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Third Exodus Assembly

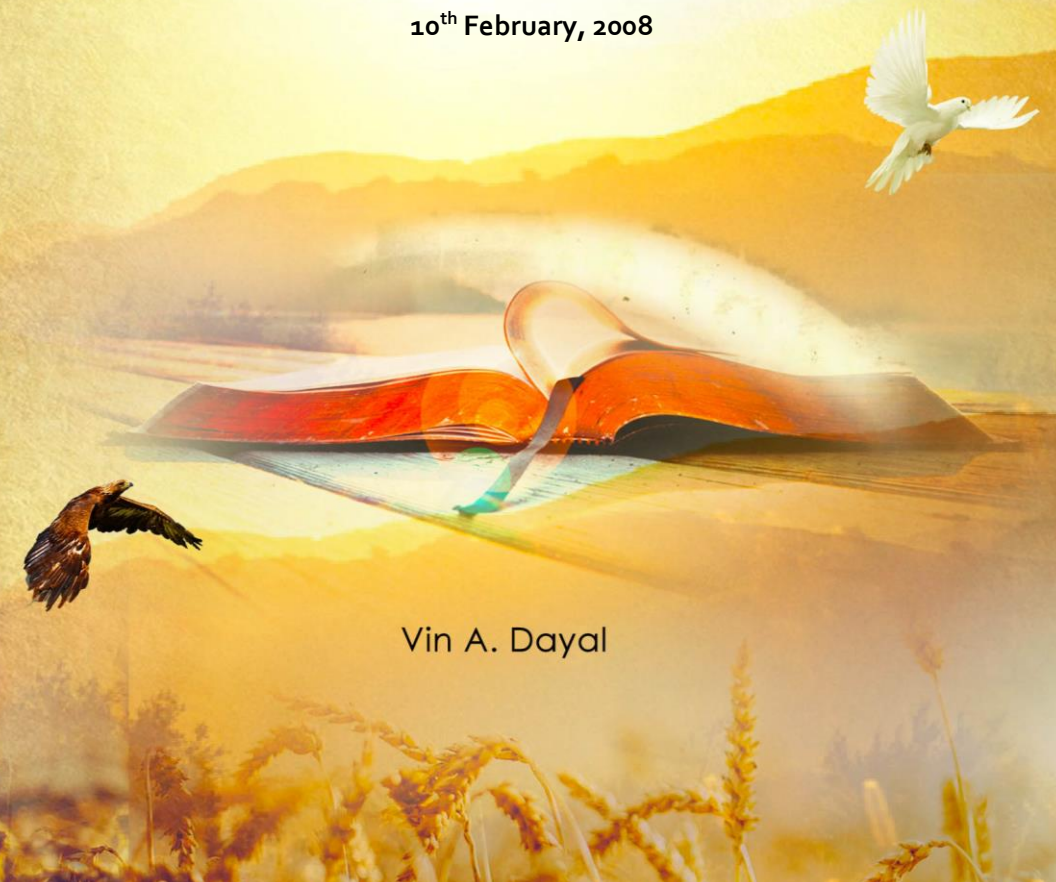
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# When Intercession Comes To An End

*Morning Sacrifice And Evening Sacrifice*

HONDURAS

**10<sup>th</sup> February, 2008**



Vin A. Dayal



**WHEN INTERCESSION COMES TO AN END**

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## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt.***

Then that Mighty Angel comes down in Revelation 10 with an open Book in His hand. What is He doing? He is going and call the names of those who are alive on the earth. Hallelujah! He is coming to deliver the names found written in the Book: a calling and a sealing. Why is He calling them and sealing them? Because Intercession is coming to an end and the wrath of God is fixing to be poured out. Hallelujah! And all the prayers are about to be fulfilled. Amen. Redemption is being revealed between Intercession and Judgment; the time of Redemption because Intercession is coming to the end. And Redemption claims – He is coming to claim His purchased possession. He purchased a Bride but now He comes to claim what He purchased. Boaz paid the price in the midst of the elders by the gate but then he came and claimed Ruth and took her where he was at harvest time. Glory!  
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# **WHEN INTERCESSION COMES TO AN END**

*Morning Sacrifice And Evening Sacrifice*

HONDURAS  
SUNDAY 10<sup>TH</sup> FEBRUARY 2008

**BRO. VIN A. DAYAL**

Amen. Let us bow our hearts for prayer. Our beloved Jesus, we draw near unto You this morning, coming, walking, holy, holy unto the Lord, desiring this great audience with You, that we might enter right into the Holy of holies as a royal priesthood that You have given access into Your Presence.

And as we come, we are mindful, Father, of the needs that we have in our lives, but we look to that bloody Sacrifice and we know something was done on our behalf that our every need might be supplied. And this is the faith that we come with this morning, asking in Your Name, dear God, knowing that when we would stand praying, that whatsoever we ask we can have that request, we shall obtain mercy and find grace to help us in time of need. And You said that we could ask that our joys may be full.

Oh God, let our faith be so anointed that Lord, we would ask and believe that we can see Your great mighty providence; You, the great Jehovah-Jireh Who can supply our need; You, the great Creator Who could drop down in our midst today like You did in Hattie Wright's house and You told her to ask what she will. Hallelujah! Oh God, bring us into that kind of harmony. Move our hearts up into that condition when we hear the Word like she was hearing the Word spoken by Your Prophet and Something responded in her and said, "That's nothing but the Truth!" and it pleased You, dear God. Hallelujah! Let Your Word be spoken by the same Spirit and let the same attitude be

in the heart of the congregation that we can give the right response, and this great Super Anointing can fill this place and we can leave, dear God, knowing that every need we have can be met.

Take full control in the service. Bless all Your ministers. Bless all the people. Get glory in our midst this day because we've come to honor You, Lord. We come to put Your people in remembrance to what You spoke to us by a Prophet. May You honor Your Word today and may Your people have faith to believe It and walk in It and see It made manifest in their lives. Break every power of the enemy. Remove every hindrance today. Let there be great deliverance in Your house. In the Name of Jesus Christ, we pray and ask it, amen. Hallelujah!

Thank You, Lord. How great is our God! How great is His Word! Amen. I would like to greet you this morning. I trust that you had a good night's rest last night and you're not too tired this morning. You come into His courts with praise. You come into His gates with thanksgiving. You come as a royal priesthood. You have access into His Presence. Hallelujah! Glory! You know those two altars are linked together in your hearts (amen): the altar with the Sacrifice and the altar with the Incense. And when you can have faith in the finished work and pray, watch the Holy Spirit bring the Word to pass. Amen. Praise His wonderful Name.

I certainly want to greet all the saints of God. Amen. Bro. Reyman had some of his people down here today. [Bro. Reyman Gomez -Ed.] We pray that the distance that you traveled, you would not regret it, that God would bless you for it; give you something special, amen. Just feel free. You know, sometimes you have this kind of meetings, you're accustomed to being in another church on Sunday morning but let's move out of the humanistic realm, all the eagles are gathered here. And like our brother sang the song, let

the eagles fly this morning (hallelujah), fly up into Heavenly Places where the promises of God are real. Amen. Let it be a wonderful time for us.

And to all the precious ministers from Nicaragua, El Salvador from the country right here, God bless you all. Amen. I have great respect for you as servants of God. Amen. I would have enjoyed myself sitting right there if one of you were here preaching. That's the truth (amen) but it falls my lot. So I ask you to pray for me because I just want to be a blessing. I just want to be used of God to help His people that in the end, we can love the Lord a little more. He shed His Blood to redeem us. We want to honor Him with our lives. Amen. So God bless you, richly.

