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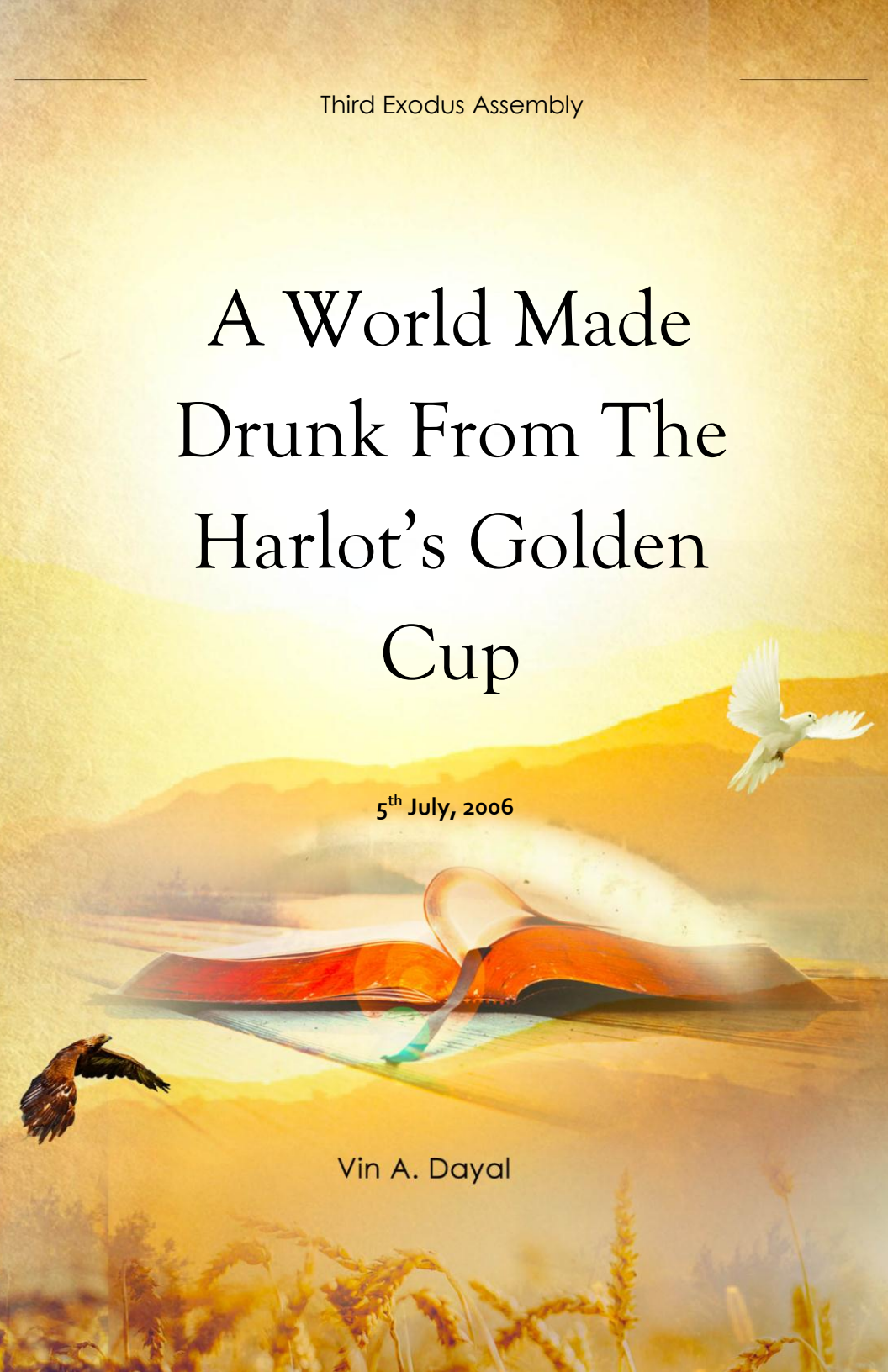
Third Exodus Assembly

# The Wise Virgins And The Foolish Virgins

PODCAST

18<sup>th</sup> November, 2014

Vin A. Dayal





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Third Exodus Assembly

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CURITIBA, BRAZIL

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Bro. Vin A. Dayal

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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

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You have Truth. You share your Light with people but even though you share your Light with people, it's not too good except they have the Holy Spirit, except they have the Oil to understand what you are saying. [Page 6]

**The Wise Virgins And The Foolish Virgins (PODCAST)**  
**Curitiba, Brazil**

18<sup>th</sup> November, 2014





# **THE WISE VIRGINS AND THE FOOLISH VIRGINS**

(PODCAST)

CURITIBA, BRAZIL  
TUESDAY 18<sup>TH</sup> NOVEMBER, 2014

**BRO. VIN A. DAYAL**

[PASTOR RAIMUNDO MAIA] With Bro. Vin's visitation, he's been our friend now, since way back in 2005. He is a fellow-laborer. I had the privilege to get to know his work in some of the countries in the Caribbean especially in Trinidad and Tobago, and we were truly blessed to see how God operates among them up there using His servant. And on the many times that he has been to our country, we went with him to different places. We also went along with other Ministers as well. We went to many churches and I have the privilege to say something that's very important.

