

THE MAGAZINE USED IN AMERICA'S GREAT HEALING REVIVALS

JUNE 1951

THE VOICE OF HEALING

NEXT MONTH
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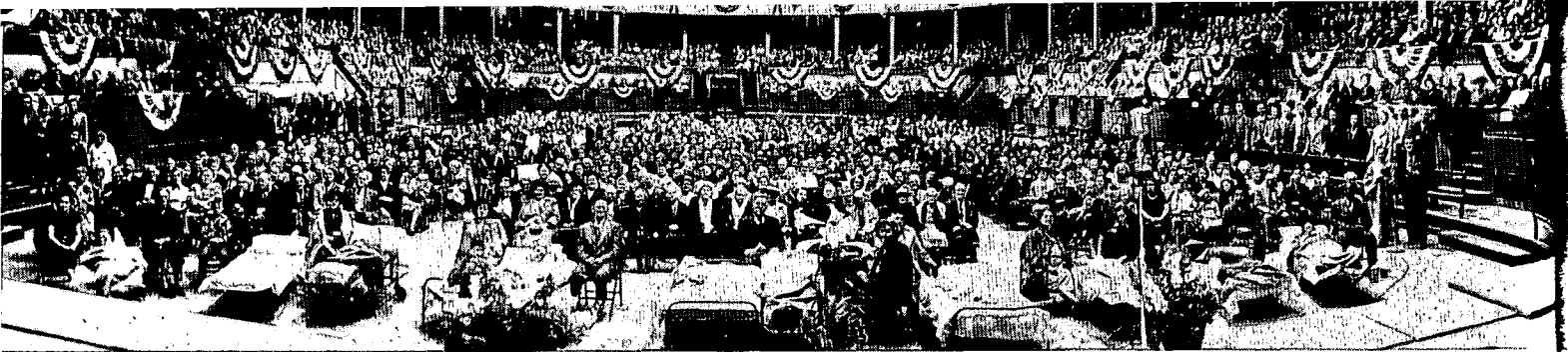


VELMER GARDNER



CLIFTON ERICKSON

ASSOCIATE EDITORS ADDED THIS YEAR



Ambulance Case Raised Up by A Miracle



I, Mrs. Lloyd Humpfrey, 1933 Wank Avenue, St. Joseph, Missouri, do hereby declare the following testimony to be accurate and truthful.

I have suffered with heart trouble, and being a nurse I tried to obtain the best medical help possible. My heart was enlarged to the point where it resembled a long-necked gourd, reaching from the ribs on the left to beyond the midline on the right and pressing the diaphragm. Instead of the regular rhythm of the normal heart, I had "gallop rhythm," or irregular beating, so that I was in pain most of the time. The pain extended down the left arm, through the chest and up the left side of my neck. My breathing was very laborious and I also had "Cardiac Asthma," with the lung tissues filling with fluid which had to be coughed up. This condition made breathing almost impossible. Hypodermics to dehydrate the fluid were given and I was placed under an oxygen tent as soon as an attack was over. Along with the heart condition came the complication of Bright's Disease which produces decompensation or dropsy, and I had only a 35% kidney function. The kidneys are a filter of the body and when they fail to function, poisons are retained in the body. As a result of this last, a severe case of arthritis was brought on and I was bedfast from Aug. 3, 1950 until March 1951, being unable to walk as the arthritis struck from the pelvis downward.

I had been given up by the physicians and told I was beyond medical help and could only live a short time. But then the miracle happened! Sister Louise Nankivell came to our city to hold a revival meeting. I was taken in an ambulance to

(Continued on Page 6)

GREAT JOY IN ST. JOSEPH, MO. ... as Nankivell's gifted ministry rocks area

By REV. C. B. ROBERTS

Words are simply inadequate to amply portray the scenes which have been enacted at the huge auditorium in the heart of the city of St. Joseph. It would remind one of a duplication of the great revivals one reads about in the 8th chapter of Acts, when Samaria was filled with great joy in hearing and seeing the miracles which Philip did.

Never before in the history of the city has there been such great manifestations of the working of the Spirit through a sign gifted ministry. The whole city is talking about this great meeting. One need not inquire about this revival for it is the topic of conversation on the street, in the buses, in the restaurants, hotels, shops, schools, churches, and homes.

Some of these conversations would bring tears to your eyes to hear these folks talk in their own way of the strange and unusual doings which have brought a revelation of the works of God, and have opened the scriptures to thousands in this city.

People from all faiths and all walks of life came by the thousands and were made to believe when seeing with their eyes, the Gifts of the Spirit in operation.

Great crowds attended every service as ministers and people came from hundreds

of miles away, from Colorado, Montana, Ohio, Illinois, Iowa, Kansas, Nebraska, Arkansas, Oklahoma, and other states. Sister Louise Nankivell has a sign-gift ministry. The gifts of the Spirit were manifested nightly.

The gift of discernment was prominent throughout the meetings as she described their diseases, their condition and character, often many things that would be a hindrance to their healing. These people were total strangers to her and things about them were only made known to her by these revelations of the Lord. They were called out of the audience, prayed for and healed, on the spot, coming back to give public testimony of remarkable healings.

Prophecy was manifested several times in the meeting as she yielded to the workings of the Holy Ghost. One night there was no preaching only prophecy which was filled with the Word of God and there was a tremendous response at the altar call for souls seeking Salvation. Sinners came nightly in response to the Salvation invitation until hundreds came forward throughout the meeting.

(Continued on Page 3)

Mrs. Frances Canterbury, 113 W. Hyde Park Ave., on the cot in the center, was carried to the Auditorium. Six years ill from arthritis, she had been bedfast for two months. The pain was too great for her to walk, she could not feed herself, and she could not bend her left knee. She rose from the cot, walked and bent her knee. The Rev. C. B. Roberts is at the right, and Evang. Nankivell bends over Mrs. Canterbury.





Left: Evangelistic Temple of Houston, Texas, a \$500,000 structure of which Raymond T. Richey is founder. Evangelist Rudy Cerullo has just recently conducted a campaign there.

Raymond T. Richey Joins T V H As International Editor

Beginning with the next issue of THE VOICE OF HEALING, we will bring you a series of articles on the ministry of Raymond T. Richey, founder and co-pastor (with his brother Andrew J. Richey) of the Evangelistic Temple, in Houston, Texas. Plans have been made to include Brother Richey on our staff as international editor, thus giving THE VOICE OF HEALING the benefit of his wide range of contacts with the religious world.

Raymond Richey has been for many years one of America's best known evangelists and advocates of Divine Healing. Healed, while still a very young man, of almost total blindness, which specialists declared would become total in a matter of weeks, he began preaching the Gospel at once. Later healed of tuberculosis, after promising God he would use the health and strength given him to tell the story of the Christ who is "the same yesterday and today and forever;" he has been doing just as he promised. Over a million souls have answered the altar calls, and thousands have been prayed for for the healing of their bodies in the great campaigns across the country.

During World Wars I and II, he devoted much of his time working among the men in the service of our nation, first as a Civilian Chaplain, later as "Camp Pastor" in the first war. During World War II, the great "red, white and blue tent" went from Florida to Seattle, Washington and back, always near Training Centers. Now that our country is in a so-called "Cold War," he is as vitally interested in the spiritual well-being of our Service men and women as ever.

His time is divided between the Evangelistic Temple, a church which reaches far beyond the confines of Houston, with ministers and missionaries in many places in the United States and on foreign fields, who began their ministry and went out from the Evangelistic Temple, and the Richey Evangelistic Association, with headquarters at the Temple.

The Association is the outgrowth of the United Prayer and Workers League, organized during World War I, with Raymond Richey as president, and Mrs. Andrew J. Richey as secretary. At this time Raymond Richey is president, Andrew J. Richey, vice president, Leonard R. Richey, general sec-

retary, and Earl A. Richey, field secretary. Mrs. Andrew J. Richey was raised from a bed of affliction when the doctors had given her up, stating "Here's a chance to try your faith." God did heal her and after these many years her testimony still stands.

The work of the Association is nationwide and reaches into many countries outside our own—a work of prayer, of literature distribution, of radio broadcasts and of special ministry to Armed Service personnel, particularly in Hospitals and training centers.

Evangelistic Temple, situated down town near the beautiful Music Hall and Coliseum, is a church with a continuous revival, a daily radio broadcast, a Sunday School enrollment of more than 700, and a prayer room that is always open.

Every worker at the Temple is a consecrated Christian, capable of leading a soul to Christ, and it would be an unusual day indeed, if from six to ten people did not come to the Temple during office hours with problems of some sort, and be shown by these workers that the solution to the problem lay in surrender to Christ and acceptance of His salvation.

Since Louise Nankivell is one of our new associate editors, we hoped to have included her picture with the group. We regret that a photograph was not available in time.

ST. JOSEPH, MISSOURI

(Continued from Preceding Page)

I believe this woman has the gift of Faith, in the face of impossible cases. She possesses a faith that will not be denied. In one case, a man who had received a spinal injury in a car wreck, paralyzing him from the waist down, so that it was difficult for him to get around even with crutches, attended the meeting. Sister Nankivell prayed for him and told him to put away his crutches. He crumpled to the floor, but she insistently commanded him to rise and walk, and he straightened up as by a miracle, to the amazement of the people.

Some cases, given up by doctors with even organs of the body missing, and were so far gone that funeral arrangements had been made, were raised up before the eyes of the people, by a miracle of God.

