

Third Exodus Assembly

Spiritual Astronauts In The Zero Hour

Pastor Vinworth A. Dayal
31st December, 2001

Spiritual Astronauts In The Zero hour Monday, 31st, December, 2001.

Hallelujah! Praise His wonderful name. I want to give God thanks tonight to be here in His house. So many of you have come out tonight to be really thankful. We are all gathered in His presence. We anticipate a wonderful time tonight. Amen?

Before we begin this Service, I would like to ask the Lord's blessings upon this little couple. This is the couple that came out in the meetings when we were in Tableland and our brother made this gallant stand when his wife was away. She came back and walked with him and they were married last week. Brother Joe Mohammed, our brother here did the wedding in the office and he just wanted to leave the part with the blessing for me. I thought that he was going to do everything there but nevertheless, I embrace the opportunity to help the family and their home be established, amen.

The Bible says in 1st. Peter chapter 3

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

While they behold your chaste conversation coupled with fear.

Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Also in Hebrews 13: 4, it says:

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

[Bro. Vin speaks to the couple and then pronounces God's blessings upon them.]

You know sometimes you come to the Lord with your life all bent out of shape and you come among believers and you see saints of God and they seem so blessed and it seems like everything is so wonderful for them and you kind of wonder by the grace of God, what is it for me and you're just looking forward to God that He will do something for you that you don't have to live in condemnation, you don't have to walk with your head down and just wish that maybe I could just come to the Lord, not being a sinner and these things but Jesus said to whom much is given...those who are forgiven much will love much. Amen.

Now our brother and our sister have had the opportunity to see this Light, to hear this Truth and they didn't waste any time about it. They just walked in it and we are so grateful now that this last part of their lives, their home, everything being put in place. May we just encourage them and they'll be strengthened to serve the Lord Jesus Christ.

Well you know the time slips away. It's already running close to half past nine already and we would just like to maybe pray and read the Word of God and get you settled in a little bit. I know many of you have travelled from far and we've come to go through this night, at midnight, come to the Lord's Table, have the Lord's Supper.

And trusting by the grace of God, we have the two brothers Bro. Nigel and Bro. Marvin, they are scheduled to come in tonight from Dominica and after the Lord's Supper and during the time of the Feet Washing, we'll give them the opportunity to give their little testimony of great, wonderful things that have taken place across there. I think they have about close to twenty people lined up. They really want to believe the Message and so on. And we are just thankful to see what God is doing. We will hear them give their own testimony when they come in and we are just trusting by the grace of God that all that God has in store and all that we have desired to see Him do for us, we can come in position, we can come in place. I kind of preached yesterday, my message there because I didn't want to have to come on a night like this and try to preach something like that. And speaking something on a little different side here tonight, as we are looking forward to the New Year coming in.

As we go to pray now, I just trust that all of you in your hearts, you who have received grace from God to live another year to walk in this great Light and who have been blessed and God has ministered His good things to you. You have health and strength and God has blessed you. Those who wanted children have gotten children. Those who desired maybe an increase in what ever way in the natural life, the spiritual life, materially, you see God do things for you, you see God do things for your children, your grandchildren and you're happy tonight in the house of God. Maybe some of you might be sick on a night like this. Maybe some of you might be looking forward to a special touch from God. The privilege we have is that we can come before His presence and He's here among us and if He is here among us, then you don't have to go back home the same way you came.

That's a great thing that we can meet with the Lord Jesus Christ in a service like this. It's not to just come in for Old Year's night tradition. You know I am not a traditional kind of person. I am looking forward that God would be gracious to us and that God will bless us tonight and we certainly would have a wonderful time in the place where we can meet with Him and He can speak to you and He can give you that which maybe you failed to have in your life. That which, maybe have you had it you might have had a better year. You might have lived in a way to glorify Him more

but if you look at yourself and you realize, “Lord, there is so much I am desiring to come into.” I trust that He would give it to you tonight. Amen?

Let’s just look to Him tonight and talk to Him. He is a gracious Father to us. His ear is attentive. He is interested. He cares for us. He even tells us ask that our joys may be full. Come with boldness. Everything that God has done for us to make these blessings secure, He has encouraged us in a way that we can come with expectations and I want to encourage you with that tonight.

Our Lord Jesus, knowing, dear God, on a night like this many come in, Lord, anxious, sometimes excited, sometimes, dear God, they are looking maybe for some special thing because they believe that the night is special. But I pray, Father, that Your Holy Spirit would move throughout this building in the main sanctuary here, in the side rooms and the outside and bring such a sobering effect upon us, dear God, that, Father, our hearts can be yielded, our minds can be focussed and the faith that You have deposited within us, Lord, can be released to take a hold of the Great Breasted One, the Bountiful One. The One who revealed Himself as the El Shaddai, the all-sufficient One. The One who, dear God, in that moment when You saw that it was time to get Your son ready for the promise. You said nurse from Me, I Am the breasted One. When he had tried and struggled to make himself fruitful and could not make himself fruitful and after he came to the end of his human strength and after he had come to the place, oh God, when he didn’t know what to do, Father, God, You allowed it to happen like that because You wanted to show him, it was not by might or by power. It is not him that willeth or him that runneth. It is You that showeth mercy. It is You who are faithful that promise, Father. So You came to him and said, nurse from Me, I Am the El Shaddai. I Am the Strength Giver. That he might draw from You the strength, Father, knowing that only in You is that strength, dear God; to bring forth the things spoken and promised, for this hour.

And so we pray tonight, Lord, with this soberness, with this understanding that, dear God, we could get a hold of that breast and we can draw, Father, like our father Abraham who staggered not through unbelief but was strong in faith no matter how dark it grew, dear God. No matter what conditions existed, Lord, he didn’t murmur and complain. He wasn’t worried, oh God, Father,

but he was strong in faith, giving praise and glory unto God, believing in hope against hope. He had holy faith with holy works in a holy union and he went forth under the inspiration of the revelation, Lord, of the call that You called him with and the purpose, Lord, God, that You called him unto and dear God, he knew You were faithful who promised, Lord, that You were the very Author and Finisher of his faith and that You will keep Your promise because it was impossible for You to lie.

Lord, we pray, Father, even as we stand here, his faith seed, his royal seed by the baptism of the Holy Spirit, the blessing of Abraham that we have received through Jesus Christ, through the revealing of the Son of Man.

Lord, may we rise up in this hour, Father, and may, dear God, we see that living substance, Lord, identified in our lives. Every move we make, Lord; every word that we speak, every action, Lord, it would issue forth from that living substance: The substance of things hoped for, the evidence of things not seen. May You grant it, Lord. You said this faith comes by hearing and hearing by Your Word. Oh, gracious God, may You anoint us and we will hear it in the way that You desire and intend for us to hear it that dear God, it might move us out into that sphere. Grant it, Lord.

Bless all that are gathered here. Surely, there are many needs among the people tonight. Lord, even these from Tobago coming over to be with us, Father. How grateful we are, dear God, Father, that they could make the sacrifice to be here, Lord Jesus. Knowing, oh God, it cost them more to be here than it cost us to be here, Father, and we pray that You will bless them individually and collectively and all that is connected to them. May You take it under consideration. May Your ear be attentive to their requests as they make them known unto You tonight.

And our Lord, even the strangers and the visitors within our gates, almighty God, we pray that you will bless them, Father, and Lord Jesus even at the ushering of this New Year, Father, it would bring, Lord, something new that You give, Father, knowing that Your mercies are new every morning. So may you grant it, Lord. Remember those who, God, throughout this island that is gathered, around this world that are gathered and even especially those that are confederated with us, Father, in the name of Jesus Christ.

Remember them out in Tobago, Grenada, St Vincent, Suriname, Guyana, Dominica and Lord, where they are gathered, Father, in the name of Jesus Christ. Lord, God these things we ask for ourselves we ask for them also and Lord, You'll give us this faith that the Bible said is the victory that overcometh this world. Lord, let that be our portion through the baptism of the Holy Spirit, this great Easter Seal, grant it we ask in the name of Jesus Christ. Now bless the few thoughts, Father, and may it stimulate faith in our hearts and cause us Lord, to prepare and make ready even to get ready to come to Your table, in the name of Jesus Christ we commit all these things into Your hand, amen, amen.

Let's just open up the Word and read tonight. I would like to read out of Hebrews.

[Bro. Vin makes an announcement about the next Service]

Hebrews 10: verse 35, this is my reading; this is my scripture that I am going in with.

Cast not away therefore your confidence, which hath great recompence of reward.

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Receiving the promise is connected to doing the will of God. And you can't do the will of God until the will of God is revealed to you. And so he's speaking to them here, encouraging them to press on and don't fall away. He says, cast not away. Don't cast it away (your confidence) and if you have confidence, real confidence, this is not human confidence, this is confidence rooted and grounded based on the Word that God has revealed to us: Because this Message gives us confidence of a promise for this hour.

We couldn't receive any message from God if it's not connected to a promise. In every age there is a promise connected to the message for that age. There is something the Believer is contending for, they are pressing for, they are believing God for. So cast not away your confidence.

Things might come hard, things might look dark, things may happen to you and maybe not the rest and you might just want to kind of stagger in your mind but don't cast away your confidence which have great recompence of reward: Your confidence, your expectation that you are going to be rewarded. Is that right?

To him that overcometh will I grant to eat of the tree of life. To him that overcometh I will give him a white stone. To him that overcometh I will give him a new name. To him that overcometh he will not be hurt. I will give him a crown of life and so on and on. But he says you have need of patience because sometimes people get discouraged in the things that they are focussed upon, waiting for, under expectation to receive, after a while they figure, "Maybe I misunderstood it." Abraham waited for 25 years and he didn't stagger. Noah preached for 120 years but he believed that rain was coming anyhow. Is that right?

After you have done the will of God you might receive the promise. I trust that all your anxiety on Old Years night have left you already and you settling in here. I want to drive down from my four months of preaching, I'm picking up another side here now. Yesterday we were combining the two together, showing the responsibility, the faith of those who have been given this Word in this hour of persecution.

When this church was under persecution and they wanted to fall away. They were under pressure and they wanted to fall away and Paul was encouraging them.

For yet a little while, and he that shall come will come, and will not tarry.

Do you see why they had need of patience? Do you see what they were impatient about? He is saying it right here. He's encouraging them. He's saying, "You have need of patience." He said do the will of God because He that will come will come and not tarry. He's going to come. Don't you doubt it. Amen.

Now the just shall live by faith:

Not everybody, the Just. Just means the justified ones. Justified ones mean the righteous ones. The ones that God have declared righteous and they cannot be declared righteous or be just until they first have faith in what God has done for them through Jesus Christ. Is that right? The faith must mean something. This is the ground of their confidence.

Now the just shall live by faith: by faith but if any man draw back, my soul shall have no pleasure in him.

See? That is why he said don't cast away your confidence. Some were drawing back. They were casting away their

confidence. Some were becoming disillusioned about the promise. Some were finding themselves in places of temptation; “I don’t think this life is for me. Man, I already get myself in trouble and I don’t see any way I could come back, so best I just give up the fight.” I hope, tonight, if the devil is trying to trap your mind right in that place, you’ll listen to the Holy Spirit tonight. Amen. If you have to die, you die with your boots on. Amen. You die, brother, standing for this Word and confessing these promises.

But we...

Now catch this. The just shall live by faith but if any man draw back...

But we...

Paul is saying now,

*are not of them who draw back unto perdition;
but of them that believe to the saving of the soul.*

In other words, we are the justified ones that live by faith. The justified ones who live by faith are the ones that believe unto the saving of the soul. They hold their confidence steadfast unto the end. They are focussed on the objective. They focussed on the goal, I am believing unto something and He that is tarrying would not tarry, He would come. Amen. He will come and He would fulfil what He says and I’m going to keep my faith there because I know God is going to keep His promise.

