

JANUARY

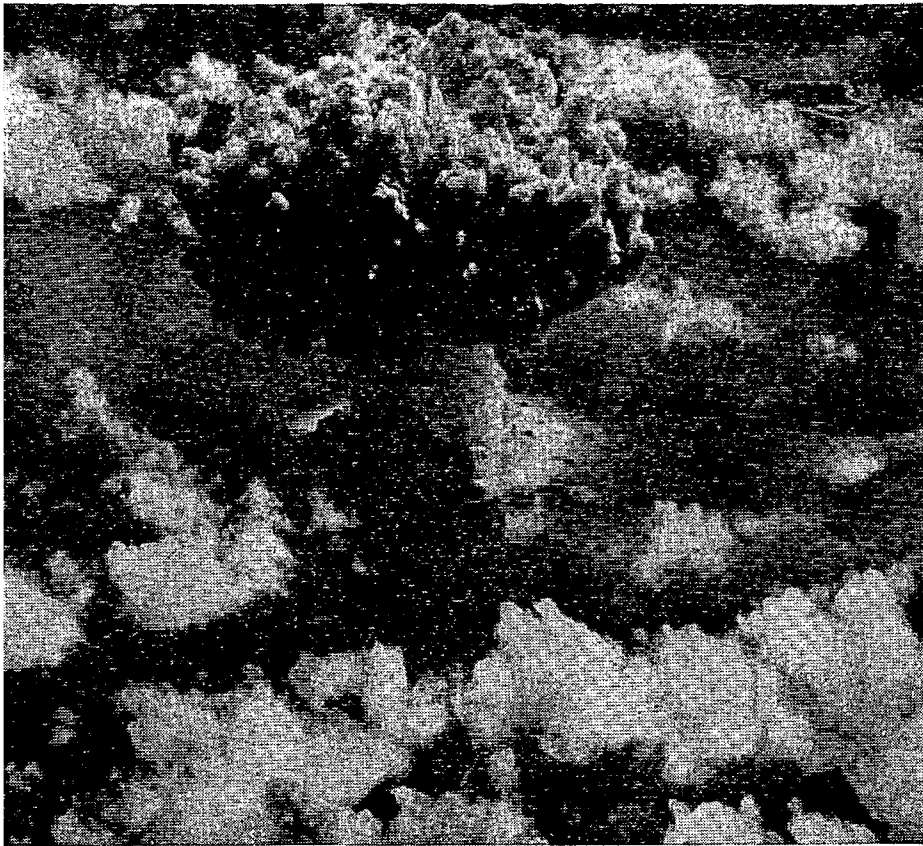
1953

PRICE  
15 CENTS

# THE VOICE OF HEALING

## The H-"Hell" Bomb At Last

(See Article on Page 17)



