

Third Exodus Assembly



Ministers' Fellowship

Preached on 21st June, 2015 AM

São Paulo, Brazil

Bro. Vin A. Dayal

FOREWORD

This Message entitled, **Ministers' Fellowship** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This Message was preached on 21st June, 2015am in São Paulo, Brazil by Bro. Vin A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause to have greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

When we look at the Church, what is it really we are seeing? What is it we are looking for? How are we going to get the church changed? Threaten the people? Beat them? Tell them if they don't walk in the Word they are going to hell? We have to find the Word, the chemicals of the Word, to bring the church to the next level. In here, I want to talk to you a little bit this morning. We have to find those things.

If a man doesn't have the seeds, if a man doesn't know how to plant the seeds, if a man doesn't know how to cultivate his field, he cannot get an apostolic church. The seeds are available. Out of Jeffersonville you could get the whole tape library, all twelve hundred. Today it fits on a little device, a little card, 32GB or how much it is; the whole Table, all the food is right on there. But having the seeds and not knowing how to grow it, not knowing how to cultivate it, not knowing the necessity of growing this seed in the right ground, planting them in the right season; having them to be watered; pulling up the weeds around it that wants to choke it; to find that church where sin cannot stand among the people and bring it back like it was in the beginning when sin couldn't stand among them, this is the place. This is the achievement.

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MINISTERS' FELLOWSHIP

SÃO PAULO, BRAZIL
21ST JUNE, 2015AM
BRO. VIN A. DAYAL

Good morning my precious brothers. I certainly appreciate the opportunity once again to be in your midst, to be of service to our Lord Jesus, and to be part of this great end time move of God. Revelation 22:17, *the Spirit and the Bride say, "Come."* It follows Revelation 22:16, *I, Jesus, have sent Mine Angel to testify these things in the churches.* Things in the Bible are mystery Truths. When the Spirit comes, He will bring back all *things* to your remembrance. He will show you *things* to come. The Spirit of God searches the deep *things* of God. We have an unction from the Holy One that teacheth us all *things*. Things in the Bible are mystery Truths. Seal up these *things*.

And so these great things that were testified to us by a prophet, that Angel, the Seventh Angel, a prophet of Malachi 4:5, one that the Word came to, to unseal the hidden things of the Bible; God told Daniel, "Seal up the Book Daniel. It's not for your time." He saw it in the vision, but he wanted the understanding. God said, "It's not for your time. Write it, put it in the Book and seal it up. It's for many days." That was unrevealed Word; written but unrevealed. Then John heard what the Thunders uttered and he went to write it. He said, "Don't write it. Seal it up." This was unwritten Word. So there is unrevealed Word in the Bible and unwritten Word in the Bible that are sealed up. But in the days of the voice of *the* Seventh Angel, when he, personal pronoun singular, one man; when he begins to sound, the mystery of the unrevealed Words and the unwritten Words would be brought out.

When it came to him, he said, "All the years I thought it was something not written in the Bible." He said, "But it couldn't be that because at the end of the Book He said you cannot add one word or take away one word." He said, "I came to find out it was hid in the Book, but light had never shone upon it." Like when he opened that White Rock. He said, "No light has ever shone on these things." It is there in the Book. Paul spoke many of the things but reformers couldn't grasp it, what was spoken by a

prophet, because Paul was a prophet. He was a prophet-messenger. He was caught into the Third Heaven. He saw things not lawful to speak but he wrote it. He said, "We teach the wisdom of God not with words that man's wisdom teacheth." In other words, words theologians use. They have their own words, theologians. But Paul said, "We teach the wisdom of God not with words of man's wisdom." Reformers, man, wisdom – reformers.

But prophets have their own language. It's a language of the Bible that the Spirit can take the words. He said, "We teach the wisdom of God to them that are perfect," not babies; matured. Milk, he that useth milk is unskillful in the Word and is a babe but meat belongeth to them that are of full age. He said, "I couldn't give you meat; I had to give you milk." You have to learn your ABC's first before you learn algebra because to whom shall we teach doctrine? Who shall we make to understand knowledge, the knowledge of the hidden Secrets of God? It's not just what He said but why He said it, what was His thought; what was his objective.

In the beginning was the Word, but we have to go pass that to the thought. When we come into the thought, then we know what God is doing. Theologian, man's wisdom, could only take us so far. But Paul said, "We teach the wisdom of God to them that are perfect; to them that are weaned from the breast. Because he said, "A newborn babe desires the sincere milk of the Word." They are on the breast. They are nursing from El Shaddai. They get the things that they need at that baby stage. They get their food in the wilderness. But when we cross Jordan, when we come into the land, it's the mature grain, the old corn, the Full seven Seal Mysteries; a Church coming into its inheritance to engage in warfare, walking in harmony with the Captain, the Intelligence, the Headship that comes down on the Body.

These meetings that we have been in—something strange happened to me this morning. I was so tired last night. I went in. I know I had to take a session this morning. I got up—I had asked the Lord to wake me up at a certain time so I could get my thoughts together because somehow I felt that I had said enough in what Bro. Marcelo had kind of designated a direction for me in the meeting. But I was so blessed yesterday when Bro. Oswaldo spoke and I told him that after in a fellowship. And he told me, "I

want to fellowship with you about the ministry, the operation, the gift and office and these things.

And so when I woke up this morning and I thought I would need the time to study, it just came to me; like the Lord just spoke in my heart, "You're in a Ministers' meeting, talk to the Ministers." Because right now in my own church it's forty years in the ministry. I've been for the last three, four weeks I've been having meetings showing the church when we started and the seed God gave and the things that were being done. And living out forty years of ministry that went around the world and showing our people where we started – young boy came off the street with a steel drum for a pulpit, some planks of wood on bricks and newspapers – not knowing.

I didn't even want to be in the ministry. I tried to run from it, but the Lord cornered me and I tried to be obedient not having a clue what He will reveal, what He will do, how He will work, where He will send you; anything. But I had one thing – the Prophet. That is what connected me. I heard the voice. The Living God brought me to the Message. I was going to Tibet in the Himalaya Mountains. I wanted to know who I was. I was into metaphysics and these things, the wisdom of the ancients, searching to find my destiny. When God met me and I heard the first message, *Looking To The Unseen*, and that's why a big part of my preaching is the unseen world because this is what shaped me, the way I think and the way I see and the way I follow.

And that's why in speaking in a couple of the sessions going back into Elohim, Melchisedec, Jesus, and realizing Bro. Branham taught the wisdom of God in words different to theologians. That's why Bro. Lee Vayle, a good man, a nice man; he loved the Prophet but couldn't grasp the words of the Prophet; couldn't grasp the knowledge of the Bible because he was more a theologian; he leaned on that side. The Prophet said, "I just baptized him yesterday," when he preached *Christ, The Mystery Of God Revealed*. [1963-0728 –Ed.] The man was there since 1948, seeing the Angel, seeing the discernment, hearing the testimony of the spoken Word, seeing the Church Ages open, seeing what the Pillar of Fire wrote on the wall, seeing the Seals opened and can't see water baptism in the Bible. He believed the Church is going to go through the Tribulation period because he couldn't teach in types.

And that's the Secret of the Bible. That's the man who knows the Bible. And so the intellectual mind looks at a prophet with a seventh grade education and can't figure out that kind of wisdom. But that was the wisdom of God.

So that connection when I heard the voice of the Prophet and I saw the principles of the Prophet, the first thing I caught, not being a church man, is the Angel of God leading this man, teaching this man the Bible; designed this man, his makeup. This man was born with the constellation in heaven. The Angel came to this man, revealed to him his strange and misunderstood life and gave him a channel, a way to see the Bible, a way to see God; a way to see the Word in his own life. So when he preached the Bible he wasn't preaching topics about the Bible but he was seeing the Word being interpreted in his own life. Everything was personalized. He wasn't just impressed with Truths. That's why he had a faith outside the pulpit.

