. ..........................

GLEN THOMPSON
Paragould, Ark. .......................... Sept. 2-16
Radio Evangelist, KROA, Kennett, Mo.

WILLIAM WARD
Plainsview, Texas .......................... Aug. 16-Sept. 9
Rowell, N. M. .......................... Sept. 16-Oct. 6
Rev. Paul Savage, Chairman

DOYLE ZACHARY
Vinton, Iowa .......................... Aug. 17-Sept. 2
Rev. L. Shoemaker, Chairman

Rev. L. Shoemaker, Chairman

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THE VOICE OF HEALING .......................... September, 1951
20
Steps In Victorious Faith

By HAROLD HORTON

WE read concerning the shipwrecked mariners in the Adriatic that "all hope that we should be saved was then taken away." Is it that way with you, beloved brother, dear sister? For many days no sun appeared by day, no stars by night. No ray split the cloud, no beam pierced the gloom. Blank darkness such as day and night; with no hope of relief except through death. The deck was wet, the mast cracking, the ship tossed in the tempest howling, the mountainous waves battering the ship on all sides, the sailors crying out with terror as they hopelessly pulled at the oars and manned the ropes and stood to the helm. All hope gone! Shipwreck imminent. Death certain, with no alternative at all and no remedy in any direction. The captain helpless, the men panic-stricken, the bottom dropping out of the world around them, and only death in prospect. No hope! And yet there was hope. Where? "Be of good cheer," says the man of God, "for I believe God." When all hope fails in every other direction there is still sure hope in God. "Hope thou in God," says the Psalmist, "for I shall yet praise Him, Who is the health of my countenance and my God."

Do you feel like those shipwrecked mariners, beloved sufferer? With that hopeless disease, that racking pain, that incurable sickness, that terrifying growth? "Cheer up," says the man of God; "for I believe God." Let courage blow your gloom away. Let faith take the hand of God and His promises, now, and all is still well. "Blessed is she that believed," said one woman of faith to another, both of those seeking healing. By words of wisdom, He instructs them as to the proper mode to pursue if the sufferers are to be delivered. And by gifts of healings He delivers them from their hopeless afflictions. "For I believe God; "for I believe God." Let courage cheer up. For we believe God, that it shall be even as He has promised. Is the bottom dropping out of your world and life? Is there no gleam by day, no beam by night? Does growing weakness stare you in the face? Have circumstances closed around you till now there. Is the evil mighty, the sin overwhelming, the falling short of the glory of God so evident? Is there nothing to see but shipwreck, no remedy in any direction? The captain helpless, the men panic-stricken, the bottom dropping out of your world and life? Is there no hope? Is the suffering lost in the void of Time? Is there nothing confronting you but shipwreck and early disaster? Be of good cheer. All is well if you believe.

There is hope for the hopeless in God. He who, according to His cheering Word, saved them all in hopeless circumstances; He who, according to His cheering Word, saved them all in hopeless circumstances. "For I believe God; for I believe God." He who, according to His cheering Word, saved them all in hopeless circumstances; He who, according to His cheering Word, saved them all in hopeless circumstances. Let courage cheer up. For we believe God, that it shall be even as He has promised. Is the bottom dropping out of your world and life? Is there no gleam by day, no beam by night? Does growing weakness stare you in the face? Have circumstances closed around you till now there, seems nothing confronting you but shipwreck and early disaster? Be of good cheer. All is well if you believe. There is hope for the hopeless in God. He who, according to His cheering Word, saved them all in hopeless circumstances; He who, according to His cheering Word, saved them all in hopeless circumstances. "For I believe God; for I believe God." He who, according to His cheering Word, saved them all in hopeless circumstances; He who, according to His cheering Word, saved them all in hopeless circumstances. Let courage cheer up. For we believe God, that it shall be even as He has promised. Is the bottom dropping out of your world and life? Is there no gleam by day, no beam by night? Does growing weakness stare you in the face? Have circumstances closed around you till now there, seems nothing confronting you but shipwreck and early disaster? Be of good cheer. All is well if you believe.

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the North, which should sweep down into the Holy Land. The stamp at the extreme left appeared in last September's TVH, showing the "Four Horsemen" heading South for the land of Palestine, as foretold in Ezekiel 38: 15-16. (For a full account, secure the book Present War, Past Events in The Light of Prophecy.)

The center stamp pictures Russia dropping bombs on New York City. The recessed tall buildings may be identified as Radio City. The rise of Rosh (Russia) as a power to threaten the North, which should sweep down into the Holy Land. The stamp at the extreme left appeared in last September's TVH, showing the "Four Horsemen" heading South for the land of Palestine, as foretold in Ezekiel 38: 15-16. (For a full account, secure the book Present War, Past Events in The Light of Prophecy.)