During the nine years that we have been together, we've worked together, up to this moment, we have no knowledge of any harm done to any of these churches we've been to. Wherever we went, if truly there was any harm to any Minister or church, it's very obvious that we would not be standing here and giving support in any way that would stain the testimony of this Message that we have; such a perfect and pure Word that God Himself has brought to us.

And one of the things that made us to admire him so much, it is the great respect that he shows to other Ministers that God has. And without being tired, the many hours, without showing any lack of unwillingness, he has truly helped the people, always. And at this specific occasion now, when he has come to celebrate or to participate in the event of Billy and Aliyah's wedding, it is another reason for us to truly

admire him. He came such a long way just to be here with us.

And as we know that he does have a gift that was given by God to help God's people, we want to take advantage of his stay here to share with you, brother and sister that stuck with us in the good times and also in the bad times. What we have to offer you is just the Word, a word of help, of support, so that you may continue in this trend because our City is in Heaven and that's where we are going to.

I would like to ask before we go into the Word, if Bro. Vin would greet our brothers and then after, I would like to tell him what we want to talk about, some of the topics.

[BRO. VIN] I want to say God bless you all this evening. It's such an honor and a privilege to be a guest here on this program. And to all of you that view this program, I am sure that it has been a great blessing to have this opportunity, that there is a program like this made available to the people of this city and other cities throughout the country, to be able to have the opportunity to have a blessing that is enjoyed greatly here in this city of Curitiba, where God has raised up such a wonderful ministry and church, and then to have it broadcasted right into your livingroom.

I have known the servant of God here since 2005. And after serving the Lord for forty-one years, I consider it a great highlight to meet him and to have this wonderful friendship and fellowship with the works that God has used him to establish, even to be part of the celebration of the marriage of his last son, Billy, and then to be a guest here on this program tonight. I guarantee you it would be a great blessing of edification to you. So may you just be relaxed as we enjoy a wonderful time in the Presence of God tonight. God bless you my brother.

[PASTOR RAIMUNDO] Once again we thank you for your presence here, especially to be here on this program.

We do know that the world is going through a lot of transformation and people and science, they adapt very well to technology. We also know that the Message has brought forth a lot of transformation for the obvious fact that God has increased the Light for us in the Day that we are living. That means we also need to catch up or to follow up to it, the Light that has been brought to us.

And with this liberty that we have with you, one of the things that I would like for you to speak on is concerning the foolish virgins and the Wise Virgins. It's the parable we find in Matthew 25. We know that in these last days, there has been many, many doctrines and many different teachings, but our safety is Jesus' promise. That the specific promise that the Holy Ghost would lead us into all Truth. How can we look at these two groups because they are both saved and the both of them will be in Eternity, and both are here in this dimension? How can you identify those groups or how we should look for the attitude of the Wise Virgins and also the attitude or behavior of the foolish virgins, in order for us to help our people to identify them in the promises of God today? You have the liberty to speak on that subject.

[BRO. VIN] This has always been a very interesting subject and like any subject in the Bible, one of the key things in understanding the Scriptures, is the manner in which we approach a particular subject. And knowing that this is one of the parables that Jesus spoke in Matthew 25, and following all the End Time signs He spoke of in Matthew 24, because remember, in Matthew 24, Jesus was with His disciples in Jerusalem and they were showing Him the building, the great, magnificent temple in Jerusalem. And as they tried to show Him, you know, the beauty, and they were admiring this temple, Jesus said, "Not one stone will remain standing," and it kind of alarmed them.

And later that afternoon, from the city of Jerusalem, He crossed the brook Kidron and they went up on the

Mount of Olives, and they came back again because they remembered what He said early in the morning. And they said, “Lord, when shall these things be, and what is the sign of Your Coming, and of the end of the world?”

That was three questions: When shall these things be? Concerning the temple being destroyed, which we know that that was spoken of in the Book of Daniel, that the sanctuary shall be destroyed with a flood. And we know from Jewish history, in AD 70, the temple was destroyed by the Roman general, Titus.

And the second question they asked was, “What is the sign of Your Coming? And of the end of the world?” And in Matthew chapter 24, He is giving them all the End Time signs about wars and rumors of wars, and after, many shall be deceived, and there will be famines and pestilence and earthquakes; signs in the heavens and on the earth. And as He gave these signs, then you remember He continues on to, “And when you see the fig tree put forth its bud,” speaking about the restoration of the Jewish nation back to Palestine.

And then He came to the days of Noah, closing up Matthew 24. And when He came to that time, He was now going to answer ‘the end of the world’ because we know the world was destroyed in the days of Noah. And so, Jesus was answering three questions and then He began to go into parables and He began to speak parables concerning the time of His Coming.

And then He talked about the faithful servant, who when the Lord comes, He will find him giving out his Meat in due season and the evil servant will be smiting his fellowmen. And He said, “If the goodman of the house,” another parable, “had known what hour the thief would come, he would know how to be ready.” And all these parables were speaking about a state of readiness that the believer should be in, so that they would be ready for this Coming. And He said, “No man knows the day or the hour, so be you ready.”

And then this parable of Matthew 25, He goes to this parable that is also a parable of His Coming, and He gives a scene of a Marriage and the Bridegroom coming at midnight, and the ten virgins that went out to wait for the Bridegroom. If you remember the parable closely, it says, "The Bridegroom tarried and the virgins slumbered and slept."

