On August 17, the two great vans which transported the equipment for the Valdez Campaign, rolled off the barge onto the dock (as no regular boat could accommodate them), from Seattle, Washington. In five hours, all was ready for the first service in the big tent. From the very first service, God moved in a mighty way. Every afternoon, men and women confessed Christ as Saviour and Lord. Every night, deaf ears were stopped, and many received their sight. Removed ear drums were restored and diseases of various kinds disappeared at the touch of the Master's Hand. Brother Valdez preached under a gracious anointing of the Spirit, and the presence of the Gift of Healing was certainly made manifest. What a joy to see men and women put their canes or crutches over their shoulders and walk off the platform — many of them, never to be used again. One lady, who wrote us, expressed it this way: "The great tent Cathedral will ever be remembered in Victoria. It made us think of the setting up and taking down of the Tabernacle in the Wilderness. When the cloud rested, it stayed; when the cloud travelled, so it went. Even the trucks made us think of the wagons provided to carry the curtains, poles, ropes, etc.; but the lovely, Golden Ark was carried on the shoulders of appointed men. Thus it was the Ark—the blessed Holy Spirit." What a privilege was ours to hear the testimony of so many who could hear after being prayed for.

Reserved business men were greatly moved upon by the Spirit of God. One such man, from out of town, had his hearing restored, and discovered, after driving some forty miles home, that he had forgotten to wear his glasses. He had received a touch, not only upon his ears and eyes, but also on a crippled knee. To God be all the glory.

The campaign is closed, but we are still receiving reports of those who have been healed. One lady testified how a six-inch cancerous growth, with roots like threads, had left her body. A gentleman testified to having gone to the doctor for an examination, and hearing the doctor say that his cancer had dried up. Victoria has received its greatest stir in twenty years, and we praise God for sending the Valdez party this way.

E. Robinson, Pastor
Glad Tidings Tabernacle
The group above is only a portion of the great crowds filling the Allen tent in rose capitol.

**CITY-WIDE ALLEN MEETING STIRS TYLER**

The A. A. Allen Evangelistic Party was with us at Tyler, Texas, recently in a city-wide tent revival, and nightly we saw the soul-stirring effects of the power of God as they ministered to us.

Multitudes sought God for salvation, coming to the altar weeping and with evidence of deep conviction, but going away with great joy and peace. Miracles of healing were witnessed as the way of faith was made plain through the clear positive preaching of the Word, and God confirmed the Word with signs following. One night, a man, totally blind and unsaved, was led into the meeting. Brother Allen carefully pointed out to him his great spiritual need, and sent him to his knees to pray for salvation before laying hands upon him for healing. After he had given his heart to the Lord, then he received prayer for healing and was instantly healed.

It seemed that perhaps the greatest result of the revival was in the deepening of Christian experience and the preparation of the hearts of our people to return to their home churches and go to work as never before to bring real spiritual revival within their own churches. We will be reaping souls and church growth from this revival for a long time to come.

Holy Ghost nights were high points in the revival. Many were amazed at the great number who received the Holy Spirit instantly as hands were laid upon them in the line, or a few minutes later as they walked on, praising and blessing God. It would have been far easier to count the seekers who did not receive the Baptism, than those who did.

It was a blessing to see the spirit of love and Christian brotherhood that was apparent among all the cooperating churches and pastors.

Brother Allen and party won all our hearts, and we shall be very happy if the Lord should lead them to come our way again.

Rev. M. L. Fauss
Chairman

**RUDY CERULLO CAMPAIGN, ALBANY, N. Y.**

The Full Gospel Churches within a radius of 40 miles of Albany put forth their first united effort last summer and secured Rudy Cerullo as evangelist for their union meeting. Pictured below in the Fourth Presbyterian Church, where the services were held, are the sponsoring pastors. They are, left to right: Rev. Capecci, Rev. Yanini, Rev. Williams, Larry Cerullo (Party Manager), Mrs. Rudy Cerullo, the evangelist, Rev. Garlock, Rev. Flack, Rev. Rizzo, Rev. Curto and Rev. Beretta. A report appears on page 20.

**AVAILBLE NOW!**

The interesting life story of this youthful evangelist whose ministry was foretold before his birth.

"The Life, Call, and Ministry of Paul Cain"

Price .75

A free copy of "How to Receive Your Healing" included.

The Voice of Healing, Shreveport, La.
R. W. Holmes

Crutches No Longer Needed

I had arthritis for ten years and used a crutch most of the time. Sometimes it became so bad that I was bedfast. For the past year and a half I depended upon my crutch completely to get around. I took many different kinds of medicine and went to doctors, but none of them did me any good.

When Brother R. W. Holmes prayed for me during his Paris, Texas, meeting, the Lord instantly healed me, and I have not used my crutch since. Now I am able to do all my work without the use of a crutch or any support whatever, and can even work in my garden, (something I could not previously do). I truly praise the Lord for His healing power today!

Pearl Christopher
Route 5,
Paris, Texas

Clifton Erickson

Life Restored To Stiff Leg

- My twenty-year-old son has had no feeling in one foot and leg since birth. He has been from Burlington, Vt., to Boston, Mass, to all kinds of doctors and hospitals, and they could not determine the cause of the trouble.

Recently, however, my son went through the healing line in Brother Erickson's meeting, and when Brother Erickson prayed for him, the feeling instantly came into his leg. The next day the big toe joint, that had been stiff for fifteen years, became limber, and has been free ever since. We praise God for His healing!

Mrs. E. V. Towne
Sherburne Center, Vt.

A. A. Allen

GROWTH ON FACE DISAPPEARS

For about two months, I had some kind of growth on the side of my nose, that spread under my eye. It grew so rapidly and was in the way of my wearing glasses, that I decided to see a doctor. He told me that he would remove the growth and have it analyzed. I made an appointment to return to have this done. However, I did not keep the appointment, but decided to trust God. I wrote to Brother A. A. Allen and asked him to pray for me that God would remove this growth. He sent me a prayer cloth. I placed the cloth on the growth, and now, praise God, it is gone. I praise God for the healing and for His good ministers that are always so ready to help.

Mrs. Ada Hendrix
Canyonville, Oregon

Jack Coe

Given Up to Die By Mayo's — Now Well

I am thanking the Lord for His wonderful healing power. I was sick for the past two years; the last year of which I was practically bedfast and helpless. On August 25, 1951, I was healed in the Jack Coe meeting at Little Rock, Arkansas, and am well today.

I had a disease called scleroderma, which is the tightening of the derma to the bone, checking all circulation of the skin sticks. This is the diagnosis of Mayo Brothers, of Rochester, Minn., given us in March of this year. In October, 1950, I became very stiff and sore in my joints. My joints were enlarged, and I grew worse and worse. I went to 9 of the most prominent doctors in Arkansas, and none could find anything organically wrong with me. I had X-rays, fluoroscopes, blood tests, skin tests, complete check-ups, through one clinic after another, chiropractor adjustments—all with no results. I was getting worse, as the disease was advancing rapidly. By this time, we knew I was losing grounds fast, so our family physician advised me to go to Mayo's. On the fourth day, one of the doctors called my sister out of my room to tell her, "We cannot do your sister any good. You may go back home." This came as a severe blow to me. I knew it meant just a matter of time for me. Mayos gave us a treatment of therapy light, followed by a cocoa butter massage to try to add to my comfort. This was applied through my family doctor, with shots prescribed by Mayo's. I grew worse all the time. As the swelling in my feet and hands would be reduced, the derma would stick; as it stuck, my skin would turn dark. I was partly petrified and dead in parts of my body. My stomach was affected, and I could not eat. The skin on my chin and cheeks were stuck and one side of my face was drawn out of shape. I could hardly open my mouth for drink or food. I had no appetite. My hair and eyebrows were coming out. The skin stuck so tight to my bones that the blood could not circulate properly, and I could not feel the change in temperature from hot to cold. I lay lifeless for hours at a time in a deep sleep. My nurse would apply my therapy treatment and massage twice daily and my skin would become dry between treatments and to dry to be touched. I could not stand the touch of clothing or bed-clothes. My made was closing up as it stuck, and we knew the disease was in the last stage. I was turning black, and was mentally ill. I could not think or talk clearly. I was living in a fog, I could not even stand up. I was not responding to any treatments, and the doctors told my folks that I had but a few days to live. I had lost weight until I weighed only 85 pounds.

THEN WE HEARD OF JACK COE'S MEETINGS. At first, I could not think clearly enough to reason with myself, but I prayed for a clearer mind and faith to ask our Lord to heal my body. The third day my mind was brighter, and my folks and I could talk it over about our going to the meeting. We lived about 100 miles from Little Rock. My son, my sister and I made the trip in a car. They made me a bed in the back seat. My son carried me under the tent, and I lay on a stretcher during the service that night. Then Brother Coe came to me. I was praying so hard I don't remember all that he said—but when he said, "Get up and walk—I did—and have been walking ever since. We got home from the Little Rock meeting about 2 o'clock on Sunday morning, and that same morning at 10 o'clock, I went to Sunday School and church. My pastor and church members were surprised to see me, but they rejoiced with me because they knew that it was the work of the Lord.

The first 7 weeks after I was healed I went to church every night, testifying of my healing. I have received such a great blessing that I want to tell it to everyone. I eat anything I want, and feel fine. I have no pain, my skin is gradually becoming loose from my body, and the swelling is all gone. I can wear shoes and clothes, and live like other folk.

My family doctor said that God was the only one who could save me—that no medicine or human hands could have done it. I am so thankful for my healing, that I am always willing to accept any opportunity to testify for our great Lord and Master. I have been healed 10 weeks and have gained 9 pounds. I now weigh 94 pounds, and gaining every day—in faith, courage, strength, and weight.

Mrs. Jackie Rhodes
P. O. Box 14
Delight, Arkansas

S. K. Mabry

Crippled Boy Walks

I have always believed in the healing power of God. My little son was crippled from birth. For two years he could only walk on his toes. I took him to Rockport, Mo., where Brother Mabry was conducting a healing service in the City Auditorium. Brother S. K. Mabry prayed for him, and that night he walked off the platform as well as any child of eight years could. I praise God for his healing power!

