THE CHRIST OF CHRISTMAS PERFORMS MIRACLES IN THE YEAR 1951 A.D.

TWIN MIRACLES OCCUR AS BOYS DISCARD CASTS. (See Page 9)

X-RAY SHOWED LUNG GONE—HEALED BY PRAYER (See Page 3)

MIRACLE BABY (See Page 2)

NEWSPAPER TELLS STORY OF DELIVERANCE FROM TOTAL BLINDNESS (See Page 2)

BEDFAST 8 YEARS HEALED INSTANTLY (See Page 3)

HEAR AMERICA'S OUTSTANDING EVANGELISTS
DIVINE HEALING CONVENTION, TULSA, OKLAHOMA—DEC. 11-13
PRAYER FOR THE SICK EACH NIGHT (See Announcement, Page 5)
Mrs. Dilworth Has Right To Love Lord; Sees Again

BLIND MORE THAN YEAR BEFORE HEALER RESTORES SIGHT

By F. C. McCONNELL III

The 40-year-old wife of a Greenville news vendor always believed in God, but now she has a "miracle" to back up her faith.

Mrs. Sadie Crawford Dilworth, wife of Denver Dilworth of 4 King Street, Judson, was cured completely of medically-attested blindness in a Pendleton Street tent meeting after more than a year "against a black wall," she says.

What's more, Evangelist Doyle Zachary, young divine healer of this city, prayed Mrs. Dilworth out of congenital epileptic fits, according to her amazing story of faith in God.

But Mrs. Dilworth has several substantial pieces of evidence in the form of two insurance policies paid in full by reputable insurance firms upon loss of her eyesight.

Doctors, to the satisfaction of the firms, proved Mrs. Dilworth became completely blind July 10, 1949, and the policies were paid in full. She also drew for a year and 16 days state assistance for the blind.

On a hot July night last year, Mr. and Mrs. Dilworth entered the healing line at Evangelist Zachary's tent meeting.

"There I stood against a black wall," Mrs. Dilworth recalls. "The preacher asked me if I believed the Lord could touch me on that night. He had one hand on my head and one on my chin."

"He said, 'Amen.'

"I opened my eyes and could see. I screamed, 'Daddy, Oh Lord, I see you.'"

The preacher called several witnesses to the front to prove her sight was restored. Mrs. Dilworth told him she had been blind for the past year.

She firmly believes she is living on time God gave her for unfulfilling faith a year ago.

"I've got a right to love the Lord," she says.

Now, Mrs. Dilworth enjoys reading newspapers her husband brings home and the Bible regularly. She also has resumed her practice of reading for Mr. Dilworth, who never learned.

As for the epileptic fits, Mrs. Dilworth has never had a seizure since the camp meeting. Another ailment also is showing improvement, she says.

Another amazing thing about her miraculous "cure" is the fact that although she wore glasses for 20 years prior to blindness, she reads and goes about her business without them now.

Since the fateful day in July, Mrs. Dilworth has witnessed to her great recovery in dozens of area churches.

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MIRACLE BABY

(See photo on Cover)

In the September, 1950, issue of THE VOICE OF HEALING we published the testimony of Mrs. W. T. Keeling, declaring she was wounded with tumors, which passed from her body after Bro. Gordon Lindsay prayed for her. A year later, she submitted the following testimony which we quote in full:

"...After having a Caesarean birth 14 years ago and 2 major operations, and being afflicted with tumors, I was told by 3 doctors that it would be impossible for me to have a child. A week after-Bro. Lindsay prayed for me at the Life Tabernacle in Shreveport, I passed the tumors. This healing was in May, 1950, and on April 23, 1951 a baby arrived which God had promised me in a vision 3 years ago. The baby was perfect, and now Billie Ruth is a healthy specimen of a God-given child. Even the pints of blood which the doctor had said would be necessary for transfusions were returned to the blood bank unused. My condition was so good, my doctor told me he hoped the next child was a boy! And I was the one who could not have any children! With God, there are no impossibilities."

Mrs. W. T. Keeling 3335 Exposition Shreveport, La.

Pastor's Confirmation: I wish to verify this testimony, and also state that Mrs. Keeling's husband, a habitual drunkard, was converted in Bro. Dale Hanson's meeting in Texarkana, Texas, in 1948, and is now a faithful worker in our church. Co-Editor Jack Moore

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NOTICE

DOYLE ZACHARY has announced that he will be using TVH in future campaigns, suspending use of his former publication BIBLE DELIVERY.
For thirty-three weeks, we were privileged to sit under the rich ministry of Brother Stanley Karol. Even though ours is a pioneer work, with only a handful of people, Brother Karol was willing to come. Thank God for men who will accept the challenge of the hard places.

God's mighty power was felt and manifested from the very beginning. Not only did people come forward for healing, but for salvation as well.

A man who had not heard out of one ear for at least thirty-five years can now hear normally again. This same man had kidney trouble. Now, thank God, he does a good day's work without any pain. A lady who could hardly walk across a room without becoming faint, ran up and down the aisle several times, without difficulty. Many were healed of asthma, ruptures, weak eyes, and other diseases.

The effects of the meeting are still continuing. The faith of the people has risen to expect great things from the Lord. People are continuing to come to our regular meetings as a result of the healing campaign.

Delmar Ross, Pastor
Suburban Assembly of God
Downers Grove, Illinois

From the beginning of the Gardner Tent Revival in Ferndale, Michigan, there was an air of expectancy, and the Lord, as usual did not disappoint His people. Touching testimonies and gripping Spirit-anointed preaching moved the audience from glory to glory, until faith reached out and brought God down to meet the needs of His people.

One of the highlights of the meeting was the second Sunday evening, when fifty-five precious souls sought God for salvation, in response to the stirring message and altar call. Genuine tears attested to the sincerity of hearts and a great prayer service followed in which some of them received the Baptism of the Holy Spirit.

Healing testimonies came in almost every night. One lady who had broken her leg and had not walked for ten months, walked off the platform and afterwards testified to perfect healing.

The weather was quite cool and sometimes threatening, but in answer to believing prayer, the same Jesus that stilled the waves of Galilee, turned the storms and rains aside and made it possible for the meeting to continue.

Ruby E. Haley, Pastor
Assembly of God Church
Royal Oak, Michigan

On October 9th, the great tent of the "Rescue the Perishing," Healing Campaign, with Evangelist Warren Litzman and party, was set up in El Dorado, Arkansas. From the very beginning, this campaign was marked to be the city's greatest. All the Assembly of God churches of Union County cooperated. On the first night, the attendance, the souls saved, and the enthusiasm made all to know this revival was of God. Throughout the meeting, Jesus of Nazareth was present. Every night, souls made decisions for Christ and many of the cooperating churches received new converts. In the healing line, Jesus was more real than ever before. People dropped their crutches, the deaf were able to hear and the blind saw.

Healings of all descriptions took place. Many of the people had left to right they are: Rev. Wreyford, E. McAlister, D. Wilson, D. M. Jolly, W. Lamar, M. Smith, C. C. Grace, Sister Brunton and Sister McAllister.

The greatest stir was caused by Brother Litzman's message on holiness against all types of sin. They were the talk of the entire county. We'll not soon forget the Word that was preached.

The outstanding thing about the revival was that the spirit of the campaign entered into the local churches. During these services, souls were saved, Sunday School records were broken, and many new people were reached. The revival fires are still burning. The revival ran three and one-half weeks, and at the close of the campaign all invited Bro. Litzman to return.