So now, let's pay some attention to the details in the parable. At midnight there was a cry. The one who was making this announcement, the identity of this one, is kept secret in the parable. It just says, "There was a cry at midnight," like a herald, seeing the Bridegroom coming and announcing His Coming. It does not give his identity there in Matthew 25, but the announcement was this: "Behold, the Bridegroom cometh. Go ye out to meet Him." And these ten virgins came out.

That voice... Two things happened. With the announcing of the Coming of the Bridegroom, there was a going out. They were coming out from somewhere when it was time for the Marriage. Hold that thought. The voice of this one is seeing the Bridegroom coming and he said, "Behold, the Bridegroom cometh," because it was a Marriage. They knew of the Marriage, but the Bridegroom tarried. So when He appeared, this one whose responsibility it was to make the announcement, he made this announcement at midnight: "Behold, the Bridegroom cometh. Go ye out to meet Him." And It tells us, ten virgins went out.

Now notice this detail. They are virgins. Virgins in the Bible speak of purity. A young, virgin girl, sanctified, undefiled; has received no man's seed. She is a virgin. She is untouched. She is pure. And these ten virgins, then they are categorized: five were wise, five were foolish, but they had the same moral condition.

The five wise ones, the Bible tells us, as Jesus gives the description in the parable, He says, "They had Oil." Now we know oil speaks of the Holy Spirit. God told Samuel, "Fill your horn with oil and go and anoint one

of Jesse's sons," and how David was anointed with the oil, speaking of the Holy Spirit, the Anointing. Oil was used to light the candlestick in the tabernacle. Oil was used to anoint priests and kings also.

So oil represents the Holy Spirit. The five wise ones had this Oil. The foolish virgins, they did not have any Oil. Their oil was—what little they had was used up. It said, "When they heard the announcement, they arose and they began to trim their lamps." And the five wise ones refilled their vessels.

And the foolish ones are designated 'foolish' because they needed to be ready to go in with the Bridegroom. So there was an unpreparedness about them. They heard the same announcement. They were looking for the same Bridegroom. They came out together. They heard the same voice, but one was in a state of readiness and one was unprepared. Because in the previous parables, when the thief would come, Jesus was speaking about them being ready because He was giving parables concerning His Coming and He kept saying: Be ye ready. In an hour that you think not, He will come.

So in this particular parable, He was making this emphasis again that a group was ready: they trimmed their lamps, they had the Oil, and the next group had no Oil. They turned to the wise ones and said, "Give us of your Oil." Their lamps were lit. They could give them Light, but they couldn't give them Oil.

You have Truth. You share your Light with people but even though you share your Light with people, it's not too good except they have the Holy Spirit, except they have the Oil to understand what you are saying. As you referred to just now, the Spirit of Truth, the Holy Spirit, the Oil, He will lead us and guide us into all Truth, and especially the Truth concerning the Coming of the Bridegroom.

So notice, these were virgins. If you go now to Revelation chapter 19, which follows Revelation chapter

18... Revelation 18, there is a voice saying, "Come out of her My people. Separate from Babylon. Come out of these systems." And Revelation 19, shows us the Marriage just like Matthew 25. There it shows the Bridegroom (Revelation 19), here it shows the Bride being made ready for the Marriage of the Bridegroom.

Here it shows the voice calling out, "The Marriage of the Lamb is come! Come out of her My people!" And the Bible says, "And the Bride hath made Herself ready." Because Jesus, in Matthew 25, ended His parable by saying, "They that were ready went in with the Bridegroom, and when the foolish virgins came, the door was already shut, and they were cast into outer darkness with weeping and gnashing of teeth."

So if we take... We know it is one Marriage, the Marriage of Christ. The entire Bible began with this marriage, when Adam was married to his wife. God said, "It is not good that man should be alone," and we see there that God made this bride and when she was ready and complete, she and the bridegroom were married together.

And so, all down through the Bible after, God began to show the marriage of Isaac and Rebekah, God began to show the marriage of Boaz and Ruth, show the marriage of Salmon and Rahab; show the marriage of Ahasuerus and Esther, the queen. And all these marriages in the Bible are like shadows until we come to Revelation. And now when we come to Revelation, it speaks of the Marriage of the Lamb.

Now we know the Lamb of God was one of the titles of the Lord Jesus. John, the prophet in the First Coming, John foreran the Coming of Christ, the First Coming, and John said, "Behold the Lamb of God." Here in Matthew 25, Jesus is speaking about His Coming and His coming for His true Church, which is the Church that is to be married to Him. Because Revelation 19 calls that Church, the Bride, the Lamb's Wife.

And so, when we look at it we see how this Bride, virgin Bride, pure Bride, because Revelation 17, which came before Revelation 18, what did God say there? He shows us a woman who is called mystery Babylon, the great whore, the mother of harlots. And Revelation 18, we hear the voice, "Come out of her My people." And Revelation 19, Christ and the Bride are married, the people that were called out.

Then wouldn't that be the parable that Jesus was speaking of this Coming? Because He, the Lamb of God, didn't He die for a Bride, a Church? The epistles of Paul teach us this. He gave His life a ransom. He was the Kinsman Redeemer, He Who paid the ransomed price. That would be the story of Boaz and Ruth; how Boaz married Ruth, at harvest time, a Gentile bride. So Jesus, the true Kinsman Redeemer, God manifested in the flesh to redeem a people, He was called the Lamb of God.

