1. BETHLEHEM — see page 2 for the story of these pictures

2. The church of the nativity

3. Another view of Bethlehem

ATTEND THE FIRST REGIONAL VOICE OF HEALING CONVENTION EVANGELISTIC TEMPLE, HOUSTON, TEXAS, NOVEMBER 30 THROUGH DECEMBER 2
A S we write this month's article for A World Revival Crusade, we are getting ready to leave for the Sixth Annual Voice of Healing Convention We have held space open elsewhere in the magazine so that you can get the story of the convention at the earliest possible moment (See page 14)

What a busy time this is! Your editor is constantly engaged in efforts which have some definite significance in promoting the unity of the Church Surely there is a great move of God in this direction

As an illustration of the progress of this we mention the various conventions or prophetic development of Church unity meetings we have participated in during the past three weeks Every one of them was of a non-sectarian inter-evangelical nature October 6-8, we attended the Spanish Convention in El Paso, Texas, formulating plans for a Spanish edition Then we spoke at another convention on October 10, in which many groups were represented, at the Philadelphia Church in Chicago October 14, we were in Plainview, Texas, where we attended the fine revival conducted by Velmar Gardner, where also we made plans for the TVH Convention We drove down to Rockdale, Texas, on the 16th to speak at the fine union tent meeting conducted by Evangelist Russell Park Here in Dallas a few days ago we sat on an executive board for Youth for Christ Yesterday we attended a meeting of the Full Gospel ministers of Dallas, called for the purpose of organizing a union fellowship in this city On the way to the TVH Convention we will stop over at the North American Pentecostal Fellowship Convention for a day We mention these things not merely to show how busy we are in this one phase of our activities, but to show the gathering momentum for the universal recognition of the Body of Christ In all these conventions or meetings, people from the various groups and organizations participated

CRUSADE FOR WORLD FELLOWSHIP

Before this magazine reaches our readers the book CRUSADE FOR WORLD FELLOWSHIP (110 pages) will have been printed In a way we regard this as of world fellowship of God's people has been on our hearts Some months ago a number of ministers and evangelists drafted me to prepare a statement of a Scriptural basis of fellowship of all believers

To this request we have responded In the preparing of this book, we have spent much time in prayer and in a careful study of the Scriptures on this tremendously important theme We have also traveled many thousands of miles conferring with prominent ministers and leaders of various groups We have been amazed by the remarkable unanimity on this subject Truly this thing is coming—a definite recognition by all of God's people of the essential unity of the Body of Christ

It is necessary to world evangelization We can no longer give the heathen an excuse to remain impotent because the Church is divided Jesus prayed that His followers might become one even as He and the Father are one This was not to be delayed, to take place ultimately in heaven, but Christ's prayer demands unity in this time that the world might believe that the Father has sent Him This adds up to world evangelization

Elsewhere in this issue, we have an article introducing this tremendous theme Send for your copy now (announced on page 3) of CRUSADE FOR WORLD FELLOWSHIP at once It will be given to all who send an offering for World Revival Crusade We believe that this book finds the solution to the two main problems of unity of the Church First the problem of doctrinal agreement, and the second, the problem of discipline of unruly members in the church We believe that the Bible has the answer to these problems Moreover practically all church leaders with whom we have discussed these matters are in agreement with the solution presented

REGIONAL TVH CONVENTIONS

Because people all over the nation wish to attend TVH CONVENTIONS, and whereas many are able to attend only when they are held comparatively near, it is possible that we shall hold a series of regional conventions in various parts of the country This will be decided at the Convention in Philadelphia However, at this time we are announcing one regional convention in this issue, to be held in Houston, Texas, November 30-December 2 of this year This convention will be held in the EVANGELISTIC TEMPLE, just before the city takes over the property, for the enlarged city center. At the time of writing we are unable to announce all our speakers, but we can mention that one of the speakers will be T L Osborn, whose meetings overseas have revolutionized the missionary field He will tell about his recent meeting in Indonesia where as many as 10,000, mostly Mohammedans, accepted the call nightly to receive Christ as their Saviour

THE VOICE OF HEALING PRINTING PLANT

We are thankful indeed that God has permitted us to continue work on our printing plant As we mentioned previously we have found that this venture will cost us about $100,000 dollars to completely set up In the upper part of the building which is 112 feet wide, will be offices for various purposes in connection with our World Wide Revival Crusade—one of which, for example, is the department of foreign editions Some foreign editions will be printed in the states and others will be printed in foreign lands Brother Osborn informs us developments have reached a point to which an Indonesian edition will soon be possible Many other magazines throughout the world, quote copiously from THE VOICE OF HEALING The reason for this, of course, is because TVH represents the ministry of the many evangelists associated with this great revival

Many of our readers will wish to become partners with us in this great effort of world evangelization (Read the announcement on page 3) With your offering we shall be glad to send you this tre-
Crusade for World Fellowship
Prepared by Gordon Lindsay

This book which heralds the way to a World Fellowship of all believers is perhaps the most important book we have published.

A number of pastors and evangelists drafted the author to prepare such a book for publication. Many hours were spent in a prayerful search of the Scriptures. Many thousands of miles were traveled in conferring with prominent ministers on the subject.

Here is the most important book we have yet published.

- This book reveals the answer to many difficult problems involved in a World Fellowship.
- Will the unanswered prayer of Christ be answered? Will the prayer in which Christ prayed that believers might be one that the world might believe that the Father had sent Him be answered? Read the answer in this book!

110 pages . . . $1.00

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NAME

ADDRESS

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right □ I am not a member of the World Prayer Crusade but I do desire to join.

(Note: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)
D. L. Moody's expectations were not fulfilled. Finally he began to realize that death was approaching. The best medical advice had been secured, but he was no better. Having exhausted earthly help, he began at last to look to another source. He remembered the command in James 5:13-15. He called in the elders, though all others had lost faith for his recovery. When he was at the gates of death, when he momentarily recovered from a sinking spell, he suddenly exclaimed, "Here I'm not at all sure that God may perform a miracle and raise me up. I'm going to get up. If God wants to heal me by a miracle, we don't want them, and if not, the first thing I suppose we should do would be to discharge the doctor." But Moody was too late. Although all who were in the room were devout Christians, none had the necessary faith, nor could it have been expected under these circumstances, that they would have, for a miracle of the order that was required. Moody was a deeply sincere man, and walked in the light as it appeared to him. It is interesting to observe, however, that when death came, cutting short his ministry before the "threescore and ten" years had expired, and when the world desperately needed his great ministry, he saw the need of the power of the miraculous in the physical realm as he never realized it before. It is hardly plausible to assume that God took Moody away, because his ministry no longer had value to the Christian church. The most elementary reasoning shows such a view to be wrong. As death drew near he spoke those words that have been so often quoted: "Earth recedes, heaven opens before me." Those about him thought he was dreaming. But he said, "This is no dream. It is beautiful. It is like a trance. If this is death, it is sweet. There is no valley here. God is calling me, and I must go." A little later it seemed as if he saw beyond the veil, for he exclaimed: "This is my triumph, this is my coronation day!" I have been looking forward to it for years." Soon another sinking spell came and from this he did not awake. He had fallen asleep in Jesus. Another man, whose passion for souls had helped to change the world, had gone. Sometimes before when preaching to one of his great congregations, he had said, "Some day you will read in the papers that D. L. Moody of East Northfield is dead. Don't you believe a word of it! At that moment I shall be more alive than I am now. I shall have gone up higher, that is all—out of this old clay tenement into a house that is immortal, a body that death cannot touch, that sin cannot taint, a body-fashioned like unto His glorious body." I was born of the flesh in 1837. I was born of the Spirit in 1856. That which is born of the flesh may die. That which is born of the Spirit will live forever."

During all his years, Mr. Moody had never given much attention to the subject of Divine healing. In the excitement and responsibilities of his great campaigns his attention had been taken with other things, and he had never been impressed with the need of this teaching. Moreover, he had for the most part enjoyed unusual physical health, so he had not realized the importance of this message. No doubt to D. L. Moody was not entrusted the special commission to bring to the general attention of the church the long neglected truth of Divine healing. Yet this great man of God was not to depart from this life without leaving a testimony of his faith in God's power to heal. D. L. Moody was a great lover of children. He was especially fond of his grandchildren and he often wrote letters to them. One can understand his sorrow and grief when in 1898 his only grandson and namesake was taken by death.

The next few months were filled with anxiety, as his oldest granddaughter slowly recovered from a serious and protracted attack of pneumonia. This turned into consumption and despite the efforts of the most skillful physicians, she joined her little brother—just four months before the death of D. L. Moody. This almost broke the grandfather's heart. Yet he was reconciled to the loss, and he wrote a beautiful letter to the bereaved daughter.