Mrs. J. M. Blackburn
Rockport, Mo.
ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in harmony the members of the body of Christ, and whose lives are above reproach.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medina, Ore.
William Branhm, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
Paul H. Brown, 3609 Park Avenue, Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
Jack Cole, Box 8506, Dallas, Texas.
James W. Drush, Box 1137, Houston, Texas.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
Velmer Gardner, Route 3, Box 272E, Springfield, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Phillip H. Green, Box 427, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hansen, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Pepper Tree Rd., Yep, Penna.
Wilbur A. Henry, Box 3656 W. 106, St. Louis, Mo.
City, Okla.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Box 3213, Temple, Texas.
Harold Horton, 18910 Wormer, Detroit, Mich.
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jaguars, Dexter, Mo.
Ferdiejay, Box 742, San Atamachee, Wash.
Richard Jeffery, 6590 Hessel Road, Schestaboula, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
Louis Kaplan, 224 N. Chicago St., Los Angeles, Calif.
S. W. Karol, Box 61, Linden, N. J.
Orrin Kingsgirt, Payneville, Minn.
Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
Warren L. Litzman, 1540 Lyle Ave., Waco, Tex.
Harvey McAllister, 380 Riverside Dr., 4-D, New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mahby, 2303 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 5009 Hope Ave., Ashtablula, Ohio.
Michael Mastro, Route 3, N. F. Myers, Florida.
W. D. Metzger, 711 Alabama, Beaumont, Texas.
Owen Murphy, 463 W. 118th, Hawthorne, Calif.
Lester D. Myers, 283 Summer St., Hagerstown, Md.
Diana M. Nankivell, 900 N. Karlov Ave., Chicago, III.
Thomas H. Neal, 711 Alabama, Beaumont, Texas.
Wilbur Ogilvie, Rt. 4, Box 190A, Turlock, Calif.
Raymond Osborn, 448 West M. Street, Springfield, Oregon.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
 Homer Peterson, 2844 Olean Avene., Fl., Ft. Myers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
Howard Rusthau, Box 647-M, Pasadena, Calif.
A. M. Schloss, Rever, N. D.
E. L. Slavens, Box 455, W. Station, Kansas City, Kan.
Roy Stewart, 6th and Mitchell, Clivistown, New Mexico.
J. E. Sults, Box 3147, Burbank, Calif.
Abraham Tannenbaum, Box 81, Mt. Joy, Penna.
Glen Thompson, Box 447, Paragould, Ark.
William D. Upham, 2524 14th St., Santa Monica, Calif.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. Blat St. Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Doyle Zachary, Box 333, Greenville, S. C.

Donald Gee Column

Continually I am receiving requests that I will pray for, and that, and the other thing; perhaps for healing or guidance, or the salvation of a loved one, or provision for a need, or direction in business, or just about anything. In the majority of these requests I have in mind complete strangers, I suppose they find my name and address in some magazine. Some people seem to make a hobby of sending out a flood of such requests for prayer. I begin to believe that they even think it is some kind of a special ministry entrusted to them! It seems high time to attempt some comment upon it.

But to write what I think needs to be written makes me liable to grave misunderstanding. So may I make it clear at once that not only do I believe in prayer, but I believe also in asking prayer from others. Paul's epistles contain earnest appeals for prayer on his behalf (e.g. Rom. 15:30; Eph. 6:19; 1 Thess. 5:25; II. Thess. 3:1). But it should be noted that these requests were from a pioneer missionary engaged in arduous, dangerous and highly important work for Christ and the Gospel. They were not for purely personal and family needs. If personal at all they had some definite connection with the work of God. Moreover they were requests for prayer addressed to personal friends, or those well-known to the apostle by sacred ties in the fellowship of the Spirit. They were not promiscuous.

The thing that makes me uneasy about this flood of irresponsible requests for prayer from strangers is the feeling, though I may be wrong, that many of them come from people who are not doing their own praying, and want others to do it for them. It can easily be a matter of spiritual laziness and a shirking of proper responsibility. To pray for our own families and friends is a sweet and

ABOUT REQUESTS FOR PRAYER

sacred privilege. I am sure it is good and right to seek the prayers of a faithful pastor or some believing friends who know something of the person and the needs involved. But such asking for the prayers of others must never be regarded as a substitute for shouldering our own responsibility in prayer.

Another fallacy I suspect is the idea that sending in a request for prayer is in itself a form of praying. It is nothing of the sort. Though we send out a thousand requests for prayer I still may not have prayed one word, or one minute, myself. Asking a popular evangelist to do my praying for me may almost approach a form of idolatry if I put him in my thinking very nearly in the place of God. An earnest personal effort, even in full knowledge of the need I am bringing to the Throne of Grace in the Name of Jesus is likely to avail far, far more than necessarily vague and general requests, however multiplied in number.

At the close of a meeting the other night a woman, a complete stranger, came and asked me to pray for her son. I suppose all special preachers get that kind of thing continually. In this case I stopped her and said, "I am not the one to whom you should turn for prayer, but let us pray for him together right now." She looked startled, for she was just preparing to drift away, doubtless feeling that she had done the "proper" thing. But I held her hand and prayed then and there for her boy. I felt the blessing of God. Her face registered a new sense of personal responsibility. And I registered a feeling of a responsibility fulfilled, not only in prayer but perchance in having taught someone a new lesson in prayer herself instead of continually, asking others to pray.

(Donald Gee is Editor of a quarterly magazine PENTECOST which gives a review of work-wide missionary and revival news. Subscription price: $1.00 for two years. Send orders to PENTECOST, Victory Press, Chalhoun Crescent, London, S.W. 4, England.)

THE VOICE OF HEALING

A monthly inter-evangelical publication of the Last-Day Sign Gift Ministries, published by The Voice of Healing, Inc., a non-profit corporation incorporated under the laws of the State of Louisiana, founded by William Branhm, Gordon Lindsay and Jack Moore for the purpose of unification of God's people on earth.

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THE VOICE OF HEALING

PUBLISHED MONTHLY

Subscription Rate—10 Months: $1.00
Canada and Foreign—10 Months: $1.50
Single Issue (Current Issue): $1.00
Rolls of 10: $1.00
Rolls of 50: $5.00
Single Back Copies: $0.25

Entered as second-class matter January 6, 1949, at Shreveport, Louisiana

January, 1952 Volume 4, No. 10

Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING
Shreveport, Louisiana

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THE VOICE OF HEALING • January, 1952

5
WHY SOME ARE HEALED QUICKLY
OTHERS SLOWLY

By GORDON LINDSAY

It is a well-known fact that in ministering to the sick, many are healed instantly, some gradually, others not at all. This fact causes many people to stumble; and conclude that there's an element of mystery, inscrutable and imponderable, about the work of healing—that God heals rapidly in some cases, and slowly in others, as He, for some mysterious reason, may choose.

This however, is a great mistake, and leads to wrong views on the subject of healing. The fact is that the Spirit of God, in a certain sense, healing power of the Spirit be appropriated. There are a number of factors which govern the intensity and rapidity of the flow of healing power. It is important that we consider these if we are to have an intelligent apprehension of the working of the ministry of Divine Healing.

THE MINISTER

1. THE FIRST FACTOR IN THE RAPIDITY OF HEALING INVOlVES THE ONE WHO MINISTERS TO THE SICK. The Scriptures declare that "to another He has given gifts of healing." It is reasonable to believe that an individual's health is given will have more success in ministering to the sick than one who has not, though it is also true that there are instances where a simple child of God will pray the prayer of faith and have success in the healing of a stubborn case, where others, perhaps with noted ministries, have failed. This is because there are other factors involved in the matter of the manifestation of the healing of the sick beside gifts of healing, and these also determine the issue. Nevertheless, it is to be expected that those who have specially entered into this ministry will have greater success than others who may not have entered into the same realm of faith. An instance of this is the case where Jesus brought healing to the demon-possessed boy, after the disciples had failed (Matt. 17). Their ministry had not achieved the same degree of power that Jesus had, for reasons that He later explained.

THE ANOINTING OF THE MINISTER

2. THE SECOND FACTOR IN THE RAPIDITY OF HEALING INVOLVES THE DEGREE OF ANOINTING UPON THE MINISTER AT THE TIME HE PRAYS.

Every minister who has had success in praying for the sick, knows that he ministers with greater power on certain occasions, than at other times. Generally speaking, he will have a greater anointing during a service, than when he is accosted at a time when his mind is on other things. The human spirit cannot have a greater anointing during a service, than when a thousand

THE DEGREE OF THE POWER OF THE LORD PRESENT

3. THE THIRD FACTOR IN THE RAPIDITY OF HEALING INVOLVES THE DEGREE OF FAITH IN THE "ATMOSPHERE" WHERE PRAYER FOR THE SICK IS MADE.

A hostile or unbelieving audience can definitely retard the power of healing. Thus in some very serious cases recorded in the Scriptures, we find that before ministering was made, unbelievers were excluded from the room. This happened when Jesus raised Jairus' daughter (Matt. 9:24-25). Peter also, put forth his faith and went down to prayer for Tabitha to be raised from the dead. (Acts 9:40).

In John 5:4, it is very evident that there was a marked difference in the manifestation of healing power at one time than at another. In this case, it was the presence of an angel that determined the difference. However, since "all power is of God," it comes back to the same thing that there is a difference in the power manifested in healing at one time and another.

Prayer and the teaching of the Word of God, determine, to a great extent, the Divine healing power present. In this respect, Luke 5:16 is an extremely significant passage of Scripture. We are told that Christ withdrew himself into the wilderness and prayed, and then returned and taught the people. As a result, "the power of the Lord was present to heal." On the other hand, in Mark 6:6, His attempt to teach the people of Nazareth met with a rebuff. We are told that "he could do there no mighty work, save he laid hands upon a few sick folk and healed them." Verse 5. Prayer determined the degree of the healing power present, the power present determines the release of that power.

THE FOURTH FACTOR IN THE POWER OF HEALING is the degree of faith that the sick person possesses. The need of personal faith, if he is to receive a healing, has been stressed. Many factors determine the faith that an individual has. Generally speaking, when an individual desires healing, he needs to have his faith awakened for that particular healing. Christians of long standing, who call for prayer at a moment's notice without any heart preparation, often find it difficult to receive their healing. "Faith cometh by hearing, and hearing by the Word of God."

THE FIFTH FACTOR IN THE EFFECTIVENESS OF HEALING, involves the individual's care of his body. It is true that a person, when ministered to, must act his faith. "It is to be noted that after a time of rest, He returned to minister in great power." (Verses 55 and 56).

THE SIXTH FACTOR INVOLVED IN THE POWER OF HEALING, is the fact that there is a vast difference between a sickness which may be healed, and a wasting disease that has already destroyed vital parts of the body, and where complete healing involves creative action. As an illustration: A man who has an injured arm may be healed. But if his arm has been destroyed, it may well be that he does not have faith for it to grow back. Again, let us take a parallel illustration in which two individuals have cancer. Of the stomach. Both are prayed for, and in both cases the cancer is healed and passes from the body. One person fully recovers, but the other never becomes fully well. In the first case, no vital organ was destroyed, and the person recovers. In the other case, the entire organ were already destroyed by the cancer. Healing is not sufficient. Because of the advanced stage of the cancer, a creative miracle is required to restore parts vital to life. Where faith is high, such a miracle may, and often does, take place; however, where faith is weak, it is quite possible that the death of the cancer may take place, without the necessary recreation of destroyed organs. Moral: A sick person should seek the Lord for his healing before he is almost dead and not as a last resort. Such delay is parallel to that of a sinner, who waits till he is dying, before he makes...
THE SEVENTH FACTOR IN THE POWER AND RAPIDITY OF A HEALING involves the individual's determination to stand on God's Word, and his refusal to be influenced by symptoms. The new, convert who gives way to feelings or temptation, may, all the balance of his life be a spiritually sick Christian. Being dominated by his senses, instead of God's promises, he is continually up and down. In contrast, other Christians who learn to stand on the Word regardless of feelings or the devil's lies, develop into sturdy believers, and enjoy an experience of victory.

