MIRACLES of HEALING BRING HISTORY'S GREATEST REVIVALS to MISSION FIELDS

Top: Chile, South America, has never seen such a stir as was caused by the healing ministry of Clifton Erickson.
Above left: The expression of elation on the face of this man who was stone blind a few minutes before picture was taken, speaks for success of healing ministry in Cuba. A. A. Allen at left, Hugh P. Jeter at right.
Above right: The investigation of Erickson's meetings by government officials brought a cry of defense from 500,000 citizens who acclaimed him a man of God. President's Secretary, far left, was converted. In the middle are Evang. Erickson and Rev. John C. Jackson, missionary.
Right: In spite of heavy persecution, Osborn's campaigns in Venezuela were a great victory.
The cost of the freight alone, in shipping magazines from the Dallas-Ft. Worth area, is nearly half our entire postage charges. Taxes and other charges are also considerably higher here than in Dallas.

The new offices are to be located at 1600 Bonnie View, which is in the South part of the city, just three and a half miles from the heart of the business district. As the picture shows, the property lies in a setting of trees. At the time of writing, the foundation has been laid, and during the coming week, the walls will be in the process of erection. The plans envisage a modern office building, with approximately 6500 square feet of floor space.

On April 1, the associate editors met at St. Louis, Missouri, for the purpose of ratifying our new constitution. After two days of prayerful consideration, the constitution, with certain amendments, was passed unanimously. Besides the two original directors, five new directors have been added, which include Gayle Jackson, Raymond T. Richey, Velmer Gardner, Jack Coe and L. D. Hall. Brother William Branham has graciously accepted the position of honorary director. This gives the directors the benefit of his advice without necessitating his presence at all the business sessions, which he would be unable to attend, because he is out of the country much of the time.

The constitution of TVH provides assurance that the unique policies of TVH will be perpetuated. No funds from the corporation may go to an individual (except in the payment of salaries) but must be used in the promotion of the Gospel.

The new building in Dallas will be a modern office building in every respect and when finished will perhaps have a value of over $30,000.00. Brother Jack Moore is superintending the building, and the editor is giving much of his time with the job. Nevertheless, the financial burden of this move is extremely heavy, and we shall appreciate the prayers and interest of our readers in this undertaking. We are certain God will see us through.

Below:

Views of TVH building site in Dallas, Texas, where work is just beginning.

Plan Now to Attend

4th Annual

Voice of Healing Convention

DECEMBER 9-10-11

1952

Fair Park Auditorium

Dallas, Texas
of August 27th with these words, "The ex-
planation of the actions of the 'demon possess-
ed' man, and his quotations from the Bible
explaining it, was most interesting to me."

In appreciation of this reporter's work I
forwarded him a copy of the book. I mention
this because it had a bearing on future ac-
tions on my part, upon which I might touch
a little further along.

I confirmed the healing of Mr. Daugherty's
daughter in St. Louis, as described on pages
86 and 87; I confirmed the healing of Miss
Carter, as told on page 200, and have Miss
Carter's letter stating that she is now "well
and happy today."

The Waukegan News-Sun, of Waukegan,
Michigan, sent me clippings from their paper
telling of Mr. Branham's visit to that town,
The Jeffersonville Post, of Jeffersonville,
Indiana, sent me a copy of their publication
of November 3, 1949, telling of Mr. Branham's
visit there.

Another case which I investigated was that
of a man in Calgary, Alta., Canada, who had
an injured vertebral disk. The incident is
described on page 162. I checked with a sur-
geon that only surgery could help such a case.
I wrote the "Albertan", one of Calgary's
dailies, and received a reply from Mr.
S. McClelland, Assistant Circulation Manager,
in which he told me that their supply of the
newspapers, and received a reply from Mr.
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SOME SAY THAT THE BAPTISM OF THE HOLY GHOST IS RECEIVED BY THE LAYING ON OF HANDS, BUT OTHERS SAY WE SHOULD STICK BY "THE GOOD OLD WAY" OF "TARRYING UNTIL WE RECEIVE.

WHICH IS THE CORRECT METHOD?

Receiving The Holy Ghost on The Day of Pentecost

On the day of Pentecost, the Holy Spirit was given without any laying on of hands, but the spirit came "as a sound from heaven as of a rushing mighty wind." (Acts 2:2). Likewise at the House of Cornelius the Spirit was given without any human instrumentality being used, other than the preaching of Peter. (Acts 10:44-45).

However, in several other distinct places, the Holy Spirit was given by the ministry of laying on hands. This was true in Samaria (Acts 8:14-17). Paul laid the case with Paul receiving his baptism. (Acts 9:11-17). Again, hands were laid upon certain men in Ephesus, and they received the Holy Ghost. (Acts 19:6).

IS THERE ANY PREFERENCE IN THE TWO METHODS WHICH ARE ESPECIALLY MENTIONED IN THE NEW TESTAMENT, BY WHICH PEOPLE RECEIVED THE HOLY GHOST? THE ANSWER IS FOUND IN THE CIRCUMSTANCES OF THE CASE:

1. Whether hands are laid upon people to receive the Holy Ghost or otherwise, it is essential that they prepare their hearts for the experience. The Holy Ghost is given to those that obey Him. (Acts 5:32). A careless Christian needs to do some deep searching of heart, if he is to bring his life into an attitude of full obedience to God. Paul enjoins to "lay hands suddenly on no man." (1 Tim. 5:22). The hundred and twenty received the Holy Ghost after they had spent days in prayer and waiting upon God. (Acts 1:14). The Lord allowed Paul to wait in prayer and fasting three days before He sent Ananias to lay hands upon him. (Acts 9:9-15). Cornelius was praying and fasting when the angel appeared to him. (Acts 10:1). But Saul received the Holy Spirit directly from the Lord. (Acts 9:17). The promise to the Egyptians is fulfilled-"Their prayers and their alms are come up for a memorial before God." (Acts 10:1). The disciples at Ephesus had received the searching teaching of John the Baptist before Paul laid hands upon them and ministered to them the Holy Ghost. (Acts 19:3-4).

2. There needs to be a complete surrender of the life to the Lord, if one is to receive a satisfying experience with God. Saul received the Holy Ghost without any real preparation. He thought he knew and yet he said, "The voice of the Lord came to me, and said, "The voice of the Lord came to me, and said, "Thy prayers and Thine alms are come up for a memorial before God." (Acts 10:1). The Spirit of the Lord left him and an evil spirit came upon him. (Acts 9:16). But Saul received the Holy Spirit as a band of Jesus came upon him. (Acts 9:13), and yet apparently he did not have the ministry of the Spirit. When Peter and John came down they laid hands upon the people and they received the Baptism of the Holy Ghost. Where the heart is hungry, and such a ministry is present, the only way to receive the Holy Ghost is through the laying on of hands. Either way it is God who gives all the glory. (The laying on of hands, some of which are quite different, was discussed in Questions and Answers in the February issue.)

The Voice of Healing • June, 1959
Raymond T. Richey Column

When MacArthur Prayed

(Brother Raymond T. Richey did chaplain work in World War I and held special meetings in World War II visiting 236 training centers and is still carrying on this work. He is now placing one million copies of a little booklet, "What Must I Do To Be Saved?" into the hands of the service men and women to be carried with a New Testament. His article on General MacArthur's prayer reflects his interest in the boys of the armed services. —Editor's Note)

by Rev. Raymond T. Richey

The Lord's Prayer has been repeated under many strange and varied circumstances, but never in more grim and dramatic surroundings than at Seoul, Korea, after General MacArthur's victory at Pusan.

The date was September 29, 1950. The hour, shortly before noon, the war-torn, half demolished Capitol building at Seoul. Fires were still burning in the city. Fighting was going on ten miles away.

Only a few days earlier, the red armies were pressing for a Dunkirk that threatened to drive our out-numbered forces into the sea.

General MacArthur had sought the mind of God in prayer, for guidance, to avert this slaughter of American boys.

By what is regarded as one of the wisest strokes in military history, he led forces by water above the Communist hordes, attacked, divided them and cut their armies to pieces.

Then a few days later, heading a cavalcade of American and Korean officials, newspapermen and photographers, he entered Seoul for the purpose of turning the city back to its rightful owners.

He began his address in reverence to the mercies of God and concluded with the Lord's Prayer.