In November, 1899, Mr. Moody was called to speak in a series of meetings in Convention Hall at Kansas City. He was only 62 and felt that he had years yet before him. The family had no anticipa-

(Continued on page 22)
The Healing of Naaman's Leprosy
from Divine Healing in the Scriptures

by Anton Darms

II Kings 5:1-14
Memory Verse — II Kings 5:14

DIVINE HEALING is the impartation of new life through the bounteous mercy of God. There is no other explanation for the healing of Naaman's leprosy. It was a miracle wrought by the power of God, without human aid. Elisha remained in the background that God might work unhindered through the Divine channel. The principal lesson for Naaman to learn was that obedience is faith in action. By obedience, his faith in God was quickened. The miracle of divine healing illuminated his entire being with new divine light as well as with new divine life.

I THE GLOOM OF DEATH RESTS UPON NAAMAN'S GREATNESS — Verses 1-4, Ps 51:1-7, 126:5, 6, Isa 1-23, Eph 2:1-3

Naaman was a distinguished patriot, giving the best energy of his life to the welfare of his country. Syria had proved his valor by resisting the onslaught of the Assyrian army led on by Shalmaneser II. His healing took place about 894 B.C., during the reign of Jehoram, king of Israel. No matter how great was the fame of Naaman, the little phrase, "but he was a leper," spoils the whole record. Sooner or later his career would come to a sad and dismal end. Although no stain of dishonesty rested upon the character of Naaman, he was a sinner, far estranged from and ignorant of God. Leprosy, more than any other disease, is the one thing which everyone dreads and everyone desires to escape. Yet Naaman became aware of his leprosy and was ready to pay any price for Naaman’s healing.

Elisha took a more thoughtful attitude toward Naaman. He wrote him a letter: "Go and wash in the River Jordan as an insult to wash in the River Jordan as an insult to Jehovah and to His prophet, Elisha. Instead of immediately returning to his home, Gehazi, Elisha’s servant, followed, determined to secure some of Naaman’s treasures. What (Continued on page 22)
This is one of the strangest stories I have encountered in my travels in over eighty countries, speaking in over 1,000 cities of the world

Cornelio Closa Jr., of Pasay City near Manila, was walking home from a neighbor's house in the late afternoon where he had been playing. En route, he met a little girl about his own size and age, who was twelve years old. She was dressed in white clothes and had lovely flowing hair around her shoulders. This pretty girl asked him if he would go with her for a walk. He said, "Yes." When she touched him with her hands, he suddenly discovered that he was no longer visible to human beings, nor was the girl. In fact, no one was able to see the girl, but himself. This girl, he found, had flesh that was cold and when she caressed him, he shivered with fear.

He and this girl walked all that night and all the next day to about the same hour she had met him. She touched him again and he became visible, and went to his home.

Mr. and Mrs. Closa were alarmed. They did not know what had happened to their son and their seeking for him had been in vain. They were afraid to call the police because this would create a sensation and a lot of adverse publicity in the newspapers. Therefore, they just waited and hoped.

The boy told them the fantastic story which, of course, they did not believe. He told his parents that when he was walking with the girl, he never became weary. Also they had gone to more theatres and did not pay as no one could see them entering. At that time, the Philippines International Fair was being held in the Luneta. He said they went there and saw all the exhibits without paying to enter. His parents thought their son had gone crazy.

A couple of days later, the boy vanished again and was gone all night. A few days later, he once more disappeared. Then it became a regular occurrence.

DISAPPEARS FROM SCHOOL ROOM

The boy would be sitting in the school room and would dissolve into thin air. He explained that the girl walked into the room and touched him, and that no one could see them as they walked out through the closed door. The next day during class at the same hour he disappeared, he suddenly became visible at his desk. Of course, this unnerved the teacher and she finally demanded that Cornelio be taken out of school.

In their home I questioned the father, who is a retired United States navy man, with a record of nineteen years of continuous service. I also questioned the mother and the other children. The mother said that many times, the boy had disappeared into thin air standing within a few feet from her. Upon his return, he would explain that the little girl came and touched him and they went together to restaurants, into homes, to the picture theaters and wherever they wished. But they always traveled and the boy claimed that he could walk for as long as three days and never became weary.

A VINDICTIVE SPIRIT

Naturally, the parents were very upset. They spoke harshly to the boy and this made the spirit girl angry. She became vindictive. The father's eye glasses disappeared and no one in the family had seen them, but at one time, they were brought back. The boy explained that the spirit girl had taken them away and would do worse than that if they continued to molest him. The mother's shoes disappeared for several days and then were brought back.

Also, the girl would become very angry with Cornelio if he did not obey her implicitly. Therefore, he was very careful to obey.

On one occasion, he was playing with the other children in the living room. It was in the evening and the doors and windows of the house were already locked and the gate of the front yard was locked too. The children suddenly cried out "Cornelio is gone!" Everyone looked around the room and in the rest of the house. They unlocked the doors and looked in the yard and down the streets, but could not find him.

Two nights later, while the family was sitting in the living room, at about the same hour he had disappeared before, he reappeared upstairs at his bed. When the parents heard someone upstairs, they asked, "Who is that?"

Cornelio answered, "It is I. I am now going to bed."

Of course, the family was amazed because all the doors were locked and yet he appeared in the house and up the stairs without being noticed.

The longest period of time in which Cornelio was gone from home was three days. Sometimes he would only be gone for a few hours. Most of the time, it was one night.

One time when he disappeared, he returned home late at night, took some freshly pressed clothes of his that his mother had laundered, wore and soiled them. They were brought home again and hung in the same place, and were found there the next morning, but he was still gone! This was a tremendous mental grief to his parents, and it kept the family on the verge of nervous exhaustion.

VENTURE INTO FAITH

When Rev. Oral Roberts gave me a copy of his healing film, VENTURE INTO FAITH, I began showing it for three nights at the Knox Memorial Church, the oldest Protestant Church in the Philippines. A Methodist minister, Pastor Roman Quisol, who had been in the American navy with Mr. Closa, heard of his (Mr. Closa's) family's need. He went and brought the boy to the service. In the healing line, he whispered to me that this boy often times disappears.

Not understanding what he meant, I thought the boy was just like some naughty American boys, who would slip away from home for a while. So, I told the boy that he should not do that again. But the pastor told me that the boy could vanish from sight and that some kind of little girl helped him do it, that right from the dinner table, he would disappear before the eyes of the family. Immediately, I realized that it was the work of a devil. I prayed for this boy and told the evil spirit that it could never make contact with Cornelio, that by the blood of Jesus Christ we are making the contact to end; that it would forever be impossible for the spirit to be with this boy. God's holy anointing came upon the boy that night. For more than one year, he disappeared more than 100 times. But from that prayer of deliverance, the boy never disappeared again.

Later I went to visit the family in company with Rev. Roman Quisol, the Methodist pastor, and Rev. Ruben Candelaria, former Superintendent of the Manila District of the Methodist Conference. We had a joyful time in the home talking to the parents who were so glad for their son's deliverance.
FIRST REPORT OF THE BRANHAM OVERSEAS TOUR

THE MISSION of Brother William Branham, attended by Evangelist Ern Baxter, and Baron Von Blomberg, opened in Lisbon on the 5th of September. Through the contacts of Baron von Blomberg, the party was met officially at the airport. A private car was placed at their disposal and they were given a luncheon by ministers of the government. Press conferences were held at each stop. The president of India has invited Baron von Blomberg to bring the group to New Delhi. The members of the party were entertained at each stop. At the Rome meeting many were blessed and healed. This meeting was held in a relatively new Pentecostal Church, under the very shadow of the Vatican. All were enthusiastic over the meetings and the party was invited back to New Delhi. The mayor of the city called to officially welcome the group. The meetings in India are sponsored by the All-India Federation of National Churches.

A member of Parliament of India will preside at the meetings and leaders of Moslems and Sikhs will be present to hear the word of God. The men believe that this entire trip has been a miracle. The doors automatically opened not only in the highest circles but from almost every Christian denominational leader. With the critical conditions in India, relative to foreign missionary work, many prayer all over the country has been offered for the success of these meetings. So many invitations have been received that it would be necessary to spend months in India to fulfill them and obligations have been assumed to visit Palestine.

MIRACULOUSLY SAVED FROM AN ATTACK OF MONGOLIAN DOGS

IN THE FALL of 1948, while traveling on my bicycle from inner Mongolia, north of the Great Wall of China, into China proper, I had some startling experiences which I thought, at the time, might be my fatal end. Early one morning, as I was riding through the cactus-covered desert, I suddenly noticed three huge mongolian shepherd dogs racing towards me from the sheepfold which was about three quarters of a mile away. There was no one in sight and these dogs, I was told later, had torn a deserted soldier to shreds, and me I was with nothing to protect myself and the paths were too rocky and sandy to make a hurried getaway. I helplessly jumped from my bicycle and began to pray. The dogs came towards me like wild wolves. Suddenly, about thirty feet from me they stopped but continued their blood-curdling bark and their hair was standing straight up. I did not dare throw a rock, nor did I run, but I prayed. After a lapse of about ten minutes they heard their master, who had by this time awakened from his sleep, came out of the hut and called the dogs back.

On two different occasions I was attacked on that trip by those ferocious animals, but each time God protected me.

