

Third Exodus Assembly

Being
Awakened
To The
Fulfilling
Of
Prophecy

Pastor Vinworth A. Dayal
20th JUNE 2007

**Being Awakened To The Fulfilling Of Prophecy
(Do Not Despise The Days Of Small Things)
Wednesday, 20th June, 2007.**

*In his presence that's where I am strong,
In your presence, oh Lord my God!*

In your presence, that's where I belong,
Oh seeking your face, touching your grace

*In the cleft of the rock,
In your presence oh God!
In Your presence oh God*

Amen. Praise his wonderful name! Let's bow our hearts for prayer. We're certainly so happy to be in his presence tonight. Father we take these few moments to bow our hearts and express our hearts' gratitude, Lord, to be in your house tonight, to be gathered with the redeemed.

Gracious God to know in these last closing days of time, Lord, how You admonish us that we should not forsake the assembling of ourselves much more as we see the day approaching. We know it's high time that we awake out of sleep, for it is nearer than when we first believed. The Holy Spirit has spoken so expressly down through these years, pointing out the time, giving us understanding.

Lord, even as Daniel when he found out about the time that he was living in. How he, it throw him into desperation, he begin seek you Lord to know your mind, to know the way you wanted to lead your people. And dear God, you were so gracious, you send down Gabriel to give skill and understanding and not only to show him that hour but even unto the consummation. Surely your prophet did say 'as Gabriel came to Daniel so the Holy Spirit was going to come to the church.'

Father we are witnesses of that. That has been our experience that the Holy Spirit has come to us Lord and has pointed out with no uncertainty; the time and the season that we are living in. To put us under expectations, Lord Jesus, to move us into the rhythm of your Word to bring us under the direct leadership of the Holy Spirit. And dear God we can move with you, in season and we can be led by the Spirit of God, into the fulfilling of these things,

spoken for this hour. But God as we stand here tonight how in our hearts we pray Father, that your Holy Spirit will bring that awakening to every one Father.

So many oh God are still asleep, so many oh God, are still unconscious, so many oh God cannot seem to maintain this atmosphere. Only because of the lack of the Holy Spirit in the lives of so many. God it hurts our heart when we think that should these things set in upon us, Lord we would not have been without warning. And so many will be caught unawares so many oh God will be thrown into fleshly desperation and go into panic and fall apart.

But oh God only those that has the token, those that the sealing angel came back and marked when they saw Titus coming in, when they saw the siege around Jerusalem. Oh God they moved quickly, Lord we desire to see the entire church brought into this place Father. We cry out to you tonight, oh God, that in your great grace of God who is rich in mercy, Lord God we don't know in what way in our own human minds that you can work again Father. Because you have done so much, you have cause your grace to abound to such a measure among us.

We pray and we ask tonight in your great long suffering Jesus. Oh God, knowing that dear God when that time fully comes in as we see it already moving in a measure dear God there will be a church anointed there will be a church dear God, Father with the mind of Christ there will be a church dear God who will not be found unprepared, that is why you sent the Message.

Help us to take the word and mix it with faith. Help us to not just to have the blood in the basin oh God, but to apply the Blood Father, that it might become effective, oh God, Father there will be such a sensitised church. We know the enemy is moving, oh God, in such a way to desensitised people. God help us to be watchful, to be alert, to be vigilant, to be sober dear God, knowing the enemy is like a roaring lion trying to devour who he may. Dear God may your word, be a lamp unto our feet and a light unto our pathway.

Grant it dear God we pray. Forgive us our sins, forgive us our shortcomings, our mistakes our failures. Oh God as a people Father, Lord as a church here tonight, desiring oh God to press on in. When see your great grace can come down oh God upon people Father, Lord who has so much less privilege than us dear

God. But yet oh God, we see them take that word and embrace it, and make such sacrifice oh God, to it dear Father. Lord not just in money, God this is the church that has more financial resource than all of the others put together Father, but God it brings a godly jealousy in our hearts when we see what they have in the short space of time that they have had it, oh God, and what it means to them, Father. And dear God we have had it for so many years, we grow old and weary and tired.

Now oh God we fail to see dear God that which was spoken of, that which you have forewarned the people about Lord, all around about us Father sensitize your Church dear God, wake your people up. As Zachariah said “he was awakened as a man that has been awoken out of a sleep.” But truly oh God this great awakening that was to come to the Bride when those Seven Thunders utter their voices, Lord truly strike home in this hour Father.

Dear God we believe this is our last chance, may you be so gracious that not one will miss it Father, we pray. We commit this remaining portion of the service into your hands. Praying for your leadership and direction, that you will lead us into all things, we ask it in Jesus name and for your sake, amen.

I will like to invite you attention tonight over the Book of Zechariah. I want to welcome you all in the house of God.

Zechariah 4. Verse 1.

*And the angel that talked with me came again,
and waked me as a man that is wakened out of his
sleep.*

*And the angel that talked with me came again,
and waked me as a man that is awakened out of his
sleep.*

He is speaking of himself as a man who was in a sleeping state, but God in grace awakened him. And he described this wakening as a man awoken out of his sleep.

And he said unto me, what seest thou?

With this awakening there is a vision. When a person really is awoken out of an unconscious state of mind, that evidence of the awakening they begin to see. And the angel saith “what seest thou?” This Message that was sent in this last days was a Message to wake up the Bride, to wake up the sleeping Bride.

Ten virgins went out and were asleep but at midnight there was a cry “behold the Bridegroom cometh.” and they were awoken out of sleep. Seven Thunders is to wake up the Bride. Drop down to Verse 6. I don’t want to go into the olive trees and all these different things that is why I am bypassing it.

Then He answered and spake unto me saying this is the word of Lord unto Zerubbabel saying, not by might nor by power but by my spirit saith the Lord of hosts

Who art thou, oh great mountain? Before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying grace, grace unto it.

Moreover the word of the Lord came unto me, saying,

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.

For who hast despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, (that is, those seven) which run to and fro through the whole earth.

And also I will like to get over in Ephesians and Romans 13 and Ephesians 5. I will read Romans first.
Romans 13. Verse 11.

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

The night is far spent the day is at hand let us there fore cast off the work of darkness, and let us put on the armour of light.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Now there is an unconsciousness in people in this hour, hearing the Word of God, coming direct to the church, speaking, doing things. And yet people trying to hide right here in the midst of the

people and what God is doing, and be a Achan right here in our midst. And be deceitful right here in our midst, even married people. Friends let me tell you, you don't understand the hour, these things will not be allowed to go on in the church.

You misunderstanding what this is about, it matters not if you are here from the beginning. For God to be among the people, in other words, we rather have God than you. Because the Holy Spirit in one person will shake this country! There is no person here exclusive; we are here by the grace of God. These are things to understand.

But put ye on the Lord Jesus Christ and make not provision for the flesh, to fulfil the lusts thereof.

Ephesian 5. Verse 14.

Wherefore he saith, Awake thou that sleepest,

All these places are call to awake, the angel awaken him to show him Zerubbabel and the plummet to bringing forth the Headstone. The Headstone don't come when the building start friends. When the headstone comes it is finished the work is coming to a conclusion. When Christ appears with a white wig in the last days the work is coming to a conclusion. He that is filthy will be filthy still. He that is righteous will be righteous still.

Wherefore he saith, Awake thou that sleepest, and arise from the dead.

Some people sleeps so deep is like they dead.

....and Christ shall give thee light.

Light has come to us in at this evening time, the light that come is to wake the people up.

See then that you walk circumspectly.

When you get light it requires a certain kind of walking because the Word is Lamp to your feet and a light to your pathway. When this light comes

See that you walk circumspectly not as fools, but as wise, redeeming the times,

Because when light comes it will show you time you're living in. *Sirs is this the sign of the End?* This light that comes, this appearing of the Headstone that was coming. This Message! The angel lifted his hands and said "and time shall be no more." After the written mystery is finished. We went through this last year. Then there is only one thing left then light came shining on that

rock that light never shine on. Seven Thunders uttered their voices! That is to wake up the Bride, to wake up the Bride and gather her.

And then after Seven Thunders, Revelation 10: 3 and 4. Rev.5 and 6 is time shall be no more! This was lamp trimming time Behold the Headstone cometh! Behold the Bridegroom cometh!

*Redeeming the time, because the days are evil
wherefore be ye not unwise, but understanding what
the will of the Lord is.*

The will of the Lord is get ready! They that were ready went in. The Message came for preparation *and* when people living going after the flesh seeking this, seeking that, you're becoming a spot in our feast. You show you are a cloud without water.

May the Lord bless the reading of His Word. You may have your seat. I am going to speak for a few minutes and then we are going to maybe tell you about Grenada if times permits and show you some of the slides of something of what we intended to do but.

Is very strange you know you see people, I think you all missing it big, big time. You all too casual, too casual. This is a day we need to understand. This is a Message that didn't just call us out of denomination, this is a Message that has come to awaken us and get us ready.

Maybe we can turn to Isaiah 52. Taking another reading here before we go on. I want to call it "**Being Awakened to the Fulfilling of Prophecy.**"

Isaiah 52.

*Awake! Awake; put on thy strength O Zion; put on
thy beautiful garments, O Jerusalem, the holy city:*

Over here He is saying put on the breastplate of faith and love, put on the armour of light. Now here He say put on thy beautiful garments Oh Jerusalem the holy city, put on thy strength O Zion.

*For henceforth there shall no more come unto
thee the uncircumcised and the unclean.*

For henceforth....

There is a cut off time for these things. Once that man stands up with the measuring rod, people don't understand what these things are. It is going to measure you as unclean and separate you from the church. Because that can't go in. The rider is standing by the gate in the great round up and he is looking for those with the

blood tag and only those with the blood tag will go in the rest will end up in soup.

...for henceforth there shall no more come into thee the uncircumcised and the unclean.

Shake thyself from the dust; arise and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.

He is presenting Jerusalem here as a sleeping woman, calling her to awake, because this is the hour where God is raising her up to restore her. She was a captive Jerusalem and so he is saying;

...loose thyself from the bands of thy neck, O captive daughter.

They were captured, their walls were broken down, the city was destroyed. That was the church back in the Dark Age. That was the great apostolic church that sin couldn't stand in, that was the church that became a denomination. Went down into Babylon, taken into captivity, but then watch how God, had a promise to restore the church

For thus saith the Lord ye have sold yourselves for nought; and ye shall be redeemed without money.

