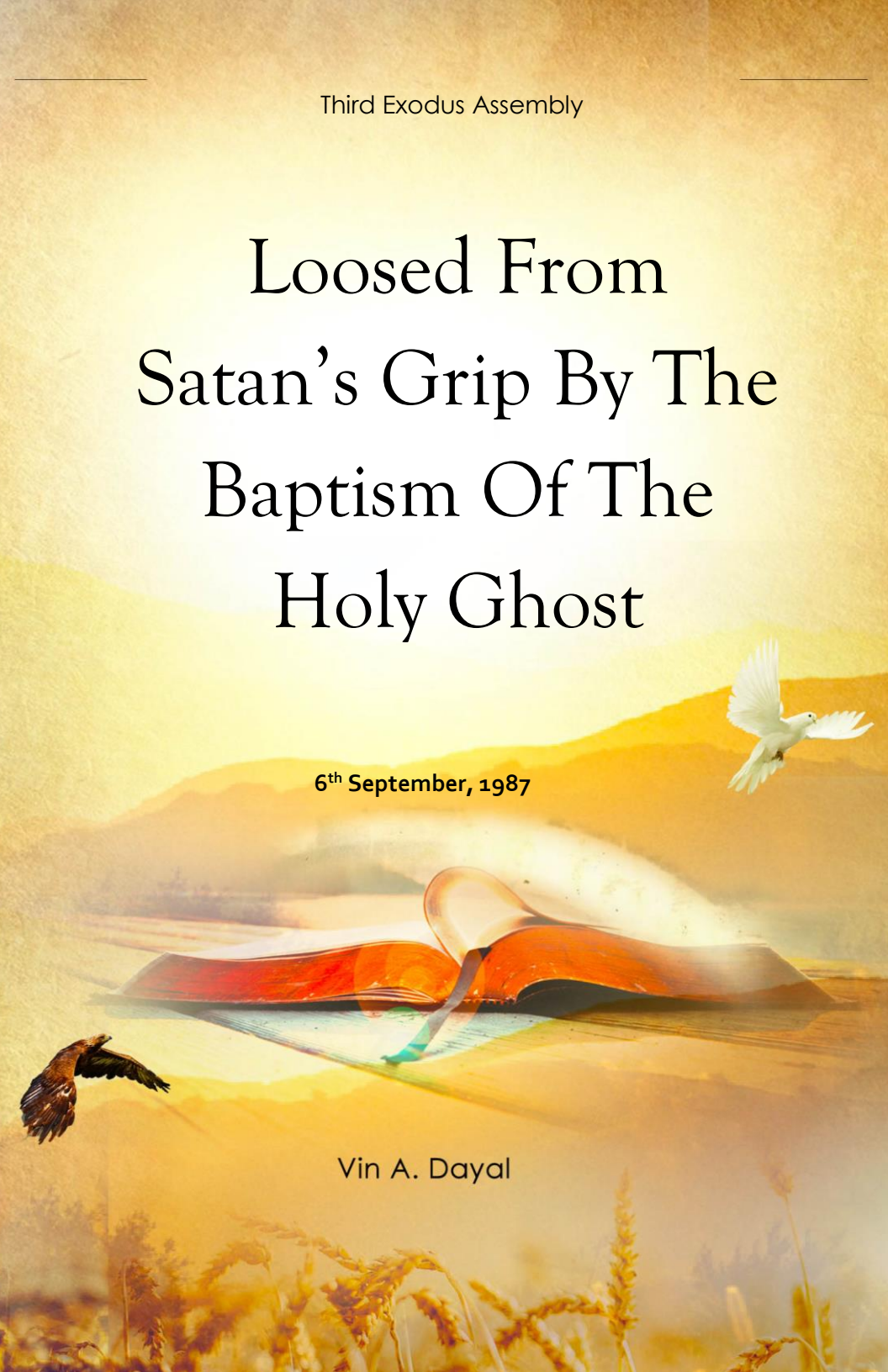

Third Exodus Assembly

Loosed From Satan's Grip By The Baptism Of The Holy Ghost

6th September, 1987

Vin A. Dayal



Third Exodus Assembly

**LOOSED FROM SATAN'S GRIP BY THE BAPTISM OF
THE HOLY GHOST**

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So this eighth day feast was a type of what? Revelation 10. That eighth Day after the Seventh Feast was a type of a space of time after the Seventh Age and the only space of time where a baptism of Fire, where Fire is coming from Heaven coming down on the Earth to bring complete deliverance, complete redemption to loose every attribute of God, because the Earth is an attribute of God. We are attributes of God and that Fire is coming to loose all God's attributes from the bondage of sin. Amen. **(Page 46)**

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Ghost**

Sunday 6th September, 1987

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



LOOSED FROM SATAN'S GRIP BY THE BAPTISM OF THE HOLY GHOST

SUNDAY 6TH SEPTEMBER, 1987
BARATARIA, TRINIDAD

BRO. VIN A. DAYAL

Amen. How many know Jesus is in that ship? Amen. If any problem comes up, just go wake Jesus. Amen. We have a few notes of praises. I just want to read them.

Sis. Ingrid Williams gives God thanks for complete deliverance from a severe pain she was suffering with for two years.

Who is Sis. Ingrid Williams? Could the person lift her hand if she is somewhere in the building or inside? It's so bad you don't know the names of all the people. Sometimes you want to know who it is that is thanking and giving God praise. She said she prayed night and day and held God to His promise and today she has the victory over the devil. Amen. Sometimes it comes that way. You pray night and day. You fight. You have to take it away from Satan. Amen.

And Bro. Joseph Bernard is requesting prayer. Oh, this is a...

Bro. [Michael] Acevero would like to give the Lord thanks for healing his children from a high fever and cold after prayer was offered for them two weeks ago. And Sis. Paula [Morales] is thanking God for keeping her children safely after prayer was offered for them. Amen.

Also a prayer request – *Bro. Joseph Bernard is requesting prayer for his neighbor, Miss Garvin, who is suffering from a lumbar strain.* Amen.

Are there any others who have a special request for prayer this morning? Show by lifting your hands if you have a special prayer request. I see we have one more here.

Bro. Emmette Durante is requesting prayer for his wife. The doctor said her body is threatening to abort the baby although the womb is fit. She is warded at the Mount Hope Hospital Ward A7.

We just want to remember her in a special way this morning. Also, our sister I believe had a miscarriage some time back and she had some problems with the womb (it is very low I believe) and before the foetus could be fully developed, she aborts the children. They would like to have a baby in their home very much. I believe God has blessed them and the devil wants to hinder that blessing. But we could pray that God would just stretch forth His hand and cause our sister to have that child. Amen. The Bible says when you stand praying whatsoever you ask the Father in My Name I will do it.

Maybe if he'd ask anyone of us, if in our own self we could do it for him, I don't believe any of us will withhold doing that for him. But to know that God has made all of this possible that we could have what we ask for. Amen? And you with your special requests have faith and believe God this morning. This is an Hour that God wants to lift His people a little higher, and He sees them coming in the house of God faithfully, sees them coming with determination, sees them coming believing Him, making everything in their life right (amen) that they could meet God's requirement and know that He will not withhold any great thing from them. Have faith and believe Him.

You know we have confidence many times we can ask one another for something and be so sure that if I get to him and I ask him and he has it he is going to give it to me. And we have that confidence in one another and we know one another after the flesh many times. And you know one another do not have anything to give if God doesn't give us something that we can have it to give to one another. Then how much more could we have confidence in the Giver of every good and perfect gift. Not just something natural, but something

spiritual this morning; whatever it is, have faith and believe Him. Let us pray.

Father, we thank You this morning, Lord, because we have a revelation in our hearts that You love us, Lord. By faith we look away to Calvary and we see the expression of love, the greatest love that anyone ever knew and exhibited. Hallelujah! A symbol of that love stands there, Father. Lord, God so love this world that He gave His only begotten Son. Hallelujah! God laid down His life for His Own. Lord, while we were yet sinners, You died for us, Lord. Oh, such love that God could love a sinner such as I. How wonderful is love like this.

And Father, as we come this morning, Lord, not as wretched sinners that don't know You, but wretched sinners that are saved and washed in the Blood (hallelujah!) oh God, and have confessed our sins and now God, make ourselves available unto You, oh God, that we might become a dwelling place for the Almighty. Hallelujah. As children oh God, we could come, as children coming to their Father, and You said, Lord, if we as parents know to give our children good gifts, how much more does our heavenly Father. If we'd ask for bread, You wouldn't give us a stone. If we'd ask for a fish, You wouldn't give us a serpent. If we ask for an egg, You wouldn't give us a scorpion. You were teaching us these things, Lord, that we might have confidence when we come and approach You knowing You want to give these things unto us. Oh God, You are aware of our condition. You are aware of our situation. But You want us to ask, Lord. Hallelujah!

And Lord, we are taking You at Your Word this morning. We are coming, oh God. We are confessing our wrongs and our mistakes, Lord, and we are holding the promises of God now before You remembering that You said when we stand praying whatever we ask the Father in the Name of Jesus Christ He will give it to us. We know and we believe and we are persuaded there is

power in that Name this morning. There is victory in that Name. There is healing in that Name. There is deliverance in that Name. Hallelujah! Oh, we are breathing that Name in prayer! Hallelujah. We are gathered in that Name and we are pleading, oh God, what You have promised, Father; what the Blood has brought back for us this morning.

I pray dear God, Father, thinking of our Bro. Emmette, Lord, standing here in the house of God, his wife is in the hospital, Lord, Lord carrying his baby, oh God, Lord, but the devil is trying to cause her to have a miscarriage, Lord. We are asking, Lord, for Your grace. We are asking for Your mercy, oh God, that You would see what a blessing—Lord, You said happy is a man who have his quiver full of children, Lord. Oh God, I pray Father, that You could grant them this blessing. It would not be hindered, oh God; that the Holy Ghost (hallelujah) will bring it by God's provided way (hallelujah) to put joy and happiness in their hearts that they, oh God, could enter into the role of parents and raise that child in the fear and admonition of God. Lord, won't You do that, Lord? We are asking that You do that for them this morning.

And so many have lifted their hands expressing that they have a need. Oh God, I don't know what their needs are Father, but we thank God that You know what their needs are, and You are more than able to supply every need according to Your riches in Glory. Oh God, may You bless them bountifully, Lord. Give them what they have need of. We can feel in our hearts that this is the Hour You want to bless us, Lord. We want to make room for that blessing. We are standing on the promises of Christ our Lord. We are confessing those promises because we believe it Lord, and Lord God we are making room to receive it.

Bless us all in a special way. That is our coming, in that we have – that You'd speak the Word of Life; It would go deep down in our hearts today and may there

be a great deliverance. May there be a great loosing by the Holy Ghost to loose the people from the grip of Satan this morning by the baptism of Fire, Lord. May You cleanse them, Lord, and make them a dwelling place, oh God, that You could come and show Your Light and Your glory to this world. Oh Father, that's Your promise, Lord! It is promised in this eighth Day and we are looking for it, and we are calling, and we are asking that You fulfil that what You have spoken now in the Name of Jesus Christ.

Bless the strangers and visitors. Lord, let them not leave this place, but may they leave with a conviction of the Power of God upon their lives. Oh God, those that don't know You as a Christian, may oh God, they come into the Power of the Holy Ghost today. May the Cross of Calvary become effective in their heart! May it bring them oh God, to repentance and follow You in water baptism Lord, and may You make them a real Christian; that You will fill them, oh God; redeem them that belong to You.

We know that the doors are fixing to close Father, but while the final call is going out in this final quickening unto the Rapture, we pray, oh God, that there will be one that doesn't know You, who will come to know You today also, and Your Name would be praised; You would receive all glory and honor. Have Your way now amongst us. Speak to us and lead us and direct in the paths of service. We ask it in Jesus' precious Name. Shall we all say amen? [Congregation says, "Amen." -Ed.] Amen.

Praise His wonderful Name. How many feel good? How many are ready to receive a blessing from almighty God? Amen. Come with faith, come expecting it. Amen. Come believing God for it, amen. Hallelujah. Don't let any condemnation; don't let any sin, the devil, hold any place in your life to hinder you. If that thing is there hindering you, cut the cord on it and repent for that

thing. Make it right. Amen. Put it on the altar and let God have His way in your life.

This is a great Hour. Amen. Great things are happening in the economy of God. God wants to just fulfil His Word because every Scripture must be fulfilled. And you just think that the generation that sees Israel become a nation will not pass away (Leviticus 23, also Revelation 10, amen) until all Scriptures be fulfilled. And that is what we are believing by His grace that He would fulfil these things because You know that the time is about run out. Amen. Hallelujah.

Leviticus 23 verse 33 to 36. Amen. Oh my! It just feels good to be in God's house and just anticipating that He would just move in a marvelous way and bring deliverance. I don't even want to see people happy. I want to see people delivered. I want to see chains broken. I want to see the power of sin (amen) be broken and sin annihilated by the baptism of Fire. Amen. I want to see God make new Christians out of people. I don't want to see any half-way Christians (amen) going around half-way delivered. The Hour is not for that. Amen. That was back in the Reformer Age. This Message has come to present a people without spot and without wrinkle, amen; a glorious Church! Amen.

Leviticus 23 verse 33, the seventh Feast. This is the last Feast here, the Feast of Tabernacles. They had the Feast of Passover, Feast of Unleavened Bread, Feast of the Firstfruits, Feast of Pentecost, Feast of the Trumpets, Feast of the Atonement, and then the seventh Feast here.

³³And the LORD spake unto Moses, saying,

³⁴Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you...

The day after those seven days of the Feast of Tabernacles (amen) that would be an eighth day.

...on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

Amen. The space of time there God has shown in prophecy in a type. Also Revelation 10. I want you to notice after those Seven Church Ages: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea, then at the end of that Seventh Age, there is a Holy Convocation, a space of time. Amen. Revelation 10, at the end of the Seventh Age, space of time here, the great Holy Convocation, this baptism of Fire, great Seal, the Seventh Seal, the Easter Seal, the Great Seal of God, the Holy Spirit, the Headstone.