Watch the focus and now as he has their souls there, he’s going straight. It shouldn’t have any break in the Scripture there, in the chapter, rather because he is still in the thought.

Now faith...

He’s talking about the just shall live by faith. Two groups: those who draw back and those who believe to the saving of the soul. He said, But we are not of that next group. We are of this group here who live by faith. Can you say that you are of that group tonight? Do you know you are of that group tonight?

Now faith is the substance...

How many of you know that word there means title deed? You looking at that word that means title deed: It’s the basis, the foundation for your faith. It’s the title deed of things hoped for. Things hoped for are things you are under expectation for because he is talking about a people who are

casting away their confidence. So he's getting down to their hearts now. He's getting down into their problem because they have a problem that wants to make them draw back. They have a problem that they want to get into condemnation and then have faith at the same time and it couldn't work.

He said no, the just shall live by faith. So he says faith now is the substance of things hope for. What things were they hoping for? That He that would come and not tarry.

This great recompense of reward that His coming brings to you. He brings the baptism of the Holy Spirit. He brings an outpouring that is going to change this very body. He comes in the earnest and He comes in the fullness. Now watch.

*Now faith is the substance of things hoped for,
the evidence of things not seen.*

My! Did you get that? Did you really get that there? Faith, if you have it, the things you are looking for, you already have the substance of it already and the things that you can't see with the physical eyes but God promised it, it is revealed to you, you already have the evidence of that which is unseen and by having the evidence will bring it from invisible to visible.

Abraham couldn't see the baby with the natural eyes but he had the substance that the baby was coming. Noah couldn't see the rain but he had the substance of the rain he was looking for to float the ark and raise it up. Are you getting me?

It's like you are going to buy a loaf of bread. You'll need five dollars to get that bread. You're not going to go with 25 cents but with five dollars if it is a good bread we are talking about. If you are hungry and you are going to die and I give you five dollars and I could tell you where the bakery is and it's open, you have no worry. You could start to rejoice from the moment you get the five dollars because you have the purchasing power to get the bread you want. Well, faith is that substance and that's why you can hold the beginning of your confidence steadfast. That is why you don't draw back when you have this. You have five dollars in your hand, you are watching the bakery open and you are discouraged? Could that be? [The congregation says, no sir.] No sir. If you have no money you could get discouraged. But if you have five dollars you can walk in there, you kind of look to see

which bread and you pick out your bread. Is that right? That's right. Let's go now.

For by it the elders obtained a good report.

These people needed some encouragement, so Paul was telling them. He says now the elders have obtained a good report having this faith.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Now in verse 38: Chapter 10, he said the just shall live by faith. So he starts now to give them some examples of the just living by faith. So he says by faith Abel. The just shall live by faith and he says

By faith Abel offered unto God a more excellent sacrifice than Cain,

Cain was the one who drew back but Abel was the one who believed to the saving of the soul.

...by which he obtained witness that he was righteous,

To be righteous is to be justified. Just as if you never did sin. God declared you righteous. Why? Because you identify with a sacrifice that meets God's requirement and Abel had a lamb that was slain that met God's requirement and that righteousness was imputed unto him and he was righteous before God. Is that right?

God testifying of his gifts: ...

Not just Abel testifying, you know: God testifying back of Abel's gifts. If you have the right lamb: Do you believe this Message is the lamb? Do you believe you have the right lamb or do you feel that the Baptist has the right lamb? Do you believe the Jehovah Witness has the right lamb? Then if you have the right lamb then God must testify of your gifts. Is that right? He will too.

and by it, he being dead yet speaketh.

By faith Enoch...

Another righteous one, another one living by faith.

By faith Enoch was translated that he should not see death; ...

He's showing you what living by faith is.

and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

God testifying that he has a testimony. Is that right?

But without faith it is impossible to please him: for he that cometh to God...

Not he that draws back. He that cometh to God...

must believe that he is, and that he is a rewarder

Because if you don't cast away your confidence you have great recompence of reward. He is a rewarder. There is one thought here.

of them that diligently seek him.

Galatians 2: verse 20, here is Paul now, giving his own testimony. He was talking about Abel and Enoch but now he's talking about himself.

I am crucified with Christ: nevertheless I live: yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Who loved me and gave Himself for me. And gave Himself for me. May the Lord bless the reading of His Word. You may have your seat.

I'm taking for a title tonight "**Spiritual Astronauts In The Zero Hour**" and I want to take for a subject "**Spiritual Scientist Achieving Rapturing Faith By The Revelation Of The Rapture In This Rapture Age.**" How many believe this is the age of the Rapture? We are told that by a prophet. Is that right? Enoch, the seventh from Adam was a type of the 7 Church Age from the second Adam that is going to go in the Rapture. Do you believe that? Do you believe that the age that sees the Lord descending from heaven with a Shout with the Seven Seals book open, is the age that takes the Rapture? That's right.

How many knows that he says the Rapture [*music began playing*]. Is that right? How many knows at the coming of the Lord, he says I'll come like a thief in the night? The one shall be taken and the other shall remain. Is that what the Bible says? That's right? The one shall be taken. The Bible says at midnight there was a loud cry, "*Behold! The Bridegroom cometh. Go ye out to meet Him.*" And the Bible said, and they that were ready.

What was the readiness? The wise had oil in their lamps. Is that right? And they went in with the Bridegroom but the others who went out didn't go in because they had no oil in their lamps and they were designated to be what? Foolish.

So we see then this coming of the Lord, this Rapture of the Church. The Church being caught away. We who are alive and remain shall not prevent them who are asleep. For the dead in Christ shall rise first and we will be changed at the last trumpet, in a moment, in a twinkling of an eye and we together with them would be caught up to meet the Lord in the air and so shall we ever be with the Lord. Is that the Bible? That's right.

So here we are talking about Spiritual Astronauts in the Zero Hour. What does the zero hour means? Well, zero hour is a kind of count down term. You know people have been going to Space since 1960. John Glenn went into Space: How many know that? The first man in Space out there. When he did that he proved that a new age had dawned for mankind. You know, ever so often this civilization of man on the earth strikes an achievement but this achievement comes many times because of needs, because of conditions because of circumstances when man finds that it is necessary to come up with something to meet the challenge of the hour to go forward.

Could you imagine; look at us tonight. Look how dark it is outside. If we had to just depend on the moonlight many of us would not be coming inside of here. But you come and you don't think about it because we have electric light. Could you imagine if we didn't have the motorcars and some of you come from Cedros and have to come with a bull-cart, could you imagine what time you'll have to start to make your journey to come here? Well, you'll have nobody from there, tonight. Unless, maybe they are really determined but it makes it easy and do you know why? Because somewhere in the history of man when they reached that junction and they saw the challenge and they saw the world bound up and gripped in a place where there was a need to go beyond; if only somebody could come up with something to go faster than a horse and buggy. Maybe a man got a thought where he said, "Put four horses in a chariot, it would run faster than one. One would tire out; with four it would make the load divide up by four. With

four carrying it then they'll tire less and they'll move faster because they have more horsepower."

When the man got the idea to put four horses it helped the situation but they realized, no, no, no, no, it is good, it is an improvement but the world needs something greater than that. Then somebody says if only there was a way to get a hold of a power that we can harness to move faster than a bull-cart and sometimes when man find themselves in a circumstance and they are faced with problems and they don't seem to know how to go forward and they begin to crave and cry out because everything comes with birth pains.

Follow me closely tonight here. Things come with birth pains. I want to show you: I'm talking about achieving Rapturing Faith. We have to achieve that to go in the Rapture. There is no Rapture without we coming into a greater faith than what we have. We have to find what Enoch found. We have to know that we have found it. We have to know how to work with it the way he knew to work with it. If not, when that persecution comes and we don't have oil in that lamp and we don't have a power to move in your life like where Elijah with a short, powerful demonstration, before he went up. Did Elijah go up? Did he have a short powerful demonstration before he went up? Was Jezebel hunting him down? Was he afraid? Was he in a neurotic condition? Was he getting suicidal and saying, oh God, take my life? And what did God do? God said, Yeah. I realize that you are no match for Jezebel, so let me kill you and put in the grave? Now, he wanted God to do that because the pressure became so much he couldn't see anything else. This same man who called rain out of heaven and fire out of heaven. This same man who knew what sacrifice to do; but you see faith is not a knowledge thing, you have to be inspired and that moment, he was more shaken up, the anointing left him for a season like when it left John and he said, Go, ask that man if he's the Messiah.

How many times you find that you get slapped down sometimes because like the anointing has left you and you start to guess and wonder. Let me tell you if you are a believer, it happens to every believer. That is why Moses got beside himself. Moses started to complain. He said, Lord, what's the matter with You? How could I carry all these people to the promise land? I am only

one man. The responsibility is killing me. I don't know what to do.

God said, relax. I'll take care of it.

God took the spirit off of Moses and put it on seventy men. Is that right? I love that.

You know God gives us responsibility. Now, I want to sober you in a place tonight that I could drive these thoughts down into your hearts who is desiring to walk closer with God. You want to say, "Lord, I'm coming to church but I want to meet You. Lord, I believe the Message but I want inspiration in my life. Something is telling me I can do that. It seems like I believe this brother can do it, the deacons can do it, this pastor can do it but, Lord, I want it for me." Saints, sometimes you get charged and you have so much of faith and people come to you from left and right and you are dispensing the medicine for their problems: Okay, you strengthen this one. You close your eyes and you pray with them or tell this one to go read so and so. You tell this one over here, relax yourself. You put them to sit down, you treat them nice, you encourage them and then when it comes to you sometimes it is like, oh God, who am I going to turn to and you're discouraged.

Look at Elijah. He's asking, Lord, take my life. Maybe there were a lot of people saying, "I want to be like Elijah. I see that man challenge 800 prophets. I want to be a man like that." And while they're praying, "Oh God, I want to be like Elijah!" Elijah's under the Juniper tree saying, oh God, take my life. Lord, I'm the only one remain. Lord, get me out of here. I don't know what to do. Man running for refuge. God let us all see we are men and women, a man of like passions, to let us see that you don't work that on your own but let us see that through the union between you and Him, through His grace...

Through His will and purpose. Amen. And sometimes that man doesn't get too over confident, God draws back a little while to remind man of his frailty. He said, Go tell David I took him from the sheepcote. Seeing where he was out there, a nobody; see what he is today. Let him know that I am the cause of that. That's My grace.

Oh, I thank God for that. Amen. He holds the universe in Space. With that same hand He's upholding you. He's upholding you. It's in crisis times like that man has to find something.

When there was famine in the land people didn't know what to do. When they were in a desperate situation everybody could read the Bible, everybody could read stories from the past. Everybody could have said this is your father and this is your grandfather who did these things. You all are Israelites. But it needed a man to get a hold of God. It needed a man to know how to take the sacrifice and divide it and how to open the heaven. It took a man who was able to pray that even when the servant said, I could see nothing, he said, you go again seven times. There shall be a sound of the abundance of rain.

Man who believed. Man who is anointed by God. Man who understands and standing in the stead of God. When we see what we are called to, being a Christian in this age: In the reformer age we would not have had this responsibility. Had it been the Methodist age we wouldn't have had this pressure tonight because we wouldn't have been having to look for faith to be changed. It wasn't time for it. All they had to know was to live a sanctified life and go but we are called to come to a place to be one with Jesus Christ. We are called to become the living Word manifested, to be in His very own image. We are called to be bone of His bone and flesh of His flesh. We are in that age and that's why there is a pressure upon us.

We are called in this age under a Message when things that they got away with, brother, we see them as big sins; little, little things because in this age God is calling for pre-eminence. He wants to walk in your feet, speak through your lips, think with your mind and work with your hands. He wants to fill you so full until your very atoms change.