In Matthew 22, He gives the parable of this great king who made a marriage for his son. In Luke 14, He talks about the marriage and the invitation to the marriage. And there, He speaks of a servant. Watch how there is a servant connected to this marriage. Was Eliezer connected to the marriage of Isaac and Rebekah? In the Book of Ruth there was a servant, the chief reaper who introduced Ruth to Boaz. Then again we see Mordecai, this man who raised up Esther and told her she had come to the kingdom for such a time as this.

And when we come to Matthew 25, Jesus is giving this parable, because Isaac was typing Jesus. He was the son who went up on the mountain with the wood on his back, who laid down his life as a sacrifice; who was the appointed heir. He was the beloved son of the father, Abraham, typing Christ on the Cross, and he was the same one the father made the marriage for at evening time when the servant went out and got Rebekah.



Does not the Scripture teach us that the same Jesus Who went on Calvary and died for our sins, that He is going to marry the Bride that He purchased? Does not Paul tell us in Ephesians chapter 1, “We are His purchased possession”? This Church that would be a glorious Church without spot or wrinkle. Christ, the Head, and the Church, the Body, it’s His purchased possession. Does not Peter in 1<sup>st</sup> Peter 1 tell us that we are redeemed not with corruptible things like gold or silver, but by the precious Blood of the Lamb?

So we are seeing in the Bible, 2<sup>nd</sup> Corinthians, Paul said, “You are not your own. You are bought with a price.” So the Church is a purchased possession. In the Book of Ruth chapter 4, Boaz stood at the gate in the midst of the elders and he paid the price and purchased Ruth to be his bride.

So we see all of these bridegrooms: Isaac, Boaz, Salmon, Ahasuerus, the king, are speaking about the great Marriage and the great Bridegroom, the Lord Jesus. So He is speaking about His Second Coming. The First Coming, He came and died, shed His Blood; purchased the Church. Second Coming, He is coming for the Church He purchased, to marry this Church.

And He shows there are virgins there. But notice! Why virgins? Because she was called out: “Come out of her, My people. Behold the Bridegroom cometh. Go ye out to meet Him.” Showing the condition that the Church must be in, in order to be married, to be united with Christ. That’s why Paul said the Church would have to be a glorious Church without spot and without wrinkle.

So God is contrasting the whore and harlots with virgins because when Jesus is coming in this Hour, He is not going to marry a church that is a harlot. Revelation 17 tells us, this great whore had daughters. They were harlots. This is a woman that is unfaithful to her marriage vow.

All these churches today, they claim Christ is their Lord, Christ is their husband; they are going to the Marriage Supper, they are going to the Millennium in the honeymoon; they would be in the New Heaven and the New Earth. But today when you examine the condition of the church, these organized churches, these denominations, we notice that they are not pure because the seed that they have received, many unscriptural things which are doctrines, seed; seed of men sowed in the church, that is not Christ's Seed.

So Matthew 25, Jesus does not bring the harlots and the great whore into the parable. He is dealing with the ones that were called out: "Behold the Bridegroom cometh. Go you out to meet Him. Come out of her My people. The Marriage of the Lamb is come and His Wife hath made Herself ready." It shows God is separating a people from the church systems to be made ready for the Marriage to Christ in this Hour, because the church systems have failed to have the characteristic of the Bride.

Look at the things spoken of the brides in the Old Testament and look at the children that they brought forth. We see Rebekah; she brought forth Jacob and Esau. One was rejected. Look in the Scripture of Sarah and Hagar. Hagar's children were called 'the children of the bondwoman'. These will not be heir with the children of the promise. Isaac was called 'the child of the promise'. Because the two mothers produced two different kinds of children. The Scripture says, "Hagar gendereth to bondage." God said, "Cast out the bondwoman and her child."

We are seeing the condition of the organized churches. Then we are seeing the condition of the Bride. Rebekah was a bride chosen; a virgin girl. Ruth was called a virtuous woman. Proverbs 31 tells us, "Who could find a virtuous woman?" Boaz said of Ruth, "All this city knows you are a virtuous woman."

So the Scripture clearly shows us the organized churches and their character: the great whore, the mother of harlots. And the Bride is virgin. And then there is another group also called virgins, but foolish virgins, whereas the Bride is called 'Wise Virgins'. One had the Spirit, one had the Oil; the other one did not.

To prove that the foolish virgins, which is one class, the whore and the harlots are another class, and the Bride, the Lamb's Wife, the Wise Virgins, are another class. So we are taking Christianity, the Christian churches, and we are breaking this down into the organized churches: the whore and the harlots. Ten virgins came out, two classes of people, and these two come up in separate resurrections. The one who had the Oil went in with the Bridegroom. They were part of the First Resurrection. The other one that went through the Tribulation, they will come up in the second resurrection.

I think that it should be good before I continue, to pause here so you can review some of what I said, so some of the things that you have been speaking on the programs for these precious viewers, that you could maybe recap some of those things to crystallize what I am trying to answer, your question.