For thus saith the Lord God, my people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Now therefore, what have I here, saith the Lord, that my people is taken away for nought? They that rule over them make them to howl, saith the Lord; and my name continually every day is blasphemed.

God's name is to be glorified in his people now.

Therefore my people shall know my name:

My people shall know my name and when you name the Name of Christ, you depart from iniquity friends. When people say they're a Christian and want to live in the world and go after these things, they don't even know what the name is! They had a wrong baptism. They went into the water and never even die! They live all their life in the Message into adultery, out of this, out of this, out of this here because they went down into the water and they really wasn't dead!

They lived all their lives without the Holy Spirit, years in the Message! Wasn't interested to go and get the Holy Ghost begot all

people and still chasing, not satisfied. Time is come it can't exist here, it will come down few, it will come down few, but then, the thing that's being hindered from operating, will operate fully.

Best you have a small church with believers than a big group with a lot of make believers. Some of you feel shocked; you didn't come expecting this tonight. You come expecting testimonies, what God's doing. That is history, tonight is Wednesday night that was over the weekend.

*How beautiful upon the mountains are the feet of
him that bringeth good tidings that published peace;
that bringeth good tidings of good that publisheth
salvation; that saith unto Zion, Thy God reigneth!
Thy watchman shall lift up the voice,*

Not their voice you know, the watchman shall lift up the voice. We are living in the days of the Voice. The Lord Himself hath descended. Seven thunders uttered their voices through the seventh angel. It was the son of man revealed. God in a man.

And the bride under her messenger becomes the final voice because he will continue to do the same by and through the members of the Bride. They will be lifting up the voice because that voice was not even the seven angel voice. That voice was the voice of Revelation 10:1; Seven Thunders uttered their voices that was the voice.

Omnipotent! Hebrew 12 says and he will speak from heaven and heaven and earth will be shaken. And every thing that could be shaken will be shaken off. And only those things that cannot be shaken will remain. And for you to remain, we have received a kingdom that cannot be shaken, is those who receive that kingdom.

And that is not the devil kingdom, that's Christ kingdom established in the heart of the believer. He is sealed in and the devil is sealed out, that God by a redeemed people will show His glory will show His victory.

Thy watchmen,

This is Zion watchmen because he saith;

*How beautiful upon the mountains are the feet of
him that bringeth good tidings, that published peace;
that bringeth good tidings of good, that publisheth
salvation that saith unto Zion, Thy God reigneth.*

These are the watchmen in Zion, thy watchmen. Zion has watchmen in her towers. This city has watchmen, watching over the city, they're reflecting the voice, in the city.

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye,

It will not be a lot of contradictory voices; it will be one voice, the voice of many waters.

When the Lord, shall what? Bring again Zion.

When the Lord shall bring again Zion.

In the hour of the restoration when the Lord in them again. You watch and see if those watchmen don't start to catch the mystery and all seven mysteries becomes one mystery which is Christ. Because that is the light in the city.

Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed, Jerusalem.

This great God speaking of his work as a finished work completely, he hath done it! Past tense. It was all done in his mind and settle and spoken! And now that which is spoken is coming up as a manifestation and given testimony.

Redemption by Blood, Redemption in power, Redemption in completeness and joy. The kinsman Redeemer appeared in this day with the title deed of redemption gathering the redeemed. When you see the Son of Man coming in a cloud with power and great glory, look up and lift up your head. Because what? Your redemption draweth nigh. Who redemption? Zion's redemption. When the Lord is bringing her again.

What will that do? Bring the unity of the faith, the knowledge of the Son of God, unto a perfect man. Unto the stature of the measure of the fullness of Christ. Is bringing forth a people in these last days and this is the call Awake! Awake! The word there in the Hebrew it means, the idea of opening the eyes, the idea of opening the eyes, to rouse oneself, to awake to awaken! To stir up, it means to stir up! To awake, to stir up. My! What a great thing.

How God know how to stir up his people. Amen! I want to get Ezra 1. This awakening is nearer than when we first believe. This awakening, this hour when we need to be awake and not fall back asleep. The Bible said what? *Knowing the time*. Haggai said, 'tell

them'. He say, 'you say now is not the time for the Lord house to be built.

He say, that's what the people say now is not the time, now is not the time for the Holy Ghost. Now is not the time for the house to be filled with the glory. You could imagine people came out of Babylon back into the homeland and is saying that, and not building that house. They're saying. This is the called out people, this is not the Babylonians. This is the people back in the land and you know how they're saying it, by their attitude. Not with their mouth with their mouth they're saying "but the hour late yes." But with their behaviour they're running after thing in Egypt and Babylon, they going after thing in Sodom. So then you know it is a spirit of hypocrisy. You know is a false witness with a false testimony.

Because a real believer stand as a defense for the work. A real believer in this hour don't support people sin. A real believer doesn't say this one say but I'm not saying anything. A real believer will say what? You among us! You know what we stand for here, don't you see the labour people labour in here! Don't you know what this building and what it is all about?

You think it is about this? What about the prophet and what he labour and bring forth, what kind of people he called out? This? What about Jesus who died and come back and show he is alive in his resurrection? To call a people unto this Message to do what?

But that is when you not identify with nothing. You have a false concept of a believer, but when you have a real concept of a real believer and you're a real believer, you identify first with Jesus Christ. That was your water baptism. Then second, you identify with a body where you see the Word is there preaching and reiterating what that messenger said, because he is not here striving for the same things that the Holy Spirit waive over us. And thirdly, when you see something there, especially when we have young ones here growing up among us, called out.

That this church is about them, to get them ready to go in and we stand here as a defence of the gospel so they could go right. And we could be a shield and a wall to see this work go on. And then we have people there, they just want to be religious and want a place to come in and to go out. No real identification, so it have

nothing does trouble them when they want what they want. To go after what they want.

They don't care about ministry and the work and the Word and the labour of the prophet and of the saints in the dark ages. Because they don't have that identification. They live on the surface realm. But you see when you know if you're a real Christian here, you identify with them in the dark ages who walked in the arenas to be a real Christian. And you know they didn't do that to pretend and make believe, they do that so that the corn of wheat could fall in the ground and die so there will be a real people standing here in this hour. To bring them up from the grave and take a flight into the skies.

And if some people identification is not that deep, let me tell you, you are better off in the Catholic Church or in some denomination where you could live how you want and play your game! When we could hear these things under all this preaching and we have people sitting down there calling up this one and calling up this one and they want to meet this one and they want to meet this one and they have their own wife home. You're crazy?

Not here! You don't belong here. You're a detriment to a people who have given their lives for day and night. God don't want make believe repentance, God want genuine repentance. God want some evidence of real separation! Because let me tell you, the time is come here, people will be taken out from under the Blood if people can't obey the Word.

Because I think the devil is taking too much advantage of dealing with things privately in the back. Sometimes something may not be for the whole church. It may be one part of the Assembly that you quarantine and you dealing with and then some people kind of, they kind of like that. So they want under the cover of not publicising things. They want to move around inside of here. No sir! Not at all! Not at all, not at all.

You're dealing with the wrong man here to begin with. I always say I am not employed by any body here and for thirty-four years I never ask a person for a single cent for myself. This is not a meal ticket for me. It has sheep that God sent me for, they know I am God's servant they believe Gods' Word and they follow that. It has the rest who want to come and hang around with no real

identification and they don't care if they paralyse this. Well I only responsible for those who receive this.

And the ones who receive this I leaving footprints they can follow! And those who can't really walk straight they're in the wrong church! I don't care how long we together, how much years we together that means nothing! That means I carry a load for all these years and still haven't get good yet. Maybe I toting garbage, I have to find a place to drop that.

Maybe my time should be given to some people who really come out the world and receive the Word and want to walk in the Word. This is not a place to come and hide friends! You wonder where is people minds sometimes.

Recognizing your Day and Its Message, on this Awake again

Everywhere now there is no revival. Everybody is complaining, minister's crying. I was reading one of the outstanding paper that comes here to the church, a very fine paper and I know the editor, I know the people they are Godly people, very fine, Brother and Sister Moore. He called the names, Brother and Sister Moore of the Herald of His Coming. One of the finest paper in the field "Herald of His coming. "That was Brother Branham's bosom buddy friend. But they will hardly print anything unless it was about fast pray, fast pray, sound the trumpet.

How many read it. You know you see it all the time. Fast, pray, fast, pray that is what you hear all the time, fast, pray. We are going to have a great breaking today, there is a great thing going to happen. Only pray, pray, pray you aren't too late yet. Why do they do that? Why do they do that? They want a great awakening; they are crying believing there will be an awakening!

They want that awakening, they want something to identify God's presence is real. They want something to convince this is the hour it has arrived upon us. The thing had arrived it had been identified. Jack Moore himself was the one that was used of God. Remember Gordon Lindsay to open up the whole world for the ministry by God.

They were the ones in the very beginning when they took a Baptist Minister with a gift and a testimony of an angel coming to him and they took it to the Pentecostal world and open up the Pentecostal world that the gift could be in the midst of the Pentecostal world because God didn't come as a man and hold his

hand and do it God used these men. And they became friends and up till 1965 just before he died he was preaching there these last great messages.

On the Wings of a Snow White Dove all these things God's Only Provided Place of Worship, in Life Tabernacle where Jack Moore was the pastor. But here in 1964 even before all these things here, he said that is all you hear them talking about.

He had preached at some of the greatest meetings they saw the signs but they didn't believe he was the prophet of Malachi 4:5. They believe he was an evangelist with a gift and especially when they were around him and they see "is we who help him, is we who help him" you understand what I'm saying? Hey you making joke, if they were ever blessed in their lives is when God put them around that to help him.

That is where they got their blessings. God was merciful to put them there around him to get a blessings because he was fore ordained before the foundation of the world. He is God attribute expressed in flesh written in the Bible.

'Get crying believing they will be awakened. They are good people. Why is it? What have they done? They have not recognised the awakening of the Bride.

They have not recognised the awakening of the Bride, they are good people. Listen see!

By being a Christian they feel the pull of the hour but they haven't recognised what's being done. '

They go to church, they were in the meeting, they holding the prophet and bringing him on the platform. They introducing him on the platform, they were driving with him in the car. They were seeing the signs in the car, the signs in the house, on the platform.. They seeing it all these things but they can't see the scripture being fulfilled.

And so they feel I have my program, you have your program Brother Branham. I'm in Life Tabernacle, you're in Branham Tabernacle, I'm in Shreveport, you're in Jeffersonville. As a matter of fact I was in the Pentecostal move Brother Branham before you, you was a Baptist. And you only became popular because we open up the field for you.