These meetings were permeated with an unusual depth of spirituality accompanied with weeping, shouting, rejoicing, crying for joy. Eternity alone will reveal the great harvest that has been reaped during this great campaign. Fold in this city and people from miles around will never forget this wonderful visitation and our sister's ministry of love.

SUBSCRIBE TO

THE VOICE OF HEALING

This paper, which carries the news of the Great Day Healing Campaigns, special sermons by leading men on the field, will be of special help to all those who are in need of healing or who desire to have their faith strengthened and encouraged. Subscribe for yourself and for others.

I enclose \$1.00 for 10 month's subscription (\$1.50 Canada.) If renewal check here

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Address To: The Voice of Healing, Shreveport, Louisiana

Anointed Ministry Reaching the Nation from the Air

Dear Voice of Healing Readers:

Because of the very imminent return of our Lord Jesus Christ, it behooves us of the ministry to employ every vehicle that is at our disposal, for the spreading of the gospel and the healing of the sick. Therefore through the medium of radio, we are reaching multitudes of lost humanity and the sick and suffering. Many are hearing the Full Gospel through our efforts, for which we thank God. We receive hundreds of letters from people who say they are hearing the message of deliverance from all manner of sickness, disease and affliction, for the first time. So abundant are the testimonies of the people saved, backsliders brought back and especially all manner of sickness and diseases healed by the power of God as a result of the healing cloths laid on their bodies, that it would take a volume to record all the testimonies.

When God spoke to me several years ago and told me to carry on this radio ministry, He promised to bring such great results that we would be able finally to reach the whole world with this ministry. As my vision revealed, millions of lost souls and sick and suffering humanity who were unguided in the truths of God's word regarding complete Bible deliverance, are now hearing this life-giving message through four different daily broadcasts as well as the Sunday broadcasts.

It is my God-given order and vision to see that the Full Gospel, via radio, is preached unto all the world before the return of our Lord Jesus Christ.

This is the greatest responsibility I have ever undertaken and only God-given strength sustains us and keeps us giving out these broadcasts to millions who hear each week. We need the prayers of our friends, for we are getting but little rest in order to keep these broadcasts on the air. *But the hour is short and the times are critical. Our nation is heading for disaster. Therefore, we must spare no effort in this world-wide revival by radio.*

Friends, it is too late for half-way measures. We must go all-out for God. The financial responsibility of paying the tens of thousands of dollars for the radio time on these super-power stations, is tremendous. We are not only putting our God-given strength into this radio ministry, but also praying that all of God's people will stand behind these broadcasts.

It is wonderful how God has supplied every need as we have believed Him for it. We have received hundreds of letters from people who have subscribed to THE VOICE OF HEALING as a result of the broadcasts, and they tell of the tremendous blessings this wonderful magazine has brought into their life.

In the Master's Service,
O. L. JAGGERS.

"EVERLASTING SPIRITUAL AND PHYSICAL HEALTH"

By O. L. Jagers

Written especially from the standpoint of the Full Gospel Message.

Some of the Chapters

1. Relation Between Sickness and Demon Op-

pression.

2. The Miraculous Christ.

3. Greatest Potential Power on Earth.

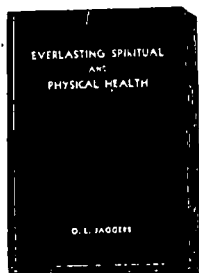
4. Authority of Spirit-Filled Ministry.

5. Conditions for Healing.

New—Dynamic—Inspiring

Bound—\$2.00

VOICE OF HEALING—Shreveport, La.



Evangelist O. L. Jagers, Dexter, Mo.

CANCER AND VERICOSE VEINS

I want to give my testimony of how God healed my body on Tuesday evening, October 28, 1950. I had a cancerous growth on my body. I also had varicose veins so bad that at times I could hardly walk. I also had a severe pain in my side and shoulder which had been bothering me for seven years.

When Bro. Jagers prayed for me, the miracle-working power of the Holy Spirit removed the cancerous growth instantly. When I got home from the service, I couldn't find a sign of the growth on my body at all. I haven't had a pain in my limbs from the varicose veins since. The severe pain in my side and shoulder which had bothered me for seven years was gone.

I really praise God for sending such a man of God who isn't afraid to speak the real Word of God in boldness without fear.

(Signed)

MRS. BERT BRANHAM,
381 11th Street,
Moline, Illinois.

Radio Ministry Shows Remarkable Results Large Portion of United States Stirred by Evangelist O. L. Jagers Through These Great Super Power Stations

DAILY BROADCASTS

XELO.....Juarez, Mexico
150,000-Watt Super Power
80 on the radio dial
8:15 each night (CST)

XEG.....The Voice of North America
150,000-Watt Super Power
1050 on the radio dial
7:30 each night (CST)

XERB.....Rosarita Beach, Mexico
1090 on the radio dial
9:00 each night (PST)

SUNDAY BROADCASTS

All of these CST except one.

KSKY.....Dallas, Texas
660 on the radio dial
6:30 a.m. daily (CST)

KSKY—Dallas, Texas12:30 p.m.
WCVS—Springfield, Ill.2:30 p.m.
KBOA—Kennett, Mo.2:30 p.m.
XELO—Juarez, Mexico8:15 p.m.
KWOC—Popular Bluff, Mo.....1:30 p.m.
KRBA—Lufkin, Texas3:30 p.m.

XEG—Mexico, The Voice of
North America 7:30 p.m.
KEVT—Kerrville, Texas
Consult newspaper for time.
XERB—Rosarita Beach,
Mexico (PST)..... 9:00 p.m.

OTHER STATIONS BEING ADDED THIS MONTH—WATCH YOUR NEWSPAPERS



Evangelist Estle Chaney

I am a minister of the Gospel and I want to tell you what the Lord did for me.

In April, 1947, my health broke down and I was in bed for three months with a bad heart. The doctors said that there was no hope for me unless a higher power healed me.

I had to give up my mission in San Pedro, California, as I wasn't able to do any work. We moved to Farmington, N. M., in December, 1947, and I had another bad spell and was in bed a lot of the time.

On Sunday, January 14, 1951, I was in bed, feeling very bad and discouraged. I turned on the radio to see if I could get a church program to help me...and I got Rev. Jagers. You will never know the blessing it was to hear the Word of God as he preached it. I felt the power of God go through me and it gave me a great spiritual uplift. Then God spoke to me and said, "This is the man that is going to pray the prayer of faith for your healing." I could hardly wait to hear him each night. I wrote and told him about my heart trouble and

also sent for a prayer cloth and the book "Everlasting Spiritual and Physical Health." The prayer cloth arrived on February 12th and I had my son place it between my shoulders. Sometime in the night while I slept, the Lord healed me, praise His name.

I woke up a new person and my heart pains were all gone. Before this I couldn't do a thing without becoming ill, and I would have to go to bed for a while. I worked all that morning doing my housework. The next day, Wednesday, I did a three-weeks washing as well as a lot of other things. Praise God I am healed, and am doing everything that needs to be done around here, and am looking forward to the time when I can be in full time ministry for the Lord.

Evangelist Estle M. Chaney,
Farmington, New Mexico,
Box 142.

BLIND EYE OPENED

I am writing to tell you how happy I am that our little Danny can see again. He was hit with B. B. shot last November, and since that time he has been blind in his right eye. The eye specialist (Dr. McCoy of Springfield) told us he would never see again.

Rev. Jagers prayed for him on his last night in Springfield, Illinois, and yesterday. Danny came home from school and said he could read large printed words. I have tested his eye and he really can see. How I praise God for His miracles and wonder-working power. I hope this testimony will help others to have faith in the healing of our Lord.

Mrs. Floyd Leather
Williamsville, Ill.



Mrs. Josephine Livernash

It is my pleasure to praise the Lord for healing me of a varicose vein on the ankle. It had been draining for three months and refused to heal. I attended the great Healing Convention at Kansas City, and the night Rev. Jagers preached, he asked those to stand who were in pain. I was almost too uncomfortable to stand even for a few minutes. He prayed for us and before I reached my hotel that night the pain was gone. The ulcer healed from that hour, and in a few days was completely well. Praise our wonderful Healer!

Mrs. Josephine Livernash,
Waxahachie, Texas.

CANCER DROPS OUT

I received a prayer cloth for the healing of cancer and I am feeling fine and praising God for His wonderful healing. When I applied the prayer cloth according to instructions, the cancer dropped out, and there was nothing left only a red place. Oh glory be to God!

Mrs. Ed Floyd,
Post, Texas.

THE VOICE OF HEALING

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THE VOICE OF HEALING
 Shreveport, Louisiana

ADDRESS DIRECTORY

We list in this directory the names of those whom we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
 G. O. Baker, Box 386, Medford, Ore.
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 W. V. Grant, 711 N. Main, Malvern, Ark.
 Vernon Griggs, Box 205, Hamilton, Mont.
 J. D. Hall, Box 697, Grants, Pass. Oregon.
 Dale Hanson, Box 795, Tacoma, Washington.
 H. E. Hardt, 467 Penn. Ave., York, Pa.
 Wilbur A. Henry, Box 3656, N. W. Sta., Oklahoma City, Okla.

EDITORIAL

Billy Graham in Shreveport

Billy Graham has just completed a city-wide revival which has had significant proportions in the city of Shreveport. We have had opportunity to hear him several times and we believe that the meetings have done much good. Graham has presented a clear-cut message of repentance, that is a sharp rebuke to Modernism, lukewarm churches, and false cults, which have denied the necessity of the New Birth and the need of Christ as Saviour. He has warned the people fearlessly, that without repentance, hell is a certainty for the sinner. There is no doubt that God has raised him up to do an important work among the long-established churches, and we should pray for him. In his success, he gives God all the glory, and shows a most humble spirit.