Most men you see today in the pulpit they talk a lot of faith but outside the pulpit there is no inspiration, no direction. It's something they study with their human mind. There is no contact. They have to get in a room. They have to prepare themselves. They have to work themselves up. But this man taught us how to operate in our gift, how to live in the channel; how to know our life is a mystery, is a sealed book sealed with six seals. That Seventh Seal mystery is Christ, that gene of God on the inside to bring a man back to the Word.

Six Seals is man's suffering. The First Seal is deception, the false birth. We're born through the womb of a woman. That's our First Seal. We came into a world deceived, a child of a deceived woman. We came with a birth that was a perverted birth by the lie. The Second Seal – war and bloodshed. We were children of wrath by nature, anger, intemperance, all of these things the potentials in us. We want to fight for this. We want to fight for *this*. We want to fight for *this*. We want to compete for *this*; all of this. That Third Seal – famine, darkness. Third Seal – wisdom of man; black horse. Living by human wisdom, reasoning, education; religious man. The Fourth Seal – pestilence, disease. Yet there is an Eagle anointing; there is a vision, a prophetic vision laying inside of us.

Fifth Seal – religious man (somebody talked about it yesterday, Bro. Raphael), souls under the altar. They know the Word of God.

They keep It to the letter. They live out their life on earth and never come into a New Birth; never know the real Atonement; held to the testimony of the Word of God written in the Bible not knowing it is inside their life. They know the Word written on stone. Jews cling to the Law, religious man, but they couldn't come into the new covenant, the Word written on the tables of their heart so they couldn't go to the Sixth Dimension. They weren't foreordained for There, because the people who go There will become the Word in their Age. That is for the attributes of God, the ones who are considered in the redemption. There is something about the Word in people's lives.

Sixth Seal, the judgment Seal, tribulations. But we have *our* Sixth Seal. We who have been rushed from all denominations and come to the promised Word, we have seen the real opening. We had Elijah and Moses. We went beyond the camp of organization. We came in to receive the baptism of the Holy Ghost. We know our position. We see our name in the Book. The Jews will have that under *their* Sixth Seal when they receive Eagle anointing. All these rabbis are the equivalent to theologians on the Gentile side, Bible school students. Look at their revelation: They want to build back the temple; they want to re-breed new red heifers; they want to sew back all the garments of the priests. The best teachers. The best teachers. That is man's wisdom.

After man's wisdom comes Eagle – two prophets coming after these rabbis. The Book is sealed to these rabbis. They know the Bible by studying. God hasn't come down because the Word doesn't come to rabbis. The Word doesn't come to theologians. But when those men come they are flying eagles. The Word is going to come to them. They just wouldn't take them out of Jezebel's system; they just wouldn't shut the heaven and do miracles but they are going to reveal to them their name in the Book, they are going to show them their position; they are going to show them their inheritance. Because if they see Jezebel's system, if they see miracles and they don't see their names in the Book, they are still blind because right now they are blind. The Jews are blind and the Gentile church, Laodicea is blind. The whole world is blind. The only people seeing is the Elect. They need Eyesalve to see the mighty God unveiled, to see the Light shining on the White Rock that light never shone on.

And this is where we come in, men with a vision, seeing. We have to be seeing. Not learning so much; seeing. When we emphasize, we try to learn things, we depend on memory. "I can't remember that part. How was that said again or this...?" And we are struggling with memory. That is not faith. Faith is dealing with the Living God present with us. "Lo, I am with you always." Faith is dealing with an access to bring Him on the scene. He, having the preeminence, walking in our feet, thinking with our mind, speaking through our lips, believing with our hearts because we know the mystery is Deity and humanity in a union veiled in flesh.

If you are a son of God, that soul in you is supernatural. That is God's Own life. If God is supernatural, that is the potential of all that God is. So part of you is supernatural. The real *you* is supernatural. The real *you* comes from God. The real *you* is linked to God. God is not complete without you. This faith the Angel brought the Prophet into. This Secret of that name in the Book is a channel of communication. Job had a channel of communication that gave him access to God. He understood something about his life; how God made him, how he is designed, and what he is designed for.

God told the Prophet, "When you were shooting and couldn't hit the bull's eye," and the brother was shooting and hitting the squirrel in the foot, in the ears and he rejoiced and said, "I got it! I got it!" He couldn't hit the squirrel in the eye and he was crying. If he hit it in the mouth and the squirrel died, he was not satisfied he got the squirrel. He was dissatisfied because he didn't hit it in the place that he wanted to hit it. He started to cry and then he felt embarrassed with his own self.

"A big man like me, I am a Minister of a worldwide ministry and I can't hit the squirrel in the eye and crying over that?"

And then he heard the Voice, "I made you that way for a purpose."

They took him and put him on a machine to examine him and on the machine there are two lines. In everybody else it's like this [Bro. Vin illustrates far apart. -Ed.] His own on the machine is like this. [Bro. Vin illustrates close together. -Ed.] When the doctor saw it, he said, "This is strange." He said, "We examined tens of thousands of people with this machine and in everybody the two lines are like

this. [Far apart –Ed.] In you the two lines are like this,” [close together. –Ed.] registering off the first conscious and the subconscious. And the doctor was puzzled. He said, “This machine is right and with what I see on this machine, you could dream while you’re awake. How is that possible? We’ve never seen a man examined by this machine that showed those two lines this way.”

He said, “Doctor, have you ever read the Bible about the Old Testament seers?”

He said, “I go to a Presbyterian church. I don’t understand these things.”

He said, “The prophets in the Bible, you know they used to be seeing things?”

He said, “Is that what that is?”

He led the doctor to Christ right there. He had never examined a man like that. He began to see it’s a makeup. God designed people for things. Gifts and calling is without repentance. We are not just called like people preaching in denominations. They are hatched out by a seminary, a one-size fits all. If you are a Baptist, go through the Baptist program and do the Baptist religious course and become a Baptist minister. Jehovah Witness has their course to become a Jehovah Witness minister. Our thing is God-called man in shape, trained by God to bring this revival in the last days. God’s gifts find their places. Our life and our makeup and our design are different for the work. Our training is different. Our thinking about the Bible is different. We have to catch this. They are chickens. We are Eagles. This is not just talk now. This is a way of seeing. This is a way of understanding because that first one...

You see after the Fourth Seal there is no more cherub. It’s Eagles all the way because that Fourth Seal is the last Age. It goes right out. And when it crosses over on the Jewish side, it picks up Eagles again. And then the Church, a woman is given two wings of the great Eagle to fly into a place. And on this side, where the carcass is there will the Eagles be gathered together. Three prophets, Eagle anointing – one to the Gentiles before the Rapture; two to the Jews after the Rapture. And between the Gentile Prophet and the two Jewish prophets, there is a prophetic Bride, Eagle anointing, God’s Eagles, sons of God in the last days, the

manifestations of the sons of God going pass the rhythm of the music, going pass the clapping of the hands, going pass the joy of the believers, going up into heavenly places and catch the thoughts of God already expressed in the Word.

But you see the Bible has realms. There is a realm reformers could look in the Bible and formulate certain things about the Books of the Bible and different things like that. But when they're finished it's a sermon, not a vision. There is no continuity to it. But with Eagles there is a realm in the Bible that when the Spirit of God comes; the same Spirit anoints the man, but comes in a different anointing now for revelation because this is the Age of the apokalupsis – the unveiling, the revealing; the making plain what was previously sealed. What was hidden is brought out now into plain view. That's our job. Even in the Message, there are things sealed in the Message. Store up the Food. All the Food was there long before the famine came, stored up because prophetic vision said famine was coming. Store up the Food.