Rev. C. C. Grace, Chairman
Pastor, First Assembly of God, El Dorado, Arkansas

Cooperating Pastors of Union County campaign are shown below. Reading from left to right they are: Rev. Wreyford, E. McAlister, D. Wilson, D. M. Jolly, W. Lamar, M. Smith, C. C. Grace, Sister Brunton and Sister McAllister.

The full story of the amazing healing of Georgia Carter, who lay in bed for over eight years, her body wasted to less than fifty pounds, and who arose out of her bed instantly healed, is related in the book, WILLIAM BRANHAM A MAN SENT FROM GOD. (Listed elsewhere in this issue.)
The Amazing Story of John Alexander Dowie

By Gordon Lindsay

The Christian generation of today knows little of a story, which is as unique and as fascinating as any that has appeared in the annals of the church since the days of the apostles. Though forgotten today, in the rapid moving of events, the name of John Alexander Dowie was known to millions throughout the world at the turn of the century. The story of Dowie is that of a man with an amazing mission—a mission that in its scope took in nothing less than the whole world. It is an account of a reformer who, fighting against the greatest odds, single-handedly challenged the apostasy of his time, and succeeded in bringing to the attention of the church visible, if not to its acceptance, the message of the Gospel of healing—a message of deliverance for the whole man, body, soul and spirit.

Against overwhelming opposition, a hostile press, bitterly opposed clergymen, antagonistic city officials, unscrupulous lawyers, who, hired by the combined opposition, used every loophole of the law and legal technicality to stop him, he fought on and maintained the right to pray for the sick. Despite the fiercest persecution, numerous illegal arrests—as many as 17,000 were made in one year—he outwitted all his foes, foiled their enemies, and succeeded in bringing to the attention of the world, the great truth that Jesus Christ is the same yesterday, today, and forever, and established the right to pray for the sick. Dowie was known to millions throughout the world at the turn of the century. The story of John Alexander Dowie to intercontinental prominence, with a suddenness that reminds one of Elijah, who, many centuries before, appeared before the attention of the entire world.

In 1893, just at the starting of the World's Fair in Chicago, John Alexander Dowie decided to make his headquarters permanently in that city. He built a small, pretentious, wooden tabernacle, just outside the doors of the Fair grounds. This imposing structure, as was reported to refer to it by his enemies as a “miserable little wooden hut,” became the scene of his first important efforts in his warfare against the vice and iniquity of the great metropolitan city—at that time a city of about two million inhabitants. The services held in this tabernacle did not have an auspicious beginning. Many passed by “the little wooden hut” as they thronged the grounds of the World's Fair, but they gave it only passing notice. Their interest was in the excitement of the Fair. But Dowie, with his fearless courage, undaunted by the combined opposition, used every strength and courage was severely tried during these persecutions of an apostate and decadent church.

With success, came an attendant persecution that was perhaps to set a world’s record, and which included no less than one hundred warrants for the arrest of Dr. Dowie during the year 1895. In one of the most bitter of persecutions in the history of America, a relentless opposition determined to drive Dowie and Divine healing from the highways of the land.

The rise of John Alexander Dowie to international prominence came with an abruptness that reminds one of Elijah, who, many centuries before, appeared before the King of Israel to challenge by a test of fire, the apostasy of the Baal prophets, or of John the Baptist, who "as a voice crying in the wilderness" made his presence known in a dramatic call of repentance to a nation unrested to meet the Lord.

A bitter winter followed that brought gales and storms of unusual violence, sweeping in from the waters of Lake Michigan. Dowie's strength and courage were severely tried during those dark days. But with the coming of Spring of 1894, a break came. Notable miracles of healing were now taking place and these began to draw attention. Before long, large crowds were attending and indeed, contesting for standing room in the tabernacle.

Success, came an attendant persecution that was perhaps to set a world’s record, and the one-hundred warrants for the arrest of Dr. Dowie during the year 1895. In one of the most bitter of persecutions in the history of America, a relentless opposition determined to drive Dowie and Divine healing from the highways of the land. But these enemies reckoned not of the mettle of those whose despised opponent was made, for Dowie possessed a resourcefulness unusual for a non-professional man, unversed in law, and a stubborn courage that accepted defeat.

He held his case in courts, which were completely dominated by his enemies. The results in these lower courts was a foregone conclusion. When he lost, much to the exasperation of his adversaries, he carried his cause to the higher courts, where the inequities of the lower courts were quickly overridden.

For some time, he was compelled to retire from the tabernacle, and he was made prisoner of his own wicked life and crimes exposed before the world. Actually, the persecution contributed to the bringing to pass, the very thing that his adversaries most desired, and least anticipated would happen. Instead of Dowie being ignominiously driven from the city as they had confidently expected, their persecution had given him such publicity that he was able to move into, and fill the largest auditorium in the city of Chicago. There, from Sunday to Sunday, thousands of people gathered to listen to the man whose dynamic ministry was effecting the lives of countless thousands, in a fashion that Chicago had never before witnessed. In that great auditorium, multitudes acknowledged Christ as their Saviour and, under the searching preaching of this man of God, many relinquished evil habits and made restitution for their wrongs.

And now, the unusual talents of John Alexander Dowie had opportunity for their fullest expression. His voice cried out against sin in high places and low. The evils of tobacco, liquor and drugs were scathingly denounced, much to the dismay of the great vested interests which engaged in their sale and distribution. He exposed the shams and hypocrisies of an apostate and decadent church.

Iniquity in the government or in the pulpit alike, brought forth his stern and uncompromising denunciation. Such were his attempts were made upon the life of Dr. Dowie, but all attempts failed. He gave the forces of iniquity no respite, and continued to blast at social evils wherever he found them, making none.

The most fascinating story about the ministry of healing to the Church. A story of trials, triumphs, and tragedies of John Alexander Dowie. A story of trials, triumphs, and tragedies.

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By Gordon Lindsay

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The Voice of Healing, December, 1951
Donald Gee Column

The other day I came across some outspoken words in a well-known religious journal which struck a responsive chord in my heart — "In the past few years I have seen many people with no previous Christian background brought into the church through special campaigns of one kind or another, and over and over again these same people lost the faith through the incapacity of the established Christian community to receive them."

This is a problem that constantly occurs after evangelistic campaigns. Where those brought in already have a nominal connection with some Christian church or background, the difficulty may not be so acute. But regular church-goers usually have little idea how strange their meetings, their religious language, and their whole outlook on life can be to the average man or woman who has been living apart from Christianity. They live, perhaps too much so, in a totally different world. From opposite angles, this can be equally true of the formal type of conservative church and the extremely free and informal Full Gospel meeting.

Pastors left with a campaign-crowd usually try to hold them by carrying on their meetings for a time very much on the lines of the successful campaign. This may involve temporary extra emphasis upon Divine healing; or the singing of many choruses; or the avoidance of any reality to the point of irreverence. The wise and true pastor knows very well, however, that this can never finally satisfy the heart of God or man. Gradually, but faithfully, he seeks to introduce the more permanent and stable elements of Christian worship and fellowship. The ability with which a pastor can accomplish this delicate responsibility will be one of the supreme tests of his gift and calling.

He has to wean spiritual babes from milk to an appetite for strong meat. Some casualties during the process may be inevitable. There will be keen disappointments when some turn back. But the permanent results garnered from these special evangelistic campaign are precious beyond words in souls added to the church.

