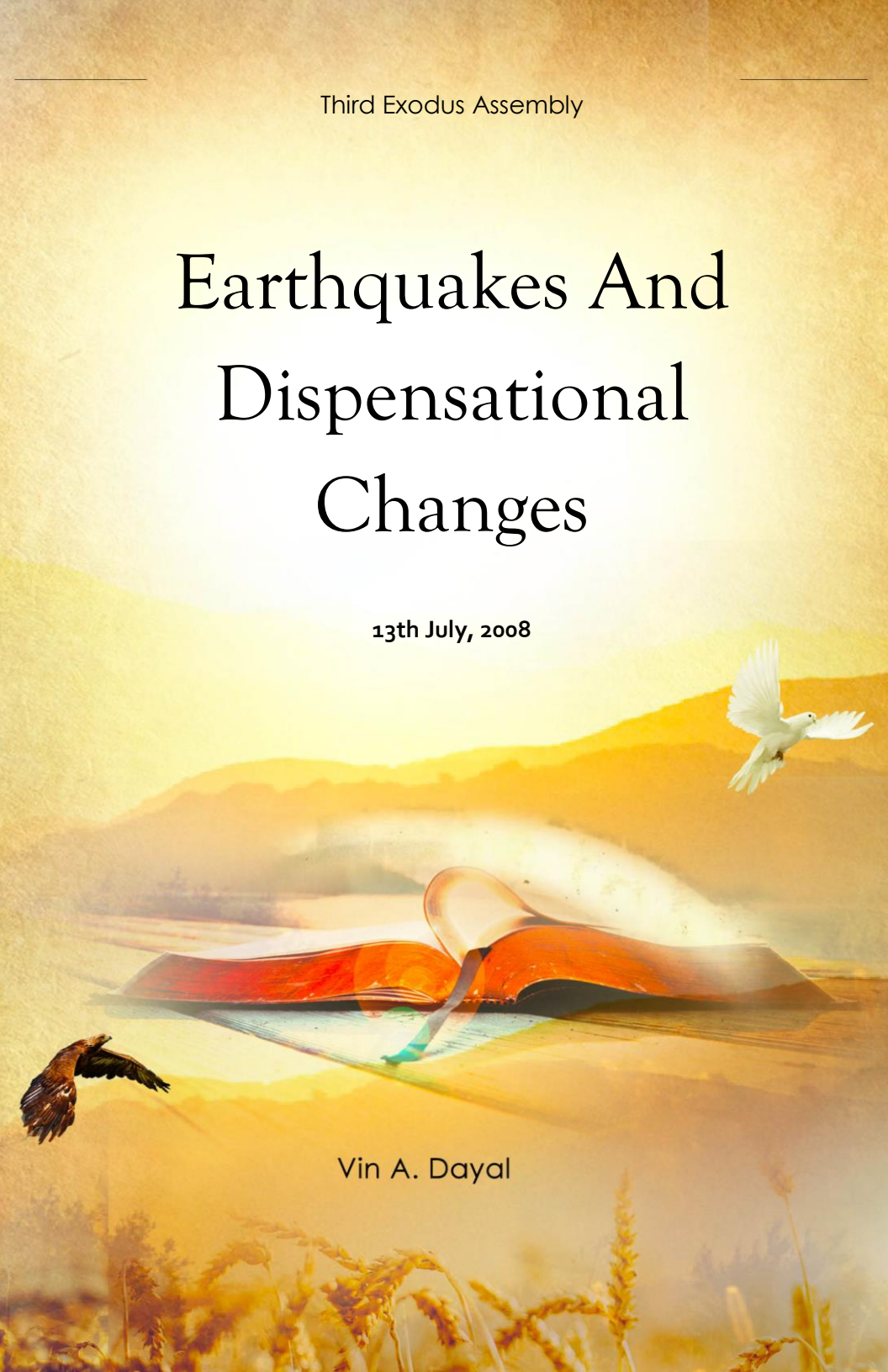


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Third Exodus Assembly

# The Secret Of The Access Which Abel Found

7<sup>th</sup> July, 1999



Vin A. Dayal



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Third Exodus Assembly

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## **THE SECRET OF THE ACCESS WHICH ABEL FOUND**

7<sup>th</sup> July, 1999

TRINIDAD

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Bro. Vin A. Dayal

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*Excerpt:*

‘So here we see, the Mystery of Christ in the slain lamb, Abel’s slain lamb, Abel’s atonement, Abel’s sacrifice. Abel came into a Secret. How did he know to get a lamb? How did he know, what was the thing, to open the shut door? There was a veil. There was a barrier – cherubim. No man could go in God’s Presence. Man was an enemy, driven out.’ *(Page 19)*

**The Secret Of The Access Which Abel Found**

21<sup>st</sup> July, 1999



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# THE SECRET OF THE ACCESS WHICH ABEL FOUND

TRINIDAD

21<sup>ST</sup> JULY, 1999

**BRO. VIN A. DAYAL**

[Song #303, Songs That Live -Ed.]

*...never let me go...*

Down deep in my soul

*My soul...*

*Oh, there's a calling for home*

*Cause I'm so tired of this world below;*

*I know that somewhere,*

*beyond the curtain of time,*

*Lies a body, a new body...*

Oh, let's lift up our hands and sing it, oh Lord, take me tonight.

*Take me...*

Oh, from the things of this life,

*...things of this life,*

*Where I only see heartache and strife;*

*Hide me, uphold me on eagles' wings,*

*I know You'll never, ever let me go.*

Do you believe that tonight? *I know You'll never let me go.* Blessed be His wonderful Name. So happy to be in His Presence tonight. Amen. Turn around and greet your brothers and sisters, and tell them God bless them. Amen. Make everyone feel welcome tonight. Amen. This is young people meeting; we came here to worship the Lord. School is over, now is not work time. We came here to be in the Presence of the Lord, so we just want to free up ourselves a little bit, get in the Spirit, amen. Hallelujah! Be happy in your heart that we have this opportunity. Amen. Praise His wonderful Name. Thank You Jesus. Hallelujah! Thank You Lord.

Amen. You may have your seat. I don't want to lay hands on these brothers suddenly but they were singing a little song in Tobago about Jerusalem. I wonder if they could come and sing it by the grace of God. Where is Stephen and them, the group there, amen. [Bro. Vin speaks to the brothers -Ed.] Stephen is not here? You all can handle it without him? If you can't, don't feel bad. I didn't realize he wasn't here. If you could, then go by faith. Amen. Soldiers always have to be ready. Amen. Praise God. That's the thing about the Bride of Jesus Christ, amen; that's what makes us so special.

[Brothers sing, Song #804, Songs That Live -Ed.]

Amen. Yes. Hallelujah! Amen. That was pretty good, 'on the spot' amen? And with music too; I think they did it without music. And we really appreciate the musicians on the spot, they just came—that is what team spirit is all about. Amen?

Lord, we thank You tonight. We come with grateful hearts in Your Presence. We so appreciate oh Lord, Your goodness, to see the sweetness of Your Holy Spirit just moving among us already, blessing our hearts and lifting us up Lord. Surely dear God, we are convinced that You care for us, that You are interested in each and every one of our needs. And so we stand with confidence tonight in Your Presence; standing upon the merits of the Blood of our Lord Jesus Christ. Lord, coming with respect and coming with reverence Lord, knowing oh God it's such a great privilege for us to come into Your courts and Lord, to know that we could come with praise offering the fruits of our lips, giving thanks unto You.

We pray oh God, that You are well pleased this evening. We believe You are Father, to see Your children like this, Lord in such a wonderful atmosphere joining hearts and voices together, to lift up the great mighty Name of the Lord Jesus Christ; to sing of Your love Lord, the sweetness of salvation Lord that we have tasted. As David said, "Taste of the Lord and see that

He is gracious.” We know that You are gracious, Father. This great unfailing grace, this amazing grace, this marvelous grace. Surely we should always lift up our voices and sing praise to You Lord to see that You have loved us with such a great love.

Bless our gathering this evening. Speak to us out of Your Word. Reveal Yourself more and more to us, Father. You know dear God the distance that is left for us to travel in this life, Lord in this great Hour of the Rapture when you come down and You are gathering Your children together. Dear God, You have shown us how to prepare for this great translation faith, knowing oh God, that we are journeying from this physical world into the Unseen, a spiritual journey dear God. Lord God, and when You showed it to us and our hearts beat high with joy when we heard that Word Lord, that You’ve come to raise us up from the dust of the earth to the stars of heaven, and You’ve come to break the Bread and pour out the Wine Father, that Lord, we could sup with You in this evening time; we can enter into this great thing.

We pray tonight Father, that You will bless us. We pray tonight that You will inspire us. We pray tonight oh God, that You will help us and undertake for us, Lord. Lord God, may it be such a great and tremendous time tonight (hallelujah!) that Lord we could just move in the Spirit Lord, and move in the open channel of Your Word. As we pray the Spirit of the Living God will open up to us Lord, and minister an entrance abundantly tonight, that faith will be inspired. And dear God, whatever needs that Your children Lord, would have in their hearts holding, looking unto You believing, expecting to receive, that Lord You just move right in their direction tonight and Lord God, give them the assurance, give them the comfort Lord God, that they can receive from You tonight what they came into the house of God, Father expecting to receive from You.

Bless all that are gathered here. If there be any Lord that is not in our midst tonight because of some circumstance beyond their control oh God, their heart is crying out and longing to be here with us, we pray that You will be with them and You will bless them also Father, Lord God, seeing You are doing such a special thing for us at this time. And Lord, we are so thankful that we desire to receive more and more of it. Lead and direct us tonight and get honor and glory to Your great Name, for we pray and we ask these things in Jesus' precious Name, amen.

[Bro. Vin speaks to the sound engineers -Ed.] Let me see, I want one of those sound men in the back, put up your hand and let me see who is the sound man here tonight? Help me by the grace of God. Give me a little sharper than that. I have to go to Grenada this weekend. I'm just on reserve strength here tonight. I'd like to invite your attention to the Book of Genesis, in chapter 3. I don't know if it's the monitor box wherever it is, just help me, by the grace of God. You fellows know the secret of these things so just make full proof of your ministry, tonight. This is the time to get it good, not in practice but when we are on the march. Amen. That's feeling much better already. Thank you so much. I love trained servants. Amen. I just love a trained church, people that are enthusiastic for the Lord, and desire to really serve Him and please Him and I just love that. I feel that we are soldiers in the battlefield.

Genesis chapter 3. You know chapter 3 is the story of the great fall of man and then how God came down and had an investigation and then God had to bring a judgment upon the Serpent, penal judgment and remedial judgment upon His children, but He gave a promise of redemption. And now from verse 21; verse 21, Genesis chapter 3:

*<sup>21</sup> [For] Adam also and his wife did the LORD God make coats of skins, and clothed them.*

*22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*

*23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from [where] he was taken.*

*24 So he drove out the man; (and get this now) and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep (or to guard) the way of the tree of life.*

There's a way of the Tree of Life. There is an access to that Tree and when man fell, God said "Lest he put forth his hand, and take of that Tree and eat live forever," in that condition that he was in so God put him out and God put Cherubim, (and that's plural, a Cherub is singular,) to guard every way; to guard the way of the Tree of Life.

*...and a flaming sword which turned every way,*

And there are only four ways: East, west, north and south.

*...to keep the way of the tree of life.*

Genesis 4:

*1 And Adam knew Eve his wife; and she conceived, and [bore] Cain, and said,*

Now 'and' is a conjunction, you know that, that joins two sentences. Not *and* Adam knew his wife, and not in knowing his wife *and* Cain come forth; It's not saying that. He's giving you a series of events here, in sequence.

*1 And Adam knew Eve his wife; (one thing) and she conceived, (that's another) and [bore] Cain, (that's another) and said, I have gotten a man from the LORD.*

You know it takes nine months for a baby to form, so you know there were a lot of things that happened inside there. It's not just like an instantaneous thing. He knew her, she conceived, then she bore. See?

*<sup>2</sup> And she again [bore]...*

Notice that first one, chapter 4, he knew Eve, his wife, that's sexual knowing her, but she bore twice. Know once but bore twice, notice how that is written. You see, the Bible is not written like a newspaper. It's the inspired Word of God. It's sealing up His Mysteries.

*<sup>2</sup> And she again [bore] his brother Abel.*

See they were twins. One act, two children.

*...And Abel was a keeper of [the] sheep,  
but Cain was a tiller of the ground.*

*<sup>3</sup> And in process of time it came to pass,*

Now we are hearing that Abel was a keeper of the sheep and Cain was a tiller of the ground. So now they are young men, not little babies. This is their work; this is their line of duty; this is their vocation.

*<sup>3</sup> And in process of time it came to pass,  
that Cain brought of the fruit of the ground  
an offering unto the LORD.*

Now they are coming to worship. From their secular work, now we are coming to worship, bringing an offering unto the Lord.

*<sup>4</sup> And Abel, he also brought of the  
firstlings of his flock and of the fat thereof.  
And the LORD had respect unto Abel and to  
his offering:*

*<sup>5</sup> But unto Cain and to his offering he had  
not respect.*

God doesn't accept every form of worship. He respected Abel's sacrifice but He had no respect for Cain's own.

*...And Cain was very wrath, (or angry)  
and his countenance fell.*

*<sup>6</sup> And the LORD said unto Cain, Why art  
thou wrath?*

Or, “Why art thou angry?”

*...and why is thy countenance fallen?*

You see now jealousy was there because he saw that God accepted Abel’s own but God was not accepting his own. And then God came to him, because God knows your heart. God knows the attitude he had gotten himself into seeing his brother being blessed and he didn’t receive the same kind of blessing, though he worshipped too. That is why God said, “Why did your countenance fall?”