Joseph in the Bible opened the mystery that was sealed in symbol form. The dreams of Pharaoh were showing a prophecy that famine was coming. It will take [affect –Ed.] the whole world. And Joseph with that gift of wisdom could interpret that and then he stored up the food. And then the hour came the food that was sealed up had to be unsealed. It said, "And in that time Joseph opened the storehouse." Because they were eating normally. Everybody had a little food in his house. But the time came the only place that had food was in the storehouse sealed up.

Bro. Branham, when he saw the vision he said, "Famine is coming. I am staying in the tabernacle here making these tapes, these messages so you will have something to eat when that Hour comes." Now those sons like Joseph are growing up from small with a prophetic vision, with a gift in his life. His father could see it and put him over the brothers, training him in administration and operation; in connection with the father. His father gave him the rainbow coat walking with his father. His father dwelt in tents with Abraham. His father grew up with Isaac. His father saw God's hand upon his life with Laban. His father wrestled with an Angel, got a New Name and a new walk and the father was seeing something in the boy.

Then when God moved him into Egypt it wasn't man taking him there. It was God sending him because in the end when He opened the mystery of his life he said, "The whole world was going to die but God chose me out of my father's sons to send me here to save a posterity." He said, "You all didn't do me anything." He never got trapped with revenge and the mind battles and built up a complex. He was up here. He wasn't governed by emotion. He was governed by revelation.

When he went there, the training he brought from his father's house, one day Potiphar needed him to do something. He came out of the field and the foreman said, "This fellow, he learnt the Egyptian language already. This fellow is good with languages. This fellow is putting order to things." When Potiphar saw the boy operate, he put him in charge of his house, a bigger house than his father's house. Then he goes to the prison. There was riot in the prison, chaos in the prison; trouble in the prison. He walked into this place with so much of demon power but he had an atmosphere. He brought all those spirits under control. He had a personality, had a gift; had a way because the boy was linked with omnipotence from small. He used to receive transmission from God. The boy was walking in a prophetic vision, what he's going to come into.

That's us. Faith is your vision. Faith is revelation. Of what? The Headstone, where you're going to stand as a son placed, adopted and you are coming up being formed into the image until you stand there with all authority. He saw a vision: The brothers' sheaves were bowing to his sheaf. He saw the sun, moon and the stars bowing to his star. God is giving him the mystery not fully revealed in symbol form to try him, to prove him. He is coming, but he's being trained. Every son of God must be trained. But God gave you a vision. Your first revelation, catch this, your first revelation that God gave you is what He's going to work with. From Genesis 12 to Genesis 25 is the recorded life of Abraham in the Bible. When God called him out, the first thing God revealed, because every visitation after only opened up the original revelation.

Watch the Prophet. A Message is coming – on the river. Seven visions of prophecy a few days after. His whole ministry is right there. When the Angel came in the cave, He didn't give him the

Message. He gave him a commission. He gave him the gifts to attract their attention to get ready for the Message. But in coming along, the Angel is giving him Truths as he needs it. "For five years I can't preach on hell," he said. "I can't put it together." He is waiting on God. He started to see Serpent's seed. He started to see water baptism in the Name of Jesus Christ. He started to see one God. He began to see no eternal hell. He is growing because God is dealing with him with the loose ends.

When he hits 1960, God said, "It's time to go into the Book of Revelation." JFK was in the White House. From 1776 to 1960 when America was discovered by the Europeans, the beast started to come out of the earth until 1960, the first Catholic president came into the White House, Ahab and Jezebel. And the Spirit said the history of Israel in the Book of Kings is repeating in America right now. He could look and see the way God was dealing with him. More Truth, with the Church Ages. But the Hour was coming, the things that light never shone on, the real ministry, the real Message, what he's born for, "There is a work for you to do when you get older." He said, "All the years I am waiting for the Message." He said, "The healing never hit the spot." In 1960, *As I Was With Moses*, [1960-0911m -Ed.] he said, "I'm tired of tramping on this mountain. I want something deeper than a healing revival. There is a Message." What was causing that? He is Malachi 4:5. He is born for that. He is born to bring that Message. The deep inside of him. He is not studying and saying, "I think this Message is going to come." His life, his purpose, something in him was trying to get into a place with God. He was trying to get into a realm with God.

We are the same. We are the same! That is why sometimes not understanding certain principles we operate like church men because this realization has not fully dawned upon us yet. This morning the Spirit said, "Didn't Bro. Oswaldo tell you he wanted to talk? We're in a Minister's meeting and you're in your church and you are walking back your church through forty years of history, every experience" because God has dealt with us in a unique way. You see it all through the Bible.

David, a little boy, he did not know what he was born for. He had seven brothers. He did not know what his purpose was. But a prophet was in the land and he was going to be called under the

message of the prophet. And God came to Samuel in the time and season, "Go to the house of Jesse, he has a son, that's My king." The boy didn't even know he was born to be king. He is not in the palace. He is in the sheepcote. And then one day God said, "I took you from the sheepcote. I gave you a name like the men on the earth, the great men. I fought your battles. I cut off your enemies. I brought you to this place." When he came under the influence of the prophet and his ministry, David began to realize he was chosen long before he was called. But when he was called under the message of the prophet, he began to understand he was already chosen.

Look at Elisha. God is telling Elijah, "Go by the way of Abel-meholah. I have chosen Elisha, the son of Shaphat, to be prophet in your stead." He was glad rain came back. Three and a half years of famine, food was low in the country, but now the rain is restored. Well he started to plow. He plowed with twelve yolks of oxen; a big farming project. And he is seeing that there will be a market for food now because the rain is here again and he is breaking up the fallow ground. He is getting ready to put seed in the earth.

And then he saw this man coming passing through his neighborhood. He said, "Hey, that looks like the prophet. That man looks like the man, who when all Israel gathered by Mount Carmel, he looks like that man." As the man came closer, he realized this is no theologian. That is not one of Ahab's men. He is seeing this hairy man with a leather girdle. "That is Elijah the prophet." The man waved the mantle over him. Just like when Boaz spread the garment, Ruth knew what that meant. When that mantle was waved on him, he knew what that meant. The power he felt under that.

But he is still hesitating. "Well, do I have to go right now? I need to get to my aunty, my father. I have some things here to do." Do you think Elijah waited on him? Elijah was gone. "You don't tie me up with you and your aunty and you and your program." [Bro. Vin laughs. -Ed.] He is not any social man. He just killed four hundred prophets. [Bro. Vin laughs. -Ed.] He just brought rain back out of heaven. So he is on the way. When he realized this prophet is not socializing and waiting around; he [Elijah -Ed.] did what God told him to do. He is not looking for friends. He is about the

Father's business. Quickly he realized this call is on another level. He slew the oxen and he burnt the plow so he has nothing to go back to. He began to follow this prophet. He began to walk in that Word.

Then the next thing we read written of him, he is pouring water on the hands. He could see the hair on those hands. He could smell the man. In other words, it is showing you close communication. In that closeness he could whisper the Secret in the ears about dimensions, about ministry of angels, about demonology, about the opening of the Word, about recognizing your gift; knowing your position. Because if you have to come behind him, you have to know these keys. He goes, but the challenge in the world got greater.

Bro. Branham has left and the world has become more evil. But when he was in the world he overcame the world. When he was in the world, he walked in a channel with God. The Angel was with him. But he's gone. We ended up with the Spirit. We ended up with the mantle. We ended up with the world more evil and there is a portion of the Word left to be fulfilled before it goes to the Jews. We have to come into immortality. What kind of men ought we to be! What kind of vision ought we to have!

Remember this is an achievement you know. Before a church could be justified, Luther was directed by the Spirit to find the mystery of justification. Then he could preach that and a people could come into that and be justified. If he didn't find those Truths, the Church would be in Catholicism. Wesley had to find sanctification and the Truths to take the Church advanced to justification. When the Pentecostals came, they didn't stay around on justification and sanctification. They began to find truths of the gifts. And they could sense this is the next step because they are seeing the church under the Methodist revival dying out and they know that's not the restoration. They knew the Church had to come back and so they began to get desperate.