Atomic Mushroom at Bakini

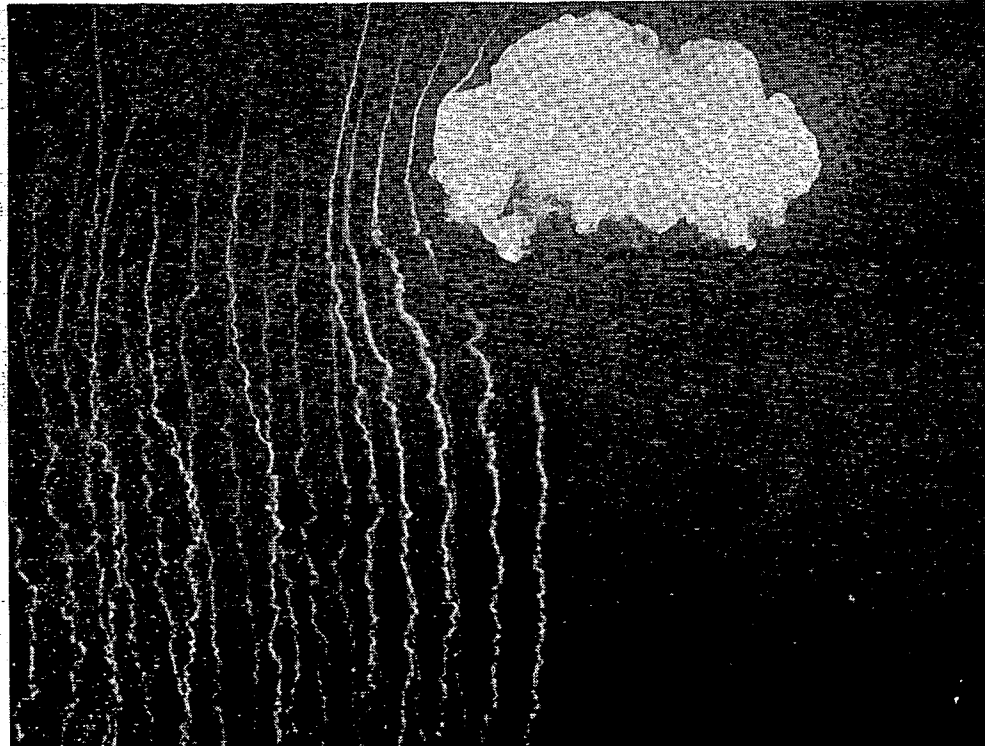
*Joel 2:30: "And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke."*