In this age God isn't talking about living a good life and then die. He said you who are alive and remain until the coming of the Lord, shall not all sleep but you shall all be changed. You will have faith to be changed. You may say, "Oh God, where are we going to find faith to be changed? I can't have faith for a headache, almost." I am going to open up a message. I am going to bring this Word to its fullness. I am going to bring the Word in a way that it was not known and couldn't be grasped and understood. I am going to put a key back in the hands of men to unlock the door to immortality again and they will know they have that key. I am going to give you a messenger who wouldn't be

smoking a pipe and drinking a beer and full of theology like Luther. I am not going to give you a messenger like Wesley who was riding a horse, your horse's foot went into a hole and break and you pray for your horse and your horse gets better and you have a great, mighty outstanding thing but I am going to give you a messenger who stood up there and spoke things into existence. I am going to give you a messenger who seven angels picked up. Amen. I am going to give you a messenger who went beyond the curtain of time and saw things not lawful to speak and came back and spoke them. I am going to give you a messenger that stands there and the power of infallibility was upon him, who went into the Word like never no man ever went into It and who stood in the presence of angels and spoke as an oracle of God. I am going to give you that kind of messenger. Amen.

I am going to give you a messenger who did things greater than Jesus did when He was here in the flesh. Oh hallelujah! Now, get me right. I am not saying that he was greater than Jesus. Jesus did it through him but Jesus said greater works than these that I do, shall you do and He left the greater works for this day. When He turned water into wine, it was water. It was potentially wine. When He multiplied bread and fish, it was already bread and fish. He just multiplied what He had, but in this day, it was like Genesis when he [the Prophet] said let there be a squirrel, there was nothing and it came into existence. God in this day.

And we have sat and we have studied and we have examined and we have prayed over and we have begged God for revelation. Lord, when we hear things being declared by the mouth of the messenger, when we see a man who would come and preach the Gospel and say, "Father, if I've spoken the truth, You come and do that tonight." When a man would stand there and say, "I don't know what was said there. That was just my voice you heard but I have to play back that tape and whatever that said, that was nothing but the truth." He said, "You see my body here but I am in another place."

When man talk like that in this day and declare the Word of God and say out of the hundreds of thousands of times that He has come to me and we hear a man declaring these things; he said, "And the angel of God is not standing two feet from you. That same light that spoke to Moses is right there." When people were

doubting it, he had Scripture to tell them; he said, “John said, I saw and bore record. Nobody else saw.” Then God let the camera contact It. Is that right? To let people see it is not an optical illusion. Is that right? To give witness of what the man was speaking. He said, And then how I knew it was Him, the same works He did in the Bible He does it the same way again according to the Scriptures. Is that right?

We are eyewitnesses of these things. God recorded it Himself. We look at it. It is not doctored. It is not psychology.

God preserved the lives of people who were there like with the apostles who gave accounts that we read. We have the names in the books and we meet them in person. Many times he would speak and say, “I want you to say, amen.” And when they say amen, he would say, “The reason I asked you to say that is not to amen me but these tapes go around the world that people would know that you are setting here giving witness to these things I’m speaking.” Why? God was making sure that the Word that we were going to have and embrace and walk in into the resurrection was a more sure word of prophecy. It was made more sure when it was vindicated, when it was confirmed. It is man to speak a word but God to come down and vindicate it. Didn’t Jesus say don’t believe Me because I’m saying it. Believe the works. The works testify that I am that One. He says it’s not I that doeth the works, the Father that dwelleth in Me doeth the works. Is that right? The very same way it was presented to them it is presented to us. My! Think! Think with me and think deep.

Then until the church today: We look in the Bible and we see people who follow Him. People who came along and wrestled in their minds, they didn’t know who He was, they said, show us the Father and it sufficeth us. They thought it was an evangelist with a gift. He said the Father dwelleth in me when you see me you see the Father and he preached, “*Show Us The Father.*” Is that right? Because they thought it was a man with a gift, looking like Jesus. And he said, “*If you believe in God believe also in me.*”

And he began to teach us. He said God has to get you to believe him. He said the greatest thing that God has ever been faced with is to get one human being to believe another human being. Do you think that comes easy? That does not just mean, “I’m telling you all the truth. Do you believe me?” That doesn’t

mean that because when He came to Moses, Moses said, “Lord, they would not believe me.” Is that right?

Now catch this. I’m talking about this faith: Spiritual Astronauts to bring this faith to you. To show you that we are in an age and the whole thing has come back to Churchianity and Gospel and meetings again and prayer lines and altar calls and crusades and programmes. It needs somebody to start to break through and get a hold of God and begin to bring God on the scene in reality again, in a way where it becomes tangible among the people. Because the people who claim to believe this Message today, walking in the faith of this Message let me say to you ninety five percent of you inside this building tonight, maybe are not even walking in that faith of this Message. You’ll say, Bro Vin that’s a hard statement. Let me start to show you what the faith of this Message was and then you see when you meet your circumstances if you are conscious of your standing and you take that Word and apply it there and walk there knowing your God given rights and your position as a believer and I’ll show you when Jesus came and opened those things to the Church that I’m showing you here: They said, Lord, show us the Father. They thought it was a man at first and He was teaching them, “*I and my Father are one.*”

There was one who began to break into a realm to see that it was more than a man with a gift. It was more than just a prophet. The Jews tried to say, no, no, He’s a teacher. He’s a good teacher. We know no other man could do these things. This is a teacher come from God and God is with this teacher and they were trying to say, no, no, no, God sent Him like God sent Moses and God sent Him like Elijah and these things. He was saying, No. When you see Me you see the Father. He said, “*I and my Father are one.*”

He was proving He was the very God by forgiving sins and they were saying, “Wait, wait, wait. What a minute” He was proving He’s God by saying, in vain do they worship Me. He was proving that He was Jehovah to them. Is that right? And these things in His ministry, it confused them. When He said, eat My flesh and drink My blood. Men who had loved Him, Men who had separated from everything to follow Him, men who sat in His meetings, men who felt that, never a man spake like this Man,

those same people turned around and walked away because they felt now this Man was taking a little too much authority upon Himself because they couldn't believe Him.

We are coming down to that Faith I'm talking about, for God to get one man to believe another man. Moses said, "Lord, they wouldn't believe me." God said, "I'll give you signs to confirm your commission that they will believe you." How many know that is the Bible?

In the first Exodus, what was Moses' concern? Moses' concern was, 'The people weren't going to believe me.' Because Moses knew, If I'm going there to take them out of bondage, they'll have to obey me. They'll have to believe me. They'll have to know I represent God. They'll have to see that I am the fulfilment of the Word. And God gave him two signs to confirm the commission.

Now catch this now. Those signs couldn't deliver the people. Moses said, God sent me! And he threw the rod down and turned it into a snake. God sent me! Jannes and Jambres came and threw their rods down and turned their rods into snakes: They are still in bondage. Seeing a rod turn into a snake doesn't take away sin from a person. Moses put his hand in his bosom, he pulled it out and it became leprous. He pulls it out and says, look at this, have you ever seen anything like that? He puts it back and it came out whole. WOW! The examiners, the doctors come and examine that hand, took photograph of the hand and everything else. People are still in bondage. Amen?

But God knew they had to see His instrument first. They had to know His instrument. They had to recognize the instrument of their deliverance. That's why when Amram and Jochebed like we had yesterday, looked and they saw him, fear left them. They saw it was a proper child. They didn't see any hand turned to leprosy. They didn't see any rod turned into a serpent. All they saw was a baby lying there in a bed. My!

Simeon looked at a baby and said, My eyes have seen Thy salvation. Simeon didn't see Him stop the wind. Simeon didn't see Him raise the dead and cleanse the leper. All Simeon saw was a baby in a woman's hands. God lets some people see things and understand it and submit to it because it is not just a mental thing in their mind. It is people who are having a witness from God in their own hearts. Let me say this to you tonight. If you are

satisfied with your life, what I say here won't mean a thing to you. If you are sitting down there and looking for God to move in your life and you don't even know God in the Word of God and you don't even know how God promised to move, you are going to miss everything I'm saying. But if you are hungry for God and you know another year of my life has passed and I am not getting younger and I still see things in my life that I have been wrestling with since I was a teenager and I've come into the twenties, I've come into the thirties, I've come into the forties, I've come into the fifties and it's still there fighting me, I have to get something in the Gospel. The Gospel has to provide something for me. I just don't want to know it's there. It has to tell me more than it's just there. It has to show me how to get a hold of it, how to extract it, how to start to apply it in my life, how to start to see the results, what it's doing for me, to become personalized to me. Is that right? It is there I am trying to get you.

That is why Paul was watching those people and knew; he said, And you are thinking about drawing back? To what? Could you live a better life in sin away from the atonement, away from the manifested Word of God, away from the Son of Man revealed? Could you go back in an organisation and live a church life?" He said, "Don't you understand what has happened in this day? Don't you realize this Word that came, there are men who walked in this Word, people stood in their shadow and were being healed? Just like Caleb's daughters and they followed their daddy and their daddy saw Moses and followed Moses and then men came into a place and possessed their inheritance. Is that right? And had something to give? Think of it.

You don't just want to say you are in the Message. You want to get a hold of something you have to give to those around you because the Message was more than just an intellectual thing to you. It was a visitation. It was a revelation. It was an experience. It was the Word being made personalized to you; that God did come, that God called you to see this Word, to take a hold of this Word, to eat of this Word, to become this Word. Because if it was just learning, every church should have it. Once you get the material, the books and the tapes, it means that your problems are solved. Once we have the Bible, are our problems solved?

They thought it was dark when the Catholic Church took away the Bible but when Luther gave them back the Bible, they made nine hundred and something denominations. You get what I'm saying? Then Isaiah's prophecy was fulfilled: gross darkness. Do you think the Bible being printed and given to everybody brought light back? One is saying there are three gods, one is saying there is one god, one is saying there are two gods; one said it is an active force and God and His Son. One said that a woman could preach; one said you could baptize three ways; one said Eve ate an apple; one said to put back Christ in Christmas; one is saying that Santa is a Christian thing. Did you think putting back the Bible in people's hands gave life?

No, no, no. God had to send a man to walk and take the Word and begin to come into a place where he and this Word become one, until he operated in the things that the Word spoke of. Is that right? Now when a believer sees that and understands that, he realizes, "Wait! It's this I am looking at? Is this what happened? Then, why did God do that?"

In other words, we have electricity tonight. What if we didn't even had it. The world reached a place where that flambeau wasn't good enough, gas lamp wasn't good enough, the world that was changing needed greater light and men were contented to live with flambeau and gas lamps. There were men who knew that they could move into another realm because every time lightning flashed in a storm, they'll see the whole place get bright without a flambeau, without a gas lamp. They see it get so bright that a million gas lamps can't get it bright so far as one blink of lightning which lights up that whole place.

Then one day when a man saw that he didn't want to hear about flambeau anymore. He said, "I have seen something. I don't know how to come into it as yet. I don't know how to harness it as yet but I witnessed it. I see it and something in my heart tells me I don't belong to the flambeau age. I don't belong to the gas lamp age." Something inside of me tells me I have to get a hold of that. God wouldn't have that to flash to show me how foolish my flambeau and my gas lamp are. God is telling me there is greater light than this and I said, "Oh God, show me the way to come in there."

That is why when Tommy Osborne sat down: Man was preaching the Gospel, man was studying: I could imagine, in the room, preaching to the wall, preaching to the chair, preaching out his sermon in his mind because he's going to come to the platform and he's going to try to say, "Okay, bow your heads." He's trying to make it classical; he's trying to make it, you know; and then one day he sees a man operating in a realm, he sees a man riding that horse and he's sitting down here with this old mule, this old, dead hybrid mule: He sees a prophet standing there and this maniac's coming before him; things you don't even read in the Bible. He said, "I'll knock you off that platform. I'll break every bone in your body here, you hypocrite; you snake in the grass." Making his threats as he was coming. People knew the man. This man was a maniac out of an insane asylum.