And, as I was preaching yesterday, this is a time we are living in when the Evening Sacrifice is offered. Now we can pray like Ezra, he waited for the evening sacrifice. Elijah waited, (amen) and then they prayed when the sacrifice was offered. Did God answer? Amen. He sure did, the Pillar of Fire dropped down there, the plague was removed, the blessing came back. Why did God put that in the Bible? It was a type of this Hour that we would know how to believe and how to take a hold of God.

I would like to invite your attention to the Book of Revelation, Chapter 8. I'd like to read a verse out of Chapter 5 first and then Chapter 8. Revelation Chapter 5, verse 8,

*8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*

What were they doing with the prayers of saints when the Lamb took the Book and had It in His hand? Those were unanswered prayers, that's why they are still there. They waited long for them to be fulfilled but now, the hour had come those prayers

were coming up in remembrance before God. Hallelujah!

Revelation Chapter 8. You know Chapter 6 and 7 he is breaking the Seals. And now he comes to the last Seal and the Book will be completely opened. There will be no more Mysteries (amen), this is the end. [Revelation 8:1 -Ed.]

*<sup>1</sup> And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.*

*<sup>2</sup> And I saw the seven angels which stood before God; and to them were given seven trumpets.*

*<sup>3</sup> And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.*

And we found out last night, that golden altar was the altar of incense. What is this golden altar of incense doing under the Seventh Seal? Why does the Holy Spirit show to us this golden censer, this golden altar, this Angel-priest? Amen. It is a priestly function.

*<sup>4</sup> And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.*

We found out yesterday that there was a time of the offering of the incense. There was a morning incense and an evening incense. And it could only be offered after the morning sacrifice and the evening sacrifice. The morning incense went with the morning sacrifice and the evening incense went with the evening sacrifice. Which Incense is this? We don't have to figure it out because the Lamb has the Book in his hand. Hallelujah!

After denominational Ages are run out then the Seven Seals Book is to be opened. After His intercession for Seven church Ages then He is coming to take that Book. And when He breaks the Seventh Seal, we see it is time that these prayers which were in vials, unfulfilled, stored up and kept for this Hour when the full Word, all Seven Seals, the entirety of the Word when the Son of Man is to be revealed again, the Evening Sacrifice, all of this prayers is now to be offered. Offer your prayer now if you have one in your heart. This is the time. Hallelujah. Prayers are going to be answered.

*<sup>s</sup> And the angel took the censer, and filled it with fire of the altar, and cast it into the earth:*

The same censer that had the incense and it went up with the prayers after it was offered, the same censer now is filled with fire. Amen. And that fire now is being cast into the earth after the prayers are offered, the prayers of all saints: the Family in Heaven and the Family on earth. There were things Paul prayed for, you could open the Bible, he says: *...we groan waiting for the adoption.* [Romans 8 -Ed.] Many things he prayed for in the Bible. His prayers are recorded. Jesus taught the Apostles to pray: Pray Thy Kingdom come, Thy will be done on earth as it is in Heaven. Hallelujah! All those prayers are to be fulfilled because there are no more Ages. The Seventh Seal is the end of all things. Hallelujah! And this Angel, (after the prayers were offered that brought an end to intercession) and now he fills the censer with fire and cast it in the earth.

*...and there were voices, and thunderings, and lightnings, and an earthquake.*

May the Lord bless the reading of His Word. You may have your seats. Last night, I was speaking about *The Two Altars Of The Tabernacle* and we were bringing to your understanding that when God gave

Moses the vision of the Tabernacle, there had to be two altars in that tabernacle. One where the sacrifice was killed, it had to be a brass altar. Why brass? Brass speaks of judgment, and because of the judgment of God the sacrifice was killed on that altar.

But why would an innocent lamb without spot...? It was a substitute for you and me. Our sins were put upon Him and then He died under the judgment of God on that altar. And then the same priest who killed the sacrifice, he would take the blood and he would go in the Holy of holies and he would sprinkle the mercy seat with that blood, seven drops of blood. But when the Book of Hebrews was revealed, what does Paul tell us? That Christ is our Lamb, that Christ is our Priest and Christ is the Tabernacle: the greater Tabernacle that God pitched and not man. So our Lamb, our High Priest, and our Tabernacle are the one and same Person (hallelujah!) because He offered Himself. Hallelujah! Glory be to God!

So when that blood was shed on that brass altar, at the same time they would put incense on the golden altar and it would be offered because now the people could have a standing before God. Before that lamb died, they were sinners. Their sin was the basis for their condemnation. That's why when that lamb was dying, that man had to put his hand on the head of that lamb. He had to be identified with the sacrifice and his sins were being transferred upon the lamb and he was believing that the lamb that was dying was dying in his place. And the righteousness of that lamb, the innocence of that lamb came upon the man. And so, God could not judge the man because the lamb died in the man's place and the man was standing before God with the righteousness of his lamb. What a beautiful thing! If you could see that you could have faith.

The reason that people find it hard to believe and fight up in their minds to believe is that they cannot

see their identification with that Lamb. So they are coming before God and they are seeing themselves as a sinner and they have all kinds of mind battles in their mind, and they wonder if God is going to punish them or bless them. But if they understand that they have been identified with the Lamb and the Lamb died in their place, then God cannot judge them because the Lamb already took their judgment, and the innocence of the Lamb gave them a new standing where they can stand without sin. Because our Lamb, the Lord Jesus, when we identified with Him, His Life comes back on us as the Holy Spirit, giving a New Birth that we could stand before God without sin and ask anything in His Name. We could present our Token with our prayer and God recognizes by your life, by the Holy Spirit that you have been identified with the Lamb. Hallelujah!

That's why in Egypt He said, "When I see the blood." That wasn't the man's blood, that was the lamb's blood. Amen. "When I see the blood," and the blood is a sign of life because the life is in the blood. And shed blood is a sign that the lamb died but the man had the blood on the lintel and the two side posts. What was that? That was the cross. (hallelujah) and showing that the man was identified with the slain lamb.

And our Lamb died on Calvary and the Life of that Lamb, the Holy Spirit, did It come back on the Church? Did It come in the upper room? Did It come on the Day of Pentecost? It didn't come on Sadducees. It didn't come on Pharisees. It came on those who had seen Elijah come, who had seen the Son of Man revealed, and who were identified with the Lamb. It came back on them. Hallelujah! Glory! And that was the morning time when the morning sacrifice was offered. And were those people a praying people?

I showed you in the Bible last night, they prayed and got Peter out of prison. Paul and Silas began to sing praises, they began to pray and the Power of God

dropped in the jail. Hallelujah. We saw the sick being healed; people standing in Peter's presence. Hallelujah! We saw a Book of Acts being written. Why? Because the same Fire that accepted the Sacrifice, the Holy Spirit that raised up Jesus, if the same Spirit, the Life of the Lamb that raised up Jesus dwells in you, It will quicken your mortal bodies. And that same Life, that same Spirit that raised Christ from the dead, is what came back in them. And when they prayed, they didn't doubt, the building shook. Hallelujah! Glory!

Why? Because the people recognized God was in them. And that's why they took handkerchiefs and aprons from the body of Paul, and they laid them on the sick. That's why they stood in Peter's shadow. They weren't worshipping man. They understood this was the Token, the Life of the Lamb. Hallelujah! They understood this was the continuation of the New Creation. Jesus was the beginning of the New Creation and that was the continuation of that same Creation (hallelujah!) and the people recognized that. They prayed, they offered their Incense because they understood God accepted their Sacrifice in the Morning Time. That's why you have to believe the Message.