General George Kenney, who was present, says: "You are impressed when you hear MacArthur mention God. He is deeply religious and his sincerity is so evident that you realize at once that here is no pose. The reverence is not there as a matter of form. It is there because General MacArthur believes in God."

Coming to that part of his address where he was about to lead in prayer, the General hesitated for a long, solemn moment.

In the seated crowd before him, squeezed into the benches where the legislators used to sit, were many camouflaged helmeted caps, and most were keeping them on their heads because of the occasional showers of broken glass.

When MacArthur said, "In humble and devout manifestation of gratitude to Almighty God for bringing this decisive victory to our arms, I ask that all present rise and join me in reciting the Lord's Prayer," he signaled with his hands for the crowd to stand.

There was the rumbling shuffle of many getting to their feet such as you might hear in church. Off came the camouflaged helmets, the canvas caps, the snappy blue Air Force hats, the Navy caps. Every head was bowed.

MacArthur's voice uttered the words which have come down through the ages, slowly and with great feeling. The crowd went along with him in a low murmur. At the conclusion, "For Thine is the kingdom, the power and the glory, for ever and ever. Amen", MacArthur's voice became strained with emotion.

There was another pause and MacArthur motioned for the men to be seated. On went the helmets and caps again, as there was another tinkle of falling glass.

I like to feel that despite the awful times in which we live, that there are still leaders on the historical scene who believe in God, the Word of God and really pray. This fact is a ray of hope, a bright light in an otherwise clouded sky.

Donald Gee Column

Our Pulpit Illusions

Almost certainly it was my uneasy conscience that impressed upon me a passage I read the other day in a pastor's frank confessions:— "There is a world of difference between preaching to a crowd and talking to an individual. I brought Jimmy Locke home to supper after the evening service, and he took up the subject of my sermon. And immediately I caught myself toning down my own bold pulpit utterances. Up on the rostrum it is so easy to contrast things in black and white and to thunder 'no compromise!' But face to face with an individual caught up in the strains and tensions of daily life, one sees so clearly the difficulties he is up against that one is tempted to suggest an easier course than the one offered from the pulpit.

That, I confess, is exactly my own experience as a preacher. On several occasions it has occurred with respect to people's marriage tangles. It was brought home to me in a humiliating way not long ago after I had preached a bold sermon on the life that is to come. A business man called to see me and suddenly said quite frankly, 'What to you really think, speaking man to man, about this business of the life that is to come?' In the feeblest of all hesitations, I will not repeat my reply, except to say that is trying to meet sincerity with sincerity I was left with plenty of material for new things of heart.

The pulpit has shocking dangers. The preacher knows what the people WANT him to say; he gets swept along by the excitement of the occasion, and even by the glory of the intrinsic truth of the word. He dare preach no other faith. But what the minister really believes in his own heart stands revealed when he finds himself in precisely the same position as those to whom he has preached. Let all preachers of divine healing take note!

We talk of 'dynamic' preaching as something trascendental, or emotionally, or even physically powerful. Is it? Are not the truly dynamic preachers and teachers the rather that choice company of God-anointed men who so thoroughly believe their own message that it is absolutely a part of them-selves? With very few, if any, of the tricks of oratory, there is in what they say a solid, mighty impact of living truth that changes lives all the time. It is the force of deep sincerity. Truly dynamic preaching of the word is not a mere pulpit theatricals, leaves behind it an im- pressive record of lasting work accomplished in the hearts and lives of those we hear it. But this genuinely Pentecostal power of the Spirit of truth never remains with a man who is not prepared to be truthful with himself. My private conversations, rather than my pulpit utterances, will help me to know my own heart. "I am myself also an man" (Acts 24:16). Let us cherish our professional, or even emotional, powers. Let us cherish our true profession in the pulpit and in life: "For it is a sin to speak of the things that are of God and not of the things that are of man."

God is merciful. If He demanded the full measure of faith in the highest degree of faithfulness we could demand, we should stand. The Holy Spirit does appear to bless most gracefully in spite of our frailty. Our hearts know their own brittleness in this matter. What shall we do about the impossible? Our hearts know their own inability to bring men. Our hearts know their own failure to reach the impossible. Our hearts know that we must rely upon the Spirit to bring the Spirit. Our hearts know that we must rely upon the Spirit to bring the Spirit. Our hearts know that we must rely upon the Spirit to bring the Spirit. Our hearts know that we must rely upon the Spirit to bring the Spirit.
THE VOICE OF HEALING

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Due to a mistake, Rev. O. L. Jaggars' name did not appear with the associate editors last month.

May, 1952

Volume 5, No. 3

Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING
Shreveport, Louisiana

EVANGELISTS' EXCHANGE

FOR SALE: A. A. Allen's 100' x 200' tent. Less than 2 years old. Fireproof, canvas in good condition, but has a number of patches. Picture of this tent can be seen on page 11 of April TVH. Price $2,500.00. Write A. A. Allen, 1104 S. 14th, Lamar, Colo.


THE VOICE OF HEALING • June, 1952

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

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219 MARY ST.
BALSALL HEALTH,
BIRMINGHAM, ENGLAND
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Greenville, Mississippi — May 16-June 1
Area-Wide Tent Meeting, Located at high-way intersection # 82 & # 1.
Louisville, Ky. — June 5-30
Contact W. G. Himecker, 2115 Garland
Tent at Algonquin Parkway & Wilson
Indianapolis, Ind. — July 29-Aug. 3
Contact: Wm. Totman, 6562 Carrollton
Woodriver, Illinois — Aug. 8-Sept. 31
Contact M. M. Brewer, 76 Jennings Ave.

RUDY CERULLO
Near Bridgewater, Maine — July 13-27
Aroostic Co. Camp Meeting
Contact Rev. Harold Bither

G. O. BAKER
Waynesboro, Miss. — Currently in progress
Union Tent Meeting, Hwy. 89

W. V. GRANT
Malvern, Arkansas — June 15
Chairman: Rev. David Perice

H. E. HARDT
Chatham, Ontario, Canada — May 15-June 1
Evangel Tabernacle, Victoria & Barthe
Contact: Rev. A. H. Emmons, 38 Victoria.

Auburn, New York — June 5-22
Tent located at Grant and Lansing
Contact: Rev. Leon Miles, 101 N. St.

Geneva, New York — June 28-July 20
Tent located on Circus Grounds
Contact: Rev. G. L. Hubbard, 5 Genesee Park

FERN HUFFSTUTLER
Petersborough, Ontario, Canada, — Now in Progress

GAYLE JACKSON
New Orleans, La. — Currently in progress
Large auditorium on Airline Highway
right behind Alamo Plaza Courts.
Continuing for several weeks. People coming
from a distance can be sure of being
ministered to.

STANLEY W. KAROL
Chelsea, Mass. — June 10th
First Pentecostal Church, 113 Hawthorn
Pastor Levi Storms

Hazlelton, Penn. — July 8
Contact: Rev. W. Caldwell, 5 Park Circle,
Conyngham, Penn.

LOUISE NANKIVELL
Dayton, Ohio — May 25-June 8
Memorial Hall, Contact Rev. J. Phillips,
1420 E. Fourth Street.

WILBUR OGILVIE
Rome, Georgia — May 24-June 15
Tent Meeting, Pastor Verna Flanders,
Chairman

Indiana Dist. Camp Meeting — June 27-July 6
Assembly of God Camp Meeting,
Hartford City, Rev. Roy Weed,
Chairman

T. L. OSBORN
San Antonio, Texas — May 22
Under Big Tent ("For Spanish Only")

A. C. VALDEZ, JR.
London, England — June & July

RICHARD VINYARD
Bloomburg, Penn. — June 8-July
Bloomburg Airport, 11 Churches cooperating
Contact: Rev. Kenneth C. Clark
N.Y.-N.J. Dist. Assembly of God
Camp Meeting — July 17-Aug. 3
Shebourn, N.Y., Mountain View Gospel
Camp. Contact: Olof Olsen, 97 Silver,
Norwich, N.Y.