*<sup>7</sup> If thou doest well,*

Or in other words, “If thou offer correctly.”

*...shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.*

Now here is God coming down and giving a warning and bringing Cain conscious that his offering is not right and that is why He can’t respect it. So now he knows the reason, why his sacrifice wasn’t accepted. He could not plead ignorance anymore. Why? Because God had come and shown him, what was right and what was wrong. “If you do like your brother, I’ll accept it.” See? That was a difficult thing for Cain to do. Sometimes people get correction but pride hinders them from receiving correction. Sometimes people want God to deal with them on their own self-conceived way. But watch something:

*<sup>8</sup> And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.*

*<sup>9</sup> And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother’s keeper?*

Now God knew but God wanted him to confess what he did. In other words, God is on an investigation here. He’s before the judgment throne of God. It is a inquiry,

an inquest, and he is being cross-examined and he is fabricating a lie because he doesn't want to tell the truth.

*<sup>10</sup> And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.*

*<sup>11</sup> And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;*

This is the first shedding of human blood upon the face of the earth – murder. Cain killed him and tried to wash his hands clean from the crime. But God come down and when God inquired of him, he lied and then God pronounced a judgment here.

*<sup>12</sup> When thou tillest the ground, it shall not henceforth yield unto [its] strength;*

This was the second time the earth was cursed. It was cursed when Adam fell: "Thorns and thistles shall grow out of it." This was the second time, now that Cain killed his brother.

*...a fugitive and a vagabond [a wanderer] shalt thou be in the earth.*

*<sup>13</sup> [But] Cain said unto the LORD, My punishment is greater than I can bear.*

See, he's not thinking about his sin, he's thinking about his punishment. See, people always miss it. He could be released from the guilt and the condemnation; he could have humbled himself and repent, but he turned around now to find fault with the sentence that he is sentenced with. He's finding fault with the Judge; he's not considering his crime.

*<sup>14</sup> Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and [a wanderer] a vagabond in the earth; and it shall come to pass, that [any] one that findeth me shall slay me.*



*<sup>15</sup> And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.*

*<sup>16</sup> And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.*

May the Lord bless the reading of His Word! You may have your seats. My last two services that I spoke last week Wednesday, speaking to you on *Melchisedec's Bread And Wine* [1999-0714 -Ed.] and I really enjoyed that for my own self. And then Sunday morning, *Supping With Melchisedec At Evening Time*, [1999-0718 -Ed.] this great King of Salem, Heavenly Jerusalem, the Headstone of the City. And if communion is to exist between Him and someone, they must be of the same nature that He is, for fellowship, communion to take place. Because communion requires agreement. Fellowship is agreement; two can't walk together except they agree. See?

And so we realize from our Scripture that we read there, that we see man after the fall being put out from God's Presence and we see man's access to God being barred. God shut Himself up from man. "I'm still thinking about communion; I'm still thinking about fellowship; I'm still thinking about priesthood." Because we who are called in this great evening time, in this great restoration time as we took that little message on Joshua, the High Priest, that had to be cleansed, [1999-0711 -Ed.] and how he was to bring forth the Branch, and that's a type of us, a Royal Priesthood, who is to bring forth Christ. And that is God's great victory, that Jesus Christ be reproduced in every life.

Because to be a true worshipper, then there must be a revelation of Christ in your life, to worship Him, because what you bring before God reflects your revelation of the One you came to worship. That's why

when the wise men came they brought gifts – gold, frankincense and myrrh: “We have seen His star in the east; we have come to worship Him.” And by the gifts they brought, it showed that they were worshipping by revelation. Because what they brought signified who He was and what He came on the earth for. Gold represented Deity; He is a King.

Frankincense was what they used in the service of God in the temple; when it's subjected to the action of fire, it gives a sweet fragrance that goes before God. Because in the offerings there were certain offerings that had to be sweet savor offering. Like the burnt offering, the meal offering, the peace offering, it had to be a sweet savor offering because the life that was being offered, there had to be something well pleasing about that life before God. And that's why when God would smell the sacrifice coming up as the fire consumed it, and the frankincense and these things, it gave an aroma, a fragrance. Like when the prayers come before God too, it had to be a sweet smelling savor that God could “Hmm hmmm. This is my beloved Son, in whom I'm pleased to dwell in; who I'm well pleased with.” That is why Jesus could say, “I do those things always that please the Father.” But if it is an offense smell, an obnoxious smell, whew, it gets God. We don't like obnoxious smells. You want something that is sweet.

And so that's why the high priest had to be anointed with the Rose of Sharon, approaching the Presence of God. And while the bells and the pomegranates were giving out that certain sound, Holy, holy—he had to learn to walk a certain way that while the hem of his garment began to move as he walked, it would ring out, ‘Holy, holy, holy’. And then the pomegranates that were knocking on that bell was causing that sound. And that pomegranate represents the fruits of the Spirit. Amen. And that bell was giving a distinct sound, amen, that holy walk. And as you approach God, the sweet

smelling savor, (hallelujah) that God would smell, God would know...

And God made sure—He put it in the Word that nobody must have that smell except the high priest because it typed with Christ, Who was going to be the One, the great High Priest, Who would be able to stand in God's Presence for all of us. Our great Mediator, One Man, Who was able to stand between God and man. The One Job cried out for – a Daysman, One Who could hold a Holy God in one hand and a sinful man in the next hand and bring them together; break down the middle wall of partition and so make peace and bring restored fellowship.

There is always something... I was saying something Sunday about being a priest. Priesthood has to do with sin. There's a consciousness of sin, once there's a priest, because a priest is a representative of the people before God. And every religion whether it's Hindu, Muslim, Buddhist, Catholic, whatever, they have a priest. And so you realize, whether it is heathen or Christian religions, there is always a temple and a priest and a sacrifice, identified with these things. Why? Because it is man's consciousness, that somehow he is at variance with God and he needs representation, he needs One to stand between him and God. Now this Book of Job, it was like Job was crying out for this One Who could mediate. Well that's a great thing because as we look back there in Genesis, we see that...

Now I'm speaking tonight on, **“THE SECRET OF THE ACCESS WHICH ABEL FOUND.”** **“THE SECRET OF THE ACCESS WHICH ABEL FOUND.”** Because we see that God shut Himself up from man and put them out. But we find that Abel, found something. Because the first revelation, the first example of faith in the Bible, the first expression of God responding to any man after He put them out of the Garden, is Abel. You should be glad you are in Abel's country too. Hallelujah!

Let's turn to Hebrews 11 and read something there. And I trust this will help you in your prayer life, and this will help you in your desire to want to walk close to God and come to know Him, and the desire to want to be in His Presence and how to stay in His Presence and that you and Him can have sweeter fellowship and deeper fellowship and more meaningful and lasting fellowship. Because you see the joy which is your strength to serve the Lord, comes from Him revealing Himself to you. If you live in fear and wondering, like God is a big taskmaster, whipping, beating you, and you have to do something and you are doing it out of fear, you could never please God. But if you know that God loves you and He did something for you as an expression of His love and the faith that you live by to please Him comes out of what He did for you. The only way you can come into that faith is to see what God did for you.

Hebrews 11. Faith comes by hearing the Word. And when God sees your faith, He gives you the Holy Ghost. See, God gave Abraham circumcision when He recognized his faith. Well, God had to do something to build his faith first. Like if I tell you, "Get the Holy Ghost," you can't get the Holy Ghost. But if I show you what God did and His love begins to shed abroad in your heart, that brings faith. That takes away fear and then that faith, you begin to accept and believe what God did for you. And when God sees that faith, then God can come and give you the baptism of the Holy Spirit. Remember, Abraham wasn't praying for circumcision, you know; God came and gave that to him.

Hebrews 11, verse 4. Verse 1 and 3 tells us how faith is the substance of things hoped for and the evidence of things not seen and so on; how the worlds were framed by the Word of God; now verse 4. Now he bypasses Adam and Eve here because they fell and when they fell and was separated from God, God made an atonement for them because we read that God took coats of skin; made coats of skin for them. And for God to get coats

of skin, something had to die to furnish those coats of skin.

One of the great Truths in the Bible, Hebrews 9:22 tells us, "Without the shedding of blood there is no remission of sin." Now shed blood is evidence, that a life has been given or sacrificed. Because the life is in the blood and when blood was shed, it meant that the life that was in that blood has been released. So whenever you read about blood in the Bible, it is symbolic of a life given in sacrifice. So it says here:

*<sup>4</sup> By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous,*

He obtained a witness from God, declaring him to be righteous. Every one of us must have that because if we don't, you would be under guilt and condemnation. You cannot make yourself righteous to merit yourself anything to come in God's Presence. No man can do it, and God doesn't expect a man to do it either. But God had made a propitiation. God had done something to make you righteous; to transfer His righteousness to you. The Bible says, "He became sin that we could be made the righteousness of God." Not just giving us some righteousness, but making us His very Own righteousness. Where does that take us? Does the Bible say, "The effectual fervent prayer of a man availeth much"? No. "Of a righteous man." A man that God declares righteous can have faith, can have confidence. If your heart doesn't condemn you, you can have confidence.

Then a man must believe God to be declared righteous, so he must have something in him to believe to begin with. And if there is some of you who could say, "I believe Jesus died for me," that becomes normal to you. You don't realize what grace that is, because God put something in you to believe to begin with. The Bible says, "As many as were ordained to eternal life, believed." Not as many as believed were ordained to

eternal Life, you know; as many as were ordained to eternal life, believed. You had eternal life first. You had something put in you, to believe with. So he's saying here:

*...he obtained witness [confirmation from God] that he was righteous,*  
What was it?

*...God testifying of his gifts:*

His gifts is what he offered, but It tell us, by faith he offered; by revelation he offered. Something was revealed to him that made him do different to what Cain did. He didn't say, "Well, Cain was born before me so it's better that I follow him; maybe he's right. He was in the world before me." He didn't say that. He looked around and something just came into his heart. And when he saw Cain doing differently, he didn't doubt that maybe, "I wonder if I'm right." No, it was revealed by faith. He wasn't looking for somebody to follow, otherwise you could get confused.

If somebody is worshipping a Catholic way, somebody is worshipping a Pentecostal way, somebody is worshipping a Methodist way, somebody is worshipping a Baptist way, and if you don't know the right way, you could try to follow one of those ways because of their persuasion and their influence. But if you get what Abel got, you don't care if the whole world does differently, you know what you have and you stand with it.

Now I want you to get this, in the way I want to present it to you because this is the first lesson that the Holy Spirit sees necessary to teach man concerning redemption. How many knows the Bible says, "All Scripture is given by inspiration and is profitable for doctrine." [Congregation says, "Amen." -Ed.] God knows what He did the first time, He must do it every time. God knows He can't give a man a revelation and then change it. God knows, that "If this is the beginning, this is the seed, then this must contain the characteristic of

all that I'm going to do. So Abel's revelation must be a perfect revelation."

Why? If God is coming forth to testify and He already shut Himself up from man; because the Tree of Life is Christ. How many knows that? It's not like a mango tree growing out of the earth. The other tree was a tree of the knowledge of good and evil. What kind of tree bears knowledge? When you want knowledge, where do you go and get it? From a tree in the yard? No. Don't you know you are a tree. Psalms 1 says, "A man is like a tree, planted by the rivers of waters." Didn't Jesus say, "The tree is known by its fruit" and "a corrupt tree cannot bring forth good fruit"? Amen. Didn't John say, "The axe is laid at the root of the tree, that every tree that doesn't bring good fruit should be hewn down and cast into the fire"? Sure. Did you ever hear about the family tree; hear Jesus is the Root and the Offspring? [Congregation says, "Amen." -Ed.] Sure.

So notice, if God shut Himself up, now He's coming out. So why is man worshipping? Man wants to approach God. Man knows he's lost: "If I have to live, not seeing God, I'm just a natural man minding [taking care of -Ed.] sheep. But something in my heart," Abel knew, "I believe there's a God. I believe that God exists. Why won't He show Himself to me? I would love to fellowship with Him. I want to know who I am and what my purpose is on the earth. I want to know what God's plan is in the Age I'm living in? If I'm going to have a future, I want God's direction and leadership." Abel saw the need for these things in his life.

Are you contented living your own life your own way? Do you have confidence that you know how to plan your own life from now until, and you are going to be accepted in the end? After reading that, can you have that confidence? No way. Because there is a way that seemeth right unto a man but the end is death.

Cain brought his own way. He invented a way. It didn't say by faith Cain. It says, "Cain offered and God

had no respect.” But It says, “By faith Abel offered.” In Genesis, Cain is recorded first but in Hebrews, Abel is recorded first, because Hebrews is dealing with faith, amen, – the one who got the revelation, the one who had the access to God, the one who broke in through the veil and caught the Mystery, (hallelujah!) and God gave witness.

Do you know what the oath of confirmation is? Do you know why people want things confirmed and ratified? It gives you peace; it takes away fear and doubt, it takes away wondering, it takes away torment. Remember Gideon, “Lord, let the dew fall on the fleece and let it be dry everywhere so I’ll know You are talking to me.” Then he was still getting mind battles. He said, “Well, in the mouth of two or three witnesses, if God does that the second time, that should settle me; I’ll know for sure.” He is telling God now, “Let the...” You see how it was, he knew the first time when the dew came on the fleece, he still had a little doubt so he is not asking back for the same thing because that didn’t remove all the doubt. He said, “Lord, to show if it’s really You, let the dew fall now everywhere, except on the fleece; let the fleece be dry.” And then God did that too. Because if He did the first one, sure, He can do the next one.