God does hide it, God does hide it always. You with representation has the eye to pick it out and when you pick it out

you see the Bible. And he said, they have not recognised the awakening of the Bride, by being a Christian they feel the pull of the hour but they haven't recognised what's being done. That is what makes them feel that way. They know something is suppose to happen, but they are looking for it way off in the future to come, when it already happened right by you.

I am speaking of: Being Awakened to the Fulfilling of Prophecy. A little subject on: Do Not Despise the Day of Small Things. We must not despise the day of small things. He said you think this may have been in the Vatican, but God didn't put it in the Vatican. You would think this would have been a great intellectual giant. No God take a man with a seven-grade education and they can't recognise it.

God took a little church with a world-wide move like that; it could only hold about four hundred people for the most. After they remodelled it could only hold about four hundred people, you all see the picture of the pulpit, A little box pulpit. He never even preached in a church nice like this, yet that Pillar of Fire was hanging right there always. His church was never big like this that is why they say this will be a garage in a few days time, in a few months time. Yet when he put that corner stone God even tell him this is not your church here. I lift you up above the world this is your church out here. I sent you to an age.

They are looking way off in the future to come when it has already happened right here by you. That's the same thing they did in the old days. They was believing in a coming Messiah, they were believing that there will be fore runner come but it was right on them and they didn't know it. They didn't recognise it.

He was speaking on, *Recognizing Your Day and it's Message.* They believed that there will come a forerunner that will come in the Messiah and they cut his head off and killed the Messiah because it was prophesied they would be blinded Hosea said so!

And the same spirit that spoke to Hosea through John and said in the church in the last days would be naked, blind and they put him on the outside of the church. They failed to see those prophecies fulfilled. The same spirit that spoke through Hosea say they will be blind in the Old Testament in Isaiah really spoke through John saying they will be blind also in the Gentile Age.

Blind wretched naked and they will do the same thing they will put Him on the outside of the church

And it happened and they say, 'we try to warn him, he will ruin his ministry, but he was going so good. But he get down there and start to hit the people and start to cut this and he start to get so stern. See! Church member sitting down there and don't have a clue what it takes to go in the Rapture. You have to be Jesus Christ on two feet to go into the Rapture. Because the Bride is bone of his bone, flesh of his flesh, life of his life, faith of his faith, virtue of his virtue, knowledge of his knowledge, temperance of His temperance and the best of some of you can't even have faith for a little healing, have faith for a headache.

If you believe you are Bride you have to believe the Rapture have to be in the year three thousands (3000) or something like that, because at that stage you know Rapture can't take place any time now because you want to know how you going to come to that faith, but for forty years some people living where they can't even overcome. And where's the growth? And the problem what give them problem twenty years ago still giving them problem tonight. And God's Word get stronger and stronger over the years, it didn't get weaker.

So that means if you're not getting ripe under increased sunlight, what will ripen you? God does increase the sunlight to ripen the grain, to bring it from green to ripe. To bring a green faith to a ripen faith. A state of amnesia to knowing your position in the Word. That is what this is here for. watch! This is something, in Ezra 1 it says.

Now in the first year of Cyrus King of Persia, that the Word of the Lord by the mouth of Jeremiah might be fulfilled,

What it said?

That the word of the Lord by the mouth of Jeremiah might be fulfilled,

Jeremiah had spoken a word that they were going to stay there for seventy years and come back. Now that that word might be fulfilled when the seventy years runs out is time for the word to be fulfilled. So that is what we were saying

Now in the first year of Cyrus King of Persia, because remember when Cyrus come in Babylon fell when the handwriting

come on the wall with Belshazzar it was when Belshazzar saw that handwriting on that wall it was seventy years they were down there. It was in their seventieth year.

Wasn't it in the Seven Church Ages too, it show black-out, total, in the sky? Wasn't it in the Seven Church age when the messenger was writing it the Holy Spirit came and write it back the same way? Showing what? The time ran out for them. And after the denominational ages run out did the angels appear with the book? Did he teach that the written mystery was finished and next thing this other part had to come from heaven? Because only the Lamb could open the Book? And the Thunders is only after the church ages ran out?

Did he preached all in 1958. *Handwriting on the wall?* Hand writing on the wall? Handwriting on the wall? So we in Belshazzar drunken feast again? Well watch the shadow here, in the fullness here.

The first year when Titus took the kingdom when the handwriting come on the wall and Babylon fell and Belshazzar was killed that night, that start Cyrus first year because Nebuchadnezzar was the head of gold. Now the Medes and Persians in the kingdom and now you're counting from there and it is in the first year. And that came in the seventieth year of the captivity and say;

*That the word of the Lord by the mouth of
Jeremiah might be fulfilled, the Lord stirred up the
Spirit of Cyrus king of Persia,*

You understanding that? God now going and fulfill the word of the prophet Jeremiah. How does this word start to fulfill? God start to stir up a man's spirit? The same word stir up there, and the same word awake, is the same word. It means to open the eyes, it means to stir up, it means to wake up as a man being awaken out of a sleep.

Cyrus was Cyrus a man in politic not knowing his name in the Bible a hundred years before he born. He will not know that until he comes into Babylon where Daniel is. And Daniel is going to carry him back in the Bible and tell him God prophesy you have to release the people after seventy years. When he looked into the Babylonian records he doesn't even had to look in it. The same all nations in the earth right now know September 11, 2001 start

something, it changed the world. Russia knows that, England knows that, we in Trinidad know that. The whole planet knows that.

That that brought in that war in Iraq and all those things, that war in Afghanistan and all those things. We know that. That change the way they operate in the world. That brought in the age where we call the war on terrorism. You understand?

That the word of the Lord by the mouth of Jeremiah might be fulfilled.

The Lord stirred up the Spirit of Cyrus king of Persia,

God by stirring up a man's spirit is starting to fulfilled prophecy. One man is starting.... I didn't read it in Daniel where in Daniel 9 is really where it started. God stirred up Daniel to go in the prophet's writing? And when he went into the prophet's writing he found out it was sixty-eight years.

And he looked out there and he saw Titus becoming strong among the Persian, the Medes. And then, Medes and the Persian unite as coalition forces and become the Medes and the Persian. It was two distinct kingdoms that united together. Like how Blair and Bush united together to go out there. And when they took that kingdom Daniel had already received the revelation from Gabriel.

Daniel had already found that in two years they have to go out and when that man came in there Daniel saw Jeremiah prophecy is being fulfilled. Because Daniel was the one who shows him where he was spoken. God say, I will read it for you just now, Cyrus you don't know me but I call you by name even before you born. Over a hundred years God saying name that man say where he is going to come from, which war he is going to win to become a world power. God says I will open the two leaf brass gates before you which describe the city of Babylon, they were the city known for the big brass gates and big walls and these things, so fortified.

But the point I am bringing here that the word of the Lord by the mouth of Jeremiah might be fulfilled. Notice in the New Testament it opens with:

And Joseph was espoused to Mary. And Mary was conceived by the Holy Ghost without knowing a man and Joseph thought to put her away privately and God came to Joseph in a dream by night.

And then it says what?

And all these things were done, that it might be fulfilled which was spoken by a prophet, a virgin shall conceive and bring forth a son and called his name Emmanuel.

Well when the prophecies in Isaiah 14:7 said a virgin shall conceive. It didn't say the virgin will be engaged to a man. It didn't say is while they were engaged she will get conceived and the thing will look funny. It didn't say and God will give the man a dream in the night so he wouldn't put her away. It didn't say all that. But all of that in the Bible was being done.

Just like Matthew 21 it said, 'and Jesus came to a place and he told two of his disciples', he said, 'go down by the road'. He said. 'where it cross and you will see a colt that never a man sat on, go there. But Zechariah only said, *Oh Jerusalem rejoice, your king come unto you meek and lowly.* But when it is being fulfilled, it said, 'all this was done that it might be fulfilled'. And that is why the ones who's doing it will see the fulfillment.

You see we going up out there in the meeting but to some people "there in the little meeting there!" No! No! All of this being done so that Revelation 10:8-11 might be fulfilled. All of this is being done that the Bride under the second fold is the final voice in the final age! And all this is being done that a church that will be without spot or without wrinkle, because men will stand here with the Word of God and get rid of the spots in the church! They will cut it out with the sword! All of this is being done that a Bride will be prepared and made ready for the marriage of the Lamb!

Priest will come with the scissors and trim the wicks so the light could burn right. Wake up and recognise the Word. Get spiritual understanding. The places where some of you're living you could never get faith. You don't get faith in those places. You don't hand around flesh and sin and make-believe and get faith, it is impossible! Faith comes with a clean heart. You might say how the woman by the well had faith? You're missing the whole point she might have been defiled in her body, but she was pure in the heart.

They wasn't sitting down in any church and pretending with anybody. They openly know they're wrong and they need

deliverance. They were not among believers trying to mess up people. No! Some people might be clean in their body but real defiled in their hearts. That is why Jesus said outside you're like whiten sepulchres. Clean! Like they well whitewash it. They fix it up nice but just open that grave and see what kind of scent coming out of there. Corruption! Corruption!

See!

...that the Word of the Lord by the mouth of the prophet might be fulfilled the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom and put it also in writing. Saying,

...thus saith the Cyrus king of Persia; the Lord God of heaven hath given me all the kingdoms of the earth;

He knew now he was the chest of silver

...and he hath charged me to build him an house at Jerusalem, which is in Judah.

That was written in the Bible in Isaiah long before Jeremiah come at least, a hundred years before Jeremiah Isaiah was saying that. What does that tell you God knew you before you come here. That is the same thing God told Jeremiah before you were formed in your mother's womb I knew you and today I set you.

This man's life is foretold that he is going to be head of a world's empire. And God in the prophecy in Isaiah said, 'and I gave you the nations'. And he realised he name Cyrus, he conquered Babylon, he is the reigning monarch over the world, that he knew he was fulfilling scriptures. Let me tell you, seeing yourself alone fulfilling word, you can't go in on that. That don't make you Bride. I'm proving to you Cyrus saw himself in the Word fulfilling prophecy. Judas saw himself in the Word, what you think make him hang himself? He realise he is the one, who dipped the sup and betray the Son of Man. Then he wake up and realise that is what he fulfilled that he might go to his place.

