

Third Exodus Assembly

Ruth, The Mystery Between Judges And Samuel Pt. 1

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Sunday, 27th October, 2013.

**RUTH, THE MYSTERY BETWEEN JUDGES
AND SAMUEL
PT. 1 (A.M.)
ASIA PACIFIC CONFERENCE
NEW ZEALAND
SUNDAY, 27TH OCTOBER, 2013.**

And I lift my voice to worship

*Oh my soul rejoice take joy my King; hallelujah, in what
you hear*

Let it be a sweet, sweet sound in your ear

The prophet says that this is the time of the worship of King Lamb. When the Lamb took that book and broke those Seals, everything was worshipping in heaven. And then they began to sing the new song, “Thou hast redeemed us by thy blood out of every nation, kindred and tongue and tribe” just like we are; just like we saw last night that this is the day. Arise and shine thy light; not Luther’s light, not Wesley’s light. Thy light, is come. The evening and the morning were the first day. It started the light at the evening time. Then he says, “Shalom, it’s the breaking of the day.” Then he went It Is The Rising Of The Sun. He was not speaking about sermons. He was unfolding the plan for the age. He was showing that the God in Genesis is the same God, because the book Revelation reveals this God. I am Alpha, I am Omega, I am the first I’m the last, I’m the beginning and the end. It is written and he was doing it. He was speaking through a prophet. He was manifesting it. He was making it real. And he put a receiving set in the hearts of the believers, predestinated; the word, the gene of God, the thought, the word of God in them. He said, “The word predestinated to the word written for this hour.” There is a word written for every age. And to the angel of this age, and to the angel of that age, and to the angel of that age. God allots His word for a time and season. Then God predestinates a people to that word. Then he gives them the ear to hear what the spirit is saying. Then when that messenger catches that mystery and begins to sound that Trumpet, a certain sound; a man ordained to pick up that Trumpet, a man ordained to catch that mystery. The Holy Spirit has fixed

that. He is holding them in His right hand. They are reflecting Him to that age. When that word goes forth, they have the ear to hear; and faith comes by hearing; and faith is the victory that overcomes this world. And in every age he that has an ear to hear what the spirit is saying; to him that overcometh in every age.

And it came down through Seven Church Ages, and in Seven Church Ages and seven messengers, seven groups of overcomes are in glory this morning. Paul is there with his group. Irenaeus, Martin, Columba, Luther, Wesley and Brother Braham all with their groups; a pyramid city, a pyramid city coming up - Paul and his group, Irenaeus and his group, Martin and his group, Columba and his group, Luther and his group, Wesley and his group, and Jesus a little higher up.

And we who are alive and remain unto the coming, because we shall not all sleep. And the Seven Seal book that has been given to us that we have eaten, we carry this secret in our hearts. This is the secret. The word is in the bride. And she knows it is He in her fulfilling His own word. We are not in a convention. We are fulfilling His word. Where the carcass is there will the eagles be gathered together. We are not gathered in this building. There is only one provided place of worship. We have been called out of blasphemous names to gather together in the place where He has placed His name, and you can only come in to this place by birth, by predestination, to become part of His house; because House in the Bible doesn't just mean structure like this. It's a family. The family in heaven - seven messengers, seven ages, the family on earth; we who are alive and remain in the dispensation of the fullness of times when He is gathering that which is in heaven and that which is on earth; the mystery of His coming. That we are in this reality is what's taking place.

When that word begin to become spirit and life in you, that which we preach, that which we read, that which is being spoken for us, that which is a printed from on CDs, God wants to write it in our hearts. That's the reality. Then when we sit there you say, "That's me. It's me." When we say we are feeding on the unfailing body word of the Son of Man, we are eating the whole lamb. "You eat the feet of the Lamb. You walk like the Lamb. You feed on the head of the Lamb. You think like the Lamb. The head speaks of

the thoughts. You eat the intestines. That's the affection and the desires. My meat is to do the will of Him that sent me and to finish the work. By and through the members of the bride she will finish this work. She will finish the great commission. She is made co-worker to finish the plan of redemption. That's what the Holy Ghost is given for.

What a Sunday morning we have come here. We have gone past the natural. We have gone past this Turner Centre. We have gone past Turner Centre. Amen. We are in the center of the revelation. Christ is the center of this Bible. He is the center of the universe. He is that great center; that great North Star fixed there. Amen. We are tied to Him, the absolute. That doesn't move. That's the reality friends. What a great thing. God bless you this morning! Shalom. Amen.

May today be a day where we truly honour His resurrected presence; that this one who conquered death, the mystery under the Easter Seal, the resurrection seal. He preached Six Seals and the Easter Seal. That's the resurrection seal, because it's not under the first Six Seals. It's under the Seventh Seal. And what is the mystery? It's The Rising Of The Sun. The sun is risen. That's the mystery of the Easter Seal. He preached one first called it the Easter Seal. Then he came and preached It Is The Rising Of The Sun.

You see Brother Braham had his own language and until we understand his language. You see. But you are programmed before the foundation of the world to understand that language. That's why sometimes people think my preaching is complicated. If you know this message, and you read this message, and you hear these sermons, you will know I'm saying back his words and the Bible together. I am saying back the same words he said! But it's being connected. I'm not preaching pieces of the jigsaw puzzle. I'm preaching the picture on the box when the puzzle is put together. I am sure some of you discerned that. You can catch that, because the spirit of truth was promised to come. And when the spirit of truth comes He will make scattered word one word. Sixty-six books in the Bible. He says, "The entire Bible is the expression of one goal and one purpose that God had in the back part of his mind and all the lives and acts of believers were expressing this one goal

and one purpose. When he stood in the eagle age, it was one word - what God had in His thoughts before He was gone. He preached I'll tell you this morning when God was not even God. He went back to eternity. And he preached Future Home, back into eternity, into a new heaven and new earth. So we have heard from eternity to eternity in the message of the hour. It's brought down. He said, "Today I will tell you how that has unfolded to this present time." He meant in him standing in the pulpit. He said, "Oh God's Great Mystery Of Love expressed." God and man were one back there and God and man are one here. They are no longer twain amen. They are one. He said, "This is the age of personal life." What was he saying? He was confessing what Jesus said. In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me. And Brother Branham knew it was God in him. He knew revelation 10 came down and was veiled in him. And because he understood that, when he goes to speak that, He said, "Many of my friends are going to leave me now. They are going to think who Brother Braham thinks he is (you see?) because he's stepping into a place into his real position. He is leaving them there as the evangelist on the field, because he is taken West and brought back and put at the head of the Lord's Communion Table where he breaks the bread. He said, "Brother Branham you sat there. You were white all over. When you spoke, it's like you commanded." He said, "Watch that chief authority. He was with that double trail bonnet. He was on a horse with a military prance. He was like a Texas Ranger, the Chief. A change of vesture is a change of ministry. He was brought to be God to the age, like God make Moses God.

He said Moses, "Was God while he had the word in him to be given out." "If Moses was giving out an administration of condemnation, that Paul says had no redemption in it. Moses went up in the Cloud and came back with administration of condemnation." This one went up in the Cloud on Sunset Mountain and came back with a message of grace. The headstone came with shoutings of grace. This was the reality. And this is the reality. This is what you are walking in my brother, my sister. This is not anything strange. You can. When you hear a certain sound, you know a certain sound, because no human mind; my human

mind can't say these things. But you can watch me and know that I would just get inspired right here and when I get inspired I am speaking with another utterance.

That's right. I am hearing it just like you. You know why? I believe it. I'm not coming here- I am coming here because he says, "By and through the members of the bride." I am not waiting for the bride to come. I am part of the bride that's here. Quickening power moving across the earth quickening the seed. Either you have not yet been quickened or you are quickened, if you are quickened, you raise up into heavenly places. What's that? The believers' position in Christ," he said. And God has set in the church.

Either he set us or didn't set us, because remember He does all three things. We are not in the Church Age now. He called us out. We are in the Ephesians at the end of the age. We are in the rapture age. We are in the intelligence. The bride has the mind of Christ and she knows what He wants, that's the intelligence. Because the secret in the back part of God's mind is put in the heart of the bride. God knows the bride. I would like Him put it in certain people. I have good friends. I don't want them to get left out. God put it in this brother. Like the mother of James and John, "Let this one be on the right hand and this one be on the left hand." He said, "That is for whom it's given."

So God put it in the hearts of ministers here. They come here and they speak. When they speak, they blow the trumpet. And in the meetings my thought is the Asia Pacific Conference. So that is why I'm preaching that there and I'm preaching that here. I am seeing we are gathered for a purpose. Some people you think we are in a convention and you change conference to convention. But I believe this meeting is important, the world is in crisis, it's again falling apart. Fifty years after the angels came. A jubilee is on. Many ears are being bored, but proclaiming liberty throughout the whole earth. And when they hear that message there, they are going back to their family, going back to their inheritance. We are going back to our family. The family in heaven is coming here to see us. They can't stay there. Paradise will be emptied out. This is what this maturing is all about, what a time.

Let us pray one more time. Gracious Father, Your presence is here; the reality of Your word. You said, “The bride will become Your final voice.” She will say exactly what the prophet says; and what the prophet says was already written in the Bible. It’s nothing new Father. It’s Your word that You prophesied. It’s happening, but Lord that’s the thing. It needs revelation. When You said, “Whom do men say I the Son of Man am?” Peter said, “Thou art the Christ.” You said, “Flesh and blood did not reveal that.” Maybe he didn’t get goose bumps, but his understanding became enlightened to make a rock confession, because that spirit of discernment operated through him and he would not say that is Joseph’s and Mary’s son. He would not say his brothers, James and they are here. He would not say that’s the carpenter from Nazareth. He could see beyond that. He could see the word manifested, this special ability. Like the woman at the well could confess this like we heard yesterday morning, because she had representation in heaven. She might have been defiled in the body, but she was pure in her heart. She was an attribute of God expressed on the earth for that hour. You choose her age. You choose her time. You choose where she would live. You planned the meeting at the well. It has become the Bible since that day. We read of it here in 2013.

When that woman was walking out that day to go by that well she didn’t know that would be part of the scripture. She was coming out at that hour because she felt that she didn’t want to be seen or to be ridiculed by the others. She was ashamed embarrassed. But it said, “If needs be you must go through Samaria.”

God lets us see that how You ordered our steps. You ordered our meeting places. We have met You by the well like Jacob met Rachel by the well, and Moses meet Zipporah by the well. We are met by the well again by the Father. May it spring up into everlasting life inside of us, eternal life. May oh God we drink until we are overflowing, with Your power, with Your presence.

Bless Your people. Bless these gallant and noble ministers, men of God, men who left their family and their churches. On a day like today they would have been in their congregations as shepherds you set there over a flock to feed them the message of the hour,

their Spiritual Food In Due Season. But here they are sitting Father coming and gathered to be a part of the conference. Quicken us, enlighten us, lift us up and let us see that there is nothing by chance, these things are planned and planned at this appointed time; and how when we look Lord when it was not taking place that we could see the hearts and the desire of the people for fellowship. They longed for it because so much criticism, so many wars and disturbances, so much of disunity, so much separation and walls. Their heart cried out and we could see the joy and the fellowship in the service. After the service we see the gladness of the hearts of the people. How many are being healed oh God from knowing the tension and pressure and these things bring ulcers in the stomach. It will get you sick and bring nervous strain and all these things weighing down the people. But when they could come and be happy and hug each other and rejoice and sing together, because their soul desired something like this. We are thankful dear God.