Revelation 10:

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

And you know all things in the Bible are gathered up into Revelation 10. That is why you can't finish speaking of Revelation 10. You are speaking about anything that started in Genesis all the way, it comes to Revelation 10 because that is the end of the Book right there; because that reveals everything that goes from 10 to 22 – in Revelation 10, and reveals everything that comes from Genesis to Revelation 10. Do you understand that? So that is where the Book is opened

and Seven Thunders utter its voices. So the Book ends with Revelation 10 not 22. It always seems that it ends in 10 where the sounding is finished. He raised His hands and swore time shall be no more. Amen. Everything runs out under the Seventh Seal: end of the struggling nature, end of everything! End of the Trumpets, end of the Vials, everything. It all goes out. Amen. Praise His wonderful Name. You just think about it. Amen. Right there the Great Seal. Verse 2:

² And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Remember that Angel is Christ. Christ is the Holy Ghost. That is why the Prophet in the first Age, he said, "Now that cannot be the Holy Spirit in that white horse rider." He said, "Because according to my revelation here He is revealing the Book here." Amen? He said, "And the Holy Spirit and Jesus are the Self-same Person!" He said so that is why his revelation of the Seals was different. So notice that is Christ there. I want to get that because my thought is on the baptism of the Holy Spirit there so I want to get that there.

⁶ And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and

the things which are therein, that there should be time no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

⁸ And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

And you know that Book is the Title Deed to the Earth. Now I am only reading this to tie it to Leviticus 23. Right? My thought will be in Romans 8.

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

¹⁰ And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Amen. Now I want to get Romans 8. I just use that Holy Spirit there to bring that Holy Convocation at the end of the Seventh Age, because that is where Revelation 10 comes – at the end of the Seventh Age. After denominational Ages are run out, the Book is opened, Christ comes down and breathes the baptism of Fire upon the Church, the Holy Spirit, the Great Seal, coming to bring a real Easter, a real resurrection, to bring a real promise of redemption that the messengers preached by part in every Age in the Age of redemption. Because this is redemption taking place in Revelation

10 and redemption of the body, because they were sealed unto the Day of Redemption when He is going to come with the Title Deed to claim His Own and bring that full, complete redemption, which is the new body. So Romans 8. I want to get here and put it also in here, because that is what it is – redemption. Verse 19; Romans 8:19:

19 For the earnest expectation of the [creation] waiteth for the manifestation of the sons of God.

20 For the [creation] was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the [creation] itself also shall be delivered from the bondage of corruption...

My, that is strong. Just think of that. It shall be delivered. The creation knew that there was an Hour of complete deliverance for itself. Now remember our inspiration. The same plan of redemption for man is the same plan for the Earth. And the same way man is looking for a complete deliverance to be loosed from the bondage of corruption, the same way the Earth is looking for that Hour and groaning and travailing for it to be loosed also from the bondage of corruption. But it will take the baptism of Fire to loose it completely. Amen.

21 Because the [creation] itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

It wasn't so at one time. In Eden it wasn't like that. There was no groaning in Eden. Amen. It was perfect. The Earth knew it had no devils in its atmosphere. The Earth knew it didn't have all these radiation loose and

all these things. The Earth knew all its forestry wasn't cut down and filled with acid rain and all the molecules rearranged, and all the iron ore all pulled out for building the skyscrapers. The Earth knew it wasn't like that at one time. The Earth knows it has been deformed and the Earth is looking to be transformed, because the Earth knows at one time it enjoyed that Edenic beauty that it had on. Amen.

Do you mean a man who is part of the Earth, they're part of the creation that God tabernacled Himself in, put His expressed attribute, His soul inside this earth, we walk along and we think well we will live and die, and the Earth is groaning looking for redemption; looking for a loosing from the bondage of corruption? How much more for the sons of God on the Earth! Amen. How much more for the sons of God to recognize their Day and their Message (amen) and know this Message brings it back! The Title Deed has come back! That baptism of Fire came out of Heaven! Amen. Christ Himself is that Consuming Fire. Remember, that is not just a literal fire. It's a Holy Fire! God is a Consuming Fire.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves... (Paul is saying.)

Why? Man knows they weren't that way all the time too. Man knows in the beginning, brother, there was no virus around, there was no pain, there was no gray hair, there was no toothache, amen; there was no hospital. In Eden they had no hospital. God didn't tell Adam, "You will go out and build hospitals because you will be getting sick just now." No, sir! It was perfection before the fall. Oh my!

You could have faith in the Power of the Blood (amen) because the Blood brought it back. He came to die so He could bring it back. "I've come to take My people back." He opened up those Seven Seals to take it back.

It is put, (the revelation of the Seven Seals,) in the heart of the sons of God so they will feel about it the way God feels about it. The way Jesus felt when He walked the Earth and He's here to take it back, so the sons of God with those Seven Seals, the Life of Christ inside of them in this Day walking on the same Earth, will be Jesus again walking in the very Earth that He knows He shed His Blood to redeem back. He knows He is taking it back! No wonder those Seven Seals are going to put you in a heavenly atmosphere.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [that is], the redemption of our body.

Do you see how he is taking redemption for the man and redemption for the Earth together, Paul was? He said the Earth will be delivered and we too. And the Earth is groaning and we too. And the Earth is looking for that Edenic beauty to come back and we are looking for that Edenic beauty to come back too, that new body. Amen.

May the Lord add His blessing to the reading of His Word! You may have your seats. Amen. So we have been in this message here, *The Future Home Of The Heavenly Bridegroom And The Earthly Bride* [1964-0802 - Ed.], and we begin to find out that it is such a great and inspirational message so our hearts can truly—I have been thrilled and encouraged to serve God with greater determination in this Hour since the Holy Spirit really began to put that revelation in my heart. And I feel now that if there were five people who understood it back there, as Bro. Branham said, “Not so many people understand what I preached,” when he preached that message, *Future Home*. Amen. And if there are only five or not even five who understood what he was speaking... Oh, could you think about it? Just think about it for a little bit.

Here was a Prophet. Amen. The counsel of God (amen) was being revealed and the Mind of Christ had slipped in since the Seven Seals had been opened. See. He stood there on the Earth knowing this is redemption time. He knew he was standing in Revelation 10. He knew he had that Book right there. Hallelujah! He could look back to Eden and know what had come back to us. He saw the mystery of God down through six thousand years. He knew the Life inside of him was the literal Life of Jesus Christ. He knew he's preaching the Shout, a few more days (amen) brother, after the Bride is gathered and taken up with the same mystery will come that last Trumpet to change this very body. Oh my, it was real to him!

He was being given it because it was the time for it to be given. God held it; not just the Book, but the mystery, the revelation (amen!) and no man could get it. But when God gave the Book He didn't just give the Book. It was the revelation that He was really giving and the Prophet had the revelation now because God was giving that revelation. Oh my! Could you imagine? It gave him such faith.

As one man, he didn't think he was in the minority. He didn't get mind battles and think there are so many billions of people on the Earth, so many trained scholars; you know, so many things science is saying; so many great boasts. Man's achievement is put out there before the people. He wasn't thinking all these things. He wasn't thinking about all the denominations going down another way. "Maybe I am wrong. Maybe I should suppress my revelation. If I say it and it is wrong, maybe the world will laugh at me. Maybe I am putting my ministry at stake." No, he didn't think that! Amen. He stood there with a conviction, "There is a people that this is given me to make known to and they have the ability to see it. It belongs to them." Amen. "And just like Joshua took a people over into Canaan's

land for an inheritance I am going to take in a people in this Ephesians for their inheritance!" Amen!

And he knew in that Book the same way Joshua held that Book that Moses wrote, those first five Books, and there were the twelve tribes' names and it had the placing that those Hebrew mothers in their groanings, when they were being born, had placed them, and where the same Holy Spirit came upon Jacob and blessed them. And now the same Holy Ghost that came on Moses and blessed them, where they were going to be in the last days, was now upon Joshua to divide the land and place them in their inheritance.

So he knew when he took that Book he could tell who is Dan. He could tell who is Ephraim. He had a way to identify them. Amen. Brother, he had a way to recognize that if Dan is making a claim for a portion of land that belongs to Dan, because he can prove Dan by the Scriptures; because the mystery of Dan's life was in the Bible. Oh thank You, Jesus! *Tackulo*. [Bro. Vin uses a foreign praise word -Ed.] Amen. Hallelujah.

So it's the same way the Prophet in this Day had a way by the Bible to tell every true Christian, to tell the family of God; to tell them—he would tell stories about the eagle in the barnyard, all these things. It was a way to find them and they who had lost the mystery of their life, like the Jews today; they have lost all their banners and everything in the World War; all their books. They don't know who they are. Amen. When the Prophet comes to them, they would be staying there with amnesia still. But under the ministry of the prophets, those twelve tribes will be called out and, brother, they are going to be identified exactly who they are. They would come to know their identity.

And that is the very same thing that happened to us. We came out of denomination but we didn't know our identity. We were seeing Moses. We were seeing Elijah. We were seeing Christ being revealed in this Day under our Sixth Seal and our Feast of Trumpets. Do you

understand what I am saying? Amen. And we went along there, a long time with amnesia. But in the Prophet's Message was a revelation to take our amnesia away and say you're from Dan, you're from Judah, and you're from Ephraim. Amen. You are a pastor. You are an apostle. Amen. You are an evangelist. You have a gift to speak in tongues. Amen! Hallelujah! Glory be to God! Bone coming to its bone! Not anywhere – to its bone! Amen. Brother, what an Hour that is (amen) when we think of the great things that are happening in the spiritual realm. Amen.

And then when the Prophet stood there with that revelation and began to preach (amen) the mysteries in the Book, but it was not time and season for all these things to be fully made known, so he was giving it out knowing God Who was giving it to him to give it out in that season, had it to be taped and put in book form so it would be preserved. The Grain was being put in the storehouse that when the famine comes we could go to the storehouse and take out. Amen. Oh thank You, Jesus. Then we will see what is happening. Amen.

Then the Spirit of Truth will bring back to your remembrance so you wouldn't go to start some new thing. Amen. You wouldn't be building new carts and different things. He will bring back to your remembrance to know what started when the Lord descended. Amen. And knowing that God does not change His Mind about His Word; He must follow the line of His Word. He must follow the line of His Spirit.

That is why we need the Holy Ghost to bring back to our remembrance, to see what was in the heart of the Prophet, to understand the Mind of Christ; to see where he was placing those things in the Bible. He wasn't just preaching what came to his mind. He was sent with a gift to take the Word and lay it out. He said, "Lord, help me to speak the Word and make the way clear." Amen. Hallelujah! He was speaking things. He said, "I am giving you messages that you will be able to dovetail all

Scriptures. There are certain important things that have to be hidden; the devil is trying to get a hold of it because he is not letting me have my own way here.” Amen. So he said, “But I’m going to hide it; but the same Angel is going to come back to you and show you where to find it.” Amen! Hallelujah!

Then those shepherds they will find it and when they find those things it wouldn’t be some new idea of some man. It would be right in the Message already given. They will find it exactly where – ‘where’ is location. Where. Amen. “You’re to go and look for Messiah in Bethlehem.” Brother, they could have gone and looked in Galilee day and night but they wouldn’t find anything there. Amen. He didn’t say, “Go and find what Luther said, what Wesley said, what this one said, go and find this over here. No! “Go into Bethlehem; there you will find the babe.” So they went to the place specified by the Angel. Amen. And then inspiration led them to find and recognize, because they were acquainted with that kind of environment, because they were built specifically to discover what they had to discover in that Age.

Did you get that? No wonder the Prophet said, “God designed a man, his way of preaching, his way of talking, everything, to the kind of people God sent him to; the way he eats, the way he drinks, the way he dresses, everything.” Amen. God is making a man for an Age, for a position. That’s why he said, “No impersonation. No man could take your place!” Hallelujah! Amen. Glory be to God. Man could inspire one another, but you can’t take anybody’s place. Everybody has their own place. Amen. Oh thank You, Jesus. Amen. Hallelujah!

So he stood there and then we find out what happened where the Prophet now, he said, “Those shepherds were acquainted with that kind of environment.” He said, “Brother, you put a theologian inside of there, brother, he will get a cloth and put it

over his nose.” He’s scorning this, he’s scorning that, he can’t understand this over here, he doesn’t know, brother, where the manger is supposed to be and, you know, and exactly why they put certain things in a certain place, how they used to build the stable and everything, where they put the grass for the cow to eat, where they have the place to tie it; where they have the sheep. Brother, he doesn’t understand anything like that. But you see God was showing that when He’s placing His things it was in people, a special class of people, special group (amen) that would be able to discover those things and, brother, then the true Message would be heard. Amen. So that Prophet stood there and he was speaking out all these mysteries. And here it was, it was laying there in the Book. Amen. And the Holy Spirit knows what we have need of. Amen.

It’s a great thing that’s happening. I was speaking with the brothers in the office there this morning. A lot of things are happening right now in the spiritual realm. Amen. See? And it’s a lot of evil powers at work in the world today and it’s all heading up quickly. See? And that’s why you see back there Mordecai wanted Esther to know what was happening because there were evil powers, political powers (amen), religious powers in high places working to bring a persecution. See, the Pope is getting ready to go to America again. Amen. And all those things that are happening. Two beasts: one came out of the earth and one came out of the water. Amen. The dragon is getting ready to go into the lamb. Amen.

While Christ—a great thing happened in the heavens recently too. Amen. You know about the supernova and those things but then something followed it (amen) from the 16th to the 24th. That’s nine days of shifting of planets, from seven planets in Leo moving to Virgo. They said it’s a dramatic change, how it happened. But this is the Hour for Leo to be incarnated in Virgo. Amen. Hallelujah. Oh my!

Let me tell you something. God has put us into consecration. I'm praying and fasting. We are doing the right thing. We are right in the will of God. Those who are spiritual could know what is happening. Amen. Hallelujah. Amen. Because you see the Holy Spirit now He wants you to get ready. It's lamp-trimming time, amen; awake. The door is fixing to be shut now. There are many people running left and right. They don't know what's going on now. Amen. See when many are getting complacent, and dilatory and don't know what's happening, there will be a people with the Mind of Christ; because She will have the Mind of Christ and the evidence of the Mind of Christ is, She knows what He wants done with the Word. Not Her own program, and Her own idea, and Her own little kingdom. She knows what He, Her Head, wants done with the Word! She knows it is He in Her fulfilling His Own Word. She will have THUS SAITH THE LORD. Amen. Hallelujah. Then what a time it will be. Amen.

God wouldn't just be dealing with big crowds. God would be dealing specifically with individuals. Amen. "Go down to the Ethiopian eunuch here. Go over here to Cornelius' house. Do this here." Amen. Not just, "I wonder what is the will of God. I don't know maybe it's a general thing still for the Island." No, not that. No, sir! Amen. Hallelujah. That is finished. Amen. Hallelujah. When those angels went to Jericho, they didn't go all around and try to have a campaign and tell Rahab to rent a place. No, sir! Brother, they were led to go into the home right where the one was going to bring in her family; going to believe the Message; where God had them laying back in His economy to bring them in at that very Hour. They were designed to take one message and obey it. Amen. Hallelujah! And that is how it's happening now. It's happening quickly. Amen. It's those hearts that are prepared and made ready.