The Message is the Lamb, a Seventh Seal Message, (amen) revealing a Lamb with seven horns and seven eyes with seven voices. Hallelujah! He said, "I am the Way, I am the Truth, I am the Life." Amen. Without the Way, there is no going: the Way is seven steps to God. Without the Truth, there is no knowing: the Truth is Seven Voices. Without the Life, there is no living, you would only have church life, a little moral life. "But the Token is a super, super, super Life," he says, "the literal Life of Jesus Christ." [1963-0901M - The Token - para. 334 -Ed.] Hallelujah! Glory!



So this is the thing. So they knew and that's why they didn't care whether Dorcas was dead. People said, "Hey, we are not going to bury her."

Those denominations said, "Look at those bunch of fanatics. The woman is dead!"

But those believers said, "She is a seamstress. She helps the poor. She makes nice little quilts to keep them warm in the cold. She makes nice dresses so the sisters will not look like Jezebels, getting all those kinds of clothing in Sodom and Gomorrah." Amen! And they knew Dorcas' value to the body.

It didn't say she prophesied, it didn't say she spoke in tongues, it didn't even say she preached; she sewed. But they knew the value because, with that needle, it was such a great blessing. And they found out that Peter was in that city nearby. Isn't it strange how believers know where the true ministers are? Amen! Hallelujah! They said, "Go over there for him."

Oh my, and Peter got a message, "They need you over there." So he goes to Dorcas' house and it is, "Boo-hoo, boo-hoo," everybody was crying. And they brought all the nice little tablecloths and the curtains and the dresses and all the little baby booties and they showed them to Peter. "This is what Dorcas did. She used to minister to the saints. When she sewed for the rich people, she would take all the leftovers and she would make a nice mat. She did some patchwork. When winter was coming she would think of the little children and she made nice little coats for them." They said, "We don't want her to die and look, she is laying there dead. What are we going to do? Oh, Peter!!!"

So much commotion, so Peter put them outside. He said, "Sit outside a little bit, sisters. Everything is alright. You just go out there, be nice sisters and you all sing softly, *Only Believe, all things are possible.*"

Oh, thank you, Lord! So they went outside. They weren't talking about the neighbor. They didn't put on

the television to see some soap opera. They were sitting there and singing (amen): *Only Believe. Lord, we believe.* And Peter remembered Jesus did that same thing in Jairus' house when Jairus' daughter was dead and the people were fussing. He had to get their atmosphere right. You see they didn't follow theologians, they weren't Sadducees and Pharisees, some old denominational business. They were following the Son of Man Who Elijah revealed. And they were ministers who were being trained under the Ministry of the Son of Man because they were to continue the same Ministry.

Because Jesus was the Elijah, the Greater than Elijah and they were the Elisha: Christ and the Bride. Hallelujah! And so, Peter remembered, "If I have to do anything here, we have to get the atmosphere right." Hallelujah! See? He understood the Spirit of God doesn't work in confusion so he got the atmosphere right. Remember Peter said we are a royal priesthood (royal), kings and priests after the order of Melchisedec, Who was King and Priest. They were not after the Aaronic order because the Age had changed. It had come from shadow to substance. Amen.

The denominations held on to the natural lamb but now the fullness of the Word had come. Hallelujah! Can you see the pattern? Do you realize the same thing today? Denomination held on to the creeds and dogmas. God let them have that for a season until the full Word came. Then they had to be identified with the full Word, the real Lamb, but they held on, to the animal lamb that couldn't take away their sins. That only covered their sins but Elijah (John) who was sent to forerun the first Coming like Bro. Branham was sent to forerun the Second Coming, (the Spirit of Elijah) revealed the real Lamb and brought them from the organization to be identified with the Word for the hour. And Peter was called under that Ministry and

given a ministry. Jesus gave him Keys. Hallelujah! Glory!

He said, "You are Peter and I give you keys to the Kingdom." Jesus opened up special revelations to him. And look at Peter, now in the Second Ride. In the time of Jesus, it was a one man move but after he went off the scene and the Holy Ghost came back, it was a many membered body. Hallelujah! Look at Peter, look at the man with the Keys, look at the man who understood the Morning Sacrifice, he was offering Incense. He knew he stood before God without sin. He knew he was anointed and commissioned.

Maybe all those religious people didn't think so. "Who is this fisherman trying to play preacher? He can't preach to me. He didn't go to Bible school. He has no certificate. He can't preach to me."

But Peter knew he was after the order of Melchisedec. He was a priest. Hallelujah! He could approach God and he offered the Incense on the Incense Altar and the prayer went up, and the Holy Spirit came down through him, the Voice of the Resurrection and said, "Dorcas, Tabitha arise!" Hallelujah. And she came back.

Who was it? It was the Voice of the Blood. It was Jesus in them, speaking, using their tabernacle to do the same kind of works: "Because I live, you shall live also. The works I do, you shall do also." Hallelujah. Then why is it so difficult for us? We have seen Elijah. We have seen the Son of Man revealed. We know the Evening Message loosed the Holy Spirit. You are called as a minister, called as a believer. When a crisis comes can't you do like those women? Send for Peter, not send for the undertaker.

They were like the Shunammite woman. She put the boy in the prophet's bed and she went to get the man of God. Oh, if only people could respect the ministers. When God gives you ministers, God's gifts always find their places. The Bible says God so loved

that He gave. God loves the Church so much. God loves the church in Tegucigalpa. He loves the church in Lejamani. He loves the church in Nicaragua and El Salvador and He gave them ministers and He opened the Seventh Seal to them, giving them the Keys of the Kingdom and they are ministering the unsearchable riches to the people in the churches. Can't you all believe in whom God has sent?

God gave you ministers walking in the same Anointing, in the footsteps of the Prophet. Hallelujah! Like the Shunammite woman respected Elisha, like the widow of Zarephath respected Elijah, like Hattie Wright respected Bro. Branham, like those women respected Peter, can't you respect your own ministers? Oh, Church of the living God, when they tell you something you don't rebel, you don't get stiff-necked and uncircumcised, you humble yourself because it is out of love.

Jesus says, "As many as I love I rebuke and chasten." Not as many as love Me, as many as I love I rebuke and chasten. And so ministers have to take the Word sometimes... They don't hate you. They have to correct you. The Prophet said if you see your little boy or girl, three or four years old and they are playing in the middle of the road, and cars are flying past on that road and the little boy sits in the middle of the road and his daddy sees him. He doesn't say, "Junior, come out from the road, boy." [Very casually -Ed.]

And the boy laughs with his daddy and says, "Hi Dad."

No, (and then you see a car goes (whoosh!) by him) you are going to run there and grab him out of that road and put a 'couple' on him. [scold him -Ed.] You don't hate him, you want to wake him up to responsibility. Amen. He's putting his life in danger and he doesn't realize it. That's not the playground. You want to play, go to the playground. You don't go on the road in the midst of traffic to play.

And so the ministers, many times have to speak to the Church, rebuke, reprove, but it is with love. It is the Spirit of Jesus Christ, the great Master Sculptor with the chisel and the hammer. He sees a wrong attitude, He chips that away. He sees a spirit of pride, He chips that away. What is He doing? Building a masterpiece so that the real 'you' can come into expression and the old 'you' from the first birth could be chipped away, so the Christ in you can come out. For me to die is gain and for me to live is Christ. Amen! Glory.