Rev D H Schmidt
Hong Kong, China

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence, involving noted characters of history, welcomed. Give source of information of such incidents.
2. Articles should not exceed 600 words.
3. Must be typewritten, double spaced.
4. Manuscript cannot be returned.
5. We reserve the right to publish or not to publish.
6. Upon publication, we will give a choice of any book we have in stock as a gift. Writer should notify us after publication, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.
THE CROSS TRIUMPHANT
by Evangelist Rudy Cerullo

THE CROSS upon His back as He walked the “Via Dolorosa,” (the way of sorrow, suffering, and shame), it is now to us the power of God

“For the preaching of THE CROSS is to them that perish, foolishness, but unto us which are saved it is the power of God” — I CORINTHIANS 1:18

The Instrument of Torture

At the time of Jesus’ crucifixion, the cross was such an instrument of torture, and a badge of disgrace; that such a death was for only the malefactors and murderers of that day. The cross to their day was what the electric chair is to us today — a symbol of shame to him who dies thereon. It is a means of capital punishment which is as old as the Bible.

Amid such scenes of horror, anguish, torture and pain, we cannot see a ray of triumph. Some cried out, “Crucify Him!” others said, “pity him” but none, even of His most believing friends, followers or disciples, could see the glory of the Cross, or its triumph, in His hour of death. Yet, after a few years, the Tree of Shame became The Tree of Deliverance. As the Scripture writer declares,

“He triumphed in THE CROSS”

Christ and the Soul

In a long forgotten book of earlier centuries there is recorded a conversation between the Soul of man and Christ. In it we can see the questioning soul’s interest in why Christ died and why it had to be in the manner in which it was brought about. Through this conversation between the Soul and Christ we can more fully realize the triumph of the Cross.

SOUL: “Lord, why wouldest Thou be taken When Thou mightest have escaped these enemies?”
CHRIST: “That Thy spiritual enemies should not take Thee, and cast Thee into the prison of utter darkness.”

SOUL: “Lord, wherefore wouldst Thou be bound?”
CHRIST: “That I might loose the cords of thine iniquities.”
SOUL: “Lord, wherefore wouldst Thou be lifted up upon a Cross?”
CHRIST: “That I might lift Thee up with me to heaven.”

SOUL: “Lord, wherefore were Thy hands and feet nailed to the Cross?”
CHRIST: “To enlarge thy hand to do the works of righteousness, and to set thy feet at liberty to walk in the ways of peace.”

SOUL: “Lord, why wouldest Thou have Thine arms nailed abroad?”
CHRIST: “That I might embrace thee more lovingly, my sweet Soul.”

Soul: “Lord, wherefore was Thy side opened with a spear?”

CHRIST: “That thou mightest have a way to come nearer to my heart.”

— From “PRACTICE OF PIETY” by Lewis Bagly

When we read these words, we can more vividly see THE CROSS and what is represented to the experience of God’s people, for it brings His triumph before our eyes. No longer do we need a sacrifice because He died once, and for all.

“Christ being raised from the dead dieth no more” — ROMANS 6:9

Thousands of rebellious wills were nailed to that same Cross, there to die with Christ in self-surrender, in order to enjoy the rapture of heaven in their souls.

In THE CROSS, we think not only of His death, but THE CROSS TRIUMPHANT brings The Resurrection Life to us. In Him rose from death, to positive life, so do His followers, as they come forth from death in sin to taste the positiveness of the Divine Life and to enter into the glorious liberty of the children of God.

St Paul writes this narrative with such feeling and exuberance that all he can see is believing men so identified with their Lord that they are at once sealed with the sign of THE CROSS, and transformed into the likeness of His resurrection. Though, as men, we are faulty in nature and sometimes carry the weakness of former frailties, yet St Paul so identifies believers and followers with Christ that, in reading his letters, one constantly sees this truth. Oh, the great names St Paul gives to us who know Christ, such names of honor and majesty. For, if you know Christ, you are a saint! To follow Him is to be in Christ Jesus. To be led by Him is to be in the Spirit, in heavenly places, and to enjoy such close intimacy with Him as to be a part of the Church, which is the Bride of Christ.

Sin Should Have No More Dominion Over Us

“Christ dieth NO MORE”

His dominion over death was such a fact of realism, that the devil has not been able to get over it. No more can death be the stronghold over the glorious life of our master. What a wonder of Heaven’s power! No more death for Christ, yea, no more death in trespasses and sin for His believers. Christ died that sin would lose its grip and hold power over us no more.

(Continued on page 22)
JESUS IS THE SAME TODAY

SOME SAY, "JESUS SAID 'IT IS FINISHED,' SO NO MORE MIRACLES ARE WROUGHT.

GOD SAYS THAT MANY MIRACLES WERE PERFORMED AFTER JESUS SAID THAT (BOOK OF ACTS) Jesus meant that the plan of salvation was finished, through His atonement. The atonement includes both soul and body (Isa 53:5). Your salvation and healing are paid for, purchased for you by His stripes when you were healed (1 Pet 2:24). Jesus has already borne your sinfulness (Matt 8:16,17). You need not bear it.

SOME SAY THAT MARK 16:16-18 IS A MISTRANSLATION.


There are only two of the ancient manuscripts which omit these verses, one of them leaves a place for their insertion. We have evidence that both manuscripts were written by the same man.

According to the best authorities, these verses were read in public services of the church in the fourth century. The most ancient versions, both of the eastern and western churches, without a single exception, recognize these passages. Jerome admitted it, Irenaeus acknowledged the whole chapter in AD 177.

I heard a preacher tell a sinner to believe and be baptized, and he would be saved, according to Mark 16:16. The sinner inquired about the next verses, and was told by the preacher that they had passed away. The sinner would not get saved for fear that all of the passage had passed away. What God has joined together let no man put asunder.

The Bible pattern is for the five signs to follow believers (Mk 16:16-18). Notice a few of the many other references to these signs (1) the casting out of devils, Acts 16, (2) speaking with new tongues, Acts 2, (3) the taking up of serpents, Acts 28, (4) poison, II Ki 4, (5) healing of the sick by the laying on of hands and prayer, Acts 28:8.

SOME SAY, "JESUS ONLY HEALED TO CONFIRM THE RESURRECTION." GOD SAYS THAT HE WOULD CONFIRM THE WORD TO ALL BELIEVERS. See Mark 16:16-18. If Jesus only healed to prove the resurrection, why did He heal ALL WHO MET THE CONDITIONS? (Matt. 8:16, 17) He could prove His resurrection by healing just a few, He has healed in every century. We have more modernists, skeptics, and unbelievers today than ever before, therefore, we need healing more today.

After Jesus was resurrected, He said, "Because I live, ye shall live also." He is the resurrection and the life, resurrection power heals.

SOME SAY, "JESUS HEALED JUST TO SHOW HIS POWER TO THE HEATHEN." GOD SAYS THAT HE WAS MOVED WITH COMPASSION. See Mark 5:19. If Jesus healed only to show His power, why did He tell many to tell no man until after He arose? (Matt 8:20, 16:20)

Even if the excuse above were true, we need healing today because we have more heathen who deny His power than ever before. Jesus did not have to heal ALL to show His power (Matt 4:23-25).

Jesus proved in Herod's court that He did not heal to show His power (Luke 23:8). He put the unbeliever out of the house when He healed (Luke 8:54). He did not heal to show His power any more than He saved to show His power (Isa 53:5). Nor any more than a mother feeds her hungry baby to prove that she can (Isa 49:15, Luke 11:11).

Jesus heals because He is honest, truthful, compassionate, and His mercy endures forever (Ps. 136).

Healed in the Grant Revival
B Battison
Houston, Texas
Paralyzed arm, normal
J U Weatherington
Malvern, Ark.
Total blind eye, normal
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS
AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
(P O Box 8595, Dallas, Texas)
Baltimore, Maryland Nov. 21-Dec. 5
UNION AREA-WIDE REVIVAL
Lyric Theater, 124 W Mountroyal Ave
Rev Alexander Clattenburg, 3505 Gibbons Ave

WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)
Modesto, Calif. Beg. Nov. 21
Lyric Theater, 124 W Mountroyal Ave

Baltimore, Maryland

Korfolk, Virginia Dee.

Talahassee, Florida April

Moose Auditorium, 220 East King Street

Glendale, California Jan.-Feb.