[PASTOR RAIMUNDO] Thank you Bro. Vin for the opportunity. I would like to—There is more, but there is one thing here I would like to ask. To whom is it given to account for their unpreparedness because they were found unprepared? Who is responsible and to whom is given account for that act? Because if they are not prepared, it means somewhere along the road they had to be deceived somewhere. Because it means they went out, they did go out, but still they find out that they didn't have it. They did think that they had it but they didn't. So, it means somebody deceived them along the road.

[BRO. VIN] Or somebody did not give them the fullness of the Word. Something comes to my mind right here.

When Moses, who was a prophet, born a proper child, his mother and his father and they who witnessed his birth, they saw some Supernatural sign to tell them that this is a proper child. Because Hebrews 11 tells us that they risked their lives to protect this child, because they believed this child was the deliverer that they waited on for four hundred years.

When this child came of age and he received his commission from God, God said, "I give you two signs." And Moses was commissioned with two signs to go and deliver God's people from the system. Here we've come back to it again: "Come out of her," – a Messenger, a Prophet, calling an Exodus. What does the word 'exodus' mean? *Going out*. "Go ye out," this Voice was saying. God had come down for His people. God made covenant with His people.

In the Old Testament, God's covenant with Israel was likened to a marriage, because you know Israel was divided into two nations. The ten tribes had idolatry and He said, "Israel has gone a whoring after her gods." Because covenant in the Bible, it identifies a relationship, an agreement with God and His people, and when this is violated, this relationship, then God holds the other party responsible.

So we see Moses separated the people from the system and he was bringing them out. They came to the promise, and when they came to the promise, Moses sent twelve spies to go into the land to bring evidence as a confirmation of God's promise that the land was there. The twelve men came back. Ten of those men were heads of their tribes. These men did not want to take their tribes into that land and so, they held down the people.

Coming out of Egypt and coming through the Red Sea were a type of water baptism. 1<sup>st</sup> Corinthians 10 tells us they were baptized unto Moses in the Red Sea. Then coming through the wilderness, God was sanctifying the people, and bringing them over into the land of Canaan,

was a type of the Holy Spirit. So these three stages of grace comes up again, because a ‘virgin’ means a *sanctified person*. They had been justified, sanctified but they didn’t have the Oil, but they came out.

Here was the messenger, here was the Pillar of Fire, here were the blessings of God; here was God providing. Then we see these people failed to go into the promise, and for forty years, it was like a tribulation for them. They went through until they perished because the hour had come they were supposed to be ready to go in because their leaders stood there.

But Joshua and Caleb, two other leaders, one from Judah, one from Ephraim, they said, “We are more than able to take the land. The land is here. God gave to us the land.” These two men went in, but the others perished. So again, there we see the sanctified group, called out, but failed to come into the new land, failed to come into the promise, that last stage because the Holy Ghost is what unites us with Christ. So...

[PASTOR RAIMUNDO] Very well. As we go on here, we understand. We perfectly understand that there was a first exodus, there was a second exodus, there is to be a Third Exodus, and the plan of God resumes in these three exoduses. That does show us—it just shows to us very plainly that they came out under the voice, under the sound of a voice. So that means we might not conceive that denominations, organized religion, has part in that because they never came out.

[BRO. VIN] They are like Egypt.

[PASTOR RAIMUNDO] Yes. Yes. Maybe just to polish up about the people that came out and the foolish virgins, and having in mind that these people, they did hear the voice.

[BRO. VIN] Yes, they did hear the voice. That’s right.

[PASTOR RAIMUNDO] That means they are not innocent concerning hearing the voice of the Seventh Angel.

[BRO. VIN] That’s right. Because Hebrews, the Book of Hebrews makes this very clear. Because in the Book of

Hebrews, Paul goes back to the first exodus how Moses brought the people out. But they that heard the Word, did not mix It with faith and they perished and did not enter into God's rest because of unbelief. Then Paul now was using these examples to warn the group in the second exodus who came out of Judaism, and they came up to the second stage, sanctification.

And if you notice in Hebrews chapter 4, Paul says, "Let us fear lest there is a promise left us of entering into the rest and you come short of it." He said, "Labor to enter in." He said, "They who came out of Egypt heard the Word, because Moses brought them the Gospel, but they that heard It did not mix It with faith." Then Paul now is warning this group and said, "If you taste of the good Word," because they tasted the grapes and the pomegranates and the figs, and they tasted the Word of a land that they were going into. And he said, "If after you've tasted the good Word, you fell away, you can't renew yourself to repentance."

Then Hebrews 10:26, he said, "If after the Blood of Jesus Christ sanctified you and you've come to trample upon this Blood, there remaineth no sacrifice for sin." He said, "We are not of them who draw back. We are them that believe to the saving of the soul. Let us go on to perfection." And so Paul was trying to move that church into the promise of the Holy Spirit, into this great Rest, because the Holy Spirit of promise is the Seal of God, that we are Sealed unto the Day of our Redemption. But these people were satisfied: "Well, we are not in the system. We've left that evil system. We've left Hagar with her children in bondage." And they came out, but then they were stopping short under persecution, under trial.

Jesus spoke about the seed being planted on the different types of soil. Some started to rejoice. The fowls of the air pulled out some. Some lacked moisture. It needed watering so the life of the seed could germinate; it could bring them to a birth.