So, look at how they prayed. And he [Peter] took Dorcas and he presented her back to them. That showed... When Peter was in prison, they prayed and they got him out. Whether it was a minister or a seamstress, they knew their value to the Body. They weren't in some little social church, "Hi," and they go by. No, they greeted, they embraced, they fellowshiped, they knew each other. It is not: "I am up here and you are down there. We are one in Christ." Hallelujah! And because of that, God could bless them mightily, do great things amongst them.

And that is what has come back at Evening Time at the time of the Evening Sacrifice. We should pray like them because it has to be the same; same Son of Man in the Morning, same Son of Man in the Evening; same Elijah in the Morning, same Elijah in the Evening; same Holy Spirit in the Morning, same Holy Spirit in the Evening; same Bride in the Morning, same Bride in the Evening. It has to be the same.

What a people we should be! Amen. What a faith we should have! No circumstance should get us down because when you understand, "I have seen the Lamb offered up, I am identified with It. I know I have a new standing before God because when that Blood was shed my sins were gone. They are underneath the Blood and the Life of the Lamb has come back on me. And that Spirit that was in Jesus would pray and

teach others to pray.” Is that right? When that Spirit came in the Prophet, he prayed, (is that right?) always prayed. Glory!

Then how much more one of these days prayers would be useless. Not praise, not thanksgiving, but prayers because all prayers are being answered now. What we see here under the Seventh Seal is an Angel with a Golden Censer.

What was that golden censer? That golden censer was an instrument belonging to the Holy of holies. In the Book of Hebrews Chapter 9, It tells you that. Amen. And that golden censer was only used by the high priest when he was ministering. And this golden altar, it had belonged to the Holy Place and we found out last night, its position was just next to the ark with the mercy seat. Prayer brings you so close to God. Amen. Hallelujah!

And this angel was using this golden censer and he was offering up incense. You see many times we talk about the Seventh Seal and we leave out that Scripture. We look at the Mighty Angel with the Book, we look at the Seven Thunders but this is being done right there. And because of the lack of this understanding, people say “Well mercy is over; no more mercy,” and they find a quote because they fail to understand the administration of God in the sanctuary.

So this message here is opening this to you, to give you an insight into how this was being done because this Angel had this Golden Censer and He was offering up much Incense with the prayers of all the saints. He was carrying out priestly functions. This is a mediatorial office. And we see him making intercession just before the judgments are manifested on the Earth (hallelujah!) because Seven Angels had Seven Trumpets and they were getting ready to sound.

But before they sounded we see this Angel receiving all their Incense, and all their prayers that were stored

up: maybe a prayer of your great, great grandmother and grandfather before you were even born. Maybe their sin came to the third and fourth generation but when you were born... Now that their sins had been paid for because they bore the penalty and God brought Divine chastisement up to the third and fourth generation and then you were born, that blessing, that prayer that they prayed that could not be fulfilled, could now come on you.

You don't know because Levi was in Abraham and he was paying tithes in Abraham. Think of it. When you first saw Levi in the Bible, he and Simeon went and killed a lot of people in Shechem. And Jacob said, "You all made my name to stink in the land." And when he prayed to bless them he said, "Separate Simeon and Levi because they have instruments of cruelty in their tents." And these same men who committed such atrocious crimes, God called the priesthood out of Levi. Hallelujah!

Look at the grace of God. Look at what some of us were and God called us to minister the holy Things now. Hallelujah! Look what we were before the New Birth and look what we are after the New Birth: ministering in the Bride, not in the Catholic church, not in the Baptist or Methodist, in the Bride, not some creed and dogma, the Message of Seven Seals; (hallelujah!) the grace of God.

So this Priest, this Angel; normal angels are not called to be priests. And this is not in an earthly sanctuary, this is in the Heavenly Sanctuary. Amen. And this same One Who offered the prayers was bringing judgment on the earth. Amen. So who is this angel? This Angel is none other than our great High Priest, the Lord Jesus Christ Himself, Who at the end of the Seventh Age under the breaking of the Seventh Seal is offering up the Evening Incense. He also is the Sacrifice. He also is the Priest. He also is the Tabernacle because you couldn't offer incense without

the sacrifice. Hallelujah! And sacrifice was offered on the brass altar, but it had no brass altar in this picture because He died once and for all. Hallelujah!

So in the Evening Time, He is not coming back to die and shed blood. No, He did that in the Morning Time. But in the Evening Time, the revelation of Who He is, what He achieved, what is available, how we are going to come in and receive It; the completeness and the sufficiency of what He achieved are coming unto us. That's why in Hattie Wright's house the Prophet said, "Since Jesus gave the promise: if you abide in Me and My Word abide in you, ask what you will." He said, "The first time since that promise was given two thousand years ago, this is the first person it is manifested in, a little old widow." Hallelujah!

She said, "Bro. Branham, what to ask?"

He said, "If you ask for a million dollars right now, it will fall right here."

She was making a hundred and twenty dollars a year. She gave twenty dollars in the offering and when the Prophet saw it, he took it out of the offering and he was going to give it back to her. And the Holy Spirit said, "Put it back. I have something better for her down the road."

Hallelujah! Because she was in the church and she didn't say, "Well, I'm poor. Everybody in the church is richer than me, so I can't give anything." No, no, she put it in the building fund. Hallelujah! The Prophet saw it and was going to take it back and the Holy Spirit said, "Leave it right there, I have something for her down the road."

He was in the house, and she was in the kitchen. He was with the brothers in the living room, up in the woods. And they sat there not talking about racehorse and these things or some television show, they were talking about the Word. And while they were talking about the Word, not some historical Word, the present-tense Word: he was testifying of the



squirrels that were spoken into existence. And she was in the kitchen cooking, peeling the potatoes but she was listening from the kitchen. Hallelujah! And when he began to talk about the squirrels, he said, "All I can say, that's the same Jehovah-Jireh Who created a ram for Abraham."

And when he said that, Something struck her in her heart. She didn't say, "Well that's the minister and the brothers. I'm not interested in what they are saying." No, she was cooking and she was listening. She was believing.

The brothers were hearing and they must have been saying, "Oh we have a great Prophet. He is a powerful man. There is not a man like him. I feel to worship him."

But she was saying, "I am a poor widow. Sometimes I wonder how I make it. I could hardly make two ends meet but I believe Him and He provides somehow." So when she heard the Prophet talk that, she didn't realize that she was not in the conversation. But it came out of her, "That's nothing but the Truth." And maybe she tried to say, "I shouldn't talk because you were not talking to me."

And the Prophet there with Blood on the ear and Oil on the ear, he has anointed hearing. His ear is circumcised, just like in the platform, he could feel the pull of faith. And he turned like that and when she said, "That's nothing but the Truth," he heard it. He felt it. He said, "Sis. Hattie, the Holy Spirit Who spoke those squirrels is here right now and He is saying, 'Whatsoever you ask you shall have it.' And if it doesn't happen this moment, I'm a false prophet." Hallelujah!

And she said, "Oh God! Bro. Branham, what to ask?"

He said, "Hattie, here is your sister Edith, she is in that wheelchair for many years. If you ask for it she is coming out walking right now. You could hardly pay

your bills, Hattie; you want a million dollars, it will fall on your lap. Look at your father and mother. Your father is walking with a stick. Your mother is almost freezing when the place is not even cold. You ask for them to be restored and come back young, they would come back young right now.”

And she said, “Oh my!”

The Prophet said: And Hattie Wright with her heart off the things of the world, but having faith in the commission that he was her Joshua to bring her into her inheritance. [1960-0911M - As I Was With Moses So Will I Be With Thee - para. 171 -Ed.]

She believed her minister. Hallelujah! And at the same time, those two boys started to laugh in that sacred Atmosphere. They were just cracking up and laughing and making jokes and she looked at them and she said, “Oh, Bro. Branham, I want the salvation of my two boys.”