Father, break the bread of life as only You can. God we don't need to hear from a man in this hour. We need to hear from You. Oh God and we know we are taught that You do all three things. You are the one that brought that Shout. You are the Voice. You are that very Trump dear God. And so we pray Lord that where we are in this season and the things that we need to understand that we can get a scriptural vision because we know the word can never fail when our soul is tied to the absolute, to Your unfailing words of promise. What it does for us Father. God it gives us a channel that we can operate in. It shows us our lives were zeroed in the Bible. We didn't know these things, but Lord, God when the light of the message of the hour shined upon us we learned in a more intimate way that we are Your expressed attributes. Lord we are not just some body with a spirit inside of it. We are spirit sons and spirit daughters of a spirit God, eternal attributes, sons and daughters of God expressed in a physical body. Our mother and father could produce a body, but they couldn't produce a soul. Oh God they might be parents of the body. But Lord You are the one, the real us, the soul on the inside. We feel like the prophet when he said, "I thank God when I found out I was not the son of Charles and Ella Branham," when he saw the other pedigree, the eternal

pedigree, when he saw that spiritual lineage; oh God; when he saw the genealogy in the Bible, when he saw the loins he had come from spiritually after the order of Melchisedec! What a great thing it was! That's where his power was; the secret to his power; and how he lived and walked in it. May You help us today to be so quickened it would move our souls up into that realm. Grant it we ask. Bless the word now. Bless Your people in a special way for the glory of God. We ask it in Jesus' name. Amen.

Praise the Lord. I want to take like a little Sunday school lesson God help me. You know sometimes the word get so stimulating you get little, how you say it? Some of us who were old drinkers before we get saved going after the natural wine and the natural spirits there, when we get the spiritual one there that the inner man drinks, you know, we experience that kind of intoxication as well. Amen. That's why Peter says, "They are drunk, but not as you suppose." [Brother Vin chuckles.] These men are drunk, but not as you suppose. You think it is the body that is drunk here, but is the soul that is drunk here. Amen.

Judges. I want to read from Judges I have a little title this morning. I would like to call it **Ruth, A Mystery Between Judges And Samuel**; Ruth, A Mystery Between Judges And Samuel. Ruth is placed between the book of Judges and the book of Samuel and I want to show you that all of this arrangement is a divine arrangement; and I want to show you the mystery of your life and the time we are living in are sealed up in there, and there is something there, if you get a hold of it, you would live in another place. You would know you started like a Moabitess, incestuous ancestry, not really suppose to come into the economy of God (you see) because of that perverted birth, but then you come into a place. Not only do you come into the economy you come into oneness, with the eternal, the man who was born in Bethlehem, the great lion of Judah, the mighty man of wealth, the kinsman redeemer, at harvest time, you come into this kind of place. What a great thing.

Judges chapter 17 verse 6, and Judges 18 verse 1 and Judges 21 verse 25. Three verse out of Judges I'm going to take that there to read us a background because it will help you understand the time that Ruth is living in, what she is seeing, what is going on around

her; but then on the inside life the experience she is having and she is moving towards marriage and oneness and coming into the tribe of Judah by that marriage.

When we are finished, to sit with Him on His throne that kingdom is in the house of David, and the Son of David is going to have that throne. So you would have to come into marriage somehow to share that throne. By virtue of marriage Eve; her name was not Eve. Their name was Adam. After she was taken out and built from the feet to the head, a type of the bride in Seven Church Ages, she and Adam a type of Christ and the church went in and reign over the kingdom. So that picture in Genesis is unfolding here and it's showing down through the Bible.

Judges 17 verse 6,

In those days there was no king in Israel, but every man did that which was right in his own eyes.

In those days. What days? The days of the Judges. The Judges followed the death of Joshua. Joshua represents the end time leader that bring us over Jordan into our inheritance, bring us in the new land and set us in our place. And we had one with a Joshua Commission who had a vision where the Bible came down from heaven and opened on Joshua 1 and the finger pointed it out and gave him his commission, and he began to preach to us we are in another Ephesians, when the Seven Seals opened to bring us into our inheritance. Then when he died and went off December 24th, 1965, in 2013 now we have about a thousand interpretations just like they had a thousand interpretations of the one Bible back there.

So every man was doing what was right in his own eyes. Every man was going his own way. Every man you know enjoys his own success, but God has called us a little higher in this meeting, to look beyond our own little boundaries and realize we are not just local. We are not just called to be local churches. We were baptised into the body of Christ that by and through the members of that body, that one head, that one intelligence, that one revelation, one God, one faith, one baptism, one God, one body, it was- God was putting that into those; and as the hour in Isaiah 52 the time is here when the watchmen will see eye-to-eye, because it

would not be their eyes any more. It would be that single eye in the headstone.

Judges 18 verse 1,

In those days there was no king in Israel:

It keeps emphasizing this. What is it telling us? The kingship is coming. That's right. Son of Man is being revealed between Son of God and Son of David. Son of Man is in a conjunction. It's a lap over time. It was revealed to show us the Ages are finished because in the Ages He was Son of God. That's why the Cloud appeared and turned to the right. God didn't leave us to turn it. God Himself turned it. He told the prophet. He said, "Look at it here," and he understood the Judge had appeared, the Son of Man, one like the Son of Man in the Lord's Day, the day between his priesthood and the kingship, between the Church Age and the millennium. The world is again falling apart, this world, like how Noah age fell apart. The science civilization fell apart like how the Jewish system fell apart. This world is again falling apart. It will be burnt with fire like Sodom and Gomorrah and it will be erased from the earth. The righteous will walk out on the ashes of the wicked. This is this day. The earth will burn after this Elijah. You know these things. The rock is already thrown up. Judgment has started in the earth. Mercy has been spurned. I indict this generation for the second crucifixion. You know these things. So I am just giving you the setting in the Bible so what the prophet is saying we can catch it in a more real way by seeing in the scripture this order and the vision he was bringing to us from the Bible.

So it keeps emphasizing this, in those days there was no king in Israel. And catch this now.

*... and in those days the tribe of the Danites
sought them an inheritance to dwell in;*

Who are the Danites? From the tribe of Dan. What is the symbol of the tribe of Dan? The eagle. We had the lion age. We had the ox age. We had the man age. Which anointing that is upon us and are we striving for an inheritance incorruptible and undefiled and fadeth not away reserved in heaven for us? And the Holy Ghost is the earnest of your inheritance. All the others have entered in. Their earthly journey was over. We are here, the ones in the eagle tribe. We are here and we are seeking our inheritance.

But the kingdom is coming. There is no king right now here, King Theophany. See no earthly, physical king. But He is King over us now, because right now the kingdom is in us. It's not coming with observation so they can't see the delegates of the kingdom and the presence of the king was again unrecognized, because the King came down, the anointed King, but He was rejected. Just like David anointed king, but rejected before he came into power. But between his rejection and him coming into power he picked up Gentiles who would bring him this drink that his heart is thirsting for at Harvest Time. You have to follow me. Otherwise you just say Lord just write it. When the meeting is over and you get the tape, you can sit down, stop it, and go step by step, because I am speaking in a vision here. I am speaking a picture. Judges 18 verse 1,

In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in;

To dwell in; He wants to come in and stay and take a place in there. Like Isaiah I dwell among unclean people with unclean lips, but I want to dwell in my inheritance. You understand? I want to dwell in my inheritance. And the eagle is given the biggest portion. We are coming to the throne and the throne is at the top right next to him. You will sit with Me in My throne as I overcame and sat in My Father's throne, where He is leaving that Father's throne to take His own throne. But He opens the Seven Seal book to gather His redeemed subjects. David was rejected, but he was gathering those who would reign with him. When they entered in with him, he made them ruler over cities and these things. Why Little Bethlehem? You will find these things there. Watch.

For unto that day all their inheritance had not fallen unto them among the tribes of Israel.

You see Judah and Joshua got their inheritance first. Joshua 14 to 17 tells you these things. But Joshua 18 it says, "But there was seven tribes that were slack to go up and possess their inheritance." and the Danites were among them. That's the problem we see in the message. We see so many message churches they are in the land, they are in the new message, but Caleb was in the new message but he was living in his mountain and he giving his

daughter upper springs and lower springs. But the other tribes they just said, “Well we are in the land. Thank God we are not in Egypt. Whoo! We are not in the wilderness. Glory to God we are in the message of the hour! But where is your inheritance? Where are you placed in the land? They don’t know. They are stumbling around in the land. And Joshua said, “How are you so slack? Don’t you know the word is opened up? Don’t you know He is revealing the names where they are placed? Don’t you know this is the hour every man is being known as he was known? He is coming to know as he was known? Don’t you know the body now is being fitly joined and compacted together because it grows up in the head, everyone holding his place? The unity of the one God in the one church that the headship has come that we could be united under one headship? See. When we go beyond the sermon there, we see he is speaking pieces. All these are pieces; twelve hundred pieces of the puzzle. We call it “The Table (app).” I call it the picture on the box.

Judges 21 verse 25:

In those days there was no king in Israel:

This is characteristic. It is about four, five times, but I picked out these three because I have other scriptures. See?

In those days there was no king in Israel, every man did that which was right in his own eyes.

Judges 21:25, what a condition. May the Lord bless the reading if His word. You may have your seats as we continue to read.

That’s the last verse in the book of Judges. Twenty-one chapters are in the book of Judges and that’s the last verse, and it tells us the book ends of the condition. These were Israelite men. These were tribes that had elders. After Joshua died, the elders of the tribe were to divide the inheritance for their tribe. Elimelech was from Judah and Elimelech was a family, him and Naomi, and they had two sons Mahlon and Chilion. They were a family inside the tribe of Judah. So when Judah got their portion Elimelech got a portion for him and his family. And then he had two sons who were from his loins. So he gave Mahlon a portion and he gave Chilion a portion, because this was to be an everlasting possession. In the thought of God when the Hebrew mothers were groaning in childbirth and said, “Zebulon! Asher! Judah!” and groan out, she

was calling those names placing them where they would be. You drop from your mother's womb what you are. That's your birth. Gifts and calling are without repentance, but you are predestinated to obtain an inheritance. They were all in Abraham's loins.

Levi had paid tithes in Abraham loins. Is that right? Hebrew 7. You think Levi alone was there. All twelve sons were there, but Paul was dealing with tithes and that was for the priest so he called the name of the priest. But Judah was inside of there. See? Naphtali was inside of there. All of them were inside of there; because Abraham and Isaac were inside of there.

So when God confirmed the covenant with Abraham and his seed and He said, "I give you this land and the inheritance for you and your seed;" and then they came out in the fourth generation under Moses, and Joshua brought them in the land and now they were back in the land of their fathers. In that land Melchisedec came to Abraham and gave him bread and wine. In that land El Shaddai exposed the breast and said, "Can you nurse?" And Abraham nursed. In that land Abraham sat there seeing the coming of the Son of Man, the coming of the angels. Is that right? The appearing of the Judge. That when He appeared Abraham said, "Shall not the Judge of all the earth do right?" When he came, He convened His court. He said, "I have come in an investigation Judgment. The cries of Sodom have come up to me." That was a type of this day. The cries of Sodom are loudest now. What the prophet could have seen in vision is what we see in reality. They are putting that homosexual agenda; the homosexualization of the whole world, putting it on every nation. It is fortified and legitimized by legislation. It used to be a criminal offense, but they used their fancy word. They decriminalized it, and they legitimized it because it's another kind of Eden. In God's Eden its man and woman are married together because it's reflecting a mystery of Christ and the church. But in Satan's Eden it's reflecting him. Man over man. It's a perversion. He was the first perverter. He brings his perverted Eden for six thousand years too, just like God built up his own Eden. You see? And now he is getting ready to be enthroned over his Eden.

So the prophet preached God of This Evil Age. He is the God of this age. Then he preaches And Knoweth It Not. That's his

subjects blind, wretched, naked, miserable and don't know it. He has blinded them. He has them in that deformed condition. And then he preached Satan's Eden. That's his kingdom. This is the perversion of Christ, the last Adam, His bride and His restored Eden that we are coming to. Adam, Eve and Eden were God's three-fold mystery. That is typed out through the Bible like Abraham, Sarah and the inheritance in Canaan; Isaac, Rebekah and their inheritance; Boaz, Ruth and the inheritance. It is the same threefold secret; Ahasuerus, Esther and the kingdom. It's all unfolding that one mystery.