DOYLE ZACHARY
Greer, S. C. — June

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER
Waynesboro, Miss. — Currently in progress
Union Tent Meeting, Hwy. 89

PHILIP N. GREEN
Overseas — May-July
England, Wales, Scotland, Ireland, France
Grant’s Pass, Oregon — Aug. 10

VERNON GRIGGS
Cando, N. D. — Aug. 13
Contact: Rev. Claude J. Uley
426 Scotland Avenue

ALTON L. HAYES
Sarasota, Calif. — May 18-June 1
Arroga Grade, Calif. — June 15
Assembly of God

WILBUR A. HENRY
Sarasota, Calif. — Now in progress
High School Auditorium

U. S. JAEGER
Helskiki, Finland — June 16
Norway, Sweden — July

FERDIE C. JAY
Tenino, Washington — June 6-29
Pastor John Stavros

Renton, Washington — June 23-Aug. 10
Lincoln D. Wyman, Pastor

Walnut, Nebraska — Aug. 13-21
Minneapolis, Minnesota — Sept. 3-28

THEA F. JONES
Big Stone Gap, Va. — May 24-June 9
Williamson, W. Va. — June 14-19
Blufield, W. Va. — July 5-20
Springfield, Ohio — July 26-Aug. 10

O RRIN KINGSRITER
Memominee, W. I — Cancellation
Glen Ullin, N. D. — May 12-June 8
Pastor Arthur Klaus, Box 558
St. Paul, Minn. — June 12-22
Full Gospel Assembly, 734 Edgerton
Rawlings, Wyo. — June 29-July 13
Ensmuchal, Washington — July 28-Aug. 10

HERBERT LEONARD
Hartshorne, Oklahoma — June 1
Union Tent Meeting, Rev. Geo. McGee
North Tonawanda, N. Y. — June
Union Tent Meeting, Rev. H. C. Cooper, chairman

WARREN L. LITZMAN
San Angelo, Texas — June 6
Tent Campaign, sponsored by Full Gospel Churches
Rev. W. M. Dunn, Chairman

W. B. MC KAY
Harrison, Arkansas — June 10
Tent meeting

MICHAEL MATRO
Springfield, Mo. — June 5-8
Tent meeting, Pastor Earl Sage

MICHAELE MC ALISTER
Monroeville, Ala. — July 6
Union tent meeting, Rev. J. M. Johnson, Chairman

Rochester, N. Y. — July 29-July 6
Rev. Benjamin Barr, 34 Lawn Street

Erie, Penna. — June 5-29
Big Tent on U. S. Hwy. 20, Chairman: Rev. John
T. Road, Telephone Gt. 355, 13 Churches sponsoring
meetings

THE Voice of HEALING • June, 1952
TWO years ago last winter the doctor called me aside in the General Hospital and advised me to send my husband to the Glen Lake Sanitorium. *Tuberculosis*!

When I returned to my husband's bedside, he, who had used his voice for 20 years preaching and singing in the gospel story, could but whisper in weakness, "Take me home!"

How could I take him home? I must separate him from our two small children. No income to care for us! A bed-ridden husband. This! After twenty years of working for Jesus! All night I battled in prayer as the demons of doubt, fear, and discouragement danced with fiendish glee in diabolical darkness. In the morning God put a peace in my heart with the promise, "I'll raise him up! I'll honor him and show him my salvation!"

A few days after taking my husband home from the hospital, against medical advice, Rev. Russell H. Olson, pastor of Freemont Tabernacle, called to invite us to a healing campaign called me aside in the General Hospital and said, "I perceive you have faith for the promise, and show him my faith was weak and I doubted the wisdom of taking my husband home and opening the door, stepped out into the corridor and started down the hall. As I went, the flames receded and the terrible smoke seemed to roll back, until we reached the lobby.

Surely, "The eyes of the Lord run to and fro throughout the whole earth to show Himself strong in the behalf of those whose heart is perfect toward Him."

This ministry was new to me. I had termed it mass psychology, auto-suggestion, hypnotism! But we didn't need healing then. Now it was different. Our all depended on a touch from Him.

My husband was taken to the Tabernacle with a temperature of 102°. Our confidence and faith were strengthened during the service. The pastor, with divine authority, challenged, "Devil, take your hands off this couple!" Sister Wicks turned from the healing line, saying, "I perceive you have faith for your healing. Arise! Jesus Christ maketh thee whole!" With a thousand people praising God, my husband arose, the power of God vibrating in him like waves of electricity. In praise and adoration to Jesus he walked off the platform instantly healed.

Six weeks later an x-ray revealed that God's miracle had been complete.

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**MINISTER MIRACULOUSLY HEALED OF TUBERCULOSIS IN WICKS MEETING**

**CELESTIAL BEING RESCUES ENGINEER FROM HOTEL FIRE**

(Editor's note: The Los Angeles Examiner, March 25, 1952 (9 A. M. edition) headlined the story of a hotel fire which took eight lives and from which the engineer and his wife in the incident below were saved by a celestial being, according to his testimony).**

**ENGINEER SAVED FROM HOTEL FIRE BY CELESTIAL BEING**

"I was awakened about 2:30 A. M. in the hotel room where my wife and I were sleeping for the night. A fire had broken out on the third floor and was racing upward at a terrific rate. I got up and closed the door and opened the window to the street. My wife fainted. She regained consciousness for a moment and I told her that we could not go out the door for the hallway was full of fire. I felt that the end had come for both of us, but I prayed and asked the Lord to deliver us. Then, turning to the door of the room, I saw a celestial being and a voice came to me saying, "the Angel of the Lord encampeth around those that fear Him and delivereth them," then I heard again, "you can touch his body but you can not take his life," and again, "the Lord is a consuming fire." I picked up my wife and opening the door, stepped out into the corridor and started down the hall. As I went, the flames receded and the terrible smoke seemed to roll back, until we reached the lobby.

Surely, "The eyes of the Lord run to and fro throughout the whole earth to show Himself strong in the behalf of those whose heart is perfect toward Him."


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**DIVINE JUDGMENT SAVES CHRISTIANS FROM DRUNKEN MOB**

By James Willis Archer

(This incident was taken from the booklet *MIRACLES IN MEXICO* by James Willis Archer. Book may be obtained from THE VOICE OF HEALING. Price 75 cents.)

A wire reached us one morning at our office in Mexico City. It was a frantic appeal from the Christians in a mountain village some one hundred miles distant. We were told that a persecution was breaking out in the village, and to send help at once.

Any mob is dangerous. A drunken mob is more dangerous. A drunken, religious mob, set on defending their religion, is most dangerous of all. The leaders well know that once incited they will not only burn and destroy, but they will kill!

The Governor ordered the car driven through the mob into the center of the zocalo. The mob formed a close circle about the car but stood back some ten feet, out of respect for the rifles and fixed bayonets of the soldiers.

Standing in the open car, the Governor lectured the drunken Indians. He reminded them of the laws of the land, which permit religious liberty to all native-born Mexicans, to worship God according to the dictates of their hearts. He also reminded them that the rioting would bring punishment upon the heads of the leaders if the mob did not disperse.

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**NOTICE TO READERS**

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

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**THE VOICE OF HEALING • June, 1952**

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INCIDENTS
SWERS TO PRAYER

Christ Appears to Crippled Girl
and Brings Healing at Given Hour

(In this 20th Century miracle, God performed a deed defying skepticism. The Fairmount (Minnesota) Daily Sentinel
Newspaper, carried the full details in the September 3, 1941, edition. The Lord had shown me that I should write these
details for the people, that she would be healed at 3 o'clock on August 24, 1941. 2:45 P.M. of that day came and—)

—Mother came to my bedside. I said, "Mom, what time is it?"

She said, "Just 15 minutes before Jesus is coming to heal you."

I said, "Mom, take me in and place me in the big chair." She carried me in and set my twisted body in the chair and prop-

ped me up with pillows. I saw the people as they knelt on the floor around the chair. I saw my baby brother, four years old, and

I realized I was so bent that I stood only as high as he did. He knelt down, by me, looked up and said, "Sis, it's not very long

now until you will be taller than me."

At 10 minutes of three my mother asked me what I wanted them to do. I said, "Mom, start praying, I want to be praying when

Jesus comes." I heard her sobbing and praying and wished I could keep his promise and come and heal my body.

HOW JESUS CAME

I didn't lose consciousness but I became lost in the Spirit of God. I saw before me two rows of trees, standing tall and straight.

As I watched, I saw one of them in the center begin to bend until the tip of it touched the ground. I wondered why this one tree was all bent over. Then down the road I saw Jesus. He came walking through the trees and my heart thrilled as it always does when I see Jesus. He came and stood by the bent tree. He stood and looked at it a moment and then walked away. Then looking at me he smiled at me, touched his hand on the very center of my spine there was a tingling

of lightning raced to the ground. The villagers looked up in my face and heard him speak.