There were about one hundred people on that platform. Brother, within fifty feet, the platform was empty and everybody was kind of scared for this little man of God standing there. All of a sudden this man stood there so calm and the maniac was coming and while that man was coming there and that was demon power moving this man, he's standing there and he's waiting. He was waiting for his instruction: "Father you sent me in this city to have this meeting. Father, I'm standing here at my post of duty and I don't know what You are going to do in the next couple of seconds but whatever you are going to do, do it quick, Lord." Yes, sir!

The man understood, the Angel met me and He told me, "I will be with you and nothing shall stand before you all the days of your life." Amen. Then he's remembering that. I did meet a Man. He came out of the light. How many of you heard the testimony, who is a stranger here? This light appeared in the cave and a Man 200 lbs walked out of it. He stood there. Do you think that's strange? That might be strange to you if you are a Catholic or some denominational believer that doesn't read the Bible but in the Bible it tells us that the angel of God went up in the light. Yes sir. It told us that Moses saw the back part of a man in that Pillar of Fire. It spoke to him and called his name. It said, "I'm from the presence of Almighty God. I've come to give you your commission." Oh brother, yes! Glory be to God in the highest.

He stood there because he knew, “He told me. I didn’t come here on my own. I’m not seeking to become any minister. I wanted to be a cowboy. I wanted to be a ranch hand.” This Man turned around my life. He made me see visions. I was praying, “I don’t want to see another one because they told me it was of the devil.” And He told me, He said, “You go. I will be with you.” And then He showed me the Scripture. He went with Moses and I saw after Moses met Him he never had to run from anything. I saw Elijah was in the presence of that One. I saw Him tell Gideon, “*Go in this thy might. Have not I sent thee?*” He referred to me the Scriptures,

Tommy Osborne and his wife there in the meeting had seen the discernment, called them and he was sitting there that night. Here’s a preacher. He is a scientist too but he has a little technique how to tell little stories, make people cry, get them to the altar, kind of say his formal ritualistic prayer, preach and prepare his sermons like they taught him in Bible school and he’s working with that. Then he sees a man stands there, another preacher in another sphere, with another kind of key and the kind of key he had could open certain doors that denominational keys can’t open.

This man was presenting the Bible in a light that they say is different. Even when the man talks and the way he says it, it’s different. The man says it as if he is the very thing itself. He said, “I see how the inspiration strikes the man. Sometimes the man doesn’t even know what he’s going to say. When I see him, I think of a director in the spirit of the composer.” Oh my! And as the man was drawing near and was about to loose the hand to put him in the hospital with a broken jaw, he (the prophet) says, “Satan, because you have challenged the Servant of God you will bow at my feet.” He said, “I stood there not just saying that, I stood there loving that man realizing that the man doesn’t want to be like that. The same way the devil got in that wind and the waves and made a storm come and Jesus said peace be still and got the devil out of the wind and the waves and the water got back calm, the same way the devil was in legion and got him all breaking chains and tearing the place and Jesus cast the demons out and they went into the swine and the boy came back in his sane mind. He knew that that man was anointed by the devil. It

wasn't the man. He said, "He's a father just like me. Maybe he has children at home." And he was thinking that.

Could you imagine a man standing there thinking those thoughts in the face of a charging maniac who already cleared the platform? And he didn't come to attack those men; the one he's attacking was standing there still and the man did like this then falls and pins his feet [Brother Vin demonstrates]. And Tommy Osborne saw that and when he saw that he said, "This isn't Bible School now. They said that day was over. That was explained out of the Book. How is it that this man is making things that are not supposed to be happening today, happen here?"

Catch this now. This man was declaring that that age is here and God was demonstrating to a generation that Thomas Edison is here and that he has solved the problems of light, with flambeau and lighted gas lamp. This man has gotten in contact with that power and he knows how to harness that power and he is here to drive away the darkness from everybody's house. We have electricity here today. The whole world is using it. Whether you are Hindu, Muslim, Buddhist, African, Chinese, Indian, European whatever you are; Latin, everybody uses what Thomas Edison discovered.

God had this man to give something to the world. God had this man in an age living in the midst of flambeau makers and gas lamp makers; men trying to commercialise the gas lamps, making it with bigger tanks to hold more fuel and burn longer and this man walked away from that age and this man opened the door to come into electric light and gave them the electric bulb. Did you get that?

Why? There was a demand. There was a need. The world was bound up but a man, while other men want to live their lives and do other things, certain people will be born in the earth for certain things. Certain people would have to obey a call in life. Certain people are not going to settle down to live the normal life like everybody else. Certain people know they have a destiny. Certain people know, "I am one of a different kind." Amen! God calls them 'the Elect' the 'royal seed of Abraham' who will have the same kind of faith, who will do the same kinds of things. He calls them another branch from the root that will bring forth the same kind of fruit. He calls them a super race, a super Church. He said

there'd be some in these last days who will not just settle down for a moral life and a church life. They are going to see the declaration. They are going to witness and experience what God has done in this age and they will not rest until they've found out why God has done that and when they see what God has done and they know that they are called to live in there also, they would not settle for anything less until they have come into that place.

Paul was telling them, labour to enter into this rest where you'll cease from all works. He said, The life I live now, I live by the faith of the Son of God. I used to be a Pharisee. I used to depend on how well I cleaned the pot. I used to depend on how much I fasted. I used to depend on how much I prayed. He said, but all these things I count as dung and I thank God for the excellency of the knowledge of Jesus Christ. The righteousness of God, which is by faith. He said, now, I used to be in bondage all the time but now, I delight myself after the law in the inward man. I began to understand something about God's law. I began to understand how a man taps into God. He said, "*The law of the Spirit of life hath set me free from the law of sin and death.*"

A man would say, "What are you talking about? Do you mean to say that you are reading that Old Testament like all of us, and you didn't end up making another denomination? You've found somewhere to take that Word and walk out into a place where you don't have to study how long you wash the pot? You say you can do all things through Christ who strengtheneth you? You say what shall separate you from the love of God? What is it that you have come into? You say you are more than conquerors? You say you don't serve God after the oldness of the letter?" He said, "What is it you've come into?"

What life do you want to live? The one I am talking about? How many want this life that I'm talking about here? Do you want to grip... some of you are confused when I say, which one. [Congregation laughs] It has to be because if that's who I'm preaching to, let me dismiss the service right now. The one I'm talking about is the one that can come into and do all things. The one where you don't sit down there and say, "Wait. Could we live there?"

I want to show you something. There isn't a person in this age in any part of this world who sees a man walks into his house,

flips on the switch on the light when it gets dark, experience that he can have that and then say, "I don't want that. I don't want that at all." Then goes back and pumps up his gas lamp in the evening and makes sure when the weekends and the holidays are coming up he gets a full pan of kerosene to keep in the house. I'm sure that you are going to say that man is crazy.

How many people have a message to send fast, is going to light a fire outside and carry their smoke signal and send a message over to San Fernando? You are in Chaguanas and you are sending this smoke signal hoping that somebody in San Fernando could see the smoke signal and understand that you are saying, "We are coming down this evening and we want to overnight." While you are trying to do that you see a man pick up a telephone and begin to dial and then start to talk, "Yes, so and so and so." And they are laughing and they are having jokes and fun and they are right there or a man suddenly opens up his computer, bam, sends an e-mail and he says, "What are you doing there?"

He says, "I'm communicating."

He says, "What do you mean communicating?"

He says, "Well, in this age, you don't know that this is a revolution that has revolutionised the way of communication? Don't you know this kind of capability since we discovered the fourth dimension, now, we can send things at the speed of light? Now, it's satellite signals. Didn't you know that?"

A man says, "Not me boy, I'm getting trouble with the wind these days so right now I have the Pony Express. I bought a good, old racehorse, I have a light fellow, he's not too heavy and whenever I need a message sent, he gets on that horse and he rides off to carry that message."

That is how they used to send messages long ago but do you know what happened? Somebody came and saw that: At one time that was an achievement. At one time a man used to run but they realized that the man was running too slow. So they got the Pony Express, then they sent a pigeon and the pigeon flies with the message airmail. Now, today, it's satellite signals. You can send it around the world. Do you know why? Somebody realized that was outdated, that can't meet the challenge, that can't fulfil the need and they realize that living back here is living in an outdated thing and they are wasting time. By the time the message reaches,

“I’m going to pay down on it.” (A balance parcel) Brother, a man buys that about twenty five times already. The man picks up his phone, gives his credit card number, pays, delivery. He hasn’t moved from there as yet.

And you, running down there saying, “Lord, help me to run faster. I want to run faster. I wish I had longer legs.” Why? “That store is going to close 4 o’clock and in 10 minutes time I will be in Marabella and I’m running out of gas. I’m not sure if I’m going to make it to San Fernando. I’ll try harder.” It doesn’t work. Man stands up right there, picks up the telephone and he closes the deal.

Could you see that and want to go back there to live? [Congregation says, no.] Do you see how all of you could say, no, sir, no, sir? Then here we see a prophet comes and he shows a man doesn’t have to live in a world to have unbelief. A man doesn’t have to live in a world to have jealousy. He could love even a bull. He could love hornets. God starts to declare to us look another age that they didn’t know about in the Church Age. He starts to open and says, hear how Jesus had perfect faith. Hear how He understood who He was and what the Father made Him and here is how He had faith in the anointing and then He did it by the law and He says now that age is now here and everybody who has to be a believer has to leave their gas lamps, leave running and trying to beat the horse as fast as they could and has to come into here in this super age. It’s a super sign. Are you getting somewhere? Am I making the point clear?

I am trying to show you the same way it happens in the natural realm and a man would be foolish to know that exists: Everybody who doesn’t have lights: Man would have placards walking. “We are behind God’s back. We are citizens too. We deserve to have rights. We are part of the country.” See? And then they put pressure on the government and the government now, has to get a school in the back there, has to get lights, has to get water for them, has to get telephone for them and then they put on so much of pressure, that one day a big T&TEC truck drives in. You see men come out and start to plant poles and climb poles and men start to string up wire in that place and everybody get excited. Big telephone van comes in. TSTT comes in and brother they start to run wire in those places. Do you think the people would get vex

and run out with big stones and says why have you all come with this new doctrine for? Are you all trying to play that you all could stand up there and use Internet and computer inside of here?" Do you think the people would do that? They are glad that they are seeing progress. They are saying, "Oh God, we are coming out of the dark age. We are coming on main stream. We are becoming part of the global village. We are getting connected to the real power. We could operate now like those who already got a hold of this.

What do you think, when Paul went down into Ephesus and met men with magic books and a man meets them and Philip went down to Samaria and Simon the sorcerer was trying sorcery, he lit the candle and got the black fowl, you know and people were trying to do all kinds of different things to get some supernatural to work; and Philip walked in there and started to preach Christ and demon powers started to get broken and demons were screaming and the man started to tear down the strongholds of the enemy in Samaria and a revival started. Even the big witch doctor that was controlling the city came around them and got baptized too. Then still, Philip knew, "I'm working for the borough. I'm working for the city, the municipality," he said, "but this is not my portfolio." He said, "This is for a fellow called Peter. I have to send for him because when he comes he would get you all connected because he has a key I don't have. Jesus gave him a certain key to bring that." Do you all get what I'm saying? Then Paul went down to Ephesus and when men started to see a man operating the Word, everybody was burning their magic books because they realised that, "Wait. We are living in an outdated realm. People are taking handkerchiefs off of this man. Demons are screaming, "I know Paul." Men are saying, "I don't want to go back in that old six and seven books of Moses; the Aquarian gospel. We don't want to go back into that. Look a man is here operating. How did you get that?"