And God still—to show how God wants man to walk by faith; to show how God is interested in building our faith so we can walk in His will. See? That’s why I want you to catch It. Remember, you are born to serve God. If you are elected, you were born to serve God. But you are born by sex, so you are in a body that you are going to have to learn to understand about that birth. And it is a very treacherous thing because Satan can bring such pressure on the mind, he can make you feel, you are a devil; by holding you in the realm of the law and showing you ‘dos and don’ts’. But the thing is, if you have a seed in you that God put inside of you, you could be the worst person in the neighborhood, you could see



yourself so unworthy to receive this Thing, but when the Holy Spirit comes brother, and quickens that seed...

That's why the woman at the well could be in that condition and get a revelation and the high priest couldn't see it. That is why the demons were testifying that Jesus is the Christ and the priests couldn't see it. They were calling Jesus the devil, yet the demons were saying, "Jesus, Thou Holy One, don't You come to torment us before our time." See?

The woman at the well could say, "Thou art the Christ, we know that when Messiah will come, He will do these things."

He said, "I that speaketh to you, am He."

She said, "Come and see a Man, isn't He the Messiah?"

And the priest said, "Away with Him, crucify Him. He's Beelzebub, perverting the people."

So then you realize, that it is representation: "My sheep will hear My voice; and faith comes by hearing and hearing by the Word." That wonderful. Isn't It? [Congregation says, "Amen." -Ed.] Sure. Now, you see, God knows His Own. It's like a farmer. You plant your seed in your garden. You prepared the ground. That is why Jesus told the parable of the 'Sower and the Seed' and He spoke about 'good ground'. *Good ground* means prepared ground. It is prepared for planting. And the heart is prepared for the Age that you are coming in, to receive the Word that the seed of promise could find a place to grow. Those He foreknew, He predestinated; those He predestinated, He called; those He called, He justified; those He justified, He already glorified.

You see, God doesn't have His thing mixed up. That is why you can have faith and confidence because He is perfect. He works all things to His Own will and counsel and He upholds it by His Own Power. He knows the beginning from the end. He is in total control. Not one iota, not one minute, not one millisecond since eternity

has God lost control. He can't help it but have total control. He's just made up that way; He's omnipotent.

Like the eagle, when it throws that little eaglet out to teach him to fly, he says, "Oooh!" He was born in the nest. He never got airborne yet in his life. All he knows is, from the egg to the nest. And now mama doesn't want him to be there. "A big old eagle inside of a nest?" Do you think God wants you to get big and fat in church? God wants you to work for Him in the Kingdom. God wants you to get involved in His service so God has to train you. God has to get you into condition that you can start to operate in the Spirit.

That's why we were having that little exhortation the other night about operating in the Spirit. And so we find that when she throws that eaglet out, that eaglet might think, "Mama is trying to kill me." But mama could fly faster than she could fall. Before she could think to hit the ground, mama swoops down and picks her back up. And then she begins to realize, "Hey, mama isn't trying to kill me. Those messages are really hard, but God doesn't want to run me out of church. He's trying to teach me to fly. Hallelujah! He's teaching me His Laws and principles; how to operate in the Word." Oh my, it brings peace when there's relationship. You could come out to mama. Amen. So, look at Abel here, and verse 4 tells us, the last portion of it:

*...and by it (which is faith, his faith) he  
being dead yet speaketh.*

This great faith Abel had. Then Paul goes from Abel to Enoch. Paul leaves out Seth, Enos, Jared, Mahalaleel, all of them and he goes straight to Enoch. What is Paul doing? He is not interested in giving chronology here, but he is more interested in opening up to us, the channel to come into rapturing faith. Because Abel was the first revelation after the fall. Abel had that Mystery. He found the way back to God, which

we are going to look at in a little while in more detail; which every one of us must have that revelation.

And Enoch is the Rapture; who walked with God. Well to walk with God, you have to get the revelation of God. You have to be identified with the Lamb of God, Who took your place, so the life of the Lamb could come on you, to bring you into the same nature with God, in agreement with God, to walk with God. Could you get God's nature without seeing God's Lamb? God's Lamb was sent to take away your sin. And what is your sin? The barrier between you and God. Sin was the enmity, sin was the carnal nature by your first birth. And He became sin so we could become the righteousness of God. He became us that we could become Him. He took our place that we might take His place. And so we see, the next one that Paul wrote of is:

*<sup>5</sup> By faith Enoch was translated (that's the Rapture) that he should not [taste death] see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.*

*<sup>6</sup> But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

So here we see, the Mystery of Christ in the slain lamb, Abel's slain lamb, Abel's atonement, Abel's sacrifice. Abel came into a Secret. How did he know to get a lamb? How did he know, what was the thing, to open the shut door? There was a veil. There was a barrier – cherubim. No man could go in God's Presence. Man was an enemy, driven out.

Then Abel, born by sex, not even coming like Adam, born by sex, now he's in a world of five senses. Hallelujah! And being in a world of five senses, shut up from the faith, because when you're born by sex, you don't have faith. When you are born by sex, you don't

have faith. You have: see, taste, hear, smell and touch because the birth that birthed you is your father's seed, natural father's seed. He and your mother came together and that produced a body; and that body, your mother carried it in a womb for nine months and that was the appointed time to develop that body, to prepare that body for you coming on this earth.

Then the inside *you*, the real *you*, that was on the inside... The same way your flesh came from your natural father and mother, your soul came from your Heavenly Father. And that came into that body at birth. But your birth put you in a world of five senses, three dimensions that shut you up here in this physical realm. So you walk around here, you learn to creep, you learn to walk, you learn not to go there, you learn not to go here, you learn to wear clothes, you learn to do things that they teach you as a little child coming up, you learn to help around the house and do work and different things, but you are shut up in this world.

God is in a next dimension. God is in a next place and to contact God, when you are born by flesh, you can't see Him. That is why Jesus said, "Except a man be born of water and Spirit, he can't see the Kingdom of God; he can't enter into It." Because to get into the realm with God, Who is invisible, you have to get a next sense to contact the unseen world. You might feel God's Presence, you might feel something holding you down and making you want to cry, making you want to shout, you might bump into those angels and don't even know you are bumping into angels and say, "Whoo, I felt charged in that service. I felt like current went through me just now." Well you are bumping into angels and you don't even know it. That's what it is, because they are right here in another dimension.

But with Abel – by faith. Something struck faith. It has nothing to do with the five senses. Something is striking the inside person. Something begins to come to the inside person and that begins to bring an

awakening, making you more sensitive to the unseen things around you. Alright. We are not going to spend too much time on those things; we want to move a little faster.

But watch, we're going to capture what is necessary for you. The secret of Abel's access. God said, "Man must not put forth his hand and take. Man must be shut out. He's not going to come back in here until I make a way for him to come back." No man knew the way. It was shut up in God's mind, in the back of God's mind. And here this man was born in an environment. He's a shepherd. The man has sheep. Can you catch the picture? Because when Jesus came, He said, "I'm the Great Shepherd; the Great Shepherd, Who laid down His life for the sheep." John said, "He's the Lamb of God, Who takes away the sin of the world and through the Blood of the everlasting Covenant He made peace by the Blood of His Cross." The Great Shepherd, laid down His life for the sheep. The Great Shepherd was the very Lamb of God. The Great Shepherd had his Own Blood to be shed. The Great Shepherd became the Sacrifice to meet God's requirement that had required man's sin to be paid. There's a penalty for sin. The wages of sin is death. Something had to die.

Here is the first lesson. Chronologically, it's the first. Historically, it's the first. Experimentally, it's the first. It was experience. The first man who got that revelation, it came by experience. It is the foundation example. You cannot read another example in the Bible about faith.

A man says, "I have faith." In what? Faith is not positive thinking, you know. Faith is not a boost in your senses. Faith is a revelation of God's plan and God's plan is in Christ and Christ died. If you are talking faith and you aren't talking Jesus died, it isn't faith, regardless of how powerful you feel in your mind, because all the promises are in Christ. The whole plan

of God is Jesus Christ. Nobody could become a Christian, unless you see Christ died for you. Amen?

Now watch! So that's the first lesson. And because of that first lesson, every other lesson on faith in the Bible came out of it. What do you think Hebrews 11 is? It tells you, "By faith Abel." It started with Abel, and it unfolded, unfolded, unfolded, unfolded, unfolded until it says, "Now let us look unto Jesus, the Author and the Finisher of our faith." Because every one of them were revealing a measure of His faith. Every one of them, it was Christ in them; they were part of the Word. Every one of them were part of the Mystery. And Hebrews 11 started with, what? "By faith Abel" and it ends in Hebrews 11:40: "And they without us shall not be made perfect."

It ends with the resurrection. It starts with faith in the atonement and ends with the resurrection. It starts with faith in Abel and goes to the Rapture with Enoch. Why? Because God is bringing man from the dust of the earth to the stars in heaven. God's plan is to raise man back up where he will walk with God again, where he will live in a rapturing faith, in a perfect faith. What Age are we living in? Enoch, the seventh from Adam who goes in the Rapture.

Think, how can we walk in agreement with God, if we don't have a revelation of the Lamb that give us access to God? If you don't have access to God, where are you getting your leadership from? If you don't have access to God, where are you getting your relationship from? If you don't have access to God, where are you getting your fellowship from? If you don't have access to God, where are you getting a knowledge of God's will from? These things come by the Holy Spirit. Man cannot give it. You can't learn it? Flesh and blood can't reveal it. It comes by the Holy Ghost.

The word, *access* is a great word today in this scientific Age, in this information Age. *Access* means in the English, 'a means of approaching or nearing; the

acts of approaching; the rights to enter or make use of'. In the Greek there is a little deeper meaning. It is expressed a little deeper way, how it is used it in the Bible. It's 'a leading or bringing into the Presence of'. Access is associated with the thought of freedom to enter through the assistance and favor of another. Freedom to enter into the Presence of God, through the assistance and the favor of another.

Can you come in God's Presence in your own merit? You have to come in the merit of Jesus Christ. That priest could not go in God's Presence, unless he had the blood of a slain lamb, then he could go. Two men, his two sons Nadab and Abihu tried to do it, and God killed the two of them. Is that right? Because they did not know the provided way of approach.

Now this is deep, you know. This is so deep you can't even imagine. Because the Tree of Life was sealed up! It took Abel, a priest with a lamb; and everyone of us, who is a priest today to offer sacrifice, to be able to go into God's Presence. To appropriate anything from God, it must come in through the assistance and the favor of that Lamb that has been revealed to us, because we are accepted in the beloved.

When God was building the tabernacle, do you know what God did? God put a veil that barred man from coming into His Presence. No man could come into God's Presence but through that veil. Only the high priest, once a year would go in for a few minutes and had to come back out. Could you imagine that was the only time a man could stand in God's Presence? And for hundreds and hundreds and hundreds of years, while the tabernacle and the temple stood there, that's the only amount of time a man could go in God's Presence, and once a year. Why? There was a seal above God. Who is God? God is the Word, the Pillar of Fire, the Logos, the Word, the Theophany, and as long as that veil was there God was hid from the people. And as long as God was hid from the people, God was a

Mystery to be revealed, because He was sealed up; He was hidden from the view of the people. And no man could take the veil off of God. God had to tear the veil Himself, to reveal and expose the way to come into His Presence.

Then when they had to go into Canaan land, the way they had to pass to get there, they had to cross the river Jordan in its full strength. It was sealed up. God had to open a way. Priests with the Ark, had to stand there to open the way into the promised land. That's why he says, "Break to us the seals on the back of the Book, that we could cross Jordan, we could enter into the Holy Ghost, into Canaan Land, into the Land beyond the river."

It was Abel a priest, with a lamb; the high priest with blood. God was sealed up in the Garden. God was sealed up in the tabernacle. Canaan Land, the Holy Spirit, a type of God sealed up by the river Jordan. In the Holy of Holies, in the temple, God was sealed up. The Old Testament Scriptures, God in Word was sealed up. Jesus Himself, He preached after His resurrection, after He offered Himself as a sacrifice, He came and opened the Scriptures, which if He didn't open It, they couldn't go into the Holy Ghost. He opened It to reveal to them how to come in, into the Holy Ghost.

In this Day the Seven Seals Book, God, the Word, that was sealed up, It had to be broken open. If God didn't tear those Seals of the Book, nobody could go in the Rapture. That is why John wept when no man was found worthy or so they thought. And he said, "Don't weep, the Lion of the tribe of Judah, He has prevailed to take the Book and loose the seals. He is going to open the Word." That is why Revelation 10, the Book is opened, and when It opened, Seven Thunders can give, what? Faith for rapturing grace. It can bring people, to show them how to prepare, how to walk like Enoch and come into a faith for the Rapture. It's a Lamb with seven horns and seven eyes; a Priest, Who had left the



mediatorial post, came and took the Book; a Lamb, a Priest Who opened the Book – the second fold of the Seventh Seal for the Bride, sealed up by an unknown language. All people could preach, “God sent a prophet; denomination is false,” until a priest with bow and Cloud, priest in Abel country, priest in the midst of the pillars, (hallelujah!) priest who is seeing, priest who went into His Word and brought out the Trumpets and the Vials and the unknown language – priest!

I tell you this is deep. I purposely went ahead of myself for you to see what I’m talking about, if you thought I’m talking about some little story, ‘Mary had a little lamb’. But as believers I want you to know, God put something in you to believe. You see, He didn’t call you to explain anything, He called you to believe. He called you to receive. See?

What did Caleb’s daughter do to get her portion? She had to say, “Daddy, I want the upper springs and the lower springs.”

He said, “You have it.”

Because he went in and took his portion and “Such as I have, give I to those connected to me.” What did those princes do when they went and they conquered the territory; what did they do? They got their portion and they divided it for the people. The thing is, you have to know what you are identified with. See? That’s why God has drawn you, He has dealt with you and is dealing with you. He’s bringing you to a place, where you can have a personal revelation of this Word, who is Jesus Christ?