So all through the Scripture, you see why people fail even though they are separated from the system. They think that: Well, I saw the Prophet. Well, Jannes and Jambres saw the prophet. They were impersonating the prophet. They were doing the signs and wonders like the prophet but they had an Egyptian voice. They didn't leave the system. See?

Then those who came out like Korah, he had a big ministry – two hundred and fifty princes. People didn't care any longer what Moses said; it was now what Korah said. And until God got angry for this, because Korah was trying now to exalt himself to a place equal or greater than Moses and God opened the earth and swallowed them while they were alive.

That's a sign of the world swallowing up people; worldliness is taking them over and their last state is worst than the first. Though they came out, though they got healed, they saw the Brass Serpent, they drank water from the Smitten Rock, they saw the Pillar of Fire by the tabernacle; maybe some got a chance to put on Moses' hat or something; maybe some had a personal letter written to them by Moses, maybe some had interviews with Moses, but God's objective was to bring them to a promise that God had given.

And we see today people have taken their eyes off of this and what little Oil they had... Because justification is a work of the Spirit. It's not the New Birth because no man can come except the Holy Spirit draws them. So they had some anointing from the Spirit that caused them to make a stand: go down in the water, baptize; confess the Word of God, the present Truth.

Then they come to sanctification: they change the way they dress; they now gather in churches. You know, they believe that God sent Moses the prophet; that "We had separated from the system." But while they were coming along the way, they made a golden calf. Some were saying, "Make a captain and let us go back to Egypt." Some were missing the watermelons

and the garlic. Because under sanctification, when they reach this stage, if they don't go on to receive the Holy Spirit...

Because remember what Jesus said: "When the unclean spirit leaves a person, it walks in dry places." The house, the body where that evil spirit once lived, that religious spirit, worldly spirit, organizational spirit, they cleaned up the house. It's all garnished. Oh, their dressing changed. You know, now they carry the Bible. Now they go to church. They look sanctified. They are sanctified. But if that house does not get filled, that unclean spirit is going to come back with seven worse than itself and eventually it will get back that house.

That's why they must be filled. They must come in to receive the Oil, and that is where they are designated 'foolish'. They don't labor to enter into the Rest. They don't press into the Holy Spirit. They think, "Well, we saw the Prophet; that's enough," and they settle down there instead of going on to receive Spirit baptism after they had received water baptism. They just settle for water baptism but they don't go on to receive Spirit baptism.

So for what you said, whose responsibility, from the examples, one, we see was the Ministers, the ten spies, the heads. The next part we see, the people themselves are failing to labor to enter into the Rest, because as Gentiles, God deals with us as individuals and God wants to give every individual the Holy Spirit. To me, it seems that there is not enough thirsting for the Living God. They receive the Prophet, they came in but it was not good enough.

Because look in the exodus: Moses brought them out, brought them up to Canaan on the border to Jordan, and Joshua, a type of the Holy Spirit, had to take them over. Jesus came, He brought them to Calvary, He died, He ascended and He came back in the form of the Holy Spirit. He was a Prophet like unto Moses: took them out of Judaism, brought them up to the Jordan,



Calvary, where He laid down His life, the sacrificial Lamb, and died. But the next stage, they all had to be circumcised; they all had to receive the Holy Spirit. God Himself came as the Captain to lead them into their inheritance.

And so, we see in this Third Exodus how the people came out and now, instead of them thirsting for the Living God... Look at Elijah and Elisha – Christ and the Church. Elijah ascended and Elisha, he knew Elijah was going. He didn't just want to go along and say, "Praise God. I came out of my father's system. I followed the prophet. I'm here with him. I pour water on his hands and we were close. We had a good relationship." No! He said, "I want the Spirit." And he received the Spirit and he cried out, "Where is the Lord God of Elijah?" See? He wanted that God, the God of Elijah. He wanted that Spirit that was on Elijah.

And that's where we see a failing today for God in the present tense, the Living God now. The people have settled down under sanctification and they are going back to their organizational ways. You don't see the signs of preparation to go in with the Bridegroom. "They that were ready." And the 'readiness' there, was that Oil that they had, that Holy Spirit, that third stage that brings us into Christ. Look, Redemption has two parts: out of and into. The first generation that died out, they had only one part – they came out of. They didn't come into. Yeah.

[PASTOR RAIMUNDO] Very, very, good so far. I truly believe that he has been a blessing. There are hundreds of people that will be watching this and I do believe that it is going to help a lot of people. We could go just a little more here.

As yourself, we live among many Ministers, different Ministers and among the people, and we do hear a lot of people saying that people should not be worried about the Mysteries: "Don't worry about the Mysteries. Just be humble, just be a Christian, and God will finish

the work.” My experience from what I am seeing is, it shows that this is one of the sermons; it is one of the sermons that these pastors are preaching to their people. From what I see, that’s the sermon that they are delivering to the people. So I do believe if there are two different groups, there must be two different classes of pastors as well.

[BRO. VIN] Yes. That’s right.

[PASTOR RAIMUNDO] Bro. Branham was saying about that farmer that was—he was rating cattle, showing how he was different.

[BRO. VIN] Yeah. Yeah.