He would no doubt have been successful in disinbanding the crowd had not some one cried out, "This man is a friend of the Evangelicos! Let's kill him, too!"

The mob broke into a frenzy of yelling. Those behind began to push toward the car, while those facing the rifles and bay-

onets tried to hold back the pressing masses of humanity. Like "Horatio at the Bridge", those behind cried 'fore and those before cried 'back.

Our lawyer was aware that the frenzied rebellious Indians would soon be upon them. The pressure from behind would bring the mob swarming over the car like a moving mass that few of them could be killed. The rest would overwhelm them, tearing them almost limb from limb. He saw the head of the car, steering wheel, and if ever man prayed, he prayed then!

Mexico has two distinct seasons. This is particularly true on the high plateau on which Mexico City is located. They are

called the wet season and the dry season. In the wet season, or "times of water", it rains every afternoon on the plateau. In the
dry season it does not rain.

This was the middle of the dry season. A clear, warm, tropic sun shone upon the plateau. In ten seconds Jesus had healed me and made me every whit whole. He did for me in a few moments what the doctors on this earth could not do. The Great Physician did it and he did it perfectly.

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"THE BETTY BAXTER STORY"
Foreword by Oral Roberts

A new, attractively bound edition of the story of Betty Baxter, a hopeless crippled youth who, because she was healed and called into the work of God, they fled to the nearest shelters.

Out of the jabbering confusion of voices and opinions, it was agreed that the God of the Evangelicos was with them, and that this was His judgment upon them.

The result of God's miraculous intervention in behalf of the Christians in the village of this account, was a sweeping revival, in which the large majority of the village was saved. To which we add, "Have faith in God!" "All things are possible to him that believeth!"
"Greatest Four Weeks in Our History"

The W. V. Grant Revival, which just closed in the Oakland Revival Tabernacle, created a wider interest than any four week revival in the Tabernacle's history. People from the various surrounding churches drove long distances nightly to the revival to receive deliverance for soul and body. The great prayer room, which accommodates 250 persons adequately, was crowded with hungry souls, some of which remained until after the midnight hour.

In each of the 30 services, souls were saved and filled with the Spirit. It was impossible to make an accurate record of the number converted and filled, although 300 was estimated as the probable number of those receiving the Baptism of the Holy Spirit.

In one service alone, 57 testified that they were healed while sitting in the audience. In the closing service, 120 stood up as a testimony that they were healed during the Grant revival. Of course, many that received their healing were not present at that particular service.

Some of the diseases and afflictions mentioned in the testimonies as being healed, were: virus, deafness, blindness, growths, arthritis, goiters, stiff necks, backs and knees, weak eyes, paralysis, ruptures, lameness, tumors, and others.

One gentleman left his back-brace at the church. A man with one blind eye and the other with 5 percent vision, which necessitated a white cane for walking, came to church and was saved. He left his white cane at the church. A week after his healing he read coarse print before the audience. Another old gentleman that was practically blind, deaf, and suffered an affliction of the back, testified of his healing after prayer was offered. A 4-year-old boy, born a deaf mute, showed evidence of hearing a watch tick after prayer.

Brother Grant has just purchased a large new tent and thousands of new chairs to facilitate his large campaigns. He will open the tent season with a revival in his home town, Malvern, Ark. June 15.

"Divine Healing Answers"

By W. V. Grant

One of the clearest group of answers ever compiled on why everyone doesn't receive healing. Written in an interesting yet simple style which even a child could understand, but an adult would find intriguing.

$1.00 Postpaid

Order from The Voice of Healing

Right: Bro. Grant holds some of the many braces, crutches, and trusses which have been discarded by persons healed in his meetings.

Dr. Lowry

W. V. GRANT REVIVAL—REVIVAL TABERNACLE—OAKLAND, CALIFORNIA WITH PASTOR C. J. LOWRY

A portion of a week-night crowd is shown. Balcony extends all the way around building.
Mrs. Sanders

Mrs. Manning

THE VOICE OF HEALING • June, 1952
ON February 10th, Brother Richard Vinyard began meetings with us in Chelsea, Massachusetts. These meetings lasted five full weeks. In spite of many blizzards, rain storms and sleet storms our crowds held steady. One of the snow storms was the worst we have had in New England in fifty years. Yet, God kept moving in blessing, healing, saving, and working mighty wonders in our midst.

The vigorous Bible-preaching of Brother Vinyard has left a sure foundation for the faith of the people as well as something real upon which we pastors can build. This fearless preacher of the Word has left an indelible imprint upon the hearts of many in the community. His straightforward declaration of the Gospel has shaken many complacent individuals to the very foundation of their being; causing them earnestly to seek God for deliverance from sin. Praise God for such men as Brother Vinyard.

Many testimonies of healing are being sent to us; some from patients thought hopeless by physicians and some from patients with minor illnesses. The meetings are subjects for conversation among men of business, shop and mill. This area will never be the same, for we believe this is the beginning of a new awakening in New England.

Brother Vinyard has proven himself to be the most unselshless minister that I have worked with in my 15 years of pastoral work. He is unselshless in his finances, his strength and his time. He is a fine example of those associated with THE VOICE OF HEALING.

Two Holy Ghost rallies were held and about fifty received the Baptism of the Holy Ghost the first night and about forty the second night. We enjoyed another upper-room experience.

This revival has been so wonderful that no writer could ever describe it. The two sponsoring churches are moved upon by the Holy Ghost until there are services with no preaching; just Holy Ghost demonstration.

Brother Vinyard was invited to speak in three Eastern Seaboard Bible institutes while here. They were willing to close all classes to learn of the doctrine of Divine Healing and the moveings of the Holy Spirit.

God blessed the fearless and instructive ministry of Brother Vinyard, and we know this time of planting will bear its good fruits in the days ahead. Night after night and week after week precious souls found Jesus as their Saviour, Healer and Baptizer. Over 5,000 VOICE OF HEALING magazines were given out during the campaign. Also several hundred books of instruction were sold among the people. I feel confident this sowing of such fine literature will bear its harvest of good fruits for the glory of God.

Those of us who worked with Brother Vinyard in the services found him to be a tireless, fearless Servant of Christ, a fellow-minister with fine principles.
I am conservation Boston

Healed of Neuritis
And Partial Deafness

In 1949 I was afflicted with neuritis in my back and shoulders. After many treatments and X-rays, I was none-the-better. Then I heard of the Vineyard and decided to trust God for my healing. Prior to this, I had not been in church for 20 years. After accepting Christ as my Saviour, I entered the prayer line. God restored my hearing and healed me that night of neuritis. All pain and soreness is gone! Praise the Name of our Lord!

Arthur Fortuna
805 West 8th Street,
W. Wyoming, Penna.

with a vision for the lost in the entire north eastern territory and with a desire to pioneer new works with signs following their ministry, to New England Bible Institute at Framingham.

Your fearless and uncompromising Biblical preaching at Chelsea and your strong emphasis on the Spirit-filled life have made a profound impression on many of our students. It is my sincere hope that your ministry and simplicity of faith in God for the healing of the body will produce lasting results in the lives and work of our entire student body.

I must not forget to inform you that while our students observed healings and miracles take place before their eyes during your ministry to the sick at Chelsea, a number of them, who needed a touch in their own bodies, went forward and you prayed for them. The other day some of them reported to me that they were either completely delivered from their afflictions or were in the process of recovery.

When you return to New England next fall I assure you that I shall be more than glad to cooperate with you in your effort to rescue the lost and bring deliverance to the sick.

Woman Testifies
Of Disappearance of
Multiple Ailments

After I had suffered for many years, God sent Brother Vineyard to Wyoming Valley, Pennsylvania. Through him I found Christ as personal Saviour and Healer on August 22, 1951. As I stepped into the prayer line, Brother Vineyard said, "Sister, you need a general overhaul'. This was true for I was very sick.

The morning after I was saved I awakened with terrific pains, I was accustomed to having a heavy smoker for 12 years and had tried to quit but could not. That morning God delivered me from that awful habit so that for days afterward I could not stand to be in the room where there was cigarette smoke.