Have you ever wondered how Jesus was walking in the Bible and said, "Follow Me; follow Me"? It was no

big set of conversation and men were leaving their jobs and everything else and followed Him. It's like they were under a spell or what? No, sir! It was hearts prepared for the Hour, (amen) made ready and they were ripening in season. Amen. It fit like a hand in a glove. No doubt, no mind battles, not anything. Amen. Hallelujah! Glory be to God in the highest. Amen. When we think of it.

And right here we've been opening up this little Message here and find that this great mystery laid inside this Message *The Future Home*. And my title this morning is, **"LOOSED FROM SATAN'S GRIP BY THE BAPTISM OF FIRE."** **"LOOSED FROM SATAN'S GRIP BY THE BAPTISM OF FIRE."** And I'm looking for God to loose that grip of Satan upon your life this morning. Amen. Hallelujah!

I want to know if you have a groaning in you, if there is a travailing inside of you to be delivered (amen) from the bondage of corruption into the glorious liberty where you could serve God; (amen, hallelujah, amen!) where God walks in you, talks in you, speaks in you, acts in you (amen) brother, where the devil has no place in your life; so delivered, totally delivered, totally separated from all unbelief; not hoping that God would bless unbelief, not hoping that God maybe send the Seven Seals, showing us the full Word but may still accept some denominational idea. No sir, not that. You will get all of that wiped out of your mind, (amen) burned out by the Fire of the Holy Ghost.

You know God has sent His Word in this Hour, showed us this Light because that is the way and that is the standard He's going to deal with you by. If you were in the Lutheran Age, you might have gotten by with smoking. If you were in the Methodist Age, you might have gotten by with just being sanctified and these things because you clap and shout and have a happy time. Amen. If you were in a Pentecostal Age, because you speak in tongues and roll on the floor, you might

have gotten by with that. But in this Age you're going to come to the Living, manifested Word of almighty God, tempted in all points but yet without sin. Amen. Hallelujah! Glory be to God. Amen.

No wonder in this Hour we see it's gone beyond church, gone beyond little Message groups and all these kinds of different things. It's gone to a place where God and man are united. It's Super Sign time. Amen. Hallelujah. Amen. And we're going to prove this morning that this Message (amen) was the great promise of the baptism of the Holy Spirit. That's what the Message was. The Message is that Holy Convocation. The Message is that Feast after the Feast of Tabernacles. The Message is that Great Seal that is going to bring the Bride, brother, into a place where God, the Lamb, will come down Himself and be the Light; where the River will flow from the Throne, where the Light will be seen round about by the nations, amen; where they in that City will be partaking of none other but the Tree of Life.

Don't you know this Message is the Tree of Life? This was the Message in Eden? You say, is that so? Tell me which message gave man power to speak into existence. Luther's message? Wesley's message? No sir. Amen. It's Christ Himself Who was in the Garden. Amen. This Message is none other than Christ Himself, the Seventh Seal being revealed. Amen! Glory be to God. Which Message, which Ark were those four cherubim guarding? Tell me if it was not this Message, the Ox, the Lion, the Man, the Eagle are guarding in this Hour? Tell me if this is not the Mercy Seat Himself? Amen. Glory be to God. Those cherubim standing there. Hallelujah. Oh my!

No wonder that Prophet stood there and God let the camera catch the Supernatural, (amen) caught the Unseen realm and brought it into view of man (amen) who didn't have the sense to look into the Unseen. Amen. Then the Prophet went to the Bible and showed

from the Bible: Ezekiel, John, Moses, (amen) all of them saw this vision. Is that correct? Amen. Hallelujah.

It's right here this morning. Same Holy Spirit, the Light is shining from the same place. Why do you think that all of this comes back to the Message? Why does it always fit in the Message and bring the Message to life? Why does it always confirm what was taught before and make it plainer? Because the Light comes from the same place (amen!) reflecting that Light! Amen. Not preaching today and back down from it and making some false prophecy next week and mislocate something here and make some sign come down here. No sir! Word upon Word upon Word; Light upon Light until the whole Book is opened wide before your wondering eyes. And we who are edified and purified by His Spirit are made ready for the Coming of the Lord. Is that what he said? Amen. Hallelujah. We who are edified and purified by His Spirit is made ready for the Coming of the Lord. Oh my!

I know these things are right. I know it's nothing but the Truth. Amen. I know we have heard from almighty God. He's the Pillar of Fire Himself. Amen. The One Who, brother, (hallelujah) the One Who wrote the Bible in Moses, Who wrote the New Testament in Paul, Who came back and revealed all Seven Seals by the Prophet has come back as the promise; same One, and making the last part that He sealed up plain before us that we can enter into a Rapturing grace. Not a movement. It's a Rapturing grace. A lot of people entered into a movement. A lot of people entered into politics and they became bound. But it doesn't bind you; it looses you! Hallelujah! It looses you. Glory! No other Body but the mystical Body of Jesus. Oh thank You, Jesus. Amen.

It gives you courage. It gives you strength that whether you are the only person going to serve God in this generation you're going to stand there. Hallelujah! You love friends, you appreciate friends, but when it comes to serving God, you don't need friends.

Hallelujah. Amen! Hallelujah. You know you've been washed by the Blood. You know you've been tried and proved with the Holy Ghost. You know you are a new creature. Amen. You can't help but serve God. You don't sing because there is song service. You are a living song service. Hallelujah! You don't pray because there is prayer meeting. You are a non-stop prayer meeting. Amen. You are a walking prayer meeting. Hallelujah! Oh thank You, Jesus. Amen. Glory be to God. My! Amen. A living prayer meeting; a moving prayer meeting. Do you think the prayer meeting is in Barataria? The prayer meeting is wherever you are; wherever you are! That is real consecration. That is Bride Age consecration. That is Seven Thunders consecration. Hallelujah. Amen! Because you're caught up in the only provided place! Amen. Hallelujah. Oh my!

A great Secret laid inside that Message. Oh, there are so many debates and ideas about the baptism of the Holy Ghost. There are so many interpretations about it. But when Bro. Branham caught the inspiration of the Seventh Seal (amen) when he saw the New City, when he saw the redemption of the Earth, when he saw these things how God works... You see man was giving their conceptions and ideas, but their ideas and interpretations had an Absolute to dovetail back to. So God had that laying there sealed up until the Seven Seals came.

Now when the Seven Seals came, God went back to the plan of the Earth and showed that redemption speaking about man even blends with this because it's the same plan. Amen! Hallelujah! Then they're going to find out all that make-belief—because when you end up with the Holy Ghost back there, you know, you just roll on the floor or something, and that doesn't take you to the new body and all these things, amen; that doesn't burn all the politics out; don't loose the grip of Satan upon your life, amen; don't burn the stickers [thorns -

Ed.] that are sticking one another; don't remove your dark skies; filled with all kind of spirits in the atmosphere; all kinds of...

Do you know Bro. Branham said, "Satan loves atmospheres?" Is that correct? Well then this is a world here. We have a sun and a moon. Do you know that? The moon is the church. The sun is your pastor. Amen. And the world could come in between the sun and the moon and cause the moon to black out. Is that correct? If worldliness comes in the church, all kinds of evil spirits: fashion, Hollywood cosmos, (amen! Glory!) if those things come in, then what's going to happen to the children? They become a bunch of wondering stars. Amen. The children are the stars, and this is God's great galaxy here. Amen. And we are supposed to be a fruitful garden. Don't you want to be a fertile garden, the Easter Flower giving testimony; the Rose of Sharon, brother, with the nice perfume, amen, trees bringing forth after its kind their fruit in due season; leaves not withered; planted by the river of water? Yes, sir.

Then if man gets in here, politics and his own ideas of the Message and then begins to rearrange these molecules, then we will have a concrete jungle inside of here instead of having a fertile garden. We could have man's wisdom, man's ideas, man's thoughts, (amen,) injecting because they fail to see God's original purpose, His original thought expressed, amen; why He designed it the way He designed it. And if man doesn't see that then they go now because they don't know the purpose they are there for, then they go and they try to inject it to suit their purpose. Since they can't create they take what God has in His original order, His original place in the continuity of nature and they pull it out of there, dislocate that continuity, break it up and their own little selfish, temporal purposes, they take it to pervert it to fit into that.

So sometimes God has a Christian there in this Age, they call him by the Message. The people respond to

the Message, not the man's flesh. Amen. Then the man now get control of them by the Word, sow this in their heart, pour in hate, "Watch that group, be afraid of that Minister, do this over here, do this over here; you could dress anyhow." He perverts the garden. He makes it into a chaos. Brother, that church would have to get a washing of the Water to wash that world out. They need some Blood to sanctify it and cleanse it, amen; set them in order for holiness. It needs some Fire (amen) to burn all those sin out. Then you will get a real Holy Ghost filled church. Well that is what is happening with the individual and that is what is happening also with the Earth.

You see when you read this message *Future Home*, as many of you have been studying it, you have to be very careful to be able to separate the plan of redemption for the Church, the individual, and the Earth otherwise you will get confused. Because remember, the Earth right now hasn't gotten the Holy Ghost yet. The Church already came through the earnest of the Holy Spirit on the Day of Pentecost after Luther – water; Wesley – Blood; Pentecost – you get the Holy Spirit. This is adoption Age. This is the Fire Age.

Now according to the Age we're in the Holy Convocation for the baptism to bring out the new body (see?) for the individual; many individuals. Some maybe came through the water who got baptized a couple months ago. Some there, you know, maybe now being set in order for holiness. Amen. God is taking away the malice, taking away the lust, taking away different things. Then there are some who now get the earnest, now get a little downpayment. Amen. Their body has turned heavenly, but they haven't pushed up into a pyramid yet. Amen. Is that what's going to happen to the earth? The earth is going to push up into a pyramid. Amen. Then the Lamb will come on top. He will be the Light seen from round about. Amen. Hallelujah!

Then there are some, brother, the volcanics over the years have been pushing here and pushing here; all the flues and the lava blowing out. Amen. God cleaned up all those channels and they are pushed up, and they are waiting now for the Lord Himself. Like the Dove came down on Jesus, so they are waiting for the Lord Himself to come down upon them, take His place so He could display His Throne and His Light, amen; His glory to the nations round about. Amen. And inside of there can't have any whoremongers. Inside of there can't have any thieves.

Now you think this thought; think this thought here. If John said, Revelation 22, I think it's verse 8 somewhere there, he said, "Now outside that City are fornicators, and whoremongers, and thieves, and liars, and different things," outside of that City. Now literally when the New Earth comes, it's not going to have any sinners. It's not going to have any whoremongers. They will all be burnt up. Is that correct? Because right in there, that City is who? The Bride. Amen. So that's why I want you to keep in your mind the thought and how I'm bringing it, because it's going to happen to the individual, it's going to happen to the Church and it's going to happen to the Earth. All of them are coming through the same plan. All is going to end up to a place where there are no devils, clean atmosphere, no dark skies, no night, no stickers, no typhoons, no kind of stormy nature, blow up this, and they will blow up here and they blow up. No, sir! Amen. Brother, all will be peace. Amen. Hallelujah. My!

So in there we see the Church in Her Age is not of water. The Church is not in any Age of Blood. The Church is not in an Age of the body being turned heavenly. The Church is in the Age now, brother, where it's going to be completely redeemed at the last Trump. We are gathered for the sounding of the last Trumpet. At the last Trump this mortal shall put on immortality. This body that is turned heavenly will be changed;

changed from this creature to a lamb. And right now under this Message it doesn't have another Age and another Message to bring that. Is that correct? This Message is Shout, Voice, and Trump – Seventh Seal. He does all three things. Oh my! Thank You, Jesus. Amen. And brother, the last Trump is a New Heaven and a New Earth.

So the Bride is caught up into that process right now in the Age. But the individual, many of you, may need some Blood to sprinkle on your conscience to take away the desire for sin. The worshipper once purged (amen) by the sprinkling by the Blood of Jesus that speaketh better things. Amen. Sanctify them by Thy Truth. Thy Word is Truth. You have been made clean by the Word I've spoken to you. Amen. Amen. Some need that this morning.

Then there are some that need a Quickening (amen) to turn their body heavenly; amen, put them like in the Millennium. You see the Millennium there are a lot of volcanics under the Sixth Seal to bring on the Millennium, to bring peace. Amen. But sin is not completely finished because sin goes through the Millennium, but is annihilated after the Millennium. Amen? And the Pentecostals, though the Holy Spirit was outpoured in 1906, had a lot of sin, and politics, and man's organizational ideas, all kinds of things come over that they began to gather together to come against this Message. And what happened? Holy Fire, the Pillar of Fire drops out of Heaven to consume them. Amen! Hallelujah! Thank You, Jesus! Amen. This came fresh from Heaven, amen. Amen. You see. God is going to do away with that thing! My! I tell you.

But this Bride, these people here right now. Do you see why we have to be in a spiritual atmosphere? Do you see why we have to have the Mind of Christ? Do you see the realm that God's things are happening in? Do you see why we need Oil of the Holy Spirit to give us wisdom of revelation to teach us so we won't go with our

own little ideas or somebody's halfway interpretation of the Word? Amen! But we stand there knowing it's from Genesis to Revelation, amen – God's Word proving what is the real revelation on the baptism of the Holy Ghost; not man's ideas.

It's going to prove that under this Message you're going to have perfect faith. You're going to have Perfect Love under this Message. Amen. Under this Message you have to have a total separation from all unbelief. Under this Message God isn't going to start you off with justification and sanctification and leave you there. No sir. He's brooding until you come back in His image and He says, "Speak." Amen! 'Let there be' when the Squeeze comes. Amen. Watch when that pyramid pushes up there and the Lamb Himself drops down as the Light of that City.

Brother, I tell you, Her Light will be seen from round about. Amen. It will not be hid, because the Lamb Himself, the Word... And what's the Lamb? He's the Lamb, the Word of the Hour. The Message is the Lamb. Which Message reveals the Lamb? This Message with seven horns and seven eyes – Christ. The seven eyes were seven messengers. The seven horns were seven Ages (amen) revealing the great mystery of Himself, the Token coming back there. In Him was Life and the Life was the Light of men. Oh my! No wonder men end up in all kinds of error and end up in all kind of politics and end up in all kinds of different things, because they don't have that Light. If that Lamb is the Light, then that Light is going to show you where you're going. You will walk right back into your Edenic beauty again.