Just like He came to Abraham and gave him bread and wine. Abraham wasn’t asking for bread and wine. Abraham was in a realm, “I can’t bring forth this promise. Look I would die childless.” He had the Word of God, called out of Babylon, doesn’t know where Jerusalem is, wandering around; had fear and God came and said, “Fear not, Abraham, I’m your Shield. What are you afraid about?” And then God came and

said, "Here is bread and here is wine." And God began to break the Mystery to him. To do what? Raise him up from the dust of the earth to the stars of heaven. "All you have to do is just feast." He said, "This is the thing that is going to bring you all the way back up there."

Abel—the revelation had to be the same every time. It had to be the same because it is one Lamb, friends. All these different lambs, became one Lamb. All these different offerings became one offering. It's one achievement. It's one place; man is going back to his original position. And I want to show that, *that* is happening to you. And if your eyes by God's grace are opened and you see it, you will realize how he said, "When you got saved that night, you stumbled in that little, old mission on the corner, you didn't even know it, but it was the footsteps of the righteous being ordered of the Lord"; because He had to pass this way through Samaria, He had to pass this way through Jericho to pick up the one's and two's as He was coming down to the last part of His ministry. It's He, the Word that is moving, knowing what He is doing. The Thunders are gathering His Bride together.

It's He bringing a resurrection out of dark denominationalism and you are just finding out, "Oh God, God loved me. Lord Jesus, I see it, I put it in my life and I thought You forgot me. I didn't even know what was happening; and oh God, I thank You for it." You hold on to Him and you recognize. Like He said, "Zacchaeus, today I will come to your house." He told the parable, He left the ninety and nine to find that one because He knows the names in the sheep Book. Do you see what we are talking about? [Congregation says, "Amen." -Ed.]

It's not a struggle. It's not a struggle. See? The devil wants to make you think the Word is a struggle. The devil wants to make you think, maybe you can't live this life. You are born to live this life. [Congregation rejoices. - Ed.] It's a Key, it's a Key. Access, a leading or bringing.

Three times it is used in the Bible. It says, “By faith, by revelation, we have access into this grace.” What is this access? What is this entrance? What is this channel? You might have thought this—the Bride is an open channel of communication for inspiration. She has access. In other words, she has a open channel of communication.

Abel had fellowship with God, that’s how he caught revelation. God dropped down because the revelation is sovereign in God. Flesh and blood can’t reveal it so God dropped it down to him in his own environment and he caught it. And when he caught it, he said, “Oh God, it came into my heart. I see it. I was there in church. I read it. It pricked me.” Why? It becomes yours. Daddy and Mammy used to bring you to church, but now you are coming to church by yourself. Your revelation is coming. You say, “Dad, it’s time to go. [Bro. Vin taps the pulpit twice. -Ed.] Dad, why are we staying so long? Mum, come on, let me help you quickly with the dishes and so on, we have to go.” Why? Your revelation gets you going, gets you moving; because revelation brings power into your life. Acts just involves the acceptance, which we have in Christ; the privilege of His favor towards us. When Abel caught that revelation, that was God’s favor. What would be anything that God could give you? A revelation. Flesh and blood can’t reveal it and upon this Rock I’ll build My Church and the gates of hell shall not prevail against it. You mean, you will stand in this Age and have such a confidence?

Now Sunday I was speaking something about this last Age in the natural. I was using natural things to show you spiritual things; how it’s an Age where man desires communion. Communion and communication is the same Word. Access has to do with communion and communication. That’s why on your computer, you get there and you want to access something. You have to know certain keys to get into it. It is inside of there, but

to retrieve it, to get a hold of it, to break into it, you have to perform certain functions to bring you into it.

And then if you are communicating with somebody and you send an e-mail or so, or you all are chatting on a website or something, well then you are there and you are transmitting, you are communicating and they are communicating back and you are communicating and they call, like in a chat room and you are having communion, you are having fellowship. You are talking about things; you are chatting. See? Both of you are invisible but now they have a way, they have a camera you could put there and you could see each other and both of you are talking and seeing each other; you all are talking. Now look where science in the natural has taken man.

Now catch this! Whatever is happening in the natural realm of science, is happening in the church. But the thing is, science has taken people so far, that Ministers, who were supposed to be ahead of science, seems to be so far behind, where science have taken the people. But brother, when we look in the Bible, God could tell Joshua, "Stop the sun"; God could tell Moses, "Open the Red Sea"; God could tell Moses, "Call for flies"; God could tell Moses, how to remove it. Now think of it. God could tell Elijah how to shut the heaven and how to open it and bring the rain back.

And these are the things that are promised to us. Healing – we know Jesus died for it. All those promises are in Christ. You might be sick in your body tonight and say, "I wish if God could heal me." Healing is in God. But how could I get it? See? There must be a way for you to come in and receive it. Now when you can't come into that, that's why he said it comes like a man who has money in the bank and can't write a check. Sometimes if I go in the bank and I don't have my glasses, I can't even fill out the form because that form is so small and there is small writing on it. I have to go and tell the teller, "I left my glasses at home so fill this

out for me.” See? Now, you see, you have to be able to perform certain functions.

So it belongs to you, in your heart up there, but how to access it? Because you can't enjoy it, you can't benefit from it, even though you have it, if you cannot access it. And that's a frustrating thing, if brother, you are passing by an ATM machine, and you have to go and pay a bill or something and you realize you don't have any money on you and you have your card, your bank card and you want to get the money out and you can't remember your pin number or something. Think of it. You are in trouble. And maybe that could be the deadline for your payment, you have the money and you are trying to tell them, “I have the money, sir. See, you all believe me.”

And he saying, “Look, do you know how many people could come and say what you are saying?” He'll say, “I want to help you but after all, how will I know you are telling the truth?”

You say, “Well, you can't remember my face? You were in the bank the last time I was here. Ask this person here, they know where I'm living. I'm honest. I'm a Christian. I go to church.”

The man says, “That all might be right too, but that's not what we are talking about right now. Put your pin number in.” And you can't remember it.

Well it's the same way with this. This is a function. That is why things of God is shown... Now when that is revealed to you and you know it, it is open every time. If you have a key to your car door, and a key to your house door, and a key to your private drawer and you have your things shut up at home, well every time you take that key, and you get to know which key is the key and you are not mixing up the keys, every time you put that key in the car door, it opens. If you open it once, you could open it a million times as long as you have the key. You are opening and shutting it, opening and shutting it, opening and shutting it. He said, “You could

bind it and loose it, bind it and loose it again; whatever you want. You have the key. You got a hold of It.”

Now what is a key for? A key is for, access. Are we getting somewhere? [Congregation says, “Amen.” –Ed.] A little thought, you have a *Key To The Door*. The purpose of a key is to unlock something. Something that’s been locked up or something that should be locked up but the key is given for that purpose. Like healing – God achieved it; salvation – God achieved it; deliverance – God achieved it; joy, peace, you know whatever you need tonight; finance, a husband or wife, God has all those things promised. Now you could get money the wrong way; you could steal it, but then you will commit a crime against God and there’s a penalty for that. You could go and fish and get the wrong husband or the wrong wife but that’s a crime so there is a penalty for that too. Is that right? [Congregation says, “Amen.” –Ed.] Sure. You will have trouble. But when God gives you what He ordained for you, all you could have is happiness and joy; all you could have is assurance and comfort. Is that right? [Congregation says, “Amen.” –Ed.] Why? What God gave, God has to back up and stay with.

But the thing is, if all those things are there for me, how can I get a hold of it? I need the key. These things are shut up, but it is in Christ, but there is a way to approach. By a new and living way we can enter into the Holiest. What are we entering into the Holiest for, just to feel holy? That entering is to a spot where you can live in perfect faith in fellowship without condemnation, where you are under the guiding influence of the Holy Spirit: You have leadership, you have fellowship, you have relationship, you are under a headship; you are just there, one with God. Ask what you will; ask anything in My Name. Moses had need of a way to open so he spoke it and he went forth. Speak and go forward, what the people had need of. That’s why we are desiring to come in there.

The reason people fall away... [Blank spot on tape -Ed.] If you have a key to a drawer, you keep it. You don't play around with the key, right? You know to keep your key safe. You know, somebody with a bunch of keys here and you have it strapped on. You don't make joke with that because he locked up a lot of his personal stuff. If you have money in your drawer, you have maybe your watch or different things, anything that's personal, precious, has value to you, you lock it up. You don't just leave it wandering around. Why? Because you are responsible. And if you are that way, how much more is God? And if thieves can break through here and steal on earth, then they can't break through and steal where God have things locked up. Then what did God do? He made it secure for you.

Now, this Key, a Key has a purpose. You have to have a Key to salvation. You have to have a Key to healing. You have to have a Key to fellowship with God. You have to have a Key to get in God's Presence. For your sacrifice to be received, for your prayer to be heard, you have to have a Key. Now the reason people feel that God don't love them or something is because they lack the Key. If they knew that they were supposed to have a Key, then they would be able to approach the thing with confidence, using the Key. But when you don't get it, they think well, something is wrong. But there's a Key to it, and the reason you loose it and you can't stay with it is because you lack that Key. And the reason you see other people they have victory all the time, they live in victory. They are sweet all the time. They are always under expectation; always ready that God could do something; they are so close to God. Why? They have that access. They are in that channel. It is an open channel to them.

Now when you don't have a key and you meet a locked door, you could be very frustrated. You got home and your parents are not home, and you have no key, and they are not coming back until eleven in the night, and

you reached home at four in the evening. And you didn't eat and maybe you wanted to go out and all your clothes is locked up inside, you might start to fuss and fume and maybe try to go through a window or you want to kind of break the door. Have you ever seen a man lock up his keys inside the car? Whew! Well that is trouble. The whole car is locked and the key is inside the car and he can't get in the car. And you feel like an idiot and people are only passing watching you and then maybe a security guard comes around and he tries to... "That's my car and I locked the keys in the car." He'll say, "Let me see your license or something" and then he gets nervous. Why? He's in a situation of tension and pressure. That key would have made a big difference. See?

[Key To The Door, 1962-1007, para. 34-41 -Ed.]

He says, [Now] *a key is given for that purpose.*

*Now, there are many kinds of keys, (and catch this; now we are going a little deeper here) ...we have many uses of keys. There's keys to the storehouses; there's keys to your own house; there's keys to your automobile. And we call them keys, and they are keys. And they can be duplicated many times. Or to the house, there sometimes can be made, what we call the skeleton key. In other words, it's a key. [And the key has different kinds of levers or different cuts in the key that helps turn the lock, when you put it in,] and can almost unlock any door, called, the skeleton key. It's a skeleton frame of many keys, and it can be unlocked that way, with our houses or even our automobiles, can be duplicated.*

*Any key cannot unlock no door until it's used by a hand. It's got to have something to use the key. The key in itself cannot use itself. It's got to have something to yield the key [or turn it.]*

*Now a key is the same thing, so listen here. He says, Now, we like the key to knowledge. Now, a man has to, if he's trying to accumulate knowledge, (See?) now, there's a key to that. There's a way that this man has to*



*open up. He has to be to get his books and his learning, and he cannot... No one...*

Do you think a man could get the keys of mathematics by reading a geography book? He has to study mathematics; he has to learn the formulas. Is that right? He has to learn the approach to the thing. Alright! Well the same way the Bible says in Revelation 9, "I saw a star fall from heaven and it was given to him to have a key to open the bottomless pit." What kind of key is that, that could open a spiritual place? It had to be a spiritual key. If they are going to unlock a dimension, how did they find television? How did they open that up? A man found the key. How did they get the Internet, and the Information Superhighway? A man got the key to open up that communication; that channel of communication.

How did Abel get a response from God? He got a hold of a Key to access God. He got an approach. He found an approach. The right approach to everything brings the right results. Look at the woman: "Jesus, thou Son of David, I know that is You. I know You are the Messiah and the Power of God is in You, and You created the world and my daughter is sick, and I know You could heal my daughter. Jesus, thou Son of David, heal my daughter." He didn't pay any attention, though all the Power was in Him that could calm the storm, speak death to the tree, raise Lazarus from the grave; all that Power was in Him and this poor woman with a sick daughter, she sees dying and was begging, "Jesus, thou Son of David" and she can't get the Power. And then something struck her and she said, "Lord." Whew! Brother! Sir! She caught Him. Why? She got a hold of the Key. Now she could access the veil.

Are you frustrated tonight? "I am," Christ says, "the Perfect Peace that passeth all understanding." He said, "What shall separate me from the love of God that is in Christ Jesus; famine, pestilence, persecution, tribulation?" Something that is bothering you and have

you broken up? And in Christ brother, you could stand there, persecuted but not forsaken; cast down but not destroyed; perplexed but not in despair, though we are counted like sheep for the slaughter all the day long. Brother, in all these things we are more than conquerors. Is that what the Word says? [Congregation says, "Amen." –Ed.] Look at Paul!

They said, "Bonds and afflictions await this man in Jerusalem."

He said, "Don't go and break my heart? Let me finish my course with joy; none of these things move me." You mean, a man could be standing even facing death and he says it doesn't move him? He says, "Oh death, where's your sting and grave where's your victory?" Oh God, if that exists, I want to live there. If that is real, I don't want to live this life just going to church.

Brother, Cain had religion. He was in church. But Abel got in God's Presence, and got something from God and God testified to Abel saying that he was righteous. God said, "Son, you are forgiven; you stand justified." *Justified* means declared righteous; acquitted from guilt. He went to rejoicing. Abel did a little shake and he ran around in the Presence of God. Hallelujah! And Cain came in grumbling from church, "You know I didn't enjoy that service. I tell you, that Word hit me all over my head." And Abel, brother, he was clicking his heels and he was enthused; he was on fire. See? He got a hold of the Key.