He said, "Well, in this day the spirit of Elijah came back on a man and the Word came to that Prophet and that prophet opened the Scriptures and he opened our understanding and his Message loosed the Holy Spirit and connected us up and now because of that we are operating in this because He said He is going to continue what He did in a one-man, in a many-member body.

That is how He's doing this. I used to be a Pharisee." Then, shouldn't that be happening again?

Then, if that is not happening again, can you rightfully say that you understand the Message correctly? Can you say that you are walking in the faith God intended for you to walk in? Now, Jesus didn't do miracles for show. How many knows that when Jesus went by the pool with multitudes of people He went looking in the crowd for a certain man He had seen in a vision. "I do nothing 'til the Father first shows Me." This is a man who was lame for thirty eight years. He had seen that man in the vision. He walked here, looked so, he's not here; he looked so: He knew what the man was wearing. In a vision He saw what he was wearing. In the vision He saw his face, his countenance. He saw the man's palette with his name carved on the side so that nobody would steal his palette or whatever it was that he lay on. And Jesus stopped and He said, "Pick up your bed and walk." He slipped back out and He went out. He was healing to fulfil the Scripture to prove that when Messiah comes He'll do these works. It was not to impress people for people to say, "I want to see that. Do that over again. Do another one so that I could really be convinced it's You." No, no, no, because remember when they slapped Him, BAAP! BAAP! [Bro Vin imitates the sounds of slaps] "We heard that people touched You and they got healed how is it that we didn't get healed? You old fake!" WAAP! [Bro Vin imitates another slap]

A woman with the issue of blood got a real touch of the hem of His garment and she touched and because she had a different attitude of approach she got something. All those Jews with their denominational interpretations came and said, "I don't find that is different to what I have in my church. I heard them talk about this thing but I don't find anything about that." And He couldn't do anything. Is that right?

Then we find a Roman Centurion, a Gentile who was a dog to them, who was unclean, knowing that Jesus was like a Jew, at least in his eyes, he said, I am not worthy for You to come under my roof. He said, but do You know something, I studied Your ministry. And I watched the way You operate. It's different from Caiaphas because there was a time that I went there and they couldn't do anything for the boy and I went to Annas and I went to the Sadducees School of the prophets and they couldn't do

anything either but I observed that You understand laws of position and authority and have been saying, my Father hath sent me and believe on Him whom God hath sent and that's how You do the works of God and You were talking about credentials, 'if I don't do the works the works testify of who I Am.' he said and that's the same way with my job. He said, because I am a Centurion. I'm over a hundred men and because of my rank and my office and the uniform I wear, it is not a fashion. My uniform is to depict rank. You could look at my uniform and the markings on my uniform and know that I am no Corporal, I am no Sergeant, I am a Centurion and because I am conscious of my men under me, I know the hundred men who I am a Centurion over and to any one of them, from the biggest one right next to me to the smallest who is a foot soldier, I say go or come and when I speak they can't tell me they are tired. As long as I am speaking they know it's insubordination, it's court marshal. They have to say, "Yes, Sir!" and move. He said, so I also am a man of authority and you don't really have to come into my house because I kind of understand through my life and experience, my occupation, I kind of get a hold of how the Kingdom of God is set up because I always tell myself how is it that we in the natural could be so highly organized and then all these denominations and these things have so much confusion but the way You present the Kingdom of God, the way You operate, the way You lay the Word out, I know if there is a God so, then the natural comes off of the spiritual.

He says and principalities and all those things in that realm. And when that man explained that to Jesus, the Bible says Jesus marvelled and said I have not found such a great faith not in all Israel. A preacher, a real preacher when he goes from congregation to congregation, he knows whose faith is high, whose faith is low, who's taught, who isn't taught. That is why Paul who could talk for five minutes and say, have you received the Holy Ghost?

"What Holy Ghost?"

He said, unto what then were you baptised? Just like Jesus came and said; I have not found such a great faith like this, not in all Israel. I preached to the Pharisees, preached to the Sadducees. I preached to all these different people. The Essenes, the Stoics, preached in the markets, they don't have this kind of pull. They

don't have this understanding of faith. I realised, you mean to say you are not even a religious man and you have this kind of faith. You've broken into this kind of channel? Look at the Syrophenician woman. He didn't even pray. He said for this saying, go thy way. She said, even the dogs. He said for this saying, go thy way. Think.

Jairus said, come, come and lay hands, come and lay hands. The Roman centurion said, stay right where You are and speak. The man was in a next realm. Friends, you could imagine a man who is calling to lay hands, sees a next believer operating in 'stay there and speak the Word'. Do you think he would say, fanaticism, fanaticism?

You know the prophet talks about the fat cow and the thin cow. The man isn't feeding the cow anything. The cow is dry. When the winds of doctrine are blowing, the cow is only swaying. The next place, the man is only feeding the cow nice, alfalfa hay. Going and get the dew in the grass, bring it fresh and that cow gets big and fat, big rump, just kicking up the foot when the breeze blow it nicely. [Bro Vin makes the sound of wind blowing] say nice. The thin cow watches the fat cow whose farmer is feeding him all that nice fresh grass, having him big and strong and the thin cow is getting starved because he has some lazy farmer who don't want to get up early to go and get the right kind of grass for him and saying fanaticism, fanaticism and you hearing a man standing up and saying, know your position in the Word, living below your God given privileges and how to exercise your authority. Amen!

You are called to be a son of God, how to walk with the Word and hear you, fanaticism. And then you want to go and roll on the floor and say you are getting the Holy Ghost. Oh my! That is like the man in the example I gave you just now when you see something, when they saw, because, catch this! Why is God doing it? God doesn't do anything except He does it for a reason and purpose. When God sends a man and he takes the Word and operates that Word and declares that this is so and it is a promise and God wants to do it for you, then to fail to walk in that, not to have the desire to want to walk in that when he says this is the standard for the age: To want to live below that and outside of that, you are an unbeliever. What did Jesus tell the Pharisees?

He said, now that I come, you can't and you are saying you have no sin. He said, your sin remaineth. He said, because the thing you said, doesn't happen, I have declared the kingdom of God is come unto you: Because Jesus was proving to them that their organisation was wrong. He was proving to them. He said, if I with the finger of God do cast out devils, who do you cast them out by? If you call this mental telepathy, He said, then you do it let Me see and they couldn't produce it and He said, a corrupt tree brings forth corrupt fruit and He said, in vain do these worship me. He said, God doesn't testify of their gifts. He said, the blood of Abel all the way to Zechariah would be upon you all. Is that right? And Jesus went back to show them, because they failed to recognise who God sent to them, how God did it, what God was calling the age to.

He said, if the men in Nineveh who just by the preaching of Jonah, who didn't do one miracle, repented, even the donkey and camel repented, everything had sackcloth and ashes, He said, you see things that they never even saw. He said it will be worst for you than it was for Nineveh. Then a next time He went into another city He said, the queen of the south came from the uttermost parts of the earth to see the wisdom of Solomon and a greater than Solomon is here. Solomon had one gift, He said, but you saw all nine manifestations, all nine offices manifested and then you saw the spoken Word too, then you saw power to forgive sins which is easier to say, your sins are forgiven or take up thy bed and walk? Speak to nature and the devil was running. He said the Word of God is come to you. Is that right? Then He went to a next place. He say it would be more tolerable for the city of Sodom and Gomorrah because they didn't see these kinds of things and if Sodom and Gomorrah had seen it, all the homosexuals and lesbians, it would have still been standing and He said it would be more tolerable for them in the day of judgement than you and He kept going back to show them that they were not relating to and understanding why God was doing it the way He was doing it. It was like people who were living with flambeau, people trying to send smoke signals and a man comes and starts to talk about the Information Super Highway, man starts to talk about the Internet, man starts to talk about things in another realm and talk about electric light, and they say, "No. That can't

be.” And he says look it’s here. He says, behold a man in whom there is no guile. He says when did you know me, Lord? He says, before Philip called you I saw you under the fig tree. He said, Wow! Wow! Rabbi, thou art the King of Israel. He said because you see that and you believe you will see greater things than these because when the Holy Ghost is come, I’ve come here to bring that Holy Spirit in your heart. Amen! It will take you far beyond what you see right now. If the Second Pull can do that for you wait until the seventh Seal drops down into your heart and you’ll see your name in the Book. Are you getting me now?

God in every age, when the people who were in the motor car age saw the Wright brothers; while man was talking about aeroplane, everybody was criticising, “Aeroplane, aeroplane? What kind of thing is that? It doesn’t even sound good. Aeroplane; what is that?” They had all kinds of pictures in their minds and a man; two men, the Wright brothers, those men, the way that they were looking at the world they said, “No, this age, it will run into a dead end if something doesn’t happen here, man, we are getting killed with carbon monoxide. We can’t even get above, we can’t even get airborne.” They have to depend on months to cross that sea. They said, “This thing is out dated. This thing is dying out. It’s time to get airborne.” The Wright brothers began to explore and bring up; they knew another age was coming. Are you getting that? My, brother Steve bought this watch for me; I can’t even tell the time sometimes. 10 o’clock. I have just one hour again. My! I’m going good so far. Let me drive some of this down for you. We are coming to a new year, friends, and I want to put something personal in here so let me just get it in here one time. Some of you in the church here: This is for the church people who fellowship under this ministry. In studying today this came back to me. I am putting it here because it falls right in line with what is happening. I know some of you know it but I can think of one person right now, who is Sis Margaret Weston, she... where is Margaret? Oh yeah. Because she asked: I remember it a little while ago. She asked me about this same thing. Many of you remember how I went to Baratara in 1979, leaving San Fernando to go and start the church there. And in those days we were studying **“Sirs is this the time”** there were hardly any copies printed. We photocopied some and gave them out to the few

believers and we used to sit down and play the tape and I used to be teaching on it like on Tuesdays in their homes and different things and I had a dream one morning, which I spoke on many occasions because this is an experience that keeps happening and every time it happened on my **“Sirs is this the time”** book, it is an old book, I wrote the date keeping track of it, just like the **“Feast of the Trumpets,”** it used to come at intervals. And it was a dream I had about Bro. Carl De Souza and that is on many tapes because from 1979 – 1993, 1998, 1999 I spoke of these things in the pulpit as the experience kept unfolding. In the dream, I remember clearly, you know, we used to run in the morning. Bro Zeph had all of us running, getting ready for the squeeze. He wanted us to be fit and he used to wake us up at four or five in the morning, even had his wife too, she used to come and complain and beg and say, “Oh, Bro.Vin, Bro. Zeph. go and buy this sneakers,” and there used to call a big bend called the McGregor bend; you had to be in real condition to make that bend, but he was a fitness freak and he was doing his best to get us out of the slothful age into the age where we were fit. So he was opening up and displaying a fitness that we didn’t have, that we began to see that it was being made accessible to us and he was doing certain exercises at the beginning, of getting us whipped up into shape that we will do the same works that he did. You see, it just fits right in with what I am saying. As it’s coming to me I say it to you. That is how I love God, you see.

And I came back home that morning and I lay down there and I was dreaming, and this dream Bro. Carl was telling me, he said, Bro. Vin go back and read that book **“Seven steps to God.”** He said, because in that book there is a secret, it has something to do with the power and the resurrection and when he said it, I knew the book was **“Sirs is this the time”** I got out of the dream. I got up from the bed. I used to sleep with my bag with my books right next to my bed and I had the book because we were studying the book at the time and I had it in the bag. I got up, put my hand down in my bag, pull out the book and I wrote the dream and I have it here. Bro. Carl said to me in the dream, Read that book again **“Seven steps to God”** and I knew that it was this book **“Sirs is this the time”** that he was speaking of, it had to do something with the power and the resurrection that he had discovered within

it.” I dreamt this around 11:15 am on the 16th of the 1st ’79 and I wrote that in this book. Then 1983 which was seven years later, four years later rather, this is ’79, I had an experience that I wrote again. Today, 24th of May 1983 four years after the above part was written, which is the dream I had written on top, it is being quicken to me, to my heart that when the cloud was turned and the cloud was a blast and seven Angels **“Sirs is this the time”** it revealed the Supreme Judge and Malachi 4 revealed this on the Message **“It is the rising of the Sun.”** The mystery under the Easter Seal; the Seventh Seal and this reveals the secret to the power and the resurrection.