You see this Earth, you take a pattern from the Earth. The Earth got baptized, you know, and the Earth got sanctified but the Earth is groaning. Amen. And in the Millennium, under the Sixth Seal before the Millennium, it's going to get some Fire to turn it heavenly. But that isn't the real baptism you know. Amen. That's only the earnest. The Millennium is not

the New Heaven and the New Earth. No, sir. That's the first heaven and the first earth. Amen. But the New City is the New Heaven and the New Earth, the adoption, the redemption of the body. Amen. Okay. My. Let's try to move on a little bit.

So this great message, *Future Home*, we realize that that inspiration was laying there inside of it to show us what that baptism of Fire does to the earth, after the seventh thousand year, which is the Millennium. Is that correct? God made His heaven and Earth in six days—made His Eden rather; built up His Eden in six days on the Earth. Then Satan had six thousand years to build his Eden. See. God is called out of His rest. A day with God is a thousand years and no man ever lived a thousand years with God yet. So that seventh thousand year in the Millennium would be a type of that seventh day.

But here in Leviticus we see that there were seven feasts and the seven feasts were a type of the Seven Church Ages also. Notice this. It wasn't just a type of the seven thousand years. It's a type of the seven thousand years, plus it's also a type of the Seven Ages. You see that's why you have to have the capacity to hold it together, because the Church is coming through water, Blood, and the Spirit as the Church Age. Then the individual is coming through that. Then the Earth is coming through that.

Now the Church already in 1906 received that. But under the Seventh Seal Message, in the loosing of the Holy Ghost in the Evening Time we're now in the Holy Convocation at the end of the Seventh Age. And anybody to go in the resurrection to get a new body must come to this Message. There is no new body outside of being in the Age. Not before the Seals; after the Seals. Amen! That's the Age.

Then the individual now when he gets baptized, he's just like in the days of Noah. After the Earth got baptized in the days of Noah what happened to the

Earth? It went back in sin. They built a tower of Babel soon after. Is that correct? There were all kinds of wars, there were all kinds of idolatry, amen; there were all kinds of religions; there were all kind of things. The prophets came; they killed the prophets. Because they were baptized, but that was all. So if a man baptizes it's nothing. He could go back in his sin right away.

The water baptism of the Earth, it washed away the works that came after the fall. Listen properly. It washed away the works that came after the fall. Now, you're born fallen. Is that correct? And all that works there from your birth, born in sin shaped in iniquity, until you are baptized, all that works there, God had to come and wash that away. Amen? But that never removed the curse that the fall produced. The water baptism only forgives you for your past sins, not what you're going to do; for your past sins. It doesn't remit future sins. It only remits you of your past sins. It never removed the curse, because thorns and thistles, all these things are still here. All kind of things are still here. That is effects of the curse. Is that correct? See? Then the world that is now, which is after the water baptism and before the Fire, because the Earth hasn't gotten fire yet, so it's between the water baptism and the fire baptism. It's got Blood. It's sprinkled. Amen. But all the evil nature is still there. It's not going to be removed until the Fire comes and burns that thing out.

I heard there was storm in Arima yesterday. [Place in Trinidad -Ed.] Somebody was saying that last night; it stormed. They just saw the winds. Some kind of wind is just blowing across the nation in the natural. Then politically, religiously, certain kinds of winds, stormy winds, amen; rain and all different kinds of weather. The place is hot. You can feel a little of it right here in this building. Amen. All that evil nature has to be removed.

But then Peter, who did not live in the time of Noah, but knew what happened in the days of Noah; Peter

lived between the Earth being baptized in the days of Noah and before the Earth gets its fire baptism; but he was a witness of when the Earth was sprinkled with Blood. So he says the world that then was. Amen. Then he says the world that is now, the present world and then the world that is to come. And he talked about the three stages of the world. Let us find that quickly just for some of the visitors and the strangers here.

2nd Peter 3. Kind of build a little bit into this text here. I want to teach it too so that some understanding would get in. Sometimes in the preaching we just get excited and rejoice a little bit, but we don't get the real nut to bolt it down (you see?), so I am putting it in some places there where it is just necessary that we could know exactly what we are talking about. That's why Paul is saying the Earth is going to be loosed from the bondage of corruption. It baptized in water, cleansed by Blood, but it's groaning waiting for the redemption, complete redemption, (amen) redemption of the purchased possession. Amen. 2nd Peter 3 verse 5. It says:

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was,
That's one world – the world that then was.

...being overflowed with water, perished:
That's the water baptism in the days of Noah.

7 But the heavens and the earth, which are now...
That's the Earth that is now after water baptism.
...by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

So after the water there is a promise of fire coming. Peter is bringing out those three stages of the world and those three things. Three stages of the world: the world

that then was – water; the world that then is now – Blood; the world that is to come – fire. Those three things are for the redemption of the Earth. Amen. And then let's turn to the next verse 13. He says, "And..." Do you have verse 13? Verse 10 rather; I have it written down here wrong. Verse 10:

¹⁰ But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat...

That is your fire. Notice there was water, Blood and fire because Peter was a witness when Jesus died and His Blood fell on the Earth. Peter and they saw the crucifixion. Is that correct? Then he spoke of the world that then was in the days of Noah – baptism in water; the world that is to come will be burnt with fire, and the world that is now. See? Three stages of the Earth and three processes it goes through to be completely redeemed where Paul says it would be delivered from the bondage of corruption and will put back on its Edenic beauty again. Amen.

¹¹ Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy [living] and godliness,

¹² Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

¹³ Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Is that correct? Turn to Revelation 21 quickly. I just want to review these Scriptures quickly now in this aspect. So here John is seeing it now. Notice Peter saw water, Blood and Fire, which is justification, sanctification, and the baptism of the Holy Ghost; and then he says we look for the New Heaven and the New

Earth after the baptism of Fire, which is the redemption of the body. Do you get those four stages right there? Water, Blood, Fire, then New Heaven and New Earth, new body. Justification, sanctification, baptism of the Holy Ghost, the earnest and then the fullness that brings the new body, the resurrection. Amen. And John is seeing it now after the fire. So it came through all stages. It came through the days of Noah, came through the Blood, came through the Millennium, and comes through the baptism of fire. Is that correct? Because Revelation 21 is after the Millennium, is after the baptism of fire.

¹ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And we took that quote on page 25 of *Satan's Eden* [1965-0829 -Ed.], last week Sunday morning and showed—Bro. Branham said, “What was the first heaven?” He said, “That was the Millennium.” What was the first earth? That was this Earth. Amen. And we found out that the Millennium was the seventh day, seventh thousand year, a type of the Seventh Age. And the Seventh Age had an outpouring of the Holy Ghost, but it didn't take the Church to adoption. It only turned them heavenly. They only received an outpouring, a downpayment. But this Message, (that was the Birth,) but this is the adoption. And the adoption is what? The redemption of the body – full, complete redemption. That is this Age.

Is everybody understanding? I trust that is being made clear. I don't want to spend too much time on that but just to show you Peter saw those three stages: the world that then was – water, Noah; the world that then is now, present world – the Blood, when Jesus poured out because Peter wrote that in the first Age; the world that is to come (amen) by the baptism of fire, and then he says after the baptism of fire, we look for a New

Heaven and a New Earth. So here it is: water, Blood, fire, and then the New Heaven and the New Earth, the new body. Amen? Okay.

Because that baptism of Fire, when it finishes, it will not be ceased until it produces a New Heaven and a New Earth, until it produces a Pyramid City; until it produces a City that the Lamb is the Light and His Glory is seen round about and there is no sin, anything, no evil, nothing is going wrong. This Message, brother, will not cease revealing and unfolding and opening up and giving power to change until it brings a people here back, brother, in the likeness of almighty God standing in a glorified body. Aren't you glad to be in a Message like this? Oh my! We are proving that by the Bible that God has promised such a thing in such a time!

Let's make it a little plainer. Watch. Page 31, *Future Home* [1964-0802, para. 27-39 -Ed.] he is showing us here those Seven Feasts were a type of the Seven Church Ages. Amen. He says now: *There's seven great feast days that was only a type of the seven Church Ages.*

And then he says: *...And there was seven feast days that represents the seven Church Ages. Keep your numbers running.*

We took how that man asked him, he said, "Oh, Bro. Branham, you better be careful if that New Heaven and New Earth are not the Millennium. *You said you're a typologist.* Then where are you going to have something after the seventh day."

And Bro. Branham said, "Wait a minute, brother." Amen. He said, "I am not out of Mathematics yet. I am not out of types yet."

Amen. Hallelujah. He went back to Leviticus 23 and showed after the Seventh Feast day there was an eighth Day, an eighth Day, a Holy Convocation. Amen? Alright. We found out also, maybe quickly as we're in the inspiration here, we can do it quickly. We could take 1st Corinthians 15 and we found that Paul, the prophet-messenger of the first Age, caught the mystery

of the First Seal, didn't shun to declare unto them all the counsel of God. Paul had that same Divine revelation, because we see in Romans 8 Paul was typing the redemption of man with the redemption of the Earth. Is that correct? We see Peter also having that mystery – typing the redemption of man with the redemption of the Earth also. Amen. My.

So that was a revelation they had. Amen. It was sealed up. Then they went into all kinds of funny revelations of the Holy Ghost and then in the last Day the Messenger came back down and tied it to the Bible. Let every man's word be a lie and let God's Word be the Truth. Amen. It must. If any man has those Seven Thunders, they must compare with all the Word of God. Amen? Yes, sir. They must not miss one place from Genesis to Revelation. Amen.

Look at it, 1st Corinthians 15 here. Amen. Paul in teaching here, he was teaching us about those feasts, (amen) teaching us about those feasts in 1st Corinthians. And you know 1st Corinthians 5 – Christ is our Passover. Okay. Then 1st Corinthians 11, what we always have for the Lord's Supper – Christ, the Unleavened Bread. Amen. Now 1st Corinthians 15 here now, verse 20:

*20 But now is Christ risen from the dead,
and become the firstfruits of them that slept.*

So Paul is saying now Christ is the Passover. Christ is the Unleavened Bread. Christ is also the Firstfruits. Amen. And after the Firstfruits, what came? The Feast of Pentecost. Because those first three Feasts were from His ministry on the Cross where He died, to the resurrection. Is everybody understanding that? He was the Passover Lamb that died on the Cross. He was the Unleavened Bread that had to be broken. This is My body broken for you. Then He was the Firstfruits of them that slept, His resurrection. Then fifty days after came the Holy Spirit, the Feast of Pentecost. It moved

from Christ now to the Church. Amen? And that was the seven months. So he says here now:

21 For since by man [verse 21] came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made [perfect].

If am going a little too fast just wave your hand (amen) so I'll slow it down for you. But I am kind of conscious of the time so I am trying to put in a lot, because I want to get to where God gave me the inspiration.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

So he jumps now straight now to the Coming of Christ (amen.) and he goes now, he says:

24 Then cometh the end...

But we know the Church was called out through seven months, the Feast of Pentecost, and then Israel was gathered back in their homeland, Feast of the Trumpets in 1946. Amen. And the Coming of the Lord is when? Between the Feast of the Trumpets and the Feast of the Atonement, because the Feast of the Trumpets is Israel gathered in their homeland. But what are they gathered in their homeland for? To recognize the Messiah. But Joseph's wife will recognize him after the wife is dismissed in the palace. So right now we are in that time where He is getting ready to take the Church off the Earth so the Jews, who are gathered by the Feast of Trumpets, could recognize the Messiah in the Feast of the Atonement.

So we already then see Feast of the Firstfruits, Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits, Feast of Pentecost, Feast of Trumpets (we are in between that time), Feast of the Atonement, the Jews. Amen. Then the Feast of the Tabernacles –

the Millennium. So watch Paul is teaching something after the Millennium.

24 Then cometh the end, [after the coming] when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign...

When is that?

...till he hath put all enemies under his feet.

In the Millennium.

26 The last enemy that shall be destroyed is [what?] death.

Death and hell will be cast when in the lake of fire? After the Millennium and before the New City. Is that correct?

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

So after Christ's reign in the Millennium, after death is destroyed, then He's going to come now and deliver up the Kingdom to the Father. So Paul, who taught from the Feast of the Firstfruits to the Feast of Tabernacles, which was the Millennium, was also teaching of a time after the Millennium. Then here is the Prophet teaching a space of time after the Millennium. But as I told you Sunday, he didn't just want to take our attention off of what is happening now and tell us about a thousand years down the road, but rather, what was happening now, to grasp a clear and true understanding of it. It was locked up in that type so he was opening up the type to show us the seven

thousand years was a type of the Seven Church Ages. The Seven Feasts were a type of the Seven Church Ages and the same way there is a baptism of fire for the Earth after the seventh day, seventh thousand year, the Millennium, there is a baptism of Fire for the Church after the Seventh Church Age. Amen?

And his Message, Revelation 10, the Seventh Seal, the Great Seal, the Holy Spirit, the Holy Convocation, a space of time after the Seventh Age, was a baptism of Fire. And what that baptism of Fire is going to do to the Church after the Seventh Day is the same thing the baptism of fire will do for the Earth, after the Millennium.

And we find out after the Millennium, Satan's grip upon the Earth will be completely loosed. There will be no more sorrow, no more pain, no more death, no more tears, no more evil! Amen! Brother, a few more days to labor and wait. That Quickening Power will change this body, these vile, old, marred bodies. When the Prophet saw the Angels coming, he said, "Lord, could this be that mystery of the Seven Thunders that will bring back the Headstone that will open up a power to come to the Church, that will open up a mystery to show us how to enter into Rapturing faith, that these vile, old marred bodies, this earth will become a new earth?" Hallelujah. Would that start a Holy Convocation? Will that bring a baptism of Fire that this old earth will become a new earth; this perverted earth that man destroyed?

Oh my! Man destroyed the Earth that we live *on* by science and man destroyed the earth that we live *in* by science. "All these hybrid foods and all these things are rotting the body," he said. Amen. He said, "You watch a man thirty years, he is a big blubber." Amen. McDonalds and French fries and all those things, because of those lazy mothers. Amen. Brother, everything is go in the grocery buy this, buy that, buy that. They want to wash, they press a button, turn on a washing machine; press a toaster, toast the bread;

press a percolator, put on this; have a vacuum. They don't get any exercise. You're a big blubber.

The children, the bus comes, picks them up by the door, drops them to school; picks them up by the school, drops them back by the door. He said, "They used to walk and get that exercise. The woman used to walk down by the well and pack the water. They used to be healthy." Amen. Man used to live on the grain and deer and all these things that they hybrid. They lived for seventy, eighty years; rugged man, but today they are a bunch of blubbers (amen) walking death, hybrid foods. Amen. Twenty years they have passed menopause. Amen. Twenty-five years they are in middle age. Amen. They can't live without air-condition. Amen. He said, "The heat will kill them. They suffocate almost." They have it in their car too. They have it in the house; everywhere! Amen. Soft, soft Age, amen! Oh my! Hallelujah! Thank You, Jesus. Amen.