The denominational churches are learning very rapidly the power of united effort. These churches see the value of union campaigns that make whole cities God-conscious. They are working to get the most out of such meetings. Their attitude is a rebuke to men of small vision who have opposed union meetings. For it has been the healing revival that has paved the way for mass revivals all over the world. Five years ago, denominational circles spurned city-wide campaigns, and said that the "Billy Sunday days" were

NOTE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

Tommy Hicks, Lancaster, Calif.
 Roy Hill, 25 Rice St., Lyons, N. Y.
 R. W. Holmes, Box 1078, Edinburg, Texas.
 Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.
 U. S. Jaeger, Box 511, Mirror Lake, Wash.
 O. L. Jagers, Dexter, Missouri.
 Richard E. Jeffery, 6590 Hessel Road, Sebastopol, California.
 Louis Kaplan, 22-50 49th St., Astoria, N. Y.
 S. W. Karol, Box 61, Linden, N. J.
 Orrin Kingsriter, Paynesville, Minn.
 Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
 E. R. Lindsey, Box 53, Luling, Texas.
 Warren B. Litzman, 1540 Lyle Avenue, Waco, Texas.
 Harvey McAlister, 380 Riverside Dr. 4-Dy, New York City 25.
 W. B. McKay, Box 1546, Orlando, Fla.
 Owen Murphy, 403 W. 118th, Hawthorne, Calif.
 Louise Nankivell, 900 N. Karlov Ave., Chicago 51, Illinois.
 Wilbur Ogilvie, Rt. 4, Box 190A, Turlock, Calif.
 T. L. Osborn, Box 4231, Tulsa, Okla.
 Eric Pleger, Rd. No. 3, Lake Ariel, Pa.
 James B. Reesor, 123 Wilson St., Flat River, Mo.
 Raymond T. Richey, Box 2115, Houston, Texas.
 Oral Roberts, Box 2187, Tulsa, Okla.
 E. L. Slavens, Box 435 N. W. Station, Kansas City, Kansas.
 J. E. Stiles, Box 3147, Oakdale, Calif.
 Abraham Tannenbaum, Shenandoah, Va.
 Glen Thompson, Box 447, Paragould, Ark.
 Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kans.
 Doyle Zachary, Box 333, Greenville, S. C.

gone forever. Four years ago when the editors of The Voice of Healing organized the first city-wide union campaigns there were no other mass revivals of significant proportions occurring anywhere in America. It was the healing revival that brought out the vast crowds of people, which has prepared the way for great union efforts all over the world.

We are thankful that the majority of godly men are not only in favor, but rejoice with exceeding joy in this Divine visitation. We have only pity for those few who are so limited in their spiritual vision that they oppose them. World-wide revival is shaking nations and islands for God, but it is a curious fact that a man totally blind cannot see the noon-day sun any better than the shadows of midnight. But no matter, most of the leaders in progressive churches see it and they are for it, and are thankful. The tide of God is moving. It is time for the Gospel ship to move out with the full tide of Divine mercy, so graciously manifested. God's people are moving out. Hallelujah!

Incidentally, may we say, that when conversing with Billy Graham, he commended most highly the editing of The Voice of Healing, and sent his best wishes to all of our brethren whom God is using in world-wide revival. We were humbly grateful for the kind words of Billy Graham for whose opinion we have high regard.

AMBULANCE CASES

(Continued from Page 2)

the auditorium and my breathing was so labored that I had to be fanned and have water to somewhat revive me. This was on March 18th, and Sister Nankivell prayed for me and within a few minutes the labored breathing stopped. She told me to "Put your hand in the hands of the Saviour and if He tells you to walk, get up and walk." I waited a few minutes, then it seemed that He said, "Rise and walk." Several ushers had to help me at first and before I hardly realized it I was walking alone. When I went into the building I had the gray pallor of death and my eyes were sunken. Several of my former patients were there with me and they said that a glow of radiance came over my face, the pallor left and a rosy hue took its place. I was overjoyed and so thankful to God for healing me.

I want to say in closing that I was hospitalized four times in 1950 and I cannot recall exactly how many times in 1949. The hospital records, my heart tracings and chest X-rays will substantiate my testimony. I am walking everywhere now, have had no more trouble with the former conditions and have been checked by my doctor and he said "It is wonderful indeed."

Mrs. L. Humphrey
 1933 Wank Street
 St. Joseph, Mo.

Witness: Rev. C. B. Roberts



The Life Story of DALE HANSON

MY MARRIAGE —

Concluding Chapter

During the early part of my ministry I traveled with other evangelists and always had a song leader or musician to assist in the meetings. I had heard from different ministers that a single person would have a much higher place with God than those who were married. Nevertheless, there came a time in my ministry that I needed a good helpmeet, and I suddenly forgot the idea of being single all my life.

One night in Los Angeles, while I was preaching, I noticed "Sister Barbara" in the congregation. I had known her for about five years as we attended the same Bible College. However, during our College days, Barbara was Mrs. Burcaw, and I remember the many times she requested prayer for God to save her husband. About a year after Barbara graduated from Bible College, one day she received news of her husband's death at Chatsworth, California. He was one of the five railroad men who were killed when a large freight became stalled in the mile-long tunnel. This tragedy occurred when the coupling broke between two cars and the train was stalled in the small tunnel. The heat of the engine ignited the oil tankers directly behind the engine and there was a terrific explosion. The train burned for hours and five hundred head of cattle were burned alive. Barbara's husband, Mr. Burcaw, was smothered to death by monoxide poison. A number of Bible college students and I attended the funeral. The night she attended our revival was three years after her husband's death. We had a good visit that night after the preaching and reminisced our college days. After several such visits we considered marriage, and prayed over the matter for the next six months. After being convinced that we were in the will of God, we went to Idaho and were married. The Lord has highly favored our ministry together as we have traveled America, Canada and Newfoundland in Holy Ghost revivals. She is an ordained minister and has preached to thousands in city-wide revivals. She is deeply consecrated to the Gospel of Christ and has proved to be a great blessing in my life.

Barbara Seriously Injured

On our return from Canadian revivals she was severely injured as our car rolled over four times, end over end. The station wagon was reduced to kindling, landed on top of Barbara's back, breaking nine ribs and three places in her spine. Many doctors pronounced her case as hopeless and said that it would be a miracle for her to live. After God wonderfully spared her from almost certain death, doctors then said there was no hope of her ever walking

again but we know that God will heal her, even as he miraculously spared her life when physicians said she was dying.

Jesus Visits During Fasting and Prayer

Soon I was given a wonderful revelation by the Holy Spirit that God would raise up a people for His Name, and the Lord showed me that if I would be led by His Spirit He would reveal the Hidden Manna of the Word. Heavenly visitations became nightly experiences until I anticipated His visits. I do not affirm that God deals this special way with all of His people, neither do I believe that everyone receives the Word in such a strange manner from God. However, much of my ministry today is a reflection of these many visitations from the Lord. I HAVE BEEN PRIVILEGED TO SEE JESUS MORE THAN A DOZEN TIMES! Every time He looks at me it seems that His eyes penetrate every fibre of my being. Twice He walked into my room and stood at the foot of my bed. He always looks the same, merciful, lovable and kind. His Words are always "True and Faithful" and He always keeps His promise.

One night the Lord spoke to me and said "WITHIN THREE WEEKS I WILL GIVE YOU A NEW MINISTRY." I did not know exactly what He was referring to, but before the three weeks had expired I received a special gift of Scriptures in preaching of God's Word. Sometimes in a single night of preaching I have quoted seventy-five, eighty-five and even one hundred scriptures in my sermon, without opening the Bible. The Gift works like a Divine Concordance and without preparation or premeditation of any kind, when the Gift operates I am able to quote literally hundreds of Scriptures. I remember after MY CALL, I studied the Scriptures on a Scripture calendar for one week, and at the end of that time I COULD NOT REMEMBER THE VERSES LEARNED DURING THE FIRST DAYS. I never realized I could become a spokesman for God in regards to His holy Word. I do not know of a more joyous time than when I am heavily anointed in the quoting of His Word. The

Scriptures come as fast as I can preach them.

• During a certain fast the Lord spoke to me definitely about the great Revival which will SHAKE THE WORLD FOR GOD. About the thirty-fifth day of the fast He spoke in a very clear voice and related the experience of Elijah and Elisha. He told me that as Elisha received a double portion of the Spirit, so in like manner He would give a double portion to me and to many others. This will be given to those willing to give themselves in complete consecration and obedience.

The Lord has been faithful to His Promise and since that period of fasting and prayer we have witnessed wonderful healings of all kinds. Blind eyes have been opened, deaf ears unstopped, braces have come off withered limbs, and cancers and tumors have dried up.

There are not adequate words found to express the greatness of our God and the power of Jesus Christ His Son. He is, moving again and again in His great power of Bible deliverance to deliver the captives and let the oppressed go free. We are now on the crest of one of the greatest healing ministries that this modern age has ever seen, and the next ministry which will become prominent will be the Ministry of Miracles and Exploits. As God's Elijahs fearlessly tread the courts of the enemy, Holy Ghost-anointed servants of God will stir the world and put the nations in the fear and remembrance of a mighty God who is able to save and deliver.

This age shall climax with the greatest deliverance that the Church has ever known:

THE END

By special arrangement with the author, we have been able to obtain these three "up-to-the-minute" prophetic books.