So it is with those who come to God for healing. If they are entirely influenced by the way they feel rather than by God's Word. Consequently, they often lose what they already have. On the other hand, there are those who are determined to believe the promise, and as they do the symptoms vanish, and their healing becomes a ringing testimony of God's healing power.

Some have faith for a miracle, but not all. However, some who have faith for their healing, if they will only use the faith that they have. Jesus said, if a man had faith as small as a grain of mustard seed, he could speak to a mountain, and it would be cast into the sea. But you cannot up the mustard seed the next day, or the third day, to see if it has become a tree. But, if left alone, that bit of faith that God had created in the mustard seed, will cause action, and though this at first is imperceptible, yet finally it will result in the seed growing until it becomes a great herb.

The lesson to be learned is: that we should not be discouraged because of difficulties, or because deliverance does not become fully manifest immediately. The thing to remember is, that the difficulties will eventually be resolved, and overcome, if we refuse to accept defeat.

The International Fellowship Column

Fourth Convention of P.F.N.A. Successful
By David J. DuPlessis

What a fellowship, what a joy divine, to behold the leaders of great Pentecostal organizations, so united in spirit as we saw them at the Annual National Convention of the Pentecostal Fellowship of North America, in Detroit, Michigan, a few weeks ago. Just before the Convention in 1947, I saw a letter asking the hosts that the writer and his party be lodged in another hotel, and if possible, on a different street to that in which the leaders of another Movement would be staying. Now, in 1951, as I was standing in the lobby of the Tuller Hotel in Detroit, I overheard brethren making arrangements to get as close together as possible. They were not satisfied to be in the same hotel or on the same floor, but they wanted to share the same suite of rooms.

There could not be found a spirit of suspicion and fear of one another. We never heard an unkind word spoken about another and never was a harsh statement made of any brother in one of our meetings. The very atmosphere seemed to be charged with the spirit of love and unity.

NATIONAL LEADERS SET PRECEDENT OF UNITY FOR LOCAL HEADS

"The big heads of the many organizations kept God's people in different camps; was the general complaint that I heard all over the States and Canada, in 1947, just after the first World Conference. The First Annual Convention of P.F.N.A., has conclusively proven that statement to be a lie, inasmuch as it concerns the largest movements in North America. If District Superintendents, State Overseers and Sectional Bishops would follow the lead of their brethren, we would see the same unity and close cooperation on state and local level, as we now have on the national level."

"SHIBBOLETHS" DROPPED

"Shibboleths have been dropped without compromise: It matters not whether a brother be called Chairman, President, Superintendent, Overseer, Bishop, or Apostle, his brethren know just what he is to them, and without boasting on his part, all others will learn to know what he is when they have fellowship with him. It matters not whether we speak of the Council, Assembly, Conference, Convocation, or Bible Week, for actually these gatherings mean the same thing to different movements. Thus we are getting acquainted with the language and find that many imaginary misunderstandings have been no deeper than 'shibboleth' (Judges 12:6). Let us pray that many brethren may discover this fact and soon begin to seek the fellowship of all Spirit-filled saints.

YOUTH ON THE MOVE

The youth of the Pentecostal revival are sparkling many of the National Movements in America. Once again the Conference opened with a United Youth Conference, and the multitude joined him in a declaration of, "UNIVERSAL YOUTH." We shall yet hear more about this wonderful "seminar" which preceded the evening service.

SPEAKERS FROM MANY ORGANIZATIONS

The Chairman of the P.F.N.A., Bishop William T. Syxan (SYXAN HOLINESS CHURCH) took us right on from where Phil Hogan left us, and pointed out that not only must our message be without compromise, but the whole Church must be such that we could be used of God in building His Church, against which the gates of hell cannot prevail. Christ has counted the cost and He cannot afford to build cheap or weak materials into His Church, nor can He take rebellion and sin men into His army. He needs men with the spirit of the martyrs that will follow Him dauntlessly.

Then came HUDDLE SPENCE (PENTECOSTAL HOLINESS CHURCH) with a searching message pointing out that just as it must be much harder for Isaac, than it was for him to send, Japhiel away, so it will be much harder for us to lay good things on the altar than to separate ourselves from the world. Yet God expects from us no less than a complete surrender until we are His alone.

The last night, and the last meeting; what a service we had—Glory to God! L. C. HEASTON (CHURCH OF GOD) struck fire when he explained the need of revival in the church and the revival the church needs, in his inimitable way. The next morning, it was a wonderful crowd and many more ministers than anyone had expected. Every minister and layman that sat, found it a wonderful service that few were anxious to leave. Most of us felt it would have been a blessing to stay another week.

"The progress and success of the Pentecostal Revival depends on a personal experience, yes everyone must find God, must love the Father, and must love himself," said LEONARD HERO (ZION EVANGELIST FELLOWSHIP). In this Christian way we cannot depend on historical truth alone. We must have our own experimental truth. What a message and what a service we had. Glory to God! L. C. HEASTON (CHURCH OF GOD) struck fire when he explained the need of revival in the church and the revival the church needs, in his inimitable way. The next morning, it was a wonderful crowd and many more ministers than anyone had expected. Every minister and layman that sat, found it a wonderful service that few were anxious to leave. Most of us felt it would have been a blessing to stay another week.

"The Conference expressed a desire that the next, the Fifth Annual Convention of P.F.N.A., be held in Los Angeles, California in 1952. How we look forward to it. Are you coming too? These conventions must be attended to be appreciated.

THE VOICE OF HEALING  •  January, 1952
GREAT REVIVALS in AFRICA with BRANHAM PARTY

By A. J. SCHOEIAN
Chairman of the National Committee for the
Branham Campaigns in South Africa

After months of prayer and organization, the day of the arrival of the Branham party eventually dawned. A large number of pastors and friends waited at the airport to see the Pan-American Clipper land, the plane brought the revival party (which included Brother Branham, his son, Billy Paul, W. J. Eric Baxter, and F. E. Bosworth), that had been advertised to begin great meetings in Johannesburg on the following day, October 4th.

10,000 People Await Branham

The plane on Saturday was late, and we had to rush Brother Branham and his son, Billy Paul through the customs and immigration offices in order to get them to the meeting shortly after 9 o'clock. Ten thousand people were waiting. There was much rejoicing when Brother Branham was brought into the meeting. The reverence and attention of the people were outstanding, the tell story reach. Each evening Brother Baxter brought the Gospel message and some 2,000 convert cards were signed. Many outstanding miracles were witnessed.

Some of the newspapers were very enthusiastic and published detailed reports and pictures of the services. Many from other denominations attended and were favorably impressed. These meetings have won great favor for the Pentecostal testimony.

Brother Branham endeared himself to all, with his humble spirit, his kindness, Christ-like spirit and his great faith in God. He made it definitely clear that only God is able to heal. It was great rejoicing when he stated such a supernatural sign he would not believe in. Brother Branham was of God. After they had separated, Mr. Steyn said that he went into the garden after he had been spoken to by someone on the phone, and while standing under a peach tree, he felt a band on his shoulder. He turned around and saw a cloud. The cloud parted, and he saw the elder sitting in a chair between the two parts of the cloud. He had heard the voice of God, and they had talked about Brother Branham's ministry.

Steyn ran to the elder's house to tell him what had happened. He was not aware of any unusual marks on the shoulder of his shirt. The wife of the elder noticed them immediately, however, and drew attention to them. All present, including the children, experienced a strange sensation. There were clear, visible finger marks on Steyn's shirt. A picture of the shirt was carried in the newspaper. The shirt was brought to the meeting and shown to the audience and then turned over to the revival party.

The newspapers estimated crowds of from 12,000 to 15,000 in attendance on the last several evenings of the Johannesburg meeting. Some of the miracles that were wrought during the meetings have caused considerable stir in the communities and towns in which the delivered ones live.

One young lady was brought in on a cot, her back broken in three places. Brother Branham's attention was drawn to her, and she related how, in the early morning hours, she heard a voice, very high, he told her that she was healed and that she could stand up and walk. The following evening, with brace removed, she came on the platform to testify about her wonderful healing.

Another young lady, who had an injured back, wept and cried, as she was being brought into the meeting, because of the intense pain. Brother Branham also ministered to her, telling her to stand up. There was much rejoicing when she arose and put her hands in the air and praised God for her healing. Her mother fainted and fell across the bed so greatly vacated by her daughter, and the girl knelt to reassure her mother.

The revival party endeavored themselves to look forward with great expectancy to the last campaign here in Johannesburg.

The sponsors of the Johannesburg campaign were: The Apostolic Faith Mission of S. A., the Assemblies of God, Pentecostal Holiness, and the Full Gospel Church of God. The United Apostolic Church and the Christian Brethren attended the meetings and co-operated in every way.

3,000 Respond to Gospel Call

The second campaign was conducted in one of the gold mining centers about 100 miles from Johannesburg. This area was large enough to accommodate the crowds, so the Stadium was given for the meetings. Only a part of the crowd had seats, while the rest were seated in the open. The first evening service was cancelled because of rain. However, the two remaining services seemed to make up for it, one night being so wet, the Lord in the meeting, examined the boy and declared his eyes to be completely healed.

From Klerksdorp, the party went to Kimberley, the home of the world's largest diamond mines. The meetings were scheduled for the City Hall. This space proved inadequate by the first night's attendance, when hundreds stood outside unable to get inside. Next day, there were more people outside than in. The following day, the organizers approached the local authorities with a view to securing the large stadium, which was occupied by approximately 5,000 people. Again the Lord blessed His servants. Hundreds stood for salvation during the evening as Brother Branham gave the call. Brother Branham was greatly used of God, and many testified to healing.

Manifestation of Gifts

Amazes Audience

We shall never forget the Saturday evening service when Brother Branham told the audience that he would not call on the people who had lived cards to form the healing line, but that the members of the church would work up the grandstand and bring twenty of the sick people to the platform. After his ministry in discerning the sicknesses and spiritual needs of the people, he turned to the audience and there was great rejoicing when he called several out of the audience, declaring their healing, in the Name of the Lord. Many were as they witnessed the glory of God, and many went away saying that they had indeed been in the presence of Almighty God.