So we come in the last days. Under that Shout what did we see? The Son of Man again, Christ. The last Adam appeared, veiled disguised, in human flesh. What is to follow the head? The body. What followed Adam? The bride. Where are we going at the last Trumpet? What it is? The kingdom of this world becoming the kingdom of our Lord and His Christ. We come into the union. We go the marriage super. Then we go to the honeymoon in the millennium unfolding under that Trump.

So here when you look at these things, this is happening and when we see this happening, the Thunders, the revelations pointing out these things, revealing it and showing how God worked for six thousand years bring back what was lost. First four thousand years did what? Produced Christ, the last Adam; second two thousand years did what? Brought the bride in Seven Church Ages. In the seventh thousandth year what is it going to do? Bring back the restored Eden, showing His threefold secret, having the preeminence in Christ, having the preeminence in the bride, and restored the falling kingdom. The entire Bible is the expression of that one goal and that one purpose. That was sealed up. That is where God scattered it out, because when it is scattered out you have to know the picture to put it together, and only God has the picture. And then that spirit of the composer comes down to the director of the age and that intelligence begin to work through him and he begins to see God's plan.

He said, "I will tell you today when He wasn't even God and how it unfolded unto this present hour." Then he speaks out. He knows he is going and he speaks out to us in sequence all the way

to the new heaven and the new earth. And we have it and call it the message of the hour. God in His grace.

In the book of Judges here I want to show you the time. It's a difficult time to live in. They came in as one tribe through the Jordan family by family, tribe by tribe. Every tribe came and got circumcision. Every tribe went to have the communion and when the captain came down to lead them into possession, that one captain was over one body of people while Joshua was there on the earth. But as I explained to you Brother Braham had that Moses Joshua ministry. Moses is bringing us out. Joshua is bringing us in. As Joshua he is bringing us in. He had a David Solomon ministry. He went out there to fight Goliath and these things.

But then to bring us into the Golden Age the spirit of wisdom and revelation in the knowledge of Jesus Christ; wisdom is the principal thing. He said, "You could have knowledge and have no wisdom to divide it." Knowledge you might know it by the word, but wisdom rightly divides the word. You have the atom, but if you can't divide it correctly you can't release the power of the atom. And when man got a hold of this power, when we begin to see how he divided that word to us. "Denomination," he said, "They misplaced, mislocated and misinterpreted in the reformer age." He said, "What good would it be to have light and have no eyes." He said, "The prophecy is that it shall be light at the evening time." Light was going to come, but it needed eyes to see. He said, "What do you use a light for? What do you turn on a light for?" To reveal something. Something is covered up. It's in darkness. You turn on a light. What is in darkness he is now bringing to light. What people were ignorant about? Darkness. Didn't know, couldn't access. God now. That is what the book of Revelation is, the unveiling. The day what was hidden up is being unveiled. The mighty God is unveiled before us. Now when you read the Bible and don't see Jesus, you are in problems. Amnesia is on you, because he said, "The book is so opened that every scripture you read from Genesis 1 to Revelation 22 is all Jesus Christ." That's the greatness of the message friends. When you see us preaching from an open book, that's the reality. We stand in the picture in our position because when that book is opened we see our age, we see

our promises, we see our anointing, we see our order, we see where we are coming in! It's laid out there for us.

Our messenger was a great Junction Time when that seventh angel come in the scene. That's why you have to be vindicated and proven to know this- we have come to this age. We have come to this time. We have come to a change of the administration from a reformer age back to an apostolic age. See? We are not trying to reform people. A reformer anointing reforms. We get little plans, we get little orders, we get little different things, we do these things. Human wisdom. But we come now to take a people out of this earth. This is the climax! Not to bring them to another church system, but to give them faith to be taken out. That's why the angel came down. Could this be a mystery? Would it be opened and bring a power in the church that these vile, old, marred bodies would be changed? This one who is coming down bringing the last announcement; the lion Himself has roared. The King will speak! And then the King came and was rejected, and became the rejected king; and right now he is a fugitive. He has been cast out. They cast Him out of the church. Because Lucifer came in under the White Horse. The anti-Christ spirit got powerful under the false prophet when he got men he could incarnate in, and you know, began to teach his doctrine, all these different things; and the church using the power of the state to kill out the Christians, kill out the ministers and these things, bring on a dark age, the Dark Ages, the age of darkness, because they put the light out. That is what Jezebel did. Pergamos means married the church and state; church using the power of the state to kill! See?

So when these things come then you see look at the situation that the people were in. But God will not be beaten. Every move the enemy made God had a counter, because God has foreknowledge that Satan don't have. God knows the beginning and the end. God just gave him so much bandwidth, but God is in control and God knows he is going to make this move. God know how he thinks because God knows that perverted mind. God is a discernor of your thoughts and the intents of the heart. Even God in Isaiah says, "How art thou fallen from heaven O Lucifer?" God in Ezekiel says, "Thou hast been in Eden." See! And they were part of the word.

In this day when God comes down He says, “That the reason he is howling his scheme has been uncovered by the resurrected headship!” And he names him. He is death and all hell is following him. He is uniting his powers. He says, “But while that group is riding there is another group riding.” Hallelujah!

When you sit down and you are hearing preaching; you see Brother Branham used to go up in the tabernacle, take off his hat. They park the car. He goes through the back door. He gets into his study. But when God showed that ministry in vision and dream he is on a big white horse with a military prance and he is riding. You understand? And when he speaks it’s chief authority. But when we look at it with human eyes and human understanding, it looks like he is a nice little fellow out there. You see that’s the thing about the scripture.

When you see John the Baptist, that voice of one crying in the wilderness, this thing is going to happen. When they come and see a man there by the river trying to baptise people, and you know, and eating locust, wild locust and honey, and clothed with camel skin and preaching with woodman’s terminology, they couldn’t see that was the great, great thing that the valleys shall be exalted and the high places be made low, and the crooked place made straight. Because it looked so powerful in the word there when you read it. That is what he tried to teach us, God in simplicity. But today they changed that around and they make simplicity shallowness. So when you go deep in the word, they say, “No, no, no. That is confusing people.” Oh if I am confused leave me this way. I feel better confused in this kind of confusion. This kind of confusion when that inspiration move and I look at you, I could check that faith and know okay stay a little longer here and build up this one faith with the word. Throw some light here. Throw some scripture here. Do this here. I am not trying to memorize my sermon. I’m here anointed and set in place. He has set me in my place! I have been trained by a prophet. He laid out that word. I have been in his bible school. That’s why I talk his language. You see! Preach with his kind of faith because it wasn’t a personal thing. Paul said, “I live by the faith of the Son of God. It is not I that live, but Christ that lives in me.” And he said, “I travail in birth that until Christ be formed in you too, so Christ in the pulpit and Christ in the pew.”

That's why Hattie could say the right thing. She didn't have to have on church clothes, nice hair do, the stocking and everything. No. She is in the kitchen in the old dress. That is nothing but the truth Brother Branham! Down comes the Holy Ghost. He never said, "She is out of order." He is watching faith. She is in order, because to be in the channel hooked up to the word coming from the prophet, amen, that is approved of God. Hallelujah! That was the reality.

That's why when He appeared to Mary first and Mary went and told Peter, "Brother Peter Jesus appeared to me. I've see him." They are crying. They are sad. She went by James and John. "James, John, I've seen Him." He appeared to me." You could see the sons of thunder. They started to get up, Peter said, "Would you tell this sister to hold her peace. Can't she see we are already hurt and grieving?" He said, "And furthermore He appeared to you? John, James, tell her who I am." "Sister this is Peter. He has the keys!" See? Jesus comes and rebukes them for the hardness of their heart. That's the reality. That was when? In the Sunday after the Mighty Angel came down. When you look in the Bible, the whole Bible is written for this hour.

God knows when the age would come and the book would be opened. And He made sure everybody who had to go, the family in heaven, all who was in the Moses group had to go; and the ones in Elijah group. Moses represents the resurrected saints, the one who died and have to raise back up. Elijah represents those who will not die, but would be translated. You see? He left these. You know why? They have a certain kind of Gentile faith, because we have had churches, churches, brides, brides. But there was coming an age, the bride age. And she will be Him. All that God was He poured in Christ. All that Christ was He poured in the bride. All seven ages get a new birth, but not a new body while they were living. But this last day group is going to have a new birth and a new body without going to the grave. It's greater for us.

We don't feel like it, because we love to put the honour back there. But God came in the prophet and did greater things in his ministry than God did in His own ministry on the earth. He said, "When Jesus multiplied the bread and fish, it was already a creation." He said, "When He turned the water into wine it was in

potential.” He said, “But in this day he said let there be.” He said, “That’s the greater.” This is the humility of God, because God wants. What God is doing is putting honour on the wife, because the wife fell in the beginning God is restoring back the woman into her rightful place so she will be the super race. She will be the super church. So he is showing it there it’s coming in. His Identified Presence you see what it is in its infancy. But when the squeeze comes down you will see the fullness of it. So we are living. And in this day if we could get all these different thoughts into the channel of the word to see Jesus and His program! We couldn’t see the program of God until the light shined on the rock that light never shined on. I read the quote on The Contest. He said, “Oh God, open this rock beneath this rock that we might see Jesus and His program!” Because He showed how God dishonored this whole Pentecostal and the whole denominational movement because they had the ark on the wrong channel and it’s only man with unclean lips, because they weren’t cleansed by fire because they didn’t see the heavenly vision. So God now brings a man there, the prophet, and gives him the vision and he begins to teach us how to do God a true service. He begins to teach us how God prepares his servants. He begins to teach us that these Hebrew mothers they gave birth to these children, but these children are predestinated to obtain and inheritance in Canaan. And the angel says to Moses. He says, “Speak this to the people, and Moses says, “God has sent His angel to bring us into the place that He has prepared for us and we have to obey His voice and we have to follow him. When this light moves, you move. When this light stops, you stop.” They couldn’t choose the route. That Pillar of Fire led them to a place where the gifts in their life were and he preached, “God’s Gift Always, not sometimes, God’s Gifts Always Find Their Places!” What is he talking about? Gifts and placing. And he is showing you, you come with the gifts but he brings you to your place to set you in position. You could operate in your gift, because that is what Alpha was.

When he went up in heaven and he saw the heavenly representation of Israel, Moses, he came down and set it on earth like it was in heaven; because God said, “Do it so that I may dwell among you.” We had one who went up in the mountain; one who

was given two signs to confirm his commission; one who the impersonators rose up and personate; one who separated the people from the system; one who went up in the mountain when the Cloud descended on the mountain; one who came out with the word; one who begin to sets his church in order. Why? Because in this hour God don't want to stay on the mountain. God met the prophet on the mountain, but God's plan is not to stay on the mountain. God wants to come down closer that I may dwell. So he said, "Make a three court tabernacle," and the third court is reserved for me. I will dwell there.

That's us today. The inside of the inside where God wants to set up His throne. You understanding so far? I'm kind of holding you there because I want you to see and that's why I'm referring you in the message and I am referring you to the continuity of the message. I am referring to you to the prophet's experience. I'm doing this to show you Jesus Christ is the same, yesterday, today, and forever. When you see it in the way we are intended to see it that is what quickens your faith. That's like you are in the vision. The hat is here. This is here. The mountains are here. This is here. And I am here. It's a situation under control. But it's something to catch first. That's why Isaiah had to see the vision first. The vision produced confession. Confession brought cleansing. Cleansing bought commission. And when he got that commission he wasn't going with part of the word. He is going with the whole full vision, all sixty-sixty books; and he knows where he is in the vision. "Who had believed our report," he says, "To whom is the arm of the Lord revealed." See? They were walking in that kind of continuity.