THE DAN GILBERT BOOKS ON PROPHECY



"One Minute
Before
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"Devil
Worshippers
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D. C."

THREE BOOKS FOR \$1.00

VOICE OF HEALING

Shreveport, Louisiana

TO THE REGIONS BEYOND—AU

Unprecedented Victory of

TEST CASE TUBERCULOSIS HEALED

I was suffering with T. B. in both lungs for two years. After being treated by many doctors, I found there was no help for me. Over \$3,000 had been spent on streptomycin, but it did nothing and I grew worse. As time passed the disease got worse and continued to destroy my lungs. Finally I was taken to the country for a rest. While there a group of brethren called on me and spoke to me about the Lord. I accepted Him as my Saviour and purposed to serve Him.

When Evangelist Osborn came to Ponce last year, I was one of the many who were prayed for. I had heard the message of Divine Healing, I believed the promise and was healed instantly when Brother Osborn laid hands on me. To certify my healing, I had three doctors examine me and they confirmed the miracle. Also the Board of Health issued me a certificate of health and I am enclosing it with my testimony. I thank God for sending Brother Osborn to Ponce to preach the Gospel of Salvation for both soul and body. I have enjoyed God's health in my soul as well as in my body for a year now.

Oscar Marrero Perez
Calle A 3 No. 58 Bda.
Borinquen, Ponce

Pastor and Witness:
Rev. Antonio Paunetto
Box 686, Ponce

OSBORN CAMPAIGN IN PONCE, PUERTO RICO, 1951, ANOTHER UNPRECEDENTED VICTORY

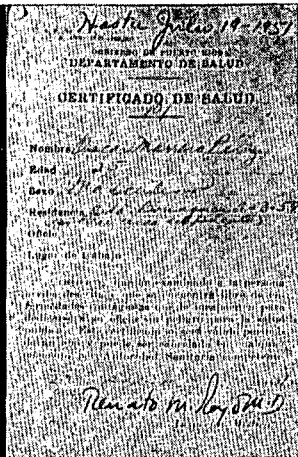
In spite of the terrific Catholic opposition which was encountered for the second great Osborn Campaign in Ponce, the Word of God which cannot return void, again completely overwhelmed the adversary's undermining work and brought to pass total and glorious victory in which throngs of over 15,000 persons attended the services in the large open Charles H. Terry Baseball park. The night services were naturally larger, but because of such crowds and poor lighting in the park, it was difficult to take pictures in the night. Actually hundreds of persons testified of having been completely healed of all manner of diseases during last year's campaign and are still well today. At least a dozen cases of tuberculosis reported complete restoration, three of which brought certificates of health to prove their testimonies. Some most amazing cases of total blindness being healed last year, were reported, and many who had been paralyzed. Night after night the same kind of miracles were wrought again this year. Deaf-mutes, totally blind, paraletics, cripples, insane, deaf, crossed eyes, and every kind of affliction was perfectly restored during this year's campaign, night after night in response to the Word of God. The last night a lady whose left leg had been withered for 15 years from polio, and who wore a steel brace from her shoe to her hip, was instantly healed, took off the brace, and walked to the platform, and amid streaming tears, gave her beautiful testimony of healing.

"ONLY THROUGH THE IRREFUTABLE
COULD ANY PERSON WHO WOULD
THE TREMENDOUS PROPORTION

Says Leading

"HUNDREDS DIVINELY HEALED! EXTRAORDINARY AND MARVELOUS!" writes editor of "OPINION" Spanish Magazine, regarding Osborn healing campaign.

"In conclusion we must say that we observed by hundreds, the cases of people divinely healed. All these cases we classify as extraordinary and marvelous, and the names and addresses of the persons are published as well as the different diseases and sufferings of the persons healed, whom we saw with our own eyes get up on the platform where Brother Osborn preached, and publicly testify of their absolute healing with great joy. These cases were counted by the hundreds as well as other cases where the people would testify that great relief was experienced by them of their sufferings. We want at the same time to make it known to our readers that, to better fulfill our duty of information, we personally questioned many of these healed persons and we keep in file their names and addresses with the purpose of visiting them at their own houses within some time and bring to all the people



Next Month the Voice of Healing

Have You Failed to Hear



AUTHENTIC . . . HISTORIC . . . EPICS

Osborn's Return to Ponce

THE TESTIMONY OF THE CAMERA,
NOT PRESENT HAVE AN IDEA OF
OF THE OSBORN CAMPAIGN,"

ish Magazine

of this city the absolute truth, no matter what the results of our investigation might be.

"OPINION" which has adopted as its unchangeable goal, THE LINE OF TRUTH AND HONESTY, states, with all the authority of its well-gained prestige, the absolute truthfulness of everything that we have herefore said, and besides this, we present, as an undeniable proof, this extraordinary collection of material, which shows the result of a real resurrection of COLLECTIVE FAITH IN GOD.

"One of the main miracles of Evangelist Osborn is the SPIRITUAL INFLUENCE exercised by him over the 80 to 100 thousand persons who attended his meetings. This influence exercised to the extent that thousands of people who would be inclined to crime and evil doing, as long as this would produce immediate material results, have substituted this with a strong and sincere love to God and as a consequent result, also love to their fellow-man."

—Opinion.

1951 HISTORIC BAPTISMAL SERVICE ON CARIBBEAN SHORE EXCEEDS ALL RECORDS (See Photo Above)

Once again the "Gaunch Beach" in the Playa de Ponce, Puerto Rico was packed with over 20,000 persons (a crowd which exceeded last year's crowd) to attend another historic water Baptismal service in conclusion of this year's great Osborn Healing Campaign, in which literally thousands of souls accepted Christ. Over 30 ministers, representing almost every denomination (except Catholic, Seventh-Day Adventists and Jehovah's Witnesses) officiated in the rites of baptism. From the close of the Baptismal service at 6:00 p.m. until 9:00 at night, the road leading from the beach to town for a distance of over a mile was packed and jammed with people literally pouring into the city from the great baptismal service, so much so that traffic was unable to move against the walking throngs. Scores of chartered busses, public cars, trucks and taxis brought loads from every part of the island. The great crowd on the sea-shore stretched for more than a quarter of a mile around the bay as is shown in the above photograph. It is supposed that the people of Puerto Rico never rallied with such colorful thrill and admiration to any religious celebration in her history. The campaign has become the talk of the island as Satanic lies have been completely suppressed by the Word of God which is TRUTH.

FATHER AND CHILD MIRACULOUSLY HEALED



"My little girl was born with a crippled right leg. When she would try to stand, her leg would buckle under her, and she was never able to walk. But when I heard Brother Osborn's broadcast I put my child on the table by the radio and prayed, and God instantly healed her. From that day she learned to walk and has walked perfectly since and her legs are both perfectly normal.

I am 78 years old and have been totally deaf for 25 years, have also been so near blind that I couldn't see anything more than 2 feet from my eyes. I attended Brother Osborn's Campaign in Ponce and saw many wonderful miracles of healing. I had faith that God would heal me too, and when Brother Osborn prayed for all the deaf and blind, I was instantly healed: I can hear a watch tick from either ear and can read clearly now. My age did not keep me from being healed but the doctors said my condition was due to 'old age,' but I am healed."

Michael Toro, Tallaboa, P. R.

g will be Permanently Enlarged

Renew Your Subscription?

THE CASE OF CARNAL COMPARISONS

by J. Ern Baxter



J. Ern Baxter

2 Cor. 10:12—"For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measure themselves by themselves, and comparing themselves among themselves, are not wise."

1 Cor. 3:4—"For while one saith, I am of Paul; and another of Apollos; are ye not carnal?"

We thank God for such visitations of His power and blessing as are being experienced throughout the world at the present time. Entire cities are being stirred by great revival efforts which overflow the largest auditoriums, and in some instances, require the erection of special buildings to contain the crowds. The Gospel is the world's only hope, and we pray that these great Gospel efforts will continue to enlarge in power and influence until the whole world feels the influence of the Spirit of God.

Such moves as we refer to are, in most cases, spearheaded by certain men, obviously God-blessed and God-ordained for the task. It is our duty to pray for such men that they will be sustained in spirit, soul, and body, that they might be at their best constantly in this greatest of all battles.

There is, however, a great danger in such mighty movements where individuals are catapulted into places of prominence as leaders. Instead of humbly recognizing the hand of God in the whole, and the grace of God in equipping men for leadership, and thus giving all the glory to God, there is a tendency to humanly evaluate leaders, and compare and pick and choose favorites. Such an attitude indicates a limited vision. This robs God of His glory, is unfair to the leader, and contributes to the party spirit among Christians, which God so evidently depletes, as indicated in His word.

Each of these leaders, indeed every minister in the Church of God, has some distinctive features which makes him to differ from every other minister, and unless the great principle of ministerial oneness is recognized, there exists the constant danger of dividing God's people into as many groups as there are ministers to give them leadership.

"There is no new thing under the sun," and this seems especially true when considered in terms of error and defection among Christians. We can think of no modern system of error or trend of defection in the realm of professed Christian religion that had not appeared at least in germ form in the days of the apostles, and which was not given apostolic treatment in the

sacred writings of the New Testament. The subject with which we are dealing received extensive attention from the Apostle Paul in the Corinthian epistles, as well as being referred to in other epistles. Although the directions given in the Corinthian epistles are intended primarily to meet the local conditions, they, nevertheless, are applicable on a body-wide scale.