The Sunday evening service reached a climax when Brother Branham ministered to the audience. There was much shouting and clapping of hands, as one after another received healing. Brother Branham, with great power, in a very high level. Eternity alone will tell what was done in souls and bodies of men and women that night. Brother Branham said that seldom had he seen such a cloud of glory descend on the people, and such strong faith of the sick.
“Hundreds Apprehend Full Gospel Through Preaching of Gayle Jackson”
says Veteran Pastor of Kansas City

Rev. A. A. Wilson

A bout two years ago, I felt definitely led to the Lord to invite Evangelist Gayle Jackson to Kansas City. For quite sometime, it seemed almost impossible for him to arrange his program to include us. We knew all things work together for good to them that love God . . . , and the Lord has many people in Kansas City who love Him; that Brother Jackson met with us in a ministerial meeting in December, 1950, and tentative arrangements were made for a revival the latter part of August, 1951, with all the Assembly of God churches cooperating.

After much prayer and great anticipation, the date for the tent campaign was at hand. The large vans containing all the equipment arrived and the big gospel tent was erected at Swope Parkway and Chestnut Streets (the future location of our new church) and the revival began Monday night, August 27th.

From the first service, the hand of the Lord was upon Brother Jackson and his ministry, as well as upon the people to receive it. In spite of the rainy, cool, disagreeable weather prevailing during most of the entire campaign, the people continued to come, filling the tent every night; in fact, the last night of the meeting, packed, even though it rained until time for service.

Brother Jackson’s forceful and God-anointed ministry, made a tremendous impact upon the entire Kansas City area. There was no special attraction of any kind presented, other than the gospel of Jesus Christ.

His presentation of the Word was so clear that hundreds were made to apprehend the full gospel, they therefore knew nothing of it. Every night great crowds thronged the stands for salvation, until hundreds had yielded themselves to God and were gloriously saved. About fifty to sixty were prayed for each night and many were healed. . . . Brother Jackson uses no dramatic tactics, but preaches the plain gospel, until the audience sees no man save Jesus only. Truly, in this revival, it was clearly manifested everything depended upon the Lord Jesus Christ, and as surely as John saw Him in the midst of the golden sticks as the one that lived and was dead and now lives forevermore, He was just that real with Brother Jackson.

One of the outstanding features of this revival was the fact there were no high-pressured methods used in trying to raise money. True, offerings were received every night and only one night was required to meet the budget level. The audience gladly responded, but again no once was pressure put on for big sums of money.

I have never worked with a minister that cooperated more faithfully with all the pastors and their programs, than did Evangelist Gayle Jackson. The sweetness of fellowship that I have known from the captives and I have seen more results in the past 60 days than I have seen in all the past five years of my ministry. God sent Gayle Jackson to San Antonio for my wife and me.

Rev. Russell B. Park
915 Highland
San Antonio, Texas

Healed in K. C. Campaign

I had suffered for seventeen years from three serious ailments (the doctors said either of them could have killed me). I prayed constantly and never lost faith that some day God would deliver me. How, I didn’t know, but I believed in His promises and Divine healing—so I waited on the Lord.

Then I read that Gayle Jackson was coming to Kansas City in a revival campaign. I was determined to see him, for I felt confident that, because of his great faith in God, if he prayed for me I would be healed. I attended the meeting, Brother Jackson prayed for me, and God healed me—Praise His name!

Evangelist Gayle Jackson is truly a man after God’s own heart and his faith in God is an inspiration to those who are prayed for. God healed me as He promised to do when we believe. He is the same yesterday, today, and forever.

Rev. A. A. Wilson, Pastor of First Assembly of God, K. C.

Mr. Paul W. Upton
111 E. Ruby St.
Independence, Mo.
Hearing Restored to Boy

I'm thanking God for His wonderful healing power. My 8-year-old son, Ronnie, had infected tonsils which had affected his hearing. The hearing in his left ear was practically gone, but after Brother Coe prayed for him, his hearing was immediately restored. His hearing had been so bad that he could scarcely hear what his teachers were saying, and the next day after he was prayed for he came home from school and said, "Mother, Jesus completely healed me." I can even hear a whisper. There's no limit to what God can do if we put our trust in Him.

Mrs. R. W. Rankin
605 No. 32nd
Ft. Smith Arkansas

Lady Minister Healed of Paralysis

I fell and broke my spine and lay in bed for a year, paralyzed from my waist down, and for twenty-two years I have worn a heavy support for my back. I never went without it. Doctors said I could never be any better.

I've been an Assembly of God minister for twenty-six years, have had numbers of folk to pray for me and had almost given up hope of ever being healed. But I attended Brother Coe's healing campaign at Ft. Smith, Arkansas, where Brother Coe prayed for me and God marvelously healed me. I took off my support threw it away, and haven't had it on since.

I also had a bad case of heart trouble, and stomach ulcers. I couldn't eat anything... just drink milk, but praise God, He healed me of all these afflictions.

Mrs. A. L. Gilpin
Box '121
Panama, Oklahoma

I, the husband of Mrs. Gilpin, verify this testimony to be true.

Rev. A. L. Gilpin

Raised from Ambulance Cot

In 1936, I suffered a severe attack of rheumatic fever, which affected my heart. In November, 1950, I had a recurring attack which resulted in heart block. I was examined by three doctors and told that I could not sit up for six months. I suffered intense pain as I labored for breath, and was given nitroglycerine every fifteen minutes.

I was prayed for in Brother Jack Coe's revival in Carthage, Mo., was instantly healed and raised from an ambulance cot, and able to preach in a local assembly the following Thursday night. My healing still holds good today. Praise God for His wonderful healing power!

Alice Boyer
2528 East Avenue
Springfield, Mo.

Poliio Victim Couldn't Walk, Can now Run and Play

I fell and broke my spine and lay in bed for a year, paralyzed from my waist down, and for twenty-two years I have worn a heavy support for my back. I never went without it. Doctors said I could never be any better.

I've been an Assembly of God minister for twenty-six years, have had numbers of folk to pray for me and had almost given up
**Two Goiters and Stomach Ulcers Healed By God’s Power**

I was in the hospital and had a goiter removed. One year later, I was back in the same condition but with two goiters this time. With this, I also had a severe case of stomach ulcers and was on a special diet, unable to eat many things. I could not take any nourishment except milk and raw eggs. I found it impossible to sleep, and my eyes were bulging out of my head because of the goiters choking me.

My sister went to Brother Osborne’s healing campaign and was saved and healed of an injured spine, of kidney, bladder, and skin trouble. She convinced me that I should go, and I did. After the message, on the very first night, I went forward, with many others, and accepted Christ as my Saviour. After this, Brother Osborne prayed for me, and God instantly healed me. The goiters vanished, my eyes went back like they should be, and I can eat anything I wish. I was also delivered from the habit of smoking.

Mr. George M. Drasher
304 Alter St., Hazleton, Penna.

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**Osborn Campaign in Hazleton, Pa., Shakes Roman-Catholic Stronghold**

Asst Rev. William A. Caldwell
Pastor, Faith Assembly of God, Hazleton

Hazleton and the Lower Anthracite region of Pennsylvania will never be quite the same. T. L. Osborn was here in a month of glorious, victorious revival.

**CATHOLIC STRONGHOLD**

In this stronghold of Roman Catholicism, hitherto practically untouched by the ministry of deliverance, this man of God stepped out in faith and pitched his tent, with the support of only a few small churches, mostly in the pioneer stage.

However, victory was assured on the first night. After the sermon, tears of joy flowed freely as our eyes beheld a scene unprecedented in this region: 45 souls streaming down the aisles to receive Christ as their Saviour. Of all the miracles recorded in the campaign many will agree that the greatest was that glorious opening service.

**MANY AILMENTS HEALED**

Healings throughout the campaign were numerous and positive. In our visitation work since the campaign, the workers report that the majority of those who were prayed for received definite help that still stands. Men, women, and children were healed of almost every known ailment: blindness caused by cataracts and glaucoma, deafness, 'goiters, ulcers, hemorrhoids, tumors, insanity, hemianopsia (single and double), injuries as a result of accidents, arthritis, gallstones, hay fever, nervousness, sense of smell, cancer, spastic paralysis, multiple sclerosis, itching and burning skin ailments, tobacco habits, leukemia. Crutches were discarded as well as trusses, braces, wheelchairs, and eyeglasses.

Especially notable was the case of the lady who pushed out her own wheelchair, after being healed; the woman who walked in her ear that was deaf; about a week later, an elderly woman who was not instantly healed, reported that her hearing had returned.

Miraculous too, were the conversions, a total of 1,397 walking down the “sawdust trail” in a territory which is acknowledged to be one of the most difficult in the country.

**HEALINGS TAKE PLACE AT ALL HOURS**

The continuous presence of the Holy Spirit in the big tent was such that sinners were convicted of their sins and saved and sick bodies were healed even when no service was in progress. Not only was His presence manifest to the sense of feeling, but it was also visible in the form of a golden halo, which was witnessed by several, when the big storm was at its height, and at other times throughout the campaign.

One of the highlights of the campaign was Brother Osborne’s capable ministry of the Word of God, profound enough to satisfy the most advanced Bible student, yet so simple as to be easily understood even by the hundreds who had never heard a gospel message before.

56 BAPTISMS

The speaker at the afternoon instruction meetings was Rev. H. W. Groves, a missionary for many years to Calcutta, India, and Melbourne, Australia. The morning “receiving meetings” under the direction of Sister Groves, 56 received the baptism in the Holy Spirit.

**DENOMINATIONAL MINISTERS INSPIRED**

Many ministers, other than Full Gospel churches, attended, numbers expressed approval, and some gave active cooperation. The Evangelical United Brethren minister has started conducting Divine healing meetings in his church each Sunday night, and the city is actually revival-minded for the first time since about 1910, when Evangelist Stough conducted meetings here. All cooperating churches benefited both spiritually and numerically, and the revival fires continue to burn.

Pictured below are the lovely new offices of the “The Voice of Faith Ministry, Inc.” (Rev. and Mrs. T. L. Osborn) in Tulsa. Bro. Osborn sits behind a desk imported from Panama, where he conducted the greatest revivals in its history.

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**“HEALING THE SICK AND CASTING OUT DEVILS”**

BY EVANGELIST T. L. OSBORN


Notes from his diary. A record of miracles. Many additional messages of faith.

Cloth Bound $2.50

While the Osborn’s are overseas they will continue to receive their mail at Box 4231, Tulsa, Okla. It will be forwarded to them daily by air.
GREAT MEETING IN PORTLAND, ORE.

By Rev. N. D. Davidson, Pastor First Assembly of God

We have enjoyed a wonderful meeting under the anointed ministry of Evang. Louise Nankivell.