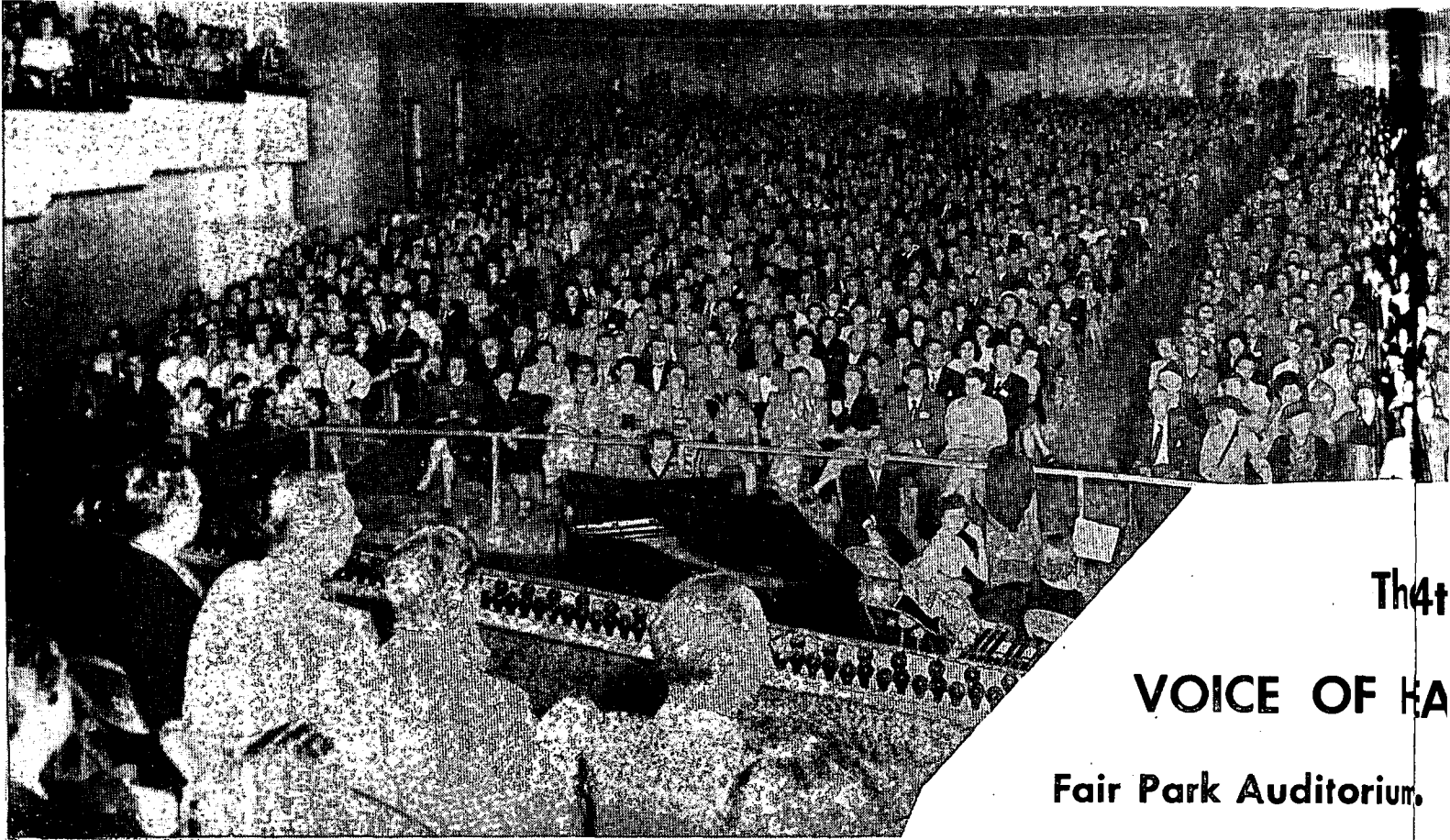
Photographs from WORLD-WIDE PHOTOS

Atomic Fireball—Yucca Flat, Nevada

## Fourth Annual TVH Convention

(See Story on Page 2)





The  
**VOICE OF HEALING**  
 Fair Park Auditorium.

By Lottie Addy, Assistant Editor

WE had long looked forward to the opening day of the Fourth Annual Voice of Healing Convention. At last the day arrived. We had prayed much and planned, looking forward with eager anticipation to hearing many whom God has called and given great deliverance ministries—including salvation, healing for the body, a balm for every need that can come to the human heart, mind and soul. All this is included in His ministry of deliverance, as His ministers preach Christ and Him crucified.

I was asked to report this convention and I believe the hardest thing anyone ever has to do—editorially speaking—is to cut out the many good things seen and heard, because of lack of space and time to publish them.

In order to carry an account of the Fourth Annual TVH Convention in this issue, we held up sending the magazine to the press until the close of the convention, because we felt that our readers would prefer to have a brief account, of the blessings we enjoyed, in this January number, rather than receive the magazine sooner and have to wait for the report until the next issue comes off the press.

We regret that we cannot give in their entirety the many wonderful messages that were given during the three great days. Each was superb. These sermons, however, were taken down by electrical transcription and we hope to publish them from time to time.

Main emphasis during the entire convention was placed on the conviction that the body of Christ must work together. As each speaker voiced his or her desire, this thought was uppermost. All were concerned with the upbuilding of the kingdom of God.

The opening message of the Convention was given by REV. H. E. HARDT, and nothing could have been more appropriate for the occasion and to cement the

bonds of brotherly love and cooperation between Evangelists and Pastors of THE VOICE OF HEALING FELLOWSHIP.

His text was  
**I Cor. 16:9—**  
*"For a great door and effectual is opened to me, and there are many adversaries."*

He stressed particularly the efficiency of preaching and teaching God's Word, which is the basis of our faith and fellowship.

He brought out, too, so marvelously what the association of THE VOICE OF HEALING Fellowship had meant to his ministry and that of all the other Brothers and Sisters cooperating, how no man can live or stand alone, that all need the assistance of other Brothers and Sisters in the Lord—Pastors and other evangelists. He depicted so clearly the value of organizations and working together for the cause of Christ, stating that many in the ministry would have long since lost their way if he or she had not been counterbalanced by their brethren, and that he was so thankful for THE VOICE OF HEALING, and what it had meant to him personally. The "Amens" from the floor verified the fact that he was speaking the sentiments of the other Associates and Evangelists present.

BROTHER W. V. GRANT gave such an enlightening sermon on the infilling of the Holy Spirit and the anointing of the Holy Spirit—referring to it as "The Kingly Anointing." Truly it is just that, for we are kings and priests through Him. (Rev. 1:6).