The apostle declares the condition that exists in the Corinthian church by saying, "It hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ." (1 Cor. 1:11, 12). There certainly had been a good deal of carnal comparison indulged here. Paul mentions himself first, for a group in the Corinthian church had chosen him as their preferred preacher, quite evidently without any encouragement from him. Paul indicates his sincerity in deploring and attempting to correct this party spirit by placing his name first on the list, and thus being the first to be demoted as a sectarian leader. No doubt, the Gentile believers clung to Paul as their leader, as against those Jews which preferred Peter with his background.

Then there were those who were followers of Apollos, described in the Scripture as "an eloquent man, and mighty in the Scriptures" (Acts 18:24). Apollos was an Alexandrian Jew, distinguished for literary culture and eloquence, and it is probable that the more highly educated among the Corinthian Christians were his peculiar followers.

Then there were the Cephasites, the followers of Cephas, or Peter. He, of course, had an apparent priority over the others, being one of the first followers of Jesus. His apostleship was well established, there being no argument as in the case of Paul. He was a "senior minister," and there were those who felt that he deserved a superior place, and so were quite prepared to battle for his leadership.

Finally, Paul mentions the Christ party. This may at first seem strange, for we should all be "of Christ." It has been suggested, however, that "this sect of Christ probably rejected the apostles, and professed to be admirers and followers of the traditional sayings of Jesus. They approved His ethics, but rejected the doctrines outlined in the Gospel, and more fully expounded in the epistles. Possibly, the apostle had this group in mind when he wrote, "Henceforth know we no man after the flesh; yea, though we have known Christ after the flesh, yet now henceforth know we Him no more." (II Cor. 5:16)

The apostle counters this condition with three pertinent questions, the first one being, "Is Christ divided?" Of course, the answer to this is an emphatic "No!" The body of Christ is one, and knows but one head, the risen and glorified Lord Jesus Christ. The one head governs the body, instructing the various members concerning their duty, and appointing the various tasks for the individual parts of the body. Thus, instead of individual members of the body setting up an independent centre of government and control, they must at all times adhere to the authority of the head. The structure of the human body contains the equipment for controlling and directing the various functions of the body. It has the advantage as the highest part of the body of seeing the farthest, and thus from its high place being able to intelligently instruct and direct the action of those members which live on a lower plane, and are depending-upon the head for direction.

If the body is to function normally, the authority of the head must be constantly recognized. This is true of every member of the body, and especially true of those who are ministers in the body. Such ministers may be likened to those parts of the body, such as the hands and feet which are most active, and play such a prominent part in the functioning of the body in its varied activities. Such members are tempted to think that they are indispensable, and thus can set up a new center of authority. This, of course, produces confusion.

True ministry gifts, being those men ordained by God to minister to His people, are the gifts of the risen Head to the body, for it is written, "When he ascended up on high, he led captivity captive, and gave gifts unto men... He gave some apostles; and some, prophets; and some, evangelists; and some, pastors and teachers," (Eph. 4:8, 11). Such men are God-gifted and appointed. They are not placed in the body to further some certain division or sect, and use their God-given abilities to enlarge a segment of the whole, but they are placed in the body "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ," (Eph. 4:12). Their interest is body-wide, they are affectionately disposed toward all God's people, and are obliged by reason of the nature of their calling to seek to build up the whole body of Christ.

No, Christ is not divided! His body is one. There is but one head of the body, and that is the risen Christ. Thus, every attempt to promote a group of God's people as a segregated section as opposed to all the rest of the people of God is to work at cross purposes with the divine programme.

"Was Paul crucified for you?" is the second question. Who deserves our first loyalty? All our fellow humans, much as we esteem and love them, must never come between our undivided loyalty to Christ and His word. Many of those who would divide and rend the body of Christ are certainly not prepared to die for anybody, and before we take a hand in promoting some injurious division, let us remember that those whom we are influencing are the purchase of Jesus' blood.

The final question of the trio is, "Were ye baptized in the name of Paul?" If these party leaders were so important as to create a division among God's people, then why did they take in public confession at their baptism a place of identification with the Lord Jesus? The argument is overwhelming. There is no place for the exaltation of human leaders, and much harm is done all around when such exaltation is promoted.

The divine ideal is beautiful, and we dare not despise it by saying, "It will not work." Let us listen to it humbly as God's pronounced desire for His people—"Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." (I Cor. 1:10)

Photographic proof of Healing . . .

Crossed eyes straightened in Jeffery's Meeting



Before and after photographs bear witness to the healing of the daughter of a wealthy and prominent Puerto Padre family. The father is second in line for mayor of Puerto Padre. The pictures were taken only two years apart, the last one when the girl was 11 years old, and about 9 to 10 days after Rev. Jeffery prayed for her.

The Curse . . . from preceding page

That this condition of division is serious is clearly stated by the apostle as he continues his instruction, writing, "I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ . . . For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul, and another, I am of Apollos; are ye not carnal?" (I Cor. 3:1, 3, 4.) It is evident therefore, that party-spirited people are incapable of receiving mature instruction, and will always be found singing the praises of human leadership, making pretty comments on pulpit mannerisms, and the personal appearance and personality niceties of preachers. They have little or no time for an industrious study of God's Word, or a diligent seeking after the Lord. They are God's undeveloped children, for while they are not babes in the matter of years of professed salvation, they are "as babes" in the matter of understanding and conduct. They have not developed normally with the years, and are a heartache to the Father. We can imagine the constant pain in a mother's heart as she watches her growing child, noticing physical development, and yet aware that the mind is not developing with the body. How our Heavenly Father, too, must look with sorrow upon us as we go from year to year devolving in religious activity and church attendance, and yet undeveloped in our knowledge of His will through the Word.

Paul, having dealt with the sin of schism and having scored it as being wrong, now proceeds to deal with the true evaluation of the minister and his ministry. "Who then is Paul, and who is Apollos," he says, "but ministers by whom ye believed, even as the Lord gave to every man?" These men who lead you to Christ and serve you in the ministry of the Word are "but ministers" which means "servants," and if they are able to help you, it is because "the Lord gave to every man (each one)." Each one of these ministers received their ability and particular ministry

from God, and so Paul goes on to say, "I have planted, Apollos watered; but God gave the increase." As in gardening, one plants the seed, another waters it, and the unseen forces of growth give the increase; so in the field of Christian service, one minister plants, another waters, and God, like the unseen forces of growth, gives the increase.

"So then neither is he that planteth any thing, neither is he that watereth; but God that giveth the increase." Compared to God, ministers are nothing. When the true power in Christian service is readily understood, then the ministry fades into insignificance. It is a human trait to always look at the things seen. God is everything. He is the One who imparts eternal life to believing sinners. He alone is to be recognized and worshipped as leader.

Furthermore, rather than ministers being competitors and leaders of individual groups, the apostle says, "He that planteth and he that watereth are one." They are not rival leaders, each boasting of his particular sect. True ministry usually becomes divided when God ceases to be the supreme motive for service. When a denomination or a creed takes the place of God, then the ministry ceases to be experimentally one. It is decidedly wrong therefore, to speak of ministers as rivals, and is a sign of carnality.

"Every man shall receive his own reward according to his own labor." One minister is not better than another, and each shall be rewarded according to his labor. The humblest ministry will be as abundantly rewarded as the more popular type. Let this serve as a warning to all who seek for fame and applause. God will reward ministers according to their labor, not according to what is generally considered success.

"It is required in stewards that a man be found faithful." The minister need not fret and worry about his popularity with the crowd as compared to the popularity of his fellow-ministers. If he is faithful to Christ and His Word, he can enjoy the incomparable inner rest that comes

from knowing that he is being a true servant, faithful to his Master, and faithful to his task.

Rather than treating the people's opinion of himself as something important, Paul says "that to me it is a very small thing that I should be judged by you." He was doing the best he knew, and as he observed his labors, was able to say, "I know nothing against myself . . . However, I am not hereby justified." The people's opinion of him, and his opinion of himself was not the final opinion. The final word was the Lord's. "For," says Paul, "he that judgeth me is the Lord," and the day is coming when the Lord will indeed judge our service, not on the basis of apparent success, but on the basis of our motives, for in that day He "will make manifest the counsels of the hearts." This is a very solemnizing fact, and ought to bring preacher and people alike to their knees in humble heart-searching to ascertain our motives and make sure that we are working on sound principles.

No minister has a right to boast, "For who maketh thee to differ from another? And what hast thou that thou didst not receive? Now if thou didst receive it, why dost thou glory as if thou hadst not received it?" Let us not indulge in carnal comparisons, but receive with thanksgiving every gift of God, thanking Him for His appointed evangelists, and pastors and teachers, and as they seek to feed us the Word of God, and thrill our hearts with their exhortation and comfort, let all the glory be His, Who is the head of the body, and the Lord of His church, and the King of His Kingdom.

WHEN WILL HE COME?

*Perhaps He will come at the dawning
Of a beautiful summer day,
When the birds and flowers are awakening
To welcome the sun's first ray,
And the eastern sky will brighten
With the light of the dawn's caress
And herald the swift arising
Of the "Sun of Righteousness."*

*Perhaps He will come at the evening.
When, weary of toil and care,
We rest and watch as the darkness
Creeps o'er the landscape fair,
And, behind, the stars in their beauty
Shine forth from their depths afar,
But their radiance dims in the glory
Of the "Bright and Morning Star."*

*Perhaps He will come at midnight,
When earth and its dwellers sleep.
When over the mountains and valleys
Broods a silence vast and deep,
And the trump of the great archangel
Shall awaken the slumberers there,
And His saints will be caught up together
To meet the Lord in the air.*

*But whether at dawn or evening,
At midnight or sultry noon,
And whether awake or sleeping,
And the time be distant or soon,
May I live so that I shall be ready
With joy my Saviour to meet,
And feel no alarm at His coming,
But hasten His heralds to greet.*

—Selected

as never before, that it has been worth it all, every sacrifice, every hardship—the very thought of all such things fades away, as we enter the threshold of a glorious eternity with Jesus.