There were more saved in this meeting of two weeks than in any previous meeting we have had. No actual count was kept of the number who accepted Christ as Saviour; however, there was not a single service of the campaign without hungry hearts finding Christ as their Lord.

Too, the meetings were the best attended that we have had in our four years of ministry in the city of Portland. The testimonies of those who received a healing touch from the hand of our Lord were many and inspiring.

We have all received a new touch and our faith has been renewed as we have witnessed the mighty works of our God.

REV. IVAN R. KRAMER, PASTOR ASSEMBLY OF GOD IN CEDAR RAPIDS, IOWA WRITES . . .

"We have just concluded a great meeting with Sister Louise Nankivell here in Cedar Rapids at the Memorial Coliseum.

This is the first healing campaign to be held in this area. The three Full Gospel churches of the city cooperated to make the meeting a success. There were many definite healings and many people came for salvation. The wonderful spirit of response and fellowship among ministers and people was felt by all.

YAKIMA VALLEY IS VISITED WITH SPIRITUAL AWAKENING

By Rev. B. V. Jones

It was no accident that Sister Louise Nankivell came to Yakima, Wash., for these are days when God is moving by His Spirit to deliver, to reveal, and to call the Church to salvation. This is the first healing campaign to be held in this area. The three Full Gospel churches of the city cooperated to make the meeting a success. There were many definite healings and many people came for salvation. The wonderful spirit of response and fellowship among ministers and people was felt by all.

BEDFAST VICTIM RAISED UP AT COLISEUM

By Rev. LeRoy M. Kopp

NANKIVELL CAMPAIGN

MILWAUKEE, WISCONSIN

January 13-20

LOS ANGELES, CALIF.

Feb. 3-17

CALVARY TEMPLE

For information contact:
Rev. LeRoy M. Kopp
123 N. Lake St.

A PORTION OF THE CAPACITY CROWD ATTENDINGLY CONDUCTED BY LOUISE NANKIVELL IN MILWAUKEE, WISCONSIN, WHERE THE Capacity crowd of the Four Square Church is attending the meeting.

Alice L. Barron of Tama, Iowa was carried into the Cedar Rapids meeting a helpless victim of brain pressure, having one hard convulsion after another. She was raised from her cot, and writes a few days later, "I am well now and joyfully serving Him who is able to do all things whatsoever we ask in faith believing."
Indianapolis Star-News Reports Nankivell Revival

Sick and Lame Claim Healings at Revival Here
By JAMES WOODARD

Sister Louise Nankivell suddenly interrupted her worship service in the Indiana University Auditorium at the Indiana State Fairground. "Sister," she cried, singling out one of several women seated in chairs reserved for the sick, "Jesus is speaking to me. Jesus tells me you can't walk. Is that right?"

There was a muffled acknowledgment.

"Take the right hand of Jesus and walk down that aisle right there," Sister Nankivell urged. "I command you to walk in the name of Jesus Christ."

I had been crippled with a hip condition for seven years. I had been to all kinds of doctors and my hip had been operated on twice. X-rays showed that the bone was worn out in the socket and the flesh was like ground up meat from the jagged bone.

Eighteen months ago I was operated on and a metal cap placed in the hip joint. In another operation the cap was removed. My muscles were so weakened from the cutting in these operations and I suffered such pain that I could not walk without a crutch from the time of the first operation.

I had been in so much pain that I came for prayer with doubt and fear. Sister Nankivell discerned the fears that were troubling me and rebuked them. Faith suddenly took hold of my heart and I threw my crutch down and have not used it since. In fact, I left it at the service. Two days later I even helped someone move. My muscles are strengthened and I have no more pain.

Signed by:
Mrs. Bertha Chambers
Rt. 2, Box 357
Salem, Oregon

Endorsed by:
Pastor Walter S. Frederick

HEALED OF T. B.

A kidney specialist in Portland had diagnosed my case as T. B. of bladder and kidney. I suffered severe pain and had passed so much blood from these regions that I was to go to the T. B. hospital in The Dalles immediately.

I prayed for God to give me a sign by letting someone who did not know of my condition tell me what was wrong with me. I thus made a special effort to get to Portland to the services where I heard how wonderfully God was moving in healing sick bodies.

God spoke to Sister Nankivell and told her my condition and she called me out of the congregation. I knew then that it was God's chosen time for my healing. I now have complete victory and deliverance from my disease.

Nadine Kaneaster
1003 Court St.
The Dalles, Oregon

As visitors to the auditorium stood and craned to get a glimpse of her, the woman who said she had not walked in 20 years stepped hesitantly down the aisle and around a section of the auditorium, half laughing, half crying, tears streaming down her face.

There have been many cases involving a variety of ailments at the Revival for America meeting during the two weeks it has been held.

Those who appeared on the stage for treatment told of being afflicted with deafness, muteness, sugar diabetes, polio, muscular atrophy, stomach distress, anxieties, cancer and other ills.

Several announced they were cured after prayer treatment by Sister Nankivell.

(A professor of philosophy of a college here took some of his students to a service. He later assured them that Mrs. Nankivell employed good psychology.)

WOMAN'S SWELLING APPEARS REDUCED

One woman had a heart which X-rays showed to be about triple in proper size. In addition she had a bad liver condition. After ministration by Sister Nankivell, her swollen body appeared to go down. Contacted a week later, she said she was feeling well and believed herself cured.

(Here doctor said he had given her medicine to reduce the swelling, but could offer no explanation for the sudden reaction on the stage. He said he considered her a very sick woman when he treated her.)

A man with a chest cancer arose from his bed on the platform and various persons congratulated him on what they considered a cure. Sister Nankivell said that she herself had been dying, given up as hopeless by doctors. She said she saw Christ one night, took a vow to preach in sackcloth and was healed in three days.

Endorsed by:
Pastor Walter S. Frederick

CRIPPLE LEAVES CRUTCH

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The Dalles, Oregon
Faith BELIEVES Before It RECEIVES

By HAROLD HORTON

"Have faith in God (Have the faith of God, R.V.) . . . What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them!" Mark 11:22, 24.

Faith is the opposite principle of sight. One of the most difficult lessons to learn (it ought to be the simplest) is that what we see has nothing at all to do with what we believe. It is only difficult because we have an idea faith is profound. It is not. Faith is simple. If our faith were but more simple, we'd take Him at His Word. My old intimate friend, Wigglesworth, often said in my hearing that "Faith has nothing whatever to do with symptoms."

What we see may not be what we believe, but what we believe is bound to come to pass as soon as we believe it. What we see, even after prayer, may often give the lie to what we believe, but the liar is but a sight. What we believe already exists, though for the time being we may not see it. When there are clashing evidences like that, one of them must be wrong. Which is the culprit? What we believe or what we see? Which is the liar, faith or sight? There ought to be no doubt in our minds about the matter when we view it in the light of God. If we receive the Word as the voice of God, then it must be true. That being so, the opposite evidence must be the lie. God says, "everyone that asketh receiveth" (Matt. 7:8.) If when we ask we do not seem to receive, then the seeming must be wrong. Have we often this thought that the only thing that people see and believe when they pray. In the natural order we always wait to see before believing God, but we must "believe to see." Psalm 27:13. Believing always precedes seeing. But just as truly, seeing always follows believing, that is if believing is true, founded, unshakable, solid faith. When, therefore, we ask God for a thing like healing, we must not look or feel to see whether or not we have it. "He that cometh to God must believe THAT He is." We must not consult looks or feelings or symptoms. We must consult the Word of God which says we already have the thing we ask for when we believe. We must not, I repeat, look around to see if we have the thing we ask for. We must believe and know that we certainly have it in faith. The thing is receiving. Believing is having. Faith is more than desiring. It is more than asking. It is possessing.

The promised land belonged to the people of God before they actually set foot on it. "Every place that the sole of your foot shall tread upon, that have I given you." Joshua 1:2-3. God here was not promising to give them the promised land. He was stating that He had already given it to them. It was theirs! All they had to do was to believe and possess it.

So God has already "blessed us with all spiritual blessings in heavenly places in Christ." Eph. 1:3. All the heritage Jesus died to purchase for us is ours, now, at this moment. It is not that God promises to give it to us. He has done it already. It is ours. All we have to do is to set foot on it. To believe and possess it by faith.

Now healing for the body is part of that blessed inheritance represented by the land of promise. It is therefore before us now, ready for our possessing. The result of the track of healing nearly 2,000 years ago when He placed all our diseases on the precious, flawless Lamb of God, our Substitute. That heritage—healing—is now yours and mine. It is the purchased possession, our Lover's legacy to us. We are the legitimate legatees, the heirs to all the estate of our Covenant. Num. 33:30. Thousands, missed that lovely land through common unbelief. God grant we may not in the same way miss our inheritance of healing for our sickness through the same common, almost universal unbelief.

Look at the passage we are considering again, and divide it for clearness. "What things soever ye desire." Soever means anything. Ye desire everybody. What this means your healing, beloved sufferer. It is perfectly natural and legitimate for the sick to desire healing. God has budgeted for that very thing in the order of dispensation. Most of us have been taught so little or so poorly, in the churches that they are afraid even to desire healing from God, though they are strangely not afraid to desire healing from the human professionals. Are you deeply sick, brother, sister? You are in divine order in desiring God to heal you. When we believe, we must consult the Word of God which says we already have the thing we ask for, when we believe. We must not, I repeat, look around to see if we have the thing we ask for. For we must believe and know that we certainly have it in faith. The thing is receiving. Believing is having. Faith is more than desiring. It is more than asking. It is possessing.

When? Just now, the moment we pray. Now the text in the King James version is "believe that ye receive them." But the text both in the American and the English revision is "believe that ye have received them." . . . Which is right? I do not believe that God is going to give you what you ask for. Do not even believe that He is giving it to you. Believe that you have it—now. Indeed F. B. Meyer tells us that the original is much stronger even than "have received." He says it is a physical word, violently active. He translates it thus: "What things soever you desire when you pray, believe that you have taken them." We must believe, that it, before we receive. Do that now with your healing. Take it—grasp it—and seize it. Lay depreatory hands on it. Snatch it. Make it yours. Hold it fast. Do not wait to see if it is coming. Do not look to see if it is there. Take 'God's Word concerning it as the actual thing you are desiring. It is yours, not for the asking, but for the taking. Assuredly know what God has assuredly promised. Not because you can see it or feel it, but because you have taken it in the vice-like grip of living faith. When you pray in faith of that sort, the faith of God, you regard the thing you pray for. You have it because God says so. Believe that, and you have it actually, visibly, sensibly, rejoicingly.