He said, “I give them to you in the Name of Jesus Christ.” And the Holy Spirit fell on them. What was it? Here he was, a man standing justified, having no sin, he knew that was how God saw him. Sin dwelleth in the flesh, but that soul was already quickened and he was raised up to his position in Christ. And he stood there and the Voice of the Blood spoke through him and gave her those two boys. She had faith in her pastor. Her pastor had compassion on her.

And hear what he said, “The Third Pull will do great things for us in our midst.” This house could become like Hattie Wright’s house and this congregation could become like Hattie Wright who had an attentive ear to the Word of God, who had a believing heart to the Word of God, whose heart was off the things of the world, who was sensitive to the needs of her children.

When a congregation is sensitive they recognize this little one needs help, that little one needs help, that little one needs help. They don’t stand back and talk about them. They don’t stand back and criticize them.

Out of their faith, they give virtue and they strengthen them, and they try to bring them closer and instruct them in love, and try to encourage them and build them up because that's a congregation that is trained by the Word. You're not just saying, "We are in the Message and we have the revelation." That's nonsense. "We have love, we have faith, we have consideration," that's where the Church should be coming into, in this hour, where there is Perfect Love among us. Hallelujah!

*Faith*, believing for your brother and sister. *Virtue*: giving out strength to strengthen them. *Knowledge* to know the pressures of this evil age and how they are being bombarded and battered by the devil. *Temperance* to bear with them. *Patience* to wait, knowing that God has a time and season.

*Godliness* to make sure you live a holy exemplary life before them that they could look at you and know that you're not just religious. They could see that you are like Jesus so they could come to you to draw strength from you because they know that you have love, they know you have faith, they know you could strengthen them. You wouldn't humiliate them and criticize them, you would correct them in love. Hallelujah!

*Brotherly kindness* to put yourself in their place and remember where God took you from. Hallelujah! And you can believe that God can do the same for them what He has done for you. And *Love* covers a multitude of sins. Hallelujah! You put it under the Blood! This is the Church in this hour. This is the Bride that is growing up in the Word. Amen! My! What a time!

This scene under the Seventh Seal shows us when intercession comes to an end. That's what I am speaking about: "**WHEN INTERCESSION COMES TO AN END**". When the prayers are being offered up, the prayers of all saints upon the Golden Altar after the

Seventh Seal is opened. After the Seventh Seal is opened the prayers of all saints are being offered up. Hallelujah! And when the Angel drops down on Earth (Who is Christ) He goes into human flesh.

Revelation 10:1; the Mighty Angel, Heavenly Angel. Revelation 10:7; human flesh; God, in human flesh to reveal the Son of Man, in a Day like Sodom when Abraham saw a man come walking and he said, "Lord." It was God in a man like a Prophet who could turn his back and discern the hearts; (amen!) the Evening Sacrifice, the Lamb at Evening Time, not coming to shed blood, coming to shed Light on the Word to reveal the Lamb in Its entirety, to reveal the Lamb in Its fullness, to bring all the redemptive blessings among us.

I trust that you are understanding. Amen! Glory! This is at the end of the Seventh Age, what you are seeing there. Because for Seven church Ages, the Lamb was back there in the mediatorial office but then He steps forth to take the Book and He breaks the Seals, one by one. And when He breaks the Seventh Seal, He receives the prayers of all the saints. The elders had them (twenty-four elders: twelve patriarchs and twelve apostles), prayers of all the saints. Glory! And now they are to be offered up. And Seven Angels have their trumpets waiting to sound and judgment is going to be poured out after those prayers are offered.

Then that Mighty Angel comes down in Revelation 10 with an open Book in His hand. What is He doing? He is going and call the names of those who are alive on the earth. Hallelujah! He is coming to deliver the names found written in the Book: a calling and a sealing. Why is He calling them and sealing them? Because Intercession is coming to an end and the wrath of God is fixing to be poured out. Hallelujah! And all the prayers are about to be fulfilled. Amen. Redemption is being revealed between Intercession and Judgment; the time of Redemption because

Intercession is coming to the end. And Redemption claims – He is coming to claim His purchased possession. He purchased a Bride but now He comes to claim what He purchased. Boaz paid the price in the midst of the elders by the gate but then he came and claimed Ruth and took her where he was at harvest time. Glory!

So look at the picture. Under the Seventh Seal, this Angel–Priest is before the Golden Altar. The Golden Altar had nothing to do with sacrifice, it had to do with prayers. Hallelujah! Glory! It had to do with worship and praise, thanksgiving. Many of those prayers were unfulfilled and the time had come because they couldn't offer that Incense until the time of the Evening Incense. Did you get that? Oh, I trust that you could see it.

For Seven church Ages, He was Son of God but when He was on the earth He was Son of Man. When He died He was Son of Man. Then He went into His Priest office as Son of God, the Holy Spirit for Seven church Ages but then He has to be revealed as Son of Man again. Hallelujah! But this time when He comes as Son of Man He is not coming in the corporal body, He is coming in human flesh like in Genesis 18: As it was in the days of Lot, so it shall be when the Son of Man shall be revealed.

So we didn't have that through Seven church Ages, so that's why the Incense could be offered. Because Seven church Ages had run out and now Son of Man, the Evening Sacrifice, just like He was in the Morning Time. The Prophet said the exact same Ministry, everything, except the corporal body. Watch the healing, watch the discernment, watch the Spoken Word, watch the Opening of the Word, watch the Preaching to the lost; everything was to be reincarnated in the last days.

And when He comes as Son of Man, He is coming in a Cloud with power and great glory; look up your

Redemption draweth nigh. And when that Cloud was turned: it was one like the Son of Man in the Lord's Day with a White Wig, the Supreme Judge. When He came to Abraham as Son of Man, it was the Supreme Judge. Judgment was about to break, but before judgment could break, the prayers have to be offered. Because in the censer it is not coals of fire yet, it is the prayers of all the saints. Hallelujah! Glory! What a time!

When prayers have to be answered, it is time for them to be brought into remembrance. Catch that thought. When prayers have to be answered, it is time for those prayers to be brought into God's remembrance. To every purpose under Heaven, there is a time and a season. You might pray for many things and if you're not really trained in the Word, when your prayer is not answered you get frustrated. And you say, "God doesn't love me. I prayed for this, I asked for that. Do you see God is not interested in me? I don't think I want to serve God again." And you get a bad attitude.

When you know God, even though those prayers are offered and it is not the time and season yet, God has those prayers stored up. The prayers were stored up and the time came where they opened the vials, and, that brother prayed for that a thousand years ago. That one prayed for that two thousand years ago. That mother prayed for that fifty years ago. This one prayed for that ten years ago and they forgot about it, but God is coming around.

Remember the Prophet in the woods? He was hunting and he saw those three deer and they came close up to him and he got the gun. He said, "Here is Bro. Evans' deer, Bro. Woods' deer and the other brother's deer." He could shoot all three of them. And then he said, "Oh no, I made a vow to God. I just remembered. I wouldn't do that anymore."

And while he was thinking that, talking to himself, he heard the Voice of God saying, "I see you remembered your promise. I remember Mine also." Hallelujah!

He had made that vow some years ago. You see when you live as a believer, not a church member (you come to church, you sit, you fall asleep, you're waiting for church to be over to go and do some worldly thing), but when you're walking with Him, sometimes right in your seat there the Light is flashing and things are striking your heart and nobody knows, only you.