That's why the Prophet had something in this Day that organizations didn't have. Here is a man, for thousands of years, nobody saw angels; he's talking to Angels. He is a man talking to the wind and the wind was obeying him: "Storm, go back to where you came from." In this Day! And the man came and preached, *Key To The Door* and he said, "I'll tell you how I opened up that way – I got a hold of something and what I'm telling you, will show you how to prepare for rapturing faith, because I'm giving you a Key to it. And if you take

it and learn how to use it, the way I used it," he said, "it will bring the same kind of results to you also."

Didn't Jesus—when they said, "What manner of Man is this? Even the winds obey Him. The Man was walking on the water." And He said, "The works that I do, shall you do also; and greater than these shall you do." It's not in school. He said, "That is the purpose I came for. That is why the Son of Man is being revealed. That is why I called you out of Judaism. That is why I want to bring you into the Baptism of the Holy Ghost. But I have to bring you to receive your Lamb because your Lamb is going to link you back up with what broke in the Garden."

You see, Adam and God used to have fellowship. Before the fall, there was never any veil. Before the fall, there was never any cherubim around the Tree. Before the fall, man wasn't put out of the Garden. Before the fall, man didn't have to go in with any blood. But when the fall took place, man's communication link was broken; it was cut; blackout. T&TEC passed. [Local electricity provider -Ed.] The house is in darkness. All your wiring is in the house and you press it back and forth, back and forth but it doesn't work anymore. They cut you. You are walking with a little candle in the house, trying a little something. See? In darkness. Now that is what happened in the Garden; the link was cut. Man used to access God. Adam and God talked face to face, because man was made for fellowship.

God gave Adam a Key, how to come in God's Presence, how to call Him on the scene. That is what came back to us in this Day. He said, "*Calling Jesus On The Scene* and watch Him go into action." It looked like he was telling a story. It looked like an evangelist telling a little story in a church service about something Jesus did at one time. You mean to say that is how people relate to it? No friends! That is God Who came back at evening time with Bread and Wine to show you how to walk in union with God again, how to live in fellowship, that

He'll say, "Won't you take a walk with Me?" [Congregation says, "Amen." -Ed.] God walking with you; desire that tonight. Desire that tonight. That's a reality.

By faith, Abel got a hold of a Key. Now a person can learn their prayers, right? They can learn their prayers, and then they can watch other people pray and say, "I saw that brother last time when that person got healed, he clasped his hands so. I used to do so but now I realize that is the way." That had nothing to do with the healing. You see a brother, before he prays, he does so, [Bro. Vin illustrates and the congregation laughs. -Ed.] That has nothing to do with healing. No. "So I saw the Prophet kind of stand up and shake a little bit so, so I kind of look in the glass [mirror -Ed.] and I kind of practice that a bit. [Congregation laughs. -Ed.] That has nothing to do with it, friends.

This is a Key on the inside that is opening up spiritual things. Because there is a key to mathematics, there is a key to music. Brother, those instruments there have every tone inside of it. Some of us can go and sit down there and play all night and cannot even get two chords right. Then somebody can come, maybe blind as a bat, and play brother, melodies that will break us and make us weep and cry. Why? They have the key to it. They could access the thing. They can put it together. They have a gift, they have a way to operate in that realm.

Well, that's what the thing is. This is something that God wants to give you a Key to revelation of Himself, of who He is, who you are, what happened, what broke the communication, how or what must be done to restore it and reconnect you, and what reconnects you.

From Abel, the next thing was what? Enoch. A man got the revelation of how to approach God and worship God and the channel to come through the blood and to be able to come back in God's Presence. He came back into agreement, into union with God, where he could be led into a rapturing faith to be taken off the earth. That's why the Prophet in this Day had to come back to

what Paul preached. Paul's gospel was, the Lamb; who was this Lamb? Who was this Priest that offered this Lamb? Which Tabernacle was it offered in? He is the Lamb, He is the Priest, He is the Tabernacle, He is the Sacrifice. Christ is the High Priest. Christ is the Greater Tabernacle. Christ is the Lamb. He laid down His Life for you. He took your judgment. He was your propitiation. He made reconciliation. He brought you back into union. He made the Holy Ghost available. He showed you how to identify in water: your death, burial and resurrection, identifying with Him. So when you are baptized in water, the Holy Ghost can come upon you, the Inside Teacher to begin to teach you from the inside and raise you up into Heavenly Places, into a channel, a spiritual channel in the Word and show your name in the Book; show you which part of the Word you are.

You see, if they tell you—they print the telephone books and they say, “Everybody, next year you will get your telephone book and you will see your name in the book with your number and that will be your new number from now on.” Well if you open that book, you have to know your name, right? You will find your name, you will find your number and you can begin to use that number. Well, it's the same way. That is your access; that is your number; that is your channel.

Well there is a Word here in the Bible that pertains to you; that's your channel. When you don't know that channel you deviate into somebody else's channel. And when you get in somebody else's channel, you get in the wrong channel, and it can't work. As much as you like what the person is doing, you can't do it, because the levers in the key is the make up and the make up is how they are cut by predestination – previously marked out by a design for a specific place.

A Key came back to us: faith is knowing your position. Faith is the Key. Faith is revelation. Revelation is a channel of communication you get by inspiration, a

channel that God opened to you. You say, "Bro Vin, what is my channel?" You are part of His Word. The same way you know your natural identity: ask for who you are and you tell me your name; ask for when you were born and you tell me your birthdate; ask for where you live and you tell me your address; ask for who your parents are and you tell me who your parents are. I say, "Show me some evidence," and you pull out your ID card or your passport or whatever you have and you show it to me and you prove you are that person, and that's it. After you present that, nobody is going to argue with that anymore. Well there are certain things, when you present it, God doesn't argue with it anymore. "Okay. It's okay." Because that is how God has His system set up. It is set up a certain way. Is that right?

So *Key To The Door*: a key that opens up a way, that gives access. Abraham found a key. What was Abraham's key? Bread and wine. What was that bread and wine? Same Abel's lamb. Moses had a key when judgment was coming. What was that key? A lamb. Abraham had a key: A lamb. God, Jehovah-Jireh, provided a Lamb for Himself. Exactly. They all had that key. They had a revelation of that sacrifice. How did Elijah get the fire to come? Sacrifice opened the heaven. Is that right? He got the key that could open and shut.

You say, "My goodness, I know Jesus is the Lamb, but what you are saying is a way we have to know how to relate with It, to use It." Yes, because the Lamb achieved certain things. In other words, He was wounded for your transgressions, He was bruised for iniquities; the chastisement for your peace was upon Him and by His stripes you are healed. Do you want healing? Do you want peace? See? Do you want your transgressions taken off of you; forgiven, your sin off you? It is all tied up in there. So if it is in there, I have to know how to relate to it and I could enjoy the benefit of it.

It comes like, if I give you the keys to my house, I say “Okay,” and I give you directions: “You go down and turn at the first traffic light after Gulf City; two rights, a left and a right, and you will come to a house just before the first vacant lot you meet on the right hand side. There are seven stars on the gate, you go right in. Here’s the key, this opens the front door; here’s the next key, this opens bedroom door; here’s the next key, this opens the drawer and you are going to find the money you want there in that drawer.” Hey, well if you follow that direction and if you have those keys, there is no way you are going to come back out without that money. Is that right?

Can’t you realize friends, Christianity is not a frustration? You go to school, and they give you a test, and you get some hard, hard sums, [difficult Math problems –Ed.] and because you know the key to that you laugh and you say, “Piece of cake.” That is exactly what you did in the practice test: That, that, that, that, that and the same thing came on your paper. “I’m making a grade one in that; grade one for sure! I worked out my sums and I know how to work it back to prove my answer is correct; and when I worked it back the next way to prove my answer is correct, my answer is correct. I rest assured; I’m calm. I already know what is happening because I know how to prove it, that it is right; QED. [It is proven. –Ed.]

That’s why you are tied to an Absolute and nothing moves you. It has to come to pass. When God says anything and you could approach that thing with confidence, it must happen; it is bound to happen because Heaven and earth will pass away but that Word cannot fail. Amen? [Congregation says, “Amen.” –Ed.] Take a few moments, not a vacation and think of it.

In the fall, that communication link was broken; it was cut. Man was separated from God by his nature because there’s a next veil – self-will; a veil that veils man. Paul said, “While Moses was read, the veil was

still on their hearts and because of that, they can't see." The reason people can't see what is happening is because there is a veil there. Sometimes it's a traditional veil. A veil is anything that stands between you and the blessing that you are seeking. You might say, "Well, why can't I get that blessing from God." You might have something right there blocking. It might be greed, it might be ambition, it might be insincerity, it might be some pleasure; it might be unconfessed sin. There is a lot that could be the veil right there and that is why the prayer can't get through. Seem like you dial, dial, dial and there is busy tone all the time, like God's receiver is off the hook. Until you have a question, "I wonder if I'm dialing the right number?" You check it back in the book, "That's the right number, but why are they not answering?" Nothing is wrong with God; something maybe is wrong with you. See?

Now, God put four living creatures there to block up, to take control of that way, the way of the Tree of Life; to guard It and keep It. Paul says, "I have kept the faith." It means like you have a treasure and you have a man who's a sentry. Have you ever seen a security guard stand up there? Do you see those guards at Buckingham Palace? People go and look up at them, jump and all kinds of things and they stand up right there; they don't flinch an eye. They stand there, still and they are not going to move from there until they are relieved. And then they have a certain movement they make when they finish their sentry post. Well so it is, Paul says, "This body of revealed Truth, that Word that could have saved everyone that was savable in that Age, that Word that could have brought everyone to the baptism of the Holy Ghost and place them in the Body of Christ," he said, "I have guarded that. I have kept that Word."

The Prophet had a Word and that's why he did what he did with that Word. He left that Word to us. But do you know what happened? Some of us have not



guarded that Word carefully. Some of us have become very irresponsible with that Word. Some of us treat that Word, like It doesn't have any real value. And that's why today, to handle It, to use It, to access things, it seems that it's so difficult to get what you want, yet you find it was so easy for him. But watch something; but he gave his life. You could see how he never let anything move him from that Word. He never let anything come between him and that Word. He held that Word sacred. Because, like those high priests, they would barely even call the Name of Jehovah. It was a sacred thing to mention that Name.

He said, "The church has almost degraded the Name of Jesus Christ. Like Samson, when those Philistines heard Samson," he said, "they would run, butt their head and take off in fear. Now they were laughing at Samson and using him to make sport." He said, "Long ago in the church, when the devils heard the Name of Jesus Christ, devils screamed and scampered. Today, devils laugh at people calling the Name of Jesus Christ because it's just pronouncing the Name. They are not bearing the Name anymore." They don't have the Life behind the Name. They are not really identified by that Name. They never really held that Name sacred. "Let him that nameth the Name of Christ depart from iniquity. Thou shalt not take the Name of the Lord, thy God in vain." That's why when you take the Name of Christ, it's not just—you see, you find that It doesn't work for you if you live anyhow. You have to live true. You have to live sacred. You have to live sincere. You have to know what naming the Name of Christ is.

Brother, sometimes you have a family and they live and they keep that name a certain way, and people respect that family and people could rely upon that family. That family's credit is good anywhere because people know that they are trustworthy. You know brother, they are honest people, they are good people and everything else and they are very generous and they

help everybody. And then somebody is born in that family and brother, they steal and rob and lie and drink and get drunk and deceive people and everything else and they drag that name in the dirt and they destroy the reputation, the credibility that went with that name, until people no more want to even have confidence in that name. Well that is what happened.

That is when you go into a sickroom or you see somebody there bound up or some situation and you know the Name of Jesus Christ, and you could call that Name with reverence and you know you are standing there and the desire in your heart is to please God. Let me tell you friends, that is why He says you can ask anything in His Name. You reverence that Name, you respect that Name; you brother, treat that Name as a sacred thing; you carry It with dignity, loyally. There is nothing, no situation you could be in, no need you have could be too great; no situation you have could be an emergency and urgent where you would need immediate help that God wouldn't come on the scene for you. They just said, "Jesus" and He awoke and came to their assistance. Call Him on the scene. They never said, "Jesus, Jesus." They said, "Jesus," and He was right there.

Think of what we have tonight, I know the time is up. Just let me read a couple of quotes and we'll finish. I won't keep you. *I Have Heard But Now I See* [1965-1127e -Ed.] He's talking here about access. This book is the book on access, *I Have Heard But Now I See*, on channel of communication; how Job had a channel of communication with God, that he got by inspiration because the Book of Job opens with Job offering sacrifice. He knew the approach to God, the oldest Book in the Bible. And he knew he was justified because he stood on the merits of his sacrifice. And God could say, "There isn't a man like him on the earth." If they had an animal sacrifice and you have the sacrifice of Almighty God Himself, think of where you stand; think

of the merits that go with that. And on their own, brother, the devil couldn't move them. They conquered, brother—put to flight the armies of aliens, escaped the edge of the sword, shut the mouth of lions, quenched the violence of fire, raised the dead, all these things just on an animal sacrifice. It was on limited access; a temporary access. But when that Lamb died on Calvary and that veil was rent, the access was unlimited.

When He came back in this day and broke those Seven Seals, brother, it could never be sealed back up any more for all eternity because the Mystery of God is revealed. Those people back there, when that temple veil was rent, that day on Calvary, do you know what they did? They sewed it back up. Because in the Book of Hebrews, Paul says, "And they stand there ministering daily sacrifices that cannot take away sin." They continued the temple sacrifices though the real Lamb had been slain and they refused to come into the Message of the Hour. And in that Message, Peter, people were walking in his shadow and being healed. Angel was appearing to Peter, Angel was appearing to Paul. Brother, Paul was translated, went into a theophany and came back young. Think of it.