Often God gives his ministers the manifestation of gifts to use for Him but takes them through a period of preparation and schooling before permitting them to use such in their fullness.

He stressed further on that subject—that we have to claim and stand on every promise that is consummated in our lives, just as David had to stand on his prom-

ise that he would one day be king of Israel.

It is always such a special joy to hear REV. VELMER GARDNER speak. Sister Anna Jeanne Moore, former Assistant Editor, described his as a "fleet tongue" and that describes it more aptly than any word I know.

He launched forth into his subject—"The Love of God and the Power of God," and I know he can say more in less time, fraught with more meaning and the Power of God than any speaker I have heard in a long time.

He quoted scripture to prove how we are surrounded by God's love, i.e.,

"He is above us—Psalms 91:1.  
 "We are upheld by his love—Deuteronomy 33:27—

*"The eternal God is thy refuge, and underneath are the everlasting arms."*

"He is ever with us—Romans 8:38, 39.  
 "Christ will make a way where there is no way.

"When God needed a fish big enough to swallow Jonah, He created one.

"When Christ died on the cross, the devil thought He would stay dead, but—  
*"Up from the grave He arose,  
 With a mighty triumph o'er His foes;  
 He arose a victor from the dark domain,  
 And He lives forever with his Saints to reign!"*

One of the high nights of the convention was Wednesday, designated as Holy Ghost Rally Night—when Rev. Gayle Jackson preached on

**Acts 2:1-4**  
*"And when the day of Pentecost was fully come, they were all with one accord in one place . . .*

*And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."*

I believe Brother Jackson is anointed in a special manner each time he preach-



4th Annual

## HEALING CONVENTION

on December 9-11 • Dallas, Texas

es such a service as this. Only heaven will reveal fully what transpired that night, as he told of how Elisha asked for the double portion and was rewarded because he persisted until he got his heart's desire.

As he closed his message, many streamed forward to receive from God all that He promised and hundreds did not go home until that promise to "speak with other tongues, as the Spirit gave them utterance" was fulfilled in their lives.

\* \* \*

A very unexpected blessing was the privilege of having **Dr. George Blomgren Dewey** with us for a brief address on Thursday morning. It is so wonderful to hear a man with such faith in God as he has, who is such an able minister of His gospel, yet who is so informed on current events of today, having made many trips behind the Iron Curtain as an international correspondent (author-news correspondent-preacher). One thrills to hear such facts discussed by a man who can so ably align them with the prophetic Scriptures.

The things he recounted to us that are transpiring in the world today are astounding. He based his statements around this sentence:

"On the Hill of Calvary—God did His Best!

On the Hill of Calvary—Man did his Worst!"

He proceeded to give instance after instance of how God's hand is over the Holy Land of Scripture and is fulfilling His prophecy concerning it daily.

He then told us of conditions in Korea, which are heart-breaking, of our sending hundreds of ship loads of ammunition to French Indo-China, which has been stolen by the Communists and is brought up through North China and now being used against our own boys—they are shooting our boys with our ammunition.

The most thrilling thing he told was

*(Continued on Page 20)*

### NAMES ADDED—REMOVED—TVH DIRECTORY

We are making the following explanation concerning names which have previously appeared in our directory and which do not appear now. The magazine, generally speaking, is a service for evangelists and not for pastors. Therefore, when an evangelist settles down to a pastorate, his name is removed from the TVH directory. While occasionally someone in our directory does not come up to TVH standards, most of the names not appearing have been taken out for the reason stated above. Some of these men have had unusually successful ministries in the field. If and when they feel called to return to the field, their names will be considered for relisting.

It was also unanimously agreed by the associates a year ago, at the adoption of THE VOICE OF HEALING Constitution, to limit the magazine to evangelists who do not have their own healing magazine. For this reason, the name of Brother O. L. Jagers, who has been a main speaker at two of our conventions, has been by mutual understanding withdrawn. Those who wish to contact him, or secure his publication THE MIRACLE WORKER, may do so by writing him at Box 591, Los Angeles 53, California. Subscription Price is \$1.00 for ten months.