A good sister, wife of a Pentecostal pastor friend, in her grief. She suffered, like many sisters, from internal prolapse. The Lord healed her and the healing stood for some years. But one day, as she was ironing clothes in her kitchen and the iron slipped from her moorings. She grew wrathful with the enemy, slapped down her iron, put up her hands and cried, "Lord Jesus, what have I done in this? You have healed me. I claim that healing now!" She fell warm divine hands knit together her organs. She was healed. At that moment her husband came into the house from a pastoral visit. "As he saw his wife he said, "Mary, you are rosy with the glory!" Yet she said, "I have just written, "Ah, Mary," he said; "I am learning in my advanced years. I see there is something more than believing. There is something more than receiving. It is TAKING."

Take your healing now, sister, brother. Count on it—and God . . . and rejoice.

DALE HANSON IN ORLANDO, FLA.

Orlando, Florida, has seen a real Holy Ghost revival of the WORD OF GOD, with Evangelist Dale Hanson. In his great examples God has blessed in a wonderful manner with many catching the vision of the power of God to save, heal the sick, and to fill with the Spirit. It is a blessing to the souls of God's children, to hear the Word come forth, under Holy Ghost anointing in scripture after scripture, and verse after verse with moving power. These are all woven together in beautiful continuity with real Holy Ghost power.

Brother Hanson is a man of faith and unusual ability, and God is using him in a marvelous way in the work of deliverance. He believes, and so do we, that greater things are out ahead for the children of God as we pay the price and go forward.

Dennis S. Elder
NEW USE FOR TVH

Dear Editor:

I want to tell you of the unusual way that God has caused me to use “The Voice of Healing” as a prayer cloth, praying that others too will find relief as they lay the magazine on the Name of Jesus. This started about fourteen months ago when I had a large ringworm on the back of my hand. It was larger than a silver dollar. I was already trusting the Lord on the back that the ringworm was drying up, and in a week’s time, it was completely gone. My sister, who is a registered nurse, said, “Why, even medicine wouldn’t have healed that quickly.” All praise to our Great Physician.

Years ago, I had a rheumatic heart, but the Lord healed me. However, one night, the pain came back and continued to get worse until I had to get out of bed. I placed the Voice of Healing over my heart, and by the time I got halfway back to my bed, the pain was all gone.

I have used it for headache, toothache, sprained muscles, etc., as well as fevers the children have had with the same results... instant relief.

I have trusted my body to the Lord the past 20 months now, and I can truthfully say my aches and pains have been so few I can almost say I have had perfect health.

Some time ago, I had witnessed to my sister in Arizona concerning the use of the magazine. The night she received her baptism, Satan came with living wonders, bring back every disease she had ever been healed of, and as she laid the magazine on her body and began to pray, the Holy Spirit spoke and said, “You need not pray, the Voice of Healing has already been blessed; lay it on in the Name of Jesus.”

It isn’t faith in the magazine, but faith in the One the magazine glorifies!

May my testimony be used for His glory!

Sincerely yours,

Mrs. James Harbin
R.R. #2
Greenview, Ill.

TO TRANSLATE “AMAZING DISCOVERIES”

Dear Brother Lindsay:

Among the order of books just-received was your lovely book, “Amazing Discoveries In The Words of Jesus.” I am writing to ask your permission to translate it into the native language, Kikwena, so that we may use it in the Bible School here.

May our dear Jesus continue to marvelously bless you in this wonderful ministry of His.

Yours in His glad service, awaiting His blessed appearing.

Ellita Steele
E. S. A. Mission
Kilimbero par Pangi
Dist. du Maniema,
Congo Belge

EDITOR’S NOTE: Of course permission was granted.

TYPICAL LETTER OF THANKS FROM MISSIONARIES WHO RECEIVE TVH FREE

Dear Editor:

I have received a bundle of back copies of TVH, and greatly appreciate your kindness in sending these to me.

I am a missionary to the Jews from Finland. I have been here for 4 years and am living with my family near Tiberias, at the shore of Genesaret. I read and heard about your visit with Brother Branham to our country, and have received many letters from my personal friends there who have been healed through your ministry in Finland. Many of your books have been translated into the Finnish language, and have a wide circulation there.

I have a deep desire, like a thirst in my heart to know more about Divine healing. Your magazine and literature is like fresh water to my thirsty soul, and here in Israel are many other workers of the Lord with the same desire. I have given many friends back copies of TVH, and they all greatly appreciate it. We are longing to see the manifestation of God’s power here in Israel also.

We are the workers of the eleventh hour before the Lord’s Coming. Let us, therefore, be faithful—everyone in his place until His glorious coming. 1 Thess. 4:13-18.

Yours in Christ,

K. O. Syvanto
F.O.B. 88
Tiberias—Israel

ATTENTION, BRITISH SUBJECTS

We have arranged for those living in countries where English money is used to obtain our magazine and books from the following:

BIBLE TRACT DEPOT
219 MARY ST.
BALSALL HEATH,
BIRMINGHAM, ENGLAND

FOR HIS MERCY ENDURETH FOREVER

By Frances Holstrom

The storm clouds break into visions strange,
Their castles of mystery tremble and change,
And the slow mists rise through the serried range;
For His mercy endureth forever.

The thunders break in the shrouded night,
And sleep is rent by the swords of light,
Yet breaks the morning blue and bright,
For His mercy endureth forever.

Even the stress of His fathomless will
Bows the trees that root on the hill;
Eve the speaks and the winds are still.
For His mercy endureth forever.

Not for a moment, not for an hour,
Nor through the budding and bloom of a flower
Or the wax and wane of a monarch’s power,
But ever — forever and ever.

Not while the bruised and bowed heart breaks,
Not till the cord of silver breaks,
Nor the dream that ends when the dreamer wakes,
His mercy endureth forever.

Some day He will wipe away the tears,
And draw the teeth of the gnawing years
Some day — and the dawn of that morning nears,
For His mercy endureth forever.

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Address: The Voice of Healing, Shreveport, Louisiana
DON'T ACCEPT FAILURE

By W. V. GRANT
Condensed from "Divine Healing Answers"

Rev. W. V. Grant

In introducing our book-of-the-month to our subscribers this month, we have retained the "homey" style of an author, which the author uses. Although he deviates from grammatical rules in some places, we think you will enjoy the down-to-earth simplicity of this writing.

If a doctor tells you not to eat green peaches, then you should remove the cause before you get cured. If you don't take the doctor's medicine and advice, then you may not get cured. Remove the cause. Look into the word of God. Find out the cause. Move the cause of the affliction, and the healing will come.

Magnify Healings Instead of Failures

For every backslider you find, you can also find a true Christian. Why don't you look at him? For every hypocrite you find, you can also find a true saint. Why not watch him? He believes the promises of God. He keeps His word. Why be occupied with the promises of God and let your faith increase? Why be occupied with certain cases and entertain unbelief?

Divine Healing Answers

One of the clearest groups of answers ever compiled on why everyone doesn't receive healing. Written in an interesting yet simple style which even a child could understand, but any adult would find intriguing.

$1.00 Postpaid

Order From
THE VOICE OF HEALING
SHREVEPORT, LA.

Don't rely on people

Some receive healing when others do. When the person they are watching fails, they also give up, and will not trust the Lord because their friend failed.

If you were traveling across the bridge of some great river and you saw someone jump off and kill himself, would you do the same thing? Yet, you are doing something much more dangerous when you give up the Lord because someone else did. Don't go back on your promises. God will not go back on His promises.

If a man kills himself, will you kill yourself? Would you fail to be saved because there is a hypochondriac? Would you refuse to lay hold on the promises of God? Does that prove there is nothing to the thousands of healings which God has performed?

Some birds find rotten meat because that is just what they started out to find. Other birds find good meat because that is what their nature calls for.

We must base our faith, if anyone else receives his healing, on the Word of God alone, instead of what someone tells us.

Does He say, "I am the Lord that healeth thee, if everyone else receives his healing?"

They shall lay hands on the sick, and they shall recover, if no one ever makes a failure! If Jesus makes promises like these, then keep such excuses. If He promises to heal us all, in every disease, then lay down such an excuse, and come on and get right. Believe God, instead of others.
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS
AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
St. Petersburg, Fla............ Dec. 30-Jan. 20
Tent Meeting
9th Ave. N. at 20th St.
Lakeland, Fla.................. Feb.
RUDY CERULLO
Troy, N.Y........................ Jan. 6-27
Contact Rev. David Garlock
736 Third Ave., N. Troy
Jersey City, N. J.............. Feb. 5-24
Contact Rev. C. E. Cornelius
417 So. Wood Ave., Linden, N. J.
JACK COE
Springfield, Mo................ Jan. 1-30
Shrine Mosque
Independence, Kansas........... Jan. 28-Feb. 10
Memorial Hall
Contact Rev. H. C. Humphrey
808 W. Cottonwood
W. V. GRANT
Ft. Worth, Texas................. Dec. 23
307 W. Exchange
H. E. HARDT
Elmira, New York.............. Nov.-Dec. 30-Jan. 20
Contact Rev. John Bedzyn
115 E. Henry St.
Florida .......................... Feb.-Mar.
WILBUR HENRY
Yreka, Calif.................... Dec. 17-23
City Hall Auditorium
Contact Rev. Benny
Roseburg, Oregon.............. Dec. 31
948 W. First St.
Contact Rev. Vernon L. Klemin

OTHER HEALING CAMPAIGN SCHEDULES

WAMPUM, Pa..................... Jan. 16-27
Contact Rev. W. C. Harper, Box 307
PHILIP N. GREEN
Cullen, La....................... Jan. 2
Contact Rev. W. D. Taylor
Waxahachie, Texas.............. Jan. 20
First Assembly of God
R. W. HOLMES
Tallahassee, Okla.............. Dec. 15
FERDIE C. JAY
Wenatchee, Wash................ Dec. 30
Howard May, Pastor
STANLEY KAROL
New York City.................. Jan. 6
Polish Full Gospel Church
257 E. 10th Street
Hatton, Pa...................... Feb. 3
Wm. A. Caldwell, Pastor
ORRIN KINGSRITEN
Scottsbluff, Neb.............. Dec. 28
632 Edgerton Ave., 1013 E. 18th
S. K. MBARY
Slayton, Texas................ Dec. 30
206 Texas Ave., (Church of God)
Brownfield, Texas............. Jan. 13
Third and Caldwell, (Church of God)
STANLEY MCPHERSON
Honolulu....................... Dec. 30-Jan. 13