Lakeland, Florida March

Canton, Ohio Jan. 2, two weeks

Wilmington, Delaware Jan. 2

Creenville, Mississippi Beg. Nov. 14

Lewiston, Idaho Feb. 13-27

First Assembly of God, Rev T J Gotcher (Route
San Antonio, Texas Feb. 3 Rev Louie Shultz, 511 W 12th St
Rev Wilbur Mondigo, Phone 624 West Lincoln-Phone 1486

Beg. Nov. 25-Dec. 12
Glad Tidings Tabernacle,
259 Glessen Ave
Rev Alfred J Jensen, Pastor

Orlando, Florida Jan. 9-30
Gospel Tabernacle, Miller Street
Rev J P Hall, Pastor

Lake Wales & Miami, Fla Feb. & March

H. E. HARDT
(467 Pennsylvania Ave, York, Pa.)
Mansfield, Ohio Nov. 25-Dec. 12
Glad Tidings Tabernacle,
259 Glessen Ave
Rev Alfred J Jensen, Pastor

Orlando, Florida Jan. 9-30
Gospel Tabernacle, Miller Street
Rev J P Hall, Pastor

ALTON L. HAYES—H. C. NOAH
(Yas 11699 Denton Dr., Dallas, Texas)
(Noah 524 Highland, Waxahachie, Tex.)
Blackwell, Oklahoma Beg. Nov. 14
City Pavilion Auditorium,
304 Main Street
(Sunday, Monday & Tuesday of each wk)
Remainder of week in
First Assembly of God
Corner Sixth and Lincoln
Rev J B Essery, Chairman
624 West Lincoln—Phone 1486

CLARENCE JOHNSON
(5493 Montecito, Fresno, Calif.)
Bellflower, California Beg. Nov. 12
Rev R W Cullpepper and
Rev Clifford Andrews, Pastors
Fresno, California December

JOHN AND OLIVE KELLNER
(31 Wycliffe Rd, Waterloo, New York)
Orlando, Florida Feb 20-Mar. 13
Gospel Tabernacle,
1919 Miller Street (Near City
Rev John P Hall, 2103 Karolina,
Winter Garden

WARREN L. LITZMAN
(1540 Lyle Ave, Waco, Texas)
Beaumont, Texas Now in Progress
Beaumont Revival Center,
Avenue A and Wall Streets
Rev Ralph Price, Phone 8-1985

Port Arthur, Texas January 1
First Assembly of God,
Rev Leonard Wood

Dallas, Texas March
Alton, Illinois April
Kansas City, Kansas May

MICHAEL MASTRO
(Route 3, Box 177-A, N Ft Myers, Fla.)
Wilmington, Delaware Beg Nov. 7
Rev C F McDermitt, 1303-A Pennsylvania Avenue
Plainview, Texas January 9
Rev Louie Shultz, 511 W 12th St

LOUISE NANKIVELL
(900 N Karlov Ave, Chicago 51, 11)
Hear Louise Nankivell on Radio Station XEG, 1050 on your dial, 10 30-11 00 pm,
CST, every Saturday
Richmond, Virginia Nov 28-Dec. 5
Rev H Wiles, 5805 Staples Mill Rd
Jacksonville, Florida Jan. 9-23
Rev Hilliard Griffin, 1279 Wainwright Drive

DAVID NUNN
(P O Box 8736, Dallas, Texas)
Elkton, Virginia Beg. Nov 7 at 2-30 p.m
CAMP MEETING-DIVINE HEALING
RALLY
Pentecostal Camp Grounds
Two Services Daily — 10 A M & 7 30 P.M
Fresno, California January
Rev Claude Weaver, Chairman

RUSSELL B. PARK
(Box 784, Speiman, Texas)
Orlando, Florida Dec 1-19
Gospel Tabernacle, 1919 Miller St
Rev John P Hall, Pastor

RICHARD R. VINYARD
(7817 W 81st St, Overland Park, Kan.)
Los Angeles, California Beg. Nov. 7
Angelus Temple, Church of Foursquare
1100 Glendale Blvd
Dr W B Teaford, Pastor

ADDITIONAL HEALING CAMPAIGN
SCHEDULES OF TVH EVANGELISTS

F. F. BOSWORTH
(P O Box 5, Biscayne Annex, Miami 52, Florida)
Naraken, Japan Several Months

BETTY BROADWELL
(2214 Berkeley Ave, Los Angeles, Calif.)
Kansas City November
Revival Center, 3838 Woodland
Rev Mary L Trinquau, Pastor
Omaha, Nebraska December
Foursquare Church, 2108 Emmet St
Rev Paul Huntei, Pastor

WILLIAM A. CALDWELL
(5 Park Circle, Conyngham, Pa.)
Alpena, Michigan November 23
UNION REVIVAL
Memorial Hall Auditorium
(Next to Postoffice)
Rev Gunnar Karr, Chairman
233 Cavanaugh Street
Lancaster, Pennsylvania Jan. 2-30
Mooe Auditorium
220 East King Street
(With Evangelist Rudy Cerullo)

OSCAR F. CAPERS
(P O Box 545, Waco, Texas)
Wautoma, Wisconsin Beg. Nov. 7
Assembly of God, 324 S Waucape St
Rev Wilbur Mondigo, Phone 338

THE VOICE OF HEALING • DECEMBER, 1954
Kiverside, Pennsylvania Reg. Jan. 1
Cadillac, Michigan Next Meeting
Norton, Kansas Heg. Dee. 2
Yergus Falls, Minnesota Sov. 28-Dee. 12
Phoenix, Arizona

THE VOICE OF HEALING

KATHERINE VICORY  
(203 Croton Ave., Ossining, N.Y.) Honolulu, Hawaii Nov. and Dec.  
For Information Write Eldon Vincent  
1318 Beaumont Woods Pl Honolulu, Hawaii

RALPH A. DURHAM  
(Kenneth A. Solberg, 706 W. Clover Ave, Stockton, California Jan. 2 Two Weeks)
Assembly of God Church
Rev. Charles N. Crane, Pastor

JOHN W. HIGGINBOTHAM  
(3726 W. 143rd St., Cleveland 11, Ohio)  
Assembly of God Church
Rev. Leroy Whiteman

ROY HILL  
(25 Rice St., Lyons, New York)  
First Church of the Open Bible
Rev. E. J. Fulton, Phone Adams 1648

RICHARD JEFFERYS  
(101 Hugh Street, Vallejo, Calif.)  
Coolidge, Arizona TENT MEETING
Rev. James Kinecdo, Phone Normandy 30915

EVANGEL PAUL KOPP  
(1065 S. Hope St., Los Angeles, Calif.)  
Overseas
Rev. James Kinecdo, Phone Normandy 30915

WALTER W. KRONBERG  
(R.R. #3, Lake Ariel, Pa.)  
Mechanicsburg, Pennsylvania January
Rev. Charles N. Crane, Pastor

BOB HERALD  
(816 East 9th St., Pomona, Calif.)  
Compton, California Nov. 17
Faith Temple, Compton Blvd. at Atlantic
Rev. O. J. Phillips, Pastor

S. K. MABRY  
(2203 W. 3rd St., Sedalia, Mo.)  
Clayton, Missouri Dec. 25
Gospel Tabernacle, 401 Edwards
Rev. Frank Hattie, Phone 6439

STANLEY MAC PHERSON  
(1412 McCormick, Wichita 12, Kans.)  
Stockton, California Jan. 2 Two Weeks  
Calvary Tabernacle, 701 E. Channel St.  
Rev. Leonard Rogers, Pastor

THE VOICE OF HEALING • DECEMBER, 1954
PERSONALITY AND UNITY

THE urgent matter of promoting greater unity among Christians is ever before us, and yet it seems difficult to write anything new or helpful Practically all of us give lip-service to the idea of Unity Yet in actual practice we find the path of attempted unity beset with heart-breaking difficulties and disappointments. If we achieve outward unity in one direction it seems at the cost of provoking a fresh division in another. It is true that we are being constantly reminded that the Body of Christ is not an organization but an organism, and that therefore the unity we aim at will come in the Spirit, and not by denominationalism. All this we accept, but a merely negative opposition to all organizations does not take us very far. Indeed some who fanatically oppose organizations are themselves the most difficult people to work with, while, on the other hand, those are sweet and precious brethren within organized denominations who manifest a rich measure of fellowship with all who love the Lord Jesus in sincerity and in truth. The root of the problem is within, not without.

I suppose the greatest obstacles to unity have always been strong personalities who do not agree. We make loud-mouthed protestations of "standing for principle", or for this or that doctrine or testimony. Admittedly there are divisions necessitated by conscientious convictions. But a frank examination of the matter in the light of God very often makes clear that at the heart of the problem of unity there is a clash of strong leading personalities who use professional loyalty to "principles" as an excuse to rationalize and justify their refusal to deny self. God knows our hearts, however, and many of His children are not wholly blind in spiritual things. We are not deceived.

On behalf of these strong personalities who seem as if they MUST strike out on their own rather than work in co-operation with their brethren, it ought to be recognized that often they conscientiously believe that it is the only way by which they can fulfill all the purposes of God for their own appointed ministry. They are sincere when they adhere at methods of consultation with brethren and submitting to the will of a majority. Sometimes their responsibilities become so big that no organization would be willing to adopt them. Those who want to control must be prepared to carry the burdens that go along with authority. All in all it seems as though some gifted personalities in the Church just HAVE to be individualists to fulfill their ministry.

What can we do about it? It seems to me that these strong and gifted brethren need to recognize that they can never contract out of the obligation in Christ to endeavor to "keep the unity of the Spirit in the bond of peace." They sin against the brethren when they ride rough-shod over the ethics of ministerial courtesy, and ultimately there will always come a day of reckoning when they will need friends and find they are left alone. But also there should be no bitter speaking on the part of the individualist or the organization one against the other. None of us have anything that we have not first received from Christ. In giving God all the glory we exert a noble safeguard for our souls and our future ministries.