Satan destroyed this body, this earth, because this is part of the Earth. He put all the minerals here, brother, earthquakes come, they fall in, take them. He cut down the mountain. He says, storms hit them; cut down the trees. Brother, they dam up the wells, floods take them. See. Loose all their radioactive in the air, all their inventions of peace time killed more than their inventions of war time. All kinds of carbon monoxide from the motorcars, all kinds of chemicals from their industry polluting the air, and all these things that they breathe in, amen; destroyed the Earth. God said He will destroy them who destroy the Earth.

And the same God by the same baptism of Fire after the Seventh Day, (amen) after the little downpayment in the Millennium, where they'll come in the fullness in that Holy Convocation, He will burn every devil out! He will transform the Earth and bring it back like new! Hallelujah! The same God is going to come down upon His Church. Brother, by the time He gets through with

that Seventh Seal Message of the baptism of the Holy Ghost and Fire and they hit the last Trump, it will only be pyramids pushed up. Amen! Hallelujah! Brother, they'll be changed in their molecules and come back young, never to grow old again.

Do you think you will need a motorcar again? You will be travelling at the speed of thought. Hallelujah! Do you think you will be gloomy then? Do you think you will have dark skies? Do you think you have to go in the hospital? Do you think you will have to take injection? Do you think you will want food to eat and you're hungry, amen? No, sir. Amen! Glory! Amen. No more pain, no more sorrow. Let me tell you, you don't have to wait until you get to the New Earth to know no more pain, you know. In the resurrection, in your new body, you will know no more pain, no more sorrow, no more tears; right in your complete redemption! And that is this Message!

And look at that great volcanic eruption, when the cycle returns and brother, the volcano begins to explode (amen) and we saw there was more Fire locked up in the second fold. Amen. Hallelujah! Oh thank You, Jesus. The Fire wasn't finished. The Fire didn't stop at the first fold. We see all kinds of man's fire, literal fire. But Holy Fire, Holy Fire of God, (amen,) revelation, burning what? Unbelief: man's ideas, man's thoughts, man's conception, man's walk, politics; burning it out; loosing it from the grip of Satan. Oh my! Amen! Brother, Satan with that grey horse riding through the Message.

But Revelation 19, a ministry loosed a white charger. Glory! Satan had many gripped in his grip in the Message, but God wanted real Fire all in Norway, all in Central America to loose that grip! Loose that grip! Hallelujah! Said, "Burn that thing out!" Oh my! Oh thank You, Jesus. *Globendang!* [Foreign word meaning *glory and praise* -Ed.] Amen. Hallelujah! Thank You, Jesus. Oh my!

This Message is full of Power, real Holy Ghost Power. Power! Not just playing with people's emotions with words. Power by revelation when your eyes begin to open and your soul being gripped and charged with faith from the unadulterated Word (amen) to make you fearless and bold knowing where you are standing, amen; knowing where you are standing; recognizing your position in this Hour! Oh my! Hallelujah.

My! We are going to leave this home. We are going to have a renovation of our home. Amen. Brother, sometimes God has a little woodlice to fall upon you. Oh Jesus. Amen. In the natural a little rain comes in and wets you. You're exposed to the elements. Amen. In this body sometimes, little sickness, little different things come in. You're understanding, (amen) but you have a vision of a new home. Oh my! You love Jesus for that. Amen. Why? His Blood has paid a price and the Light of His Word is shining, leading you back into it, step by step, by step, by step! Amen. As the faith pulsates in your heart, as you mount up a little bit, as your pyramid pushes out a little more, (oh my!) as the lava begins to spew out, all your reasoning and imaginations begins to get cleaned out. Amen! Hallelujah! My.

Let me make it strong. If there is no baptism of Fire after the Seventh Day, we have no hope for a new earth. Amen. And the very fact that you feel a Fire, purifying your soul, purging you out here, you know of a surety the very Earth itself is going to get its own also. Let me tell you, do you know as great as meetings they had in the reformer Ages, in the Baptist Age with John Smith, prayed all night; with Wesley preaching about four messages a day, riding for miles on his horse; with Luther challenging the Catholic Church, they never sat in meetings and heard things like this? Do you know that; they never sat in meetings and heard things like this? It was sealed to them.

The angels desired to look into these things, (hallelujah!) but it was left for the revelation of the appearing of Jesus Christ! Hallelujah. Oh my! When He appears, King Theophany Jesus appears in Revelation 10 and the Holy Ghost Himself comes down on the earth and the Holy Ghost begins to move (amen) on the earth like the great Mother Eagle, She is not looking for any duck and turkey. She is not looking for any geese and all these things. She is looking for some Eagles who have to be hatched out at this time. Brother, you see Her fly passed a big turkey yard, fly passed a big duck yard. You say, "What is going on? Like God doesn't have any love or what?" That Mother Eagle is looking for Eagles (amen) who were inside of Her; Her attributes that are expressed in this Hour. Oh children, be thankful that He called you! Be thankful! It's like music in your ears! Oh, thank You, Jesus! My. Amen.

So those three stages of the world, those three stages of the world: the world that then was, world that is now and the world that is to come, the water, Blood and Fire, is a type of the three stages of the individual. The *you* that was before you were baptized, amen; the *you* that is now after you were baptized; amen; and the *you* that is to come. Now that 'you' is a big general 'you' right there, because that 'you' could mean some now in the water, some get their downpayment, some pushing up into a Pyramid, (amen) but I am speaking about the Earth and also *you*. Amen. See.

And when that baptism finishes it's 2nd Corinthians 5:17 – any man in Christ becomes, what? A new creation. That new creation is the continuation of the creation of God that started in Jesus, Who was the beginning of the creation of God. Amen! Word people, amen. God's manifested attributes, the Life of God. Amen. Seven Thunder people. Amen! Hallelujah. Oh thank You, Jesus. Amen. Old things are passed away and the complete work of redemption, the complete

work is when you come in a new body. Amen. And brother, how far we are from that new body. Amen. That Fire has already started to burn. Burn, burn Holy Spirit, burn in me. Oh set my soul on Fire! Amen. "Burn out every lust, Lord. Burn out every contrary idea. Burn every carnal taste. Amen. Burn out every private ambition, Lord. Burn it out!" Amen. My.

So notice, there is a baptism of Fire promised. Amen. That is what we want to see. We see in type Leviticus 23, 2nd Peter chapter 3, Revelation 21. Amen. What does those Scriptures show us? It shows us a promise of the baptism of Fire in a type. When you're reading 2nd Peter chapter 3, don't just see the earth being burned and judgment, you know. Climb a little higher. See with your Seventh Seal vision.

Let me ask you a question. Where was the Earth before it came into manifestation? Does anybody know? It was in the thoughts of God. Let me ask you another question. Where were you before you came into manifestation? In the thoughts of God. The thoughts of God, the loins of God, the Mind of Christ, the Lamb's Book of Life, the expression of God's attributes. Amen. Then God is not going to lose any of His attributes.

When God created the Earth, He said, it was good. It had its Edenic beauty. The trees were just right. The vegetation was just right. The flowers were just right. Adam didn't need a fan in Eden. Adam didn't need any air-condition. He didn't have to regulate the temperature. It was just right. Oh glory! Amen. He didn't know all that. It was just right. Do you know why? He was right. Nature was right. It was one big continuity expressing God. Amen. Hallelujah. Amen. Brother, Adam didn't have to be afraid for rain and get an umbrella and raincoat and kind of look for dark skies. Brother, he never looked to see a dark sky. There was no dark skies.

It's kind of gloomy all over, dark skies. What happened, brother? Like the world is on your shoulder.

What is going on? Like Jesus didn't die for you. What happened? Did the Lord tell you, you can't make the Rapture? What is going on? Hallelujah! Brother, the Seventh Seal opened. The Lord has descended. The names have been revealed. God said, "Hurt not the Oil and Wine." There is plenty of Corn and Wheat. Amen. What are all the dark skies? You come home from work and you didn't get any food, brother, a typhoon starts in the house. All kinds of angry winds start to blow! What is going on? Brother, all kinds of tempestuous storms start to take place. You say, "What is the matter?" Stickers. You start to throw things at your wife; start to throw things here; criticize and reproach like a big cactus in a dry desert.

What is going to happen to the desert after the baptism of the Fire? It will blossom like a rose. Oh my! The water baptism never changed the desert. The Blood never changed the desert. Well then if some people have some dry, parched desert, only sticking, sticking, sticking, dark skies, what kind of person is that? They have no Fire. Amen. I am not saying they are not baptized. I am not saying they aren't sanctified. I am not saying their mind is not set in the order of holiness but they need some Fire! And all who are saying they have Fire and they're still sticking, sticking, sticking, dark skies, they have some false fire. Amen. That isn't the real Fire. That Fire purges out everything.

Let me make this a little plainer. The Prophet says that sharp 'picker', [thorn] you can sharpen a needle as sharp as you want with man's instruments, they can't get it sharper than that 'picker'. And you know what it is? For a lack of water; (whooo!) for a lack of water in that desert it folds up tight, tight. It is really a leaf, you know, which is supposed to be fellowship. It is supposed to be fellowship but instead of fellowshiping it rolls up tight, tight, tight and only sticking, sticking. If you get too close to jumping cactus, it jumps on you

too. Amen. It needs some Fire in that desert! Oh my! Hallelujah. Amen.

Those seven feast days. Amen. Okay. Notice. Leviticus 23:36, a type of a space of time, a Holy Convocation after the Seventh Feast, which is a type of the Seventh Age, also a type of the Millennium. Amen. 2nd Peter chapter 3, a type of the baptism of Fire coming on the earth to loose it from the bondage of corruption. Amen. Then Revelation 21, the New Earth, full redemption. It completes the process of redemption – Revelation 21. There is no more redemption. There is no further stage of redemption. Revelation 21 – redemption is completed for the earth, New Earth, just like a new body. When you get your new body, redemption is finished for you; as the eternity rolls. Amen.

So all in type was a type of the baptism of the Holy Spirit and then we see that there is a baptism of Fire promised on the eighth Day (because that Holy Convocation was on the eighth day) that will completely loose us from the grip of Satan. Satan is controlling every kingdom today. Sad to say, even many churches in the Message he is controlling too. He has control. But let some Fire get in there, some real Fire, that Seventh Seal Fire, politics can't exist around that Fire. You see that is the beautiful thing about the Seventh Seal. That is why the Prophet says you can't denominate the Message. Could you denominate this Fire of God? Could you put a franchise on this Fire? Can you take this Fire and lock it away and say, "Nobody else can have this Fire" and you only give this Fire to who join your party? No. That Fire finishes politics. Politics doesn't channel that Fire. That Fire and politics are enemies. Amen. See?

So then look. So then if there is a Baptism of Fire promised to loose us from the grip, then what? It comes when? On the eighth Day. And what does it do? It looses everything it strikes from the grip of Satan. And

what follows that Fire? Brother, a Pyramid that the Lamb Himself designed. Notice the Prophet says, "I am going to prove this by the Scriptures for you. The Bible says it's foursquare." He says, "Now it doesn't mean like a square, because there is another geometrical figure that also has four equal sides. That's a pyramid." Says it's like that. [Bro. Vin illustrates -Ed.] Four equal sides. He says, "If it was a square, you can only see the Lamb and the Throne if you are inside the City." See? The Token is for the house first, yes, but it also has to be displayed too. Amen?

So the Lamb is the Light. He says, "So if it was straight up like that, then from a distance round about, you can't see the Light. But if it's a pyramid like that, then whatever side you are from, you are going to see the Light on top." So that City, after it begins to push up and be designed under the Power of that baptism of Fire, it is being designed with an intent that in its completion, the Lamb will be the Light of the City at the top and His Light will flood the entire Pyramid and would be seen by the eyes of all the nations round about. No wonder it is going to be for every nation, kindred, tongue and tribe. Amen. They will see that Light. Amen.

And outside of that City, brother, will be all the evil because nothing [evil -Ed.] can exist inside of there because, brother, that Light, it doesn't have any night there. That Light is not cosmic light. That sun is cosmic light. Electric light - that is not that kind of light. That is the Lamb Himself. That Light is the Word, the Word that lights up that City. Not some creed. The Lamb. Not the Beast. The Beast will be in his city. The Bible says, under the Fourth Vial, I think it was, the Beast and his throne will be, what? In darkness! Is that what the Bible says? Check it back. It's under the Fourth Vial. But brother in this City, the Lamb in His Throne, will be the Light. And light is an absence of darkness. Amen.

So this eighth day feast was a type of what? Revelation 10. That eighth Day after the Seventh Feast was a type of a space of time after the Seventh Age and the only space of time where a baptism of Fire, where Fire is coming from Heaven coming down on the Earth to bring complete deliverance, complete redemption to loose every attribute of God, because the Earth is an attribute of God. We are attributes of God and that Fire is coming to loose all God's attributes from the bondage of sin. Amen.

So that eighth Day would have to be a type of Revelation 10. And that baptism of Fire, which brings the New Heaven and the New Earth, is a type of the Baptism of the Holy Ghost which brings the new body in this Age at the end of the Ages, because after this Age it's back to the Jews, and the Bride must have Her new body before the Gospel goes to the Jews. Is that correct? Because this Message is adoption time. And what is adoption? What is the fullness of adoption? The redemption of a new body. That is the adoption, (amen) – the redemption of the purchased possession. Amen.

So notice Bro. Branham says on page 32, *Future Home*. I'll give you a little quote here to further add to that. He says: *...it was also upon this eighth day, last day, feast day of the tabernacle; notice, after that...* [after the Feast of Tabernacles] *...after the last feast day, after the last church age, after the last complete seven days upon the earth, after the millennium...*

He gives you all the types: after the last feast day, after the last Seven Church Age, after the millennium, after all these things. It is after. He said:

[Then] *this holy convocation comes.*

Then that Fire comes. Then I'll watch a real loosing come never to go back into corruption. Oh my! Never to go back into corruption because the thing that put you into corruption It annihilates it! My! Then you will not be afraid of God, because it is only you and God around; you and all that is God.

Now everybody in the New City would have Eternal Life and everybody outside the New City would have Eternal Life, and it only has one kind of Eternal Life. Do you understand what I am saying? Even though it's outside the City they will have the same kind of Life you have inside the City. But the only thing, your positions will be different. Amen. You see in God's Kingdom there is order; there is special classification.

Remember when the Prophet went beyond the curtain time, he said, "What are you all lifting me up like this for?"