Also, Brother Jack Coe now publishes his own magazine, HERALD OF HEALING. Those who wish to contact him or secure his magazine may do so by writing him at P. O. Box 8538, Dallas, Texas. Subscription Price is \$1.00 per year.

We also promised to mention that the late Dr. Price's magazine, THE GOLDEN GRAIN is still being published and can be obtained by writing Charles S. Price Publishing Company, 2100 Brigden Road, Pasadena, California.—Subscription Price is \$2.50.

#### The following names have been added to the list of TVH Associates:

Rudy Cerullo  
Philip Green

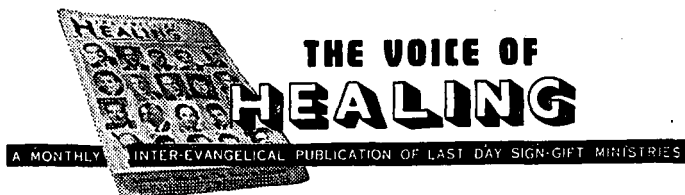
Stanley Karol  
W. B. McKay

#### The following names have been added to TVH Directory as Evangelists:

C. D. Bennett  
R. E. Henke  
Ossie B. Jones  
John and Oliver M. Kellner  
Leroy H. Kopp

Paul Kopp  
W. H. Magee  
David Nunn  
J. B. Oaks

Virgil T. Smith  
James Paul Sturgeon  
A. S. Teuber  
Star Thomas



# THE VOICE OF HEALING

P. O. BOX 8658, DALLAS, TEXAS

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January, 1953

Volume 5, No. 10

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Gordon Lindsay..... Editor

### ASSOCIATE EDITORS

A. A. Allen	Stanley Karol
F. F. Bosworth	Harvey McAlister
William Branham	W. B. McKay
Rudy Cerullo	Louise Nankivell
Clifton Erickson	Wilbur Ogilvie
Velmer Gardner	T. L. Osborn
W. V. Grant	Raymond T. Richey
Philip Green	A. C. Valdez, Jr.
H. E. Hardt	Richard Vinyard
Fern Huffstutler	Mildred Wicks
Gayle Jackson	Doyle Zachary

### SPECIAL CORRESPONDENTS

Donald Gee	David du Plessis
	Howard Rusthoi

### ATTENTION, BRITISH SUBJECTS

We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:

### NEW EVANGELISTS ADDED TO TVH DIRECTORY

C. D. Bennett, Box 232, Rosemead, Calif.
R. E. Menke, 712 Ninth Street, Merced, Calif.
Ossie B. Jones, P. O. Box 3006, Atlanta, Georgia
John and Olive M. Kellner, 5 Genesee Park, Geneva, New York
Leroy M. Kopp, 529 N. Benton Way, Los Angeles, California
Paul Kopp, 3236 Larga Ave., Los Angeles, Calif.

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Rolls of 50.....	\$5.00
Single Back Copies.....	\$.25

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**Westbrook 6366**

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**THE VOICE OF HEALING**  
Box 8658, Dallas, Texas