In the final analysis the problems of personalities are spiritual. The Lord has made some of His servants more vivid than others in their distinctive characteristics. Such cannot help standing out from among the crowd, for they are made that way. But then qualities of individuality can be either a boon or a bane. That will mostly be determined by the measure in which they either reject or accept the power of the cross of Christ to sanctify them by practical denials and submissions of self. The worst defects and the most fruitful victories for strong personalities arise when they meet each other. The clash can be almost come to the onlookers were it not that the results of failure can be so disastrous for so many. It seems the Lord's way that we should sanctify one another in many things. We miss a whole lot of His loving plan when we find grandiloquent excuses for keeping aloof from our fellow-servants. Whether we like it or not, the Unity of the Spirit contains within itself a fundamental principle of Pentecostal power from the Risen Christ.

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SIX GLORIOUS WEEKS! — Weeks of a New Testament ministry — Weeks filled with the presence of God. The sound “as of a mighty rushing wind” filled the entire place as Faith Temple, Tacoma, Washington, gathered nightly to see and hear Evangelist Roy Hill with the greatest anointing it has been my privilege to witness in 21 years of ministry.

Nightly the HOLY PRESENCE of God settled down over the congregation. Nightly we witnessed the moving of the Holy Spirit. The unique ministry of Brother Hill, who has endeared himself to the hearts of many in Tacoma and surrounding communities, by his kindness and devotedness to Christ, was an inspiration to all. Nightly the crowds kept growing till the last week when the church could not contain the crowds that wanted to hear this anointed ministry.

Many were brought to the knowledge of Jesus Christ and His saving power. Though no actual count was kept, nevertheless many, many souls were born into the kingdom of God as a reverential awe came over the people as they watched God's man of faith pray for the sick and pick out the sick in the audience.

The limitation of space hinders the marvelous story of this campaign. Eternity will reveal what was accomplished in the six glorious weeks of God's visitation, truly God was “working with them confirming His Word with signs following.” The ministry of this man of God will ever be remembered, not only by those who were healed, but by all who heard him. The following testimonials will give a slight idea of what transpired during the six weeks. Many more testimonials could be added, but space forbids it. Faith Temple recommends this ministry to any and all of our Full Gospel Churches. Brother Hill is one of the easiest evangelists to work with.

(Signed) HARRY M STRACHAN

PS The church has prospered and many new people have been brought in. It was one of the finest campaigns Faith Temple has ever had. The church was filled nightly and overflow crowds on Friday and Sunday nights.

(Signed) H M S

Case Discerned and Healed

I am so happy to give this testimony and to “praise the Lord” for the power in the Blood.

On the evening of May 20, 1954, as I sat in the audience I was called out and in an amazingly accurate manner my case was discerned, and I was informed of the many ailments in my body, which was correct. Among the ailments was a tumor, which Bro Hill said, “would pass from my body within four days.”

As you prayed for me and told me to claim my healing in Jesus Name, the power of God swept over my entire being — and I knew the work was done. I am glad that I stood on His promise for my deliverance — At 1:45 a.m., May 25th, this tumor that you mentioned passed from me, and I had immediate relief.

This testimony is given of my own volition and for the glory of God, and to help others to place their faith in God. I pray that my testimony will increase the faith of all who hear it.

Signed, Mrs. Margaret Prong
4228 North 26th St.

Evangelist Roy Hill

Healed of Broken Neck

I want to praise the Lord for what He has done for me during the meetings conducted by Evangelist Roy Hill while at Faith Temple, Tacoma, Washington. On February 21, 1954, I was in an auto accident, and my neck was broken. The car went over a 100 foot embankment. I want to thank God for sparing my life.

I was taken to the hospital, and all x-ray pictures showed that my neck was broken. I went to the meeting and was in line when Brother Hill suddenly realized that something was wrong with my neck and he took my head in his hand and rebuked the situation and commanded that my neck become normal. Suddenly there was a crack and for the first time since the accident I was able to move my head in any direction I desired. It is wonderful to feel well again, and to be able to move my head in any direction.

Many of my friends cautioned me against moving my head too much as I may bring on a relapse, but I have been moving my head for weeks and it feels good, and I give all the praise to the Lord. During the meetings I was also healed of a liver condition, and all the pain that had been in my body is gone.

Signed, M. K. Horton,
1714 South K St,
Tacoma, Washington

THE VOICE OF HEALING • DECEMBER, 1954
Convention Flashes

By Rev Gordon Lindsay

All attending agree that this convention has been the greatest convention in the history of THE VOICE OF HEALING.

During the early part of the convention, the weather department broadcast repeated warnings of a snowstorm bearing down upon the city. Realizing that this would greatly hinder the meetings, several agreed in prayer that God would stop the storm. The snowstorm never materialized!

The Spirit of God fell in a most wonderful way upon the evangelists in their business sessions; and many plans are being developed for pushing the great Crusade for World Revival. You will be hearing more about these plans soon. Incidentally a number of outstanding pastors were invited in to participate in the business discussions, and their advice and counsel was found to be a great blessing. We found the pastors were every bit as enthused in the plans for our Crusade for World Revival as the men who are associated with TVH.

The book CRUSADE FOR WORLD FELLOWSHIP came off the press just in time to airmail it to the convention. THE VOICE OF HEALING evangelists voted unanimously to accept this book as a guide for their ministry. Be sure to secure your copy of this book at once and share in this great Crusade for World Fellowship.

Brother Ortiz, from Cuba, attended the convention. He is taking charge as editor of our Spanish edition of THE VOICE OF HEALING, and is beginning at once at the work of translation of our first edition which should come off the press approximately at the first of the year.

FIRST REGIONAL CONVENTION

The speakers at the FIRST REGIONAL CONVENTION at Houston, Texas, will be Velmer Gardner, Tuesday night, November 30; T. L. Osborn the second night, December 1; Gayle Jackson in a great Holy Ghost rally on the third night, Thursday, December 2. Other speakers will be Alton Hayes, Albert Reid, Ralph Durham, Jack Moore, Don and Anna Jeanne Price, The Daouds, R. E. Henke, and others. For further information write Raymond T. Richey, care of Evangelistic Temple, Houston, Texas.

Special thanks must be given to Herbert Fuller who gave many hours of his time in making preparations for the convention.

Convention Reports

by Ernest Rawlings

PHILADELPHIA, PA., NOV 2.—The Sixth Annual TVH Convention got under way today with great exuberance and victory in spite of the rainy weather. Tuesday night the auditorium packed out with many in the second balcony. Many were predicting this to be the greatest of the TVH conventions.

Plans were already formulated and adopted (Monday night) for making THE Voice of Healing Magazine more practical for the cause for which it was created. Rev Gordon Lindsay, editor of TVH opened the services Tuesday morning with a brief word stressing our opportunity of evangelizing the world. He introduced the first speaker, Brother Jack Moore.

Brother Jack Moore keynoted the convention. He told about the principles on which TVH had been founded. He rejoiced, he said, in the great forward move that was taking place, "For the great projects of World Evangelization which are being developed by THE Voice of Healing..." he said.

Evangelist David Nunn delivered the first sermon of the convention—a fiery address which he titled, "The Move of God," which was calculated to stir the people to earnestly seek God for great revival.

He pointed out that God promised Abraham everything he set his foot on and likewise whatsoever we can see is ours if we can see it with spiritual eyes. He stressed the fact that if God's people would fast and pray and seek Him they would see mighty revivals.

"Pentecost was once in the back alleys, but today Pentecost has come to Main Street," declared Rev Nunn.

TUESDAY AFTERNOON

Tuesday afternoon Rev Roy Wead, a District Superintendent of Indiana, spoke to the audience on the subject of "Spiritual Discouragement," pointing out the sufferings of the Apostle Paul, citing Philippians 1:12 where Paul said, "But I would ye should understand, brethren, that the things which happen unto me, have fallen out rather unto the furtherance of the Gospel." And again Paul in Romans 8:28 states that "all things work together for good to them that love God, who are called according to His purpose."

Rev Wead credited Evangelist William Branham as the instrument God used in bringing him to a knowledge of this present great awakening. He himself was miraculously healed of Beritsis, a disease of the joints.

The sermon of Reverend Wead was followed immediately by an address by Reverend W. V. Grant, who is loved by all who hear him for the humble, down-to-earth manner and wisdom in which he presents his message.

Brother Grant endeavored to prove that it is God's will to heal all sickness and disease. He quoted the Scripture, "Behold I give you power over all the power of the enemy and nothing shall by any means hurt you." He reasoned that according to that anything that hurts you is of the devil. He pointed out that if Hezekiah had accepted the message the prophet brought him, he would surely have died, but he prayed and God added fifteen years to his life.

TUESDAY NIGHT

Tuesday night marked a great missionary message by Evangelist T. L. Osborn based his message on the passage found in Psalm 28:2, "Ask of Me, and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession." He declared the Lord has given the Church a thousand million heathen souls (who have not yet heard the Gospel) for its inheritance. "Jesus has paid the price for them, but it is up to God's people to possess them.