Four years after I started to catch that and I wrote it following that because it was on ‘The Rising of the Sun’, it was on that message the Prophet said, turn the picture to the right side. When they turned it to the right side; and you remember we have a whole series in the library that I preached there on the **“Supreme Judge In The Lord’s Day”** and I began to show, look what had happened there. God let the prophet go on for three years without knowing that cloud, he was looking at it the wrong way. Then one day God said, turn it to the right side and when he turned it he saw Jesus as Hoffman drew Him there and He was wiggled and he declared that in the message **“It is the rising of the Sun.”** which is the same message he preached as **The Easter Seal”** a few days before and I always put those two together: The mystery under the Easter Seal is the Rising of the Sun because this Seventh Seal, Christ was raised up again to bring a resurrection out of dark denominationalism and we have gone through those things with the books the same way. Because the Rising of the Sun, the Easter Seal, the Seventh Seal, that’s the Resurrection Seal and you’ve always heard me say, the Easter Seal, the Seventh Seal, Resurrection Seal, I have my own way of saying that because it was from these things.

Then June 1998, in Russia, I was in Russia and all these experiences came back to me and then I came back home and July 8, 1998, I wrote again, I’m writing this on this cover in continuity to what I had previously written: Because the way all these things started to come back to me it was like, Lord, why are You bringing back these things to me? How is it that this experience doesn’t stop? Even up to; was it last week? I was preaching here

in the pulpit. I came, I said, I don't know why I'm saying this but I'm going to say this. I always talk like that. Sometimes; I follow what happens in my heart. That is why whatever leads me, when that Voice speaks I believe. Sometimes that Voice says, "Do this!" I do it. He tells you why you have to do that but because you know you are being directed to do something: because as many as are led by the Spirit of God, they are the sons of God.

Sometimes you do something and God wants that done, like when a man is in a vision. He says, somebody has to come and move this coat and put it over here, sometimes you don't know why you are doing that. You are going to see something follow that and I just follow because what I am trying to do, what I am looking for is not coming out of my head. I'm not sitting down figuring out this supposed to be so, work it out, two by two is four, no, it can't work. It'll have to be four by two; no, no, no, it's best I add instead of multiplying. I'm not trying to figure out anything because the thing is; I don't want to be this. I didn't apply for this job. He made me and He took my life out of the world, showed me that I belong to Him: I gave my life to Him and it is like, whatever You want to do, however You want to do it it's up to You, Lord. You don't even have to explain it to me. I just want to follow You in obedience. That's the way I live my life.

Then Saturday the 14th, and Sunday the 15th, 1999 and I put those two days because I was studying there in the night and it was going unto the morning, so I wrote it exactly like that and I wrote, "I am strangely caught up in an inspiration of the pyramid that has awed me. I don't fully understand it all but the Holy Spirit seems to be preparing me for something." And you know, I came and preached "**Enoch's Pyramid In Egypt**" and "**Enoch's Seven Steps To The King Chamber.**" There were people who told me right here in the congregation; maybe they are here tonight. They said, "Bro Vin when you were preaching that service, I looked at you and you were white all over." One sister was there and one was here and both of them were telling me the same thing without even knowing each other.

And it seemed like something unusual had happened on those messages and if you will remember those messages because we were in that inspiration in, New Jerusalem and they were getting ready to cap that pyramid in Egypt and all these things that didn't

have the capstone on it and while I was studying those things all of this came back to me. Now, I am saying this here tonight and I don't even know why I'm saying this here tonight too but I'm putting this in here because I know all of this is right because I am talking about *Spiritual Astronauts In the Zero Hour* and I'm reading where Enoch had a testimony and I am talking about a faith, that Jesus who was raptured, He came and opened up the mystery of that faith. Like I am explaining to you, when a man comes and opens a new age and when Peter and they saw that and He said you all are called unto this, the works that I do shall you do also, that was not an ambitious thing for them because at one time he said, "No, I go back fishing." He denied Him.

Not because Jesus told him, you are going to do the same works I do and you are going to have the keys that means he could live the life; because he denied the Lord. After the Lord told him that he backslid and the Lord went and found him on the sea of Tiberias and asked, "Lovest thou me more than these?" Although he couldn't see himself in the New World, the Lord said in the regeneration you all will reign on twelve thrones because you followed Me. You left father and mother, houses and land to follow Me. Is that right? That's a great thing. That is tremendous because that shows you, you are not trying to do anything. God lets your own abilities fail and shows you that you can't serve Him but if He ordained you to serve Him, He's going to see you through. He's going take care of you because you are not of them that draw back. He has a way to justify you, sanctify you, give you a new birth, amen, and make you the living tabernacle of the living God. He conquers you by His love. He doesn't have a stick over you to get you to do that. It is by His love and the more you see His love is the more you surrender.

Now we are talking about all this persecution and all these things that are coming and we took four months and the Holy Spirit; look at the kinds of messages: we sit here spellbound in the church. We are astounded to see God take the Scripture and open it like that and then, look at yesterday; we sat there awed yesterday seeing what is in the Book. Now, tonight, I'm talking about *Spiritual Astronauts* achieving this faith. It is an achievement. To come into this faith there are steps; there are principles to certain laws to come into this faith. This faith is not just a, "I hope I have

it. I think I have it.” No, no, no, no. This, you will know beyond the shadow of a doubt what you have. You have a key. The same way you have a key in your pocket to your car and you walk up there and you may have your house key too and you walk up to your car but you don’t get confused with your house key and try to probe and probe and get vex and kick your car because the car door can’t open with your house key. You watch your bunch and you know every key on that bunch. This is for my drawer, this is for my front door, this is for my back door, this is for a drawer on my job, this is for a locker I have, this is the key to start the car. You know that and you know which key is going to open that door. If that door doesn’t open when you put it in, you’ll be disappointed. You’ll know that something has gone wrong because this key is supposed to open that door. You’ll do it without even a second thought because you’ve done it many times before and you know that’s the key.

Well, the same way when you have a hold of the Word and you know this is the way healing operates, this is the way somebody gets their sins remitted. This is the way a man can enter into a deeper prayer life. This is the approach to studying the Word to find the secret passages. Everything has a key to it. Is that right? How did people get justified? Luther got the key to justification. How did they get sanctified? Wesley got the key to sanctification. Other men couldn’t preach it but they could have preached it. It was revealed to them. How is it people in this age couldn’t preach the Seven Seals but the Prophet could preach it? Let me go a little further. How is it people can’t preach the Seven Trumpets and they get confused with it but you could stand up 1984 to 2002, that is eighteen years and can’t finish preaching it yet? Back and forth, back and forth, back and forth, back and forth; any how, any side. Do you know why? It is revealed to you but a next man struggles and says, but that is for the Jews, but the Prophet said that. How that man could get that? Struggle; he doesn’t have the key to come into it.

Like a man playing music says, play that piano. He’ll look at it. He could play with it but a person could sit down there and start play that piano so gracefully. Why? The man is gifted. He knows how to get into it. He knows how to harmonise those notes. In his mind he could interpret those things and say, A, F#,

this here, this one is a different note here. He can tell. He has the ear for that. The next man, it just sounds like noise to him. He'll say, play F# there. He makes F#. A man writes that on a book for you and say play this note here. What note is that? It's a strange symbol to you. Like the Book of Revelations to some people. I don't know what that is. Yet, to the person, they could hammer out that whole song in the note it's in. Is that right? Exactly, simple like that. That is why sometimes, you sit down there and you are looking at the thing and you are observing it and because you don't even have the principle to understand what you are looking at and what you are hearing to analyse it, you get kind of timid to walk into it when the thing is so foolproof you could walk into it with your eyes closed because the thing ties the Book together.

When we say the prophet is the prophet. Do you think we say it because he did a sign? We listen to what he teaches; whenever that man speaks the Book opens. Whenever that man ties the Scriptures, he presents that in a way that no theologian can bring that. It shows that that man's inspiration is coming beyond where the school was able to reach and get a hold of.

That is why when Bill Gates came in this age and the man started to give them access: Windows '95, Windows '98, Windows 2000, see? Now they've gone to XP while man is still struggling around with an old system: They can't move from there and the man just moving from one realm to the next. Why? The man has found a key and because of that key the man found, people who need that tool to operate with, from the time they saw it, brother, they'll invest in that; they want that because they know the power that's going to propel them in the main stream for the business and give them capability which they never had if they stayed out of it.

Well that is what the revelation is. When the Methodist refused to go into the Pentecostal age, do you know what happened? They died. When the Pentecostal refused to come into this Message they died. When people refuse to go beyond God sent a prophet, do you know what happened to them? They died in the churches because they failed to understand the progress in the music. They failed to understand God was raising the thing higher and believers who have been catching that and God has been dealing with them

personally, they say, “But that is the truth.” They start to read it themselves and God comes to them in their homes, God comes to them on their jobs and God shows it to them and God confirm to them what is being said is true and then they begin to operate in it and they see it happen to them too and they say, “Wait a minute here. God is doing something. I see what the minister is saying. I couldn’t understand that. That has changed me.” And they could start to identify messages. A child is born; they name their child under inspiration. A song comes out; they know that song marks a junction. Why? Something was happening, moving them into a certain place.

When this last one came I said, “Once more the Holy Spirit is dealing with me by His amazing grace and continues to unfold this great mystery of the power and the resurrection to me. God has given me something further on this great Seventh Seal mystery that opens up the Voice of the Archangel to me in ways I’ve never seen before.” I wrote, “thank You so much, Lord, Jesus. I love You. I surrender my body, spirit and soul to Thee. Bind me even tighter with chains of Your Word. Let me truly be Your love slave.” That is when I came and preached “**Two Loud Voices Of The Smitten Masterpiece,**” which had to do with the power and the resurrection. When I preached “**The Master Is Come And Calleth For Thee**” back there in 1986 and show what the Seven Seal was in John 11. I preached that around the world and opened the people’s eyes. When Bro Hildebrandt heard that message there in the Congo in Kinshasa, the Democratic Republic of the Congo that’s where he came and said, “You have to come and preach that in my Convention for me.” He said, “That makes the Seven Seals so plain.” And then when I came back here in 2000, Easter; the Good Friday and I preached “**Two Loud Voices Of The Smitten Masterpiece,**” and you all who were there would remember the message. Showing from way back in 1979, this keeps coming and now as we go into this New Year, when I was looking for something, I didn’t realize this book; I had with some rubber bands with my “**Countdown**” message because I was looking for “**Countdown**” because that is what I am speaking from out of here tonight taking this inspiration, “**Spiritual Astronauts In The Zero Hour,**” what the achievement is, how scientists, way back in Baratara when Bro Weekes wrote this

song under the inspiration there, “the scientists have gone to work they are sure to get the job done.” Certain things out of here became slogans almost for us: The chemicals of the Word; finding the material for the achievement; knowing how to mix the chemicals to create the atmosphere. We took those things out of **“Countdown.”**

Now quickly we are getting ready: My! What am I saying? That is what I’m saying? And you all wouldn’t say anything. I’m saying I cannot see the time on this watch and nobody would say its 11:00 not 10:00. My goodness, let’s stand to our feet. My, I tell you, some of you are something else, man. Maybe God has it so for a purpose. I don’t know why somewhere inside this message here, I picked this up and It says, say this in here. Put all of that inside of here. Do you know why? This year, He opened things in that, I’m telling you. You say how are you so sure? I am digging back the same wells. I know the wells.