WARREN LITZMAN
Cameron, Arkansas............. Dec. 10-Jan. 1
City Auditorium
Union Meeting of Assembly of God
Churches
Chairman, Rev. A. W. Tanner
LOUISE NANKIVELL
Milwaukee, Wisconsin.......... Jan. 13-20
Contact Rev. D. M. Carlson
2390 E. Park Pl.
Los Angeles, Calif............ Feb. 3-17
Calvary Temple, 123 N. Lake
T. L. OSBORN
Overseas ........................ Jan.-April
Address Osborn mail to
Box 4231, Tulsa, Okla.
HOWARD RUSTHOI
Melbourne, Australia........... Dec. 22-Jan. 28
A. C. VALDEZ, JR.
Pensacola, Fla................ Jan. 6-Jan. 27
Hawaiian Islands .............. February
RICHARD VINYARD
Moores, Pa...................... Jan. 6-Feb. 3
Full Gospel Tabernacle,
Third and Springbrook Ave.
Chelsea, Mass................... Feb. 10
City-Wide Revival, First Baptist Church
Shurtleff and Bellingham
Rev. L. L. Storms, Chairman
DOYLE ZACHARY
La Grange, Ga.................. Jan. 4-13
(City-Wide Union Meeting)

MICHAEL MASTRO
Ortuna, Fla............. Dec. 18
Fla. Winter Camp Meeting
OWEN MURPHY
Lodi, Calif.................... Dec. 4-23
655 W. Locust
San Bernardino, Calif........ Dec. 20-Jan. 13
First Assembly of God, 853 Mt. View
Maywood, Calif................. Jan. 22-Feb. 10
Stinson & Carmelita Ave.
First Assembly of God
LESTER D. MYERS
Chambersburg, Pa............. Dec. 80-Jan.
Rev. R. U. Neff, Pastor
RAYMOND OSBORNE
La Harba, Calif................ Dec.
Los Angeles, Calif............... Jan.
RUSSELL B. PARK
Olathe, Colo.................. Jan. 13
Contact Ralph A. Durham, Box 32
Montrose, Colorado
HOMER PETERSON
South Bay, Fla................ Jan.
Central America............. Jan.-Feb.
GLEN THOMPSON
Radio Evangelist.............. KBOA, Kenneth, Okla.
3 M. M. Sundays

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory.

THE VOICE OF HEALING • January, 1952
TO TAKE A PICTORIAL TOUR THROUGH OUR OFFICES

1. First we visit THE EDITOR’S OFFICE. His wife, who sits at the left, handles much of the important mail. Mrs. C. M. Miller, secretary, is in the center. The editor is at right, looking over some correspondence.

2. We say hello to THE ASSISTANT EDITOR, who is at work on your next Voice of Healing. Miss Anna Jeanne Moore has been with TVH from its beginning and her talents have been a great asset to the magazine. In the foreground is a STENO which is used for transcribing letters and sermons.

3. OUR NEW OFFICE MANAGER, Adam Bernhardt, comes to us from New Jersey. We have had employees from many states and England.

4. “MARJOE” VISITS TVH OFFICE. At the time that these photographs were taken, we had a most interesting visitor: Marjoe, the child evangelist! Only seven years old, Marjoe Gortner is considered by many the outstanding child prodigy of our time. His command of the English language is equivalent to that of a well-educated adult. He has spoken over national networks, and has been on coast-to-coast television.

5. EQUIPMENT FOR HANDLING MAIL. To the right is an automatic letter opener which can open a thousand letters in a few minutes. In the center is a machine that stamps and seals outgoing mail. James Thompson and Alex Elies stand by.

6. THE LETTER OPENING DEPARTMENT. These girls classify the mail, so that the letters may be answered by the proper department and the order filled. Except during weekends, TVH seeks to maintain 24-hour service on orders. At work are Lucille Wilkerson, Joyce Palmer and Dorothy Coples.

7. THE NEW AUTOMATIC ADDRESSOGRAPH. This machine cost $5,300 but it enables us to address and mail the magazine in three days. This addressograph handles up to 5,000 copies an hour. Separation of magazines into bundles for individual cities, however, slows down the process. Shown operating this machine are Marvalene Whitley and Joyce Palmer. In the background are some of TVH files. The greatest problems are caused when people renew without letting us know that their subscription is a renewal. Consequently, although these people continue to receive the magazine, they also receive a later notice for renewal. When renewing subscription for any periodical, be sure to mention that it is a renewal. When giving change of address, always mention old and new addresses.

8. SEMI-AUTOMATIC ADDRESSING MACHINE. This one is usually kept set up for running cards and letters on which it is fully automatic. On the right is a folding machine which can fold as many letters in a day as manual labor could do in a month. Only by employing all this automatic equipment is it possible to maintain a magazine of the quality of TVH at such a low subscription price.

9. THE GRAPHOTYPE. A machine on the same principle as a typewriter which stamps out nameplates, operated by Avanelle Webb.

10. MULTIGRAPH. An offset machine for reproducing any kind of printed matter, including photographs.

11. TYING MACHINE. A clever device for wrapping books and packages. Marjoe thought this was the most interesting piece of equipment. Saved fingers and does the job at least ten times as fast as by hand. The employee pictured is Margie Tibbits, who has been with the company longer than any of these employees.
WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

CHICAGO, ILL. — P. N. GREEN

The Chicago Gospel Assembly felt it was God's will to have Rev. P. N. Green, founder of the church, return for a third meeting in connection with the 50th Anniversary. During this healing campaign, the church reached a high point. Night after night, people came from as far as 100 miles.

There were many wonderful instances of healing. One young woman was instantly healed of goiter. A man who had been deaf for 17 years was able to hear after Rev. Green prayed for him, and several others were healed of various afflictions.

Rev. J. A. Meek, Pastor, Chicago Gospel Assembly

OAKLAND, CALIF. — G. O. BAKER

Rev. G. O. Baker was with us at the Oakland Revival Tabernacle for a three-week campaign. It was a three-weeks of genuine heaven-sent blessings. A number were saved, several backsliders renewed their covenant with God, and many were filled with the Holy Spirit.

Brother Baker's ministry was confirmed by God stretching forth His hand to heal. There were instances of definite healings. Two outstanding healings were the following: A sister had an affliction of her lower limbs for six years. She was healed and is still rejoicing. A young man had an ulcerated stomach. He had been to doctors, but they had been unable to help him. Within a few days after he was prayed for, he felt some relief, and is still feeling well, and able to eat normally.

Oakland Revival Tabernacle

LOWRY, Oakland, California

ROCHEPORT, MO. — S. K. MABRY

Recently Brother S. K. Mabry closed a nine-day revival in Rocheport, Mo. Many remarked that this was the greatest revival in years. Numerous ones were filled with the Holy Spirit, and others received the Baptism of the Holy Spirit. The Gift of Discernment of Spirits was especially active in the church. A young man received the gift of prophecy. The Lord revealed afflictions of folk in the audience, and He worked in a saving power. An outstanding healing was that of Gene Blackburn, a boy of about 8 years of age, who had been crippled all his life. The lame walked, crooked eyes were straightened, and many outstanding healings were wrought in this great healing campaign here in Rocheport.

H. L. Worledge, Pastor

Rev. S. Thompson, Officiating Pastor

ROCHEPORT, MO.

MUSKEGON, MICH. — LOUIS KAPLAN

In Brother Kaplan's recent campaign in Muskegon, Michigan, folk received physical and spiritual help. The messages of our guest speaker were full of Scripture quotations, and faith inspiring. A number received prayer for healing. One young man left his wheelchair after prayer, and returned to serve without it. Then there was a young man whose blood was contaminated because of Brights Disease, whose case doctors had said was hopeless, but Brother Kaplan prayed for him, and when he returned to the State University for a check-up two days later, his blood was declared to be normal.

We praise God for His goodness and His faithful servants ministry.

Rev. V. Emerson McAninch

Muskegon Heights Gospel Taber.

ROSWELL, N. M. — WILLIAM A. WARD

In spite of the cold wave which accompanied the first few nights of our meeting with William A. Ward in Roswell, New Mexico, many flocked down the aisles to the altar, the high point of the service.

Brother Ward's preaching was all we had anticipated. As he spoke with the anointing of the Spirit, over 300 miraculous healings were reported. The cooperating pastors had but one thought in mind—so to see the glories of God in the Ministry of the Conductor of the Revival. The Church of God, Assembly of God, Pentecostal Church of God, and other independent churches cooperated side by side through all phases of the meeting.

Brother Ward prayed for the sick each night, but only after the altar call was made. Only eternity will reveal the true results, for many attended who live miles away, and we will probably never see them again.

Paul W. Savage, Chairman

NAPLES, FLORIDA — MICHAEL MASTRO

We want to thank God for the salvation and healing outpourings brought about by our oneness in Christ and the efforts put forth for us in their large Gospel tent, here in Naples, Florida. The Lord was present in every service as Brother Mastro preached the Word of God under the inspiration of the Holy Spirit, and made us see how easy it was to trust God for the soul and the body.

Many were healed in the meeting. My wife was healed of a stomach ailment. I was healed of heart attack and ear trouble. Another was healed of arthritis, and others were healed of various afflictions. Truly God was here and did a great work in the hearts of the people. We can hardly wait for the next meeting.

The Voice of Healing is an inspiration to the heart and soul. It is the paper of the hour, for this time, which people of all classes should receive to help them see what God is doing all over the world.

Rev. C. C. Johnson

PORT ANGELES, WASH. — U. S. JAEGER

We recently closed eight days of glorious revival meetings with Rev. U. S. Jaeger and party. Saved and healed were a great number.

The first Sunday afternoon, a lady was healed of brain tumor, the pain and pressure leaving at once. She was healed in the same service, and souls were saved.

As the services progressed, closed eyes were opened, the deaf received their hearing, and others were healed of smoking restored, and many diseases were healed.

A little Indian child, who had epilepsy and was an idiot, was healed, and is improving daily. A man, who had been crippled for over two years because of arthritis, raised it immediately after prayer, and is still able to use it freely. A lady with a low blood pressure was healed for several years. She had improved in the service. A young man pitifullycrippled for him, and when he returned to the State University for a check-up two days later, his blood was declared to be normal.

Several churches were represented. Indians came from many miles to be in this meeting, and were saved and healed.

Brother Jaeger's ministry has again proved itself here in a most outstanding way, and he is worthy of full support that he may continue to minister as God leads him.

Laura Reeves, Pastor

915 W. 12th St.

Port Angeles, Wash.

Questions and Answers

Question: Is it scriptural for one who ministers healing to rebuke Satan? I read in my Bible that even angels are not permitted to do this . . . only God may do it. (Luke 9: 12 Peter 2:11)

This question has been answered before. But because of new inquiries on this matter, we are reprinting the answer.

Answer: No man has power in himself to cast out devils. The sons of Sceva learned this the hard way. Although having no vital contact with God, they attempted to cast out evil spirits with the only result that the man possessed of the evil spirits turned and seriously wounded these would-be exorcists. Even angels do not take dominion over Satan by their own power, but depend upon the name of the Lord. Michael the archangel had great strength, but said, "The Lord rebuke thee." The context indicates that Satan was forced to give way.