Rev Osborn stated that out of 2,800 tongues spoken in the world today, only 1,800 have heard the Gospel.

Many have tried to possess the heathen without proper qualifications and have failed. Jesus said, "Ye shall receive power after that the Holy Ghost is come upon you." It takes God's power to convert the heathen.

WEDNESDAY MORNING

There were three services daily with two speakers in the morning services and (Continued on page 16)
THE CONVENTION IN PICTURES

The great Tuesday night service with A. A. Allen

Typical healing line in one of the day services
Alton Hayes prays for the sick

The great Thursday night altar call
Another day healing service
two in the afternoon and of course the night services making a total of five sermons a day. Many ought to be spiritually fat by now.


Brother De Grado, a Holy Ghost filled young man, told how God had moved in his heart, to launch out and do the works of Christ. "And greater works than these shall you do, because I am going unto my Father." Brother A. S. Teuber began his Holy Ghost anointed message by establishing the fact that the kingdom of God is in the hearts of the true believers, Luke 17:20-21, and proceeded to depict a starving world at the door of the Church at the very end time and nothing to set before them. He declared, "It is Pentecost cost from here on out. You can not satisfy a dying world with a cold formal program."

**WEDNESDAY AFTERNOON**

Wednesday evening Rev. James White told how God led him back to Ireland for a revival, and how God poured out His Spirit on the multitudes. He said God has promised him 100,000 souls in Southern Ireland.

Evangelist H. E. Hardt followed Reverend White with a message which he titled, "God's Pattern for the Church in Action," based on the text, "And these signs shall follow them that believe, In my name shall they cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them, they shall lay hands on the sick and they shall recover." Mark 16:17-18. He declared that Jesus gave the Church the power of attorney - the power to use His name.

**WEDNESDAY NIGHT**

Wednesday night the huge auditorium was almost filled. Evangelist A. A. Allen raised a large offering to be appropriated toward the enlarged project under way at The Voice of Healing plant.

Thursday night was also "Holy Ghost Night," with the noted TVH Evangelist Gale Jackson sighted from Luke 11:14-16, "If a son shall ask of any of you any thing on earth, it shall be granted him that asketh him? Or if she shall ask him an egg, will he give her a stone? or if he shall ask a fish, will he give him a serpent? Or if she shall ask him a fish, will he give her a serpent? Or if she shall ask him a fish, will he give her a serpent? Or if she shall ask him a fish, will he give her a serpent? Or if she shall ask him a fish, will he give her a serpent?

Thursday night, nothing short of a miracle took place when Reverend A. A. Allen raised a large offering to be appropriated toward the enlarged project under way at The Voice of Healing plant.

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Gordon Lindsay took questions on Divine Healing from the floor, and answered them by Scripture.

**FRIDAY NIGHT**

Friday night, Evangelist Velmer Gardner ended the convention with a great prophetic message.

Brother Gardner's message seemed to follow the theme of the whole convention, that is, the Gospel of the Kingdom. He took for his text the passage in Matthew 24:14. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come." Brother Gardner reiterated the statement made by others at the convention that heaven, city and nation shall get this message before the end shall come.

Those who need anything from God must get into this revival and receive it now. Thus closed the greatest Voice of Healing Convention, with thousands leaving with the glory of God on their lives.

**TOO LITTLE?**

"Said a precocious little ladde, To his father one bright day, "May I give myself to Jesus?"

"Let Him wash my sins away?"

"Oh, my brother? I let them slide."

"Wait until you older, My brother."

"Bigger folk 'tis true do need Him, My little ones are safe, you know."

"Said the father to his ladde, "Are the sheep all sheltered, Safely within the fold, my son?"

"All the big ones are, my father, But the lambs, I let them go."

"For I didn't think it mattered, Little ones are safe, you know,"

"Oh, my brother! Oh, my sister!

"Have you too made this mistake?"

"Little hearts that now are yielding May be had before then too late"

"Are the evil days come nigh them, Let the children come to Me, And forbid them not," said Jesus, For of such My Realm shall be.

**LOVE**

Is very patient, Very kind, Knows no jealousy, Makes no parade, Gives itself no airs, Is never rude, Never selfish, Never irritated, Never resentful, Is never glad when others go wrong, Is gladdened by goodness, Always slow to expose, Always eager to believe the best, Always hopeful, Never fails.

1 Corinthians 13 - Moffat Translation
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CHAPTER 9

A ND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. 24 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain alone;

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   Lord Build Me a Cabin in Glory

□ 44—Just a Closer Walk With Thee
   God Dips His Pen in My Heart

□ 54—When God Dips His Love in My Heart
   I Can Tell You the Time

□ 57—Lead Me to That Rock
   He'll Understand and Say "Well Done!"

□ 59—The Love of God—Solo by R W Blackwood
   I'd Rather Have Jesus—Solo by R W Blackwood

□ 62—Kneel at the Cross
   Won't We Be Happy

□ 64—I've Been Listening
   I Won't Have to Cross Jordan Alone

□ 63—I'm Free Again
   He Will Lead His Children Home

□ 67—It Is No Secret
   Mansion Over the Hilltop

□ 68—Peace in the Valley
   Shelter From the Storms

□ 71—He Bought My Soul at Calvary
   I'm Bound for the Kingdom

□ 79—Noah
   It Took a Miracle

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THE VOICE OF HEALING • DECEMBER, 1954
From the book, CRUSADE FOR WORLD FELLOWSHIP

By Gordon Lindsay

The vital matters which we propose to consider in this book and the solutions offered, represent the deep convictions of not one but many men of God, some of whom are leaders in the Christian world, and who have heavy upon their hearts the welfare of the Church of Jesus Christ. The writer, in addition to making an exhaustive study of this subject, has traveled many thousands of miles and conversed with numbers of veteran ministers in seeking the solution to the peculiar problems that confront the Church at this most critical hour of its history. He has been impressed by the remarkable unanimity of feeling on these matters which hold so vital a relation to the future success of the revival now moving through the earth.

The proposition for which we most earnestly contend at this time, is a call for a universal recognition by the whole Church of the essential unity of its members. That those who are true children of God, regardless of the group or organization to which they may belong, are members of the same Body— the Body of Christ. We believe that loyalty to the Body of Christ should not in any way jeopardize one's loyalty to any consecrated organization that fervently believes in revival and the power of God. In other words we believe that there is a true basis of fellowship between all members of the Body of Christ, regardless of affiliation.

The writer and others with whom he has been associated in promoting mass revivals, have found themselves in a position where they are conscience bound to declare their deep convictions concerning this matter. The progress of world events has been such, and developments within the Church have moved at a pace, whereby the issues involved can no longer be ignored without inviting serious repercussions. So involved have been the problems of the beginning in this present revival, in the organizing and promotion of large union meetings, where people from many organizations and denominations gather, than the necessity, increasingly more urgent, of proclaiming the essential unity of the Body of Christ, and the Scriptural means by which that unity may be maintained.

Concerning this unity of the Body of Christ, students of the New Testament generally agree that God's plan as it is revealed in the Scriptures, envisages a Church that is one. Apart from the plain statements of the Bible, it seems unlikely that God intended His Church to be broken up into groups that are incompatible, and in some cases hostile to each other. This is not to say that there are not, and always will be during this age, certain well-defined spheres of responsibility and influence within the Church. There is room for many enterprises, providing each recognizes the other in true Christian spirit. Peter had a definite ministry to the Jews, while Paul's apostleship was specifically to the Gentiles. But despite the differences of custom and temperament that existed, the leaders in the Early Church constantly labored that the bond of fellowship should be kept intact between all believers. They understood that God's plan for His Church was that it should be one. And so it was that during the time of the apostles, and for a space after, this unity was essentially maintained. The day came however, when certain development began to appear within the Church which caused this unity to gradually be lost.

Actually the unity of the Church disappeared when the Headship of Christ was abandoned in favor of an earthly headship. Within four centuries after the birth of the Church, a Papal See usurped the supreme headship and became the supreme court of appeal. Such a fatal change in Church order was not accepted by all, nevertheless no leader appeared able to champion the great truth of the Headship of Christ as Paul the Apostle did. In the centuries which followed the Church became divided into many independent camps. The divinely appointed order of "apostles, prophets, evangelists, pastors and teachers" which had been ordained for the "perfecting of the saints till we all come into the unity of the faith" gave way to human orders.

Thus for many centuries the precious unity of the Church was lost. To a regrettable extent this is still true. Nevertheless, it appears that the hour has struck, and certain definite signs are appearing which prefigure that this headship which existed only at the beginning to restore that long-lost unity.

Indeed the Scriptures declare that in the end the Church is to be a perfect Church, without spot or wrinkle and which the Lord will present as a spotless Bride (Eph 5:27). We are constrained to believe that the time is at hand when God will restore His original pattern of one Body, functioning with all its appointed gifts. In this declaration of the unity of the Body of Christ, we propose to show urgent reason why the Church must not hinder nor delay by overcaution the restoration of this divinely intended unity. The world crisis demands it. The survival of Apostolic Christianity requires it. A united Modernist church is rising which boldly represents itself as the true Church. Further delay is attended only with the gravest peril, and indeed could leave the Church vulnerable to the rising tide of evil which seeks to engulf it. Bitter persecution or great tribulation could result in dividing the Church together, but it would be unfortunate that in order for the Divine plan to be consummated, such a dire calamity need visit God's people. We can have that unity now, if we are willing to subordinate personal interests to the interests of the whole Church.