You know you preach "boy and you seeing yourself in the Word!" You better see yourself filled with the Holy Ghost and the world dead to you and Christ alive, walking in our feet, speaking through your lips thinking with your mind. Unless you don't see yourself fulfilling that word. You may see yourself seeing the

prophet coming out of Egypt in the Message of the hour. All these different things that is not enough!

Because Ruth didn't go and commit adultery after she met the Chief Reaper. He said all the city know you are a virtuous woman. Esther heart's desire brother when she wake up, when she really get waked up. He awakened, Esther's awakening and she said if I perish I perish and she realised I really born for such a time as this I come into the kingdom to save my people! That was my real purpose. You understand?

You see some people does take these things; and that is why it preached so clear, it sound so sweet it so nice everybody want to dress themselves in and say they have it. When ninety percent don't have it. You think sitting down and learning and rehearsing it is it? That is sent to give you power to live above sin. When you're living down here and quoting that, that is to tell they don't have it as they're supposed to have it. It tell you just learning. When that revealed there is no prevailing power, upon this rock I build my church and the gates of hell shall not prevailed against it.

That is given for what? Faith to overcome the world. Faith is the victory that overcomes the world!

Haggai 1. Don't despise the day of small things friends. All these things are being done so the Word of God could come to pass. The people who receive the stirring of the spirit is the people who recognise this. They recognised this.

Haggai had come out; he was part of the group in Ezra 1 that came out, because during that time all those Jews were expecting that king to make that proclamation and set them free. Because Daniel knowing the Word two years before what was coming, the prophet at the beginning of the Gentile dispensation, he knew what was coming. And that word went out to all those Jews of what was coming and when that man came in they knew.

Josesphath is the one writing the history. He said when this man Cyrus came, Daniel took the scripture and start to show them in Isaiah because when Gabriel came to Daniel, remember he understood everything concerning the Jews, even to the consummation, he knew everything concerning the Jews. That is why in the Book of Daniel, Daniel had the Thunders and two years before the seventy years run out, the Holy Spirit knowing He is

going to bring Cyrus in to take the kingdom, to fulfilled Isaiah 44 and Isaiah 45.

The Holy Spirit knowing that and knowing there is a prophet on earth, the Lord will do nothing except He revealed His secrets first to His servants, the prophets. That is why Brother Branham quite in 1930 is told you have a Message coming. At the Ohio River in 1933, you have a Message coming, which came in 1963 but all these years he looking for that Message because he was told it coming.

Visions! God opening the Book and pointing in the Bible, showing him the scriptures, coming down preparing him for the Message. Haggai 1.

In the second year of Darius the king, in the sixth month, in the first day of the month,

Watch how they were dating these things. Now it is not Cyrus, it is Darius here because years had passed since they came out and they came in the land and start to build the temple but stopped.

...came the word of the Lord by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech the high priest, saying,

Thus speaketh the Lord of hosts, saying, this people say,

This people saying

...The time is not come, the time that the Lord's house should be built.

This people say the time is not come, the time that the Lord's house should be built.

Cyrus tell them go back and build the house. Cyrus gave them the vessels, a part of the vessels. Cyrus sent them out. God moved on all the Jews who didn't go out to give money and support them to go out Zerubbabel and them lead a people and come back in the land, lay the foundation and start to build the house.

And the house start to go up and then the adversaries came and say let us build with you. And they say, "No you can't build with us." And then the contention started, until political powers come and caused the house to stop. And they weakened their hands and they frustrate them. And they sit down there for fourteen years and can't build and then God now, is coming and raised up Haggai to

speak to those same people. Every body heart was stirred, that the prophecy of Jeremiah might be fulfilled; *I will bring you back here again. In the land where you was caused to be taken away captive.*

I will bring you right back. When you seek me with all your heart I will be found of you. I will bring you back right here. And God did bring them back in the land. They came out of Babylon, they came back to Jerusalem, like we came out of denomination, we came out of the world because when the angel of the Lord move, begin to speak to that boy 1916 and say don't drink or smoke God start to stir the spirit of the boy. In the wood shed 1930, God is stirring the spirit of the boy. He gave his life to God he saw Pillar of Fire in the form of a cross. 1933 by the Ohio river God is stirring the spirit of the boy. As John was sent to fore run the first coming, you will forerun the second coming.

Then 1946, Israel back in their homeland; the end time sign. The generation that see at the fig tree begin to put forth its bud will not pass away; until all things be fulfilled. And God come down and God is stirring the Spirit of the evangelist now! Go and call the halt and the lame, and the maimed and the blind. A is servant at supper time. And God is stirring them while he is stirring natural Israel to go back to their homeland. Stirring him! What for? That the prophecy might be fulfilled.

Then all those people raised under the Message and start to get stirred. People start to drive fifteen thousand miles, fifteen hundred miles to church. People start to leave, root out where they living and go and live around the tabernacle and change jobs. People start to follow him across the United States from New York to Beaumont to Shreveport to Phoenix wherever the meeting was. They were going, to Dallas.

You have the books. Dallas Series, Beaumont Series, New York Series, people was following him. He will be in the meeting and talking to people from his own tabernacle who was there. They were following him as they followed Jesus. The Word was coming to pass. Why were they doing that? They were seeing that man was a prophet. They were understanding he was the Seventh Age Messenger.

They were understanding, he different to Oral Robert and Billy Graham, they were believing that! He had a different kind of ministry, they could recognize that. He is not just like the others;

he had something different they knew that. And they were understanding the prophecies coming to pass. It was being revealed personally and individually to many.

And God was doing things in the great scientific nations, America, Canada, Europe. He was doing things in the heathen nations, Africa and India. He was doing things in the Catholic nations. Down in Mexico-ancient civilization! Modern civilization. He was doing it around the world. They had a man who was living in two worlds. It had a man with an angel with him. Yet nobody is seeing it. When they see, they see a little light over a man head taken in a picture. But yet when that man identify those thing in the Bible and God comes behind, they recognized, no! This is more than a man.

They start to understand but look at the kind of man chooses to do this in the greatest age. In the age of the atomic bomb, in the age of nuclear power, in the age of building the skyscrapers, in the age of science and these things, in all its greatness. In the age of the jet age, where people start to fly across the Atlantic and the Pacific. They start to realise now in an age of so much science, a man come and preaching, *Lean not on your own understanding*. He said it is strange to preach a Message like this, in an intellectual age like this. And God used a man who couldn't pronounce the words in the Bible right. A man who was so ignorant of the modern laws of the society that he almost get in jail with the tax case, because he didn't try to be a financial expert, he didn't live in that realm. He lived in the realm of the Word where the Word coming to pass. Yet when that Spirit comes upon him he knows every flea that bats its eyes, how much tallow it makes. That is the same spirit that was on him.

He said the spirit of infallibility comes back to the church in the last days. He would say many times tell me wherever it failed somewhere around the world, anywhere, tell me what time He said something that's thus saith the Lord and it never come to pass. Nobody could dare rise and say that. Even when people come and try to trick him, he stand there and God will show him back in the life of the people, and he call out the hypocrisy and the pretence. Like when they try to trap him and say they have cancer and leukemia on the prayer card, he said, 'now you have it'. And they have it! And they saw those things, and they understood.

And little believer like Hattie Wright who didn't know A or B. Who didn't know where to go in a modern grocery and buy groceries, who making two hundred dollars a year. That's the kind of members in the church, who sat down there but who knew he had a Joshua Commission. That's right, that's right. He said, 'Hattie, with her heart off the things of the world, having faith in that commission. She didn't care that he didn't look like no prophet or nothing she knew the voice of God was right in their midst in the tabernacle right there.

And she knew our tabernacle start off with dirt floor. Eighty cents you pick up the offering in the congregation and all these years of depression. He said we bring a pot of lentil peas and we all eat together. That is kind of church we had.

And they see when that old little ministry there he said from fasting he get so thin he can't even climb a telephone post, so weak many times. And yet they see that man stand in Bombay and challenge five hundred thousands people and all the great big leaders. Go down to Africa and challenged every thing down there!

And when he come back in the tabernacle, his own people don't know half of what went on. Because just what he said on tapes, is what we have too. They don't know half of the great things that went on in the field. The thing was to believe the Word to recognised the Word, but they were being stirred. Now catch point, the Lord stirred them.

Awake! The angel awakes me as he awakens a man out of a sleep. Let me tell you, you are asleep until you recognised the Word being fulfilled. You are asleep if you're coming here and all you see is a church and Brother Vin them in the Message and Brother Branham in the States and you know, you are asleep. You are asleep if all you're seeing is up to 1965, you are asleep!

If you can't see what God is doing today, in this very day, you understand, the 20th June 2007. If you don't know what God is doing now, you are asleep! You haven't been stirred sufficiently to bring you to the awakening. Because there is an awakening the Message was sent to wake up the Bride! Not when she half sleep and to she drop back, no! To wake her up, to see the time.

And these people are saying it is not yet time. When the prophet said, *Sirs is this the sign of the end?* When he went and throw up the rock now, after he preached, is this sign of the end and see the

Message is turned down. And after he threw up that rock, then God come and say turn the cloud. And standing there, Jesus with a white wig.

It wasn't going backwards you know it was going further proving all those things were right. And that is why it says forty-two years after, God forget? God have amnesia? God don't have amnesia and we sitting down here and can't wake up, and the things of the world still attractive.

When you look in the mirror and see yourself don't walk away and forget what you looked like, don't sit down and hear the Word for other people hear it for yourself.

Thus speaketh the Lord of host

Verse 2

...This people say, the time is not come, the time that the Lord's house should be built.

Then, came the word of the Lord by Haggai the prophet, saying,

Is it time for you O ye, to dwell in your ceiled houses and this house lie waste?

This house lie waste?

You're building your nice house but you're in a condition. You walk around and say look what I build and you're in a condition. You make sure you get a nice couch for that living room. You make sure you get a nice gate for that house. You even want it, brother; your windows burglar proof, you make sure no thief could get in that house. You are fortifying that house. But this one, thief getting in day and night.

Thief getting in this one, day and night, stealing away your faith, stealing away the Word when the Word preached and drop inside of you, stealing away what little moisture you have, stealing away your prayer life, stealing away what strength God gives you and showing you the importance and the necessity to read the Word, stealing it away from you.

The people were getting confuse with the time. The time had advance so long since Cyrus. God stirred Cyrus to send them back to build the house and the house was lying waste. And the very thing they start to build and lying waste, they say is not time to build it, is time to let it lie waste.