Responsibility for failure, lies with the assembly quite as much as with the minister, if not more. It resolves itself into a lack of love. A strange selfishness afflicts the souls of many religious people who are staunch church members. They enjoy their meetings; their own type of service and preacher; their church becomes their religious club where they meet their friends and expand in a congenial atmosphere. These good folk give sincere lip-service to prayer for revival, and they genuinely want the membership of their church to grow, but are desirous of an expansion that will leave them comfortable, encouraged and unmindful of their own traditions and particular brand of religious activity and expression.

The Word of God deals with the heart of this matter in 1 Cor. 14 when it refers to the "unlearned" and the "unbeliever" finding themselves present in an assembly of Christians where spiritual gifts are being freely exercised and everybody is having a grand time. "Thou verily givest thanks well, but the other ..." (Verse 17.) It is that "other" that we are commanded to consider and help. The whole secret of our success is wrapped up in the measure of our control by the love of Christ. There need be no quibbling over the Spirit, but there must be a carefulness to be wise and winsome in all our behavior and language, so as to help the stranger and the visitor to feel the presence of God that every soul craves to know.

The question for established Christian communities to ask themselves is whether, ultimately, they are out to win souls, or to enjoy themselves in a religious-way. The answer holds some extremely grave issues for us all. The matter is fundamental — even to the point of life or death for the local assembly.

By DONALD GEE

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"I can of mine own self do nothing." These are the words of the Lord Jesus Christ — John 5:30.

The Lord Jesus is speaking as a man, expressing His utter dependence upon the power of His Father, teaching us that we are helpless; that we can do nothing that as far as the flesh is concerned, we are not.

I want you to look into the mirror — take a good long look and ask God to help you see yourself as God sees you. Often we hear someone say, "If we could see ourselves as others see us." But others do not see us as God sees us. If we could really see ourselves under the searchlight of the Holy Spirit, most of us would run to God in repentance — in prayer. We would run from our loved ones, from our friends, we would try to run from self as others see us.

Some time ago, in a certain river, a young lad was drowning. His mother stood on the bank of the river, wringing her hands, screaming for someone to come and save her son. A man stood on the bank a short distance away, watching in apparent indifference; finally the boy gave one cry, ceased struggling and went down under the water. Like a flash, the man was in the water, brought the boy to shore and in a few moments, the lad was all right.

As the mother poured out her gratitude to him, she said, "Why did you not save him sooner?" "Because I could do nothing as long as he was struggling. He would have endangered my life as well as his own. Only when he gave up and was perfectly helpless could I do anything with him."

What a picture of struggling, agonizing humanity. Our Heavenly Father looks on with love and compassion, but not until we cease our "trying" — not until we realize our helplessness can He reach out and pull us from the quagmire of sin and hopelessness.

God wants us to recognize this and throw ourselves in humility at the foot of the Cross, crying in our despair, "Here I am, Lord, a drowning sinner — helpless, hopeless, lost and undone, sinking in the waves of sin and death. Oh save me; cleanse me with the blood of your Son — give me a new heart. Make me what you want me to be."

There is a door that must be entered for sinner or saint to have victory. The entrance to that door is barred by a Cross, and only as we come the way of the Cross can we enter in. We do not like the Cross.

The Cross represents suffering, the Cross represents shame, the Cross represents death.

Millions of people in the world today are interested in religion, but few indeed, comparatively speaking, are interested in a salvation, for which they must pay the price of bursting through the walls of sin and denying of self and following the Cross. Fewer still are willing to be "good," they want to be "moral," they want to see a salvation, for which they must pay the price of bursting through the walls of sin and denying of self and following the Cross.
A. M. Selness —
DELIVERED FROM
RESULTS OF ACCIDENT

Ten years ago, I was in an automobile ac-
cident and suffered such severe injuries that
I was unconscious for 36 hours. Through the
prayers of the church, the Lord touched my
body, and I was able to leave the hospital
in 9 days. Three years later, I went to the
doctor at the Monroe
Clinic for an exam-
ination, and was told
that the cause of my
suffering was a ner-
vous colon, an after-
effect of the accident.
Since then, I have had constant trouble
with this, and about
one and one-half months ago, it became almost
unbearable. In desperation, I made an
appointment and was prayed for in a healing
meeting conducted by A. M. Selness. I had the assurance of my healing after pray-
er was offered, even though the symptoms con-
cluded for about two days. I was instructed
to accept defeat because of symptoms, so I
continued steadfast in faith and now have
complete victory. Praise the Name of Jesus!

Mrs. Fred Wilkie
R. R. 2
Beloit, Wisconsin
(As pastor of The Beloit Gospel Tabernacle,
903 Vernon Ave., Beloit, Wis., I hereby verify
the authenticity of this healing. Signed: Ar-
thur Taxdahl.)

Russel B. Park —
SUN-SPOT VISION HEALED

When I was twelve years of age, there was
an eclipse of the sun, visible in this section
of the country. As a boy of that age, I did
not realize the danger of looking directly at
the sun with my naked eye, so I looked until
I continued steadfast in faith and now have
complete victory. Praise the Name of Jesus!

Mrs. Fred Wilkie
R. R. 2
Beloit, Wisconsin
(As pastor of The Beloit Gospel Tabernacle,
903 Vernon Ave., Beloit, Wis., I hereby verify
the authenticity of this healing. Signed: Al-
bert Taxdahl.)

A. A. Allen —
ONCE TOTALLY BLIND —
SEES AGAIN

In March of 1951, I had a stroke. My
blood pressure went up to 210. I was un-
conscious four days. After consciousness re-
turned, I was blind. I was taken to two eye
specialists and one head specialist. They de-
clared I'd never see again. I was totally blind.
One morning, while listening to Rev. A. A.
Allen's radio broadcasts, I learned he was
conducting one of his special meetings in Ty-
er, Texas. My son drove me to Texas. As
I was unable to see, my son led me to where
Rev. Allen was ministering to the sick. Inas-
much as I was unsaved, Rev. Allen would not
pray for my healing until after I promised to
make a full surrender to God. Some of the
ushers led me to a chair where I sat, while
another group of sympathetic saints sought
God with me, in the behalf of my salvation.
God saved me.

They led me back to Rev. Allen. He placed
his hands upon me and prayed, "Thou Spirit
of Infirmity, Thou who makes this man blind.
I bind and rebuke you, now, in the name of
Jesus! I command you in Jesus name to go
now!" Brother Allen then said to me, while
he still had his thumb over my eyes, "My
friends, in Jesus name, in the Power of the
Spirit, I command you to open your eyes and
see normally this minute!"

Brother Allen took his thumbs from my
eyes, and I realized that God had instantly
healed me. The first thing I saw was many
people. Then I saw their faces. I saw the
evangelist clearly, even the color of his tie
and suit. Now, I can see perfectly. To God
be all praise and glory! Once I was blind,
but now I see!

J. O. Bryan
Chatham, La.

Witnessed by and affirmed by following min-
isters:
Rev. M. L. Fauss, (Chairman) Pastor,
Southside Assembly of God
Tyler, Texas
Rev. D. D. Lewis, Pastor
Rose Center Assembly of God
Rev. Allen H. Jurnigan,
White House Assembly of God
Tyler, Texas
Rev. R. D. Ashcroft
Swinney Town Church of God
Rev. Henry B. Ellis
Church of God
Tyler, Texas

S. K. Mabry —
BOY HEALED — DISCARDS BRACES

After two years of being in braces day
and night, our son, Johnny Sims, is now
free and walking by himself, through the
help of our Lord and
Saviour Jesus Christ.