Brother that is what God called us unto. This is what is to be here in this hour. But the thing is, you see, the message you have the natural church and the spiritual church. Revelation is faith. There is no prevailing power as the revelation of the word. Upon this rock I will build My church. The gates of hell shall not prevail against it. And the real believer, Church doesn't satisfy them. They were catching the fishes in the vision; a bunch of little fishes and everybody was happy. "How many you caught?" "Man I baptised twenty-five over here." "That's all?" He said, "Brother, we have sixty over here." He said, "Wow. You had a catch twice my size."

Brother Braham said, “I didn’t want to catch those kinds of fish.” Who only wants water baptism and sit down inside a church and who come for bread and fish. Jesus could tell what people were coming for. Jesus could tell how some would come along and when the word starts to narrow down they wasn’t ready to go on with the word. What it is as we were hearing last night that when the word is really preached in a place it’s like Zechariah saw the vision. A man walked out of line it wasn’t any ordinary line. It was a measuring line. “Where you going with that line?” I am going to measure Jerusalem.” He said, “I see Zerubbabel with a plummet in his hand.” These are men building the church. Why? The messenger has laid the foundation and has brought back the headstone as prophesy, but we have to take heed how we build. And for the last fourth-eight years ministers are building the church that this message will call out the names in the book. Every city, every little village, every little nook and corner just has so many names. In the Sardisan Age He said, “I have a few names left inside in Sardis who have not defiled their garments.” Do you see that? I have a few names left. In Corinth he said, “Don’t go. I have peopl here in this city. Stay here. Don’t be afraid of anybody.” What it shows? The head was directing them in service. They had a channel of communication with the head whether it was Paul in Corinth, whether it was Peter on the roof top going to Cornelius, whether it was Philip going out to one man out there. It was an age of the invisible union. The head and body were connected together. That’s where we come back to friends. That’s where God wants prisoners. That’s where God wants men to become surrendered vessels. A vessel of honor sanctified, fit for the master’s use, prepared unto every good work. There is a good work for this hour that what we are being prepared for. He said, “Right now God is training man back there in the back side of the desert; God called, God trained man who would carry this message. He preached God Called Man. Then he preached behind that with Elijah and Elisha. And then he comes behind that and preached A Secondhanded Robe. They will go in the robe of Elijah. They will be wrapped in the mantle of Elijah. They will go with the anointing of Elijah, because God already revealed they were there. Just like He revealed the seven thousand, He said, “Go to Abel-meholah. You

will find Elisha the son of Shaphat ploughing with his oxen.” He said, “I have chosen him in your stead.” God told Samuel, “Go to the house of Jesse. I have chosen him to be my king.” Old Testament and New Testament, Jehovah of the old Jesus of the new, it’s the same God, same principles. He changes form but He cannot change His nature, His character, how He works, how He operates, how He does things.

So when we are standing in this place in this hour it’s you predestinated with that faith in there and the right type of water is to quicken that faith inside of you. When that faith comes out, then works is faith expressed. Works becomes faith’s testimony, because faith is revelation and revelation that’s being transmitted by God because the revelation is sovereign. Flesh and blood cannot reveal those things, but come down by the spirit; gives a man his assignment, giving him the anointing to fulfill that assignment; giving him the helps to complete his assignment. God has prepared all things, all things already.

The servants are his. The gifts are his. He bought them with his own money and he gave them his gifts and sent them out to work in his economy. The economy is God’s own. The servants are God’s own. And He has rights and ownership over them. That is why God is displeased when a man is taking headship over God’s people, because God wants to deal with His servant the way He wants. A next man does not know the peculiarities that God so carefully designed that man and the kind of work, and how God wants to reveal that man and glorify his name in that son or that daughter.

People look and see the things in an intellectual way. But when we look and see it in its reality what it is then, and you see Satan knows if we understand what we have or not. He sees if you have a big Uzi there or something and you pick up a stick trying to hit him. He says. He sees you looking for a stone or something. He said, “Maybe that not loaded.” Then he says, “That is loaded. Why isn’t he using that? He has it but he doesn’t know the capability. He doesn’t know how to use it. He doesn’t know what it is given for. So he is still trying to fight with the stone or stick from the reformer age, not knowing hell is opened and the devil is coming with greater troops.

I want to read from Ruth, Ruth chapter 1.

So I showed the days, the setting of Judges. Making the application I showed you how Moses Joshua ministry was in Brother Branham, how He brought us out of Egypt. Redemption has two parts - out of and into. You read the message Paradox '61, As I Was With Moses, Paradox '65. You see a lot of things right inside of there how he is teaching us about this Ephesians, and how his ministry was going to fulfill those, bringing the bride out of and bringing the bride into. And then the heads of the tribes, that's us the ministers. God brings the elect under us and they have an inheritance too. They are predestinated to obtain an inheritance. And the same way Joshua could watch the tribes under the shadow, how much more we can watch them under the substance. If Joshua could have placed them and he was under the blood of bulls and goats when it was an outside God, how much more when its an inside God, where he is not above us but in us? And you know how to look. If Jacob could have watched his sons and named them and said, "Judah is a lion's whelp. Dan is a serpent in the path. Naphtali is a hind let loose. Issachar is an ass bowing down between two burdens."

He is watching their nature. That is how they get their symbol, their birth sign. That's how their birthstone came. They had twelve birth stones. One is a fiery stone. One is a soft stone. One is a hard stone. But when all come together it throws out the rainbow covenant; when it's set in order in the place. And those men in that tribe when they get the tribal allotment; Joshua gave the tribal allotment. He told the ministers how to run their churches. He tells them the order of church order and how they should operate and these things. So when they come into the ministry now and we see the promises for the age, then we have to see how these things are translated down now in the days after the prophet, because Joshua is not coming up the messenger of the age in that sense. He's not coming to divide for this brother and your family and that family No, no. He divided it out. He sees a bride coming from all nations. His message is going to bring that bride. That is the Israel of God in order coming from all different nations marching, same blood on the chest going up in the same place, hearing the same voice, "Stay in line!" One people called out. See!

But when we look in the word now, here it is in the placing time. They came out. They fought. They conquered territories. But now they have to come in and dwell in it and take the place in the economy of God. Because they had the gift. The one who had the gift to mine the stones they got quarries. The one who had the gift to cut the trees they got the forest. The one who had the gift to raise the sheep got pasture lands. The one who get the gift who he put by the sea coast they know the tide. They know the moon, they could read the seasons, they know when the fish is migrating. They know how to build the ships. So they have to work with the people in the lumber. Give me some lumber to build a ship. These waters are plentiful of food. Each tribe is bringing something to strengthen the economy. The economy was fitly joined and compacted with everyone in their place; everyone knowing their resource.

And their confidence was growing daily when they could look at their life and see, “hey”. They looked back at their journey. “My, granddaddy used to cut stones with a chisel. In Egypt they made him a stone cutter because they found he had a way to work with stone and I was in his loins at that time when the prophet Moses came, and I came out on the journey. You know and then I born in the wilderness and now I crossed over. My papa and that generation are gone. Look I come into this.”

They could look back at little places in their life and see that life it was planned by God to bring them here. Everything in their life! If your life was pre-planned, God pre-planned every second. God pre-planned plan where you are going to live, what area, who you are going to meet in life, what experience you are going to have, because he is making a body.

Like if a man is making a table and some chairs he knows this is a piece I am going to make the chair handles with. This is the piece I’m going to do my special work with. This is the table, it will be this long this size. There will have so many chairs around this table. He have one log or two logs there, but when he is finished he is going to have that work. And he measures it out. He knows the size of each one.

While he is cutting down that tree and bringing it now to the workshop, the evangelist goes in. He swings the axe, goes with the

power saw, cuts it out, and throws it down the river, sails it down and they bring it to the building site.

Then the man who could swing the axe is good. He does his part like the evangelist. The teacher comes in now with the tape, because if you are not a skilled workman here now you could waste that wood. He could cut it up bad. He could spoil everything. But if they understand the plan what is going to be made, why did we go in that forest. That tree is there in the forest. All kinds of an... owl and vultures are living in the branches. All kinds of animals are walking in the woods urinating on the tree and everything else. All kinds of old vines and parasites are on the tree. That's us in the world. But God sent somebody in. Why? Because the temple is being built. God wants cedar. God wants special kinds of wood. God wants special kinds of stone. So God sent gifted man to build the house. But the design for the house is already marked out. Every piece! Here is going to be built with cedar. Here is going to be built with oak. Here is going to be built with a certain kind of stone. Here is going to have the granite. It's all laid out. The word says, "You are previously marked out by a design." God knows where you are going to fit in the building. That's why we couldn't come the first age, the second age or the third age. We are made to fit into the headstone. We are here to show that God's victory He has restored a bride back. We are going back to Eden! We have overcome the most evil age when hell is on the earth! That's why God sent a word of this magnitude. That's the reality.

Then you see men polishing that thing. Men are sanding it down. You say, "That was that log!" We hear about the long hair and the rasta and different things, but it got cut. It got measured. It has a place in the temple. And when the Shekinah glory comes in, wood - cedar wood, sycamore wood, shittim wood – brass, gold silver, everything is under the same glory, the glory moving over the whole tabernacle. See?

This is the body. I will fill this house with glory. And the glory of the latter will be greater than the glory of the former. It takes seven years to build the house. The house was built on Mount Moriah where Abraham went up and offered up his only beloved son. Isaac and the ram; a ram that wasn't born by sex. See? That's

why Isaac had to fulfill part of the type and let the ram fulfill the other part, because it had to be one born without sex dying, one who was born without sex. So that was a spoken word ram. It came by the spoken word, not by sex. That's why Abraham called Him by Jehovah Jireh. God created a ram. Had no female or male ram there. This is a created ram. Not a ewe, a ram, a male! Representing Christ the new creation to die to ratify the covenant.

God led David by revelation to find that place to build the house and then Solomon; David Solomon, the same ministry. David is Theophany. Solomon is when He comes in flesh reigning over the kingdom in the millennium. Right now that king is here in Theophany, King Theophany, Melchisedec, King of Salem, priest of the Most High God. The lion and the lamb, the one who brings communion, bread and wine, which are elements of sacrifice. Your body shall be broken. Your blood shall be shed. It was speaking that Melchisedec, the word, was going to become flesh to die to bring us from the dust of the earth back to the stars of heaven, from the terrestrial body, the pest house, back to celestial glory by a new birth when He shed that blood it released the life. That's why God put communion in the church. That's why we take it with that understanding, because Abraham and Braham are parallel.

Braham is the father of many nations. Look how many children Braham had here. Braham has children in Solomon Islands. Go and find them. Israel knew they had Jews in the Ethiopia. They went in there Operation Moses, Operation Solomon. Why? When they realised they were certified seed, black Jews. That's right. When Solomon and the Queen of Sheba had to come together, she with faith in the gift, a Gentile comes from the uttermost part of the earth and saw the wisdom of Solomon. That's right. When the nation fell apart, they preserved a lot of the traditions. When they went into Israel, they say, "No. No. That's not done so. That is done so. You put this here. You turn it this way." Because they went down in Babylon when Nebuchadnezzar came. They changed their name. They changed their dress. And by the time they came out they had no prophet and Torah and these things. When they came out they had Talmud. They have synagogue. They had rabbi. It changed. The church went down an apostolic church in mystery Babylon and when it came down through the reformer age it's

Catholic, Pentecostal, Baptist, Jehovah Witness, and Seven Day Adventist. Not like the first age!