That is when these men now, God raised up new men now. God raised up new men there now not to preach nice Message to tickle them and say “all you is people come out of Babylon at the end of the seventh decades you all is Bride! No, no God start to shake them, God say, ‘check yourselves see what kind of spirit is inside of you’. He said consider.

Watch Haggai, five times in the Book of Haggai. Consider your ways, consider your ways, consider your ways, consider your ways, consider your ways! Five times! He’s laying it in, Consider your ways,

*Now therefore, thus saith the Lord of hosts;
Consider your ways,
Ye have sown much, and bring in little; you eat,
but ye have not enough.*

They were unconscious that it was God doing that. They were unconscious that it was God doing that.

*....ye drink, but ye are not filled with drink; ye
clothe you, but there is none warm; and ye that
earneth wages earneth wages to put in a bag with
holes.*

They were unconscious that God was doing that, so they got so slothful. They start to say, ‘boy is more tax and this and I can’t do this, the cost of living so high. You know I was to get a thing from this work, I was suppose to get a bonus. I ain’t get a bonus again, I going to the union yes because I have to get my bonus’. They unconscious is God saying, ‘no’ God taking away from them. Listen

*Thus saith the Lord of hosts; consider your ways.
Go up into the mountain, and bring wood,*

Go up to the mountain, God say climb, go up into the mountain, it have faith in that mountain. It has virtue and knowledge in that mountain, you need that to build your house. All the material you need to build your house is in that mountain. Go and bring building materials,

*.... and build the house; and I will take pleasure in
it, and I will be glorified saith the Lord.
Ye looked for much, and, lo it came too little.*

God say you look for much you have expectations to be more prosperous. I will make so some money on this, I will make so much money on that.

....and when you brought it home, I did blow up on it,

God say I blow upon it

Why? Saith the Lord of hosts. Because of mine house that is waste and you run every man into his own house.

Consider your way. You look for this and you didn't get this and that didn't work out for you, you know why things didn't work out? Because I am the one interrupting your plans. And he says, 'and you know the reason for I interrupting your plans because your heart is not where your heart suppose to be, if you understand the time but you're saying "is not time for this is time for something else."

I think it was time between reaping and garnering. I thought that was where the time was. I thought was when Ruth had go in on the threshing floor and mark the spot, I thought that was the time. I thought after the Dove went out and come back and something was in the mouth of the Dove ministering to the people that was going to the unseen world, I thought that's when time was, while the raven feeding on the dead.

I thought God identify the time to us. You see that is why I don't be impress too much with a lot of things, because when the Word preached and go down and people see something new, whew boy! Everybody get charged up and Ruth season and this and that. *'Is it the sign of the end? Season, the supplement and all these different things. Three, four months after they can't even find their way.*

Consider your ways. Consider your ways. The dove clean inside, the dove has no gall, dove can't eat dead thing. That is the crow. You know what Noah had to do? He had to loose the crow; he had to get the crow out of the ark. He didn't belong there any more he ran out his time, he belong among the dead.

Is either the Word means what it is, or all these are nice sayings we play to feel seasonal at a certain time. Until we get something else and we jump in to it and that don't have any more meaning. Or either that is the Word of God, as it was in the days of Noah or

so it shall be. Is either we come to the harvest time and we come to the end of the age, where is the age of the marriage and Boaz is coming to claim his purchased possession.

Either the Word means what it means because this don't changed. Whether you feeling blue or feeling red this Word is still what it is. Whether rain falling or sun shining it is still what it is. It was so since the day God wrote it in the Bible! It never changed not once till this day! Is what it is.

*Therefore the heaven over you is stayed from dew,
and the earth is stayed from her fruit.*

You see why some people have no anointing. God shut up your heaven. You see why some people can't bring forth no fruit, no spirit in their lives to water the planted Word, so that they can't bring forth up nothing, it is falling on dust.

You look for much

*And I call for drought upon the land, and upon the
mountain and upon the corn and upon the new wine,
and upon the oil,*

You know what the oil is, right? That is the Holy Spirit, right. You know what the new wine is, right? That is the simulation of the revelation. You know what the corn is, right? That is the Word. I will make it scarce for you.

*...and upon that which the ground bringeth forth
and upon men, and upon cattle, and upon all the
labour of the hands.*

God is telling them what He did. And that Word from 1-11 is Haggai Message and that message it says "you say, this people say." In other words the message uncovered the hidden motives and the thoughts and the frame of mind and the spirit that the people was in. And God lay it naked and bare and God take their inwards and exposed it back and say "look yourself here."

Then Zerubbabel

This is the people response under the word now

*Then Zerubbabel the son of Shealtiel and Joshua
the son of Josedech, the high priest, with all the
remnant of the people obeyed the voice of the Lord
their God, and the words of Haggai the prophet, as
the Lord their God had sent him, and the people did
fear before the Lord.*

The people get reverend they didn't walk out and say, 'he could say what he want that's his business yes, that is the way he go talk to people, how he want, to talk to people.' No the Lord sent him he is the Lord's Messenger. The Lord make him the angel there, the Lord light the lamp stand put it there to give them light. That is the Lord grace for a people. You sit down here thirty years, you never hear fables. You never hear historical word. You never hear confusion and fighting people. You never hear gossip and preaching what people say in the desk. You hear the Word, to show the pattern to get you to line up, to make you victorious. That is what you hear.

You didn't get somebody in confusion up and down. You didn't get somebody begging for money and try to pervert the people. You didn't get somebody trying to live some high life and carry on like some big shot. No! You get somebody trying to say what was said. And be faithful in saying what was said.

And when somebody speaks so, is because the zeal of my Father's house hath eaten me up. When in that hour he saw the house in Jerusalem and what was going on in the house he said, 'the house isn't built for that'. Know you not; Paul said, know ye not you are the temple of God' How that going on inside of you. If he couldn't tolerate moneychanger spirit in the natural house. How Paul could have tolerate a fornicating spirit in the house. You understand?

Jesus plait the rope- Matthew 21 if you don't know where it is and he beat them out of the temple. What was he doing? Cleaning his Father's house. And He said this fulfilled the scriptures; the zeal of my Father's house has eaten me up. When Haggai came to build the house and he sees his father's house lying waste he said this is it, at the end of the seven decade, no house for the father?

He stirred up Cyrus. He said Jerusalem awake. He stirred up Jerusalem. He said take thy yoke of captivity off, put on your queenly garments. You are the royal city of the great king. Rise up out of the dust take your place and sit down there. He said time for you to come out of that sleep

Then Zerubbabel the son of Shealtiel and Joshua the son of Josedech, the high priest, with all the remnant of the people obeyed the voice of the Lord their God, and the words of Haggai the prophet, as

the Lord their God had sent him, and the people did fear before the Lord

Then spake Haggai the Lord's messenger in the Lord's message

Believe the Lord hath sent a messenger in this last day? That's right.

... unto the people, saying, I am with ye, saith the Lord.

And the Lord stirred up.

After that preaching you know what the Lord do? The same Lord, catch the thought here”**Awakening to the fulfilment of prophecy.**” When they came out of Babylon they were waking up to Jeremiah 25 being fulfilled. They were waking up to Jeremiah 29 being fulfilled. They were waking up to this is the time Jeremiah said you will come back and possess houses and land and vineyards. And they put the scrolls in the earthen vessels and after seven decades ran out is time for them to claim the inheritance. And they are coming back also to build the house too! And they understood we're going back because Isaiah prophesied God was going to raise up this man not Alexander the Great his time couldn't come, Cyrus time. The same God who prophesied Alexander the Great, this king of Greece who was going to come and take the Medes and Persians. God had prophesied this king is going to come, take Babylon. And when they come, look at what was happening.

They went back and they knew when they start to build that house and they had the vessels again in their hand going back to the temple and they start to build that house, they knew and understood. We are fulfilling prophecies; we are the people returning back.

When we came into this Message, we start to know, a people was promised to be called out of denomination. That the Seventh angel message was to turn the hearts of the children back to the faith of the Fathers. That God was going to call an exodus and bring them out of Egypt! A Bride out of a church. And we understood we were coming to fulfill the Word. And we start to look for a Rapture in 1973, we start to look for Rapture in 1977 we start to look for Rapture in 2000. And we start to look for a Rapture and we're looking for a Rapture everyday!

And then God had all the Messages laying there from “Faith is the substance to Communion.” He had the whole library laying there. And with that whole library laying there God spoke everything all the way to the new city. And then, when they stopped because God wants His Word fulfil. The same God who stirred Cyrus, the same God who had stirred Daniel before, to go into the prophet’s writing and come out with the revelation, the same God who stirred Joshua and Zerubbabel to come back with the remnant in the land, the same God who stirred them to start to build the building and when they stopped, the same God who stirred up Haggai to go and preach and stirred up Zachariah to start to preach, the same God now was stirring the people again who had put down their hand. Because God is determined that the prophecy is incomplete, its fulfilment is incomplete and the people are stopping short.

Like Paul said, *I fear less, that you come short of entering into the rest, you only come out but you haven’t come into, you have only come out!* But no temple re- built temple for my glory. And the Lord stirred up, he awaken the spirit. He awaken, he stir up, the same word UWR in the Hebrew means the opening of the eyes, to arouse to awake, to stir up to rouse oneself. To waken a people who fall back asleep after they came out after they get into crisis, they fall back asleep, to awaken them.

And he stirred the *spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest and the spirit of all the remnant of the people and they came and did work in the house of the Lord of hosts their God.*

God stirred them. How? By the preaching of the word that convicted them and exposed to them, it was God couldn’t bless them as He should. It was God that was calling them to consider their ways. It was God who was saying take inventory, it was God who was saying you are saying, now is not the time. But I am saying now is the time it is, and we past time, high time we awake out of sleep because it is nearer than when we first believe awake thou that sleepest. Awake from the dead and Christ shall be your light. And walk circumspectly, not as fools but as wise, redeeming the time, that you saith is not, buy of your opportunities, is what it means.

Because that is why I went out in the field. We give you some testimonies now. That is why we go there. We went out to Grenada, I came yesterday, I was telling some of the people last night. We have some of the brothers had a little dinner for us when we came back. And many of us who went on the trip were there.

And I was telling them that how I saw this picture in the paper. Rice first CARICOM summit and she had this put it in the paper there. And I saw it and it struck me again. I say you see what I telling the people the last Sunday that I preached here and all this terrorism thing, I say I will just say enough and I say I told you this is a smoke screen.