To Whom It May Concern:

In regard to the claims that are made by
the parents of Johnny Sims, I know that he was
brought to the St. Joseph's Hospital in Ft.
Worth, Texas. The parents later took the boy
home from this hospital strapped to a brace,
unable to move any way except to turn his
head. His father was saved in our church, just
before Johnny was taken to the Ft. Worth hos-
pital.

Rev. Ray E. Heady
Pastor, White Settlement
Assembly of God

To Whom It May Concern:

I was in a car that turned over three times,
throwing me out and breaking my neck. A
doctor put my neck in traction with Crutch-
field rongs in my head, and after nine weeks,
my neck and body were put in a brace. On
the 5th of September, I went to the doctor
for a check-up, and he told me to come back
on the 26th of September for an X-ray; but
on the night of September 21st, I went to the
tent revival conducted by Brother Herbert
Leonard. Brother Leonard prayed for me and
I felt God touch my body. On the 26th of
September, I returned to the doctor. He didn't
want to take the brace off, but I showed him
that I could move my head without suffering
any pain. He said, "We will take a picture
and see." The X-ray showed the formation of
a new bone. He then said I could go and
leave off the brace. I haven't worn it since.

Edward Howze
929 N. 13th St.,
Waco, Texas

Confirmed by:
Mrs. D. C. Howze
929 N. 13th St.,
Waco, Texas

Mr. & Mrs. W. L. Sims,
858 Sandell Dr.,
Ft. Worth, Texas

Karl B. Taxdahl.

Herbert Leonard —
DISCARDS NECK BRACE
AFTER PRAYER

I was in a car that turned over three times,
throwing me out and breaking my neck. A
doctor put my neck in traction with Crutch-
field rongs in my head, and after nine weeks,
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Edward Howze
929 N. 13th St.,
Waco, Texas

Confirmed by:
Mrs. D. C. Howze
929 N. 13th St.,
Waco, Texas

Mrs. Beary

THE VOICE OF HEALING • December, 1951
THE VOICE OF HEALING is an association of men, whose ministries are especially distinguished with the ministry of healing and other Gifts of the Spirit, and who have proven their ministry.

THE VOICE OF HEALING MAGAZINE has come into existence to publish the great works of God that are now being manifested during the final days of this age through the sign-gift ministry. Though man is the instrument, the accent is to glorify God rather than man. Fundamental to the pursuance and accomplishment of this objective, is the fact that not one, but many men’s ministries are carried in its pages. In this way, attention is focused on the Holy Spirit’s ministry rather than upon the certain minister.

THE VOICE OF HEALING seeks to encourage unity between the people of God; not to advocate the elimination of organizations, nor the fusing of organizations, nor the creation of new organizations, but to assist in the bringing of recognition between the individual members of the Body of Christ, so that all may be one in Christ, even as Christ and the Father are one. (Jn. 17:21.)

In furthering this objective, TVH endorses the purposes and work of THE NORTH AMERICAN PENTECOSTAL FELLOWSHIP, which now includes a considerable number of organizations. We encourage other Full Gospel organizations to seek fellowship in this splendid organization, and we look hopefully forward to the possibility that all Full Gospel groups will have done so before Jesus comes. In the furtherance of this cause, we are carrying THE INTERNATIONAL FELLOWSHIP COLUMN, by David Du Plessis, Secretary of the World Pentecostal Fellowship.

THE VOICE OF HEALING holds to the great fundamental doctrines which are a common denominator for all FULL Gospel people. From the founders of TVH have disapproved of proselytizing between Full Gospel groups, such as urging people to be rebaptized who have already been baptized in a Full Gospel church, holding to the contention that any one organization is the whole of the True Church; the dividing of God’s people over peculiar views on Divine sovereignty, special prophetic interpretations, etc. TVH believes that there are some things that are a matter of conscience and personal liberty. We cannot expect to reach uniformity, but we dare to believe for unity and fellowship among Spirit-filled people. To promote peace and love among God’s people, is a great aim of TVH.

The Voice of Healing considers the Seven great fundamentals of our Fellowship to be as follows:

1. Personal experience of salvation through the Blood of Christ.
2. Divine healing provided in the Atonement.
4. The Christian’s hope of the imminent, personal return of the Lord Jesus Christ.
5. Belief in intensive world-evangelization and missionary work in accordance with the Great Commission, with signs following.
6. Personal holiness and separation from the world.
7. Recognition of the fact that all true believers regardless of organization, are baptized of one Spirit into one Body, thus fulfilling Christ’s prayer for unity.

(1) The Christian’s hope of the imminent, personal return of the Lord Jesus Christ.
(2) Belief in intensive world-evangelization and missionary work in accordance with the Great Commission, with signs following.
(3) Personal holiness and separation from the world.
(4) Recognition of the fact that all true believers regardless of organization, are baptized of one Spirit into one Body, thus fulfilling Christ’s prayer for unity.

(1) It will be noticed that some of the above statements will believe these.

THE VOICE OF HEALING zealously guards one prerogative. Raised up in the Providence of God, to encourage worldwide revival on the lines of the manifestation of the power of God, and remembering that the Full Gospel movement owes to a great extent, its existence to this ministry, TVH regards it as a very serious offense that any-man should lend sympathy to the cause of the enemy by denying that Divine healing is in the Atonement, or to oppose healing meetings which have been so thoroughly endorsed by the Scriptures, as well as by the tremendous results obtained. Such a man betrays the faith, and forfeits his right to fellowship and confidence. Subtle men who came into the denominational church years ago and declared that men needed salvation, but that it did not necessarily come through Christ’s Atonement, interjected the curse of modernism and apostasy into whole denominations. Their successors must not be permitted to let their kiss of death touch the Full Gospel churches by compromising the truth that Divine healing is in the Atonement. We must hold to these great truths as we value our own soul.

Nevertheless TVH believes that “in the multitude of counsellors there is safety.” It, therefore, encourages constructive criticism from those who have a reverent respect for God’s power. There is no place for the swaggering, self-sufficient person. God dwells only within the humble and lowly heart.

THE VOICE OF HEALING earnestly seeks to encourage world evangelization through the ministry of healing and miracles. By this means, enormous audiences have gathered in various cities in all parts of the world to hear the Gospel and be converted and healed, where before results were often
The Voice of Healing at the present time is deeply interested in the ministry of healing becoming an important part in the ministry within the local churches. In the case of all-out war or national emergency, the great mass meetings might be sharply curtailed. It is important that this powerful evangelistic potentiality should not be lost. The healing ministry has proven to be the Bible way to reach the community for God. With this in view, TVH is carrying a special article each month showing how this ministry has had tremendous effect in local churches. (see page 14.) Truly the ministry of healing and miracles is the Bible way to evangelize the world in our time.

We shall look for you to be in Tulsa, Oklahoma, for the three days of the great Divine Healing Convention Dec. 11-13.

Pennsylvania Community Sees Bible Deliverance Through Hardt Ministry

BY W. M. H. DOUGLAS, PASTOR

Ardmore, Oklahoma, has just had the greatest crusade. The instrument God used to bring life to this community was Rev. H. E. Hardt, a man full of faith and of the Holy Ghost.