Within two weeks after my salvation, many healings and miracles took place in my body. Fever left my lungs, a rib which was rubbing against my heart was moved; a serious rheumatic heart condition which I suffered from childhood was healed! Praise the Lord, all pain and symptoms are gone. My heart is normal today.

I was totally deaf in the left ear for 23 years, and hearing in the right ear was only about fifty per cent. Two doctors said that I would never hear again. After prayer my hearing was immediately restored.

I also had a nervous stomach and colitis, for which I was in the hospital four times. Apparently nothing could be done for me. But praise God, Jesus healed me of all these afflictions.

Curvature and ankylosis of the spine caused my back to ache terribly. Just two years ago, after examining X-rays, doctors told me there was no help for me. After prayer, I felt the warm hand of Jesus on my back, and Glory to God! The soreness and pain left me and has never come back.

Serious trouble in the rectum, necessitating hospitalization thirteen times and two operations, caused me much pain and misery. However, on September 25, 1951, I realized that God had healed me and restored those portions of my rectum which had been removed during the operation. Praise the Lord!

Later I attended another of Brother Vineyard's meetings in Moosic, Pennsylvania. At this time, God healed me immediately of weeping eczema of both ears.

I thank God that He took a sinner like me, saved me and made me whole. I have gained 24 pounds and have never felt better in my life.

Signed:
Mrs. Bertha Evans
1301 Murray Street
Forty-Fort, Penn.

THE VOICE OF HEALING • June, 1952

Pres. Nicholas Nikoloff, New England Bible Institute, writes...

May I take this opportunity to thank you for your recent visit to New England Bible Institute at Framingham, Massachusetts, and for your inspiring ministry to the Institute family, both here and at the Broadway Theatre in Chelsea. My only regret is that, due to lack of proper transportation facilities, we were not able to bring over more students.

We are praying that the Lord will provide a bus for us to use to transport large groups of students to your meetings in this territory next fall.

New England, in fact the entire northeast section of the United States, is long overdue for a mighty revival accompanied by a fresh outpouring of the Holy Spirit. We are praying that God will send young men and women...
IDOL GODS THROWN AWAY AS CUBANS WITNESS WORKS OF CHRIST

Story Of The Pictures Above

(Top Left)
Ada Martinez was paralyzed. Her right leg was stiff and helpless. She worshipped many idols who, in turn, were supposed to heal her ailments and protect her from harm. The image of Saint Lazarus, the "healing saint" was kept before her constantly, but he didn't seem to see her needs. When Bro. Allen prayed under the big tent in Havana, she saw cripples walk away without crutches, blind people crying, "I can see," and a big man leaping and shouting, "My ears are open." All her images and idols had never been able to do this.

When Bro. Allen prayed for her, life came back into that numb limb and she was immediately able to walk normally. She took all her idols and images (see picture) to add to Bro. Allen's "collection," and she is now happy in serving a LIVING God. Pastor Howard S. Coffey confirmed this miracle.

(Top Center)
A smile of elation breaks out of the face of Mario Chau when he discovers he is able to hear after 14 years of deafness. Said he, "The first night I attended I saw immediately it was different than anything I had ever seen, but I liked what the man said from the Bible, and when I saw so many being healed, I went up. Now I can hear everything."

(Top Right)
The Allen Party (Rev. and Mrs. Allen and Rev. and Mrs. Gordon Kampfer) with some of the cooperating pastors display some of the idols which converts were happy to give up since they found the true God. Bro. Allen holds an image of "Saint Lazarus," the healing saint.

(Lower Left)
Allen Hurdle, 807 Agado, Havana, had been absolutely helpless for months. The strange affliction had come upon him suddenly while committing sin, and he was constantly in such paralyzing pain that he could not even move. After months of wasting away, being given up by doctors and sent home from the hospital to die, someone told him about the Allen meeting. Friends improvised a bed in the rear of their car to take him. His agonizing screams of pain brought a policeman from his beat who thought he was being murdered.

He writes, "I cried to God in desperation and He saved my soul. When Allen finally came to the car to pray for me, he looked at the medal of Saint Cristopher, which was supposed to protect me from harm, sickness and accident and asked: 'If this medal is supposed to protect you from all these things, why do I read on the back side IN CASE OF ACCIDENT OR SICKNESS CALL A PRIEST?'

Then I realized that all the years I had worn the medal it had never brought the protection it was supposed to. I told Allen to take the medal off. He did. He then said, 'Now we are going to call on One who KEEPS His promises!' He prayed in the Name of Jesus and the pain left so suddenly I was amazed. I sat up and got out of the car without any assistance, praising the living God, and have been well ever since."

(Lower Right)
A thrilling sight in the Allen meetings was the throng that responded each time the altar call was given. Only a small portion is visible in the example above. Supt. Hugh Jeter, one of the interpreters, is at the microphone instructing the penitents.

BLIND MAN SEES INSTANTLY

(Cover Picture)
Thirty years ago, while fighting in the war of Independence in Cuba, one of my eyes was shot out. Then four years ago I lost the sight of the other eye, leaving me totally blind.

A congressman's son advised me to go to the Allen Tent Revival, as it had been reported to him that God gave people new eye sight and performed many other great miracles of healing there.

I went to the tent and Rev. Allen prayed for me at the close of the service. After he prayed, he took his hands from my eyes. When he did, the power of God went all over me, and instantly, GOD RESTORED SIGHT TO BOTH EYES. I was so overjoyed at this great miracle that all I could do was just jump up and down and shout and tell everyone what God had done for me.

Manual Avila Perez,
Calle 3ra and A,
Guanabacoa, Habana, Cuba

THE VOICE OF HEALING • June, 1952
500,000 Evangelicals Declare:

"ERICKSON IS NOT A CHARLATAN, SPIRITUALIST, HEALER OR WITCH DOCTOR; HE IS A MAN OF FAITH"

(Article Appearing In Popular Chilean Newspaper)

In a brief, but concrete and objective public declaration, all the evangelical organizations of Chile in the Evangelical Council, expressed their loyalty to Clifton Erickson and took upon themselves his defense against all the unjustified attacks of which he has been a victim. "Rev. Erickson," declare the evangelicals, "is not a charlatan, spiritualist, healer or a witch doctor, as some people would like to call him, but he is a great man of faith." This is the definite expression of the evangelicals, which completely destroys all the absurd fables knit around the activities of the Northamerican pastor.

The following is the main text of the declaration made public by the Evangelical Council, representing 500 thousand evangelicals in Chile:

"The Chilean evangelical people, grouped together in the Evangelical Council and other evangelical organizations of Chile, backs and supports unconditionally Rev. Clifton Erickson in his campaign in our country for the following reasons:

1. Because the preaches and teaches according to the Bible. Evangelicals in all the world recognize and accept the Bible as the inspired Word of God and as a standard of Christianity, recognizing its teachings as the Voice of God to a world of sinners. Reverend Erickson, in his campaign, has as his text, the BIBLE and all of his teachings are in accord with what it teaches. Therefore, Rev. Erickson is not a charlatan, a spiritualist, a healer or witch doctor as many people would like to call him, but he is a great man of faith, and a talented and inspired expositor of the Holy Scriptures.

2. Because Miracles are Biblical. The act of performing miracles is clearly and explicitly shown in the Bible. The Lord Jesus performed miracles when He walked this earth. The Apostles and disciples of our Lord Jesus performed miracles and moreover, He Himself said that those that believed in Him, would do even mightier things than He did in His Name.

3. Because the Bible establishes the Doctrine of Healing. Healing of the sick through faith in God is a teaching shown very clearly in the Bible and is established in the four square doctrine of the Scriptures: Christ, the Saviour; Christ the Sanctifier; Christ, the Healer; and Christ, the Soon-coming King. We find the doctrine of healing by faith and prayer given in Mark 16:18, where it says: "THEY SHALL LAY HANDS ON THE SICK AND THEY SHALL RECOVER. In James 5:14, it says also, "Is any sick among you? let him call for the elders of the church; and let them pray over him." This is exactly what Rev. Erickson is doing, taking hold of divine resources to heal the sick according to the Scriptures.

4. Because in Chile there is religious liberty. In conclusion, we, the evangelicals, are backing Mr. Erickson because he is making legitimate use of Religious Liberty granted us in Article 10, Number 2, of the Political Constitution of the Government, of which we, as Chilean citizens, are very proud.