The Translation of Enoch and Elijah

This impending event of which we speak, has precedent in Old Testament history. Enoch, a prophet of anti-Diluvian times, warned the wicked of his day, foretelling the coming of judgment. He walked with God, and "was not, for God took him." Likewise Elijah, in the presence of Elisha, was caught up to heaven by a chariot with horses of fire. These are the only two men in history who have been taken to heaven without dying. They are verily a type of that great company, which at the coming of the Lord shall be caught up to meet the Lord without tasting of death. As Elijah was taken up in a moment of time, so this company shall be translated in a moment, in a twinkling of an eye. Christ's coming is specifically stated as occurring suddenly, as the swift movement of a flash of lightning. (Matt. 24:27). *This refutes the theory that the Lord's coming is gradual, or that men shall in the course of time recognize His Presence in the world.*

The Opening of the Graves


Attendant with the rapture of the living shall be the resurrection of the righteous dead. When Christ arose from the dead, an angel came and rolled the stone away, bringing great fear upon the soldiers who stood guard. Also many of the saints of Old Testament days were raised at the same time that Christ was resurrected. In their case the graves were violently thrown open. (Matt. 27:51-53). It would appear likely then, that when the resurrection of the New Testament saints takes place, their graves too will be thrown open—an event, no doubt, that will cause the mortals who remain to be filled with great fear and foreboding.

The Glorified Body

In our day scientists have learned many astonishing secrets of nature. They have probed the atom, and the deeper their investigation, the more amazing are their discoveries. Atoms are composed of electrons revolving at the incomprehensible speed of a *quadrillion times* a second about a heavier center, not unlike the revolving of the planets around the sun. But wonderful as the atom is, it is physical; and its materiality is infinitely grosser than heavenly materiality, which has no difficulty in passing through solid objects. Thus it was that Jesus when He visited the disciples, when Thomas was with them, passed through the walls, the doors being shut. (John 20:26). It should be noted that this glorified body is not to be confused with

changed, raptured, caught up to meet the Lord in the air, having instantly received a new body, one never subject to death, glorified and changed into the likeness of His glorious body. Such a hope should stir us to our depths, especially since all signs point to the fact that this event will transpire in our own lifetime. That suddenly while we are in the midst of the duties of the day, we hear a reverberating sound! We wonder! Every part of our being is alerted—can it be? Surely not, yes, this is it! As in a dream we are whisked away, our body feels strangely light; then wonder of wonders the heavens open before our raptured gaze; we see angels in multitudes descending, and there, in the center of all, outshining all, is the Saviour. Then shall we realize

(This article is one of the Chapters taken from the book PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY. This book is made up of the prophetic articles written by the editor, and contains many significant pictures. They have been placed in book form as the result of a popular demand. Obtainable from THE VOICE OF HEALING, SHREVEPORT, LA., Price \$1.00.)



Lightning over the White House in Washington, D. C. A sentinel stands guard outside, while within the King and Queen of England are being served a state dinner. Christ's coming is to be as the lightning which shineth from the east, even unto the west.

From our Book-of-the-Month "Present World Events in the Light of Prophecy"

Most Important Event In History

By GORDON LINDSAY

Present World Events in the Light of Prophecy

The most important event of history was the death of the Saviour at Calvary, by which men through His Blood are redeemed from sin. But that was a day of infamy and shame, when man committed murder against his Maker. The most wonderful event of history is the translation of the righteous, at which moment mortal man shall suddenly be changed into the likeness of the glorified Saviour, and be united forever with Him. Two places in the Scriptures speak particularly of this event.

"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." I Thes. 4:15-18.

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality." I Cor. 15:51-53.

What thrilling words are these, that suddenly, in a moment of time, in a twinkling of an eye, we shall be

QUESTIONS *and* ANSWERS

QUESTION: IF SICKNESS IS CAUSED BY DEMONS, WHAT IS THE RELATION TO MEDICINE? IF CERTAIN MEDICINES EXPEDITE THE BODY'S CURING ITSELF OF DISEASE, THEN THE DEMON-CAUSED DISEASE IS HELPED BY THE MEDICINE, AND THE MEDICINE DEPRIVES THE DEMON OF ITS HABITATION. IF THAT ALL IS TRUE, THEN THE DEMONS WOULD OPPOSE SCIENTISTS AND DOCTORS WHO DEVELOP ANTI-BODIES AND MEDICINES. F.G.

THIS is a rather complex question. To understand it fully, would require some knowledge of the action of medicine, as well as the nature of disease, and the peculiarities of the activities of demons. In the space available, we may only briefly discuss this subject.

THE PLACE OF PHYSICIANS

We do not believe that it is helpful to condemn or despise the medical profession. The Bible commends the sympathetic care of the sick and the suffering. (Luke 5:31 and 10:30-37). It would appear that nature itself teaches that there should be those trained in the care and knowledge of the body. When a child is born in a home, should an untrained person attend the birth, or rather one skilled in the science of obstetrics? The main function of a physician, however, should be to prevent disease rather than to cure it, by teaching people the laws of health. After the Lord gave the ordinance of healing to the children of Israel, he gave them a series of laws regulating diet, rest, cleanliness, segregation, quarantining of sickness, etc.

There is a second field in which specialists have achieved a certain success through the use of natural means, that is surgery. A dentist (a doctor of the teeth) can fill a decayed tooth, though the only way he can help a sick tooth is to pull it. In the same way a surgeon unable to cure a gangrened limb, may amputate it, and replace it with an artificial one. However, if a disease has spread too far, surgery fails, especially in cancer, for with the removal of diseased parts, organs vital to the body are destroyed.

There is a third method that physicians use to prevent disease—inoculation. In this case, they take advantage of the body's mechanism to build up anti-bodies against specific diseases. A person is given a light form of a disease, so that his body will build up an anti-toxin which will resist the more virulent forms of the disease, a person vaccinated is generally made immune from small-pox for a certain specified time.

The fourth method physicians use in combating disease is to use drugs which will kill germs after they have entered the body. There is nothing mysterious about this, as germs are a simple form of life, and all physical life is vulnerable to cer-

MOST IMPORTANT EVENT

(Continued from Previous Page)

spirit, for Jesus specifically called upon the disciples to observe that He was not a spirit but had "flesh and bones." (Luke 24:39).

A spirit could not have sat down with the disciples and ate as Christ did. The Lord had a glorified body, and it is such a heavenly body as this that the translated and resurrected saints shall possess forever.

tain poisons. Germicides easily kill skin infections, because they can be readily applied to the skin. But inside the body, germs have a peculiar way of lurking in hidden recesses where the potency of the drug cannot reach them. Quinine powerfully antiseptic to malaria, may temporarily cure the patient, but it usually is not able to destroy all the germs. Hence malaria once contracted is often recurrent. This circumstance is one of the great weaknesses of medicine to cure disease.

Penicillin, one of the so-called "wonder drugs," recently discovered, has proved to be, perhaps, the most powerful of all drugs in combatting disease. But even it has been found to have serious limitations. Not a few people are allergic to penicillin and may be seriously poisoned by it. Moreover, successive injections of the drug tend to produce a penicillin-resistant strain of bacteria, against which the drug has little power.

Thus far we have considered sickness apart from demon oppression and possession. Medicine has some effect against disease germs, but is utterly impotent against demons. Disease germs and demons are not the same thing, one is physical, the other is spirit—though they have a common master. Satan has in some way perverted certain kinds of bacteria, so that they are harmful to man. (There are hundreds of varieties of beneficial germs and bacteria.) Job 2:7, reveals that Satan was directly responsible for the boils coming on the patriarch Job. Now boils are not demons, but are caused by disease germs. Yet Satan put the boils on Job! Sickness, then is indirectly caused by Satan through disease germs. It is of the works of Satan, but not necessarily demon possession. It can, however, lead, and in many cases does—as Satan no doubt has planned—to actual demon oppression or possession of part or all of the body, if the disease is not arrested.

How does demon possession of part or all of the body take place? There are several ways in which this can happen, but in each case there is involved a weakening of the nervous system. In other words, evil spirits cannot attack and enter the human body at will. A severe sickness, however, may so weaken some part of the nervous system that an evil spirit may fasten itself upon part or all of the body. Demons may likewise secure control as the result of an accident, or through an inherited weakness. Demons may also take control of the mind, of an individual who gives himself over to excessive fear, worry, or moral depravity, or to playing with evil spirits as spiritualists do. (For further information on this subject, read pages 90-93 of our book BIBLE DAYS ARE HERE AGAIN.)

THE CASTING OUT OF DEMONS

Now let us consider the problem of ejecting demons. As has been said before, demons cannot enter the human body at will. If that were not true, soon everyone would be demon-possessed. The human body normally repels an exterior spirit. (Some people indeed find it very hard to yield to the Spirit of God). When a person becomes sick, the defensive agencies of the body usually repel the disease germs, and the body recovers. Physicians at this stage sometimes are able to assist nature—but mark this, that is all they can do, assist the natural healing powers of the body. If however, the body weakens sufficiently, a demon is able to get control, by settling on some nervous center of the body. Medicine is completely impotent against demons. It is at this stage that physicians are completely baffled. The person may then be sent from doctor to doctor, but eventually he is declared incurable. The person cannot be cured until the demon oppression is cast away, which is only possible through the power of the name of Jesus. Such was the case of the woman who had the serious back injury, whom Christ healed. (Luke 13:16.)