On July 23rd, as Brother Hardt’s large van trailer pulled into Mt. Pocono, Pa., our dreams began to come true. The Full Gospel people of this community had prayed for some time that God would send a man here with a message of deliverance. We knew it must be a man of great faith, for the town is small. There are only 2,000 people in the area, and two of them are more than fifteen miles away. Brother Hardt proved to be that man.

Brother Hardt expounded the Word of God very ably night after night under the anointing of the Holy Ghost. He depends entirely on the Word and states that about half of the miracles which take place in his meetings occur as he expounds the Word and states that about half of the miracles which take place in his meetings occur as he expounds the Word. The Pentecostal Holiness Assembly of God, Church of God, and Apostolic Faith, went together and raised a big tent and witnessed a spiritual outpouring for 29 consecutive nights from August 26, to September 23. It is impossible to know the hundreds that prayed through.

Every night, a group of men, women, boys and girls prayed through to an experience with God. The old and young of several denominations were seeking God in the prayer tent together. As many as 15 to 30 were brought to the prayer tent. They sought God in the old-time way. Many nights, people were there in the prayer tent until after midnight seeking God. People were saved to the point of saying they had marched to the prayer tent. They sought God in the old-time way. Many nights, people were there in the prayer tent until after midnight seeking God. Some of them had never been to church before; others had been there for 3 years.

Among them were: A man, totally blind in one eye for 66 years because of a white scum which completely covered the eye, was able to read 10 point print. A woman who had been totally blind in one eye for 20 years was made normal. A lady totally blind in one eye from birth, was made normal. Another lady who had been blind in one eye for 19 years, and her other eye was crossed, and she too was made normal at once. A woman who had been blind for 42 years, because of a scum over her eye was able to read 10 point print.

One man had his eyeball burst for 51 years. The doctor said she was gone forever, but now he can see to read ordinary print with each eye. The eye that was totally blind is better than the other. A school teacher who belonged to the Methodist church, and had lost her sense of smell 15 years ago was healed and received the Holy Ghost. (Other school teachers received this experience.) She started a healing service each morning at school and said several were being healed. A lady with a cancer which had gone through her breast and into her lungs went to her doctor after prayer and found that she was well. The doctor said it was a Higher Power. Others testified to being delivered instantly of cancers, goiters, cysts, and growths.

A woman knelt for the first time in years and said she would go home and write her first letter in years. She had been paralyzed in her arms and legs. A lady who could not walk was brought in an ambulance. She was healed of arthritis and raised up instantly. She came back to church and testified. A growth came out of a lady’s head after prayer. Another lady of 53 years, had a stanch from birth and was made whole instantly. Only part of what God has wrought in this campaign has been mentioned. God is still blessing and the revival spirit is still on.

We have signed testimonies on all the above but three, but these things took place before our eyes, and cannot be mistaken.

The Voice of Healing, December, 1951

ARDMORE HAS GREATEST REVIVAL IN ITS HISTORY WITH W. V. GRANT

BY LESLIE MOORE

Pastor, Lighthouse Assembly Of God

Ardmore, Oklahoma, just had the great revival I have ever been in. We certainly do lift our hearts in praise and adoration to God for sending Brother Hardt our way. We believed that the effects of this campaign will be felt for a long time to come.
On September 10, 1951, the Jack Coe Evangelistic Campaign opened at Fort Smith, Arkansas, for three weeks. I have been connected with the Assemblies of God for some 18 or 20 years, and have seen revivals of this nature, but never such as this before.

God worked in a marvelous way—in the salvation of souls, and the healing of the sick and afflicted. There were many conversions. God was present to bless every evening. I saw blind eyes opened, deaf ears unstopped, the dumb made to speak and sing praises unto God, and the lame made to leap like a hart.

One particular incident I am thinking of, is that concerning a lady of my personal acquaintance of many years, who had a broken back for 20 years, and was in a brace. She came through the healing line, and Brother Coe prayed for her and told her to bend over. She said, "I have on a brace." Brother Coe told her to go into one of the prayer rooms and remove the brace. She did so, and came back. Brother Coe told her to bend over and touch the ground. She bent forward, backward and sideways. The second day after she was prayed for she did her first ironing in 22 years.

God worked miracles in this campaign. Each participating church in this vicinity has been blessed beyond measure of natural comprehension. Eternity alone will reveal the faith that has been built up in all those who attended these services.

MANY TESTIFY TO HEALING

HEALED OF EPILEPSY
I'm thankful to God for saving my soul and healing me of epilepsy with which I had been afflicted since the age of 11.

I am perfectly well since I was prayed for in the Coe Revival in Little Rock, Arkansas.
Ruby Shrader
Rt. 8, Box 40B
Little Rock, Ark.

DEAF MUTE HEALED
David Driver, 1457 Otis Avenue, Wichita Kansas, was a deaf mute. Brother Coe prayed for him in the Wichita revival, and he was healed.

Over 100 people stood up in the meeting as witnesses that they knew the family and knew that the boy was healed.

Several times after his healing, Brother Coe had the boy come up to the microphone and talk to the people in the congregation.
Miss L. Driver, (Sister)

HEALED—DISCARDS CRUTCHES
My knee was crushed 20 years ago, and had been out of place since I was 14 years old. I am now 55. For the past 7 years, I was on crutches, but when I attended Brother Coe's tent revival in Little Rock, Arkansas, and was prayed for, God healed me, and now I no longer need the crutches.

J. R. Stondridge
Scott, Arkansas

JACK COE MEETING IN FT. SMITH
C. R. ALBRITTON, Presbytery, Assemblies of God

SPRINGFIELD, MISSOURI
Shrine Mosque
January 1-30

(Services each night except January 12, and 16.)

For further information write:
Rev. J. L. Schaeffer, 1878 N. Grant,
SPRINGFIELD, MISSOURI
HEALED OF TRIPLE RUPTURE

I had suffered for 24 years with a triple rupture and had tried many ways to get rid of it. On May 26th, in Brother Coe’s meeting in Wichita, Kansas, I entered the healing line and was healed instantly. I certainly praise God for His healing power. I am well and doing all my work and testifying for what the Lord has done for me!

Mrs. Marion Taylor
Norwich, Kansas

STOMACH CONDITION HEALED

Praise God for a wonderful healing! I had suffered for years with stomach, back, and kidney trouble, and arthritis of the spine.

Dr. Westfall, of Halstead, Kansas, and Dr. Calhoun, of Wichita, were my doctors. They had treated me for years. My stomach was in such a bad condition that I could not retain my food. Since Brother Coe prayed for me in the Wichita meeting, I am well and can eat anything I want.

Anna May Sanders
1522 North Mosley
Wichita, Kansas

RHEUMATIC HEART HEALED

I’m 13 years old, and have had a rheumatic heart all my life, but God healed me when Brother Coe prayed for me in the tent revival at Little Rock, Arkansas. I have been feeling well ever since, get around fine and nothing bothers me.

Ruby Fruman
1121 Garland
Little Rock, Ark.

HEALED OF DEAFNESS

I had been deaf in my right ear since I was 16 years old. Dr. Hal Dilday, of Little Rock, said nothing could be done for me. I came from Little Rock, Arkansas, to Wichita, Kansas, on Sunday afternoon. Brother Coe called for those who were hard of hearing or deaf in one or both ears to come forward. I went forward, and the moment Brother Coe prayed for me, the deafness left. I stayed two weeks longer and enjoyed the rest of the meeting. Praise God for His healing power!