A Super-Church Not the Answer

But that there be no misunderstanding, we should make it plain that we do not propose that the way to unity is through building a new organization or merging existing organizations into some super-organization. Just as the autonomy of a local church is to be preserved, autonomy also should be maintained within any group, large or small, which is a part of the Body of Christ. Further delay is attended only with the gravest peril, and indeed could leave the Church vulnerable to the rising tide of evil which seeks to engulf it. Bitter persecution or great tribulation could result in dividing the Church together, but it would be unfortunate that in order for the Divine plan to be consummated, such a dire calamity need visit God's people. We can have that unity now, if we are willing to subordinate personal interests to the interests of the whole Church.

(Continued on page 22)
EXPORT, PA., CAMP MEETING: SCENE OF THE GREATEST OUTPOURING OF THE HOLY SPIRIT EXPERIENCED IN 25 YEARS!

EVANGELIST
MORRIS CERULLO
“Noted Converted Jew”

Over 500 in two lines around each side of the tabernacle. On this night the power of God was so strong nearly all who were prayed for fell prostrate. Preachers of various Pentecostal denominations declared this to be one of the greatest outpourings of the Holy Spirit they had ever witnessed. People who had sought the baptism for 25 years were filled. So many received the baptism of the Holy Spirit, it was difficult to count. Night after night people prayed until 1,00 and 3,00 o’clock in the morning.

Evangelist Morris Cerullo prays for a deaf man in the name of Jesus. One lady who became blind when giving birth to her child was healed instantly, and screamed as she grabbed the evangelist, “I can see, I can see!” A seven-year-old girl deaf in one ear was miraculously healed as she sat in her seat. Her mother brought her to the platform crying, “My daughter can hear!”

SOON OFF THE PRESS: “MY ESCAPE OUT OF JUDAISM”

THE VOICE OF HEALING • DECEMBER, 1954
"I S NOT this the fast that I have chosen to loose the bands of wickedness to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?" Isa. 58:6.

The devil, with the cooperation of his innumerable bands of demons, has worked overtime at fastening securely the "bands of wickedness" upon multitudes today. Multitudes stagger under the load and pressure of heavy burdens, and wonder if they will ever be set free. The cries, the groans, and even screams, of the oppressed have frequently been heard above the shouts of the happy Christians, as the thousands sit under the tent in our revivals. And these cries, groans and screams are going up from thousands—yes, millions—of tormented souls all over the world.

Two weeks of private interviews during a recent campaign in southern California, during which I have discussed personal problems with hundreds, has brought me face to face with the deplorable state of the multitudes who are oppressed, vexed, possessed, bound, and tormented by these unseen forces. These two weeks were designated as "Liberation Weeks." For months, I had felt God dealing with me along this line, and had sought for a satisfactory method of contacting these needy people personally. At last, for two weeks, with the assistance of my wife, we opened the prayer tent for private interviews from noon to midnight. Many were thronging the tent, waiting their opportunity to pour out their stories of torment, or to plead for help for loved ones behind the walls of mental institutions. Many brought these poor tormented ones with them, often with only a day's leave, pleading, "I must see Brother Allen TONIGHT! My loved one must be back behind the walls tomorrow at this time."

Thousands have attended these meetings the last two weeks, and have declared that although they had heard many sermons on the subject of demon possession, and had seen many of these people prided for. THIS WAS THE FIRST TIME THEY HAD ACTUALLY WITNESSSED, DEMONS COMING OUT AND HEARD DEMONS TALK. In many cases, the demons actually used the persons' lips and talked, saying "I WON'T COME OUT!" "She is mine, and I'm taking her with me!" "I'll come out, but just as soon as you leave town, I'll move right back in, and I'll have her again!"

The key to FASTING AND PRAYER? Surely, "Demons ARE subject to us," as the Syrophoenician woman said to Jesus, "My daughter is grievously vexed with a devil;" there were many who brought their children (Some of them, adult in body and in age, but children in mind.)

What we have seen here under the big tent is just a small sample of what is going on all over the world. The United States Public Health Service estimates that 8,000,000 Americans are suffering now from mental illness and that one out of every twenty is destined to spend time in a mental institution. Psychiatrists add that mental patients outnumber those suffering from physical ills, and fill half of the hospital beds in America. God says, "And that YE break every yoke!" YE means any one who will claim the promise of power over the devil, and will meet God's conditions, and will step forward by faith and bend the knee to lose the power from their yokes, their burdens, and their oppressions, by God's power. When a man of God, by divine authority, commands the devils to "Undo the heavy burden and let her go free," the devils MUST do exactly that! When a man of God, acting under the authority of Christ's commission, and filled with the power of the Holy Ghost, commands, "In the name of Jesus, I command you REMOVE THE BANDS FROM HIM, AND LET HIM GO," the demons must GO!

This authority is not confined simply to those who come directly under the personal ministry of the men of God who are breaking the power of demons in their great revivals today. God has provided a method of deliverance for even those who are in far away places, and who for one reason or another cannot attend the great revival campaigns. And God wrought special miracles by the hands of Paul. So that from his body were brought handkerchiefs and aprons that the bondages and sufferings are great. Deliverance must come, and must come quickly. These are days to make use of every means which God has placed at our disposal to speed the gospel of deliverance to the ends of the earth. Radio, magazines, books, publications, tremendous revivals in great auditoriums and huge tents are carrying the good news. Praise God for every servant and handmaiden who is faithfully pressing forward with the message of deliverance. But these are not days to slack our efforts, to curtail our programs for God, to reduce our efforts nor our expenditures for the spreading of the gospel. "Hope, and the laborers are few." Choose the fast which God has chosen Break the bands of wickedness, let the oppressed go free. Break every yoke. The key is in our hands. What will we say to our master when we return in again to Him, and give an account of our use of it, for HIM?

**Allen Revival Hour** Schedule

<table>
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<th>CITY AND STATE</th>
<th>STATION</th>
<th>KC</th>
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<th>TIME</th>
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<td>Denver, Colorado</td>
<td>KLOR</td>
<td>1430</td>
<td>Mon thru Fri</td>
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<tr>
<td>Albany, N.Y.</td>
<td>WABY</td>
<td>1400</td>
<td>Mon thru Fri</td>
<td>9:15 AM EST</td>
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<tr>
<td>Oswego, N.Y.</td>
<td>WOSC</td>
<td>1300</td>
<td>Mon thru Fri</td>
<td>8:05 AM EST</td>
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<tr>
<td>Little Falls, N.Y.</td>
<td>WLFH</td>
<td>1230</td>
<td>Mon thru Fri</td>
<td>8:01 AM EST</td>
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<td>WFCB</td>
<td>1410</td>
<td>Mon thru Fri</td>
<td>10:00 AM EST</td>
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<td>1050</td>
<td>Mon thru Fri</td>
<td>9:15 AM PST</td>
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<tr>
<td>California</td>
<td>KCVB</td>
<td>1200</td>
<td>Mon thru Fri</td>
<td>8:45 AM PST</td>
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<tr>
<td>Fort Worth, Texas</td>
<td>KXEO</td>
<td>1050</td>
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</tr>
<tr>
<td>Del Rio, Texas</td>
<td>KXRF</td>
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<tr>
<td>Tucson, Arizona</td>
<td>KZBU</td>
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<tr>
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<td>1000</td>
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<td>9:00 PM PST</td>
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<tr>
<td>Campaign</td>
<td>WSL</td>
<td>1010</td>
<td>Mon thru Fri</td>
<td>7:30 AM PST</td>
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<tr>
<td>Las Vegas</td>
<td>KSJ</td>
<td>1030</td>
<td>Mon thru Fri</td>
<td>7:45 AM PST</td>
</tr>
<tr>
<td>Phoenix</td>
<td>KYW</td>
<td>1100</td>
<td>Mon thru Fri</td>
<td>7:45 AM PST</td>
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<tr>
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<td>WPTF</td>
<td>730</td>
<td>Mon thru Fri</td>
<td>12:45 AM PST</td>
</tr>
<tr>
<td>Alexandria, Va</td>
<td>WPKR</td>
<td>730</td>
<td>Mon thru Fri</td>
<td>12:30 AM PST</td>
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SPECIAL REPORT NO. 1
By Evangelist T. L. Osborn

A MONG SEVERAL outstanding reports which we have recently received from Missionary Supervisors on different fields concerning various Native Pioneer Preachers whom this Crusade has been sponsoring (a series of which we intend to publish monthly under the heading "SPECIAL REPORT"), we felt that the following would be most appropriate to begin this special series.