Before that I told you definitely and most precisely by the Holy Spirit. You see some people feel I saying these things. By the Holy Spirit, this is not about ICC World Cup Cricket. I said that is the devil in disguise, Ahab's disguise and Jezebel's paint.

Since 2001 the Holy Spirit has been revealing and posting and updating these things in the church. But you see, it just shows the evidence that people is asleep. Then after this yesterday, this one came in the papers today and I want to read piece for you

Bush and Manning meet today to talk security they all in Washington, today they sat down in Washington and they had this meeting. The President of United States and U.S Secretary of States. Listen

The U.S. President will have with him his Secretary of States Condoleezza Rice. Those talks are bound to centers on such matters as security and the need for greater mutual cooperation and between the U.S and CARICOM. With international terrorism now having taken on a distinctly Caribbean dimension.

It has no terrorism there but look how quick this meeting comes. Show that in the papers and then they in the White House. The same way it happen every time they making their move. Listen you see some of you don't give a clue even when you hear these things, you think is a nice little thing.

It throw things against America, hit America. Not those friends. You know why I out there and weighting down my life out there, because I believe that God that was in the prophet is here. And the way I believe it from, people don't have to tell me. I say the husbandman is partaker of the fruits first. He does talk to me. I don't talk stupidity. If you listen to me carefully I don't

talk stupidity at all. I could be stupid at times but I don't talk stupidity.

Now watch

...to centers on such matters as security and the need for greater mutual cooperation and between the U.S and CARICOM. With international terrorism now having taken on a distinctly Caribbean dimension issues of mutual assistance are expected to feature prominently.

At a recent congressional hearing on terrorism and counter terrorism, the performance.

This is what I want to get to.

The performance of the security network established for the international cricket council, Cricket World Cup in the Caribbean in March and April came in for high praise. Moves to cement some of the measures put in place for that event and to established areas for wider cooperation will also be discussed.

They are making moves to cement that now and make you do it. I told you, I say, 'that is coming to stay, it is under disguise. How Rome used sports? I went back in the old Roman days. How I know these things? It pinpoint, I described that! By the Holy Spirit. When everybody come and say cricket, I say it is not cricket! I say look at the Caribbean watch them! They can't take their head off the T.V. In cricket.

I said it "is not about cricket," and then I told you when this world cup finished you watch and see! I told that too. Go back on the tapes. I trust the watchers would go and pick up all the quotes off the tape and put it back there for you. Is so the Spirit does speak in the Church through the Word in a season and then you have whoremongers and bench warmers and you have all kind of make believers inside of here when the Holy Spirit want to get down and come and get into the church as He ought too.

And that is why these last couple ones are the greatest of meetings we ever have in the history going out. And you know why? It cut down to size, that has nobody out there as spare parts. Everybody who is there is doing something because this is serious business. You know why? Because they believe this. They believe the word.

And if you have time for saga thing I don't have no saga thing here. This is for people; vessels sanctified fit for the Master's use,

prepared unto a good work. Going out there. They now are making move to cement this in place, the measures they are putting there.

I said this was to implement a system, test it out, and they prove that it works and then, as the world cup finished, you see this whole thing about as terrorism rah, rah. This is thing in the White House and he lost in place inside of here. Let me tell you our time here gathered like this is running out. And that why when the Holy Spirit, sometimes we sit in meeting there until three o'clock in the morning, four o'clock in the morning, when the ministers and the brothers that go out on the field. And I am wearing myself down trying to explain.

I said we put the map on the wall I try to show them why God put this church here. Why God raise up this kind of church. Why God have this kind of Word church, and what is going on. Sometimes these things are far fetch as Brother Branham said, it seems far fetch and you can't envision what you're talking about. That is why for twenty year I used to be screaming "get out in the region! Get out in the region! Nobody wants to move, because people can't see it.

They say "nah what Brother Vin think he is." I just want to be faithful and say what is being said. But I can't deny he shows things in the Word. I can't deny that down through the years he never missed a beat, when things happening outside there.

And I see people who even reach in here who rise up and disrespect some of these things and I see where in two, three months they were in jail, life fall apart, smoking cigarettes, drinking and everything and back in the world. Because they walked in here and didn't realise what kind of place here is and I am not saying this to frighten nobody I am not in the fear business.

What I am trying to say if you're not around this and you don't believe in this you're in the wrong place. Don't waste your life. Do something constructive with your life go out there, and sell by the savannah and make some money or be involved in some small business. Start your own church or do something, if you're religious.

Don't sit down in here and try to corrupt people and try to get a following inside of here with all your nonsense. Then half the time you have good people who stand confuse in between and they don't know what is going on. Well nobody has not done me

anything, you know. But what I preaching, you see I am not preaching for a congregation! I preaching because it has a promise for adopted sons.

We had all the men here at the end of the year. I come here and start to preach “Spirit of Adoption, Placing, Maturity, Matured sons!” I came preaching that for the men. I came preaching for the women, husband and wives, “My helpers in Christ Jesus!” That is what I came and preached to you all. I said be matured, be workers but when people don’t walk in the eyes of the Lord they don’t want to be workers. They don’t want to be helpers. God will bring in people and take you all place. You feel that is joke.

I am not talking about the sheep God sent me for, it have sheep in here God send me is not who I talking too, tonight. And then I preach it here, not here alone, I preached this even out in the islands, where these tapes go. When they sit down and hear the Word they know, like some of the brothers were even testifying. they say “sometimes we sit down there and hear that Word oh God, we think we have to call the minister but hear the Word come and moving through the pieces.”

Because you see where I speak I speak out of the Message. Out of the Bible I speak out of a word for the season. I speaking where the people who were called out and come back in the land. God who stirred the prophet in this age go Arizona! Go and wait for the angels to come in!

He came back and opened the Seventh Seal; he start to stir the people, he preached, *This Day the Scripture Is Fulfilled, What Is the Attraction on the Mountain. Prophecy becoming history, this day the scripture is fulfilled*, showing it happened!

That bring people out of the Message all around the world, excited! After a few years what happened?

People wriggled off here, wriggled off there. Churches that was supposed to come to maturity and become sin-free church full of sin. And here even this year, the amount of places I cut off, to go and sit in Grenada with a handful of people. I was in Russia in Brazil they constantly calling me was supposed to be in Australia cancelled it twice to sit down there.

I tell the brothers in the meetings down there, I believe in what we’re doing. I say when I see God open the word. What we’re

doing, we doing conscious by the word in the season according to the prophecy and in the continuity of the Message.

Not to go and waste my time I don't have time to go and waste and pump up people thing, and they don't even know where they're going what direction they're going in. I have faith in what we're doing. That is why when we take our little brothers and sisters, we get out in the field, we go out there, we gather there with the men. We gather there and we pray together and we talk the Word and we sit down and we go with the vision, the focus.

We sat down there, after we come we through the meetings there from Sunday morning, Sunday evening and went right through. I went in my bed 9 O, clock Monday morning, and went to sleep after five Sunday morning. Sitting down there with the saints from Dominica and these things. When I come back I coming home like this. (Bro. Vin bending over) Come back yesterday tired. Come tonight I turn to my wife and say O God, I have to go. But at time I now wanted to fall asleep, I say nah I have to go I have to go. I come you see the screen up I didn't come to preach.

But I walked in here, I walk at the desk here. When I walk in the desk here, I see the Song Leader come on the pulpit quarter past seven! I say, "no, let me preach, let me preach!" People not understanding, understanding nothing. God start to stir the people again that is how the prophecy is fulfilled. He awaken them!

He says what you want to do? Just come out to live a good life and say, 'well I in the land, I in the Message'. He said, 'no! You could be in here and the scripture that you come out on hasn't finished interpret yet. And you gone off in a next place, geographically you're in the right location, but your consciousness is far from the consciousness you suppose to be in that location.

What you come back in the land for? To rebuild the house! What was Jerusalem without a temple? And without wall and without God. And God is saying don't you know I want to tabernacle? Don't you know this is my tabernacling in time? You don't know that is what I called out people out of the denominations for?

The Marriage of the Lamb is come? Revelation 18 come out of her my people Revelation 19 the Marriage of the Lamb is come.

Revelation 20, blessed and holy who has part in the first resurrection. Revelation 21 and Revelation 22 glorification!

God didn't say come out to settled down! Send the Message. And he stirred them by preaching. And you see how Haggai preached. It doesn't have anything nice in there you know. He shake them to the core, and they knew it was the Truth too. Let me tell you anybody tonight who can't see this is the truth, and say amen, to this, something wrong with their experience. Because they in the face of the Bible right there watching it.

I am walking in this Message thirty four years and I know how much more of God I need in my life. And when I see this and this is taking place why the Holy Spirit would be speaking this? So you could have head knowledge, to give information. When these things come back there in the meeting, I told the brothers, I say, we have to take the opportunity. And when I went there and stay three weeks I told them afterwards, I say, 'the time is coming we can't come and stay a weekend no more. We have to make a greater sacrifice'. Going a weekend is squirting little water, squirting little water, with a cup. That doesn't raise up a church.

And then when we went out and have that little meeting there Holy Spirit, this last meeting going to Grenada there I sent the letter out telling them come into Grenada God give me an inspiration for the meetings. I came back we start to put things in the pipeline to get the meeting going. Timmy you could come, come, and to get things going.

And when we started that out there, and we went out, first we hear this one is not coming that one think that they will send somebody else. I say what? These people don't understand what is going on. I say go back, I tell Brother Patrick you tell them, some say well we're coming for the Convention, as you hear me even mentioned it in the pulpit before I went.

I say convention! I say convention eating hamburger and lined up there. That is a time we get together every year and kind of find a little place where we get together and fellowship which we don't even get the quality of fellowship we need. Because the people come there. Everybody come in the Island, how much people you could talk too at one time? And then they go back.

I say you know something tell them, I say forget the convention, this is their meeting right now be there! Then they

send me a message they're coming. Who have to restructure who have to do things. By the first day we get there people was done testifying. God made a way, this, that, they came in Grenada. And you know why Grenada?

Before I spent that three weeks I saw the Spirit moving among the people and God confirmed it by three different people that I needed to be there. And I too had the witness I say I will be there. And after Tucson Arizona I come right back and went straight to Grenada and spent three weeks. And during those three weeks at first I went and carry all the wrong books. And then afterwards, after about the second service I was so tired I ask Brother Ellis to take the first service. Brother Ellis preached the first service coming back from Tucson.