When we look at the Church, what is it really we are seeing? What is it we are looking for? How are we going to get the church changed? Threaten the people? Beat them? Tell them if they don't walk in the Word they are going to hell? We have to find the Word, the chemicals of the Word, to bring the church to the next

level. In here, I want to talk to you a little bit this morning. We have to find those things.

If a man doesn't have the seeds, if a man doesn't know how to plant the seeds, if a man doesn't know how to cultivate his field, he cannot get an apostolic church. The seeds are available. Out of Jeffersonville you could get the whole tape library, all twelve hundred. Today it fits on a little device, a little card, 32GB or how much it is; the whole *Table*, all the food is right on there. But having the seeds and not knowing how to grow it, not knowing how to cultivate it, not knowing the necessity of growing this seed in the right ground, planting them in the right season; having them to be watered; pulling up the weeds around it that wants to choke it; to find that church where sin cannot stand among the people and bring it back like it was in the beginning when sin couldn't stand among them, this is the place. This is the achievement.

Bro. Branham didn't just sit and the Angel said, "Okay, now we'll do this." Everything he had to be born into by birth pains. He broke out of that egg shell. Then he grew up and broke out of that nest and came into that ministry where Jesus Christ was reproduced again. Look what he went through with his family. Look what he went through with Dr. Davis and those Ministers. It had him crying in the cave. The trouble with his family had him trying to commit suicide twice. It's not that the Angel put it on his lap. Look at Joseph, he had to go in prison, falsely accused, hated, sold into slavery to come into the vision God showed him from small.

Look at David what God told him. Oh, it was nice when Samuel said, "You shall be king. God has chosen you. You are God's man."

He walked about, "Praise God, I am God's man. The prophet told me I'm God's man."

He's ducking from javelin. When he started to face the jealousy and the wrath of Saul, he couldn't sleep in his bed. He is hiding in a cave. He is running in the woods. He is climbing a mountain. He is under persecution. It is not, "This is a nice, deep revelation. I like this one. I want to learn this one. Whoo, look at this revelation here." Truth comes with birth pains. Truth comes with birth pains. It's a mystery in their life. Ragged, jagged skies, darkness, lightning and thunder brings that Rain, to bring your

former Rain, your teaching Rain to start the growth, where it falls upon the Word and the seed begins to push out. But look what it takes to bring that Rain; the teaching to bring up the seed.

It's good to hear and be inspired and be influenced. But the day you lose your channel, the day you get away from how God made you up and He planned your life, you will never come into that genuine faith because God made you up a certain way for a certain position. And even though you hear something wonderful it has to fit you. He said, "The Sword fit my hand." The one God put in his hand fit his hand; and the horse, he said, "I fit the saddle." Every one of us, there is a size of saddle for us, for your Horse, the Word, that White Horse. They came on white horses, those who are called and chosen and faithful. You know the dreams, "I'll ride this trail once more." You have to have yours. You have to know Him for you.

If you are gold and you like the silver, you don't throw away your gold to get the silver or if you are gold and silver and look at the myrrh and you don't know the value of the myrrh, the gifts: gold, frankincense and myrrh. They brought the gifts. Men who followed the star had gifts. Myrrh is to embalm the suffering and the death. Paul had plenty myrrh. He said, "That I may know Him in the fellowship of His sufferings being made conformable unto His death." Bro. Branham had plenty myrrh. Forty-two years, "This is six inches long." He said, "I begged, I cried, I pleaded." The doctor said, "You could never be healed." He said but the Angel told him in the vision, "It's six inches long. You will have forty-two years of this. You will have forty-two years of this suffering." That will keep you dependent on God. Learn to glory in your infirmity. God can take it away in the morning, but if God is not taking it away it's there for a purpose. When you are weak, I am strong. My strength is made perfect in your weakness. It comes with birth pains. He said, "This was given so I wouldn't exalt myself with the abundance of revelation." This was the wisdom of God in their lives. God is holding the vessel in His hand.

It must be something personal in our life. That Angel has to teach every one of us the mystery behind our strange and misunderstood life because God preplanned your life. You can't change your life. His life was already written in Lima, Montana in

a mountain range of seven peaks. And after he lived out that, God passed him one day by it and said, "Look your First Pull here. Look your Second Pull. Look, that big valley, that was your sickness. Your ministry didn't come into its real place yet." He said, "Now you're two-thirds here. This is the last part." That was there when God created the heavens and earth.

This man's ancestors were Irish but he couldn't be born in Ireland. He had to be born in America because America is a type of Israel. Ireland is not a type of Israel. And this Bible is going to be fulfilled in America and when Elijah comes the history in the Bible is going to repeat, and all these things. And his life would not be successful in the East. He has to go in the West because the Evening Light is going to come on that West Coast and then go back East. So all of this is preplanned.

He said, "My whole family, all the way back, Branham, it's pure, Irish blood." He said, "On my mother's side she is Harvey. My father was Branham." He said, "All the way back it's pure Irish blood." He said, "One break in the bloodline – my mother's father married a Cherokee squaw off the reservation and my mother came a half breed." He said, "And that is why I, who came from my mother, likes to hunt and fish." He came a wilderness man because Elijah was not a city man, Elisha was not a city man and John the Baptist was not a city man. And all of them had the Spirit of Elijah. And each one of them, types of Elijah, holds part of the mystery of the life of this fourth coming of the Spirit of Elijah. All of that is put in the Bible. Elisha had the bald head and so it is written in the Bible, "Go on up, bald head. Go on up." And the bald head was on a man with the Spirit of Elijah who did more works than Elijah. He did more works than the natural Elijah and Elisha put together.

So when you look in the Scripture, all of these things when God started to open the mystery of his life, his ministry, his makeup, he could see that in the Word. That's why he could wave and say, "That's me. That's me there," because he was living under this mystery. That was a secret to his power. And that's why when he walked, he lived in a world of perfect faith. He said, "Jesus lived this same way." And you and I have to live the same way. Because from Genesis 1, the mystery of the Bride coming out of Adam, all the way to Revelation 22, the Pyramid City, the Lamb's

wife, from Genesis 1 to Revelation 22, is to be fulfilled in you and me, the Bride today. All of that is gathered up into an end time people who is the substance.

We have had churches churches, bride brides, but in the last day there is to come a Bride in the Bride Age. She is not shadow. We had an Abraham. We had an Isaac. We had a Jacob. We had a Joseph. We had an Abel. We had a Solomon. We had a David. All of them were shadows. When Jesus came at the end of the Old Testament, all of that was gathered up in Jesus. He could say, "A Greater than Solomon is here, a Greater than Moses here, a Greater than Jonah is here" because He was the substance. At the end of the New Testament there is a people who can say "A greater than Eve is here" because this one will not be deceived like Eve. A greater than Sarah is here, a greater than Rebekah is here, a greater than Rahab is here; (that's right) a greater than Esther is here. Down through the Ages no bride could take those Scriptures and manifest them. Because Eve came after Adam, a man formed in the image, he could speak into existence; he could name everything. Sarah came into her faith when a man had seven letters, when the Word, Elohim came to him; Melchisedec came to him. Sarah came after. We had a man like that. Those two ministries were in one man.

A greater than Asenath is here. A greater than Zipporah is here. All of them are Gentile women. Moses and Joseph are types of Christ and Moses and Joseph's mystery were revealed in this man. Ruth must see the chief reaper first. Rebekah must see Eliezer first. Nobody in the Age could take those Scriptures. That is why we don't have to try to invent. The mystery of your life, from your birth until before you leave this world, is already written in the Book. This is what the opening of the Word is. When the Seals opened, he said, "May they see their names under those Seals when they are opened." You start to see your picture. You start to see your experience. You start to see your election, your calling, your anointing; your placing. David was elected, called, anointed and placed. Joseph was elected, called, anointed and placed. Elisha was elected, called, anointed and placed. Watch Elisha coming after Elijah. Watch Joseph, an adopted son in the time of the economic recession who could open the storehouse and bring the food out for his brothers.