In view of the above reasons, we believe and uphold that Rev. Erickson deserves the respect of all and he is worthy of enjoying the prerogatives which our Constitution gives to all men who respect our laws.

Thirty-nine dignitaries, representing all the evangelical churches in Chile, signed the declaration which opposes the questioning machinations of the Catholics in their blind opposition to Rev. Erickson. The list of churches backing this campaign is as follows:

- Evangelical Brethren
- Swedish Branch of Assemblies of God
- Apostolic Christian Mission
- Pentecostal Christian Mission
- Christian and Missionary Alliance
- Presbyterian Church
- Swedish Branch
- Apostolic Christian Mission
- Evangelical Brethren
- Seventh Day Adventist
- Methodist Pentecostal Churches
- Buddhist Church
- Baptist Churches (Southern Baptists)
- Several Independent Churches
- Assemblies of God

Because in Chile there is religious liberty.

Picture on cover shows Bro. Erickson with group coming out of Presidential Palace. Secretary to the president (left) was converted in revival and obtained the National Stadium for the meeting. Rev. John Jackson, interpreter, is at right of Bro. Erickson, and a reporter from Noticias Graficas (newspaper) walks on far right. This picture appeared, among many others, in this newspaper, with stories of the meetings and testimonies of those healed. The Erickson meetings claimed most prominent space in the newspapers, covering front-page headlines, and several inside articles.
MISSIONARY W. C. STEPP WRITES

CONCERNING PUNTO FIJO CAMPAIGN:

"More than 5,000 in one service asked to be saved"

The second Osborn Campaign in Venezuela opened in Punto Fijo, in the State of Falcon. The first night there were about 5,000 people present to witness the miracle-working power of God. The second night doubled the attendance with an estimated crowd of 10,000. It was at this service that more than 5,000 people sincerely and earnestly manifested their desire to be saved. They prayed the prayer of repentance, and expressed their desire to receive a permit for the open air meeting. This we quickly handled by presenting the permit that the city mayor had granted us. Upon arriving at the meeting site about 6:00 p.m., we were told by police that the meeting had to stop, even though several thousand people were present already. The police left when we showed them the permit from the mayor, but an hour later two more police walked up on the platform and told us to dismiss the meeting at once. Again we showed our permit and again the police left.

About 10:00 P.M., after all had left the grounds, several squads of police, detectives, radio patrols, etc., came and with long drawn "machete" swords, clubs, and badges, brutally ordered us all into the patrol wagons under arrest, and took us to the police station to answer charges before the authorities. What charges?—PREACHING THE GOSPEL OF JESUS CHRIST WITH SIGNS FOLLOWING!

After an hour of questioning the mayor spoke of having dug up some old law stating that it was prohibited to conduct religious services outside the church. Thus, the mayor himself, who had originally issued the permit to us, revoked it, and demanded the meetings stop, and gave us less than 15 hours to clear out the field, platform, lighting, etc.

Realizing that it would be impossible to conduct great open air campaigns in Venezuela, Rev. Osborn left for Costa Rica where a large stadium was awaiting him.

We who remain in Venezuela are determined to continue this great work of Christ that Bro. Osborn was privileged to begin for us. To God be all the glory!

BLIND MEN SEE:

These two men give glowing testimonies of being healed of blindness as Bro. Osborn prayed. Calle Trinidad, on the left, asked friends to lead him to the meeting. The first night, after the evangelist prayed for all the sick people at one time, Calle took his hands off his eyes and could see light! He was happy for he knew he was being healed. He went home rejoicing over all he had heard, and the next morning he could see objects! Clearer and clearer became his sight until he could see everything!

Punta Cardon, right, laid his hands on his eyes when Bro. Osborn told all those with eye trouble to do so while he prayed, and when the prayer was finished, he could see hundreds of little black spots. He kept believing, and in a few moments those spots began to fade away and everything was clear. Now he claims good eyesight.

Below: On the night this picture was taken in Punto Fijo, police broke up the meeting and arrested the evangelist. (Story above.) Picture below left shows how the cars and busses were jammed bumper to bumper, all the way to town, (almost half a mile.)
Cover Picture
CROSS-EYED FOR SEVEN YEARS
My little daughter, seven years old, was born with eyes extremely crossed and very weak. I took her to Evangelist T. L. Osborn's Healing Campaign in Punto Fijo. There must have been at least 12,000 people there that night (the second night of the campaign) and we were a long way back in the crowd. I knew it would never be possible to reach the evangelist with her, but I was made happy when I heard him say we could be healed where we were, and then instructed us before he prayed. The girl had listened to all of this and followed his instructions. When Bro. Osborn told all those with blind eyes, or eye trouble of any kind, to place their hands on their eyes and he would pray for all of them, she did this. When he finished the prayer, she looked up at me. I can't explain the emotion that overwhelmed me when I saw her eyes, for the first time in her life, PERFECTLY STRAIGHT! Oh, Praise God!
Edui Zavarse,
70 Calle Rafael Gonzalez
Punta Fijo, Falcon, Venezuela, S.A.

Hospital Personnel Bring Patients to Branham Services in Africa

Evidence of the faith of the medical profession in Brother Branham's ministry is shown in the picture above. The hospital nurses on the front row brought their patients to be prayed for. A British doctor was converted as a result of seeing the works of God. The bags on the platform contain prayer requests.

Ministers in British Isles Blessed by TVH

Dear Brother Lindsay:
Hearty Greetings in the Lord Jesus!
I felt I must drop you these few lines to let you know that I have had some of your books and also The Voice of Healing, through a friend of mine, Pastor W. A. Everitt, Bible and Tract Depot, Birmingham, England. Your books on Healing are some of the clearest I have ever read and The Voice of Healing is a real faith-stimulant. Our hearts have been gladdened by news of the great revivals which are sweeping over America, and the desire has been kindled that we may see similar visitations of the Spirit over here and right through the world.
May God richly bless you,
Yours in His happy service,
Gordon Cove,
Minister of the Assemblies of God in Gt. Britain and Ireland

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SHREVEPORT, LA.
SUNDAY, April 13th, marked the closing of what one of my deacons described as the greatest and most blessed revival in the entire history of Evangel Temple. Sister Fern Huffstutler commenced her second campaign with us Sunday, February 24, and from the very first service God met with us in a very special way. The first service closed with the recognition of many lives to God. The weeks that followed brought many thousands to the altar.

I fully appreciated the same, sound, scriptural sermons that Sister Fern delivered under a rich anointing of the Holy Ghost. It is my opinion that she is one of the greatest lady evangelists in the world today. Eternity alone will reveal the great good that has been done for the people of Toronto.

Each night we witnessed souls coming from all parts of our great church auditorium to the altar as Sister Fern extended the call for sinners to get right with God. One lady stood to her feet toward the close of the campaign and with her voice filled with emotion told how God had saved her husband, her daughter and herself since the meeting began. Many others experienced His marvelous grace, both for the saving of their souls and the healing of their bodies. Broken homes were reunited, habits of sin broken and the tormented delivered.

Several hundred people who had never been in our church before, attended the meetings regularly, and many of them accepted Christ as Saviour. Approximately twenty-five or thirty thousand people heard Sister Fern during the seven weeks she was with us. During the Holy Ghost rallies scores of believers received the baptism of the Holy Ghost and spoke with other tongues according to Acts 2:4. Many healings were witnessed. Mrs. Thelma Tabakas of 600 Church Street, Toronto, who was suffering from nephritis and kidney stones (proven by x-ray), was healed. She was re-examined and found to be in good health. (We have the doctor's written statement that the above is correct.)

A lady who had suffered for over 20 years with curvature of the spine testified that God had straightened her back while Sister Fern prayed for her. Another lady had a cancer creeping over the back of her eyes; after prayer she was examined by a specialist who told her the cancer was now receding. If space permitted hundreds more testimonies could be written of the marvelous healing power of God. Without Him we are as sounding brass and tinkling cymbal; as wells without water; as without a moving touch.

I praise God for His goodness. (I fully appreciated the sane, sound, scriptural sermons that Sister Fern delivered under a rich anointing of the Holy Ghost. It is my opinion that she is one of the greatest lady evangelists in the world today. Eternity alone will reveal the great good that has been done for the people of Toronto.)