BIBLE TRACT DEPOT  
219 MARY ST.  
BALSALL HEATH,  
BIRMINGHAM, ENGLAND

## ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.  
G. O. Baker, Box 386, Medford, Ore.  
William Branham, Box 325, Jeffersonville, Ind.  
F. F. Bosworth, Box 678, Miami Beach 39, Fla.  
Clair M. Brooks, Box 213, Springfield, Mo.  
Paul Cain, 516 Park Ave., Garland, Texas.  
Oscar Capers, 709 Hood St., Waco, Texas.  
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.  
David du Plessis, Box 342, Glenbrook, Conn.  
Clifton Erickson, Rt. 8, Box 598B, Springfield, Mo.  
Frank Fortunato, 4337 Bleigh Ave., Philadelphia, Pa.  
Velmer J. Gardner, Route 3, Box 501, Springfield, Mo.  
W. V. Grant, 711 N. Main, Malvern, Ark.  
Philip N. Green, Box 2876, Tampa, Fla.  
Vernon Griggs, Box 205, Hamilton, Mont.  
L. D. Hall, Box 697, Grants Pass, Oregon.  
H. E. Hardt, 467 Pennsylvania Ave., York, Pa.  
Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.  
Tommy Hicks, Lancaster, Calif.  
R. W. Holmes, Rt. 1, Box 122, Tuskahoma, Okla.  
Harold Horton, 18910 Wörmer, Detroit, Mich.  
Fern Huffstutler, 1151 N. Cheyenne, Tulsa, Okla.  
Gayle Jackson, 46 Lark St., New Orleans, La.  
U. S. Jaeger, Box 511, Mirror Lake, Wash.  
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.  
S. W. Karol, 4235 Bennington St., Philadelphia 24, Penna.  
Herbert H. Leonard, Box 1372, Waco, Texas.  
Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.  
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.  
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.  
W. B. McKay, Box 1546, Orlando, Fla.  
S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.  
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.  
Michael Mastro, 4002 Colonial Ave., Dallas, Texas.  
Owen Murphy, 403 W. 118th, Hawthorne, Calif.  
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.  
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.  
T. L. Osborn, Box 4231, Tulsa, Oklahoma.  
Russell Park, Hackberry Sta., P. O. Box 7222, San Antonio 10, Texas.  
Everett B. Parrott, Box 788, Portland 7, Oregon.  
Homer Peterson, 47 Swanson Parkway, Portsmouth, Virginia.  
Raymond T. Richey, Box 2115, Houston, Texas.  
L. C. Robie, Union Springs, N. Y.  
Howard Rusthoi, Box 647-M, Pasadena 19, Calif.  
A. M. Selness, Revere, N. D.  
Roy H. Stewart, Box 709, Clovis, N. M.  
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.  
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.  
William A. Ward, Box 675, Tulsa, Okla.  
Mildred Wicks, Box 7334, Dallas, Texas.  
Doyle Zachary, Box 333, Greenville, S. C.



## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

### A. A. ALLEN

**Cuba** ..... January  
**Houston, Texas** ..... April 1-26  
 City Wide Union Tent Meeting  
**Beaumont, Texas** ..... May 6-31  
 City Wide Union Tent Meeting

### RUDY CERULLO

**Geneva, New York** ..... Dec. 28-Jan. 18  
 Contact: Rev. Geo. Hubbard  
 5 Genesee Park  
**Philadelphia, Penna.** ..... Jan. 20-Feb. 8  
 Place: Kensington Pentecostal Church  
 Contact: Rev. Samuel Benson  
 3455 Frankford Ave.

### VELMER GARDNER

**St. Joseph, Missouri** ..... Dec. 31 thru Jan.  
 Place: Uptown Revival Center  
 (Services 2:30 and 7:30 p.m.)  
 Union City Wide Revival  
 Contact: Rev. J. E. Wilson—Ph. 2-1990  
 Box 123, St. Joseph, Mo.  
**Pittsburg, Kansas** ..... Feb. 1 (2 weeks)  
 Place: City Auditorium  
 Contact: Rev. C. E. Peak

### W. V. GRANT

**Fresno, Calif.** ..... Jan. 11  
 Place: Civic Auditorium  
 Contact: Rev. Claude Weaver  
 355 Woodrow Ave.

### PHILIP N. GREEN

**Waxahachie, Texas** ..... Jan. 18, '53  
 Place: First Assembly of God Church  
 Contact: Rev. B. F. Hickman, Pastor  
**Ft. Worth, Texas** ..... March 12, '53  
 Place: North Riverside Dr. Assembly  
 3001 Selma  
 Contact: Rev. J. C. Thompson, Pastor

It is possible that in the near future the editor will be free to visit a number of cities with one or more of his associates, for a two or three day union service. He is especially interested in encouraging the ministers to secure the greatest possible benefits from the healing ministry right in the local church. Those interested write the editor.