On the boat, on the sea, fourteen days and nights, no sun, no moon, no stars; the Angel came to Paul and said, "Fear not, all that sail on this boat, I give to you." Could you imagine? They had that. Perfect. Look at the kind of peace and assurance he had in that crisis.

Brother, those rugged soldiers were going to kill all those prisoners because they felt, "No, no man is going to survive this and we can't let those prisoners escape by any chance, no."

So Paul said, "Leave them alone. The Angel of God came to me this night and said, 'Not one man's life will be lost.'"

Oh my! Brother, you could imagine we have a revelation like that coming up to face a Squeeze, coming to face a world council of churches; coming up to face,

brother, political forces, religious forces, demonic forces; Something that has already proven to work in every Age; proven to conquer all these powers already; stripped them of their power already and we have *that*. It's come back to us and we are learning, that we have this access, and we are having experiences that we can exercise in that and prove that the thing works. And God ordained things before we come to that junction to prove to us the key opens and shuts.

Why do you think God gave the Prophet all of those experiences? He said, "It's now thoroughly vindicated. You'll have *this* to use. When the Squeeze comes, watch the Third Pull then. It will open up for you. It will shut. It will do different things for you. You will have it. I've laid the teaching here how to use it; how to come into it. I've put it in, *Why Cry? Speak!* I've put it in, *Christ, The Mystery Of God Revealed* [1963-0728 -Ed.] I've put it in, *He That Is In You* [1963-1110e -Ed.] I've put it in, *The Token*. I've put it in these messages to show you how to identify with your sacrifice. I've put it in, *Anointed Ones At The End Time*, [1965-0725m -Ed.] I've put it there for you. In *God's Only Provided Place Of Worship*, [1965-1128m -Ed.] I've put it there, that you can know the secret passages to come into these things. I laid it out there, how I did it, how it worked, how I made it ridiculous, how I brought the squirrel out of poison ivy and the sycamore tree where they don't come. I've put it there so you, little children will have something. You don't have to call for mammy and daddy when that time comes but you could say, 'Stand still and see the salvation of the Lord.' Brother, when they come with big, big, big, bad dogs and the loose them all over the place, you don't have to run and bawl. You could say, 'Daniel shut the mouth of lions; this old, little puppy dog you brought here?' Amen. You can walk in a certain realm."

Brother, think about it. Job had a channel of communication that he got by inspiration. He had a

way of moving himself out, and letting God move him. He knew that he was justified. It's a channel that God has opened to them. Like I told you before, the little baby that's fretting and sick and crying and it lays upon its mother's breast and it nurses, its strength back from her and because it is satisfied while its nursing; because the only access it has and knows of, is the mother's breast. It knows no dose of medicine. You might give him a dose of medicine, he'll squeal and cry; give him a shot in the arm, he'll carry on, but the only access to satisfy him is the mother's breast. Why? Because he has relationship with the mother. He's in union with the mother. He came from the mother. See? And he knows that breast is the source of his strength. That's why God said, "I'm El Shaddai, nurse from Me, Abraham." After all his human ability went, he come into a power that could change his body because God opened that channel and gave him that strength.

Abel had that channel. Abraham had that channel. You and I have that channel. Just what you do with your computer, just what you do with your cordless phone, just what you do with your telephone at home, that's only a scientific thing in a scientific realm and the way to link you up and give you communication with people and you can do business, you can do different things brother, with people across the world. You could give messages and different things. You could receive information that could help you, what to do.

Daddy and mammy went away and you know where they are so you call them away, overseas, "Mammy, where did you put so and so and so? Where do you have it locked up?" She will say, "I have it so and so and so," and they are quite overseas and you can hear and be able to transact things on behalf of your family. And you do that in the natural. It's the same way God wants to bring His Church up into a place by faith, by revelation; a channel, a way, a Key that God has given to you through the Word.

Abel lost that, but God doesn't give back up. Let's stand to our feet tonight. That Tree that was sealed, that seal was opened back up. That tabernacle that was sealed up, that seal was rent. That promise of Canaan land, that Jordan opened up and didn't let one man in; it let everybody in. Every man went in, who were there on those banks. That Holy of holies that was sealed up, that seal was torn apart. Those Old Testament Scriptures, that they produced Sadducees, Pharisees, Sanhedrin, all kinds of different denominations and no man could come into the Holy Ghost, and Jesus took It and He opened the Scriptures and He opened their understanding and they moved into a channel and they came into a New Birth. How come? Because a Man could have opened a way for His people.

Let me tell you this, God has given me a Key to open a way for you. You believe me, you receive that I'm sent, it's a key; it's God's way to link you up. You say, "Is that so?" That's why God even put a seal on the Bride part of the Word. He put a seal on It. He said, "Don't even try to interpret It, you can't get It; nobody can get It." The same way nobody could open the Bible, nobody could get That. Because the same God Who sealed the Bible by the way He spoke It, was the same God Who sealed the Message by the way He spoke It. But God opened a channel and God revealed a Key and God put a Key in your hand.

Those priests didn't have to take a rod and stand up like Moses and say, "Moses stretched the rod and opened the sea for them." When they reached the Jordan, those priests had to open their path for the people. They couldn't take a rod, they took the Ark, which was Christ too. The Rod was Christ, the Ark was Christ. It opened up. Elisha took a mantle and opened the Jordan too, (is that right?) to bring Elisha into a double portion. Those priests opened the Jordan to bring them into a portion of Canaan. Is that right? Jesus opened the Scriptures to bring them into a

portion of the Holy Ghost. God opened a portion of the Word to bring you into rapturing grace, to perfection; to bring you into restored fellowship; to bring you into a place of relationship with Him, to bring you into a place of perfect peace; to bring you into a place of victory; to bring you into a place of a refreshing of the Holy Ghost; to bring you into a place where you have strength to face your trials and your testing every day; to bring you to a place where you can see God in your life.

You heard about God many of you. You heard about God in the Prophet, you heard about God in Moses, you heard about God in Abraham, you heard about God in Sarah, you heard about God in different ones in the Bible, Rebekah and all of these but you are going to see God in your own life. You are going to see that same God in your own life. That's why He has opened this; not just we could see God in them; He's showing you He's the same yesterday. How He did It in them were examples, for how He wants to do It in you.

And that's why when you get a hold of the key, you could open the way and you could enter in. And just as you use a key, with such ease, (I have a whole bunch of them, right in my pocket,) I know everyone. I don't get confused, you know. Brother, it could be dark, I learn to feel them: This one is for the door for the office. I watch them, I observe them and this one has a rough edge here. This is for the first door, I feel it in the dark. It could work in the dark also. When it gets dark, that is the time you want it to work. Well you better know your keys. If I get the car key and I'm trying to keep opening the door and I get so vex and I kick down the door and I sprain my ankle or something and I sit down there and say, "You see the same thing," I'm only getting frustrated. But when you know the key you could put it in the door and turn it and 'clacks' you are inside – access.

There's a Key tonight. Young sister, there's a Key, a Key to come into a deeper life with God. Young brother,

there's a Key tonight, God wants to put It in your hand. You have teachers in school who teach you mathematics, teach you essay writing; teach you different things. You have music teachers. Some of these boys took a little vocal training. Like, I was watching a woman talking about singing. She's one of those famous old Gospel singers. She was telling the young boys, she said, "You have it there but you don't know how to use it." She said, "You threw away the song. You are wasting it." She said, "You hold that song there." And she began to teach them the art of how to let the song out, how to build their power, how to pull the notes out; how to get the message over because there's a power in the voice. Remember God created by speaking the Word. Remember, every word has a size and a shape and a tone, and an emphasis. Remember if you can play musical notes in certain pitches, you can break glass – the power.

When the Holy Ghost gives you a mouth with wisdom, you can speak and the Word can materialize. That is what we are talking about. Because it is not you speaking but it's God speaking in and through you. Why? When Peter yet spake those words the Holy Ghost fell upon those people. He spoke it. If you say to this mountain. It's a place you stand. It's an angle you look from. It's a way you speak. Watch that: Using the Key; using the Key. The Bible says, "If a man is double-minded and unstable in all his ways, let not that man ask God for anything." Did the Bible say that? [Congregation says, "Amen." –Ed.] He wouldn't get it. You can't be double-minded; you have to be certain of God.

Let's try this tonight. Think we can try that tonight. Let's try that tonight. You made sure—sure, you came to the service and listen. And I try to find something from the Lord, to speak to you. I've been speaking to you, the last three messages about *communion*, about *fellowship*, about *access*, about *bread and wine*: something you're feeding on; something that God gave



to unfold a mystery of Himself, so He could establish the right relationship with you; so you could understand what He means to you and how you should relate to Him.

Look how simple this is. Let's say this key was the key of this office and I'm asking the oldest one in the Message, twenty-six years, to take this key and open this door; and I ask the young one who just came in tonight to take this key and open this door. You know, both will open the door. They have the right key. But the right key doesn't matter if one came in the Message five minutes ago. They have the right key.

I gave my little boy the key many times and said, "Go and open the car and put my bag in the car." He can't drive it. He might start the engine with the key and that's as far as he can go. He might be a little timid to drive. He has the desire to want to drive but he doesn't have the training and the experience in that realm yet. But as far as opening the door, he could open the door back and forth; put things in and lock it up and everything else. He is using the key to a measure but it is the same key that opens the door and locks it; the same key that starts and drives the car.

So there might be things that you have not learnt yet; you need training in it. But there are certain things you can use and access even tonight. Think of it. You might not have transportation power to get you into Glory tonight; to just change dimensions; you might not be that quickened; you might not have that measure, but you need a little deliverance from maybe a little habit or something, maybe some oppression. Maybe tonight there's something—let's try It. That's the thing with the Word, we don't try It. We can hear It; we agree It's right, take notes, It sounds good, try to remember the Scriptures, go home and read It tomorrow and yet doesn't try It. But let's try It tonight!

Abel had a Lamb. God had respect, not to Abel. God testified of Abel gifts, that he was righteous. Because

his revelation was: this is the thing to satisfy God's justice; this is the thing God is requiring; this is the grounds that God is going to meet me upon – not on my own merit, but on the merits of this innocent substitute. Think tonight, how much more merit Jesus has than that little animal. They got healing through that animal. Healing was in the Old Testament. The dead raised in the Old Testament. The Shunammite got her son raised; all of those things. Think of it. Elisha healed people in the Old Testament. Moses had healing. People looked at the Brass Serpent and got healed. They spoke in tongues, they danced in the Spirit; they had visions in the Old Testament – that little animal.

That ought to challenge your faith. Can't you say, "Lord, if I stand here tonight believing, with my little oppression, a little deliverance, a little strength, just trying Your Word out; seeing the validity of It? It's like somebody gave me a key and say it's the key to the door and I say, 'Are you sure it isn't the wrong key? I don't want you to go and leave me with the wrong key and then I can't get in, you know. Wait! Before you go, let me go and open it and see. Okay you could go now. I know the key is working.'" Why don't we do that tonight? Try. Are you willing to try It. How many are willing to try It tonight? Okay.

Many times you have people pray for you, but I want you to pray for yourself tonight, to show you God is not respecting so much my pray or somebody else's pray but God is respecting your faith in what He has done. What has the virtue? What He has done; what He has accomplished. That is where everything was made secure. So in sincerity tonight, whether it is forgiveness for your sins, whether it is healing for your sick body; whether it is a special need that you have; whether it is to know God's will; whether it is deliverance from a habit; whether it is revelation of the Word; whether it is the Holy Spirit; whether it is a financial situation; whether it is something in your social life, you want

from God; whatever it is tonight – on the basis of what He’s done.

You say, “Bro. Vin, why do that?” Because before we come to Enoch and the Rapture, you better have what Abel had, because what Abel had is the door to go into what Enoch had. That is why Abel was put first – the first lesson. Out of that came Enoch – translation faith. That’s why this Messenger restored Paul’s Message: the whole Mystery of the Lamb that was slain, what It achieved, what It made available, how to identify It, how to approach It, how to live in the blessings and benefits and all It made available for us, and the enjoyment and the privileges that It brought back for us. That is what brings us into a rapturing condition. That is what brings us to walk in fellowship with God.

So, in your heart you hold your situation and I guarantee you tonight because I’m guaranteeing not even in my own strength but because I know He is faithful Who promised. And He knows why I’m doing this; because I’m trying to show my own people here, that God’s Word is true. When we approach God sincerely: he that cometh unto God must first believe that He is a Rewarder.

And this channel is what has come back to us. We have a channel. Do you know, how we know we have a channel? When that unknown language that sealed up that part of the Word, that we can come in and start to preach the Mystery and start to walk under God’s Headship and come into relationship and be able to stand with confidence and can’t be shaken by the devil anymore because we recognize our position in the Word and know every trick of the devil now, and he’s unmasked before us; that’s the reason he is howling. Why? Because God give us the Key to open the second fold Mystery – the Mystery between the Gentile Prophet and the Jewish prophets.

Think of it! For the last twenty years, God has preached that among us in the Assembly; tied It

everywhere in every form in the Bible, to prove He's right; believe me. Some of you were born and grew up in the Assembly but I want to say tonight, that God in this church is God; the God of this Message is God; the God amongst His people is God. That's the God of this Bible and He's the same yesterday and today and forever.

My young brothers, my young sisters, you are not too young to get a revelation; you are not too young for God to do something wonderful through your life. Little Samuel three years old went to Eli and spoke to him, "THUS SAITH THE LORD." He heard God's voice calling him, "Samuel, Samuel." Isaac eight days old was circumcised. John, from nine years in the wilderness, after his parents died, God brought him there and prepared him until the day of his showing for his ministry. Bro. Branham eighteen months old began to see visions. Two years prophesying what was going to happen on the bridge: Seventeen people were going to fall to their death on the Ohio River building the bridge and all these different things. It came to pass exactly. Seven years old: "Don't drink or smoke, I have a work for you to do when you get older." When he was fifty-three years old, here comes the Angel: "This is the thing I've wondered all my life."