In your heart, you're saying, "Lord, forgive me. Lord, change me. Lord, take this away from me. Lord, I see the need for more of Your Holy Spirit." Or sometimes the Word is speaking to you and you alone know God is talking to you. And tears are coming out of your eyes and you're saying, "Lord, I love You. Lord, I love you. I was about to give up. I thought You didn't love me but You have been talking to me today. Oh Jesus, help me to walk closer." And you go through these things in your own life, while nobody even knows what you're thinking and you're crying out in your heart.

The Angel told the Prophet when He met him in the cave, "Your thoughts speak louder in Heaven than your words on earth." He said, "The angels of God encamp round about you and they know every thought that goes through your mind. And they are taking record: 'She was praying for such and such in the service.'" And the Angel of the Lord is anointing the minister and he is speaking the Word. And that Word is doing something in the heart, causing the thoughts to go in a certain direction, convicting the life and you say, "Lord, I give up that from this day. I see my error. Take your sharp knife and circumcise it away from me, Lord." Hallelujah!

God hears all those prayers. God hears all those prayers. God takes record of all those thoughts. The

Prophet said that one of these days at the White Throne Judgment when your life is played back on God's screen, every thought that is not under the Blood will be right there. Every sin that was never under the Blood, you would be watching yourself right there. Television proves that, that every action, every word, it doesn't die, it is recorded. Amen.

We are recording the service. We could keep that DVD for ten thousand years, and ten thousand years after you could play that back and you will see who is in the service here. You would hear every word. And sinful man invented that and designed that and that is only a shadow of a shadow, of a shadow off of God's real Television, (hallelujah!) God's real Recording System.

So those prayers, whether you were fasting for three days, whether you were kneeling down by your bed, whether you went out under a tree or in the woods to pray or whether you were sitting in your seats right here this morning, hearing the Word, those prayers are being recorded. Hallelujah! God is hearing. When prayers are to be answered, it is time for them to be brought into remembrance.

Let me give you some examples, quickly. Turn with me to Luke Chapter 1, verse 5. When you see this it will give you faith that God knows everything about you. God remembers everything that you ever prayed to Him. You could be seventy-five years old and you prayed three times a day, God remembers every prayer. God remembers everything you ever prayed for. Verse 5;

*<sup>s</sup> There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.*



*<sup>6</sup> And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.*

*<sup>7</sup> And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.*

Now they've become two old people. They married young. They were righteous before God walking in all his commandments and ordinances, blameless, yet they had no child. Could you imagine how discouraged they were? Could you imagine when they opened that Bible? They said, "Lord, but You gave Sarah a son! And Hannah was an old woman when You gave her a son! And even the Shunammite woman, a Gentile, You gave her a son! My husband is a priest and I am a daughter of the great high priest Aaron, and we are praying for this since we were young! Have you forgotten me, Lord?"

*<sup>8</sup> And it came to pass, that while he executed the priest's office before God in the order of his course,*

*<sup>9</sup> According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.*

What time was it? The time for the incense. The time for the offering up of the incense at the incense altar. Hallelujah!

*<sup>10</sup> And the whole multitude of the people were praying without at the time of incense.*

What were the people doing? Praying. What time was it? The offering of the incense. Their prayers were going up with the incense.

*<sup>11</sup> And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.*

*<sup>12</sup> And when Zacharias saw him, he was troubled, and fear fell upon him.*

*<sup>13</sup> But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.*

The Angel told him: “Thy prayer is heard!” Now, when he is an old man and he gave up on having children. And his wife is an old woman and realizes she can’t have children anymore, being barren all her life, God is saying, “Thy prayer is heard.” Hallelujah! At the time of the offering up of the incense.

*<sup>14</sup> And thou shalt have joy and gladness; and many shall rejoice at his birth.*

*<sup>15</sup> For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.*

She waited so long but when God was going to bless her, there was not going to be a man, born of a woman, greater than that child. And that child will get the Holy Ghost even from the mother’s womb. Isn’t it good to wait on God sometimes? Amen!

You might feel frustrated, but when God is bringing the Word to pass when He is answering the prayers that have been long prayed that are stored up in a vial for many years, it comes into God’s remembrance: and this is the day, that was the service and the people were praying, and he was in right position at the incense altar, and the Angel didn’t come from the left side. The Prophet said, “Do you notice this Angel that comes to me always come from the right hand side? That’s why I bring the people from the right side in the prayer line.” Hallelujah!

*<sup>16</sup> And many of the children of Israel shall he turn to the Lord their God.*

*<sup>17</sup> And he shall go before him in the spirit and power of Elias, to turn the*

*hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.*

What a son! What a son! Oh my. This son was going to do things Moses and Elijah and they never did. They introduced an animal lamb but this one was going to introduce the real Lamb of God, the Substance of the shadow. Glory! God wanted to bless them. God reserved the best for them. God had never forgotten their prayer. And that Mighty Angel descended from Heaven at the time of prayer, at the time of the evening sacrifice.

When Daniel was praying and he had the incense going up, Daniel was at the incense altar trimming his lamp, so his lampshade will not be all smoky but his light could burn bright. When Daniel was feeding on the shewbread, he was reading the writings of the prophet, Jeremiah. He had found the time and the season when they were to go out in restoration. Hallelujah! He was a lampstand to all the Jews down there in Babylon. He had a real testimony. Hallelujah! And while he was praying, that Mighty Angel descended at the time of the evening sacrifice and here the same Angel, same Gabriel coming down at the time of prayer, at the time of incense. Hallelujah. My.

*<sup>18</sup> And Zacharias said unto the angel, Whereby shall I know this? For I am an old man, and my wife well stricken in years.*

*<sup>19</sup> And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.*

*<sup>20</sup> And, behold, thou shalt be dumb, and not able to speak, until the day that*

*these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.*

Oh my, I want to save some time. Turn with me to Acts, Chapter 10. When those prayers are being offered up at the time of the evening sacrifice, when the evening incense is going up, the time when prayer has value because it is going up before God through the blood of an innocent lamb (and God is pleased with the sacrifice of an innocent lamb, a lamb without spot and blemish); what happens? The Mighty Angel descends. Hallelujah! It descended at evening time for Daniel. It descended at evening time for Zacharias. It descended at evening time, here.

Verse 30:

*<sup>30</sup> And Cornelius said, Four days ago I was fasting until this hour;*

He was talking to Peter. Peter was spoken to by the Lord to go to Cornelius' house because Cornelius was praying and an angel appeared to him. So now he is giving Peter the testimony. He said:

*... Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house,*

That is three in the afternoon. That's the time the evening sacrifice is offered. That's the time Jesus died because the eleventh hour is the last hour of the day; when the eleventh hour Gentile workers get the same penny. And the ninth hour is just before the last hour of the day. Amen. Because six o'clock is the first hour. And six to twelve midday that is six hours. And twelve to three is nine hours. And at six in the evening, the sun sets and the day is over. The night cometh when no man could work, but you have to work while it is day. Hallelujah! Jesus taught it. That's how they counted the time.

And watch when he was praying. He said:

<sup>30</sup> *I was fasting until this hour; and at the ninth hour I prayed in my house and, behold, a man stood before me in bright clothing, And said, Cornelius, thy prayer is heard,*

He was praying, “Oh, God. Oh Jehovah, I used to be a Roman but they sent me to work over here in Palestine. I was introduced to Your Scriptures. I read of Your great acts and Your prophets. I heard about this Messiah Who came and died. I’m confused, I don’t know if it is the truth. I could see how dead the Sadducees and Pharisees are. But these people who are talking about this Messiah, there’s a reality, they are doing great signs and wonders. Lord, open to me if this is the Truth.”