Walk in the Word. The ministry of this Hour has a certain channel. We may not all see that ministering is according to your capacity; according to your measure. Some men are called for a small work; some men are called for a bigger work. But in this Age it's all God's Eagles. In this Age it's that same anointing. In this Age that fivefold ministry is—that's why you see Paul was in one place, Peter in a next, Philip in a next but the same Angel is directing each one in service, in the days after the Son of Man; in the days after Elijah came and introduced the fullness of the Word.

Watch the continuity of how these things are and then step into the vision and start to walk under the Leadership of the Intelligence of the Angel of God Who is here to finish the work. By and through the members of the Bride He will finish the work. This is why He gives us the mysteries to finish the great commission. This is why He gives us—what is the Holy Ghost given for? To make us co-workers to finish the plan of redemption. Without a vision—we read the Bible, we read the Message, we believe it, but when God puts the Word together then you see your place, then you find your identity; then you understand how God from birth has brought you and that what you are in, you were born on the earth for this. It's not a career. Consider your career brethren? No, your *calling*, your election and then walk worthy of your vocation. Make your calling and election sure and then walk worthy of it and realize we came on the earth for this. This is something.

2015, fifty years from the going away of the Prophet, that must be a clear understanding of what was to take place between the going away of the Gentile Prophet and before the coming of the two Jewish prophets – what was to take place in there. We have to know that scripturally. Where did the Prophet stop? When we find that in the Word we'll begin to see Jesus and His program. Nobody can carry you left, nobody can carry you right; nobody can take you and get you involved in all kinds of things. You start to find your assignment. You look and see how God has dealt with you and then you see it in the Word and then you recognize that's God doing that with you because it's promised in the Word, and then the things that have been opened to you, those things you can't know it except God gives it to you. And if you know it, God is giving it to you. Then when you recognize the operation of God

in simplicity, you know the Sender. He said, "Don't try to put any thoughts to these things. It will come to you." The world will not see Me, but you will see Me. I will come to you. I will manifest Myself to you. I'll bring back the things to your remembrance, teach you all things and show you things to come.

This is order. This is pattern in the days after the son of man, to the ones called out under the ministry of the son of man. We sit under the son of man, we heard the voice teaching, we listened to the tapes; we were under the voice but then that One Who is speaking through him started to come to you and started to place these things out to you. Because you know He promised He will do that, when the Spirit of Truth comes, when the Guide comes, you know there was a coming of the Guide; you know there was a coming of the Spirit of Truth.

That's why Paul for the Ephesians, he said, "I pray that the Spirit of wisdom and revelation in the knowledge of Jesus Christ will come to you, that the eyes of your understanding would be enlightened. To what? To know the hope of your calling, to know the exceeding greatness of His power; to know the glory of the riches of the inheritance of saints in Light. When you begin to see what the prayer is, he had it but he wanted it for his church. Bro. Branham had it, but he wanted it for his church because he saw this was God's plan for the Age.

And Paul, knowing he is praying according to the plan because the Spirit of wisdom and revelation in the knowledge of Jesus Christ is the same Spirit that Jesus spoke of. The Spirit of Truth will come and the Spirit of Truth was He Himself in the form of the Angel coming back with them to guide them, to teach them, that Paul could say, "The Angel of God whose I am and whom I serve." This One Who is not just revealing Truth in the Bible but is directing them in service. "You will bear witness of Me in Rome." Then He told him, "Don't go to Asia. Go to Macedonia instead. Change your route." They are getting it from the Word; He is revealing it and then He is directing them in service too where you will plant those seeds. It's a place where He wants us to walk. These things are clear. I'm sure you could see that these things are clear.

I was coming to continue in my direction. I came here, stood up and I can't stop. Now I could get formal and say, "Okay, brothers,

let's stand up. Let's do this." But from the time I left there to walk here, all of this is spontaneous and just by inspiration. But it is real to me because it's the world we live in and walk in and grow in. And that's why I know that this Spirit is that same Spirit that was back there with the Prophet because the same Spirit that was on the Prophet is to be on the Bride. And what makes us know we are Bride is when the Spirit that was with the Prophet taught him his part of the Word that he didn't recognize somebody else's part but he recognized his own part. And perfect faith is when he understood his position, his gift, his office, his leading; the working of the Spirit in his life. And when He comes in the Bride, He has to teach us our position. We don't get faith by seeing his position; that is a kind of faith too.

Like long ago people said, "I challenge anybody that Bro. Branham is a prophet." You don't have to challenge anybody that Bro. Branham was a prophet. He was the most vindicated man that ever walked the face of the earth. Cameras took it out; people were there in every country. The challenge was when he came and he said, "The Angel of God appeared to me, sent me, showed me my name in the Book and said I am that person, and Father if I had told the truth, come tonight and confirm that I am Your Prophet speaking."

Do you want to convince me that, that is not faith? Faith is when you have to stand up and say, "This portion of the Word, the second fold mystery of the Seventh Seal that passed in an unknown language, came back around and that's me; the same Spirit is following these things, the Spirit in the Bride" and step out in that, that's faith. That's faith. And you have to know that *that* is not some imagination because you recognize your position as he recognized his position. And he did not know his position, but the Angel Who planned his birth—that is why I explained to you yesterday, he saw Jesus. Then God gave him a progression in the symphony. He saw King Theophany, Melchisedec, the Angel of God, the Logos, the Word, before He was flesh; the One when God was above us, in the Light that Moses saw, step out there. Then God took him to the climax and he saw the Rainbows, the Eternal before He became Word, the form before He became the Man in a body shape of Theophany and before He became flesh.

It's what God is doing for all of us. He is the first son in this Age that the Bible became new to. Other sons are coming to preach from this same Bible. He recognized his position in the Album. He saw his picture; others are coming to find their picture. If you keep admiring his picture, you are like Rebekah on the bed with Isaac and saying, "Isaac, isn't Eliezer wonderful?" [Bro. Vin laughs. -Ed.] Oh, I just love Eliezer. I just wish Eliezer was right here." And she is on the bed with Isaac and Isaac wants to teach her, "Long before you were called by Eliezer, Eliezer was sent to the family to get you from the same bloodline."

That is what Samuel did to David. When David was being called, he didn't know he was chosen. When we got called under the Prophet's Message, we started to understand that if you are a son of God now, you always were when He was self-existing. You started to understand your name was put on the Lamb's Book of Life before the foundation of the world. You started to understand your Age, your promise, your anointing, your type and shadow in the Word; the mystery of your life under the calling by the Message of a prophet.

It revealed his past, his present and his future; and He showed you your placing. And that revelation gave him faith and courage to go out for the sheep. That bear can't kill him because he is already under, 'THUS SAITH THE LORD'. He is God's king and he's coming to the throne. So if he died he had to raise back up. That is what Abraham had. God said, "In Isaac shall thy seed be called." Then God said, "Go and kill him." The Bible says, he got up early in the morning, cleaved the wood and saddled the ass. He couldn't tell the church, Sarah because she couldn't handle that yet. And he is carrying the boy, and told the men, "The lad and I are going and worship and come back again – and come back again." Why? He was walking in this Word.

David – when he had to face Goliath, he could draw from his experience. When Saul tried to kill him and God put Saul back in his hand, he spared Saul. He knew, "I don't have to fight this battle. I don't have to kill him to become king. I am God's king already. I am God's anointed king. I might be a rejected king right now, but I am God's anointed king." His revelation anchored him. He didn't have to engage in flesh battles. He doesn't have to prove anything to anybody. God is with him.