Think of it tonight. You are born for a purpose. God tonight, wants to prove that to you. You believe your teachers in school. You believe your doctor when he examines you with his instruments and say, "You have a fever, you have to take this tablet; you have to take it three times a day. It is going to break the fever and you are going to be okay." You go to get a passport, you believe the people in immigration. They give you a form, "Fill out this, this way. Do so and so and get somebody to endorse your picture. Come back for it." You pay your money and it's in your hand. You believe that and you get it. Then what about God's Word. He swore upon this Word, It will not pass away.

You on your own simple, childlike faith tonight, in the honesty of your heart, just believe Him. And the things that you are believing for right now, at this moment, as we bow our heads and close our eyes, hold it in your heart. And in the few quiet moments, as the seconds tick away, you just say, "Lord Jesus, I'm holding this in my heart. I'm taking this little illustration of, 'The Key'. I want to take a hold of it and use it tonight. Maybe just to open the door, Father. Maybe not to drive the car down the road but maybe just to tumble the engine and see if it works, how it will strengthen my faith, tonight. I have this need, Lord. I don't want to be unconcerned, I want to be concerned. I want to hold it in my heart and say, Lord, You are able to meet this need tonight. I come on the basis of what the Lord Jesus Christ did on Calvary. I believe that, That was the Word made flesh; That was the real Lamb of God, that was slain, just like Abel's lamb was slain. And if You testified that Abel was righteous because he had faith in a sinless, spotless animal, how much more you will honor my faith in the sinless, spotless Lamb of God. By virtue of what He has done, I come on the merits. Remember You said, 'Come boldly before the throne of grace, and you shall obtain mercy; you shall find grace to help you in time of need'. Open up this channel of communication to me. Let your inspiration move in my heart. Let my faith be anointed, as I stand believing and confessing that You are able to do these things. You said, 'If we believe with our hearts and confess with our mouths we shall never be ashamed'. I am taking You at Your Word tonight, Father."

Let's do that tonight. Our precious Lord Jesus, speaking to these my children of the Gospel. These oh God, who stand here day and night in the house of God with a love in their heart for You, spending hours, days, weeks, months. Lord, time seems to cease when they come here many times, caught up in Your Presence, in the simple way that they know dear God to become

involved and to participate, the respect and the sincerity that they sit and they listen to Your Word. Tonight dear God, speaking these things to them in this great Hour Father when You are restoring Your Church; when You are bringing it to perfection again; when You have a Royal Priesthood that has a greater access than the Aaronic priesthood could have; robed in greater garments than they could be ever robed in; Lord God, to minister in a Tabernacle, greater than they could have ever ministered in, coming by a Blood Lord, that is more precious and greater than the blood that they had, Father. And oh God, to be able to stand and dwell in Your Presence, never to leave Your Presence again; oh God, to ask anything in Your Name.

Precious Jesus, tonight I pray dear God, as they hold their different needs in their heart, as they exercise their faith in obedience to the instruction communicated to them tonight, as they look to You with expectation, believing dear God that You will honor their faith tonight; You would give witness and testify to their sacrifice, the Sacrifice of the Lord Jesus Christ. As they stand with faith, believing in the merits of that Sacrifice; as they stand expecting to receive the blessings that they are desiring and expecting to receive from You; as they take this key and they open up this channel Father, let Your sweet Holy Spirit, Lord move down into their heart. Let that anointing of Your Presence mill [hang around -Ed.] around in their souls dear God. Lord God, let their understanding be so enlightened and illuminated to know dear God, heaven and earth will pass away but that Word can never pass away because if they abide in Your Word and Your Word abide in them, they can ask what they will.

Oh God, let them see that it is not a man, Father, they have to look to. It does not lie in a man but it lies in Your finished work; that they could have it Lord, anytime they have need of it. Whether they are in church or out of church, in school, on their job,

travelling, sometimes they feel sick; maybe sometimes it is for somebody else connected to them, they can move right in the line of duty and stand on behalf of that person, looking to You, respecting You, approaching You according to Your provided way and You will hear and answer.

Confirm it to them tonight Father, that their faith can rise and they can know Father and they can see that You are true to this Word. And it's not no great big psychological thing, it's not no great thing in the emotional realm that they shake themselves into, it is believing oh God, from the bottom of their heart that Your promises are Yea and Amen. Whatsoever it is tonight, whatever hold it might be that the devil might stand there and try to block them Lord, everything has to bow at the Name of Jesus Christ and give way; where we can come in the Name of Jesus and tell me who can stand before. May they see Father that they have this access! Let Your Holy Spirit witness that Father, throughout this audience tonight, to every believer just like You did to Abel, Father. We stand here in Abel's country with the tillers of the soil around here, oh God, let them know that You are still the same. Let Your Presence move among us, let Your sweet Holy Spirit just bathe down in our hearts. We thank You and we praise You.

As you keep your heads bowed and eyes closed, I'd like to call Bro. Kibwe just to pray a prayer of dismissal. Amen.

[Bro. Kibwe Dick prays. -Ed.]

Amen. There's a little song they sing, "*I've believed the true report, hallelujah to the Lamb; I have passed the outer court, oh, glory be to God.*" Amen. Let's just sing that song tonight. And you know we were speaking Sunday about the youth convention that's coming up and our plans and the things that we need to discuss and the feedback we need to have from you. And as I mentioned to you, we'll be going to Grenada this

weekend and we want to inform the saints there on your behalf as well, that all these things have been put in place and we are certainly expecting all of them to come over and also the saints in Tobago. And we want to really put some time into the planning of it so we could get it done right and everything could be just wonderful and we just pray that God would just bless us and give us a great, wonderful time.

[Song #106, Songs That Live -Ed.]

*...believed...*

*Hallelujah...*

Oh, sing it again, lift your voices, clap your hands.

*I'm a king and priest to God,*

*Hallelujah to the Lamb!*

Oh, *by the cleansing of the Blood,*

*O, glory be to God!*

*By the Spirit's power and light,*

*I am living day and night,*

*In the holiest place so bright,*

*Hallelujah to the Lamb!*

*Hallelujah! Hallelujah!*

*I have passed the riven veil,*

*Where the glories never fail,*

*Hallelujah! Hallelujah!*

*I am living...*

*I am living in the Presence of the King.*

*I have passed the outer veil,*

*Hallelujah to the Lamb!*

*Which did once God's light conceal,*

*O, glory be to God!*

*But the Blood has brought me in,*

*To God's holiness so clean,*

*Where there's death to self and sin,*

*Oh, hallelujah to the Lamb!*

*Hallelujah! Hallelujah!*



*I have passed the riven veil,  
Where the glories never fail,  
Hallelujah! Hallelujah!  
I am living in the Presence of the King.*

*Oh, I'm within the holiest pale,  
Hallelujah to the Lamb!  
I have passed the inner veil,  
O, glory be to God,  
I am sanctified to God, tonight,  
By the power of the Blood,  
Now the Lord is my abode,  
Hallelujah to the Lamb!*

*Hallelujah! Hallelujah!  
I have passed the riven veil,  
Where the glories never fail,  
Hallelujah! Hallelujah!  
I am living in the Presence of the King.*

Oh, I'm a king and priest to God, a Royal Priesthood,  
amen. That's the only kind in Jerusalem, friends.

*...the Lamb!  
Oh, by the cleansing of the Blood,  
O, glory be to God!  
By the Spirit's power and light,  
I am living day and night,  
In the holiest place...  
Oh, what a Lamb,  
Hallelujah to the Lamb!  
Hallelujah! Oh, sing the song.*

*...Hallelujah!  
I have passed the riven veil,  
Where the glories never fail,  
Hallelujah! Hallelujah!  
I am living in the Presence of the King.*

*I'm within the holiest pale,*

Hallelujah! Where your feet don't always hold out!  
*I have passed the inner veil,*  
*O, glory be to God,*  
*I am sanctified to God,*  
*By the power of the Blood,*  
*Now the Lord is my abode,*  
*Hallelujah to the Lamb!*

*Hallelujah! Hallelujah!*  
*I have passed the riven veil,*  
*Where the glories never fail,*  
*Hallelujah! Hallelujah!*  
*I am living in the Presence...*

Oh, I believe the true report, let's confess that tonight.  
Oh, *by the cleansing of the Blood,*  
*O, glory be to God!*

God's cleansing a priesthood, God's clothing a  
priesthood; God's casting the accuser down.

*Hallelujah to the Lamb!*

Oh, everyone, lift your hands to Him tonight. This  
great King-Priest, Melchisedec Himself, our Lord Jesus,  
amen.

*...the riven veil,*  
*Where the glories never fail,*  
*Hallelujah! Hallelujah!*  
*I am living in the Presence of the King.*

Oh, hallelujah!  
*Hallelujah! Hallelujah!*  
*I have passed the riven veil,*  
*Where the glories never fail,*  
*Hallelujah! Hallelujah!*

*I am living in the Presence of the...*

Oh, let me hear the sisters sing, "I'm within the  
holiest pale." This is the Third Pull, friends.

*I have passed the inner veil, sisters,*  
*O, glory be to God!*  
God brought back the channel.  
*I am sanctified to God,*

*By the power of the Blood,  
Now the Lord is my abode,  
Hallelujah to the Lamb!*

All together now. Let's give Him a wave offering tonight!

*Hallelujah! Hallelujah!*

*I have passed the riven veil,*

*Where the glories, they could never fail,*

*Hallelujah! Hallelujah!*

*I am living in the Presence of the King.*

Oh, one more time, "Hallelujah!"

*Hallelujah! Hallelujah!*

*I have passed the riven veil,*

*Where the glories never fail,*

*Hallelujah! Hallelujah!*

*I am living in the Presence of the King.*

Hallelujah! Thank You Lord. Oh, hallelujah, hallelujah, hallelujah! Glory be to God in the highest. Thank You, Jesus. We praise You mighty God. We bless Your wonderful Name, tonight. How we thank You for a rented veil, Lord. How we thank You for access into the Holiest. How we thank You for restored communion and fellowship. Oh, God in this Hour, for the baptism of the Holy Ghost that links us up again with our theophany and brings us to omnipotence Lord. We thank You, Jesus. Hallelujah! Glory be to God in the highest. Hallelujah! *"All is well, all is well. We have heard a Message, Shalom! There is a place of perfect rest, behind the inner veil; so rest, little Bride rest."*

[Song #475, Songs That Live -Ed.]

*All is well, all is well,*

*...have heard...*

Union, restored fellowship, no more enmity; making of twain one, linking us up back.

*There is a place,*

*It is opened up to us.*

*...of perfect rest,*

*Behind the inner veil.*

A royal priesthood in God's Presence, in heavenly Jerusalem; spirits of just men made perfect. Oh, let's lift up our hands. As only you can praise and worship and sing it again, "All is well." Sing to this One Who made peace, by the Blood of His Cross. This One, this Bright and Morning Star Who said "Shalom" in this Day, the great JVHU, Shalom.

*...All is well.*

Don't you fuss and don't you fret; believe God tonight. Hallelujah!

*There is a place of perfect rest,*

*Behind the inner veil.*

*So rest, little Bride rest,*

*For all is well.*

With our hands lifted and with our voices, let's sing it one more time to this great Melchisedec, great King Theophany. You are in the Presence of the Pillar of Fire; you are in that Holiest place; no barrier between you and God; the veil is gone. Hallelujah! You rented it in twain. It's in plain view to You. The Mighty Conqueror is saying "Peace" because the mercy seat is sprinkled with Blood. He found a real Lamb, a spotless Lamb. We could stand without condemnation upon His merits, tonight.

*Behind the inner veil.*

Enter into His rest. Enter into His rest and cease from your own works, as God did from His. Hallelujah. Thank You Jesus. Thank You Lord. How we appreciate You. You are so good to keep Your promises. To think of what You have done in this Day, You appeared in these last days and the grace that has been brought to us in the revelation of Jesus Christ, this great Headstone that has come back with shoutings of grace. This Headstone is to cap off this great City, Father, this great temple. This City whose Builder and Maker is God. This City who is the Lamb's wife.

How our father Abraham, after he ate that bread and wine, searching and looking for that place, confessed

he's a pilgrim and stranger; he had no continuing city. He didn't want to go back to Ur. He didn't want to go back to Babylon. He didn't want to go to Egypt. He didn't want to go to Rome. He didn't want to go to the Medes and Persians. He didn't want to go to Greece in Athens. He looked for Jerusalem. We thank You Lord.

And even this Day, we who You have called out, royal seed of all nations, have gotten even greater Bread and Wine than what our father Abraham ate, than what the apostles ate that night at that Passover. Oh God, You tore every veil away that we could stand beholding You, to fulfill Your prayer, "They may be one, as I and You are one, Father." You slew the enmity and You brought us back into holy union. You came and pronounced that we are the sinless, spotless, virtuous Bride. You dropped the charges. You washed us with the bleeding Word. You clothed us with the beautiful gown of the promised Word. You put the Wedding Band on us of unmerited grace. You gave us the Marriage Certificate: show us our name in the Lamb's Book of Life. We thank You, Father.

Oh God, You said You'll write these things Lord, in our hearts and our minds. No one will have to say "Know the Lord," we will all know the Lord. You will not remember our iniquities or our sins; You will put it in the sea of forgetfulness. You will blotted out our transgressions but You will not blot out our names. But You will quicken us and raised us up to be in heavenly places, to live in the merits of what You have achieved for us. How we thank You. We can never finish thanking You, God. May we live in the fullness of what You have given. Lord, we are tired of living underprivileged. We want to live to honor You like the African king's son, who knew that in his body was kingly, royal blood, flowing through his veins. Though he was under so much hardship and oppression, he carried himself as a king's son. Precious Jesus, let that be our testimony.