Consider the case of a cancer, which begins with a bruised cell. No drug applied to the cancer will kill it, for it has a diabolical life from Satan that has caused the cell to become insane as it were, and it goes into a wild multiplication of cells. If the cancer is caught early enough the surgeon may be of help. He simply removes that part of the body that contains cancer, and the life of the cancer dies. But if the cancer is allowed to grow until it enters a wide area of the body, its removal will entail the destruction of vital organs. It is then the same problem as that of ejecting the demons from an insane man with natural means. You can kill the insane man, and the demons no longer have a body, but for obvious reasons this method is not to be desired.

Thus we see the inefficacy of medicine to cast out demons, once they have control over the body. Physicians may be able to prevent disease, or assist nature in curing itself in the early

IS YOUR SUBSCRIPTION EXPIRING?

We continually receive letters from those who let their subscriptions expire, and when renewing want the back copies they have missed. Because of the great demand for **THE VOICE OF HEALING**, we are not always able to supply old copies. With the exception of a few issues, our back copies are all exhausted. To avoid missing an issue . . .

RENEW NOW!

Helpless Hand Healed in Reesor Meeting

Excerpt from the
Bridgetown, Barbados
Advocate.

"Harold Skeete of Roebuck Street, walked around for years with his hand in a sling. He was injured as a result of a truck accident seven years ago.

While the bones were not broken, the hand remained lifeless at his side. The only remedy was a nerve engraftment and he would have to go to the States for this treatment. Skeete said that one of the preachers at the revival meeting in Queen's park prayed for him (Rev. Reesor) and told him to "believe that God will heal you." He felt a change in his body that he could not describe. When told to raise his hand he did so to his own amazement. Since then he has been able to move the hand about and he can feel if anything touches it."



stages of disease, but they are powerless when the body becomes weakened to the extent that the demons assume possession of one or more organs of the body. People in desperation will submit themselves to long and costly processes of medical experimentation, and physicians may do their best, but too often the story is the same as that of the woman with the issue of blood that came to Jesus. The record declares that she "had suffered many things of many physicians, and had spent all she had, and was nothing bettered, but rather grew worse." Mark 5:25-26. But when she, in faith touched the hem of the garment of Christ, she was instantly made whole. Christ is the Great Physician, the Healer of every disease. Without hesitation we may recommend Him to every sick person. Divine Healing is God's provided way of deliverance for those who have faith in God. The Great Physician succeeds where all others fail. Healing from heaven is the believer's way of life, having been purchased at great cost by the Saviour himself. (Matt. 8:14-17.)

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Stockton, Calif. June
 Modesto, Calif. July
 Atlanta, Ga. August 26

WILLIAM BRANHAM

Orange County, Calif. June 1
 Tent Meeting
 Des Moines, Iowa June 26-July 1
 Sioux Falls, S. D. July 5-10
 Toledo, Ohio July 17-22
 Erie, Pa. July 24-29

JACK COE

Wichita, Kansas May
 Chairman Rev. Johnson
 Kansas City, Kan. June
 H. Barnett and U. S. Grant,
 Cooperating Pastors
 Little Rock, Arkansas July
 Joplin, Missouri August
 Roswell, New Mexico September
 Pastor Paul Savage
 Tucson, Arizona October

RUDY CERULLO

Dallas, Texas May-June
 Union Tent Meeting

CLIFTON ERICKSON

Omaha, Neb. May 20-June 10
 Union Meeting, City Auditorium
 Contact Rev. L. E. King, 507 N. 19th

VELMER GARDNER

Vernon, Texas May 25-June 3
 Tent. Pastor W. H. Magee

Lima, Ohio June 12
 Union Tent Revival
 Contact Rev. Earl Hart
 633 E. Eureka, Lima

Elkhart, Indiana July 1
 Joilet, Illinois July 22

W. V. GRANT

Flint, Michigan May
 Riverside Tabernacle
 2215 Lewis, Pastor N. Jollay

H. E. HARDT

Tyrone, Pa. May 13-June 3
 12th Street and Blair Avenue

Auburn, N. Y. Postponed
 York, Pa. June 10-July 1
 Tent Meeting, Broad and Chestnut
 Contact Rev. E. O. Leeper
 137 W. Jackson

Ephrata, Pa. July 5-22
 Hyway 322

Kane, Pa. July 24-August 12
 Tent Meeting

DALE HANSON

Chattanooga, Tenn. May-June
 County-wide Tent Meeting
 Contact Rev. R. C. Cook, 2417 Kirby Avenue

Williamsport, Md. September
 Contact Rev. V. W. Miles
 149 S. Conocheague

Grants Pass, Oregon October
 L. D. Hall, Box 697

GAYLE JACKSON

New Orleans, La. May 22-June 24
 Pastor Horace Clark, 4737 Canal

Baton Rouge, La. July 1-July 29
 Pastor R. L. Logan, 3033 Oswego

Kansas City, Missouri Aug. 27-Sept. 30
 A. A. Wilson, 3100 E. 31 Street

E. R. LINDSAY

Columbus, Ga. May 6-June 3
 N. Highland Assembly, Pastor Edgar Bethany

Overseas Summer
 Phenix City, Ala. Aug. 12-Sept. 16
 Rev. A. Valdez, 1307 10th Avenue

WARREN LITZMAN

Shreveport, La. May
 Lubbock, Texas June

First Assembly of God
 Pastor H. M. Sheets

HARVEY McALISTER

Japan May-November
 c/o John Clement, Toshima Ku,
 Tokyo, Japan

LOUISE NANKIVELL

Seattle, Wash. May 13-27
 Calvary Temple, E. 69th and 18th Ave. N.E.
 Pastor Watson Argue

Devil's Lake, N. D. June 3-17
 City Auditorium

Contact Rev. Paul Liechty, Box 824

WILBUR OGILVIE

Havana, Cuba April 25-May 25
 c/o Howard S. Coffee, Aparado 1372

Salt Lake City, Utah July 6-15
 Camp Meeting

T. L. OSBORN

Colon, Panama May 14-June 10
 Contact Rev. Leland Edwards

Box 78, Ancon, Canal Zone

Altoona, Pa. July 6
 Extended Campaign in Big Tent

Notice: During the Osborn's overseas trip their mail will be sent to them daily by air. Address all prayer requests and correspondence to Box 4231, Tulsa, Okla.

E. L. SLAVENS

Charleston, Mo. June 3-24
 Tent Meeting, Pastor E. E. Smith

Mishawaka, Ind. July 10-24
 Pastor F. L. Deckard, Tent Meeting

VINYARD-KAROL TENT MEETINGS

Elmira, N. Y. June 10-July 8
 East Miller and Faulk Streets
 Pastor John Bedzyk

Sherbourne, N. Y. July 20-August 5
 N. Y.-N. J. District Camp Meeting

Contact Rev. Olaf Olsen
 97 Silver Street, Norwich, N. Y.

Pennsylvania Aug. 12-Sept.
 Wilkes-Barre, Kingston, Luzerne Area

OTHER HEALING CAMPAIGN SCHEDULES

RAY BALL

Yuma, Arizona June 15
 Union Tent Revival with Gloryland Singers

PAUL CAIN

Chicago, Illinois May 27-June 8
 41 and Indiana—Baptist Church

JAMES W. DRUSH

Fairfield, Iowa June

BURTON ELLIS

Williamsport, Md. June 15
 Tent Meeting—Pastor V. W. Miles

VERNON GRIGGS

Cando, North Dakota June
 Rev. L. I. La Mance

WILBUR HENRY

Duncan, Oklahoma June 17
 County-Wide, Rev. Haskell Rodgers, Chairman

Tent Location: County Fair Grounds, Pending

THEO F. JONES

Kinsport, Tenn. June 2-17
 Tent Meeting

LOUIS KAPLAN

Chicago, Illinois May
 5437 W. Clark Street, J. Matson Boze

ORRIN KINGSRITER

Rice Lake, Wisconsin May
 130 W. Evans Street, Rev. O. Apple

W. B. MCKAY

Winchester, Va. June 8-24
 Rev. T. J. Kerfoot, Chairman

Marion, Ind. July 13-29
 Rev. Hillman, Chairman

OWEN MURPHY

La Cresenta, Calif. May 22-June 3
 3216 Community Avenue Pastor P. Fleming

ERIC PLEGER

Chicago, Illinois June 3
 1941 Belmont Ave.—Belmont Gospel Church

ABRAHAM TANNENBAUM

Beaver Dam, Ky. May 27-June 24
 5-Pole Tent, Contact Leslie B. Wright

West Yellowstone, Mont. June 28-July 29
 Tent Meeting

Globe, Arizona August 5-12

GREAT MIRACLES OCCUR IN THE MCKAY MEETINGS



Rev. and Mrs. W. B. McKay, with John Carey (center) who was healed of infantile paralysis.

In the photograph is John Carey of Daytona Beach, Florida. He not only suffered from the results of infantile paralysis but had a club foot. Now 11 years old, he has been in hospitals most of his life, and was

never able to walk without a cast and crutches. He walks without either cast or crutches after being prayed for. Those interested in further information concerning this miracle can write Rev. W. B. McKay, Box 1546, Orlando, Florida.