And then we saw the Spirit begin to move and I spoke above fifteen messages on prayer. I was having five services a week there with them. And right under that atmosphere God dropped it my heart, gather St. Lucia, St. Kitts, and Dominica and bring them to Grenada because Grenada the people is in harmony. They're in one mind and one accord and the Holy Spirit is among them and this is the atmosphere, where the work can be done.

When they came in there. Before that I start to think if we go there and have these meetings again it will just be preaching in the pulpit, seeing one or two people in the day, it wouldn't achieve the purpose have a breakfast meeting. So we decide to plan a breakfast meeting where we get just these people in the breakfast meeting. And we can talk to them about the work of God.

We went there we had the breakfast meeting. God gave us a nice facility even in the hotel we stayed in, we get the conference room. God gave us favour with the people. Everything was set up real nice and we had a real nice meeting for them. The Spirit moved in such a way in the meeting that people start to testify.

Everybody was testifying and we can see the hearts of the people the simplicity, the sincerity the humility, the smallness, but yet the greatness that you couldn't despise the day of small things. From the very first service, I asked Brother Mervyn to preach the first service. It just came to me Brother Melville had preached the first service in Guyana, Holy Spirit put it in my heart let him preach the first service. He came and preached "Growing in love for the Bride." Nehemiah hearing about Jerusalem and the desire.

The Lord blessed the service so mightily the first night, the Spirit just begin to move the first night. Then the second night Brother Melville came and preached “What a Masterpiece Again” After seven decades a glorious church. How God desires Zion to be his habitation.

And then because I told them before we went there we sat down we talked, I said look brothers will have to share services. Because we didn’t want to carry brothers and not used them and we felt that that everyone who in the Ministerial realm could be used. And so we decided to have the two brothers. The first night I felt no, let one person preached. It was to be shared the next night and the Holy Spirit just come and say, “no do not do it so, let the Word go forth again.” Let the two preach Sunday.

And the order in which God did it because we have discussed things here I say brothers remain flexible. When we get there as the Spirit begin to move we will know how it going to unfold. The Sunday morning Brother Elijah and Brother Bowen preached. Brother Elijah preached on “Zechariah Prophecy”. Brother Bowen spoke on “The Glory of the Latter House” and I just give a few comments at the end of the meetings

And it was to see the grace of God in the meetings, when we looked around friends and realise what is happening and the way God is moving among the people. By the end of the meeting, the people from St. Kitts, from Dominica, everybody was so glad that the only regret that we had is like, all the believers wasn’t there. Because the way the Spirit of God moved and was poured out in the services it was so tremendous.

We all stayed in one place and that we have even made it a great thing we had a baptismal service as well, down there three people was baptised. And you know God just moved in such a great and mighty way. We have some pictures we’ll show you. We will have some services put together shortly just like after Guyana that is going to be there. But the service Sunday evening finished 1.30 am Monday morning.

People didn’t want to go home; people don’t want to leave the place, to see the people worship God. To see the people the love for each other, to see those from Dominica and to see the saints, people in Grenada had to lift their act to host all these people. When we leaving the place there after 12:00 Saturday night. You

want to know Sunday after lunch between lunch time service some people strangers who came into the meetings was so affected.

The brothers had, God had the brothers to meet a young lady and I trust some body remind me I need to pray for he and sister tonight before the service is over. She had a sister who is the way of motherhood and she is having some complication and she called for prayer. She's from a Pentecostal church, a church falling apart and the brothers met her and start to talk to her, and testify to her, she came up to the service Sunday morning. After the service Sunday they told me, they point her out to me. I went outside and start to talk to her. The Holy Spirit it impacted on her she broke down and start to weep she cried until. And then the evening she was there with us came back the night another one who from the hotel they testify to her and she came back the night too, was so affected.

And then Monday, the sisters now a couple of the sisters we introduced the young ladies too. And they went down to see them so they could keep connected with a contact in Grenada. The sister started to testify, Sister Kelisha started to testify the Sunday then she broke down in the place where she working again and began to weep, you know. And decided to separate from everything and walk in the Word. You know to see how, friends, the next day the sisters were calling from St. Kitts calling from Dominica also.

People were so moved so affected some people didn't sleep after Sunday night who have to go out five in the morning on a flight. Who going out eight on a flight and to see the joy the atmosphere both in the service and there was something else. And all I can do is express the unity the kind of labour and sacrifice the ones who went out. How they made themselves available, the singers, the musicians to see the way God used them is above and beyond. Of course, we know the church was praying and we thank you for your prayers but there we were praying around the clock twenty-four hours with no sleep.

By Sunday morning I didn't have voice and I didn't preach that is to tell you. How it was incomparable times that we had. When we see the Spirit where there is harmony and where there is unity and where there is people standing with faith and making them available what God can come down and do. It tells us why we can't rise up. When we see the Holy Spirit exposing the move of

the enemy it comes all around us now. You not sitting down here and watching at television the Twin Towers in 2001 you know.

In 2007 it around you, it comes around you now. And we are trying to slip out there. We already have raiment being made for next Guyana run to follow up the first one. Within about three weeks we gone again because of the urgency, because we convince, because of what we seeing. Because we believe it is not to come it is going on! These people drop out of the atmosphere and they failed to see the awakening.

They lost sight that they were awakened, they were stirred to go back, for a purpose! Then God had to come and stir them again. Shake them and stir and then they rise up and was able to finish it. And that's the stirring, not the first one. The first one is when we come in the Message 1973 when we come out of Babylon. This stirring here is to finish it, and not despise the days of small things how it looked.

Now what kind of Spirit is this that is speaking? And could be saying those things when nobody could see it and to visualised it. And then tell you exactly what it is under the cover. They going to implement a system and see it working and going to set it down and then you hear that going on in Revelation 13. When the Prime Minister used to go up there he used to talk to lower people. He is sitting today, he sat today with the President of the United States and the Secretary of States of the United States.

That is like Nebuchadnezzar and Zedekiah. Zedekiah is like a tributary and, that is not two equal talking you know. You think that is two equals talking? That is somebody instructing this one do so. You think down here has terrorist? No, no! You go down in Venezuela and see what is happening. That is the disguise how to get in and position yourself.

Years ago I used to say right here among the brothers and them. I say one day you'll see planes flying over here war planes and all kind of things. I said you all don't understand what is going on. That Spirit knows. If that Spirit can know the Bible how much more would he know those things. If that Spirit can know the second fold mystery of where the Bride is, how much more he will know these things because you can't know this if you don't see that part.

Jeremiah and them saw what was coming in that is why they could prophesy, otherwise the Book of Jeremiah is not needed. His prophecy against the Babylonian power coming to take the kingdom and when God is raising up the Bride, it is to see the prophet's prophecy that it might be fulfilled God is stirring us. And God is stirring us to see these end time prophecies. Believe it my brother my sister with all your heart.

We carry almost over two thousand pounds of equipment and God was gracious to let us get it through the brothers and they were going. They so know that these things are recorded and sent around the world. They were determine to carry it. I said I am not going to stand in their way if want to carry it, that was their ministry let them carry it. And God gave them favour, they were able to get it in and bring it back it was truly great.

(Brother Vin commenting on the photo slides from the Grenada meetings.)

This is where we have the meeting s in Grenada it is an old army headquarters. It is a place called Mt. Pansas in the parish of St. Paul. That is Brother Melville here praying, one of the ministers. First night, on the left Brother Jefferson on the right, Brother Claudius two brothers from St. Lucia, Sister Keturah from St. Lucia. Charles and Sister Yvonne from Dominica. Sister Clarabel, Brother, Delroy mom from Dominica.

Some of the St. Vincent brothers here and some Dominica in the back as well as St. Lucia. From Tobago our sister there from St. Kitts. Elverna and Sister Mauvette. This is Sister Bridget, Brother Nigel them met her one day she came out to a meeting and she came over. Bevon, some of you might remember her from the States came back.

They were in the front, they were in the back they were in the side rooms and they were all in the big porch area outside. A brother from St. Vincent there, Sister Judy you all see. There were about twelve or so from Tobago also that came up. These fire brand brothers from St. Vincent always in the front line. Some of the saints from Grenada. We gave the priority seats on the inside to the saints from the East Caribbean, the islands that the meetings were for.

This is a security brother when I was there the last time, he was struck and accepted the Message and baptised also. Brother

Mervyn there was preaching the second night. Some of the saints from Tobago, Brother John his wife. Saints from Grenada they have the backseat inside. Look at those brothers you see the glory of God all over them. Sister Joy in her atmosphere among the people. Brother Mitchell.

Brother Oba has been so anointed to take out the pictures. Look at the pictures and you realise God just used him mightily even as a photographer for the last two meetings. Some of the best pictures we have had. Pictures give you a real reflection of how the people has been affected you could see it on their faces, in their worship, in their expressions. Cambridge and they on the outside, even the little ones. Brother Calvin. That was still at the end just a little worship there at the end of the first service there. Brother Monty closing in prayer.

They were so blessed and so saturated, the Holy Spirit has been poured out, stayed back after the meeting in prayer worshipping the Lord. Pray for our sister from St. Kitts. Practice for the next service. We had a nice tent outside we could have some refreshment after service. The devil came and blow away the tent in the daytime. The next day, we are gathered here for the breakfast meeting Saturday morning.

Saints from St. Vincent Brother Cornelius and his wife saints from Grenada, Tobago, Trinidad St. Vincent again, Dominica, Tobago. This is the conference room that we set up for the breakfast meeting. The sister from Grenada really came together and made a very nice breakfast that was enjoyed by all. Leaving so late Friday night going to Saturday morning coming out very early. God knows how he gives them strength to do it.

The sisters from Tobago, the floor manager, see him in operation. Brother Cyril newly ordained deacon in Grenada. Brother Eddie, the opening prayer. Sisters from Grenada, Tobago, Trinidad coming together to serve the breakfast. You see the kind of harmony and unity, everything spontaneous. Brother Jefferson, Brother Claudius, Brother Vaughn the newly appointed deacon on the right in Grenada also. Sister Clarabel, Sister... Sister Clarabel from Dominica.

Brother Bishop dispenses some of his wisdom. Brother Ken, Brother Andre and David and Charles, Brother Mervyn. Brother Charles didn't get his clothes until Saturday. Wife happened to

bring along a tee shirt and that is what he had to wear. You could tell they were up late to have a shot like that.