That's why Bro. Branham didn't have to fight battles of the flesh. He would say, "Father, I have done these things at Thy word. Come and back it up." He said, "If He doesn't come tonight, we'll close the service and we'll go home." He said, "But He told me that He's going to do certain things in this meeting." So he said, "You know I am waiting on something. Play *Only Believe*," and they would play *Only Believe*. He said, "He is here. I take every spirit here under my control for the glory of God." Why? He said, "I believe Him. He said, 'I will be with you and nothing shall stand before you.'"

What did God tell Joshua? He said, "The Lord thy God shall be with thee whithersoever thou goest." If you go to Curitiba, He is with you. If you go to Joinville, He is with you. If you go to São Paulo or you go to Mato Grosso, He is with you. If you go to Trinidad, He is with you. If you go to America, He is with you. "And no man shall be able to stand before thee all the days of thy life. As I was with Moses, so I will be with you." It might not mean the magnitude like Moses, but it will be the same quality; because God opened the Jordan and on the other side He opened the Red Sea – the same God – over here in the Pillar of Fire; over here in the form of a man saying, "Nay, I am come as the Captain." He said, "It's the same Pillar of Fire coming down in the human form." Out of and into.

God has a pattern for what He's doing in this Hour. We get blind when we lose sight of the pattern and then things dry up. Sometimes we don't know what to preach, we can't get any inspiration, we don't know where to go and then we go and... The channel is your birth, your life, your calling. All of this is planned before the foundation of the world – how God came to you, what He started you off with. Most people get lost in the Book [Bro. Vin indicates the Bible. –Ed.] and the Mystery is here. [Bro. Vin points to his heart –Ed.] The Word predestinated to the Word written for the Hour. Because if you are really elected and called, inside of you are the potentials to operate the Scripture that speaks of you. Nobody could take that place.

There were many men, by learning, who claimed they were Elijah. They knew John was not the one to restore. Ellen G. White taught that, Alexander Dowie taught that. Many people believe Malachi 4:5 is yet to be fulfilled. On *The Voice Of God In*

This Last Days, [1963-0120m –Ed.] the Prophet said, “There are five Elijahs already out there.” But when he came, watch his approach: “What kind of man was Elijah? Let’s go back in the Bible and see. He was a woodsman. What kind of preaching did he preach? He didn’t have theological terms. Watch John: ‘The axe is laid at the root of the tree. You generation of vipers. You snake in the grass. God is able to raise up stones to be Abraham’s seed.’ Axe and tree and stone and serpents – he said, “The man is preaching in woodsman’s terminology, in a terminology of nature. He had a bald head. He was a wilderness man; a rugged man. He was against immoral women. Watch John condemning Herodias; Elijah said the dogs will eat Jezebel.”

Those five Elijahs doesn’t have not one of those characteristics, but they are claiming they are that person because they have a knowledge of the prophecy. But this man had all of those characteristics. He fit the Bible. It was in his life. It was in his life and that gave him a faith. He had a secret to his power. Every true, called Minister has a secret in their life. Joseph had a secret. Daniel had a secret. John had a secret. Samson had a secret. If you are called, you have a secret – your birth, your calling, the Scripture; things God showed you about yourself. An Angel came at Samson’s birth. John the Baptist, It went to the Bible, It pointed out a prophecy – this child is being born for this prophecy.

If you get the New Birth in this Age, you know you’re born for a prophecy. Do you know there is a prophecy for the Bride in the Bible? Do you know there is a work for the Bride? It shows your birth is tied to something written in the Word. That’s why it said, “You are the Word predestinated.” In the Scripture, it’s Word, written Word, the thoughts of God, but this is only a record of something to happen.

Isaiah saw a man in a vision – “There is a voice of one crying in the wilderness; he will make a highway in the desert for God.” He wrote it. That can’t be fulfilled except that attribute of God, John, a man foreordained for that. Zacharias had a sperm (catch this) and Elisabeth had an egg. Zacharias and Elisabeth came and had a sexual relationship and his sperm went into her womb, united with her egg and an earthly house of this tabernacle was being formed in a womb for nine months that they called John. But that was only a body; that was not John. John was God’s thought—one of

God's thoughts in His mind, one of God's attributes that were to be expressed in flesh in that season. And John came on the earth and in the Book is prophecy that this gene of God in him has the potentials and his life that is planned – a time to be born, a nature, a personality – has to fit that Word. Nobody could bring that Word to life except the man who has that gene that *that* word of prophecy is a written record of the eternal life in the man.

In other words, Revelation 10:7 was not Charles' sperm and Ella's egg. Charles went with Ella, Ella got pregnant, a body was formed and they named the child William – April the 6th 1909, 5a.m. in the morning. The Light came through the window and hung over the baby. But the soul, the gene of God, which is God's thought, which is God's attribute, which is part of God, had God's potentials. He was born – that is the Word predestinated to the Word written between the Sixth and Seventh Trumpet: "*In the days of the voice of the Seventh Angel.*" Nobody on planet earth, from the time that Word is written there, when John on the Isles of Patmos saw it and wrote it; when God thought of it before the foundation of the world, no human being could make that operate except the one man who was sent for that. He had the potentials.

Many men could preach it. Read all the theologians writing: Larkin, Smith, everybody; Scofield; they all have their ideas and they explained who they think that Seventh Angel is. The man who was born for that, he was not just coming to explain it but he is coming to make it live. He quickened that Word and brought It to life. He had the One Who spoke It, the One Who planned It with him, revealing to him, "That's you."

When you read the Book of Revelation, Revelation 10, the mystery of the Thunders between the Sixth and Seventh Trumpet, you do not see America in there; you do not see Tucson, Arizona in there, yet this man came and said, "This vision, if it's Scriptural, it will be interpreted by the Scripture." And the vision he got is: He is out there and Seven Angels are coming to meet him; and then he came back and said, "What was prophecy is now history. This Day is this fulfilled." Well, if we really believe that because that didn't say Arizona, that didn't say Jeffersonville.

But watch how the Scripture says, "All these things were done that it might be fulfilled that which was spoken of the Lord by His prophet. "A virgin shall conceive" – that's all Isaiah said. Isaiah

didn't say Gabriel was coming to anybody. Isaiah is not saying, "And the child has to be born in Bethlehem." Who could connect Isaiah 7:14 with Genesis 3:15, with Isaiah 7, with Micah 5 verse 2 and say, "He's supposed to be born in Bethlehem so let's go and live in Bethlehem; let's make the prophecy come to pass"?

In the right season the Angel came down; a taxation is about to be passed, "Everybody, go back to your birthplace" – the law of the land; conditions. She's great with child, going slowly; they are looking for a hotel – no hotel and the place is cold. A man with some kindness said, "You could use the back there in the stable." They are from a poor life so they don't mind. She is in birth pains already but they are worried: "We have nothing. We thought we would come in, get a place; we would have bought some things for the baby." She gave birth and she looked around and put some straw in the manger. And when the Baby came, there was nothing to wrap it with so she took this piece of cloth off the ox's yoke and wrapped it. And the Angel of God appeared to shepherds and said, "Unto you is born this day in the city of David, a Saviour, Who is Christ the Lord. You will find the babe; you will find the babe wrapped in swaddling clothes lying in a manger."

During that time everybody was going back to their birthplace. Hotels were full; no room in the Inn. Plenty people came from Bethlehem. "Where will we start to search for this? We will divide up ourselves. You search the hotel, you search the hospital and you search *this*." No. From the time He said, "Swaddling clothes" – key word – he said, "Stable. Search the stables." They found it. It was hid, but the One Who ordained the birth and the birthplace came to shepherds because shepherds will understand that language; shepherds could recognize.