Christian has no power to defeat Satan in his own strength. He may do so, however, in the name of the Lord even as the archangel did. Thus Jesus gave us power of authority when He said, "Thy name shall they cast out devils." (Mark 16:17) Again He said, "He that believeth on me, the works that I do shall he also do, and greater works than these shall he do, because of the Father which is in me." (John 14:12)

As far as the believer is concerned, Satan has been defeated since the cross. Christ said to His disciples' triumph over Satan when He said, "Behold Satan as lightning fall from heaven. Behold, I give you power to tread on serpents and scorpions; and nothing shall by any means hurt you." (Luke 10:18, 19)

To let fear come into one's heart is merely to permit Satan to accomplish his evil ends. Job said, "The thing that I greatly feared is come upon me, and that which I was afraid of is come unto me." If we truly fear God we need not fear the devil. Those whose hands or lives are unclean may indeed suffer an experience similar to that of Job and others received the salvation and healing they desired. God leads him. They would have gained several pounds, and is still healing, and able to eat normally.

OEALNY, N. Y. — RUDY CERULLO

The Full Gospel people of the New York Capital district will not soon forget God's visitation to them through the anointed preaching of Evangelist Rudy Cerullo. Many who attended this glorious Revival Crusade held at the spacious Fourth Presbyterian Church in Albany, recalled the Raymond T. Richey meeting of 27 years ago. Still more fresh in the minds of this people was the meeting of 1918 and 1919 of 1½ years ago. In these two meetings, God blessed with signs and wonders, but it was not until this campaign that the Full Gospel churches of Albany and other cities within a radius of 40 miles banded together to sponsor a united effort. Night after night, as the Word was preached, faith would rise in the hearts of the people to such a peak that, when the prayer lines were called forward, mountains of sin and sickness were removed. New York people had the Full Gospel people as a whole received such a challenge and stir.

Many who had convinced themselves that the Capitol district was too hard, soon changed their minds when they saw the results of the nightly up-lifting messages by Brother Cerullo were delivered. It seems that the greatest result of these meetings was to take advantage of God's people. For one week preceding the meetings, a prayer meeting was held every night in each of the co-operating churches. During the campaign, two all-night prayer meetings were held.

Each night as the prayer lines were formed, God reached down with healing virtue. A girl who had a bad case of stammering for 12 years was delivered by the prayer of faith. A young lady who was bothered by a growth on her chest found it had gone by the end of the service. Cases of high and low blood pressure were brought to normal. Inward complications of various kinds were operated on by the physician, and in every case cases healed of arthritis was a woman who regained the use of her fingers on her right hand. Another who had a pain ful ulcer in her nose. A young man pitifullycrippled with polio was able to walk more skillfully and even climb steps after being prayed for. It was glorious to see the unifying power of this meeting, which drew representatives from most denominations, including many Catholics. The eight co-operating churches were to enjoy the privileges of their high calling in a greater way.

Morris S. Williams, Chairman

THE VOICE OF HEALING • January, 1952
APOSTASY

Dr. J. C. Wright, leading Anglican professor of religion of the Church of England, recently said, "Few Christian scholars have any confidence what is called the virgin birth in history was a false clarity—the dogmatism achieved by the dogmatists was a false clarity—because of the fact that its contents are strongly coloured by the theological viewpoints of its author. Jesus is the natural son of Joseph. The supernatural element must be excluded. The historicity of the descriptions of the bodily resurrection of Christ must be rejected."

The statements of these noted church leaders indicates a definite trend in religious thought. I believe this is an unmistakable fulfillment of 2 Timothy 3:1-5 "This know also, that in last days shall run to and fro. They shall gather together against the light of Christ, and in His days and in Lot's day. As it was in the days of Noah... Likewise also as it was in the days of Lot... Even thus shall it be in the day when the Son of man is revealed."—Luke 17:26, 28, 30.

MORAL DECLINE

The British Sun Bathing Association recently revealed their five-year plan to replace the swim suit with the birthday suit. Their final objective is legal nudity on the open seaside. They have launched a drive to form a nudist chapter in every county of the British Isles and have started a pressure campaign against police seizure of nudist magazines on obscenity grounds. This is an example of the lowering of moral standards with each passing year. The world is deteriorating morally even as in Noah's day, and in Lot's day. "As it was in the days of Noah... Likewise also as it was in the days of Lot... Even thus shall it be in the day when the Son of man is revealed."—Luke 17:26, 28, 30.

THE MIDDLE EAST

The Middle East is still the focal point of world attention. A communist plot to overthrow Shah Mohammed Reza Pahlevi was reported uncovered in a police raid on an underground Red Tudeh party. It was planned to get rid of the shah and found a national government.

Russia is reported to have warned Arab countries against joining the middle east defense command proposed by the United States, Britain, France, and Turkey. She said she would consider it an "unfriendly and even hostile act," according to diplomatic circles.

Insiders believe Russia's ambitions in the Middle East are widening. It is now believed the planners in the Kremlin dream of moving ultimately into the whole area from the Danzelles to Burma. It is a little-known fact that the Shah of Iran has transferred most of his assets to the U.S. and other countries. There are troubled days ahead for the Middle East. The day is fast approaching when Russia will send her troops across the border into Iran, across Iraq, and on into the Holy Land as prophesied in the 58th chapter of Ezekiel.

DECLINE IN CHURCH ATTENDANCE

The number of children in the U.S. outside the church was seventeen million in 1927. Today it is twenty-seven million, according to Paul C. Payne, educational secretary of the Presbyterian Church. "This presents a shocking picture of the utter inadequacy of our present efforts. At this rate America will soon become a pagan nation," said Dr. Payne. 2 Thessalonians 2:3 points out there will be a "falling away first" before the "day of Christ." Church attendance has been declining for many years.

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Fireball In The Heavens...

Recently there has been a series of fireballs falling in the southwest, in sufficient numbers to draw attention of astronomers. At the Coming of Christ these meteors are to fall in great numbers. (Matt. 24:29.) The meteor on the right was seen by the editor's colleague on the night of its fall.
The Fourth in a series of articles on

**Divine Healing Revivals Within the Local Churches**

"He that believeth and is baptized shall be saved—they shall speak with new tongues—they shall lay hands on the sick, and they shall recover."

These are not only precious excerpts from the 16th, 17th and 18th verses of the 16th chapter of St. Mark, but are present-day, active, descriptive clauses portraying normal everyday experiences of hundreds coming our way, some to stay, but many of them going their way satisfied to minister for Jesus in their own community. This revitalized experience began in my own heart as pastor of the Oak Cliff Assembly of God more than four years ago when a great baptism of Divine love flooded my soul as the Holy Spirit took me to Calvary to taste the glories to come for this church and for the world at large.

It was a revelation that has continually inspired me in spite of often great opposition to fulfill this vision of a people set free. The results of this continuous revival in hearts and spirit of this church cannot be measured, save to say that hundreds have been saved and thousands inspired to have it likewise, as they have seen the revival fires burning in this church.

**Revival Flame Ignited by Divine Healing Ministry**

A series of Salvation and Divine Healing campaigns averaging about six weeks each have lighted a fire that burns brightly and has lighted a fire that burns continuously in this church. During the last four years the following have held meetings here in the order named: Evangelists Jack Coe, Oral Roberts, Mildred Wicks, A. A. Allen, O. L. Jaggers, Charles Dobbins, Gayle Jackson, W. V. Grant, Mildred Wicks, Paul Cain and O. L. Jaggers. All of these meetings have been in our church except the Roberts and Jackson meetings and the second meetings of Sis. Wicks and Bro. Jaggers, which have been union or cooperative. We must add that many of the local brethren have cooperated splendidly even in the services within the church, finding a spirit of love in which the salvation of souls has made common ground for cooperation. Reports come to us continually of how churches and individuals have been set aflame with new zeal for the Lord. The far-reaching effect of this revival will never be determined. Missionaries in foreign countries have even heard of it and have renewed their fire by the encouragement of it.

"We are glad for the rays of blessing which shine out from this place, and they shine even in dark India, for our missionaries are there giving out the good news.

**Continuous Prayer Meetings**

First of all, the spiritual tide of the church has risen to a place where needy souls from every part of the world seek refuge and comfort in its fellowship. The prayer warriors gather daily. The men come from 5:30 A.M. until about 7:00 A.M.; then the women gather at 10:00 A.M. All night prayer meetings are not at all unusual. Hundreds of prayer requests pour in by mail and telephone, and they are given individual attention. Each request is presented to the Lord in the morning prayer services, and letters of testimony and praise follow the requests.

Our radio programs go out at 7:30 each morning over KMAE, and at 7:35 on Saturday over KSKY. They are filled with joyous gospel singing and a message of deliverance. Our audiences report victory upon hearing the Word, and when prayer is made, many receive by faith miraculous healings. A.C.ED

**Sunday School Enlarged**

Doubling and tripling are common descriptions of advances in Sunday School departments and church attendance here at Oak Cliff. Some of the meetings have found our facilities inadequate, and the largest auditoriums in Dallas have been rented to accommodate the crowds. Our present $50,000 improvement expenditures are already proving inadequate. Recently completed Sunday School buildings are filled and the capacity mark is not far away, but the God who has brought us this far will surely help us provide that this center of evangelism shall grow unhindered, and that it may send its blessings out to the world.

I am reluctant to write my own personal testimony, but I feel it expresses the intimate background for God's revelation to me and this people.

Over four years ago, during the Jack Coe revival, the Holy Spirit took me to Calvary. Although I had been desperately seeking God even prior to this revival, yet in a way it happened at an unexpected moment—at the close of my Sunday morning message, the Holy Spirit descended upon me as I preached on Thomas being restored to living faith and to the true meaning of Calvary. There the Spirit took me to the Cross, a mighty baptism of Divine love flooded my soul. The people came down the aisles weeping and praying as the mighty anointing came upon me. Again on Tuesday morning the experience was repeated but with greater intensity. When the Spirit lifted I was melted and broken, but a new faith and love, Divine love had been implanted into my unworthy heart.

I now had a vision of God's real purpose for my life and the church.

No longer was it a localized concern; it was now world-wide. The Divine river was flowing. I was now ready to venture, I was now a desperate man. This led to the sponsoring of healing meetings. The first one was city-wide, by Oral Roberts. The first night of this meeting I realized I had now entered into the fulfillment of God's revelation to me, and as these years have slipped quickly by, I have seen Healing revivals spread to all parts of the world. Contrary to the opinion of some who feel that the results of Healing meetings are not lasting, is our experience that we have seen no abatement, but rather an ever increasing volume of growth and accomplishments in the healing ministry.

We are now in a great union revival with Evangelist O. L. Jaggers. Cooperating ministers are amazed and thrilled at the tremendous results. What a joy to hear them say, with beaming faces, "this meeting is setting our church on fire."

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