Mrs. Jess Green
1114 Woolf Street
Little Rock, Arkansas

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THE VOICE OF HEALING
SHREVEPORT, LA.
The Full Gospel Ministerial Fellowship of Vancouver extended a call to Rev. A. C. Valdez, Jr., to conduct a union salvation-healing campaign in this city. We secured the definite answer to prayer. By the close of the campaign, approximately 1,000 convert cards were turned in. Without a doubt, this was one of the greatest salvation campaigns that Vancouver has had for many years. We were most happy to observe that Rev. Valdez gave the supreme emphasis to the theme of salvation, and throughout the campaign, it was declared over and over again that when a soul is born again, that is the greatest miracle. Our churches have been praying for a revival, and we feel that this city-wide revival came to Vancouver as a definite answer to prayer.

Rev. A. C. Valdez, Jr., told us how God gave him the gift of healing. The Lord was pleased to use our brother in this ministry of healing in answer to prayer for the sick. Every night was a healing night, and I do not believe there was a single healing service in which we did not see definite miracles take place before our eyes.

During the last week of the campaign, we had several tarrying services. In each one of these services, there were several people who received the Baptism of the Holy Spirit according to Acts 2:4. Even on Sunday nights, when the Auditorium was packed to its capacity, Rev. Valdez would lead the great congregation in seasons of worship and praise when hundreds of people with hands uplifted would give praise to the Lord for His wonderful works to the children of men. I am sure there were hundreds of church people in these services, who had never experienced anything like this. After this revival they can never be the same.

The closing service was a great climax to the campaign. In this service, as in all the others, there was a splendid response to the appeal for the unconverted to surrender to Christ. I suppose there were several hundred people in the healing line. The great congregation extended a warm and hearty invitation to the Valdez Party to return to this city for another campaign.

The Valdez campaign in Vancouver, B. C.

There was standing room only when the above photograph was taken during the recent revival in Canada in which Evangelists A. C. Valdez, Jr., and A. C. Valdez, Sr., were ministering.

**FATHER-SON TEAM STIRS VANCOUVER, B. C.**

**MANY TESTIFY TO HEALING DURING VALDEZ CANADIAN CAMPAIGNS**

**HEARING RESTORED TO VICTORIA, B. C. WOMAN**

When I was 14 years old, I was stricken with scarlet fever, which left me deaf in my left ear. Doctors told me that I’d never be able to hear with that ear again, and that I was fortunate to hear with the right ear.

I also had a growth on my right side—but when Brother Valdez prayed for me in his Victoria healing campaign, my right side was healed, and my hearing was restored. Praise the Lord, now I can hear a watch tick with my left ear!

Mrs. E. Lambert
1002 Game Ave.
Victoria, B. C.

**SHORT LEG MADE NORMAL BY PRAYER**

When I was 17 years old, I injured my left hip while playing football. Since that time, I suffered with this injury and my left leg became an inch shorter than my right leg. Rev. Valdez, Jr., prayed that God would cause my left leg to grow out to its normal length. I went home that night believing God had healed me. It was three days later when I noticed my leg had lengthened to its normal size, and I could walk with perfect comfort for the first time in 55 years.

Charles M. Forster
657 Langford St.,
Victoria, B. C.

**DISCARDS LEG BRACE AFTER PRAYER**

In 1949, while working for Stockers Transfer Co., I stepped off the end of a truck. I broke the ligaments and tendons in my ankle and split my ankle bone. I had to have two muscles removed and the ligaments and tendons replaced. I was in the hospital for three months and was obliged to use crutches for ten months. For a year after I stopped using the crutches, I had to wear a brace. Rev. Valdez, Jr., prayed for me when he was in Victoria. That night when I got home, I took my brace off and I could walk perfectly. The next night I walked onto the platform without my brace and gave my testimony. God is my Healer.

Charles John Rodway
1848 Hollywood Crescent
Victoria, B. C.

**HEARING AND SIGHT RESTORED TO INJURED WORKMAN**

In 1942, I fell from a scaffold while working for the Burrard Yards in Vancouver, and injured my left side, breaking many bones and leaving me deaf in my left ear and blind in my right eye. My doctor told me that he had no hope of helping my hearing, but that an operation might restore my sight. The operation was unsuccessful. When Rev. Valdez came to Vancouver, he prayed for me, and God instantly healed me, so that I was able to hear Rev. Valdez as he whispered in my left ear. I was so happy I nearly forgot about my blind eye and started to leave the platform, but Rev. Valdez called me back and prayed that God would open my blind eye. Immediately I could see clearly, and I counted his fingers, without any difficulty. I don’t know how to thank God enough.

Wm. H. Webb
874 West 6
Vancouver, B. C., Canada
TWIN MIRACLES OCCUR IN OSBORN CAMPAIGN
BODY CASTS DISCARDED AFTER PRAYER

(See Photo on Cover)

We are praising the Lord for the marvelous way He has healed our nine-year old son. Frankie had always been a very active boy, and one day while climbing a tree onto a garage, he and the others he was playing with decided to jump off the garage. They did, and it seemed that none of them were hurt. This was in September, 1950. Very soon after this, however, Frankie started to limp, and had to give a skip to keep pace with the other boys. The State nurse from school noticed it, and came to the house requesting me to take him to the clinic. I refused, but in April, the State nurse came again, and insisted he should be taken to the clinic. I took him to the clinic, and he was x-rayed. They said it was Perthes' disease. This disease destroys the joints, and it had settled in his hip, and the hip joint was being destroyed. They put a cast on his body, from his chest down over one leg to his toes. He had this cast on for three months, when we heard of Brother Osborn's healing campaign in Altoona. When Brother Osborn came to Frankie in the line, he asked us if we believed God would heal him, and we said, "Yes." He then asked if I would be willing to cut the cast off, and bring it back the next night. I said I would. We cut it off and saw that Frankie was healed. He doesn't limp any more. All the stiffness is gone from his leg, and he is completely well. The Perthes' disease had to surrender to the Power of God. We are so thankful!

Mrs. Blanche Rhone
719 Fifth Ave.,
Altoona, Penna.

NOTABLE HEALINGS IN
OSBORN REVIVALS

SHAKING PALSY—HEALED

Rev. J. E. Snowberger, Williamsburg, Pa., was afflicted with shaking palsy. Doctors said nothing could be done. He states that when Brother Osborn prayed for him in 1949, he was definitely healed. Now, two years later, he testifies that this healing stands and he is sound and well.

FLASH

TVH has received word of the outstanding success of the recent Osborn revivals in Pennsylvania. Reports of these campaigns will be carried in forthcoming issues of TVH.

SCALP INFECTION—HEALED

Seven year old Aletta Marie Evans, Box 788, Altoona, Pa., was afflicted with a ringworm infection of the scalp. This caused numerous bald spots on her head. It had been treated by a doctor, but to no avail. Brother Osborn prayed for her and now her head is normal. New hair is growing in and the bald spots are fast disappearing.