And he prayed and prayed, nothing happened. But one day while fasting and at the ninth hour when the evening sacrifice was to be offered the Angel came down exactly, according to God’s system. Prayer has value, it must go together with sacrifice. Hallelujah! And the Angel came down and said:

<sup>31</sup> *Thy prayer is heard and thine alms are had in remembrance in the sight of God.*

It’s the same thing like Daniel, same thing like Zacharias, same like Cornelius (hallelujah!), same thing in Revelation 8 under the Seventh Seal. And Revelation 10 the Mighty Angel descends at Evening Time. Hallelujah! My! God, bringing His Word to pass, friends. When prayers have to be answered that’s the time they are brought into remembrance.

I am giving you examples: people who prayed for things, so long they waited for the answer, but then the answer came. And it came in a certain order, at a certain time. You should know how to pray and when to pray. You are coming into harmony with God’s plan. That is what Bro. Branham had; that’s why he had success in prayer. That’s why Ezra waited, and Elijah waited.

And God waited during Luther's time and Wesley's time and the Pentecostals' time, but when it was coming to Evening Time and he [Bro. Branham -Ed.] was praying and they were hoisting the six point Star of David in Palestine, the oldest ensign on earth, the Jews went back to their homeland: the fig tree putting forth its bud, the Angel of the Lord appeared and said, "I am sent from the Presence of Almighty God to tell you about your strange life." Hallelujah! Glory! "You are born to pray for the sick. I am sending you out to pray and start a healing revival."

The same God of the Bible. The same God of Ezra, same God of Daniel, the same God in the temple with Zacharias, same God in Cornelius' house, hallelujah. They understood the approach to God. When the Bride comes into harmony with the Bridegroom, like the Father and the Son were in harmony, She will have **THUS SAITH THE LORD** (oh my!) this Third Pull we are talking about, the Spoken Word, these great things that God wants to do, a man standing in union with God under the Blood, this great Token that is to be on display in this hour of judgment. Hallelujah! We have to understand there is a Divine approach. God keeps His Word.

I'm closing, I'm finished.

Look at Bro. Branham, forty-two years he begged, he pleaded, he cried. He even wrote the verse in the song: *I cried for healing both night and day but faith wasn't forgotten.* The Angel said, "Remember it is six inches long," forty-two years. Hallelujah! But then God remembered and the vision came the morning. "Go up in the Catalina mountains." And he goes up in the Catalina mountains and the animal he saw in the vision, he saw it dead in the tree. Next day the Holy Spirit said, "Go up again," He said, "but take this trail instead. Go right."

And when he went he saw that Seventh Dove; God, confirming to him. Hallelujah! He said, "Me, an old

man, God healed me. As a seed of Abraham, I'll ride this trail once more." Oh, thank You, Lord! What was it? The same God had the prayer stored up forty-two years, but it came one day. Hallelujah! God remembered and the Angel came down on the wings of a Dove. Some people thought it was a bird but it was God. It was the Pillar of Fire. The Dove of the Word that came on the Son of Man at the banks of the Jordan, coming down in the form of a dove. The same God in the Evening Sacrifice coming down in the form of a dove, the Lamb, and the Dove, the Dove leading the Lamb. Oh my!

Look at the children of Israel. The prophecy said four hundred years they will be afflicted, they will be persecuted and they began to cry when they saw the time was drawing near. It sent them to hungering and praying when it was the time of their deliverance. (Do you know it is the time of your deliverance? Do you know this is the time?) And they began to cry and the Pillar of Fire came down to the prophet on the mountain and God gave the prophet two signs and anointed him and commissioned him to go and deliver his people.

And here came the prophet, Prophet Moses coming for deliverance, to call an Exodus. And at evening time God put them under the blood of the lamb. Hallelujah! Glory! Did the same thing happen in this Day? The Pentecostals began to cry, looking for an outpouring of the Holy Spirit. They got a little taste and they thought that was the restoration but real believers they understood that was not it.

Bro. Bosworth, for forty years, was praying for the Evening Sacrifice, for the return of the Ministry of the Son of Man in the church. And one day in Florida, he heard about a man being healed and he went to see. And when he saw that Prophet and he saw the Sign under vision: the Prophet told the man what happened; Bro. Bosworth who retired came back into

active duty and stood at the Prophet's side until he died. Hallelujah! He saw he was in South Africa where one prayer at the time of the Evening Sacrifice, twenty-five thousand were healed in one prayer. Glory be to God! Moses, coming with signs of deliverance for his people! Oh my!

One Scripture before I go. I didn't realize that the time was that late, but in the days to come, you will listen back to this. And you will see how exact that now is the time you could ask. Ezekiel 9 quick. Maybe I'll just bypass Ezekiel 9. Ezekiel 10 I'll read because you all know what Ezekiel 9 is. That's the time of judgment. And before the judgment could come, God sent the sealing Angel and the sealing Angel had to seal them before the slaughtering angels came. Intercession was coming to an end.

Do you remember Thursday night, how the priest had the Book and he opened the Book and then Josiah saw judgment was coming? The wrath of God was moving in. Well, Ezekiel 9 and 10 is the same day that followed the opening of the Book because this is when the Babylonians destroyed Jerusalem. But in Ezekiel 9, it shows you how the Pillar of Fire was leaving the sanctuary because intercession had come to an end. It shows you how the prayers were offered because they were sealing those who sighed and cried for the abominations. They were the ones that were sealed, the prayer warriors who were interceding, who understood the hour after the Book was opened, discovered by the priest. And while they were praying the Holy Spirit went forth to seal.

When a church is praying in the days after the Book is opened is because they understand the hour, they know the Cloud is turned, they see the Supreme Judge. They know these Things. They saw the priest hand him the Book. He threw the rock up in the air. They know it is judgment so that's why they prayed. And then what happened? A move of the Holy Ghost



began to move in the churches, sealing those in Honduras, sealing those in El Salvador, sealing those in Guatemala, sealing those in Nicaragua because people woke up and recognized the priest had the Book in his hand. They know the hour that we have come to and now you're hearing that this is the time all the prayers are being offered. All the prayers are being answered. They will have to be answered now. Hallelujah!

So Ezekiel 9, verse 11:

*11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.*

Ezekiel 9 parallels Revelation 7. Revelation 7 is the sealing. Revelation 8 when the Seven Seals are pulled back all the prayers are offered and judgment is about to pour out. He that is filthy is filthy still. Amen! And we see the recession coming in. We see things breaking in the land. We see the crime, the insanity of the people. We even see Message churches dying because men stand up there in the pulpit with false doctrine and the people can't get a real birth. Amen. But where there are Shepherds you see a congregation in humility. Where there are theologians you see a congregation proud. But when you have humble Shepherds, the Spirit of the Pastor is on the congregation.

Ezekiel 10:1. After the sealing was over every name in the Book was delivered and sealed.

*1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.*

Throne of mercy and judgment, but mercy is ended now because the sealing is over. The priest already had the Book, amen. The prophecy went forth

through the married wife. The prophetic ministry was in a woman, Huldah.

*<sup>2</sup> And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in my sight.*

In the Day of Atonement when the sanctuary was being cleansed, the high priest would wear a linen robe. He took off all his garments of glory and he put on a linen robe and he would go into the Holy of holies and he was alone with God. And there is silence. Nothing moves. He is alone with God. And the people are outside praying because if he doesn't come back out, they know their sins are not forgiven. It is tense. He is there in the Holy Place. My!