The fact that after many centuries of dispersion, the Jews have been permitted to return to their own land, and become an independent nation, is a certain sign that the Gentile age has about run its course and the Coming of Christ is at hand.

5. PHOTO OF THE JACKSON HEALING CAMPAIGN IN BATON ROUGE. In Matt. 24:14, Jesus said: "And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." The great world-wide salvation revivals have provided the God-appointed means of evangelizing the whole world. Where in some places it has been previously difficult to get a hearing, crowds up to 20,000 eagerly attend. Here in America, evangelists are reaching multitudes through the healing ministry. Photograph 5 at the top of the back page, shows the Gayle Jackson Revival in progress in Baton Rouge, La. This meeting is the greatest soul-saving revival Louisiana has ever known, with about 8000 professing to accept Christ.

6. BRANHAM TENT REVIVAL IN KANSAS CITY BEFORE FLOOD CAME. This photograph is interesting for several reasons. It pictures the great healing revival that came to Kansas City, Kansas, last summer, which afforded a notable opportunity to people of that area to repent. Note the many automobiles parked around the tent. The advent of the modern-day automobile, speeding and jostling on the broadways, and moving at night with "flaming torches," is a sign of the Coming of the Lord. In graphic language, he describes their appearance in the day of the Lord's preparation: "The chariots shall be with flaming torches IN THE DAY OF HIS PREPARATION—the chariots shall rage in the streets, they shall jostle one against another in the BROADWAYS: they shall seem like torches, they shall run like the lightnings." (Nahum 2:3-4.) This was the description Nahum gave of the mode of transportation existing at the time of the Lord's preparation to visit the earth. Certainly it is an apt description of the modern-day automobile, speeding and jostling on the broadways, and moving at night with "flaming torches." (Be sure to read the dramatic account of Kansas City disaster on Page 15.)

7. THE ATOMIC BOMB SIGN OF THE END. Jesus said in Luke 21:26-27, "The powers of the heaven shall be shaken, and then shall they see the Son of man coming in a cloud with power and great glory." The word "heaven" is translated from the Greek "Ouranos," root word for Uranium, the element from which atomic bombs are made. The words of Jesus could well indicate that just before the Coming of Christ, "the power of uranium shall be shaken"—atomic bomb explosions.

8. MIRACLE OF CONGRESSMAN UPHAW'S HEALING. This remarkable miracle, an account of which appeared several months ago in TVH, has attracted national interest. Copies of TVH with the story of the miracle have been sent to Washington, D. C. The Hon. David Upshaw has recently gone to Washington, D. C., and is now on a tour of America to tell what God has done for him. Millions of people have known this one-time candidate for presidency of the United States. He was an invalid for seven years and on crutches for 59 years. He was instantly healed with thousands of people witnessing the healing in the Branham campaign at Calvary Temple, Los Angeles, California, last February. Surely with such miracles taking place, which no one can deny, the minister who still refuses to believe must stand accursed before his generation.
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7. Atomic bomb—sign of the end.
8. Former Congressman Upshaw—a cripple, instantly healed.

EXPLANATION AND SIGNIFICANCE OF THE PHOTOGRAPHS WHICH DEPICT THE IMMINENCE OF CHRIST'S SECOND COMING

1. SIGNS IN THE HEAVENS. When Jesus answered the question as to the time His Second Advent should take place, He mentioned among other things that "great signs shall be there from heaven." (Luke 21:11.) Photograph 1, is said to have been taken by an airman over Korea, and was sent to us by Mr. J. Bear, 187 Kings Highway, Kitchener, Ontario. We have no way of checking the authenticity of this particular photograph, but mysterious terrestrial and celestial pictures of this nature are being taken that cannot be explained on natural grounds.

2. NINE YEARS STONE BLIND—HEALED BY A MIRACLE! Photograph 2 shows some people at an ordinary picnic. What makes the picture so remarkable is that the woman in the center with the bonnet, was stone blind for nine years! This woman, Mrs. Maude Pruitt is well-known in Huntington, West Virginia; her grandfather founded the largest Methodist Church in that city. (See story and documentation by a Baptist minister elsewhere in this issue.) Daniel speaking of the time of the end, declared that one of the signs of that period was the appearance of the ministry of the miraculous. "But the people that do know their God shall be strong, and do exploits." (Dan. 11:32.)

3. RISE OF ROSH (RUSSIA) AT THE TIME OF THE END. The block of Russian postage stamps in Photograph 3, depicts Russia's place in prophecy at the end time as the great power of (Continued on Inside Back Cover)

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