[PASTOR RAIMUNDO] He said one was wise because he was feeding his calf for famine and prepared her. The other one didn’t care. He was not caring. And when time came for them to show forth their fruits, when in the times of trial, the one that was well-fed, it had strength. He was rejoicing. The other one could barely walk. So I do believe it must come from the pastors of the foolish virgins, because if you do that, all you do is you just take away the excitement of the people, their enthusiasm. Is there anything you can add to that part?

[BRO. VIN] Yes. You see, when people make a statement like that and say, “We don’t need the Mysteries,” indirectly they are saying, “We did not need the Prophet. Another reformer would have been just as good.” Because Bro. Branham said, he said, “Now to prove this Seventh Angel, Revelation 10:7, is a Prophet, because the Word of God only comes to the prophet.

You know in the Book of Daniel, which Bro. Branham also calls ‘the Book of Revelation of the Old Testament’ and he said, “Daniel heard these Seven Thunders.” Because you watch, Daniel saw the vision with the Ancient of Days. He saw the vision with the Mighty Angel and the open Book delivering the names.

In the Book of Daniel, It tells us about the image that was put up that the whole world had to bow down and

worship this Babylonian image, and all the different things about the fourth beast that is going to devour the earth in the last days. Daniel wanted to know the meaning of a lot of these things, and the Lord said, "Seal up the Book, Daniel. It is not for your time. It is for the time of the end." He had seen the visions, he wrote the visions but he did not have the revelation of the visions because it was for many days. So the first thing we see there, that there is unrevealed Word in the Bible.

Then we see John, he saw the same great vision – this Mighty Angel with the open Book and these things descending, and John heard those Seven Thunders and he was about to write it. He knew what it was. He heard it, because in the beginning of the Book, he was commissioned to write what he saw and heard. And the Voice from Heaven said, "Do not write it. Seal it up." So now we have unwritten Word.

So we have unrevealed Word and unwritten Word that is in the Bible that is promised, it would be revealed in the last days. And in the days of the voice of the Seventh Angel when he shall begin to sound, the Mystery of God would be finished.

So here now the Prophet said, he said, if it is Mystery, this is something that's a hidden secret and is promised by God, because He is saying it very plain, "It will be finished." And Amos 3:7 said, "Surely the Lord thy God will do nothing except He reveals His secrets to His servants, the prophets."

So, we know by church history, and our *Seven Church Ages* book shows us this, that for hundreds of years we had reformers. Luther came out of Catholicism, but he brought sprinkling, he brought titles; you know, he got himself involved even in politics. He believed the Jews were antichrist because it was an Age they didn't have the full Word, but he had the Truth for that Age which was, "The just shall live by faith."

Wesley, he followed Luther as the next messenger, the messenger of the Philadelphian Age and he brought

sanctification because the people had gotten away and went on the extreme of grace and thought that they could live anyhow. They misunderstood predestination.

Because Calvin, who was contemporary with Luther, who produced the Anglicanism, and one of Calvin's great truths he was bringing out, was predestination. He didn't live long enough to see the full truth of it, so they went into fanaticism with it, and "If we are predestinated, what will be will be." And that spirit of free love and sex and these things came in the church. And the Lutheran revival died down after Luther died. And they organized and the revival died and the people got into an immoral condition.

And God sent John Wesley with sanctification to shake the church: "Without holiness, no man shall see God," to balance back the thing. But he too was a reformer. He didn't live long enough because he died before coming into the gifts of 1<sup>st</sup> Corinthians 12. He believed in healing. His horse was healed. But they didn't have it like in the way the early church had it.

And then the Pentecostals came, and then they had an advanced stage, like we are taught: the stalk, the tassel and the husk – reformers. When the Pentecostal Age came to an end and they became the Laodiceans: rich and increased with goods and had need of nothing, blind, wretched, naked, miserable, now God was sending a Prophet at the end of the Age. When the Prophet came and began to tie the loose ends that the reformers left...

Because with the first church, the first organized church, the Roman Catholic church, the great whore, the mother of harlots, received all these men's seeds, men's doctrines that they added to the Word and came in such an unsanctified condition, that they could no longer be called virgins. So their names were now 'whore and harlots'. There was going to be a message coming to call them out of Jezebel's religion, out of organized religion.

That's why the Prophet preached, *Why Are We Not A Denomination* [1958-0927 -Ed.], *Why I'm Against Organized Religion* [1962-1111e -Ed.], *Hybrid Religion* [1960-1113, Condemnation By Representation -Ed.], *Jezebel Religion* [1961-0319 -Ed.], *Impersonation Of Christianity*. [1957-0127a -Ed.] He was preaching these things, identifying the whore and the harlots. And his Message for the elected people, a Prophet like Moses in the Third Exodus, "Come out of her My people. Come out of this filth. Come out of... They are blind, wretched, naked; miserable. Come out of that thing." And when he called them out of this now, it was to turn their hearts back to the original faith of the fathers.

Paul tells us in Ephesians, "There is one Lord, one faith, one baptism, one God, one body." And so this revelation... Because Elijah will come and restore all things. The Pentecostals didn't believe in predestination. The Seventh Day Adventists didn't understand what the true Sabbath was. The Pentecostals did not know the real evidence of the Holy Ghost. They didn't understand the Godhead, and none of the reformers straightened this out because all the denominations are trinitarians. So here was Elijah coming at Evening Time in a Mount Carmel showdown, calling the people out of Jezebel's religion to turn their hearts back to the faith of their fathers.