But when Elijah came at the end of the age God shook that Jewish system and called a people and Peter says, “We are a royal priesthood.” We are after the order of Melchisedec, King and Priest. They have dominion and they have access to God. They aren’t walking around with turtle dove and wood. They know they have the real blood, the true blood. They have the revelation of what was achieved in Christ. They went beyond the Aaronic order. They could say “Such as I have give I unto you,” whether it’s an old shoe they are standing in or an old tear up jacket or something. It wasn’t coming from you know the miter and this and the challis and the stones. They had it in them spiritually. They were after the word. What a great thing. That’s what we are called for. That’s what we are called for.

Okay. Let’s go into to Ruth, show you this mystery, because Ruth is between Judges and Samuel. I’m showing Ruth is a mystery between Judges and Samuel; show you the condition of the age, exactly where we are. Do you know we are moving towards the kingship? Do you know the promise for the last age is that you will sit with Me in My throne? Do you know the Lamb must leave into intercessory place, the Father’s throne to take His own throne? But before He does that He must gather His subjects? Do you know they try to make Jesus king on the earth and He said, “No. Pray thy kingdom come?” Because He knew the book of Daniel. The kingdom is not coming in the legs of iron. It is coming in the days of the toes of iron and clay. You understand that? Jesus knew this pagan Rome is going to go through a papal Rome, and in the end time in the days of the toes, the rock will come cut without hands. That time the church is built here and the headstone must come now. And that’s why we have to have Khrushchev as we heard last night, and Eisenhower. And he took the shoe off. Brother Braham said, “Did you catch that?” “That was in a conference,” he said. He was preaching Conference With God. They had a conference and he was saying, “Let me show you it had a conference recently.” And he is putting out that conference while the prophet was having a conference with the elect of God. That why I say be perceptive.

Now it came to pass in the days when the judges ruled.

This is coming to pass in the days when the judges ruled. My.
... that there was a famine in the land.

It must famine when every man is doing what is right in his own eyes. What you expect? Blessing? Because you need a teacher in there. You need an evangelist over here. You need other gifts here. But when you make your programme you keep this one out, you keep this one out, you keep this one. You bring somebody and you call him a teacher and he can't even teach. He doesn't know what he is teaching. By the time he is finished teaching we are back in the Church Age like what they do in Galatia.

Paul brought them over into grace. Men came down there and started to bring circumcision. Next thing they are back under law. He said, "O foolish Galatians! Who have bewitched you?" In other word I expected when that comes you would have done what Aquila and Pricilla did. Put those men to sit down and teach them more perfectly. Don't let them bring them influence in here. You lost your revival, because the church dropped back down in humanism. You see? This is what was happening.

Galatia was a church Paul established in the faith. There were many churches in that nation called Galatia and these may came down from Jerusalem. And so when they came down they began to put them there. And then Paul came now and saw the church. He said, "Oh my! Now the work is getting crossed up." Peter was to the circumcision. Paul was to the un-circumcision. And these people were crossing over here now and trying to make these natural Jews like themselves back there, and robbing them from the reality of what Christ had brought them into by using seniority. So the people were kind of confused and you see that many times. You go out in Asia Regions you see somebody there preaching all kinds of junk and they walk in there and some of these people come from; their father was some great, big Brahman or something. Their grandfather, you know, was some big Sikh or something there. You know a man respected in a whole community. And then somebody comes in there and swings them into something there and they get confused. That is not the church friends.

Brother Branham said that African king's son there he is being whipped. He is being given wood. He is doing the work, but on the soul he knows my father is a king. I am not in my father's land, but I know my father is a king. Why? What was the reason for the prophet teaching us that? And teaching us eagles in barnyard saying you can't fly? No, no. That is fanaticism. Why are you trying to get up there? Are you crazy? A ugly chicken like you. He is no ugly chicken. That day when he saw that big eagle flew. He said, "Oh my God! And they are telling me this is fanaticism? I never felt this way. This is quickening power. This is the word being made plain!" Why? It brings the faith up. I began to see what God make me. Deep calling to deep. My soul... I didn't have the prophet. God led me to the tape, Looking To The Unseen. When I heard that, I said, "Oh my God." They tried to get me off the street and put me in some little crusade and put me in denomination. I say, "Are you crazy?" I say, "That thing is too artificial. I'm not looking for that." I say, "Let God talk to me like He talked to Moses." I'm not even looking for a preacher. Now I didn't know these things. I didn't know I was going to be a preacher. I didn't know God wanted my calling different. I didn't know that God was going to use me in a certain way around the world or whatever it is. I didn't know what the ministry was going to be.

I came; had seventeen converts off the street. The church there; I started out there about a year that they had there called the message had about six people. I carried the people. I, myself, sat down. After two months I said that spirit in that pulpit is not the Spirit in this book. I am gone. I left my brothers and them there around there. As a matter of fact some of them thought what happened to Brother Vin? These men have to teach us.

No, you see I heard the voice on the tape and then the being came and said, "This is what I brought you here for." So to me I want to be with that one who was with the early church. And the Lord was with them. And the Angel of the Lord directed Peter, directed Paul, directed Phillip, because that is how they came. That was Alpha. If I had a father in the faith it's Brother Braham, because nobody really came in and gave me ministry and these things.

Now I love fellowship, but from small I wasn't even preaching and I am watching this man preaching saying, "God gave me the Caribbean!" And I'm sitting down and I am saying, "That bird doesn't represent this bird here. I thought we are in an eagle age. How come these birds are not flying like that bird who flew in this book?" You understand? That is what it was. See!

Everybody, you know, you are called for something. You have to know what you are called for. If when you go around by that buffet after church here, some people leave things there. Some people say, "Could I get some more of that? Could I get some more of that?" Some people say, "What's that?" And they are passing that straight. Everyone has a different deep, a different crave, so some people crave different things.

Paul he didn't want to know a Jesus after the flesh. He said, "You know I was there in the meeting. I have, don't tell anybody, I have one of the prophet's ties. I got the pillow case. Would you like to see it? I sleep on it every night." Say how much revelation you got since you are sleeping on the pillow case? See these things don't attract me. I didn't want a picture. I used to think. I say Elisha didn't want Elijah picture. You know Saul said, "Samuel and I." Saul liked to associate himself with Samuel. Samuel and I. And he is telling Samuel, "Let the people see the two of us together. Let the people see the two of us together." And Samuel already told him God rejected you. That's why Jesus said, "Men love the uppermost seat in the synagogue." But this word brings us through to a thinking man's filter. That kind of thinking paralyses faith. The kind of thinking is, I come from His loins. I'm a little one pedigreed like him, because the son is the same life of the father. It's the father's life being extended; the father reproducing himself by his seed. I have the same DNA like my father. I'm a little one to the big one. You have to think in the right channel for this faith to move. Somebody is holding me back here. Who wants this? I'm trying to read Ruth, but I am still in the day of Judges. I hope we don't have a lot of. The judges is not an easy day you know.

But there is a famine in the land in the day of the judges. The only place in the book of Judges you find that famine you know where it was? In the time of Gideon, when the three powers were

taking over everything and strangling the nation. And it said, they were digging caves and strongholds, and these were dwelling in mountains. Man using human intelligence and human energy to save themselves; human methods in the days after the prophet. The prophet had already went off the scene and he found Gideon hiding. He is using the wheat in wine press, bread and wine. He is unconscious what is happening. He was threshing as we heard last night. So that means it was between the reaping and the garnering. You heard that? All those things were in there. And then the angel of the Lord appeared, "Thou mighty man of valor! Go in this thy might! Have not I sent thee?" What it was? The prophet says on the message *If God Be With Us, Then Where Are All His Miracles*, God was getting ready now. The prophet had come, blasted his message and went fourth, now God. He wanted to see miracles. I want to see the power of God. I want to see the power of God in the church. I want to see the power of God in the church. Man! I think the message is false. I haven't seen the power of God. You know.

He wanted to see miracles, but he has to become one. People want to sit down with fear hiding from the enemy, but want to see miracles; and God is calling him to lead people and perform miracles. But he has an inferiority complex, because he said, "I am the least of my father's children." You see? "Brother, we aren't anything. I don't even have good shoes to... You know my children go to school barefoot or you know brother I live in a little, old shack. I am ashamed to bring you in my house for you to see where I am living, the kind of food we eat." You know. "Brother the clothes I am wearing are second hand clothes. They send a container from the States and I get this shirt and pants." You are in an inferiority complex. He said, "I'm the least of my father's children." The angel, when the angel came, he's not watching what least you are. You are my attribute. I have quickening power. I come to quicken my attribute to wake you up to what I called you for, what I put you on the earth for. Look three powers – religion, politics and demon power - devouring land. Look an economic depression in the land. Look all people are hiding in caves and strongholds. A spirit of fear and bondage. And everybody is talking about the prophet. "I have his pictures in you know. I have

his picture in here. The prophet came. He brought the word. Look his picture his here.” And they are hiding and everybody is fearful. And the angel is saying, “I don’t need this. I need people who follow the prophet’s message with the Sword of the Lord and meet the challenge of the hour. The enemy is coming! Go in this thy might! Have not I sent you?”

Brother Branham went to Judges 6 to open the mystery for us to see and he laid it out and he said, “When Jesus... when John came on the scene and he left, Jesus came on the scene. When Jesus went, the Holy Ghost came on the scene.” See? He said, “Watch the prophet came blasted his word. The angel will come on the scene. He is following the prophet’s message for deliverance.” He went to a living descendant of Joseph, Manasseh, one from Manasseh. Joseph is Christ. All seven feasts are in the life of Joseph. Joseph is the whole Bible. We are the living descendants of the true Joseph in the hour of coming economic depression in the days after the prophet; and we are promised a ministry of the spoken word, the Sword of the Lord. The programme of God is laid out in the Bible! It’s laid out there.

That’s why when you watch that prophet he is saying this is God’s great drama, God symphony. The director must be in the spirit of the composer. Then he looked in the music sheet. Then when he began to play that music out, knowing the music for now, the part of the sheet for now, he said, “It might sound like a bunch of rattling noise to many people, but they who are in the spirit of the composer and the director the drama is made real. Hallelujah! The drama is made real! It’s personalized down into your life! Because what the prophet is actually doing he is identifying his part. He is identifying the angel of the Lord’s part and he identifying the ones who are to follow with his message. That is what he is doing.

You see he had a way he used to preach, because he is not a reformer. It’s a different thinking. As a man thinketh in his heart so is he. You think in your heart like a reformer you are a reformer, you will reform people. You think in your heart apostolic you will act like Peter and Paul and then who followed Jesus, because your heart will be turned back to the faith of the fathers. This is the reality friends.

That's why it is so important in this...God called for a conference. When Jesus was getting ready to go to the public for crucifixion, He took Peter, James and John. Said, "Lord where are we going?" "A conference is on. We are about to conquer death. We are about to bruise Satan under our feet." He said, "So I summons up other death conquerors." He said, "Where is the meeting?" A mountain called Kerikeri. They climbed high! They climbed, they climbed high and they got up there. And then a supernatural Cloud came, transportation. Out of that air travel. Stepped out of there, Moses; stepped out of there Elijah.

Moses lived eight hundred years before Elijah. Elijah said, "We read about know Moses." Elijah didn't say, "I wish I was born in Moses' age. I wish I was around the prophet with the two signs to confirm the commission. I wish I was there, you know with the Pillar of Fire hanging and the prophet under the anointing. I wish I was there when he went up in the Cloud in the mountain." Oh my! You see?

Elijah seeing this great prophet and he is watching him because something is attracting him because they are connected in the plan and thoughts of God so he is attracted to certain ones. That is why when you read the Bible you are led to or lean to certain characters. That's an influence in your life. That is not normal.

You see when you start to understand God's mindset how He designed you, how He made you up, what will attract you like I talked about the buffet just now. That's a certain kind of crave. Certain kinds of food you like. Certain kinds of people you like to associate with too. See?