He said, "Well on Earth you are a leader so here is your people up Here."

Amen! You see. That is how it is. Because there is only one kind of Eternal Life – Zoe, God's Own Life. Remember, the other piece of cloth that went through the Tribulation that was trampled upon was of the same bolt, just this part was in the election! We're still in the Scriptures, you know. My, I tell you! Glory be to God. Amen! My. Okay, next ten minutes and we'll close here now. I want to maybe, kind of, if I can, close on this note here. Hallelujah! Amen. Now watch.

Now this baptism of Fire in this Age after the Seventh Age God's attributes, His sons and daughters, (amen) who were attributes in His thinking, but were expressed on the Earth, were manifested into the creed Age that God placed them in, here they are being loosed from the grip of Satan here now at the end of the Seventh Age in the Feast after the Feast of Tabernacles in the Holy Convocation in Revelation 10, in the Seventh Seal, in the baptism of Fire, in the adoption; whatever you want to call it. Amen. We're tied in the Bride Age (amen,) in the only provided place. We tie the spot. We know when it is happening. It is happening now. The eighth Day, brings you back to the first day. Now watch.

And also after the Millennium, the seventh thousand year, which is also the Feast of Tabernacles, comes the loosing of the earth which is also God's attribute. So He

is loosing His attributes here after the Seventh Day by the baptism of Fire and He is loosing His attributes there from the grip of Satan. You are being loosed from the grip of Satan now. You will go all through the Millennium while Satan is bound and you will stand there and Satan can't tempt you at all. And when they loose him for a season, he still can't have any power over you. You are in a glorified body. Because when he looses you under this Seventh Seal Message, you are completely loosed. Who the Son of Man has set free is free indeed!

Now last week I was giving you one side of the freedom. Let me give you the next side of the freedom for those people there. That is Barabbas, you know. All the chief priests and the scribes and the leaders of the people on the great feast they called for Barabbas – murderer, liar, thief, and all these things to go free. The same voices—it was not the politicians who called for it, you know. It was the priest, the chief priest, the same ones with that same voice that all came together: Sadducees, Pharisees, everybody – was Baha'i, was Hindu, was Muslim, was Catholic, was Anglican. They all came together and called for it. It's the same voices that is going to say, "Away with these. Crucify them." The very same voices. Then you are going to know about the smitten masterpiece then. Amen! My. But you see when you are loosed from this fire here, you'll have no trouble with that One there. That is not doing you anything. Amen. My. Glory.

So notice! Eighth Day; loosed on the eighth Day. Let us take up this 'eighth day' a little bit. What does this eighth Day mean in the Bible? Resurrection. We know that. Amen.

[Eight] *speaks of eternity...* [Page 32] *...as she rolls around without a stopping place. Eight [speaks] ... (page 33 he says) ... [of] new creation. [Amen.] For it was on the eighth day [when the] Lord [was] raised from the dead.*

Jesus rose from the dead not on Saturday, the seventh day but the day after the seventh day – on the eighth day. And what raised Him? Anybody knows what raised Him? The Holy Ghost, a Mighty Angel came down from Heaven and pulled the Seal back and He shook the cold, stiff, dead body of Jesus back to life (amen) on the eighth day! So on the eighth Day there is going to be a resurrection. That Holy Ghost, that Fire, brother, is going to bring it back in its original condition. No death is going to hold it! It's going to break the power of death. There will be no more death!

Jesus said, "Now is My soul sorrowful," in Gethsemane. Oh, they beat Him on His back and He took that pain, (amen), but on the eighth day that Fire came down and there was no more pain. Amen. He was tired and weary. If you had a headache, He held the rock and groaned; weak; could hardly carry the Cross. Amen. But on that eighth day He walked right through the doors – Quickening Power! He was bound with grave clothes. Hallelujah! He was so quickened by the baptism of Fire, brother, He moved—He couldn't be bound anymore. He was loosed Supernaturally, amen; quickened right through the grave clothes. Amen. He is the Logos, the Word. Amen. On the eighth day that body was shaken back to life.

Also on the eighth day – seven sevens are forty-nine – on the fiftieth day, the Holy Spirit—Now we are picking up the type here to show what happens in the eighth Day under the baptism of Fire for those who will be in that eighth Day at the end of the seventh Age when that Mighty Angel comes down from Heaven, when that Pillar of Fire descends again. Whatever it did for them, whatever it did for the Earth, whatever it did for God's attributes, (whooo!) it will do for all God's attributes in that very Hour!

Now wouldn't that be a consolation when we prove and we show what time we are in, when we show His promise in that time; when we show it is that Revelation

10, it is that Message of the Seventh Seal; when we show those who are under that Message that is what it comes for? All you have to do is to say, "Burn, burn burn, Lord. Burn." Amen. Amen. Yes, sir. Amen. When those volcanoes erupt and your earth begins to quake (amen) and your cosmos...

Could you imagine God burning up the cosmos that came by Satan's perversion to restore the Edenic beauty back on the Earth after He removed the perversion by the baptism of fire, and the Earth doesn't complain after the Millennium? Is that correct? And yet when that same baptism comes at the end of the seventh Age and begins to burn out the cosmos, somebody says, "He preached against my hairdo. He preached against my dress." He is only taking away your cosmos to put back the Edenic beauty upon you. Amen! Hallelujah! Oh my!

Do you think the Earth is going to cry out under the convulsions of that earthquake as Los Angeles slides. Amen. That would disappear even before the Millennium, Los Angeles is going. Do you think the Earth is going to bawl, "Oh God, my best city; all my fashions?" Do you think the Earth will cry to keep it? [Congregation says, "No." -Ed.] The Earth would say, "Oh Lord, thank You. Get rid of it, Lord. Get rid of it! Get rid of it because I am groaning too, Lord. I am groaning and I'm waiting to be delivered from the bondage of all these things!" Amen!

Do you think all those big skyscrapers in New York City and the Empire State Building and the Twin Towers in Canada and The Leaning Tower of Pisa in Paris, all these things, do you think the Earth would say, "Oh these are very important monuments of mine; these are landmarks; you can't move these things?" Do you think the Earth would cry out and try to hold that back? Do you think the Earth would look for a quote to keep it? It would say, "Burn it out, Lord. Get rid of it! Bring

back Eden, Lord. Bring back the Edenic beauty!" Oh my, my, my! Hallelujah! Oh, brother!

Let me say this: Mama Earth will not cry for you. She will not miss you if you want to hold on to your cosmos. Amen! She knows you aren't the manifestation of the son of God. If you are getting rid of your cosmos when your Fire is coming, she says, "That is the kind of people who could rule over me." Amen. "That is the one who can walk on me from shore to shore, from sea to sea." Amen! Hallelujah! "Oh burn it out, Lord." Amen. "Put on the Edenic beauty again." Hallelujah! Amen.

Brother, I tell you this message is a gold mine. Oh my, the *Future Home*. The tabernacle of God is with men. Brother, don't you realize we're eating from the Tree of Life this morning? Don't you realize the River is flowing from the Throne? Amen. Don't you realize this Light is not a denominational light? This Light is the Lamb, that Rainbow Light, that is flooding this Pyramid here. Oh my! Brother.

I know we have some more cosmos to keep burning out as it keeps pushing up. But we know these volcanics wouldn't stop until it's completely pushed up, brother. Oh my! You're going to walk in this church here no dark skies; that brother gets vex because nobody shook his hand; that sister gets vex because maybe she didn't get prayed for; this one is complaining. It won't have that. No, sir. Those dark skies are gone. This one isn't sticking here and sticking here with their leaves tightly rolled up. No, sir! If you are in the Seventh Day, it's alright. The Fire hasn't come yet. But who could deny the Lord has descended? Who could deny the seventh Age is finished and we are entered into that Holy Convocation, that genuine eternity that rolls on without a stopping place! Amen! Yes! Amen! That rolls on without a stopping place. Amen.

Resurrection to loose you (amen) on the eighth Day. The Pillar of Fire descends from Heaven just like Revelation 10 for all the cold, stiff bodies that were in

graves, denominational tombs, and loose them out of it; no more death. Oh death, where is your sting? You already overcame spiritual death, because he that heareth My Word and believeth on Him that sent Me hath passed from, what? Death unto Life; genuine Zoe Life! Your change is irreversible. You are pushing up, changing from glory unto glory. Amen. Hallelujah. My. It is doing it for you and it is doing it for the Earth. It's happening to you and it is happening to the Earth too. Amen. Then there is a baptism of Fire.

They used to make that Church—those two loaves of bread with leaven. How many know in the Feast of the Unleavened Bread, the bread is made without leaven; but in the Feast of Pentecost they make the bread with leaven. It represents the church that still had a little leaven to purge out, but the Fire that was coming to purge it out, because they used to take those wave loaves and do what? Burn it with fire! Because Peter and they had come through the water when John baptized them. When Jesus died and He sanctified them, He said, Father, sanctify them by Thy Word; Thy Word is Truth.” Intercessory prayer; then He shed His Blood. Is that correct?

And then they went to Fire on Pentecost and they had the firstfruits and were groaning still for the redemption of the body, but they were loosed in the soul already. Sin couldn't stand in that early church. They had visions and translations and fillings and refilling and resurrections. Brother was in—No man dare join themselves to the apostles. The Lord added such as should be saved. It was like the second Adam and the second Eve back in the Garden of Eden. Perfect Love was in that church. That is what they left. Amen! When the antichrist came and pulled the veil off of Adam's bride; when Paul says “I fear as the Serpent beguiled Eve” now, (see?) that was coming in there. So watch.

So look! So while that was happening there that Fire came down, but It came down on the eighth Day proving in the Bible. All through God is showing that is when it comes to loose them. Brother, not even Judaism, any man's ideas, no, "I go back fishing," (amen!) no, "I will not believe." There was none of that because the Fire had come. They had all that before Fire. Amen. Oh my! Hallelujah! But when that Fire came, he said, these are not drunk as you suppose. These have been passed from one condition to the next. They've been loosed. Amen. They've been loosed and now turned loose (amen) by the Holy Ghost. Amen.

Now I want to put this in here now. My. I'm tired in my body here but Lord, give me strength. Amen. When it gets so good, you have to put everything inside of it. Amen. My. Listen here.

[Para. 27 -Ed.]

Now, many of you that want to put down this word, the Greek word, "pass away,"...

Peter said the heaven and the earth passed away. Bro. Branham said it's there he caught the revelation. He said it sounds like annihilated. He said but then if you are annihilated and the Bible said that the meek were going to inherit the Earth. He said Peter said the Earth is going to burn with fire and when he looked up the word, in Greek the word 'passed away' doesn't mean annihilated. It means 'pass from one condition to the next'. He said so when God gave the revelation it's the same plan for man and the Earth. He said and when the Earth gets baptized in water it didn't destroy the frame of the planet. It just washed the cosmos off of it, because world is cosmos. Do not be conformed to this cosmos.

And when we trace cosmos back, where did it come from? Genesis 4 when Cain went out of the Presence of God and began to bring an evolution of cosmos. And the organs and the pipes and the dressings and all the different things back there, and the two wives, all these

things in the land of Nod, where every city that he built today, Cain's civilization, cosmos, in its climax, Satan's Eden. And that is what? Religion, politics, and demon power. And then God's attributes are being loosed from the bondage of religion, being loosed from politics, being loosed from demon power. When that baptism of Fire comes upon them, you can't hold anybody in politics, neither could politics hold you. You aren't putting cosmos on people, neither do you have cosmos. Amen! Brother, I tell you. You will be a redeemed attribute dressed in your Edenic beauty.

So he says here, he looked up the word, it's *P-A-R-E-R-C-H-O-M-A-I*. It means *pass away*. And he says heaven and Earth will pass away. Now, this word means 'passing from one form to another'. Because when you become a Christian, old things are passed away; all things become new. God doesn't annihilate you. He just annihilates the sin. It's the same 'you' but just passed to another condition. You, who were dead in sins and trespasses, now raised up in heavenly places. Is that right? Alright.

So he says the Earth, that does not mean pass away. That baptism of fire is passing the Earth from one condition to the next – from Satan's Eden back to God's Eden; from the Fourth Seal to the Seventh Seal. Amen. My. It's just getting good-er [better] and good-er. See?

...as the English word would mean, pass away: it's annihilated. But the Hebrew word--or the Greek word here does not mean pass away; it means "from passing from one thing to another."

Now we are going to get something deep here and strike it. I'm still in the 'eighth Day' because the Baptism of Fire comes in the eighth Day to pass you from one condition to the next. Notice my message, my title is **Loosed From Satan's Grip By The Baptism Of Fire On The Eighth Day!** Because that's when it comes and that's what it does. Amen.

And look how it is loosing it and look where the thinking of the apostles were when they were writing it. Because the Prophet breaks it down here now and shows what kind of loosing it does, and if you are loosed, what your experience of that loosing will be so you can take your experience of being loosed and dovetail it with the example in the Bible and see if you're really being loosed. You may get a little baptism (right?) and you are in heavenly places and your body turned heavenly, but you aren't really loosed completely. You aren't pushed up into any pyramid yet. Do you understand what I'm saying? And that is what...

Now all of that that has happened right at this present point is happening as a process, but that is what the Message holds for us. So when we see what it holds for us, it inspires our faith to believe for all that it holds for us, because we are in the midst of that kind of message that promised that kind of deliverance if we could yield ourselves to that kind of baptism and give the Holy Spirit an opportunity to do that kind of work in you. Oh my! Then you aren't going to resist that. Amen.

...notice, Paul used it...

And hear the Prophet now, the spiritual mind of a Prophet breaking it down now so we could catch the understanding of the loosing and what this kind of loosing this Message will bring.

...it (if you want to read it now--put it down you can read it later), in Titus 3:5. Paul is using this same word: means regeneration of men, that man is passed from a sinner to a saint, not completely annihilated. When a man's changed, he isn't annihilated, but he's a changed person. He's been changed from what he was to what he is, not annihilated.

He said, "Jesus used the same word in Matthew 19:28"... [and I know you wanted to get mixed up with 28:19. He said: *...not 28:19 now, 19:28. [When] He said [to the apostles] "You've set with Me in my Father's*

Kingdom,” regenerated (You see?), changed--when you're changed. He used the same word. And He used the same word when He said to the colt; said, “Loose the colt and let him go.” [I want to get that, that loosing. Also he] Said the same thing at the resurrection of Lazarus...