Sister Gemma from Curacao she travelled over and came to the meetings also. Sister Gemma greeting the saints. Sister Nelly was married recently in the last trip we went to Grenada. This brother, Brother Harold Jeremiah, Brother Harold here was the security of the building up there. For years he used to be hearing the Message in the services up there and then the last three weeks we were there, God really struck him and since that was a turn around in his life. Sister Gemma from Curacao. Brother Ken little children, Sister Kim's mother. Brother Young he's teaching Sunday school in Grenada. Young men involved in the work, Brother Jonathan. Some of the ministers you will see now, prayerful, meditative, the elders. Sisters waiting before the ministers, who got in prayer.

You only have to look at the expression on the faces. And you could see the atmosphere how everybody was, even Brother Dion's son Cordell. Sisters from St. Vincent, brothers from Tobago and St. Vincent, Brother Moses in from Dominica, Brother Monty, Brother John from Tobago. Brother Claudius and Brother Jefferson. Deligah and (Brother Vin laughs).

Sister Elverna singing away, a special, "He giveth more grace". Her home was broken into just before she came into the meetings. There he is in the spirit. Grenada, saints from Grenada and Tobago. Some of the Grenadian saints here. Very powerful service that night. See the people under the effects of the Word. We see it on every one the effect of the meeting a glorious church is after about eleven 11 O'clock already people wasn't interested in going but they just under the spirit of prayer and worship.

On the second night after the first two services the people was really lifted and inspired, also having the breakfast meeting that same morning as well, everywhere they were just testifying, they were so glad God had them to be there. Some didn't know what to expect when they were coming and it was above and beyond their expectations. Brothers from St. Vincent, from Tobago, Sister Beverly, her husband Brother John, song leader in Tobago. Brother Monty the trustee over there in Tobago.

Sunday morning, this is the young lady, God had the brothers to meet and she was so affected and really confessed that God had really answered prayer. And she wants to walk in this Word.

Saints gathering in for a Sunday morning meeting. We had two; the meeting was shared, two sessions. In the morning period and Brother Elijah preached first and Brother Bowen closed. Brothers from St. Lucia, we would gather before the service in the room and pray together with, the singers and the musician the song leaders. Is always a special time together in the room before they go out to minister. God give such a special grace to them.

Sister Janice, Sister Venus, mother and daughter from Grenada. God certainly used the song leaders the very first song service and then last day. Brother Ricardo also mightily used of God. You could see the warmth. Strangers, visitors, everybody, such a liberty. Real spirit of unity regardless of nationality and country.

This young man with the long hair there, he was hearing the meetings at home, because through the speakers going through the neighbourhood there. And he couldn't take anymore after the second night he came up. And came right up and begin to enquire then he attended the next day the Sunday. Brother Kibwe and they ministered to him, he was very much affected.

Joy in Zion. Brother Elijah preaching Zechariah's prophecy. The Lord used him in a very wonderful way there in Grenada. Brother Bowen, Darren Bowen electrifying the place. He is flying a plane that he said that don't land. Take his watch off and say time is no more, say he is eternity. He just blow the place up.

Sunday morning we had two ex- Pentecostal ministers which was very nice. We called them Lightening and Thunder. Elijah was Lightening and Brother Bowen was Thunder. I think the names stuck on them because the people began to call them that afterwards. Sister Alma, Brother Claudius, St. Vincent brothers here, a sister from Tobago, Sister Lolita. You see Sister Clarabel just drinking in. Sister Gemma, Sister Elverna there, Curacao, St. Kitts, Sister Charlene in the corner there, Dominica. Sister Annie, Sister Judy Bourns. Sister Charlene

We're getting ready for baptism. Brother Jefferson Augustine from St. Lucia, Police Corporal. Brother Mervyn the baptiser, Brother Cyril's son in the middle. Brother Harold on the right, security brother, three generations standing there, to be baptised. It was a very, very special baptism, the atmosphere, everything was so smooth, very special. Grace that was there flowing after the morning services.

Amen! Praise His wonderful name. This is the brother we believe will be a great asset to the work in St. Lucia, a very, very fine brother. Seven islands were represented in the meetings seven churches. They were all there present at the baptism as well, seven churches represented. It was just time to go in and come back out for the evening service.

Singing, “when the Bride go marching in,” we know we are in that number going out. Get ready for the evening meeting. Workers, singing, “Blessed Assurance. Deacons, Trinidad and Grenada. Last great day of the feast, it was going to go until half past one Monday morning. Supernatural energy that is the only thing it could have been. Because nobody had that kind of physical strength. All around eleven o’clock people like they went into a next gear.

Getting ready to sing, “The message of a wounded dove got home.” Trinidad and Grenada combining together. “Message of a wounded dove.” Trinidad and Grenada again “I feel the pull.” Such great songs that were written. Brother Jerome from Tobago.

The closing moment of the service, Sunday night, closing of the meetings. Just like it was in Guyana, he showed himself there the last night, moving, giving his approval to the gathering of his people. Again the last night he showed himself again. Allow himself to be seen. This is where he is moving away now. I told Brother Melville now he was blessed to have him take his picture next to him. Time of worship and praise at the end of the service now.

Sister Charlene giving a poem and this is actually around the midnight hour there. The young children still up and this is something very special. The saints from St.Kitts participating, they sang about three times in the meetings. The meeting was specially designed for them and those in St. Lucia and Dominica. So God bless them to inspire the saints.

They certainly were used of the Lord. They sang, “Saturate my soul” here and the Spirit just hit our Sister Mauvette in the middle there. She just couldn’t hold up, she was just praising the Lord and you could see her there, you know still trembling under the power of the Holy Spirit as she goes back to her seat when the song was finished.

It was such a time. Sister Kim singing here ‘Going back to the faith.’ This sister here was a certainly blessed sister. Brother Monty having a real good time of percussion. They’re singing, “We are marching over to Jerusalem” I think it was. Of course not everybody is alert. Brother Bishop got real happy, put on his dancing shoes, you could tell. This is nearly about one o’clock in the morning here, Monday morning. Sister Jackie on the right there, Sister Elverna’s sister, Sister Bridget, all these sisters from St. Kitts.

Our musicians God really anointed them and used them truly to give such... pour out such a great blessings in the meetings. The people sang they danced they worshipped, they shouted, they so inspired and blessed, even the young and the old. When they begin to sing, “we don’t want to say goodbye we just want to say until” the place just exploded.

Nobody wanted to leave, everybody just keep on dancing all around the building, all in the aisles, on the outside, greeting each one regardless of country, regardless of who they were. Everybody was just so taken up, you know in just greeting each other and expressing their joys and thanksgiving unto the Lord for being there.

This is about quarter past one in the morning, all this is happening. You could see them from; Grenada, Trinidad, Dominica, St. Vincent, St. Kitts, St. Lucia, Tobago. Regardless of where they were from. You can’t tell they’re from seven different islands. You look; you see one people, one spirit, one unity, this is what God had done saints. This is the great move the things that God had done out side there among the people.

From the time they heard about Guyana the ones in St. Lucia say you know we want to go. In Grenada say we want to go. People out there too are looking forward to being in Guyana because the times and you know they understand the hour. These things have been explained to them why the Message is urgent why we should be taking every opportunity, moving out there trying to get the Word out by the grace of God.

When we see the prophecies being fulfilled we awaken to the fulfillment of prophecies. God stirring the people stirring them up so that the Word spoken by Branham the prophet could be fulfilled. We went right through the night until the very morning.

9'o'clock we were up there, how these saints make it and go through it's just the supernatural grace of God.

This is the sister who made that decision to walk in the truth. Trinidad and Grenada, the brothers with the sister. They were the one that met her talk to her. Praise the Lord. Thank you for your patience.

End of the photo slides from Grenada.

It is a great thing happening in the islands I think as we go along, we discovering how to have the meetings and how we can get the best out of it and God giving souls, adding souls and touching lives pouring out his Spirit, delivering people.

I mean you should hear some of the testimonies. It will be in the Breakfast meeting we have it on tape of the different ones testifying of how God moved. Sister Verna home was broken into the very, just before they were coming to the meetings. God had me to speak to them I told them look where the attack is the meetings is for you all. Dominica St. Kitts and St. Lucia. The attack didn't come in Tobago it didn't come in Grenada, it didn't come in St. Vincent, it didn't come in Trinidad it didn't come in Tobago. The devil made the attacks just to the ones the meeting is coming for and look how....

I said forget these things, rise up, you all come and God gave them such a blessings. To see those saints how they were so lifted in the meetings they couldn't help testify. They were testifying everywhere you know. Anywhere you look you were seeing believers together. You know as one.

Let's stand to our feet tonight. We have come to the end. I don't want to hold you back you have been here quite some times. We wanted to see maybe you get a chance to hear some of the saints who went give their own testimonies of what it have been for them being on the trip. And you know I am sure it is going to inspire you and encourage you because many of them had their own personal experience with different believers and we don't even fully know the fullness until we start to hear different ones testify because they were with some people, we were with other people you know.

We among the ministers, we used to get together each day, spent time pray before we leave to go up to the meetings. Since in Guyana we begin to do that it is something that we feel God had

blessed us and God had given us such sweet fellowship and oneness of mind. That when we go into the meetings you know there is such unity and cooperation and it had been a great time of edification when we will sit and talk and share. And it been so uplifting for us and we know the saints. Different saints the musicians, the other musician out there. The brothers, different brothers who came with the brothers from among us. From St. Vincent and different places that they are so knitted together. Is such a great and marvellous thing by God's grace.

We want to bow our heart and ask Brother Ellis to come and close in prayer. Brother Ellis he labours and labours and he certainly has been a great inspiration also to the brothers, great respect among the saints in the islands. He has been with me every place we have been to and where we have been gone.

And we want a prayer also for the sister her name is Persia, the sister of Petra and she is the one in the way of motherhood in the hospital. And she called to say what her sister is going through. And she so believe in what she see among the saints and she has begun to come out and tell us about everything, about the church she was going to and what was happening there. About what she was going through and how God used the brothers to talk to her. And she was so confident when she saw something in them, and came up to the meeting and then, you know met the rest of the saints in the service.

She couldn't believe when she saw people there half past one and the evening service started about six thirty. And she couldn't understand how these people, nobody moving, everybody there worshipping the Lord. Even she herself sat down there, she herself couldn't understand how she could stay up that late at night and then it is really, really remarkable by he grace of God

And it had been really, really, great just have her on your heart as our brother will pray and close. And also pray for this request by God's grace. Brother Ellis prays.