Did you see what I did Sunday, yesterday? I showed you what I said, he said it in many places and I read it for you. He said, I’m tired of them trying to destroy the seed with schemes of organization. He said, look at Pharaoh, look at Herod how they tried to destroy the seed. He said, watch the two times and then watch the third time and then he took the three types and brought it in these last days and said look what she’s doing here.

After the Holy Spirit brought the message on **“Evil Counsellors”** the Arabians near to Ethiopia; things like that. Two towers, when they fell in the time when the glory of the church is seven fold. The foreign policy of David: A human mind cannot put that together. Just obedience; if that was wrong it would have stopped right there after the first one, BOOM! Stagnate. I would have had to find something else to preach. But for four months He just kept bringing it: **“Extermination For Expansion,”** **“Weighed In The Balances,”** and on and on and on. **“Getting The People To Believe You.”**

Jesus tried to get them to believe a new age had come but the Pharisees wanted to keep the Word back in the age of pots and pans. And here was a man operating, proving another age had come and He tested their spirituality. He said, what went you out to see? Was John a prophet? Was his baptism of man or of God? He wanted to see if they knew their day and their Message. He

said, I say unto you, behold I send My messenger before My face. He said, John came neither eating nor drinking. Look what you all did to him. He said the Son of Man cometh, you saw a glutton. You did unto Him likewise. He said, if you only knew the day of your visitation. He had proven they only had religion. They didn't see what the Word was. That a man comes in the age, he achieves the mystery and goes into the Word and opens the Word and brings a people in to live there in the standard for that age.

We have seen a man in this age live in a world of perfect faith and when God did that God said you must now come to live in this age at this time because this is the age for the Rapture. He said, what is the achievement for this age? The Rapture. If Luther had to get Justification, to bring on an age where the church would be justified and he got it and he said Wesley had to get Sanctification to bring on an age where the church would be sanctified and he got it and the Pentecostals had to get an age: He said every time when they were catching that Word, in the natural they were moving from horse and buggy to motor car to aeroplane. He said, did you notice we have a man out in Space, John Glenn? Then it's the Rapture age and man has to get Seven Thunders. A man has to catch a mystery that would open up, that will bring a power back in the church. He said, if that is true, it has to be here because when the horse and buggy came, Luther caught something. He said when God increased that in the natural realm, Wesley caught something. He said when the Pentecostals had to move into the gifts of the Spirit that the Methodist couldn't believe and they didn't want to walk in, he said even in the natural, God made the Wright brothers invent the aeroplane. He said now, we have a man in Space far beyond the aeroplane. He said, are we going to be getting a message that will be far beyond the Pentecostal message; that could take us back to the Garden of Eden and these things?

September 9th he preached "**Countdown.**" 1962 December, **Seven Angels**, 1963 **King's Sword**, February 28th **Seven Angels** came, March, Sunday 24th **Seven Seals** opened. Think of it. And on and on it went from the Cloud being turned, from the rock being thrown up, from the priest handing him the book, from the prophecy in California, it just keeps going, proving God did follow the astronaut the same way He followed the rest and then he said,

they think they got a man out in Space? He said I've been over there. I've seen the people. I saw my people there and they were everyone young and they all had white robes and I came back to testify, there's a heaven to gain and a hell to shun. Do everything you could to get in that place. He said not only that; but these Seven Thunders will show you how to prepare for great translation faith. I have a message that opens that Seven Seals and brings you to live in this same world that I am living in and what you see temporarily will come in its fullness when the persecution comes.

Friends, after I saw that do you think I just want to be a preacher? Do you think I just want a congregation to just sit down and listen to me? Do you think that is why I am here? When I saw that as I told you yesterday, I give more than half my life from the moment I saw that. Even as I wrote in my book, "Lord, even with tighter chains bind me and make me Your love slave." Because this thing that keeps coming back to me: Because you know something; any man who has those Seven Thunders will make all the Word compare: Out of the Ages would come the Seals, out of the Seals would come the Trumpets, out of the Trumpets would come the Vials until the whole Book is opened. He would know why the Seven Trumpets was preached supernaturally, not to give away the coming. He would know why. He said seal up this book and when I go in my grave then play this other part. Release that part; he would know those things.

You tell me as believers, if you sit in this church, come in the Message; let me find the oldest person in this Message inside of here; thirty years, thirty five years, some of you? I guarantee you never heard not one single man preached, "One unfold yesterday, one today and one passed in an unknown language"? I guarantee you you never heard a person say why he read that part, stopped there, seal that tape up, he made a next part, put it there, don't release this part, release the first part. I guarantee you that nobody ever explained those things. If they have, tell me. If they had it would have been around the world already. Those are the unexplained things. Those are the things that still baffle the mind but do you know something? The grace that God has given to prove not only the Cloud turning because the Cloud is those seven angels and those seven angels have seven mysteries, the whole

Bible: When he saw Jesus there then when He really utter their voices then we'll see Jesus in every verse. You can't read the Bible without seeing Jesus.

What's the achievement in this age? He said this Message; rapturing faith is lying in this Message. My brother and my sister, as we are getting ready to come to this table and I'm making my last few comments here to you, come to the table with these things in your heart. This is the bread. Eat this bread and drink this cup first. This is the desire I have desired. Do you remember my message? **"The Eternal Desire"** and in this last age; do you know what he said? *"I will sup with you."*

Tonight we are going to have a Supper but these here are elements that a sister in the church, a consecrated sister, baked for the ordinance. Angels didn't bring that. What you heard tonight, angels brought. That wine there, precious brothers in the church, consecrated men who handle this ordinance of the wine making for the church, have this special room up there designated and dedicated for the making of the wine and these thing. They go and they pay money for that from the church funds and they buy that. The cups, I bought them when I was in Israel. Yet some man made that but this Cup tonight that you were being served from while you sat here and this Wine that you drank from, no earthly money bought that. No man went into a room and tried to crush grapes with their hands to make that. This was the same Cup that He served us from.

You precious, precious saints, here we are tonight and you visitors and strangers the old year is passing away and it's good while we do that. You'll say why do we do that? David said, (Moses also) in the Psalm, *"So teach us to number our days, that we may apply our hearts unto wisdom."* Because to every purpose under heaven there is a time and a season and God measures our life by time on earth. It is allotted a man so many days and that time equals opportunity and now another calendar year of our allotted time has ran out and in the next few minutes it would be gone and we will usher in a new year and we'll take down the old calendar and we will put up the 2002 calendar and we'll sign our cheques and we'll do our business and we'll write our letters and every place we have to put a day, we'll look at the calendar of next

year and we'll do that because we are locked here in a barrier of time physically.

But this revelation in our hearts makes us transcend that time because this brings us up into an eternal church age. This brings us up into a promise of the Rapture. This brings us up into a faith. What we have seen in this day, a man opening the Word. A Word that could not be opened in a past age, God revealing more of His faith, bringing back that faith, the very faith of the Son of God just like it was with the Apostles, there was a church that walked and did the very same things that Jesus did because the way Jesus taught it, was to bring them out of that Pharisee age into that age and once they came in there, there was an anointing for that age that came on them, the same Spirit that was on Him and they did the same things. Is that right?

We all say we believe. We all say we are walking by faith but if you are not walking there you will deal with your problems differently. This will scare you; that will get you upset; this will make you complain; this will get you a certain way; you try to get away from that; you see this one doing that: But we saw a man everything he did, he gave us a Scripture and said I did that by this Scripture. Even to the time when Bro Lee Vayle said, Bro Branham, why do you have those people saying those things about you; he said but if it was I, give me a chance with them. He said, Lee, you are too quick on the trigger. Do you remember David when he was rejected? He [David] said the Lord had that man to do that to me. And he had a certain attitude.

When he brought those squirrels he said but didn't Jesus say that? If you say to this mountain: Everything he did, whether they were miracles, whether it was life, whether behaviour, he said the Word could never, ever be wrong.

Friends, tonight, the problems that you are having, there is a Word for that but you have not yet gotten a hold of the Word for that problem. That is why it is fighting you like that. It might be sickness in your body and you're battered in your mind. In your mind you know God is a healer and you believe God heals intellectually, but when you find the place, you don't just believe, you get something to tie to and when you get tied to something your faith gets anchored to that you seize a hold of it. Then nothing can shake it loose from you.

That is why Jesus even when He was going to die He knew the Scriptures said I would not suffer my Holy One to see corruption. He saw Jonah. As Jonah was in the belly of the fish so the Son of Man would be in the earth. He would come back out. He saw things. Everything He had to face, He found a Word for it and got tied to It. If you tonight, could find your Word for your situation; it might be something in your home with your family, it might be something in your own life that you are struggling with, it might be things with people you can't get along with, it might be vice, it might be evil habits, it might be things that Satan has captivated your mind and locked you in an attitude like the Prophet. He even had a complex and he began to lose his love. A complex can even make you lose love for people you are supposed to love and you'll never be able to progress with God until you get free even from those things because the same way God ties you to a Word to make you live out and manifest that Word, Satan ties you to certain habits and certain lies to make you live out and manifest those things too. The only way for you to stop doing it, God has to untie you from it and the only way for you to leave the Word, Satan has to find a way to untie you from the Word by confusing you about the same Word. So make up your mind who you are going to believe and where you are going to walk. We have to achieve this faith.

The prophet didn't hope to get that faith. The Angel came to him and revealed to him how to relate to the Word. He said when you are going to pray for the sick, look Jesus did this, look He did this over here and look He did this over here. He said now nobody can heal. He said I can't heal. You can't heal. If Jesus comes right in this place He can't heal you because He has already done it. He said if a preacher comes and he tries to tells you he can heal you, he is insincere, he is deceiving you because he's trying to point you to himself and not to a finished work. He said I see visions. I have discernment. He said but that only helps your faith because it is still your faith to bring the healing to you. That helps you build your faith, he said but that has never healed not one of you. The best faith builder it has is the Word of God.

Faith is designed to rest upon the Word and every time you open your Bible you can see it. You don't have to pray, I had a vision when I was eight years, you know but I'm trying to get back

a next one and I can't get back a next one. No. Every time you open that Word you can read it and know it is impossible for God to lie. Not one jot or one tittle shall pass away.

We are walking into a new year and I trust that we would step up a little higher in this realm of faith. We'll realise that what God is doing for us, what He has done in this day through the Messenger and the Message, what He is continuing to do for us, is to lift us up into that place where we can truly live in the faith He has revealed for this hour. Only this Message can give you the faith for the Rapture. Luther's Message doesn't have rapturing faith. Wesley's Message doesn't have rapturing faith. Pentecostal's and Jehovah Witness', Seventh Day Adventist's Message doesn't have rapturing faith.

Raptured people, Enoch, Elijah and Jesus, they had a certain kind of faith. A faith that they understood who they were; a faith that they knew their position; the Just: You can't have faith and have sin in your life. That is why the Just is who lives by faith. The condemned can't live by faith. Sin is the basis for your condemnation. You can have faith when your sin question is settled. The same thing that heals you; the same thing that saves you; the same thing that delivers you from sin; this same Word: You say, "I know I am saved, you know, but I don't have faith to be healed." I pray thee tell me how do you know that you are saved? What do you base your faith on to save you? That Jesus died? Then put your same faith on that for your healing too, because it's all in the same work and the one you said you have is the greater one. Do you mean you don't have for the lesser but you have faith for the greater? You see people don't think of it right.