Because they think they are just going to a geographic location but the child she is carrying is the Bread of Life and it had to come in the house of God's Bread. It's the Lamb of God; He had to be born in a stable. All of this is fixed and they don't know. It is being unfolded in their life and experience. All of this is unwritten Word locked up in the prophecy, "A virgin shall conceive and bring forth." 'Conceive' – Gabriel's visitation; 'bring forth' – in Bethlehem. And from conception to birth, all those experiences: Up in Elisabeth's house she spoke the name and Elisabeth's baby came to life. Joseph is getting trouble with the revelation. He

can't see. He thinks she is making up all of this. "An Angel came to you? Which part of the Word said Angel? Get a better excuse. Confess your sin." A dream had to come. That's not written in Isaiah. All of this is happening – personal experience – to fulfill the prophecy.

Revelation 10 said the Angel came with the Book. It didn't say, 'six dreams in the church'; it didn't say, 'comes by a vision' or that the vision revealed Arizona. He said, "When this is coming to pass, they will have to pass the road here and they will break that wall. When that time comes, get in your station wagon and go west." That is not written in Revelation 10 but all of this is being done because he is the one with the potential.

When we miss the life, we are preaching the prophecy, we are preaching *this*, we are preaching *this*; we are preaching *this*. But you are the mystery of the thing. This just gives you some information. But the God Who is His Own Interpreter and the Word is not of private interpretation, but God interprets His Word by bringing it to pass in your life. That is different to following cunningly, devised fables. Somebody brings a fable: "We are in the Millennium. We're doing *this*. We're doing *this*," and it tickles the mind. The prophecy is not personalized. They are just on theology.

Bro. Branham did not just have teaching. He had the testimony that the prophecy was becoming history inside of him. He was the interpretation of the prophecy. His life matched the Scripture because the Chief Chinese Man tore your life. He designed your life and your experience to fit the Bible for the promises prophesied concerning you. That is the channel. Once it is there it has faith. It has access. It has inspiration. It has Leadership. That takes it beyond theology.

Don't lose your channel. These are the Secret Things of the Message. The Angel coming to him: "I have come to show you your strange and misunderstood life." He said, "Your life was preplanned. There was a time to be born. Your birth was planned by God. Then your next birth was even more planned." He said, "That night when you came in *that* Mission on the corner and you were dressed in *that* clothes, and they put you to sit down in *that* seat, and the Minister preached *that* sermon, all of *that* was preplanned by God. Nothing in your life is by chance. Your life

was designed; every second was planned to unfold the Scripture.” This is what Elect is.

His whole life before he was even born... In the beginning God created the heavens and the earth. In the heavens, celestial bodies, the second heaven, (I'm coming back to the first night) what was there? His life. “You were born under a sign.” When those constellations came together, that gift is in the Scripture to fulfill Luke 17:30; the Ministry of Messiah. Genesis 18, Revelation 10:1 to 7 is to be on the earth.

That woman, the Magi—God put a Magi in his life and God put a sign in his life to match back the Scripture. And she knows astronomy. When she does the longitude and latitude and where the sign appeared, she didn't take a plane and go to Greenland looking for an Eskimo. She didn't drop over in Africa or Australia. She knows, “Somewhere around in Indiana; it has to be around here.” She is looking, looking for years. She won't give up. God planned his life that they will meet on a bus. Prearranged by God, he is on the bus and she is watching him. She looked for that man all these years. Aries, the diamond, the ram – there was something about him – certain features, the kind of ministry, Eagle Prophet, Ministry of Christ; son of man, prophet. She watched him and she started to go through an experience because God had her as an astronomer searching that and she gave a big portion of her astronomical life that sent her searching for this man. When they met on the bus, she watched him.

She said “Sir, can I talk to you?”

He said, “Oh God, not one of those people again. What does she want with me?”

She watched him. “Sir, do you know you were born under a sign?”

She got him angry. She said, “I can tell you when you were born.”

He said, “You can't! Tell that sailor when he was born.”

She said “I can't. I didn't study him. I am looking for a gift of Messiah in a man and from the time it appeared he had to be maybe about twenty-four years old to the present time. I look at you; that is your age. The features, the characteristic and the vicinity where I am finding you, because I did all that mathematics

already; I know where this gift was going to be.” She said, “You were born April 6th 1909 at 5a.m. in the morning.”

It shook him. “How on earth?”

He carried that until the Angel came. He said, “Why were all those people always telling me and this woman on the bus?”

He said, “Don’t you know the Bible? She is like those people in the Bible when your Lord was born and God showed the sign in the heavens before it happened on earth.”

In the beginning God created the heavens and the earth – billions, billions of years. God set that clock to time: 1909, 5a.m. in the morning, April the 6th, because he was not a new thought. Everything was settled when God was Elohim. From Genesis 1 to Revelation 22 is in God’s mind here as Elohim. There’s nothing new under the sun. God knew he was coming. God knew the color eyes he’s going to have and how many hairs on his head. God knew he’s coming with a break in the bloodline. God knew he’s coming as a woodsman. God knew, “He has to have a bald head,” so his barber puts carbolic acid on his head. The barber mix-up the chemicals. He ended up with a bald head and that is to fit the Bible. God planned all of that.

We must see these things because this is the Secret of the two sections in the Book. This is the Secret of the Book of Life and the Lamb’s section of the Book. This is the mystery of the sovereignty of God that gifts and calling are without repentance. When God was creating the earth now, He must put seven mountain ranges in Lima, Montana to match what is in the heavens. And when he is fifty-four years, God has to plan—If God didn’t plan his life, he could live his whole life and don’t pass through Montana. God fixed that Magi; God fixed that he had to drive pass there.

And when he was passing there God said, “Look. You’re right there. Your whole life is written there. I gave you an everlasting sign.”

“Everlasting sign? I don’t see anything in that.

God said, “How many letters are in your name?”

“William is 7; Marrion, 7; Branham, 7.”

“Check the peaks. The peaks are all not the same level.” He said, “Watch that one there. It is your First Pull. The little higher one is your Second Pull; and your Third One.” See?

And God was showing him. Do you understand? We read it but we are not thinking to get back to the Word. In the beginning, billions of years ago, he was in His mind as Elohim. That same Elohim came down as Melchisedec and came down as Jesus. That same One appeared to him and started to teach him in the Book that he had a secret to his power. My time is up I think.

[Bro. Julio] No, no, no.

[Bro. Vin] I haven't gotten to sit yet and read a Scripture. No, I am good. I don't want to disrupt...

[Bro. Julio] This is good for us. I am no longer going to speak. I am not going to speak anymore so you can take your time. Forty years, there is a lot of polishing stones.

[Bro. Vin] Okay, okay. Alright. I haven't even gotten there yet.

[Bro. Vin and brothers laugh. -Ed.]

I'm showing you the Secret. If all these shadows had a secret and we are the substance, don't you have a secret; a God Who planned your life; a God Who numbered every hair on your head; a God Who chose which Age you're going to come? Did you have a choice which Age you want to come? Did you have a choice to be a preacher? Did you pray and say, "God, make me a preacher; I want to preach the Gospel"? He said, "You can pray to speak in tongues. You can pray for wisdom. If any man lacks wisdom, ask of God." Paul said, "Covet; pray to prophesy. Edify the Church with a prophecy." He said, "You could pray for any one of those nine gifts," he said, "but these five you can't pray for that." You can't pray to be an evangelist. You can't pray to be a pastor. You can't pray to be a prophet. No. He said, "This comes by foreordination and not even death takes it away from you. It is with you after death."

Moses was still a prophet; he came back fourteen hundred years after on Mount Transfiguration and he was talking about Jesus was about to die in Jerusalem. Samuel was still a prophet. When he came up, he knew there was a war going on. He knew Saul was disguised, playing—he doesn't want to be seen as king and from the time Samuel came up, he said, "Thou enemy of God, why did you trouble me?" And Samuel went straight back to the day when Saul held on to the garment. He said, "Remember God has torn the kingdom from you and given it to your neighbor who is better than you."