When he raised Lazarus up, who was changed, right? Lazarus was dead and the Voice of the Archangel, the same Voice that called Lazarus, will call them. And the Voice of the Archangel is what? Between the Shout and the Trump. In 1965 the Prophet left. That was the Shout. Moses and Elijah is the last Trump, the change of the body also, 1st Corinthians 15. Then between that time the Voice of the Archangel; it's going to raise many out of the dead, and not only raise them, but Jesus said, “Loose them! They have a work to do.” He didn't raise them to say, “Look a dead raised.” No. So you could function now. You could fulfil His purpose now.

...“Loose him: [see?] change him. He's been tied; let him go.”

I'm climaxing my message right here on this 'loose', because this is why I built all of this for – to loose.

What does it mean?

And may God give us a loosing in this place today. Give you enough Fire to loose you from what you're bound by right now that needs to let you go, because the Lord has need of you. Jesus, the King was going to the city. Amen. He was going to Jerusalem. That was the city. And here was the King coming to the city. But that colt had to go to the city. Now he says, “It wasn't hybrid.” God created a donkey as an expressed attribute of God. God created a horse. God never created a mule. The mule is a hybrid. There is no redemption for a mule, because redemption means he has to be there in the beginning and God didn't have it in His Mind. Amen. The hybrid will not be There with the original. Get it now. But you see these things are deep. God hides these things in little symbols. The Prophet takes the loosing of a colt to tie it with the loosing of the

baptism of Fire on the eighth Day, tie it with the loosing of the Earth; a loosing of a little donkey? They used the same word?

You might have come out of denomination, but you might still be bound. You might have come out of a resurrection, out of dark denominationalism in the Evening Time. You know and people come in here, get baptized, come out of denomination and everything, and live inside of here and still can't have the victory. They're not back in the grave. They're not rotting, dead in sins and trespasses but they aren't completely loosed either. And the Lord has need of them! He would not have even raised them in the first place!

Now get it now. This was the Son of Man Who Elijah introduced. Now when did Jesus, the Son of Man, the Headstone, when did He commission those disciples, those followers of the Son of Man's Message to loose that colt that He was going to mount up and ride into the city? Amen. He was going to come and sit upon it, His attribute (hallelujah) and ride on it into the city. Where do you think He wants to take you? To that very City. Amen! There is Scripture to be fulfilled.

That donkey was in the Word, written in the Word, Zechariah 9:9. Amen! And the Hour came it was part of the prophecy that the Son of Man had to fulfil. It was part of the fulfilment of the Son of Man's ministry. And in that Hour every word had to be fulfilled! So Jesus knew, "I have an attribute somewhere that is bound. But thank God I have some disciples (amen) who will obey My Word; (amen, hallelujah!) who will take My instructions. I could show them where to go and find Rahab – a little donkey there, bound; loose her!" Amen! "Go and find this one. Loose Cornelius over here. Loose this one here!" Amen! "Loose the Ethiopian eunuch. I have to mount them and ride them into the City." Amen! Watch something.

The donkey was bound even until the eighth day, but it cannot remain bound on the eighth day. It was Palm

Sunday. It was a Sunday. Amen! I know all the time you are wondering, a little donkey. But you see the donkey was loosed on the eighth day. It was a Sunday that it was loosed. On the eighth day it was loosed. Amen! Hallelujah! When it was Lazarus raised, Lazarus was raised on a Sunday. Thursday he was dead. Friday he remained dead. Saturday he remained dead and Sunday he was raised.

You say, "How do you know that?" Well when does the Voice of the Archangel raise the dead again? In the Son-day. Amen! Hallelujah! When does He call the sleeping saints out of the grave? In the Son-day! In the eighth Day! Amen! Loose them and let them go! Oh my! Brother, that same One, the Headstone is speaking here this morning. He wants to loose you, brother! He wants to loose you, sister! Amen!

Now Lazarus, his hand was bound. His foot was bound. His mouth was bound. Just the donkey's neck was bound. Amen! Some are bound more than others, but after the same Voice—and notice on the eighth day some of the disciples had part of the Son of Man's ministry because Jesus turned around to those there on the Sunday and told them, "Loose him." Amen! He told those disciples, "Go and find the colt and loose it." He said, "Now you're going to go to Norway. It's a little place up there I have some tied. Go and loose them, because I have need of them in this Hour." Amen! "They're bound by little interpretations and these things." Amen. "I have to mount them and ride them into the City." Amen! Hallelujah! Bring them to the realization.

That donkey, that attribute of God might have said, "Oh my! The King will be in the city and I will be outside the city. I want to be in the city where the King is." Amen! Brother, more than that – the King was going to mount him. Bro. Branham said, but this time in the Second Coming it's not a little donkey, it's a White Charger. Amen. He is going to ride him into Glory into

the resurrection and into the great Millennium after. Amen! What is it? The Word is going to—He rode His Church in the first Age. Read it. He rode His Church into Glory. Oh my, I tell you! Amen! *Tedibo*. [Foreign praise word -Ed.] Glory. Amen. Thank You, Jesus. My, my, my! Oh hallelujah!

Give me five more minutes. Amen. I want to finish out a quote here. My. Notice after the baptism of Fire what follows. The enthroned Lamb displaying His Light and Glory that the nations could see it. Amen. Those in the City are seeing it, but He wants the nations to see it too (amen) outside the City, outside this economy. And the River of Life flowing coming down through you. Amen. And brother, the Tree of Life, the partaking of the Tree of Life right now, the leaves shall not wither. Oh my! This fellowship will go on and on.

Let me tell you, you have a revelation that you are eternal as God is eternal and you were back there in eternity and that Seventh Seal Message came and found you. What God starts in your heart, the revelation of the Rapture, goes all the way back to eternity. It winds you out and takes you all the way back. What starts in you now wouldn't get cold, wouldn't stop, wouldn't dry out, it is going all the way back to eternity, because know when He drops down in Revelation 10, "I come to take My people back (amen!) bearing them on the wings of an Eagle, flying away with them. Amen! Brother, going higher and higher." How could a person trade that for anything else? Amen. My. Listen to this. Page 39:

In the new earth, new heavens will never be blackened again. When this new earth is to come, the devil will be bound. Satan, he's still loose now; he's accuser, but in the new earth, he will be bound and cast into the lake of fire, in this holy fire.

In this New Earth, the redeemed, the skies will never be black again. Oh my! You mean there could be a realization come that here could be a Message; there

could be a baptism of Fire? No wonder they want to live in this day. Do you get what I'm saying? Lord, You mean there is going to be a Day come, one Day, that people in that Day would have no more dark skies, people in that Day will be so loosed, people in that Day, brother, when they get that Holy Fire, everything will be burnt out? They will put on their Edenic beauty again? "Oh, let me live in that Day, Lord."

And it wasn't for them. He put you in this Day. And He reveals to you look the Age you're living in. My love, My election elected you and then predestinated you in this Age. When He had all His attributes right there before Him and His great wisdom thinking who He is going to put where and what part they were going to fulfil, He said, "I'm going to keep you back here for this time." Amen! The greatest Message that ever came to the Earth since creation, I'm going to put these in that Holy Convocation, when time fails and they enter into that genuine Eternity that rolls on without a stopping place.

He says here: *never will [the skies] be black again with angry clouds. Winds will never blow across her again like that. No, she'll never tear up the trees and tear up the houses and turn over the things.*

Husband gets vex and starts to tear up the house; turn over this and turn over that. Amen. Dark skies in the house. Little children come in and see all that lightning and thunder. They would want to know, "Mammy." They're scared because daddy, brother, a great typhoon is moving through the house there tearing up everything. Amen. Say, "Lord, send a baptism of Fire to cleanse out this thing." Amen. "Put some Fire in this house, Lord. Daddy is only sticking Mammy. Mammy is only sticking the children. Oh God, how long can we take this thing?" What they need is some Fire in that house. That house is still back in the seventh Day. That house has to move into the eighth Day (amen!) and be loosed then you hear them praising

God. Amen. They're around the table. *Globendang. Naprzód.* [Polish word meaning *forward* –Ed.] They are there praising and glorifying God! Hallelujah! See? My.

There'll be no more typhoons sweep down or storms and tornadoes and tear up houses and kill little children and things.

Some typhoon explodes in the pulpit, brother, the minister has gone berserk. He doesn't know which part of the Word is for Jezebel, which part is for denomination, which part is for the Bride. Brother, he is just mixing and blowing up like he is on a rampage. He needs some real Fire in that place (amen!) to turn that thing loose, brother.

Trying to destroy, it won't be there. Satan is cast out.

Heavens and earth have met. God and man is reconciled. A restored Eden has begun. ... All the curse is gone, just like all the curse of sin is gone when the Holy Ghost accepts you. See, you don't accept It; It accepts you... [Amen.]

See, yet you was borned in sin...

See how he is tying it in. He's tying it in to you now.

...you was borned in sin, but God had that attribute, and here you expressed yourself here on earth, and He comes down and gets you. See you're back here; here's where you belong. ... Sin's lost its power. ... That's right. The desire of sin has done gone from your heart when the Holy Spirit comes in. You are a restored person. And then when the earth is restored by the same thing, there can be no more cursing, no more storms... [no more cursing, see, no more storms,] ...no more winds, no more taphoons ... you're reconciled.

The new earth will ... put on its Eden beauty again. ... After her baptism of Fire ... she'll catch afire and burn up. The elements will burn ... with fervent heat; all [man's] works...

That old, sticky desert will blossom one day like a rose (God said so.), when she's redeemed, when she takes her fire baptism. There's all kinds of cactuses and

stickers and everything [else], but she's got a fire baptism coming. Like the man was, and he still had hatred, malice, and strife in him... [Do you see what the cactus is? Sticking, sticking.] ...still had hatred, malice, and strife in him, when the Fire baptism come, it cleaned it off. No more jealousy, no more of nothing, it's just absolutely the dwelling place for God.

Oh my! Many today have their dark skies, all dull and gloomy; all kinds of demons are in the atmosphere; not just the atmosphere out there in the big general Earth, but this earth's [body -Ed.] atmosphere too. Amen. All kinds of lustful demons are inside of there. All kinds of critical demons are in there. Amen. Hallelujah! Satan is the prince of the power of the air. Is that correct? Those demons in the atmosphere bring on the storms; (is that correct?) break down trees, fall on homes, and kill children. Lightning strikes them; full of lightning, thunder, all kinds of things. Amen.

It's those same spirits in people's atmosphere are what brings all the destruction. Brother, they start up a storm in the church because they have all these spirits in their atmosphere, Sam. [Bro. Vin addresses Bro. Samuel Johnson -Ed.] Amen! Brother, you see this one starts this and that one starts this and storm starts and dark clouds come on the church. Brother, trees start to fall down. My! Winds start to blow contrary. Oh, but thank God when that Fire comes, amen, and burn all that out, amen; all the tempestuous winds; all the thorns and thistles. See this brother sticking this brother, sticking against this one. Brother, he is sticking this one trying to get this one here. Jumping cactus jumped on this one. Amen. They need to be loosed, loosed from the grip of the enemy.

Some old spirit of gossip, the devil has a grip on their mouth. Amen! Brother, their body might be clean. Amen. Their body—you can't point at adultery, you can't say this, but that mouth! Their hands are always up in church praising God. He hasn't gripped their

hands. Their hands are not tied. Their feet are always in the house of God. Their feet aren't tied but that mouth that is tied, (amen!) may God put a coal of Fire like in Isaiah's mouth and loose you from the grip! Amen. We could sound the Message out afterwards!

Sometimes the devil has a grip on those eyes. Brother, before you look to Jesus you're looking at this sister here, looking and lusting here, looking at that over here, always looking in the wrong place. Amen. The devil has a grip on those eyes. Amen! You need some Fire to come over that and loose it from that grip! Amen.

Some is full of cosmos. Amen. You know how Satan could come and cut down the trees and put up artificial trees. Bro. Branham said, "I hate this Florida – all kinds of false, artificial business." Amen. And brother, "When you actually look and see you get in an atmosphere where there is some real Holy Ghost Fire back in Eden. We don't have any of those things. And you see they take this Earth and they get to all the vegetation. They begin to cut down these trees, cut down all their shrubs, all their nice vegetation that God gave them, amen; make some kind of French cut; make some other kind of cut. They are tampering with nature. Amen! Civilization and science!

They go in the beauty parlors and they cut off their hair. They go in the fashion shops and they strip them naked. They go in the religions and they pollute their souls. They go by the science, they rotten their bodies with the hybrid food. They go in the hospitals, brother, they change their sex and all kinds of different things inside of there. Amen! They go in the religion and they pollute their soul. When they come back out, you see Satan's Eden personified all on their earth. Religion and politics in their mind; religious to the core and they are full of demon power. Amen. Walk, and Satan is on the throne of their hearts. Oh my!

But thank God He promised that there's going to be a Fire to burn that thing out. It's the only thing to set them free! Water is good, but that wouldn't take the nature out. The Blood is good, but they need some Fire and this Message has water, Blood and Fire! It's all inside of here to bring them back to their Edenic beauty: modestly dressed, clean cut, marching in a gracious lady-like stride "*Onward Christian Soldier;*" loosed completely from everything. Amen. Just free to serve God in the beauty of holiness. Amen. Oh my!

Anything outside of that is not the Holy Ghost, because what the baptism of Fire does for the Earth, it does the same thing to you. It's the same plan. Comes in the same time, does the same things, and the same thing follows. Amen? The grip of Satan is gone. He can hold you no longer. When the eighth Day comes, he must loose that grip. My! Your eighth Day has come. His grip must be loosed. The authority is in the Message. The Fire is in the Message.

It will be a lot of shaking for your earth. Amen. The things that are shaken shall be what? Removed! And the things that cannot be shaken, which is the Word, the original attribute of God, is the original thinking of what your hair was going to be, what your eyes were to be used for, what your mouth was going to be used for, what your hands were going to be used for, the original attribute, which is God's original purpose for you, is what is going to come back into the expression. It will not be used for anything else. Amen? It's exactly what the earth, God made it to be used for. He had a purpose. My. Isn't that wonderful? One more thing and we are finished.

Enoch—the mystery of the City was connected to Enoch, Abraham and John, because all of them saw the City. Enoch the seventh from the second Adam—from the first Adam, rather. In that Hour of the translation something struck him. He saw this world becoming

sinful. He saw the floods of sin and demon power rapidly moving in. He saw the children of Cain. He saw the daughters of men. He saw the multitudes of men of great renown, the scientists. He saw the giants in the land. He saw all these things coming. He saw all of the perverted religion that God rejected back in Eden. He saw it all.

He saw the effects of the curse. He saw how rapidly it was moving in like we see it today – the seventh from the second Adam. And revelation, something struck his heart. God of Enoch, Who gave him that position—God didn't give it to Noah. He didn't give it to Seth though they were all great. He gave it to Enoch. And God didn't give it to Moses and all of them. He gave this seventh spot from the second Adam to you, the Rapture time, the revelation of the Rapture.