The prophet said get that fundamental foundation first that you know if I'm saved I'm saved by what He did for me. I believe that. If I believe that and I see sin left me, I see evil habits left me and I know I used to smoke, I used to gamble, I used to drink, I used to sell marijuana, I used to do these things. No man has enough money to offer me to do that. No man could intimidate me enough to do that and twenty eight years ago I looked away from that. I never had to look back to it. If I was in it for four or five years then that is about seven more times the amount. Multiply it by

seven times, I'm free from it that when I was bound in it. It's the same way for you.

And these articles that we are coming to take, is taking your mind back there where you met Him. It's taking your soul back there because He said do this in remembrance. Can you remember? Can you remember your days of darkness? Can you remember the burden of sin that was upon you? Can you remember the weight that you cried and you begged and you pleaded to be loosed from? This feast is taking you back there and every time you come here, you get reassured and you reconfirm your faith; He took me from the miry clay. He set my feet on the rock to stay. I look away from that and I look away to Jesus Christ.

My brother, my sister tonight, let this be your moment of re-dedication of your life as we bow our heads and close our eyes as we sing "Worthy, worthy is the Lamb that was slain" as we get ready to serve this this Supper and come to His table. The Just shall live by His faith. Are you a spiritual astronaut? Then you are not in the automobile age. Then you are not in the aeroplane age. You are in the eagle age.

[Bro Vin begins to sing]

Worthy is the lamb that was slain

Isn't He worthy tonight? What are you looking for in your life? What is your mind pre-occupied with tonight? Is it a new car you are looking for in the year 2002? Is it a new job? The moving that you are thinking about, maybe to move to a new neighbourhood, is that it?

Worthy ...

Let them dim the lights a little, please.

Lamb that was slain

Oh, He is worthy. Let every heart, every mind be centered upon Him. He is calling us saying come up hither. Come up into a higher bracket of faith. Be an eagle. Flap those wings tonight and look for the promise of God. After you have done the will of God you shall receive the promise. He that will come will come and not tarry.

Love Him...

How much, how much do you really love Him tonight? He loved you that He gave Himself for you. He died that you can

live. How many can die to themselves that He can live in them now?

Oh serve Him...

Would you tonight? Love produces service. It produces a surrendered heart to God's will. If you find stubbornness and rebellion and unwillingness tonight, ask God for strength to lay it aside. Lay aside every weight and the sin that has beset you this year. Lay it aside tonight. Don't cross over into that New Year with it. Lay it aside completely because He is worthy.

In this go between time. The fading out of one year and the ushering of one, so let the old things fade away from your life tonight. Lay it aside. Purpose in your heart; turn it loose tonight. Respond to God's call to consecration.

Worthy, worthy, worthy is the Lamb that was slain.

As we bow our heads and close our eyes, all around the building, all in the rooms where you are, all on the outside, in these next few moments turn your attention away from everything, let your heart and your mind be fully surrendered, let it be upon the Lamb of God. Let Him preoccupy all of our thoughts at this time. As our soul, our mind, our spirit enter right in, into this realm where we relate to His table and to this Supper that consists of the elements of sacrifice. Elements that speak of His redemptive work, of His suffering and death, of what it cost Him to pay the price, yet He was willing, yet He did it so complete. Then coming in this day and bringing a Message in its fullness that we might walk into every redemptive blessing, into the full, complete redemption and who knows if this year is going to bring things: Look what last year brought. It changed the world. What does this year hold for us? How we want to be led by His nail-scarred hands.

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new

testament in my blood: this do ye, as oft as ye drink it, in remembrance in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause, many are weak

That's why we have weak ones among us.

and sickly among you, and many sleep.

That's spiritually dead because people come and eat and drink unworthily just as a tradition, just as a formality. They relate to this like just something for the belly. Some religious concept in the mind and not as one surrendered to Him, in fellowship with Him, one who recognizes He shed His blood to purchase us, who was wounded for our transgression, who was bruised for our iniquity. The chastisement for our peace was upon Him. Even by His stripes we were healed. That's why we don't even have faith for healing.

For if we would judge ourselves, we should not be judged.

For if we would judge ourselves, we should not be judged.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wherefore, my brethren, when ye come together to eat, tarry one for another.

And if any man hunger,

Then this table is not for that kind of hunger.

let him eat at home; that ye come not together unto condemnation.

As we bow our heads and close our eyes and tarry one for the other. And as we stand tarrying before the presence of the Lord,

before this table He has set in His presence before our enemies, this great Melchisedec who gave Abraham bread and wine, this Word which became flesh, Who said this is My body which has been broken for you, this is My blood which has been shed for the remission of sins of many, this same One, whose Presence is here tonight, calling us to accept the challenge, to refuse to go back to live below the standard that He has called us to live in, to strive lawfully, to enter into this bracket of faith, to come up into this realm of revelation, out of this humanistic realm to walk in this realm of certain victory, where this faith is the victory which overcometh the world, where His living substance lives and operates in you.

Tarry for us, the ministry, as we the ministry tarry for you also. As we try to lead you to deeper thoughts and higher objectives. Lead you into all the promises of God and as you follow, you want to follow as they said Lord, to whom shall we go? Thou hath the words of eternal life. Our soul followeth hard after Thee. He says pick up your cross and follow Me. Let's pick up that cross. Let's not try to put it down. While you tarry tonight, even knowing the things that beset thee. You as a mother and you as a father, think of another mother and father. You as a young man, and a young woman, things you are faced with, things with which you struggle and battle against, realise that you are not the only one so you could tarry also. The same thing you are desiring for you, desire it for them.

Let us be intercessors. Let us be sensitive. Let His Holy Spirit move our hearts into that place. Look how He has been gracious to us. From the ark, the rain and the dove all the way down to this present hour. Spiritual astronauts achieving this rapturing faith by this great revelation of the Rapture in this rapturing age, may He make it yours my brother, my sister. May this great Bread and Wine that these elements represent, may you so eat and drink from that Table which this table represents and as we would come to this table, we come with that attitude.

Lord, our hearts and our souls look unto You. From the depth of our hearts, dear God; we are determined to lay aside every weight and the sin that has beset us down through these years even this past year. Dear God, tonight as we gather around this table our faith is focussed upon the Author and the Finisher of our faith,

our Lord Jesus Christ, determined, oh God, to run this race with patience; to strive lawfully to receive this incorruptible prize, dear God; not looking back, Lord, but looking ahead, Father, forgetting the things that are behind and reaching forth for those things which are before us.

We pray, dear God, that You will forgive us of our sins, our iniquities and our transgressions as a church, as a ministry, as a congregation, where we've failed You, oh God. Where we have failed, Lord, in carrying out Your Word and Your will; where, dear God, we have done something that have displeased You whether in thought or in Word or in deed. As we look dear God, and see this dying Lamb, Lord; this Fountain that is opened in the house of David. Like that dying thief, Lord, seeing that Fountain filled with blood, realising, oh God, that it was for our sins, Lord. It was our transgressions, it's our iniquities. Oh God, it breaks us, it humbles us. To think, dear God, that we could be selfish; we could be so self-centered at times when something as this, Lord, done, oh God, with such love for unworthy wretches like us, undeserving of something as this to be done for us.

Yet, Lord, we would fail to carry ourselves and live to honour Your name and to fulfil Your Word and, Lord, that we would be taken up with ourselves, oh God, and neglect Your Word and Your work where, Lord, we could have served each other. And where, Lord God, we could have been faithful and making ourselves available to be an instrument You can use to someone that You desire to use us to reach out to, Lord. Yet, Lord, we neglected, Lord, and failed to respond and found some excuse, Lord, that we felt to be justifiable, Father.

We beg Your forgiveness, tonight. We pray, oh God, that You'll break up the stony hearts. Praying, oh God, that You will take away the self-centeredness. Praying, oh God, that You'll give us a heart full of love that we too could be about the Father's business. Labouring oh God, faithfully. Giving priority, oh God, to Your will and Your Word, dear God.

Blot out our transgressions, Father. Lord, where there is sin among us that is unconfessed. Sins that have not been put in the bleach of the blood of Jesus Christ, where, Lord, there might be guile or hypocrisy or pretence that, Lord, where the snare of the enemy might have influenced some, oh God, to pretend, Father;

and to cover their sins, let us not, oh God, walk any further. Let us not enter into this year, dear God, with things that we have the privilege and the opportunity to lay aside, tonight.

Let us recognise, oh God, that that bleach of Your blood can still break up every molecule of sin, Lord. That's the only thing, oh God, that can get rid of it, Father. The very life of that blood, Lord, that You have released is desiring to hover down and fill the hearts of everyone that is willing to confess their sin and to lay it aside and open their heart and surrender to Your will that they might become a temple meet for Your dwelling. Grant it, oh God, that this year, Lord, we can come up into the realms; we can accept the challenge to become the church that You desire to have, where Your faith can operate, where Your Word can be made manifest; where we can see victory in the power of God defeating the enemy on every hand. Where we can see every blessing that You promised to bring to Your people, oh God, can be received because there is a people, Lord, God, who has lined up with Your every Word. Make us into this condition, Father, we ask tonight. Sanctify our hearts, now. Loose us from every sin and all unbelief. We desire and we are determined, oh God, Lord, to walk in Your every Word, Father.

We know it's not by might or by power but we know that, Lord, You promised to give us the strength, Lord, to carry on. Lord, we want to be sincere tonight that there would be nothing to hinder us from it coming to us because we know if we are not receiving it, it's because there is something on our part, Lord, not Your part. It is on our part, Lord. Oh God, let Your Holy Spirit deal with each and everyone in this house tonight. Give us a heart, Lord; a humble heart.

We humble ourselves under Your mighty hands. Grant it, we ask tonight and, Father, knowing these elements upon this table; this Supper, Lord God, represents Your finished work. It speaks to us of Your broken body and Your shed blood. That which it took, oh God, to reconcile us back to You. You slew the enmity and tore down the middle wall of partition. You restored us back to Your favour and of making of twain one, Lord, thereby making peace. We remember You, tonight, Father. We draw near with a true heart and full assurance of faith. We ask, dear God, that even now You will sanctify this bread that represents Your body that

was without sin; unleavened bread that was broken as Your body was broken, Father.

May You sanctify it for the purpose which it is intended and this cup with the blood of the grape, Father, speaking of Your blood that was shed for the remission of the sins of men that we might be loosed from all guilt and condemnation that the life of Jesus Christ would come back into us and we could truly have this communion, Father. May we ever live under Your holy influence. God, may You sanctify it, we pray for the purpose that it is intended and that we will partake of this Supper.

In our souls, in our minds may we transcend even this table to that great Table You spread in this day, Father, with the bread, the Word and the Holy Spirit, the wine that brings the stimulation of the revelation, the power, and make this Word live. That we, Lord, would partake of this and so be a church that is alive with Your life giving witness and testimony that You are not dead but You are alive. May You grant it, Father and may Your divine presence be here that all that would come to Your table, tonight, come in with the presence of the Angel of the Lord. So surround us at the table today as the element would be ministered to every partaker. Oh God, coming in that channel of revelation, the Holy Spirit would drop right down and give them the strength that they need for the journey, to go forth in this New Year with greater faith, to live in this faith; the faith of the Son of God. May You grant it, Lord, that they would know that it is not they that live but Christ who live in them.

Bless all that partake of this Supper tonight. Bless Your church universal, tonight. May this year bring great victory. May they see Your Holy Spirit manifesting every divine promise. May the sick be healed, the blinded eyes be opened, the captive be delivered, that Church your Prophet was looking for, a Church without sin; where sin cannot stand among the people; a church filled with the love of God; where they prayed like when they prayed in John Mark's house. Ministers operating like Peter and Philip and Paul and Stephen, oh God, that the angel of God could be among them to lead them where there are resurrections and angelic visitation. Lord, we'll see these things, Father. In the name of Jesus Christ we ask this tonight for Your honour and Your glory, amen.