He thought calling up the prophet—when the woman said, “It’s Samuel.”

He said, “Praise God! Now I’m going to get a word how to fight this battle.”

He said, “You and your sons will be here tomorrow.”

A man anointed by the prophet and the prophet finished his earthly journey, and the prophet went on from this life on the earth. Then the prophet came back and the man is in the biggest crisis of his life because he got taken up fighting battles of the flesh; because of jealousy and envy that he couldn’t deal with in his own life about somebody else who was anointed, and who he felt was going to take over his position. And he had a desire to hear from the prophet. And when the prophet came and talked to him, the prophet walked him back at a junction in his life. He said, “From there that day, God already left you. An evil spirit troubled you all your life up until now and now you are in necromancy.”

What does that do? It makes us realize our life’s journey. We are still alive in the body, but we have to look at our lives, how we came. These things are in the Word. Samuel was still a prophet. He could look back from that world to *here*. Bro. Branham said, “I could look *here* when I was *There*.” Do you think the Prophet is not seeing this meeting here? God blessed André last night. When he called Bro. André to pray and before he prayed, he began to express something that God had his mind to observe, and he talked about São Paulo; great things are normally in this city; how the Press would be on everything and such great things that are happening, hidden away up in the seventeenth.

Seventeenth is when—Matthew 17, “This is My beloved Son,” adoption. In Genesis 17, “Walk before Me and be thou perfect. Can you nurse?” He exposed the breast. “This time next year the son is coming through Sarah.” In Revelation 17, (these brothers were talking about the prophecy) judgment on the whore is coming. “Come, I’ll show you the judgment.” See?

In Act 17, Paul said, “I see you Greeks are very superstitious, full of learning in Athens on Mars Hill, but you have an altar marked, ‘To the unknown God’.” He said, “I want to preach on that.” And Paul started to preach on the unknown God and made this God known because he met this Pillar of Fire. He was taken into the Third Heaven and they didn’t realize. He was preaching

about Jesus and the resurrection and they laughed. They didn't understand this man, who he was. A wise master builder to lay the foundation that no other man could lay was right there and they missed the man.

Seventeen – ten and seven. Seventeen shekels of silver was the redemption price, Jeremiah 32. God struck him and he said, “Such a great thing is going on.” Watch the characteristic. God in simplicity, hiding. He takes us up high; a panoramic vision, high. Have you all ever had a meeting on the seventeenth floor where you could see all over? What is the attraction on the mountain? Jesus took them up on a high mountain. [Brothers applaud –Ed.] There were terrestrial bodies – Peter, James, and John. There were celestial bodies – Moses and Elijah. There was a glorified body, Jesus. Terrestrial, celestial and glorified. Death's conquerors: Moses died and rose, and was standing alive, Elijah was translated and Jesus came to conquer death and take them out of the grave. And a few days from then, they went straight to the crucifixion, Calvary.

But God raised up His sons into a place ordained for this. Last night, he was talking about the sacrifice, how he felt led; his wife was a little nervous, the children were in need, but obedience to the Spirit, “Do this!” All the banks and the big people want this place. He said, “No.” God put a block. “They can't get it. I have to meet on the seventeenth.”

When they were baptizing the seventeenth candidate, the Angel came down and gave the prophecy of the Message. Of course. And under ten and seven the mystery will be finished. We will know who God is, how He works and how He operates. The church will—I will just read that and close. [Bro. Vin addresses Bro. Julio. –Ed.] I will give you back your space. Too much is said already. I mean I could go on but I just feel, I want to read a quotation. I wanted to read it last night, but I have it here. This is from *The Ephesian Church Age in The Revelation Of Jesus Christ* series. [1960-1205, para. 38-39 –Ed.]

And the Light comes [when] we have need of Light. [The Light comes when we have need of Light.] God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal It. There's Seven Seals, if we just take the complete Book of Revelation, that's sealed on the back [side.] It

ain't even [it] isn't written in the Book. And them Seals are to be opened during this church age, and the seven last mysteries of God is to be made known.

As Daniel heard the seven thunders and forbidden; and John heard the voices, and this Book was sealed, and the back [side] of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished. In other words, God would be known to His church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the seven mysteries would open to the church; because in there, the church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

When these Thunders uttered their Voices, when these Mysteries were opened, it brought us in contact with the Living One; the One Who showed to the Prophet that He was the same yesterday, today and forever, in the Whirlwind, in the Light, in the Cloud, in the Dove, in every form; in the Rainbow. This God was showing that He's the One that came to Job. He was the One that was with Moses. He was the One with Gideon like a man standing there. All down through the Bible. He was the One with Peter. He was the One with Paul. He was the One with Philip. God was showing him, the Jesus of the New Testament is the Jehovah of the Old Testament. And the Prophet was living under the inspiration worshipping this Living Christ Who was with him and in him. And that same One is with us and in us today to finish the same commission.

And I didn't get to read and I didn't get to pray so let us say a word of prayer now. But you see, He says, "He that believeth on Me as the Scripture saith, out of his inner most being shall flow rivers of Living Water," because there is a river that comes from the Throne with water clear as crystal; and that is in the Bride, that City. And these sayings (as I said, all this was spontaneous) are faithful and true. These sayings are faithful and true. Let's pray.

Almighty God, Author of Life and Giver of every good and perfect gift, You preplanned our lives; You foreordained this moment. As Your servants, gifts of God, Ministers, stars reflecting the Light, held by Your hands; no man is able to pluck them out of

Your hands. Their names are engraved in the palm of Your hand. Their names are written in the Lamb's Book of Life and You are showing, Father, that You knew them before the foundation of the world. You elected them. You called us under the Message of a Prophet. You taught us the Secret of our predestination, our pre-existence, our earthly journey and our eternal destination. And we are walking in the vision of this great second fold of the Seventh Seal; the Spirit and the Bride, a Mystery between the Gentile Prophet and the Jewish prophets.

How the Word is being made flesh and the flesh is being made Word – we who are alive and remain unto the coming of the Lord; God's Eagles, God-called men, God-trained men, who have seen the Star, who followed the Star of this Age that led us to the Word made flesh that our gifts could find their right places and we could be in service for You and see Your Name be admired in every one Father, and be glorified in us as You promised it would be in this Hour.

And Lord, we ask that You will continue to bless each one; our elders among us, Lord, Bro. Oswaldo and Bro. Wanderlay, and Lord, our young brother here, who You put it in his heart to have this meeting, Bro. Marcelo, and this place that You chose and these servants of God You elected and foreordained, that we'll all be gathered together on this seventeenth floor. You blocked everybody because You have a reason and purpose. And Lord, You chose a hotel where the highest floor is the seventeenth floor and You chose there for the conference where You've gathered Your Ministers – stars, a constellation of stars, a constellation of Eagles. Hallelujah! Lord God, something has happened over these days in the fellowship around the Mystery, Christ, You Lord; shepherds Lord, looking into the Word seeing Emmanuel, the Word that has come for our redemption in these last days, the Lamb with seven horns and seven eyes. We thank You, Lord.

May You bless each one! May You give them their portion, Lord; to see sovereignly You came down and You took over, Father, and Lord, You just spoke without me even having a chance to think, Lord, but You just used my voice to make Your thoughts heard. But it was You, Father. And Lord, I pray that Lord God, this Word would remain and the Spirit of Truth that spoke It will lead and direct the paths of Your servants in the days to come, that

as It comes back to remembrance, It will be applied in the designated areas of their lives, of their ministry in service for You, dear God. May You grant it, Father! We thank You, Lord.

We commit the rest of the morning and the evening into Your mighty hands. May You continue to do the exceedingly, abundantly above all we could ask or think, in the Name of Jesus Christ. Father, we give You thanks, amen. Amen.

[Brothers give God a hand of praise. -Ed.]

[Intermission. -Ed.]