For five years I have been doctoring for inward cancer. I have been operated on 8 times, have taken shots, tablets, radium, electric needles, etc. I had all the treatment allowed by the state of California. Finally, I went across the border to a famous Mexican doctor, Dr. Diaz Montez, who operated on me. I was given two gallons of blood to sustain me through the surgery, and many godly people prayed. When the incision was made, Dr. Montez found that God had already performed the work, and had tied the muscles to muscles and nerves to nerves. But I still suffered with the cancer. It was moving toward my heart and I was told it would be only a matter of time. I took 12 shots of narcotics a week for the pain and then lapsed into comas and would spend days in unconsciousness. The cancer drainage was profuse.

When Sister Huffstutler came to Imperial Valley for a great healing campaign, God spoke to me and told me that when she laid hands on me, He would fill me with the Spirit and heal my body completely. This He did! Instantly the drainage and all pain stopped. I received new strength and returned to the doctor. He was amazed. He made an examination and found no trace of cancer. I praise God for His goodness.

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Dear Sister Fern:

May the Lord continue to bless your ministry.

Yours very truly,

Jesse Weller, Inspector of Police,
No. 1 Division, Toronto, Canada.

After being examined by an eye specialist and a medical doctor, I was told that I had cancer creeping over my eyes. I was also told that I would lose my sight within a year. While Sister Fern was in Toronto, I had her pray for me. After prayer, I felt a sensation in the back of my eyes, and I could see better immediately. Two days later I went to the specialist and an examination revealed that the growth was receding. I did not need new glasses. Praise God.

Madge Wilkes
139 Lytton Blvd.
Toronto, Canada

THE VOICE OF HEALING • June, 1953
Ray is able to help with the moving of the chairs after his healing.

I thank God for sending Brother Hardt to Wildwood, Florida, just when he did. I walked on crutches into his tent. I carried the crutches on my shoulder when I walked out of his tent. I give the Glory to Jesus.

My knee was first injured in January. The ligaments were torn from the knee at that time. Dr. Wiley, our Athletic physician and also our family physician, put my leg in a cast for two weeks. My knee was weak and very painful after that.

I liked sports, especially football, and hope to receive a scholarship in football. My coaches were greatly concerned, and I was very much discouraged after this knee injury. I was doing my best to get back in shape and was practicing baseball when I injured the same knee the second time. This second injury was more severe, and Dr. Wiley told my mother that my leg would be in a cast for four to six weeks. Also, he said that the knee would always be giving me trouble.

On March 9th, God spoke to my heart to exercise faith in believing Him for a miracle. Three years ago, when God healed my mother, I was made to realize that nothing is impossible with God. He gave me faith to believe for healing, but the devil tried to cheat me out of this miracle, the same as he had tried to keep me from going to the altar for salvation. It took a certain amount of courage to get up and make the start, but Jesus never fails! He went with me and healed my knee as Brother Hardt laid his hand on me and prayed. My coach and friends rejoiced with me the following day as they are attending the services of the church. There were some who were saved in their homes. This, no doubt, was a result of the prayer services each morning.

A lady, 79 years of age, who broke her hip 4 years ago, was assisted to the platform for prayer, but walked away unaided! She walked all the way to her home six or eight blocks away. She continued walking to the services after that, without her crutches. I have been in her home since the revival, and the healing is still good. Praise the Lord! Greater even than this, however, was the salvation of a lady 85 years old, who had never been saved before. She received a glorious experience.

There are many other wonderful incidents which occurred during the revival and I know we shall continue to reap its benefits.

Emory L. Wine, Pastor
Apostolic Gospel Church
Lake Wales, Fla.

Below is pictured a typical gathering under the tent as Evangelist Hardt preached in Florida cities.

On Monday, March 3rd, the huge silver trailer carrying the beautiful steel-clad tent and equipment belonging to the Hardt Evangelistic party rolling into Wildwood, Florida. Pastors and congregations had been canvassed in an effort to solicit and conscript every bit of religious energy for this great campaign. From the first night the attendance was good. Brother Hardt’s Bible messages stirred everyone and laid a most wonderful foundation for deliverance for both body and spirit. Miracles began to take place. Hopeless heart conditions, tumors and cancers were healed. The lame walked, leaving their crutches behind. One of the star football players of the local high school came up in the healing line on crutches, his knee in a cast. He had received a very severe knee injury a few days before, tearing loose the ligaments in his leg. God healed him instantly. He threw down his crutches, and went home and broke off the cast. The entire high school was stirred by this miracle.

The soul-stirring messages in the morning meetings, brought by Mrs. Blackwell of the Hardt party, contributed greatly to the success of the meetings. The faith of the people mounted high, and the Spirit is still working among us.

The Spirit moved in a special way in each of the services last Sunday. Sinners spontaneously moved toward the altar to seek God. Numbers were healed as the Spirit of the Lord moved upon the audience.

Thank God for this mighty ministry of faith based upon the WORD OF GOD.

Edna Koonce and Pansy Sample, co-pastors.
The number 666 is the number of man. It has been supposed that this number refers only to the Antichrist and the false prophet, but actually it is also the number of man and his ways, opposed to God and His ways.

**THE SINISTER SIGNIFICANCE OF THE NUMBER 666 IS REVEALED IN THE BOOK OF REVELATION:**

"Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man; and his number is Six hundred threescore and six." (Rev. 13:18)

The number 666 startlingly identifies the direction that America has been drifting in recent years. It must not be supposed that the number 666 is connected entirely with developments that have been taking place in one particular political party, but in fact is sinisterly involved in the whole stream of events of recent years.

**THE PLAN OF WASHINGTON, D. C. WAS DESIGNED FOR 666 DOLLARS**

Not long ago an article syndicated by the NANA appeared under the dateline of April 18, 1951, which tells an interesting story of the founding of Washington, D. C.

![Image](https://via.placeholder.com/150)

It de-...
THE ROME-BERLIN-TOKYO AXIS, SEPTEMBER 27, 1940

(12 x 666 days from the Armistice)

In the meantime the Great Depression in Europe spawned Hitler who plunged that continent into a fearful war. In September 1940, for the first time in American history, peace-time conscription. But the great event of this time took place on September 27, 1940, the Rone-Berlin-Tokyo Axis—a development that destined America to become involved in World War II.

This historic and sinister event of the formation of the Rome-Berlin-Tokyo Axis occurred on September 27, 1940, just 12 x 666 days after the Armistice!

D-DAY—INVASION OF THE IRON FORTRESS

JUNE 6, 1944

(D-Day occurs 14 x 666 days from the Armistice)

These particular time-measures were noted by the writer in the year 1940. Seeing how remarkably they were being fulfilled, early in 1944, he published an article venturing to remark that D-day “might come 14 x 666 days from the Armistice, that is, at the end of May or the first few days of June, 1944.” Of course, he had no way of being sure of this, except that such an event would be in line with the significance of the number 666. But even he was startled to learn that D-Day not only took place at this time, but it was on June 6, 1944—at the 6th hour of the 6th day of the 6th month! The three sixes again!

Fourteen is one of the numbers of completeness, and apparently this series of time-measures has now been completed. It, however, has 14, its significant story. The series came to a conclusion with America on the continent of Europe, where according to prophecy the Beast Power in all its fury, shall one day rage. (See Rev. 18 and 17).

SIGNIFICANCE OF THE ELECTION NEXT NOVEMBER

What is the significance of the coming election next November? In answer to this question, as another of these series of 666 day cycles. These time-measures originate with the beginning of World War I. Fourteen is one of the numbers of completeness, and apparently this series of time-measures has now been completed. It, however, has 14, its significant story. The series came to a conclusion with America on the continent of Europe, where according to prophecy the Beast Power in all its fury, shall one day rage. (See Rev. 18 and 17).

THE LEAGUE OF NATIONS

BORN JANUARY 10-16, 1920

(3 x 666 days from the beginning of World War I)

After World War I had ended it was the hope of statesmen that with the creation of a League of Nations, the world would be ushered into an era of peace. Men unacquainted with the prophecies (which showed that the age would end in the frightfulness of Armageddon), vainly dreamed that by this League of Nations, the world would avert war in the future. Significantly the nature of that now defunct League of Nations is revealed in that it was born on January 10, 1920, thus marking it with the number 666—for that date was 3 x 666 days from the beginning of World War I.