Many will recall reading in the November and December 1953 issues of TVH about the old East African border, where not a single church was labouring. The following report concerning just ten months' labour in this needy area will, we believe, be a blessing to all who read TVH, and especially to the many who are faithfully sharing in this vital Crusade to send the Gospel to the un-reached and neglected peoples of the world through the ministry of Native Pioneer Preachers.

Written by Ralph and Marion Hames, Apostolic Faith Missionaries from East Providence, R. I., stationed in Umkali Southern Rhodesia, Africa, the report is as follows:

REPORT FROM SOUTHERN RHODESIA

What a glorious privilege is ours "upon whom the ends of the world have come" to stand with God in His great plan for world evangelization. Every child of God should be taught that they have a part and that they call only bring true joy to their Father and to themselves in finding and doing that part.

Through your faithfulness to the part God has given you, it has been possible to send out places that would otherwise have been un-evangelized. Of this man, we would tell you some particulars. Some would say of this old grey-bearded warrior, "Just another poor African," but he has been accomplishing deeds, though un-seen and un-heralded by this world, which are surely being recorded in Heaven.

BIBLE-DAYS AMONG THE HEATHEN

Just ten months ago, ventured out into a place far from his home, to evangelize an area where there has been no Full Gospel witness and where the largest percent of the African population in the Transvaal of South Africa will amaze the heathen. We cannot, and we shall not fail them. No work could be nearer the heart of God. This is carrying out Christ's last orders, "Preach the Gospel to every creature." It would fill a small book, each month now, to tell all that is happening through the ministries of these Native Preachers. Next month a "Special Report" from the Transvaal of South Africa will amaze those who read it. Several natives have already produced indigenous works and have either been transferred by their Supervisor to another un-reached field or put in charge of other work (as the one above-mentioned), or their assistance has now been dis-continued so that another can go to some un-reached area.

From several countries now, miraculous healing ministries are developing among these Native Pioneer Preachers. As fast as space permits we will give you these reports. Pray for this timely Crusade! "The Gospel MUST first be published among ALL nations" (Mark 13 10).

FREE BOOKLET

For complete details and information about this Crusade and about how you, your church, or your business can help, or fully support a Native Missionary, send for the colorful, 24-page, FREE booklet entitled, "NATIVE EVANGELISM." Address:

ASSN FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
P. O. Box 4231, Tulsa, 9, Okla
World Revival Crusade
(Continued from page 2)

mendously important new book CRU-
SADE FOR WORLD FELLOWSHIP

THE REPRESENTATIVE PLAN

Many write THE VOICE OF HEAL-
ING expressing their hope that there will be some means by which they might more actively share in this great revival. We have been working on such a plan for some time—a three fold ministry for the layman. By the time this issue is off the press, we expect to have this plan completed. So if you are interested in sharing in this ministry of World Revival by becoming a VOICE OF HEALING lay representative in your community write to us at once for full information.

D. L. Moody’s Testimony to Divine Healing
(Continued from page 4)

tion of the swiftly approaching end. In his last message he rebuked the steady progress of materialism and rationalism that had made deep inroads into the Church. As he gave his last invitation to sinners he said, “Go play with forked lightning, go trife with pestilence and disease, but trifle not with God.” The following day his physicians, upon examination, gave him an imperative order to return home at once. Still he did not realize the seriousness of his condition.

The trip home required two nights and a day. There was a considerable delay occasioned by engine trouble while the train was on the way to Detroit. It appeared that connections would be missed at a later point. The new engineer who took the train at Detroit heard that Mr. Moody was on the train and was returning home, sick. He had been converted in Moody’s Church. But before he sent word to Mr. Moody of this circumstance and that he would do his best to make up for the lost time, the train made the distance from Detroit to St. Thomas at an average of a mile a minute, including stops, and the connection for the East was secured.

It was hoped that a complete rest would restore the weakened heart and the specialists who were consulted gave encouragement of restoration of health. But day by day the weakness increased, and the slightest exertion seriously taxed his strength. Still he expected to recover. A few days before his death he said, “I’m not discouraged. There’s a lot of hard work in me yet. I believe I want to live as long as I am useful, but when my work is done I want to be up and off.”

The Healing of Naaman’s Leprosy
(Continued from page 5)

a terrible punishment she brought upon herself and his family because of his sin! It is written in the Word of God, “Be sure your sin will find you out.”

HA VE YOU LEARNED THE IMPORTANT LESSON THAT A LIFE

OF FAITH IS A LIFE OF OBEDIENCE TO GOD?

The Cross Triumphant
(Continued from page 8)

“Reckon ye yourself dead unto sin” (Romans 6:6)

 Hos. Living in a world corroding from the awful effects of the fall nature? Yet God tells us to be dead to sin. Can it be that God gives us such a high ideal that we are to act as though sin were completely gone, never to come into our lives again? Yes, for God wants His children to act and live in such a manner as to be actually dead to the evil of partaking in sin. But what is this rate their leading up to? Theologically it is called sanctification but, in proper terminology, it is a holy life, looking on evil with disdain, causing the soul to rise up against sin’s temptation, and giving the believer confidence in THE CROSS TRIUMPHANT.

The Triumph of the Cross can only be realized and seen through the grace of the Holy Spirit, for, as the Holy Spirit quickens our souls to salvation, it is the Holy Spirit’s work to continue THE CROSS’ TRIUMPH over sin in life. The same Holy Spirit that raised up Jesus shall quicken our mortal bodies, and allow us to triumph over the pitfalls of life.

“Christ dieth no more”

Thus the Holy Spirit begins His ministry to the Christian church as Jesus ascends to heaven in triumphant victory, the Holy Spirit descends to continue the work THE CROSS began.

CRUSADE FOR WORLD FELLOWSHIP
(Continued from page 18)

tained. How should an evangelist conduct himself in a pastor’s church? What must a pastor do to fulfill his Christian obligations to the evangelist? How may two pastors in a city get together and develop a local fellowship? Under what circumstances is it possible to have a union meeting? What doctrinal agreement is necessary as a basis of fellowship? What would exclude an organization from active fellowship in the Body of Christ?

It is concerning these questions that we must find the Scriptural answer, if we are to have true fellowship which will result in the unity of the Body of Christ for which Christ prayed. To continue to successfully promote great revival and to conserve the results thereof demands that these problems find a solution. We believe that the Bible holds the answer.

The Need of New Testament Discipline
We should say that one of the greatest difficulties confronting the Church and hindering the unity of the Body, is our present failure to correctly apply New Testament discipline. Failed to properly maintain discipline results in a state of confusion. The lack of Bible discipline among the members of the Body, we believe, has made the Church an easy target of the devil.

Some have sought conscientiously, no doubt, to secure a unity by attempting to root the “tares” out of the Church by carrying the banner. But has this shown us this usually results in rooting out the good also. When evangelists or visiting ministers are drawn into local quarrels or misunderstandings, it often results in misunderstanding and strife between the parties concerned and in people becoming embittered and scattered. The result in many cases is that the Spirit of God is grieved and revival is quenched. The Gospel teaches love and forgiveness. Paul’s words to the Corinthians could well be applied in many of these cases “Why do ye not rather take wrong? Why do you not suffer yourselves to be defrauded?” (1 Cor 6:7)

We recognize however, that there are instances when exclusions from the Body of Christ must be made. There are circumstances that demand the disfellowship of an unruly or deceitful member. The work of wrong men hinderer in accomplishing this only compounds the confusion. Law with a penalty is ineffective, and this is just as true in the spiritual realm as the natural.

A full discussion of this matter must be reserved for a later chapter, but we will now mention the Church’s responsibility to go forward on Bible lines, thus the disciplining of unruly members must be done according to the Bible pattern. Excommunication without Divine authority only leaves the people confused and torn in their loyalties. At the same time those who long for fellowship with all of God’s people are compelled to take sides in a war they have not declared for, and which cannot benefit them.

The recognition of the Body of Christ, and a fellowship based on this principle, will contribute to the promotion and prosperous development of any established organization dedicated to revival. The very principle of fellowship seeks for the unity of the Body. The Church which truly believes in fellowship, will serve loyally and faithfully in whatever position God has placed them. Men should be loyal to any organization they are affiliated with as it is loyal to God. If God has not called us unto strife but unto peace and good will among men. But loyalty to the Headship of Christ must always come first.

World Missions Crusade
(Continued from page 21)

other medicine that would turn a man into a lion, and the people were so frightened that they all got up and started to carry him away, and he called them back, saying, “If God is not greater in power than these demons, then let them hurt me.” He took the “medicine” out of the hands of the man and prayed mightily to God. When the people saw that no harm came to him, they all glorified God and others believed on Jesus.

Now, has left this area in charge of others and is ready to go ven-

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The startling story of how a seventeen-year-old girl was bitten by devils in Bilbil Prison in Manila, Philippines

By Lester Sumrall

Written in collaboration with Dr. Mariano B. Lara, Chief Medical Examiner, Manila Police Department, Professor and Department Head of Pathology and Legal Medicine, Manila Central University and Rev. Ruben Candelaria, former Superintendent of the Manila District of the Methodist Conference and now Tagalog pastor in Bethel Temple

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By Lester Sumrall

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