So God put these stones together about four, you know, panels to make a wall. All is cedar, said, "I feel good, Cedar on my right, Cedar on my left. Brother Cedars. These are the cedar brothers. You know. Then over here these are stone. You say, "Boy, these stone fellows hard boy." No. They are part of the temple. See? The glory is on both. You understand? Always watch close in your inner life. We are fearfully and wonderfully made. Brother Braham said God designed the man's make up the way he preaches. He said even the way he combs his hair. God designed all of that to send him to the people who would receive him.

Now that they will not teach in a Bible school. They don't see that has to do with the gospel, but here is prophet now teaching us your birth was preplanned. God chose the age you will come in. God chose the message you would preach. God knew the vision He would give you. God knew the boundary of your field of service. God built you for these things.

You see this is the hour friends the gospel that has been committed to our trust; that's why it says commit these things to faithful men that can teach others. I always say follow me close, examine me, discern my spirit, check me out, turn me inside out, put the magnifying glass on me. I have no fear, because I'm certain what I am standing and looking at, and what I am saying is what has been said. I didn't give myself this grace, but I'm glad I have it; but I didn't take it to make any kingdom. I'm in the message forty years. Most of you all may not even know me. I mean people in New Zealand may know me from some years ago. I haven't been here ten years. But people outside of this country they won't know me, because I don't need to be known. I'm nobody. Because if I come to preach I have to use my memory if He is not here. But when I am coming I come like, "Lord You met me that day and You sent me out, and I see how You were faithful to all Your servants in the Bible. You tell Jeremiah don't say I am a child. Isaiah leaned on man, but You cleansed him by fire and You sent him out." You see?

Brother Braham was asking Him take away his gifts and he said, "I will be with you and nothing will stand before you." Well he is the same God. He is not partial. Because I didn't ask for it. I didn't apply for the job; neither did you. So I have no fear. Jeroboam got a big church, ten tribes; but from the time he heard they going up to the convention, they are going up for the feast in Jerusalem; and Jerusalem is in Judah's territory. Jesus! He said, "They will take them from me. They are going to win them over. They are going to mess up my contacts. They will control my associates!" Gee! He started get mind battles. You know what he started to do? "I am going and arrange my own feast." He started to think political. You mean a prophet anointed you. The king Solomon saw you so industrious. That was endorsed even further by a prophet anointing you. Then God so gracious gave you ten

tribes, not eight-four, six- six. He gave you ten! And that didn't bring security. Church, prophet association, prophet anointing, God's favour, it takes revelation. It takes revelation. It takes revelation.

And he for security, to hold his kingdom he broke up the word and put idols. I show you kings. He too went to offer a sacrifice and God sent the man from Judah, a man with a lion's anointing coming up when they were starting to hybridize the word, when their Nicolaitianism conquered the people and balaamism now led them to a corrupt form of worship. And the man said, "Oh ... cursed be this altar!" Because he was trying now to be king and priest just like what Uzziah was trying; just like David tried to bring the revival. All kings trying to uphold their kingdom.

When Balak saw Israel coming through with that power and that glory and that fire among them, he said, "My God, look what happened Og and Sihon. They broke the churches. What will happen to mine if these men come around here?" Whooo! They got scared, so he said, "I am going and ask Balaam. Come, come down here. We need you. I need a big spiritual, dominant, figure to curse these people." You see eagles don't think so. Eagles can't think so! You know why? Eagles don't work with fear. Eagles work with faith. Eagles are contented with their portion in life what God made them. Eagles don't have any ambition to be anything because he knows in his pedigree he is at the top. He is at the top of the food chain.

We are not in a reformer age. We are in the age of a full seven course menu. We are at the top of the mountain where the headstone comes down. That's why Paul says, "We don't have a spirit of fear and bondage. We have a spirit of love and power and a sound mind!" Brother Branham said, "The greatest plague after the fall is fear.

Before the fall man didn't have fear. Fear is the first emotion expressed after they ate from the tree of knowledge of good and evil. Adam said, "I was afraid and I hid myself." "Have you eaten from the tree?" Because this other tree don't have fear in it. This other tree is perfect; casteth out all fear. He that feareth is not yet made perfect in love. The most powerful weapon we have is divine love and we have come to a revelation of elective love. He chose

me! Not by my goodness! While we were yet sinners, ungodly! Amen. Without strength!

We didn't have any strength to live the word. We were ungodly. We have a false concept of God and we were sinners. We have an unbelieving nature! But there He died for us so that the love of God could be shed abroad in our hearts by the Holy Ghost. We walk in the steps of the same faith of our father Abraham, our father Branham, because he is the father of all of them that believed. In this age Branham is the father of all them that believe, and they who are of faith is blessed with faithful Branham because Branham is a father of many nations. Abraham was shadow to Branham. That's right. Because the covenant God made with Abraham is about a seed and about a super race. That seed is going to possess the gates of the enemy to bring redemption and that seed came... Branham comes and binds that mamba in a knot; the worst. Branham came over in the land and spoke. "Let there be!" The Father said, "I am Jehovah. I calmed the storm in Galilee." He said, "You speak to the storm now in Colorado. Let me see papa... Galilee back in the first age when the Son of Man was being revealed, Colorado in the last age when the Son of Man is being revealed." "Let me see if I bring a little one like Myself. Let Me see if I reproduced Myself. Let Me see I hit sixteen cylinders. You are going to hit sixteen cylinders." Branham stood there. He said, "Storm, go back where you came from! Sun shine now for four days!" Oh my! See? God and man become one.

Where we are walking friends in this word. This mystery I'm going to bring you to. There are sixty-six books in the Bible. Two books are named after women. One is Ruth and one is Esther. The last woman mentioned in the Bible is Esther, the one who is the Queen, who could speak to even half of the kingdom, in the age when Vashti is rejected and the head Ahasuerus, the lion came down and he had seven voices of the King to call the bride. Separate her! Because Vashti has her own programme. The king is speaking and she has a programme. But Esther dressed in the royal apparel which the king himself had provided for her.

Ruth is put between Judges and Samuel. Esther is put between Nehemiah and Job. Let me give you the key. Both come to marriage all their possessions and then the throne. Naomi's going

back in the homeland was the Feast of Trumpets. Naomi's receiving redemption of all her possessions is the last half of the seventieth week, the last Trump, under the Seventh Trumpet. Between the Sixth and Seventh Trumpet the appearing of Boaz to the chief reaper. Revelation 10:1 coming to Revelation 10:7 and introduced the bride Revelation, 10:8 to 11.

Revelation 10:1, Boaz; was that Jesus? Was that Jesus in the sky? Was He born in Bethlehem? Was He of the tribe of Judah? Is He the mighty man of wealth? Is He the kinsman redeemer? Is He the Lord of the harvest? He is all of that. Did that appear between World War II and World War III? Was the prophet commissioned after World War II when the Jews were back in their homeland? Is that right? When Boaz appeared, He came to the reaper He has set over the other reapers, the Chief Reaper of the age Revelation 10:7. When Revelation 10:1 came down between World War II and World War III, between the Jews going back in their homeland and before the Jews received redemption, who did God come down to? Who did the Angel come and commission? Oral Roberts is in the field. Billy Graham is in the field. Tommy Osborn is in the field. A.A. Allen is in the field. Jack Moore is in the field. All these men are in the field, but God came to this one. This one was placed positionally because the coming was transmitted to him. "I will be appearing to you. Here is the location in field where you need to be. You are going to leave your church on the 1st January. You are going to preach your last message in 1962. You are going to get your family together in the station wagon and you are going to drive. I already told you in the vision. I will let you see where you are going to be, forty miles east flagstaff." So he is going, he said, "When this wall breaks time for me to do." This one, used to talk to this one. He used to tell him secret things. You see?

So when he comes straight to him now, he looks and he sees him coming and Ruth is in the field. Ruth her hap was to light on the field of Boaz who she had not seen appeared yet, but the chief reaper who is over His field is there. And from the time she came in he has to give her permission if she could glean on this field. And he knows the word and he knows the Gentile background and he knows what the law says about that. But he in his office of authority he could give her permission. Go and reap among the

gleaners. He set her there. And then he instructed them leave her alone, because he knows some of them are anointed with the law. But he is seeing character and he knows, Boaz telling him, “Hey I’m becoming the Ancient of days man. I’m without a bride yet. Look at my age. I need to have a wife.” He is not telling Oral Roberts and Billy Graham and them these things, but He telling him that because he knows it’s time this man wants a wife man and he sees this girl here. He said, “This is wife material.” If Eleazar went around and got a bride for Isaac sure I see this.”

That’s him. He is the wife checker. He is checking bride material. It’s he used the term ‘what is bride material’. He said, “When that seed is quickened and you are raised up in heavenly places, and this body becomes subject,” he said, “You are already in a raptured condition,” he said, “That’s bride material!” That’s the kind if character he is looking for. They are pressurized. They don’t have a wrong conversion because in this age it’s a big pressure and many people are blowing up who can’t withstand the age. But we have the secret of the name, the name of the Lord is a mighty tower because we have the birth and we have the same name so we could take the eye scan and the thumb scan, and we could access that place, because the interpretation of the word is the manifestation of that name. We know which word He is interpreting now. There is an anointing come down to project out that word and these people are the word predestinated to the word written for the hour. You are in the Bible!

He was an uneducated man, a Kentuckian Hillbilly, but the Angel began to point out to him in the Bible, which is by God’s inspiration, which not one jot or one tittle can fail. He said, “You are here. You are here. You are here. You are here. You are here.” When he saw those pictures he said, “Oh God I am not the son of Charles and Ella Branham. My father produced this bod...My mother produced this body.” He had told life story. I was born in a log cabin. I was poor. I got the old scout shirt the brother had. They put me by the fire. I was sweating. I love this girl. She died. I couldn’t go through the trial almost. He said, “That’s the human side of life.” He said, “But when the Angel came and commissioned me he said that’s inside life,” because now that Angel is Revelation 10:1 and he is Revelation 10:7. They are not

dealing with Charles and Ella and these things here now. It's dealing with you are in the book. You have word to be manifested in this hour, that's why I preserved your life. That's why I brought you here. That's why I didn't give you this until Israel goes in their homeland, until the hoisted that flag, because I am tying you with the scripture. That's why I tell you now you are born to pray for the sick and I am showing you a servant at supper time! Go and call the haut, the lame, the maim, and the blind because a healing revival will forerun the marriage that My people will understand their time and season and the age I am living in!

So he is walking... Afterwards when he came out of there he started to walk now in another world. He is raised up out of the humanistic realm and he is walking now in the realm of revelation and vision, because the amnesia is rubbed out. He is being brought to look deep at his picture in the album. You are knowing as you were known. Those whom He foreknew He did predestinate. Those He predestinated it's them He called. Those He called He justified. He said, "Oh my God! What have I to do with this?" See? It changes you. This is the reality.

I watched at my little sister. She is watching me and smiling there. I watched her sing last night I said, "God! This little sister." I am seeing a gift. I'm seeing it anointed. And what I like too is the confidence she is singing with. She knows she could do it. She knows she is anointed to do it. And when she gets an event like this here and she feels she has the right song and she can deliver it. I feel the same way I am preaching here using my gift, because God brought us all to the conference. We are all creating the atmosphere. We are all working in this together because God is fixing to do something. The World is Again Falling Apart.

Under Judges it was falling apart. Eli went blind. Hophni and Phinehas dropped down only going after the offering not the altar call; started to go into immorality. They couldn't stand the pressure of the age - the lust of the flesh, the lust of the eyes and the pride of life. Money, women and popularity were swallowing them up, the beast in the field. It became a graveyard for these kinds of preachers, because they didn't go deep enough. They were struggling now with those things.