U. S. ATTACKED AT PEARL HARBOR DECEMBER 7-8, 1941

(15 x 666 days from the beginning of World War I)

On December 7-8, 1941, Japan brought America into the War by her sneak attack at Pearl Harbor. What was the prophetic significance of that date? On January 10, 1920, the League of Nations was created to prevent war. Just 12 x 666 days later America was forced into a second great world conflict. The facts are clear that there is a design or order in world events, but these time-measures show how utterly he is wrong. Any man who refuses to believe that God overrules the events of this world is indeed blind. God makes even the wrath of man to praise Him. (Note that Pearl Harbor June 15 x 666 days after the beginning of World War I).

THE ATOMIC BOMB AND END OF WORLD WAR II

AUGUST 1-14, 1945

(17 x 666 days from end of World War I)

America won this war in 60 days. During the first week of August, 1945, atomic bombs fell on Hiroshima and Nagasaki, bringing a swift conclusion to the conflict. The decision of the Atomic bomb and the end of World War II came therefore 17 x 666 days from the beginning of World War II.

THE NORTH ATLANTIC PACT

ANNOUNCED MARCH 18-24

(19 x 666 days from the beginning of World War I)

Despite the protests of every wide awake minister of the Gospel, American statesmen dreamed Russia when she said she wanted peace. Any student of prophecy knew that Russia lied. Now everybody knows she lied. Shortly after the end of the war, Russia began to systematically gobble up one country after another, by the process of infiltration, treachery and intrigue. Only at last did our government realize the significance of these facts and on March 18-24, 1949, came the announcement of the North Atlantic Pact—March 18-24, 1949. A significant thing about the Pact is that at the present time just 10 European countries are included in the Pact—the identical number revealed by prophecy to be in the confederacy of the Beast Power. (Rev. 17:12). That must not be assumed that these are the identical nations in the final lineup. Another significant thing about the Pact is that as a result of it, Eisenhower has been sent to Europe to build an army from the various nations of Europe to resist Communism. But the most significant thing of all, is that this Pact was announced 19 x 666 days from the beginning of World War I.

THE COMING PRESIDENTIAL ELECTION NOVEMBER 1952!

(21 x 666 days from the beginning of conflict)

This series of time measures comes to an end November 1952!—the time of the American election! This coming election is apparently fateful in the history of the United States, for the Prophecy marches on. The United States having failed China, having failed Chiang-Kai-shek, must now face great odds in Europe. Whorever is elected President of the United States must face the terrible problem of Communism, which is poised to tear at the throat of humanity. Will Eisenhower become president next November, and assume a leading role in the European drama? The facts are before the reader, let him interpret them. The 31 cycles of 666 days end in the early part of November 1952—the time of the election!—thus evidently ending one era and beginning a new one.

Who can see this fateful march of events toward Armageddon and not walk softly before God. He who continues to add his part to the cumulative guilt that now weighs upon America. He that repents does that much to shield America from the terrible hour of reckoning which lies ahead. Let us face the grim facts. The flower of American manhood is destined soon to perish on a foreign battlefield, unless America repents. Who believes the United States can not save America from the irresistible tide of events. Only the individual citizens, by repentance, can do that.

BRANHAM STORY TESTED

(From Page 3)

well imagine my surprise to have that second correspondent write to me the last passage that I shall quote, and with which quotation I shall draw my comments to a close:

"I saw Mr. Branham in Seattle heal every disease and affliction. The blind saw and the deaf and dumb heard and spake. Men given up to die were brought in on stretchers and we, the audience of 6000, saw them walk down the aisle withtheir cots and their beds and walk. "This evening was, without exception, the most soul-stirring experience in my life."

This correspondent is not a Christian so I think we may be glad to be tremendously impressed to cause her to write such a letter.

I am enclosing a copy of the brief foreword with which each book is accompanied as it is distributed. I would like to point out this distribution solely in the interest of inspiring greater faith among humans and a comfort and assurance to those who may at times have doubted.

I have been glad to supply these books free of charge wherever there has been any expression of a desire or willingness to read it, and I shall be glad to continue this program so long as there seems to be interest in the matter, an interest which in many instances I have been able to arouse. I tell all ministers, it is a challenge that they will have to face, now or in the future, and we must be prepared by the same sort of question to decide that Pilate presented to the accusers of Jesus,—"What shall ye do with this gift?"

Very truly yours,

H. B. Knox

258 Elm Street,
West Somerville 44, Mass.
**PROPHECY MARCHES ON!**

### WORLDWIDE PERPLEXITIES

Revising to questions posed by a group of American newspaper and radio editors who recently toured Europe, Joe Stalin said, "A third world war is no nearer now than it was two or three years ago." However, the record of his statements in the past indicates that what he says has never seemed to have much bearing on what he does. There also seems to be a disagreement on the issue of a third world war between Stalin and his deputy foreign minister, Jacob A. Malik. A few months ago, in United Nations debate, Malik said: "The third World War has in fact commenced— in Korea, Indo-China, Tunis and Morocco."

The main issue of Stalin's reply is focused at present upon Germany. The Soviet Prime Minister said he considers the present moment opportune for unification of Germany. This statement perhaps is far more significant in the light of his intentions than appears on the surface. It is no secret today, our forces couldn't offer prolonged resistance east of the Rhine barrier," in the light of his intentions.

The prophecies of Daniel and Revelation seem to indicate that all of Germany, East of the Rhine, is destined to come under Russian control and domination in the end time when the antichrist shall step forth into his appointed place of authority. The present trend in Central Europe is following the pattern of prophetic revelation and reveals how near we must now be to the coming again of Christ.

### MORE PERPLEXITIES

**FIRST** we gave Russia $1,000,000,000 to hold back Germany during World War II. Now we have given Germany $250,000,000 to hold back Russia. We spent billions and we have over 100,000 casualties in Korea—8,000 miles away—to stop North Korea from overthrowing the South Korean government by force. A few months ago the Cuban government was overthrown by force right on our doorstep and we do nothing about it.

How confused and muddled can men and governments get? These, and other tragedies in world affairs today, only show how utterly confused and bewildered are the diplomats and world leaders in this hour of history. Bible prophecy plainly speaks of this confusion in the last days as men and nations ignore God in their planning and actions. There will be no peace and stability until the Prince of peace returns, and surely He must be coming soon.

### HAILSTONES

Property damage estimated at $1,000,000 was done in Phoenix, Arizona, recently during a hail storm. "About 40 small frame houses were destroyed, and more than 40 airplanes were damaged at the airport." Several persons were injured by the hail stones about the size of eggs.

A barage of large hailstones caused an estimated $1,500,000 damage recently in Joplin, Missouri. The storm lasted only about 10 minutes, hitting the city in two waves with a loud roar which awakened most of the city's 40,000 inhabitants. Many thought a tornado was sweeping the city. Roofs of nearly 8,000 buildings were wrecked or damaged by the hail, some as big as nine and one-half inches in circumference.

The day is coming when there will "fall upon men a great hail out of heaven, every stone about the weight of a talent (90 pounds)." Rev. 16:21.

### NUMBERS

It is reported that national and local public health officials are urging that all babies be assigned serial numbers to be carried by them from the cradle to the grave. The numbers would be used on all occasions—going to a hospital, getting married, anything involving records. If this should be carried out it could mean a definite step toward the final fulfillment of the prophecy in Revelation, chapter 13, revealing that the antichrist will "cause all, both small and great, to receive a mark and a bond, to receive a mark (or number) in their right hand, or in their foreheads."

### GAMBLING INCREASING

A recent report shows that Nevada's legalized gambling industry registered a 7 per cent increase last year. According to this report, it is estimated that at least $1,217,200,000 was wagered in one year. In Atlantic City, the dice game, the roulette wheel, the 21 tables and the dice game.

An increase of sin, evil, and wickedness in the last days is prophesied in 2 Timothy, chapter 3.

Numerous inquiries have come to our office asking if we endorse the writings of Theodore Fitch, of Council Bluffs, Iowa. This has doubtless been occasioned by the fact that the name of the Voice of Healing has been recommended in some of his publications, without our knowledge. We must say that the teachings, to which there appears to be a question, are not endorsed by the Voice of Healing.

**WHAT HOPE HAS A CHRISTIAN IN AN ATOMIC WAR?**

By M. L. Davidson

A very big question in the mind of many Christians is how to answer this question and many others. This is a book you will want your friends to read.

PRICE 50c.

THE VOICE OF HEALING • June, 1952
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