Now, the same one who was sealing, the man clothed in linen, now he is told, "Go and fill your hand with coals of Fire." Because it is time for the slaughtering angels to be loosed. From Intercession (those who were sighing and crying) to the sealing, then judgment now in the days after the priest had the Book. In Revelation 6, He had the Book in his hand. Revelation 7, there is a calling and a sealing. Revelation 8, Intercession comes to an end and then He fills the censer with Fire and cast it in the earth. Watch the same picture. Ezekiel 9 and 10 is a type of Revelation 7 and 8.

*<sup>3</sup> Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.*

*<sup>4</sup> Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.*

*<sup>5</sup> And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.*

*<sup>6</sup> And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.*

*<sup>7</sup> And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.*

He used to take it and scatter it over the city. But in Revelation 8 it was not just a city, it was into the whole earth. Now the whole earth is being filled with the judgments of God. But there is a sealed people like when Egypt was filled with judgment there was a people sealed away under the blood; like in the days of Noah, a people were sealed away in the ark before the wrath was poured out. Hallelujah! Like before Titus came and destroyed everything in the days after the Ministry of the Son of Man, (Who opened the Seals in Matthew 24, and the Holy Ghost came in Acts 2), It began to seal them up before Titus came, and when Titus came he destroyed everything. That's the time, friends.

I took this time yesterday and today to show you, now is the praying time. God wants to answer your prayer. Have discernment like Rahab. She saw judgment coming. She began to ask. Amen! She began to get her family and put them under the blood: under the scarlet cord. She knew the wrath was coming but everyone was secured.

Look when the Judge came to Abraham and revealed Himself as the Judge, Abraham said, "Shall the Judge of all the earth do right?" And He revealed to Abraham, "The sins of Sodom have come up to Me. I have come down to investigate and He set up His court and opened His Book and revealed to Abraham He was about to pour out His wrath.

What did Abraham do? He threw himself in the gap. He began to intercede, he began to pray and as the incense went up, God answered, God pulled Lot out. Hallelujah! And then what happened? God's censer of Fire and Brimstone, He threw it on Sodom and Gomorrah and burned the whole thing and Abraham and Sarah came back young. Do you see? Do you understand from the coming of the Angels until they came back young, how intercession came to an end? When Abraham finished praying, prayer was over. Then what happened? Fire and brimstone, God's censer, the volcanics began to burn everything but Abraham and Sarah had come back young. Lot (the answer to Abraham's prayers) was delivered.

Now is the time. What time was it when the Son of Man came to Abraham; when He was revealing those Things? He came in the heat of the day but at evening time, the Cloud was turned. Abraham called Him the Judge of all the Earth. Abraham began to intercede, the incense went up at evening time. Hallelujah. Then the Fire was poured out. Look how clear the Word is. Can you see It? Do you see It? Amen.

Let's stand to our feet. Thank you for your patience. Your legs might be cramped a little bit. The blood will circulate in a few seconds, you'll feel good again. But tomorrow, and next week, and next month, and if the Lord carries even next year, this Word that is spoken here over these days: Thursday night the priest found the Book; last night; at evening time in the evening sacrifice and the evening incense goes up, and this morning showing you Intercession comes to an

end and the censer of Fire being poured out; if you watch those three messages there and the one on Friday night, where we are going out, back to our Inheritance, these things that are happening in this Hour.

So much have been said. Your mind can't contain it all, but that's why it is being recorded because as this recession increases, things will get more difficult. They will enforce the laws. They will control and restrict people but the Holy Spirit this morning is interested to meet every need. God is a God Who is rich in mercy. He is interested.

And no matter what that circumstance is, no matter what that need is and we who are the ministers, what a responsibility on our shoulders! We are that Vessel. We are that Golden Incense. Out of that Incense came prayer: Incense that saves people. And then that same Incense became an instrument of judgment to those who refused the Atonement. The Bride will get Her loved ones in but She will also have a Ministry of testimony to the lost. Amen! Redemption and judgment going together. What an hour, friends!

There is no place here for a life without the Holy Spirit. There is no place but when the Sacrifice is offered at Evening Time, this great revelation of the Son of Man being revealed, it looses the Holy Ghost that It can work in you and me, to make us a channel that God in us, makes us an intercessor, makes us a kinsman to our family, to our loved ones.

Have faith in your churches. Believe for your weak ones. They are going through difficult times but you who have a revelation, recognize what God has made you, in Christ. Understand the value of the Holy Spirit and you work with the Word of God, you will find that not one of those words will fall to the ground. Let us as a church be united in heart as we stand here and offer this prayer to close the service, that you in your heart, you don't just want to be an ordinary church

member. You want to be a Spirit filled believer, those who sigh and cry; those who could stand in the gap that God can redeem and deliver through you like Hattie Wright, like those women with Dorcas. Hallelujah!

Let us pray. Why don't we lift our hands to God?

Gracious Father, we stand here in Your Mighty Presence today and we look to You, dear Lamb of God. This is the Hour when You would avenge Your children speedily though they cry day and night, though they have to wait so long. You told the parable in St. Luke 18 of the woman who was praying. She wanted justice but the unjust judge did not consider her but she was so perseverant, she wearied him by her continual coming. And You taught that, Father, saying "When the Son of Man comes in the last days, shall He find faith?" Shall He find a people with that kind of praying when You will hear and answer? And all the prayers that they prayed You will avenge them speedily. You will fulfill those prayers. You told it, Lord.

And we see under the Seventh Seal with the Coming of the Son of Man there is a praying people, like in the time of Ezekiel during the sealing, there was a sighing and crying, oh God. The evening sacrifice was offered, the incense went up but then it came to an end and Fire had to be poured out, and there was lightnings, thunders, voices, and an earthquake like it was on Sunset Mountain when Alaska almost sunk. So it is, Lord.

May You wake up Your children to see this late hour. When the Son of Man came to Abraham, You found faith in his heart. You found him praying, making intercession and then the Fire fell and burned up Sodom and Gomorrah. Oh God, here it is happening again. Wake us up, Lord, and set our hearts in desperation. Bless Your children, anoint their faith that they could believe for their loved

ones. Give them the confidence that you will hear their prayer like the Angel said, "Zacharias your prayer is heard. Daniel your prayer is heard. Cornelius your prayer is heard." You are the same this evening. Hear our prayer, oh God.

We lift our hands to You. We lift our voices to You. May Your Holy Spirit bless Your church and bless Your ministers and may this blessing continue to flow out to all that are connected to them. May You grant it. We ask for the glory of God, in the Name of Jesus Christ. Amen.

God richly bless you. He will answer. He will answer. He cannot open these Things that couldn't be spoken of... These Things couldn't be spoken of. They laid there in the Message, laid there in the Bible. People got all kinds of confusion but this morning, the Holy Spirit placed that out for you.

Why is God doing that? To help us. Believe for yourself and for your children and you and your household shall be saved. Hallelujah. Apply the Token with unwavering faith for you and your children. God will hear and answer. Amen.

We are so thankful, Father for Your blessing, oh God, for the grace in the hearts of Your children, oh God. What a mighty God You are, Father! How we love You, Jesus. Let Your Word, oh God, move in every heart, every life, every brother, every sister. Raise Your Church up, Lord. Break every fetter, every chain. Let there be deliverance, Lord. Confirm Your Word with signs and wonders in the lives of Your children, Lord, that they can see Your full blessing come to them with the fullness of the Word, oh God, the fullness of the Holy Spirit in attendance, oh God. May You grant it, Jesus.

We thank You, Lord. We praise Your mighty Name. We praise Your mighty Name, Lord. We praise Your mighty Name. Hallelujah, hallelujah, hallelujah...hallelujah!













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