And here is Hannah a church, a woman in travail, a painful desire, groaning; and the priest got so blind and so formal he is going to rebuke her thinking she is drunk. What's the matter with these drunk women? She said, "I am not any drunk. It's a woman with a sorrowful spirit. You don't hear these kinds of groaning and utterances in the spirit for a long time in this church, because everybody is, "A-men." You know they go through their little formalities. That kind of prayer was shaking people. People were like "Woo... what is going on?"

She in her heart she said, "Just recently we had Moses and Joshua, spoken word; one stopping the sun, one martialing the troops, the church in order, spirit of judgment moving through, take Akon and them out, find the sin in the church, give the church great victories." This is how we come down to this kind of thing. The priest is going blind. The candle stick went out. People don't have overcoming power in their lives. The day of Judges.

It's in there a mystery of a Gentile woman like an outcast, but she came to hear of the God of Israel under whose wings she comes to trust; and in life's journey she came across the preaching of the Chief Reaper who Boaz set in His field, Revelation 10:7, a man in close association with the Lord of the harvest who was born in Bethlehem who's of the tribe of Judah, in the age when the reaping started and he started to separate. At Harvest Time I send the reapers in the field to separate the wheat and the tares!

Then after they reap them they don't carry them in the rapture. They bring them to the threshing floor. God's word calls for total separation from all unbelief. Brother Branham said, "I come to rub the make belief out and lead the church into deeper thoughts and higher objectives. I come to see the church be lifted up in the power, into a higher bracket of faith." He said, Because... Even... Ashamed he said, "I, myself have come back. It's like when I pray I'm almost begging the devil. I come back for a new charge of faith a, a new burst of faith to go forward." A man fifty-six years old thirty- three years of ministry. He still wanted to press on while he was there, when He saw the age and the darkness, gross darkness, and the message being rejected, and people going after organization and he's carrying this inside of him. He said, "I stand

on a hard place. Who will draw the sword and come and stand with me?”

Then he preached Reproach For The Word. To follow him now you have to bear a reproach. You have to go beyond the camp and be identified with the rejected city outside the most holy place. The most holy people; there, Jerusalem, the most holy place; they, the most holy people, the Jews; crucified, the most shameful death; Him, the most precious person, the word. He said, “There they crucified Him!” And anybody who has to be identified with Him they have to go beyond the camp. He preached Going Beyond The Camp, Reproach For The Word, for the cause. Jairus liked it inside, secret believer. Oh yea. Give me the books. Yea, yea. Said, “We are ministering to a priest down there man, Jairus. He will come in the message you know.” Come in the message. He just wants to make himself look better revealed his own denomination. He is not saying where he is getting it from. Jesus said, “I don’t call them so. Hear how I call them. I am going and touch his family. I am going and shake his world.” That is papa eagle starting to rip up the nest. You inside the nest too long. You are in your comfort zone. Time for you to be flying. He ripped up the nest and threw him out!

When he sees the girl, the doctor said, “Jairus, we can’t do nothing.” Oh my God! He didn’t want to bear that reproach, but now he had to bear that reproach. Now he had to bear a shame. Paul said, “I’m not ashamed of the gospel.” Bro Branham preached Ashamed. He said, “I’m not ashamed and embarrassed. I’m not embarrassed.” He said, “It doesn’t embarrass me to say I am going and meet seven angels in Arizona. I am getting in my car now and drive to meet seven angels. They will be there.” He said, “I’m not embarrassed to say that.” See?

What makes a man talk so? Relationship, relationship, connection with the real thing, not just printed words on a book, with Him, living in His presence. Influence, to be influenced by the influence. Not earthly, good, successful man’s influence on earth. Influenced by the heavenly King, the one who appeared twenty-seven miles high, thirty miles wide; the Lord who is sitting on His throne with the cherubims and the seraphims around Him. That one.

If we are going to carry the fullness- if we want that influence and that association, we have to walk in the fullness of the word. That's right. And that's why influence is put in *The Stature Of A Perfect Man*. Many people see it there. They could relate to the others, but when they see that scripture like what is that one doing there? Because that man is who is prepared to carry this message, because that's the man that is going in the rapture. And this is the rapture message. This message is the coming of the Lord.

So if a man don't really have rapturing faith and he is going out there, if he don't know his position, he can't prepare a people for the rapture. He is going to bring them to another school again, because the mystery is calling their names. My sheep know my name. And now we know by preaching the part of the word for this hour, it's how the names are being called. They will start to see themselves in the word, because they see a man who knows his place in the word. And faith connects with that faith. That's why he said I couldn't catch those rainbow trout. I see them there, but they are not attracted to what I am doing on the field. They are watching the first pull. They are watching the second pull. But the Angel said, "Come I will teach you to catch them." Your third pull is what will catch them. He said, "Not this first two." He said, "This third pull is what will catch them."

They have to see the word open. They have to see themselves in the word. They have to know their age and their position. They have to see the continuity is them. They have to see they are that second-fold mystery! They are that super race. This is what he planted for. He said, "When they start to see that they see themselves," because they have a deep in them, they don't want church. They don't want religious gathering, because they have seen a prophet already. They see the word how it operates in a man and they want that, because they haven't seen a man like that for two thousand years; a man revealing Jesus Christ in the present tense. That made a difference in their lives. The elect ones friends. This is nothing to be afraid of. This is something to take and embrace, because so far I think I am exact dead center in the scripture.

We all have our places. Now I might not be a plumber. I might not be a carpenter. But if I can do some work with electricity. Like

Benjamin Franklin and Thomas Edison I could put some lights in the house. You have to get somebody to bring in the water, get somebody else to paint the house and somebody to do something else. You see? Everybody have their place. I am just here to serve. I didn't come to preach. I came to support. And that's why we brought the team, we brought our equipment, we brought everything. Because we sense this is more than a meeting.

Our brother is working there in the region for twenty years with other men who he preached in their churches who he worked with them. They watched him. They examined him and everything else. They have confidence in him. He has confidence in them. He invited them to come. He felt led. They rally, they support. The country here in New Zealand for the last ten years all kinds of false doctrine go through, break up churches, people lose confidence, friendships broken, spirits bruised, everything else; chaos; a day of Judges in the place. Yet people are longing for fellowship. The convention pulled them together, because everybody wants a little water. When it has no water, those leaves roll up tight and become stickers. Only criticism, criticism. But when that baptism of fire and that water start to flow the leaves unfold into fellowship. You see? They begin to put on their Eden beauty. That fire starts to burn out their politics and burn out all the different things. Amen. Then you see Eden beauty coming in. Tree starts to bring forth its fruit as we were saying last night. That is what God want (planted) for. "The husband man waiteth," James says, "For fruit." He planted for fruit!

I will have to cut this off. The time is gone. One o' clock.

Now it came to pass in the days when the Judges ruled, that there was a famine in the land

That's what I see. Twelve hundred tapes and yet people starving. The store house is opened. When the famine came in the land in the time of Joseph, Joseph opened the store house and the spiritual food in due season was prepared and kept there knowing that hour was coming, because it was all done under prophetic vision; God transmitting modern events and the changing of the times and what will affect the earth. And Brother Branham said, "God brought me back home. I'm making tape loads. I'm storing it up. That hour is coming." You see? Then under the Seventh Seal

we see the scoffers rising, the mockers. They are smiting one another and then go and drink they get drunk with their fellow servants saying the Lord delayeth His coming. But blessed is the faithful and wise servant who when his Lord comes find him doing what? Giving out the meat in due season. Elijah in the time of famine entered into a secret place by the call of God, by the plan of God, by the foreknowledge of God, where food was provided to sustain him. The food that was sustaining him a Gentile woman had the meal and the oil mixed, the word and the spirit, and put it on two sticks, the cross, Christ on the cross. He cried with a loud voice, the voice of the archangel and the Old Testament saints awoke and then He went down and preached to the lost and brought them up and then took them in the rapture.

This gentile woman at the end of the age is bringing out a mystery that is keeping the message Elijah alive, because Elijah gave a prophecy. He didn't just give us orders and creeds and things to do and just you know like Jehovah witness has their orders and different things. Everybody has something. They are dealing with a past age. They are looking back to the past, but Elijah gave us, the attraction turned from the prophet to his prophecy. What is his prophecy? There is to be a restoration of the bride tree. I see Alpha becoming Omega in the vision. The pyramid shall stand again, the house of God will live again, the tree of life will bloom again, there will be a super race in the last days, these Seven Thunders will give the bride a revival, wait until those Seven Thunders utter their voices, that group could take the word and hand it there. There are so much of promises given. "I have planted for that," he said. Oral Roberts and Billy Graham planted and they are producing the World Council of Churches. I sow seeds that are to bring the race Adam was to bring in the Garden of Eden that failed to come. Jesus spoke it. It must come to past because it's the creative word that came from his mouth up to this time, Paul in his day said, "The earth is groaning." We get to find out it's under the birth pains the earth is groaning: First woe first birth pain, second birth pain. Between the second woe and the third woe Boaz appears. He has come down in union with his bride. He is going to get the title deed. He is coming with the title deed. He loosed everything that they had as their inheritance from

being restricted from them. It's paid off. Take back everything. And then further on that he said now, "And I am going to fulfill Deuteronomy 25 because my brother died and didn't bring any children. And so I am marrying her to fulfill and bring the children my brother supposed to have;" the race that Adam didn't bring. They have to come here. The manifestations of the sons of God through this union of the head and the body, its to bring this.

I will stop here. I don't know if I will get to finish this, but this is plenty. This is plenty. Because Samuel; Saul was raised up as king. Elders start to find Samuel get too old. The word of the prophet got outdated like they had on the television in the states. They say these people still sit down and listen to what this man said in 1947? Is that? See? The elders of Israel. It's outdated. See those elders is the troubled. They are the heads of tribes. They were the men who had the people divided in the days of the Judges. Every man is keeping his tribe to himself and forgetting that Moses came out of the Cloud on the mountain and came down to the people with a vision of one Israel. He set them in order and all moved under the Pillar of Fire. But now they were fragmented in the days after the death of Joshua. You see? But in there is a mystery of Ruth between Judges and Samuel.

In Samuel we see man choosing their leader. They want the right kind of man. They want a man that could blend in. They say we going to have a seminar, you will preach on tithing, you will preach for the young couples, you will preach how to... the husband and the wife. God, have mercy!

I sat down and watched these things over the years. I say, "Where on earth these things are coming from?" Why? They start to look at Dr. Dobson, this doctor over here. They start to go to trees that were not planted by this revealed word. They started to eat from hybrid trees. They started to bring intellectual thoughts. And I'm saying how do men have the Seven Seal book open and can't find in there, that man in the secular world come with more revelation and will teach them inside the message. They are leaving a prophet and the Pillar of Fire to go to a reformer out here. That is where a lot of people disagree with me because I say that isn't coming in my church. My eyes are on the prophet. That's why I say a lot of people say we believe the prophet, but we are not

doing things the way the prophet... there is only one way provided by God for everything in this age. The word is in a channel. It has to stay in that channel

When you watch many of these churches, they were formal. They might have some money in it. That's it. They might live in a country where the dollar have more strength than the dollar in your country; but we aren't about the dollar because the picture on the dollar is not the Hoffman Head. This is the thing friends. I don't mean this in a wrong way, because this word is too straight. If I am in a wrong way how could I stand under the inspiration and that word is breaking? I'm not even thinking to speak. I'm in the channel. That's why as I start to break the bread it is multiplying in my hand. I want to go to the next piece, but I'm seeing too much of things here. I have to leave it and I'm seeing it has some young ones here if I break that down, break that down a little more. Some of these brothers here that now come in the message could catch some of these things. They could see where we are coming from.

All I am trying to do is what? Stimulate faith, showing you the plan for the age, your place in the plan, what have the work paralyzed, where we need to move to see the spirit get let loose. This is why I'm laying it out like this and I'm showing you it's happening when? In the time of Judges in the days after Joshua, these are the men who came; who were the head of churches under Joshua. Spoken Word Is The Original Seed. Joshua represents the end time leader. Caleb are who wholly follow the Lord and stayed with Joshua.