CANCER OF BOWELS—HEALED

Mrs. Stella Bishop, Petersburg, Pa., was healed of cancer of the bowels in the Osborn campaign. She had been unable to sleep without the aid of drugs for over a year. Since Brother Osborn prayed for her, she has eaten anything she desires, and is able to sleep well, without the use of drugs. She states that she has gained 7 pounds. (Photo at right shows Mrs. Bishop before and after her healing.)
HOW THE HEALING REVIVAL BECAME PERMANENT IN MY CHURCH

By Pastor C. M. Ward

One day I came to the conclusion that so many of us were "Full Gospel" in name, but anything but "Full Gospel" in practice. We were living good lives, but we were living fearful lives. God's Word clearly teaches that he punishes faithlessness, and rewards faith.

I saw faith rewarded in such men as Brother Freeman and Brother Roberts. I saw and believed, I reached the conviction that if this program of deliverance was good for two, three, four or five weeks in a year, and the multitude responded to it, then it was God's program for all the year. I felt the Spirit of God say to me: "My child, now that I have opened your spiritual eyes to see what the fullness of the Gospel is intended to be, I do not want you to leave the church over which I have set you as My servant. I will bless you in the community in which you are working and confirm you as one of My pastors." That became a real directive to my soul.

In turn, we laid this conviction of heart before the brethren who form the Board of Directors for the Tabernacle in Bakersfield. We were led definitely to Hebrews 3:1, which reads, "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession (or confession) Christ Jesus." We examined carefully and prayerfully as a group what we stood for as a local church group—what we really believed to be our "profession" or confession. We felt shame before the Spirit of God that we had not been as bold about healing and miracles as, for instance, the Christian Scientists of our city. There came to our hearts the conviction that any vital union and communion with such a High Priest as mentioned in Hebrews 3:1 would absolutely depend on our profession. WHAT WERE WE PROFESSIONING BEFORE MEN? We had either been ashamed or reluctant or indifferent to advertise it. How could Jesus count us worthily of His heavenly Father when we were not confessing Him before our fellow men? We needed in a large measure what the Church of Pentecost decided they needed and prayed for: "...grant unto thy servants, that with all boldness they may speak thy word." (Acts 4:29). We needed boldness!

There came a turning-point in our work here. We decided to have a healing line every Sunday night at the Tabernacle, to have it consistently and regularly, regardless of whether we prayed for one or many. "FAITH—cometh by hearing"—people must be presented with an opportunity. We decided to advertise it and to take our stand before our community regardless of consequences. With this in mind, we declared it in neon and fixed the message outside the Tabernacle auditorium. We place the same message at the bottom of every newspaper advertisement the Tabernacle carries in the local press. We began to encourage prayer-requests on all our radio broadcasts. Now we have a staff of girls who handle and list these phone calls and ready them for presentation to an ever-growing prayer circle along our broadcast lanes.

We were led to offer prayer for the sick during the time of service on a Sunday night which would commonly be reserved for public prayer. Our Board comes forward to stand before our Heavenly Father as a group. We led the people to pray and were not ashamed. We have not been without opposition and ridicule, and buffeting by Satan. But we have reached the conclusion that a church is either APOSTOLIC or APOSTATE. I am convinced that many of our saints here have been saved from a premature death by the determined stand that this church has taken on this message of deliverance.

Many are the testimonies we receive. I have one before me on my desk now as I write this report. It comes unsolicited, as so many do, and from one who is not a member of the Tabernacle. Here is what she wrote:

"Brother Ward, I am the lady that was in your audience about seven Sundays ago. I came to you using crutches. I was bound by an arthritis injection. Now I can walk, my limb is strong, and I can use it freely. I am getting better all the time. God wonderfully healed and blessed me."

Mrs. Roy E. Harwood
32 McArthur Place, Bakersfield, Calif.

SEPTEMBER 24, 1951

"For faith cometh by hearing."
**Steps in Victorious Faith—Part II**

## FAITH OVERCOMES IMPOSSIBILITIES

**By HAROLD HORTON**

"He staggered not at the promise of God through unbelief." Romans 4:20

Faith in God is mighty. Unbelief is weakness. Faith is triumph. Unbelief is failure. Faith is the beggar's hand that grasps God's infinite blessings. Faith is the pipeline that conducts the oil from the well to the tank. Faith is the electric cable that lends the current from the generating station to the machine shop. Without faith, it is impossible to please God, because without faith it is impossible for God to please us. God lives to please us.

God is the God of the impossible. He can do anything, but fail. He is the only One Who is able to do the impossible. He is the only One Who has promised to do the impossible. He is the only One Who could not fail to keep His promise. God is truth. He is absolute truth, which means that He cannot lie. It is not that He does not lie—He just cannot lie—it is contrary to His nature. The sun is light. It is not that it does not give darkness. It just cannot give darkness. Darkness is the opposite of light to light. So God is truth and light. A lie is the opposite principle to truth. If God could possibly lie, He would cease to be God, just as if light gave measure of darkness, it would cease to be light. God has promised to deliver you, beloved sufferer. Believe Him—He cannot lie. "It is impossible for God to lie." Hebrews 6:18

Often the devil pretends to tell the truth. He is the father of lies, and all his progeny are lies. For instance, he may have told you your sickness is incurable and that your case is hopeless. This looks so much like the truth, because it agrees with your symptoms, your pains, and swellings, appearances, and feelings in the natural; it agrees so well with what your good doctor and your kind friends have told you, that you are tempted to accept it as the final truth. It is not the truth—it only looks like the truth. Your case, though very serious, is not hopeless. For God, Who is truth, has promised that in every extremity of hopelessness there is hope in Him. If we believe what God has said, there is more than hope—there is victory. If we believe what the enemy tells us there is no hope. Hope thou in God. Faith is the victory that overcomes. Unbelief is defeat. Lift up your heart as you read—from the enemy's physical demonstrations, to the Lord's truth—and believe. Leap out of unbelief now and believe God, and you are already on the way to recovery.

Now when God promises us a thing, since faith, now. God's promises are certainly astonishing. Fear not—doubt not. Faith is not astonished at astonishing promises. Faith expects something to be produced out of nothing. Abram and Sara had nothing by which they could produce; nothing on which they could hope. But God provided all the something that was necessary. He provided the Word of promise, the faith to accept it, and produced the impossible. He will do the same for you in your special need. Our mighty and blessed creative God surprisingly produces everything out of nothing. In the beginning God did not find the substance of creation and form it into worlds. He found nothing—vacuity and oblivion, and took Divine handful of nothing and made it into something—the original raw material of the universe. He took this something He had created and fashioned it into the astonishing universe we can see. Then, when He had formed the earth, He hung it upon nothing. God begins with zero and produces the superlative. Again, is your case hopeless? Have you nothing at all to begin with—nothing but disease and pain and brokenness and hopelessness? Let God have your case now, and He will drive away with His creative love, that chaos, darkness, disease and pain there is in your body, and turn it into beauty and order, and Divine health!

A poor man once came to Jesus with his son who was hopelessly afflicted. He cried, "If thou canst do any thing, have compassion on us." Jesus flung back the "if" and said: "If thou canst believe, all things are possible to him that believes." The man believed, asking the Lord to rid him of the last traces of unbelief. Then the Lord took the son by the hand and lifted him up. The hopeless case arose perfectly delivered through simple faith in the mighty Son of God. Luke 9.

Faith believes God's Word. Faith believes God Himself, the Author of the Word. The written Word leads to the living Word, and the promise to the Promiser. Faith believes in spite of impossibilities. Believe God now, in spite of everything that discourages. Get in touch with God through His believing servants. Trust God and arise, well and strong, delivered and radiantly happy. Though sorrow is in your heart today, believe that the impossible Laughter, Isaac, is on the way!
Has the Cuban Revival Been a Mushroom Revival?