In the New Testament, the fathers were the apostles. Paul taught us about our theophany: "If this earthly house of this tabernacle be dissolved." He went beyond the curtain of time. He saw these things. He wrote how we'll be changed at the Last Trump, how we'll have a glorious body like Christ's body; how we will be translated into another dimension. He began to tell us how we were chosen in Christ before the foundation of the world, and how our names were in the Book of Life. So all these things the fathers taught. Peter talked about the New Heaven and the New Earth and all these

things that are to come in the last days, and how this world and everything in it will to be burnt up.

So when this Messenger came, our beloved Prophet, Bro. Branham, to turn the hearts of the children back to the faith of the fathers, he had to go back and teach predestination. He had to teach us our preexistence, where we were chosen in Christ before the foundation of the world. He had to teach us about the three bodies we have. He had to open the mystery of Serpent's seed, how we end up with this birth, why we need a New Birth; why we have to come to the Stature of a Perfect Man again; to come back into God's image.

He had to bring all these mysteries and show us how we will recognize our names in the Lamb's Book of Life, like how Bro. Branham understood he was Malachi 4:5. He knew he was Revelation 10:7. He knew he was the antitype of Eliezer who chose the bride. He had a prophet like Moses. He had a ministry like Moses, a ministry like Elijah, ministry like Joshua; ministry like Jesus.

All of this is what the Prophet brought, for us to understand who he is, what he came to do, how our hearts are being turned back; to understand the image of the Beast and the mark of the Beast that is deceiving the whole world today; to understand what the Rapture is, and how we bypassed our theophany, that we who are alive and remain, that the resurrected saints would appear to us; about the seven dimensions, and God took him in the sixth dimension. He went into his theophany. He looked back in this dimension and saw his body. So we could understand what the Rapture and the Resurrection is.

No theologian could teach us this. And when these things were revealed, Revelation 22:10 says, "Seal not up these things." It was sealed up for the Ages. The Seventh Angel came, opened it. These Divinely revealed Mystery Truths will literally turn our hearts back.

This is why the Prophet came to bring back these revelations that Paul and Peter and they put in a condensed form. He came to open it up, trace it down through the Bible, show us the mystery of Enoch, the seventh from Adam being raptured, showing us the mystery of Elijah being translated, the mystery of Jesus taking a people up when He ascended; all of this, so we can understand this Hour, because this is the Hour of the Coming. This is the mystery that is being revealed. This Message is gathering the Elect and these Mysteries are what is giving Her the faith.

And the Lord knowing that this was going to happen, He said, "Now it is opened, the Seventh Angel sounded, seal not up these things." The Spirit and the Bride are to say the same thing that the Prophet said. He said, "Blessed is that faithful and wise servant who takes the Food out in the time of famine, spiritual famine, and gives It out."

And that's what you are doing with this program, and that is what you are sensitizing the people to because you are a man that has preached all through this country. Apart from your own churches, you have helped so many churches in this country. As a man who has travelled into many other countries overseas: you have been into Africa, you have been into the Caribbean, you have been into North America; there are so many places that you have gone and many other countries where, by your experience and what God has done...

And here you've just finished building a new church and you don't even have room for people. It hasn't gone for a couple of years and you have to look for an extension. It's the first time I have preached in the new church and when I walked in, the atmosphere among the people, you can see a people prepared and being made ready. And the raiment that Eliezer brought, it's a church you can walk in, speak things that the Prophet

spoke and you hear the people's, "Amen," because they are taught; they are established in the Word.

And this is what Peter did. Peter with the Keys of the Kingdom, he said, "As long as I am in this tabernacle, I will labor to see you become established in the present Truth." The people not only know the Prophet has come, but I see your people know the Message he has brought. And you see the hope and expectation in the people that all these promises would be manifested in our lives.

And that's why it is an honor for me to be here and to be a guest on this program to these precious viewers. I leave encouraged and blessed because I see your burden. I see your labors. I see your courage. I see the desire you have, the perseverance, to take the stored up Food in the time of famine. You have it on your website. You have it in the books. You try to make everything you see necessary, available that people could write in and receive something.

And this is a man with a burden. This is a man with a vision. Where there is no vision the people perish. The evil servant was just smiting his fellowmen and just drinking with the drunkards, getting ecumenical and doing just like the organizations. The faithful and wise servant... The Wise Virgins, faithful to the Word, and faithful and wise servants giving out the Meat in due season. The Lord will make these rulers over the household; over His household and all His goods. God bless you.

[PASTOR RAIMUNDO] I thank you deeply for accepting the invitation to come. As we were speaking yesterday, when it's family, you do not need an invitation. Any time you come to the country, if you can fit us in your schedule, you will be here and you can come here and enjoy it with us, and then share with us. Our church and our people have truly been blessed and had lots of benefits from your work.



All the preaching, the sermons are available on the website for the entire church or for anybody who wants to access them. As far as I remember, all the preaching we ever had, I never had to cut anything out. They are all made available for our people and it has truly been a blessing. We will remember to pray for you, Bro. Vin, and your precious family as well. It was a great, great pleasure to be here with you and may God bless you. And the final words Bro. Neville will do.

[Bro. Neville says his final words in Portuguese -Ed.]







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