I am showing you Ruth is a mystery between Joshua and Judges. I'm showing you there is a famine in the land. I'm showing you the famine is in the land and three powers. The only famine you find and that's when the ministry of the sword of the Lord is to come forth.

Is this the hour of the marriage at harvest time? Is this the hour when the bride is to have a ministry of the spoken word? Well the prophet couldn't just say these things will be. He has to find these things in the Bible. He just can't give a promise that is not promised in the Bible for now. But he is finding the place and he is bringing out the plan for the age. But sometimes the way he brings it out he knows this is up here. This is on a next shelf and he said,

that group by the wall and the circus over the wall. And a brother said, "I need a little help. I can't see over the wall." He said, "What's going on there?" He said, "I don't know." He said, "You look strong, and you. Can you all lift me up?" they lifted him up. He looked over the wall. He said I see an elephant. It had something else, but I didn't stay up long enough. Lift me up again." He said, "I see a tiger. I see two clowns." He said, "Oh, what is that?" The ... said, "That sounds like a circus to me. It's a circus. "Oh that's what it is." See?

One tall and he could see over the wall. One strong and had to help hold this one up in prayer. You see? It's a work. We are in the age. [Bro.Vin laughs] This is what I am afraid of. If I stay so this will go all day and that's what happens. It don't stop. You see it's not memory. He that believeth on me as the scripture saith, out of his inner most being shall flow rivers of living water. And he that is athirst come. And the spirit and the bride say come, because there is a river of the water of life clear as crystal flowing out of the throne! And these streams made glad the city of God.

That's why we are hearing about so many of hundreds of people streaming. Why? They know these men. They know them out in Asia and people in Asia. They know Brother Malcolm and them in Russia, in the Caribbean, in different places, in North America, in Europe. So from the time they see New Zealand, "oh yes what's happening there?" Because ninety percent of the world believers do not know half of what is going on in this region, because it's out in the jungle here, it's out in some little village here. It's out over here and this is the interest of the bride. They want to know. Something is going on. And those who are spiritual and conscious they know God chooses places to move.

One time He is moving in Jerusalem. Next time He is moving in Ephesus. Next time He is moving over here in Thessalonica, opening up the mystery of the coming of the Lord. Over here in Corinthians He is teaching the gifts. Over here in Galatians he is teaching them to divide the age. God moving in different places. You had His seed there. He had His ministers there. It's just we need the vision to see it. But you see that's why sometimes it's a paralyzing thing to bind yourself and limit yourself to the book. What you read you have to remember. Trust God. He promised to

be with us. The bride is about God. He has come down. He has come down to move with the people He called out in the Exodus. This is what it is.

You see you have to step into the vision. Most of the times you stand up out here watching the vision. You are talking about what you see out here in the book. You have to step into it and act it out. You are the ones you have been waiting for. You ever hear people preach? They say, “You’ll never hear me say that so. When the bride comes to know who she is, the rapture will take place.” He said it. He is saying it there because he knows he is speaking these things and these were the Thunders that were going to wake them up. It will fall in the hands of the predestinated.

Well when ministers catch that they know I’m awake! Oh my God I’m not in the humanistic realm. I am walking in the plan. I see the continuity. This is what the Holy Ghost is given for. God passed by me like He passed by Gideon. He passed by Shamgar and picked up the ox goad and he is not afraid to go against the enemy. He gave you a sling. You going with your sling. He made you a leader among your people where He has you and He gave you weapons to lead those people into victory, to live in an overcoming place; not under a dependent syndrome. The bride is the genes, not the people! Quickening power didn’t quicken the dirt. It is looking for the seed in the dirt. That’s a little oak tree. That’s oak. This is violet. This is Sharon Rose; Rose of Sharon here. This is olive, when that light strikes olive, whooo, you see anointing start to come out. When you see that little, old, thin fellow there looking so scrawny almost and that seed strikes that dirt, you see a solid oak grow up there. He isn’t being shaken. He might look small in the body, but it’s not the size of the dog in the fight, it’s the size of the fight in the dog!

Just remember there are two sources man lives by. One is wisdom and one is faith. He said, “Satan knew the Bible as good as Jesus,” but Jesus knew it in His own predestinated life and that’s why He could operate it. Jesus knew He is the prophecy. Jesus knew it had scriptures speaking of Him.

When you read the Bible and you see Eve chosen in Adam... blessed in Adam; God put Adam to sleep at the cross, take her out. You see your election chosen before the foundation of the world,

blessed with all spiritual blessings. Then you see Sarah, the change of the body. Glorification is going to come one day. See? You get the new name, H, God breathe the H, He changed it from Sarai to Sarah. You see the ministry of the Son of Man bringing change in your life. Then you see Rebekah. You see the evening messenger. You get... He sent a special camel for you to ride on. He sent special raiment for you to wear and you are in journey. Then you see Rachel. She going to... When she conceived, Joseph forming inside of there; the saviour, the spiritual life that is coming out to know dreams and visions and to open things it is inside of her. And when you see Asenath you are seeing the one who is getting rapturing faith to be dismissed when He wants to make himself known in the palace.

You are seeing from your choosing all the way to the glorification unfolding in the mystery. And that's just Genesis, that's just Genesis, I was trying to get you in Ruth. Let's pray.

Father we are thankful for Your grace here today, for Your quickening power. Lord I pray that this will not be taken for some show or some boasting. It is Your spirit that is upon me. It is Your quickening power, Lord quickening the word. It's coming so fast like fiber optics in such High Definition I could barely even contain it. And I'm just letting it come Lord. I didn't try to quench the spirit to get back to my little topic or so; but Lord God I pray that the word has stirred into the hearts of the people and have given them faith and let them see Lord God that the message just like the Cloud must be turned to the right angle that we can see Jesus in every scripture, we can see Jesus in every message being spoken by the messenger. And that very Christ is to be formed inside of us. As Paul said, When it pleased God who separated me from my mother's womb to reveal His Son in me that I might preach Him, that one that's being revealed in Him to the Gentiles. I conferred not with flesh and blood.

Oh God, may dear God. We might not have walked and hunted and fished, but as Paul said. He said, "He was seen of Peter. He was seen of James. He was seen of Cephas. He was seen of five hundred. He was seen of the eleven apostles." He said, "But he was seen of me also; the angel of God whose I am and whom I serve."

Lord I thank You that down through these years oh God in the sincerity of my heart dear God, after seeing a prophet, after seeing who he is and how You used him and see him talk the inner part of his life and what You meant to him and his understanding You gave him of the age and the time and the season, and why he had to take the stand that many misunderstood him and he preached God Being Misunderstood, True Sign Overlook, Presence Of God Unrecognized, because they were misunderstanding him. They didn't realize oh God. Lord he preached Oddball, because he was more like a mystic than a clergyman. He was following the supernatural leading of the spirit. He said, "That dove has led me into a faith I have never known."

Lord Jesus may these men of God Your servants in this conference that You gather us from different parts of the world, we know something is fixing to happen when we see angels of God, men that You set in position in different countries, and You move them to one place. Lord when you see the ducks flying and begin to swarm together you know winter is coming. They are getting ready to move dear God. They are getting to... they have to navigate by the sun, the moon and the stars and they know they are going down Lord to the warm country to escape this wrath that is coming on where everything will die.

We don't want to be like Jonny Crow Father, when he saw those birds flying when they say, "Come on! Come on! It's time to move. Winter is coming." He said, "I'm bound. I'm bound." Yet he was free. He had been bound so long that inside of him in his mind he was still bound. He couldn't rise up.

But we think of that little eagle Father, oh God he was so discontented all his life laying there confused wondering, wish he wasn't how he was. He wished he was more like the chickens, because they told him he was an ugly chicken - big talons and big eyes and long beak and shaped different and everything else; different desires. He couldn't eat the worms and this fellow was so great and wonderful. Oh God how he might have wished he had died; wished he was never born. He was just being reproached and ridiculed, humiliated, not knowing just like the prophet saying, "Lord, take away these gifts, take away these things. The ministers tell me that this is of the devil and this day is passed and I should

be more like them like a clergyman and I should be a certain way; and Dr. Davis. You know. He seems to be such a great man.”

But Lord when he saw that eagle fly that day oh God and he heard those seven screams at evening time, when he saw that big fourteen feet wing span and that dust begin to clear, oh God when he comes sweeping down through there, oh God deep began to call to deep and deep began to respond. Something in that little fellow began to be awakened. He was led to discover a law that he had been built to possess. He had it in him all the time, all those resources. But it was untapped. He didn't know how to access it, but under those seven screams he began to recognize who he was, what he was. He was an eagle since from the egg; even before the egg an eagle gene is a great Jehovah eagle. Hallelujah! And under those supernatural instructions he began to set his wings and began to get airborne. Two minutes under that; all the years of that rooster in the barnyard there he couldn't fly. Oh God he might have been hatched out, but that rooster couldn't teach him to fly.

Lord Jesus how we thank You, knowing Your prophet said the seed is waiting for the right type of water given for it. That is what it's going to take to bring it to life. A Methodist message, a Baptist message...

Lord it makes me remember Your prophet going to preach Daniel Seventy Weeks and that truck load of encyclopedias and drawing up that chart and his wife said, “Honey, our people are farmers and simple people, they won't understand this.” He said, “Honey, this word is to be revealed now.” He said, “And God will make it simple for these people.” He said, “They have something. You might be looking at their natural mind and their educational status and these things, but that is not what they are going to be using. That gene of God is a receiving set, that gene of God is coded for that very message. That voice sounds so clear, that they see that reflection reflecting through the pages of the Bible and they know that there was something supernatural about them, their birth all down through this life.”

I pray today this atmosphere Lord that something will move deep down Father and touch Your people once again with Your precious holy hand.

We thank You dear God for this conference. We thank You Lord for the setting, for the time, for the season. God we desire You give each one Lord, each one of us just what we have need of to better serve Your purpose in this new season, to become more aligned, to hear Your voice more clearly, and to have the courage and the confidence to obey, if You say go back in the blizzard, if You say forget the plane and keep on walking. Whatever Your orders are that we will be in such a condition, You can have the pre-eminence and the oversight and the leading. We will just pack them orders out. No resistance, no retaliation. The same harmony that existed between the Father and the Son existing between the bridegroom and the bride, having the mind of the spirit, having the discernment to know what You want done with the word.

Oh Jesus lead us as You led them in the book of Acts that which was ordained to follow the ministry of the Son of Man. And those mysteries You opened the scriptures and You opened their understanding, that it opened a channel to move them into the Holy Ghost into that Shekinah Glory. Those guards as we heard yesterday, that anointing, ministering an entrance abundantly bringing them through Your provided way, through the veil, that is to say through Your flesh, the glory that was hid, the mysteries that were sealed up to come into those mysteries, to partake of that glory, to display that glory; this glory that is to be revealed in us knowing that we are called unto eternal glory. May You grant it Father.

Bless from the greatest to the least and most of all dear Jesus let Your love be shed abroad in our hearts by Your Holy Spirit; the love that passeth all knowledge that we might know the height, and the depth and the length and the breadth of this love, in the hope of our calling and the exceeding greatness of Your power towards us who believe, the working of Your mighty power and the glory of the riches of the inheritance You have given unto us as saints in light, that we might grow up into the head to the full stature of Jesus Christ. Grant it we ask.

We commit the rest of the meeting and the rest of the day into Your mighty hands. How grateful we are that You made us part of this wonderful time to sit with Your people and have these

blessings and even the opportunity to say something to represent
 You Father. We thank You for it in Jesus name, amen.

God bless you.

[Congregation gives God a hand of praise and Bro. Malcolm]