(This Article originally appeared in a recent issue of the Pentecostal Evangel.)

JAMES W. NICHOLSON, CUBA*
There has been a question in the minds of some as to how far-reaching and enduring the late revival in Cuba has been. As a consequence, and who may question, we would like to make a comparative report on our work in Cuba before the revival and at present.

What Assemblies of God work did Cuba have prior to 1951? There were a number of assemblies scattered throughout the island, but the membership did not exceed 100 in any assembly and few of the churches had an attendance of 100. The stable works could have been counted on one hand. A comparatively small percentage of the people who attended the services had experienced the infilling of the Holy Spirit.

When did "revival" come to the island? In January of this year, T. L. Osborn went to Camaguey, Cuba, and began to hold services. There was a sweeping revival. From that time, town after town was touched. Seldom have crowds? Yes. Are the people staying away? No. How long? It has been going on for months. Is there hope for greater revival? Yes. That is the secret of holding the present Assembly with the Baptism in the Holy Spirit.

The church is newly established. The church members-"We Will Come to be members of Church in Trinidad until six months ago. In Cienfuegos it is growing as quickly as it is being planted. Frequently I am asked: Do you think the filling of the Holy Spirit is a thing of the past? For the second time, town after town was touched. Seldom have crowds? Yes. Are the people staying away? No. How long? It has been going on for months. Is there hope for greater revival? Yes. That is the secret of holding the present Assembly with the Baptism in the Holy Spirit.

The work in Cienfuegos is growing as quickly as it is being planted. Frequently I am asked: Do you think the filling of the Holy Spirit is a thing of the past? For the second time, town after town was touched. Seldom have crowds? Yes. Are the people staying away? No. How long? It has been going on for months. Is there hope for greater revival? Yes. That is the secret of holding the present Assembly with the Baptism in the Holy Spirit.

Some declare that this urge for a greater measure of fellowship is the result of the glorious waves of revival that is sweeping over many cities and fields at this time. Others again feel sure that these revivals have come as a result of the closer fellowship and cooperation between leaders and Movements. Both of these phenomena have appeared during the past twenty-five years. In other places, the one is the fruit of the other, for both are in the will of God, and both can be permanent only if the Spirit of God is honoured and if the Holy Spirit is recognized as the source of these blessings.

This great World Fellowship is not a concept, system or unified organization, but it has become a movement, a need, a longing and a desire for every city, every town, every church, every believer, everywhere in the world. The saints have been praying and waiting upon God for months, and they know He answers prayer. The faith of the multitudes rises and the call of God, with the distress of the whole world, and with the cry from the peoples of all lands. There is no desire for power, for organization, or for influence, but there is an urge to obey the will of God and have the mind of Christ. When these profits were to be desired. The layman of the multitudes rises as he ministers to them and the preachers enjoy listening to such an orator.

The following is a summary of the days at the meeting:

The meeting opened Wednes-...
THEA F. JONES
Gadsden, Ala. ........................................ Nov. 7-21
Winston-Salem, N. C. .................................. Nov. 26-27
Erie, Pa. ........................................ Dec. 2-16

LOUIS KAPLAN
Cedar Rapids, Iowa ...................................... Nov. 25
First Assembly of God Church

ORRIN KINGSRITER
Minneapolis, Minn. ...................................... Nov. 8-18
Bloomington Hills Assembly of God
Scottsbluff, Nebraska ............................ Nov. 22-29

S. K. MABRY
Slaton, Texas ........................................ Dec. 20
Brownfield, Texas ........................................ Jan. 13

THIRD AND CALDWELL

MICHAEL MASTRO
Naples, Fla. ........................................ Nov. 13
Orofino, Idaho ........................................ Oct. 15
Fla. Winter Camp Meeting

OWEN MURPHY
Bakersfield, Calif. ........................................ Nov. 12-22
Los Angeles, Calif. ........................................ Dec. 4-23
San Bernardino, Calif. ............................ Dec. 20-Jan. 13
865 Mt. View

LESTER D. MYERS
Greencastle, Pa. ........................................ November
Four square Gospel Church

W. B. MCKAY
Loensburg, Fla. ........................................ Nov. 11

STANLEY MCPHERSON
West Los Angeles, Calif. ................................ Nov. 20-22
Contact Rev. T. Cunningham

RAYMOND OSBORN
Santa Cruz, Calif. ........................................ November
La Habra, Calif. ........................................ December
Los Angeles, Calif. ........................................ January

HOMER PETERSON
Ocala, Fla. ........................................ Nov. 23-Dec. 9

A. M. SELLNESS
Fund du Lac, Wis. ........................................ November
Contact Rev. E. E. Erdman

CONWAY, Wisc. ........................................ December
Contact Rev. L. Graetz

GLEN THOMPSON
Radio Evangelists KBOA, Kennett, Mo. 2 P. M. Sundays

OTHER HEALING CAMPAIGN SCHEDULES

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory.
When the Iranian government nationalized the British-owned Anglo-Iranian Oil Company a few months ago, a near-explosion resulted which apparently will have widespread prophetic significance. The abandonment of the world's largest oil refinery at Abadan caused Britain to cringe in a stinging sense of national humiliation. An effort is being made to solve the problem through United Nations channels but the outcome of such a move is doubtful.

The upheaval in Iran was just the first of such moves in the Near East. Egypt followed by demanding the removal of all British troops from the Suez Canal zone and the Sudan. At the time of this writing it appears that all classes of Egyptians are solidly behind Premier Mustapha Nahas Pasha's move to cancel both the 1899 treaty providing for joint British and Egyptian rule over the Sudan, and the 1936 treaty of alliance under which Britain keeps troops assigned to the Suez Canal. Government action will be taken in these matters before this goes to press.

A third nation demanded a new deal from Britain when the Iraq government asked for revision of the 25-year treaty which granted Britain sites for two of her most important air bases in the middle east.

Russia seems to be taking advantage of the unsettled conditions caused by these tense situations. The Kremlin is reported to have offered economic assistance and food to Iran. In return it is reported that Iran is completing plans to sign an oil pact with the Soviet, officials.

The 38th chapter of Ezekiel plainly reveals a Russian invasion of Israel in "the last days." A glance at a map will show there is only one possible route for Russian ground troops to take to invade the holy land. That route is through Iran, across Iraq, and then into Israel.

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The present plans of Russia to edge into Iran during the crisis now-existing in that part of the world is surely one step nearer the final fulfillment of Ezekiel's remarkable prophecy.

High Taxes to Be Expected in Last Days

Taxes are going up along with everything else. A House-Senate conference committee has approved a $5,750,000,000 tax increase bill which will no doubt become law before this column goes to press. Everyone in the country will feel the pinch of increased taxes.

Members of Congress applauded when Rep. McCormack, Massachusetts, asserted that salaries of congressmen ought to be doubled. They now get $12,500 a year, with a $2,500 tax-free expense account. McCormack, the Administration floor leader, said the base pay ought to be "at least" $25,000. This would mean an additional six million, seven hundred thousand dollars a year from the taxpayers.

The 11th chapter of Daniel portrays a striking parallel to what may be expected in the last days. In verse 20 it speaks of "a raiser of taxes."
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