We have a report that the McKay revival in Jacksonville, Fla., in which 7 churches participated, was a wonderful success.

DIRECTORY OF CHURCHES

Of the quarter of a million readers of THE VOICE OF HEALING, we direct attention to the following churches that have thus far met the conditions for listing in the church directory. These churches believe in the ministry of deliverance, and readers will receive a ready welcome in their midst. This service is given without charge to churches who believe in the policy of THE VOICE OF HEALING. Churches interested in conditions for listing, please write to us.

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904 Louisiana St.—Pastor Robert C. Sellers

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CALVARY TEMPLE, 123 N. Lake—
Pastor Leroy M. Kopp
San Bernardino
COMMUNITY GOSPEL CHURCH
Macy and Kern Sts.—Pastor Leonard Fox

CANADA

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FULL GOSPEL CHURCH
Brampton, Ontario
GOSPEL TABERNACLE
83 John St.—Pastor H. E. Mintz
Spring Bay, Ontario
SPRING BAY PENTECOSTAL CHURCH
Pastor N. Matheson
Toronto, Ontario
UNITED APOSTOLIC FAITH CHURCH
214 Delaware Ave.—Pastor Maxwell Whyte

INDIANA

Indianapolis
LIGHTHOUSE TABERNACLE
918 E. 66th—Wm and Denzil Totmon, Pastors

KANSAS

Kansas City
FULL GOSPEL TABERNACLE
7th and Riverview—Pastor U. S. Grant

LOUISIANA

Shreveport
LIFE TABERNACLE, 722 Grand—Pastor Jack Moore
GLAD TIDINGS ASSEMBLY OF GOD
2120 Laurel—Pastor C. H. Miller

MINNESOTA

Renville
RENVILLE GOSPEL TABERNACLE
232 5th St.—Pastor F. E. Mether

NEW JERSEY

Cardiff
BIBLE CONFERENCE CENTER
Tilton Road (near Center)—Pastor A. J. Jenkins

NEW MEXICO

Alamogordo
FULL GOSPEL HOLINESS CHURCH
1013 Florida Ave.—Pastor Paul D. Holder

NORTH CAROLINA

Lake Lure
MULLEN BIBLE TRAINING SCHOOL
Route 1, Prin.—R. M. Kinchelor (colored)

OHIO

New Philadelphia
GLAD TIDINGS TABERNACLE
327 Beaver Ave., N. E.—Pastor H. J. Held

OREGON

Ashland
ASSEMBLY OF GOD
485 Siskiyou—Pastor O. W. Klingsheim
FAITH TEMPLE
5th and E. Main—Pastor Leo C. Wine
Grants Pass
ASSEMBLY OF GOD
8th and E—Pastor L. D. Hall
PENTECOSTAL CHURCH OF GOD
Hwy 99 and Florence Lane—Pastor D. H. Tomlinson

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FAITH CHAPEL
Pastor M. N. Westbrook

This Column Is Dedicated Each Month to the Publicizing of Other Ministries
Which are Rising to Recognition

WORLD-WIDE REVIVAL

Chicago, Illinois
STANLEY KAROL

We would like to report a glorious healing revival that the Full Gospel Assembly had with Rev. Stanley Karol. In the seventeen years of existence we have never seen or witnessed anything like it. In spite of icy streets, sleet, snow and freezing weather, our meetings were well attended.

The inspired Word of God awakened men and women to take hold of God's promises for healing of the body. The booklet, "How To Receive Your Healing," has been a real guide to many who have come for several times to be prayed for. After reading the booklet, they were prayed for and went away completely delivered.

A member of our assembly had suffered a severe heart and stomach ailment and the doctors wanted her to remain in the hospital for observation. After Brother Karol prayed for her, she was completely delivered and is still shouting the victory. There were many other miracles of healing... numerous growths, ruptures, stiff joints, etc. One evening 32 gave testimony of healing, Praise the Lord.

Pastor R. M. Stawinski
147 N. Damon Avenue
Chicago, Illinois

PAUL CAIN AND DR. J. STAURT HYDANUS
JOIN MINISTRIES

We have just received word from Dr. J. Staurt Hydanus that he and Rev. Paul Cain have joined their

ministries for a concerted effort of evangelism. Word has reached us that Brother Cain ministers with a very definite gift of discernment, which has made his ministry most effective. Very remarkable things are taking place in his meetings.

Brother Cain tells of a visitation from the Lord, in which the Lord told him that he would preach the Gospel in the spirit of the Apostle Paul, and he would be able to bind sickness and infirmities of God's people. In fulfilling this call he has been ministering under the Gifts of Discernment, Faith and Healing.

Dr. J. Staurt Hydanus is a noted Bible conference teacher and evangelist, and is strongly recommended by those to whom he has ministered.

THE JEFFERY MEETING IN CUBA

We have received word that Richard Jeffery has just closed a 15-day campaign in Puerto Padre, Oriente, Cuba, which was most successful. Local papers said the crowds did not go under 9,000 and at times reached 15,000. After the campaign was over, 3,000 of the residents said they were going to attend a protestant local church. New churches are springing up after these revivals as fast as new ministers can be obtained.

(NOTE: Documentary proof has been made available to TVH of the healing of crossed eyes in the meeting mentioned above. A small girl, the daughter of a prominent citizen of Puerto Padre was afflicted with badly crossed eye. Before and after photographs prove that she has been fully touched by the Great Physician.) See Page 11.

Miracle of the Stone Blind Eye

(The following incident is of special interest because Mr. David Taylor is a business executive, and at the present time commands a large salary as a director of sales groups in various parts of the nation. He has been a successful automobile dealer, president of the Kiwanis Club and the Chamber of Commerce in Darlington, West Virginia. Testimonies from men of this character are a stern rebuke to those who have challenged the fact that miracles take place today. The story of this miracle appeared in the Huntington, West Virginia, ADVERTISER, and in the March 30th, 1950, edition of Charleston, West Virginia, GAZETTE. Mr. Taylor came to the Voice of Healing office and personally vouched for this testimony.)

Concerning this testimony of healing of my stone blind eye, I wish to say that these statements can be attested by some very prominent physicians and surgeons who examined me, both before and after healing of my eye.

For the record, I will say that my father was a Methodist minister and I had seen wonderful healings over a period of years, yet like some disciples and prophets of old, I discounted and limited the power of God. It took me forty-five years, and only after much worry and distress from a mental angle, to bring myself to a place where I would acquiesce to the simplicity of the teachings of Jesus Christ, and accept them by faith. There is a throne room in a man's heart and until such a time as he fills that room with the love of God, he feels very much out of order. Science has accomplished many wonderful things, but they never have been able to give a potent medicine for a broken heart. Only God can and will do that.

I was stricken with paralysis in my right eye while vacationing in California, and after a period of many weeks without the sight of my right eye, and after many consultations and examinations with many renowned specialists who found nothing organically wrong, I was lying in a hospital waiting to be operated on the following morning, when I prayed aloud, "God, I refuse to limit Your power and I know further, that You are contemporary with our time, and that You can do for me what Your Son did on the seashores of Galilee many centuries ago, by reason of Your being the same yesterday, today, and forever, and that Your Word is established in Heaven; therefore, if You will manifest Your healing power to me, and heal my eye, I will work in Your vineyard the rest of my days, as I know that over a period of years the Holy Spirit has been working with me relative to the plan that You have for my life."

I left the hospital the next morning before the operation, went home and enjoyed a delightful night's rest, and woke up the next morning perfectly healed. Some of the examining doctors were startled and amazed when they examined me after my healing. Dr. C. F. Lehenkering, physician and surgeon, of Darlington, W. Va., examined me before and after my illness.

In conclusion, I trust for any who might read this testimony, that it will tend to strengthen their faith, that they too, may be healed of their diseases, and infirmities through having implicit faith and confidence in God.

David V. Taylor
508 W. Malvern Avenue
Fullerton, California

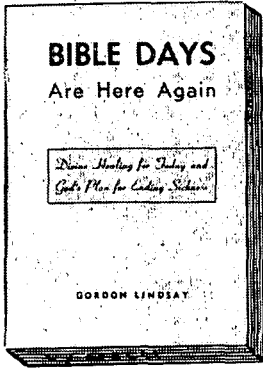
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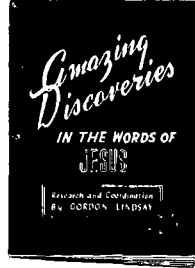
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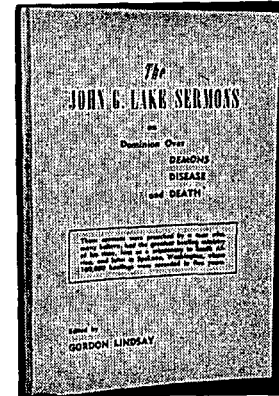
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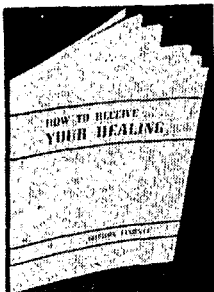


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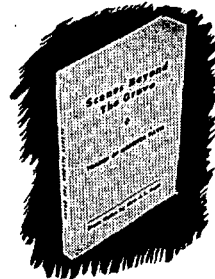


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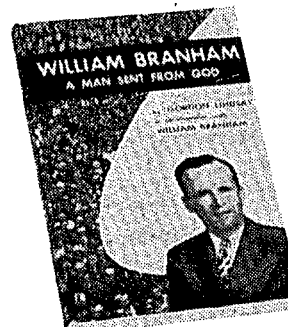
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