We are looking forward to this convention coming up. We ask for Your Holy Spirit to lead us in our plans, direct us; show us how to go. We want it to be great for Your Name's sake, that souls would be saved; the church would be revived. Lord, You lift them up, oh God. You make us ready for Your coming. We see the year 2000 is coming up, Lord. We see the world falling apart. We see, Lord, all kinds of problems in the making, and chaos on every hand, Father. We know dear God, You are one step ahead of the enemy. Oh God, You are making us ready, like You said, "The Message has come for preparation." Thank You for this, Father. We thank You for it.

Bless every brother and every sister, even the strangers that have visited us. May they leave perfected in Your Presence, with the desire to live for You, oh God. Those who are bound in some way, may the great Enforcer, the Holy Spirit break every hold of the enemy, every shackle; may He scream, "Turn loose." Those who have lost their joy, may You restore the joy of their salvation. All that the cankerworm, the palmerworm, the caterpillar, the locust have eaten, Father, rekindle that fire, oh God. Take away the shame; blot it out, oh God. Break up every molecule of sin, tonight. Quicken by Your Spirit Lord; quicken oh God; transform. Grant it Lord. We ask these things in the Name, the Conquering Name, the Almighty Name, the All-Powerful Name, the Lord Jesus Christ. Thank You Lord. Thank You Jesus.

God bless you. You may have your seat. Sister, speak and don't doubt. [Bro. Vin speaks to the musician. - Ed.] This is the Hour to exercise your faith, to act upon what you know is truth. Take God at His Word. Let Him prove His Word by believers. As small as you are, you might be four feet high, you might not be a hundred pounds, but you could pack the Holy Ghost inside of you; enough power to create a world and go and live on it. The Prophet said, "I'm a little man, but I pack a big

Message.” You could pack the Holy Ghost, inside of us tonight.

The very God Who created the heaven and earth, He said, “In that day you will know I in you. You were made to be the temple of the Living God. Know you not you are the temple.” And any temple that God built, He’s going to live in it. And if He lay the foundation of your life with His Word and brought you to the Cross to teach you the Word and build you on that Word, where the gates of hell cannot shake down your life, He makes you a testimony; makes you a testimony. Speak and don’t doubt.

[Song #605, Songs That Live –Ed.]

*Speak, and don’t doubt,  
Just believe in your heart,*

You are dismissed tonight, if you have to go or if you want to stay and see what He’s going to do.

*Speak...*

Now just relax and just worship.

*Till His Word comes to pass,  
Whatever thing you desire in your soul,*

You pray tonight.

*You just believe that my Lord,  
He will perform.*

Joshua spake to the sun,

*Joshua spake to the sun,*

A man speaking to the sun.

*And he said, “Sun, stand still.”*

*It’s all because he knew who he was,*

*Bride, let us speak His Word,*

*Having known who we are;*

*Revelation 10: 8-11: that’s who we are.*

*We have arrived,*

Do you believe it?

*At that junction in His Word,*

Can you believe, can you sense it?

*We have arrived, where something must give way;  
The faith of God that is locked up in our hearts,  
We'll speak this very Word;  
We'll see His glory pass.*

*Our Prophet spoke and he believed the Word,  
Aren't we of the same kind; every seed will bring forth  
after its kind.*

*Our Prophet spoke...*

*Hattie Wright said, "It's nothing but the Truth."*

*...and squirrels did appear;*

*Can you testify it is the Truth also?*

*God's redeemed Church, has reached up to that  
sphere,*

*Inside that little room where the power cannot fail.*

*Enter in there tonight, where the Light went in that  
room,*

*That room of your heart, that Holy of Holies.*

*Enter in there where the Angel said He'll meet you;*

*You'll come out whole, oh, with your crutches in your  
hand,*

*You will never have to use them anymore.*

*Leaping and praising God for there's power in that  
room.*

*Joshua spake to the sun,*

*And he said, "Sun, stand still."*

He had a channel of communication, he had an access to God that gave him a grip on God. Oh Bride, we have the same but greater.

*Having known who we are;*

*He has taken our amnesia away.*

*Revelation 10: 8-11: that's who we are.*

Some of you were little babies at that time, some of you were just maybe toddlers in Baratania that morning when Bro. Wayne Cadogan, the brother's back, he couldn't even stand up and reading his *Seven Seals*



book about an unknown language, to make a cycle and come back. While he was reading it, the Holy Spirit struck him and said, "That is what is happening among you all right now." Brother, the Power of God shook him and he jumped to his feet; he was whole. He came to church so early on Sunday morning, burning up with the song that he wrote and gave the testimony of what God did in his home down in Penal [Place in Trinidad -Ed.] where Almighty God raised him up. Brother, when he couldn't even stand on his feet, God sovereignly came to tell him, the cycle of this unknown language that came back was being made real.

That's why the song *Shalom, the breaking of a new day, I Jesus the Word of God, King Theophany Jesus Who's here among you now; speak and don't doubt*, all these things, it was spoken, it was written, it was chronicled down through the years, where we have walked under the Leadership of the Pillar of Fire in this church. Dove leading eagle, going out into the resurrection, friends.

Some of you are young men and young women today. Some of you are thinking about marriage and all these things; you have grown up. God has dealt with you. Some of you still are on the brink of breaking through. The Holy Spirit is getting some of your attitude just right, getting your heart just in condition, getting your life just in position, getting you to obey, to surrender yourself to Him because He wants to come into your life in reality. You've got fathers and mothers who are praying for you. You've got elders and deacons and Ministers, trustees, workers that are praying for you. You've come to this altar many times over the years, you come to prayer meetings, but this Friday night, may the Holy Spirit come down.

Brother, who came to prayer meeting expecting that we would be leaving here some minutes to 2 o'clock? Who came expecting that? Who could expect that God will come suddenly, but in the Book of Haggai, [Malachi

-Ed.] he said, "The Lord will come suddenly to His temple." Malachi, "He will come suddenly to His temple." The Desire of all nations shall come. His Glory will be a wall of fire round about you; the City of Truth. He cleansed you, put away your iniquity, take away your filthy garments, cast the accuser down; clothe you, that you could bring forth the Branch.

It's happening! It's happening! It's happening, friends. Learn to work with it, learn to move with it, because when the water is troubled, that's the time you want to get in; that's the time you want to plunge in with everything you have. You don't want to get all excited and come with your scuba suit and everything when the water is not troubled. Hey, that man stood there waiting all those years and said, "Oh, if I could go down in the water." And when they saw that water in the pool, a little movement in that water, brother, it was a race to get in there because they knew the Angel had troubled the waters.

Elijah saw a cloud the size of a man's hand, *this* big and he said, "I hear the sound of the abundance of rain. There shall be showers of blessings." He could move with it, catch it; recognize it. When that little, little voice, that you don't pay much attention to sometimes and you think it's a person that's calling, like Samuel, "Eli, is it you calling me Eli? Eli, is it you?" "Mummy, is that you? Pastor, is that you? Deacon, is that you?" No, it is God calling. That Still Small Voice, you say, "Speak Lord, Thy servant heareth; thy servant heareth." Amen.

Some of you have some suggestions what we need to do, we definitely would like to capitalize our time and our opportunities, because the date that they are trying to work with is the 27<sup>th</sup> to the 29<sup>th</sup>. And we are going to try our best as we can to have youth services, on the Wednesday's as we build up. And we are going to try to get the practice sessions, focus, setup, where all the different ones, and different type of songs and what is

convenient and how to do it, that everything would go smoothly. And we'll try to even get some of the saints in, and maybe they even have a song or so, they can play some of it over, so that the musicians can even hear it and so on and get coordinated with some of them. And tomorrow we will send the invitations out. Then we will also have saints from different assemblies and normally we kind of have days set aside for them as well to come up and practice their song.

And we certainly—I said, this is the last one for the century, so we certainly want to do it in a way as becometh, as this is the last one that we are ever going to have. You don't know what is going to happen hereon out, but we don't anticipate a disruption. If it comes, praise God. We want to go as soon as God blows the Trumpet, but the thing is we are going to have it in August, that we are certainly desiring... And you pray that if God will have us to invite somebody, a Minister to come or we are going to do it locally, whatever but just watch to see how the Holy Spirit is moving for the last two and a half months; we're trying to work with the chemicals of the Word. Spiritual scientist working by spiritual laws to achieve spiritual things to create a certain atmosphere. And we are certainly seeing that the Holy Spirit is moving and milling around and we want to get every heart and mind set. And how best God just leads us, that is what we want. We do not want to get too rigid in our planning, where we can't be flexible enough to have the Holy Spirit do something out of the way that He may have in mind for His glory. We certainly desire that.

But we would like to see all those that are not yet baptized... The Bible says, "Why tarriest thou? Arise call upon the Name of the Lord and wash away your sins." If you haven't been baptized, don't just come along and say, "Well, I believe that I'm not in the world." You have to be identified with the Lord Jesus Christ, and He must become your Lamb. And if you know that

this is what you were called unto, what you were born for, do not hesitate. He that cometh unto God, He will in no wise cast out. Just as you are, come to Him; don't put it off. You see too many young people died recently. Every day, if you pick up the newspaper, it's young people dying. We had that sister, who wanted to be baptized so badly for months, died not even being able to be baptized because of her own delinquency. That's why I will take the opportunity to tell you, let us put it on the agenda; give priority to it. Know that today if you hear His voice, harden not your heart. God wants to move in your life; give Him the opportunity.

If you've backslidden, you fell away, you got cold, come back to Him. Don't stay away, come back to Him. I was glad when they said to me, let's go into the house of the Lord. Though your sins be as scarlet, they shall be white as snow. One of these days, that door will be shut; he that is filthy will be filthy still; he that is holy will be holy still; he that is righteous will be righteous still. But while there's an opportunity, remember that's the decision you have to make. Mummy and Daddy can't do that for you; you have come to the age of accountability. You want to make that decision, because it's the greatest decision you can ever make; because God wants to deal with you. You know, people live to—some of you may not even live to be twenty-five or thirty years, the Rapture will go before that time. Some of you may not even get to finish your college, the Rapture will come before that time.

There will be millions of young people not making it. Like in the days of Noah, they just got washed away in the judgment. They perished in the wrath of God, like in Sodom; many young people in Sodom. But you have the opportunity; you can receive the Lord Jesus Christ. Don't be ashamed, it's the greatest thing, the greatest privilege you have.

And remember you may feel weak, you may feel you are not able; it's not wrong to feel that way. The thing

you need to know is, when you feel that way, that's when God can move in your life. As long as you feel you have some strength to depend upon, you are keeping God out. So it's not bad to feel that you are feeling weak. When you feel weak, know that God's strength is made perfect in your weakness; know He doesn't expect you to do it on your own. He wants you to lay that aside. Just throw yourself unto Him, He'll receive you.

As we go, is there one who has a testimony, any young people who are not ashamed of the Lord? Praise God. Especially in this Assembly. Amen? In this Assembly you are free to stand up and speak, sing, testify, do something for Jesus. Amen?

[A sister testifies and sings. -Ed.]

Hallelujah! Glory! Thank You Lord. My source of strength, my source of hope is Christ alone. Thank You Lord. Glory. Thank You Jesus. Could we say, praise the Lord? [Congregation says, "Praise the Lord." -Ed.] Could we say, glory to God? [Congregation says, "Glory to God." -Ed.] Hallelujah! Thank You Lord. We give somebody the opportunity who's sitting there and they are burning in their heart, they just been overwhelmed by the grace of Almighty God. Amen. See? That's how they are receiving it.

[A brother testifies. -Ed.]

[A sister testifies and sings, *All The Glory* -Ed.]

Hallelujah! Oh, Thank You, thank You Jesus. Amen. Thank You Lord. Isn't God wonderful tonight? Isn't His Presence just marvelous among us? Amen. The Holy Spirit is close to you, friends. That's when the water is troubled, when God is moving, that's the time you want to be sensitive. That's the time in your heart you want to yield, reach out, touch the Lord as He goes by. You will find He's not too busy, to hear your heart's cry. Touching Jesus is all that matters. There's only one way to touch Him - just believe when you call on His Name. Just in His Presence, it's like a blanket over you, sitting in the Presence of God.

Brothers and sisters that you know, that you are sincere, that you know you love God, you know standing for this Word, having the desire in their heart to please Him, to walk upright and to see God, just moving in them and through them, it's so marvelous. This is only what God wants to do. We're only now getting here in condition. Let us keep moving right among this crisis. Let us get more and more glorious, by the grace of God.

Is there one more? Come here. We could give everyone a chance; it's young people meeting tonight. You could 'lime' [just hanging around -Ed.] on the block all night, amen, you do all kinds of things outside but you are in the Presence of God tonight. Amen.

[Bro. Ian testifies. -Ed.]

Amen. Thank You Jesus. God always hears a sincere prayer, amen? I believe that touched each and every one of us because Bro. Ian, he is a soldier. He's a man who doesn't break or bend so he has had to bear lot of pressure. Then God just used the circumstance to let him see, there's One Who knows of him and cares for him beyond what he could even think. Amen? Brother, an experience like that, you know, you could dream; that's prophecy in symbol form, and then to see it manifested. A dream interpreted is a vision. Think of it, friends. A channel of communication we are talking about; an access. See, what we are talking about?

[A sister testifies -Ed.]

Yes! Amen. Glory!

[A sister testifies -Ed.]

Amen. You know something happened to them, amen. Hey, you could tell something happened to them. Glory be to God.

[A sister testifies -Ed.]





## **Third Exodus Assembly**

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