Isn't it strange that just before the Rapture, Enoch came to a realization that he expressed his revelation in the form of a pyramid – what his life had pushed up into; what he had become? Isn't that something? Isn't that just before the translation, the seventh from the second Adam is again connected back to a Pyramid again? In Genesis and in Revelation every seed is bringing forth after its kind. Enoch, found the Secret of Rapturing faith and Rapturing faith is locked up in that Headstone, those Seven Thunders (amen) that's going to cap the Pyramid. Do you mean Enoch caught that? He was walking with God where? Down to Port-of-Spain and up to San Fernando? [Places in Trinidad -Ed.] Up seven steps. Hallelujah! He was walking up into the Headstone. He walked with God. He had a wife. He had children. He had domestic problems. He was in an Age of immorality and science and unbelief, but he caught the Secret. He expressed his revelation.

Look at Abraham. Enoch was translated. Abraham was changed in his body. Aren't both of those things connected to the City? Abraham came across the Euphrates River, came through the water when God

called him out, Genesis 12, to walk by faith coming through the laver. Then in the second court he came under the Blood when God said in Genesis 15, kill the three year old heifer. Abraham, when God said, "Nurse from Me, the El-Shaddai," he got the earnest and his body turned heavenly and he got a new name. He was now under the mystery – heavenly places, the believers' position in Christ. He crossed from the Book of Life to the Lamb's Book. Amen!

And Genesis 18, the Day, eighth Day, Son of Man after the seventh Day, the Pentecostal Age, Genesis 17, Abraham saw the Judge of all the Earth, the Supreme Judge, before God burned the Earth with fire and Abraham was changed to a new body. Is that correct? The same God Who burned the sin out of here burned the sin in Sodom. Amen! A pyramid pushed up in there and Abraham and they received the promised son. Amen. It was seen round about. Amen! Think of it. He sought a City Whose Maker and Builder is God.

I always tell you this is not man's work. This is God's work. You always hear me say it from the pulpit. God is the Maker and Builder of this City here. Amen! Many are seeking this City, but they cannot find It. God has the City in another city. They get lost in Port-of-Spain. They go here. They go here. They go all around. They are looking for this City. What did Isaiah say her gates are? Praise, thanksgiving. No, her gates are what? Salvation. Salvation. Isaiah 65 I think. [Isaiah 60:18 – Ed.] Her gates are salvation. Her courts are praise. Enter her courts with praise. Enter her gates with thanksgiving. Amen. See? When you come through those gates it's not this natural door here, because you do not come into this City through that door. You come by water, Blood and Fire. Amen! By the call of God, the foreknowledge of God and the Word of God you enter into here. By election and predestination, you come inside here. There is no other way. Oh my!

John also saw the City that Enoch showed by a sign. And Abraham knew if God Who created the Earth in Eden could change me after I came through water, Blood and Fire, and change this body, then that God could change this very earth. Abraham knew it and he looked for a City. He saw Sodom and all those things were under the wrath of God. He saw the fire hanging over that. Not holy Fire, not the Glory of the Lamb, the wrath of the Lamb hanging over Sodom. His eyes of faith could see it. Lot went towards it, but Abraham was looking for another City. Lot went to the city that man built, but Abraham was looking for the City Whose Maker and Builder was God. Lot saw Cain's children was bringing that. Lot [Abraham] saw One that God's children would be the manifestation of that City.

Then look. Did I say something wrong there? I know I caught it. I heard the voice dying out. Amen. *Abraham* was looking for that City. [Bro. Vin corrects the mistake he made with Abraham and Lot -Ed.] Amen. Amen. Now watch.

Now John saw the City, and when John saw this great City he said, "Oh my! New Heaven, New Earth, New City. God is the Light." And you pray for me, okay. God like He wants to open up to me those Hebrew mothers how they groaned and those blessings. And I begin to find out in the Message where Bro. Branham said, "I want to teach on that." It's a great teaching how those Hebrew mothers groaned, and the twelve tribes and the breastplate and how they placed them in the land; how those twelve stones ended up as the foundation of the New City. You pray and ask God to give it to me. It's all around me. I just have to get the arm in the sleeves (amen) by the Grace of God. Amen!

When John saw the City Whose Maker and Builder was God, and he wanted to see it. That Prophet said, "Come, I'll show you the Lamb's Wife." And he thought he was going to see a woman or something and

he saw the City, because that City—You see a City without people is just a ghost town. It is just buildings. But that building was built to reflect the very ones whom He has redeemed, because they are that very City; because He, the Word, the King, is in the City now. The Lamb, the Light, has come to the City. The City is here under this great Seventh Seal pushing up. They've been loosed. They are a people who have been loosed from the bondage and the grip of Satan; have been delivered into the glorious liberty of the Holy Spirit to serve God. Where the Spirit is, there is freedom and liberty. Amen.

And that very Fire is burning this morning, so if you only have water and Blood, you can get some Fire this morning. Amen! If you have raise up from the dead and you are bound, you can be loosed. The Lord has need of you this morning. Don't come in the City and go back home bound. He wants to ride you into that City this morning. You are original! Amen! You are one of His attributes; you are not hybrid! You are original. He wants to ride you into that City. Amen!

When John saw the City, he saw it was the Lamb's Wife. He said the Lamb's Wife. He saw this great City. And Revelation 10:1 is that Light and Revelation 10:8-11 is that City. And the Light is coming to the City – the Headstone coming to the Pyramid.

Think of it, what they saw by revelation, this great thing that is happening. Oh, that God would open our eyes and put our souls into it that we can live in that place. This great revelation of redemption of what the Holy Spirit is doing for us, the expression of His love, His great thinking that He had concerning us, is what is coming to pass right now. What He wants to do for you, because He saw how Satan had perverted you, brought you into this world the wrong way, shaped you into the system that he designed for this world that you have to live in, in the schools that you have to go to, in the places that you had to work and submit

yourself to all of these things. But God gave you a promise that He will take you out of that. You would not be perverted. He had a Day appointed when He was going to come down and the former things will be passed away and all things were going to be made new. And it was going to start right in you.

Because when God started to redeem the Earth, what did He do? He started with Jesus Who is part of the Earth. God's attribute, He spoke it and created that body. Is that correct? It was the same elements that He created when He spoke the Earth into existence. Then when Jesus was growing in Mary's womb, He was being fed by what she ate. And when she ate the cabbages, the potatoes, the carrots, all these things from the earth, it was what was nourishing Him up. Building what? Blood! Then that very Blood fell back into the very Earth to bring redemption, to pay the price.

Then when God came to redeem now and gives the redemption that He made available to the attributes He came to redeem, He comes and starts not only in the natural Earth, but He starts inside of you too to deliver you from the very bondage, because that bondage is in this earth. Where you see a tree groaning for life, there is a place where a tree doesn't die. Is that correct? Where you see a man is sick, there's a place where a man is not sick. Where the birds die, there's a place where the birds don't die. Where you see the animals fight, there's a place where the animals don't fight. Think about it. It's coming.

Last week I preached, I saw it. *I Saw A New Heaven And A New Earth.* [1987-0830 -Ed.] This week from my heart—I'm in a vision you see, a Seventh Seal vision. I saw a Baptism of Fire. I saw it – a great vision of Fire. I saw that it was going to bring a New Heaven and a New Earth. I am still in the vision telling you it's loosing you. We preach about the Eden, and sin, and the civilization, and the religion part, but it has become

personal now. The same revelation, seven years after out of the book, *Future Home*, and God tied all of that. When I said that I was between here feeling my way around, just preaching little fillers, just talking about Him and He comes. Isn't that it?

Let me tell you, don't ever manufacture anything. If you have nothing to talk about, talk about what He has already told you. Amen. Then He comes close by and teaches you further on those Truths and you will realize He never gave you anything temporal. Out of that rocket, five more comes out. Amen! Keep doing that work inside of your heart. It makes you love Him this morning. Oh, may every grip—If Satan has a grip on your life in some way, has your spirit gripped with fear and torment, has you gripped in bondage, has you gripped in fashion, has you gripped in worldliness, has you gripped with all kinds of demons of lust in your atmosphere, you can't think right, you are not heavenly-minded, (amen? amen,) He is here to burn that out this morning. How many wants to be loosed, completely loosed? Let us all stand to our feet.

Oh, let's praise Him, praise Him and praise Him; give Him glory and honor. His Presence is here. He has spoken to us. We are in that great Pillar of Fire right now. It's all round about us. Let it burn down into your heart. Let it go down into your soul! Let it start new things moving in your life. Let it lift you up to a higher plane; put your feet on higher ground. *My heart has no desire to stay where doubts arise and fears dismay. Though some may want to stay where these abounds, Lord, plant my feet on higher ground!* [Song #190 - Songs That Live -Ed.] Oh, Jesus, Jesus, Jesus, Jesus. Oh hallelujah! Glory, glory.

Father, let that Fire fall. Oh God, burn, burn, Holy Spirit, burn in me, Lord; burn in my brother, burn in my sister, this morning, loosen every grip of the enemy, oh God, wherever You may have one bound, in the Name of Jesus Christ. Oh God, let the Fire be

intense. Let the earth begin to quake. Let all man-made perversion, oh God, be consumed under the great Holy Fire of the Word of God. Our God is a Consuming Fire. Hallelujah! The words that I speak are Fire. It's Spirit. Hallelujah! Oh God, Fire proceeding out of the mouth. Oh God! Hallelujah! Let it be, Lord.

Let it burn even more this morning. We see that we are in that time, oh God. You promised a loosing in this eighth Day. You promised a resurrection in this eighth Day. You promised a baptism of Fire in this eighth Day. You promised a Holy Convocation in this eighth Day. You promised a total deliverance in this eighth Day. Oh God, this is that Day, Lord! We are in that Day. Oh God, even this part of the earth, let it push up into our Pyramid, Lord. Oh God, grant it, Lord Jesus. Grant it, Lord. Hallelujah! Amen! Amen.

There is coming a day. Let's sing that song, *Peace In The Valley*. Amen. Oh, when Bro. Branham preached that message he broke down and began to cry. He said, "Lord, that's the Mother of my heart, that City." As a Prophet like Enoch, he was building a Pyramid in Egypt again. Like Abraham, he went through every denominational city, but he could not stay there. He was looking for that City Whose Maker and Builder was going to be God – the Lamb's Wife. Amen. Hallelujah. My, just think about it. 183 I believe; what is the number? 155, *Only Believe* books. Amen.

Like John he saw that City coming down. The revelation struck his heart. He saw the same plan of redemption. Oh, think about it. You are part of that City. You wash your robes white in the Blood of the Lamb. Your shoes may have holes this morning, your clothes may be threadbare, your body all wrecked in pain and tired but there's something in your heart. There are no dark skies inside of there. The Lamb is the Light. No night.

Why? You have caught a vision of the Seventh Seal. You recognize your Day and your Message. You know where you are going. Amen. You are pilgrims and strangers. Here we have no continuing city. Which denomination are we going to join? Which Baptist city, Methodist city? We are looking for a Pyramid City, (oh my!) one that you can feel at home in. He's making you a Pyramid to be in a Pyramid City. He's putting it into your life everything that is in that City. What is going to be in that City is going to be inside of you. Oh my! Think about it. In that eighth Day. "Do you mean it's happening now? Brother, do you mean it's happening now? I can't see it. I wish I could grasp it. It sounds so real. It sounds so good." May God burn those scales off of your eyes! May you be loosed from the grip of earthly things that you can see beyond this horizon!

In your home and in your neighborhood may have trouble, confusion on your job, fear for your children going to school, those wicked schools; all kinds of sin and immorality. It's seems in the world there is so much treachery and evil, (amen) but this not your end.

We started off the service, *the Light has come to show us where we are going*. [Song #573 - Songs That Live -Ed.] We preached about the City. Is that where we are going? He wants to ride you into that City, His attributes He has loosed. Amen. The King in His glory (amen) riding in, "Hosanna! Glory in heaven and peace on the Earth." Oh my! Blessed is He that comes in the Name of the Lord. Amen.

I am tired at the end of this message. I'm weary, but you know that's only my flesh. In my soul I am more enthused to serve God right now. The inspiration of the message, the revelation that burns in my heart, I know that we are caught up in the Seventh Seal. The Message is real. Not any little doctrinal thing and this church and that church, and this group. That is nonsense. The Fire burned that out years ago. I

fellowship with people to try to get them here that we can all be in this world. Come out of your dark skies and come out of your deserts and come in this fertile garden. Come out of your dark skies and come into this bright shining new Day of immortality, a great Shalom, a great Peace that passeth all understanding.

How did it come? When He gave you a full assurance, take away your torment... [Tape skipped -Ed.] ...his heart was cast down from the throne, the man of sin in your temple and Christ the Lamb sitting in the throne Himself. Amen! He's King of your life. He's Lord of your life. Oh my! When you speak of redemption, it's is real because you are redeemed. You know what it is. You've been washed in His Blood. There is peace in the valley for me here and there is peace in the valley for me there. Amen. My soul is already in that valley. Amen. Hallelujah! "*Well I'm tired,*" sing it, worship Him, love Him, adore Him this morning.

[Song #148 - Songs That Live -Ed.]

Well, I'm tired...

Be encouraged to serve God. Oh, tell yourself; think in your soul,

...but I must go along;

Till the Lord comes and calls me away,

Oh, the morning is bright, children.

We are in the eighth Day. The Lamb is the Light.

...and the Lamb is the Light;

A Message of Seven Seals and Seven Thunders.

And the night,

Laodicea, is not for you.

Your night is as fair as the day.

Oh, sing it to Jesus now, amen. "*There will be peace.*"

Hallelujah!

There will be peace in the valley

for me some day

There will be peace in the valley

for me, oh Lord, I pray,

There'll be no sadness...

He'll be the Divine Healer of the soul. Oh, joy unspeakable. Amen. Oh, just think about it.

There the flow'rs will be looming.

Every one of you is a flower. You are His beautiful bouquet, not just natural flowers. You too: every brother, every sister, every daughter in her youth, and every son in his youth! No more typhoons. No more storms. Oh, thank You, Jesus.

Well the sun ever beams,

The S-O-N.

...in this valley...

And no clouds...

Only a Supernatural Cloud with His Glory. Amen. Oh, sing it, children.

*There'll be peace in the valley
for me some day;*

*There'll be peace in the valley
for me, oh Lord, I pray;*

*There'll be no more sadness,
no sorrow, no trouble I'll see;*

There'll be peace in the valley for me.



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