### H. E. HARDT

**Oshawa, Ont. Can.** ..... Jan. 11-25  
 Place: Pentecostal Church,  
 245 Simcoe St.  
 (Sunday Service in Plaza Theatre)  
 Contact: Rev. R. A. Bombay  
 37 Fairbanks Street

**Florida** ..... February and March

### FERN HUFFSTUTLER

**St. Joseph, Mo.** ..... Beg. Dec. 7  
 Place: Uptown Revival Center  
 27th & Olive  
 Contact: Rev. J. E. Wilson, Pastor  
 Wyatt Park Assembly  
 Box 123, or Tel. 2-1990

### STANLEY KAROL

**Salem, N. J.** ..... Feb. 8, '53  
 Place: Salem Pentecostal Tabernacle  
 Contact: Parker B. Hayes, Pastor  
**Williamsport, Maryland** ..... March 8  
 Place: Assembly of God Church  
 Contact: V. W. Miles, Pastor

### W. B. MCKAY

**Miami, Florida** ..... Jan. 4, 1953  
 Place: Large McKay Tent—  
 800 Blk. N.W. 27th St.  
 Contact: Rev. R. S. Peterson,  
 885 W. 27th St.  
 Tel. 88-8476  
**Orlando, Fla.** ..... Beg. Feb. 12  
 Place: McKay Tent

26th St. at Orange Blossom Trail  
 Chairman: Rev. V. J. Cardiff  
 Tel. 3-5605

### MICHAEL MASTRO

**Fort Worth, Texas** ..... Beg. Dec. 12  
 Place: North Riverside Dr. Assembly  
 3001 Selma

Contact: Rev. J. C. Thompson, Pastor  
**Salinas, California** ..... Beg. March 7  
 Place: Pentecostal Tabernacle  
 351 Sanborn Road

Contact: Rev. Ray Kelley, Pastor

### LOUISE NANKIVELL

**San Francisco, California** .....  
 Jan. 18 to Feb 1  
 Contact: Rev. Leland R. Keys  
 1451 Ellis Street

### DAVID NUNN

**Elkton, Virginia** ..... January 1st  
 Place: Elkton Pentecostal Tabernacle  
 Contact: Rev. E. C. Ridenour

**St. Joseph, Missouri** ..... Beg. Jan. 27  
 Place: New Evangelistic Temple,  
 Cor. King Hill & Cherokee

Contact: Rev. C. B. Roberts, 5304 Pryor  
**Highlands, Texas** ..... February  
 Place: Assembly of God Church

Contact: Rev. A. L. Parker,  
 406 Magnolia St.

**St. Louis, Missouri** ..... March 22  
 Place: Bethel Temple  
 Cor. Palm & N. Jefferson

Contact: Rev. Henry Hoar

### WILBUR OGILVIE

**Mishawaka, Indiana** ..... February  
 Contact: Rev. Fred Deckard, Box 311  
**Binghamton, N. Y.** ..... March

Place: Faith Tabernacle  
 Conklin Ave. & High Street  
 Contact: Rev. R. D. E. Smith, Chairman  
 Tel. 2-3113

### A. C. VALDEZ, JR.

**Derby, England** ..... Beg. Dec. 27  
 Will be ministering in England through  
 April 1953

## OTHER HEALING CAMPAIGN SCHEDULES

### B. D. BENNETT

**Linda Vista, Calif.** ..... Jan. 13  
 Place: First Assembly of God Church  
 Contact: Larry Hudlow

### ALTON L. HAYES

**Long Beach, Calif.** ..... Jan. 4  
 Place: Revival Center, 5200 Atlantic Ave.  
 Contact: Rev. Robert Reid  
 Box 87, Long Beach, Calif.

**Grants Pass, Oregon** ..... Jan. 25  
 Place: Revival Center Tabernacle  
 Contact: Rev. L. D. Hall, Box 697

### R. W. HOLMES

**Clovis, New Mexico** ..... Jan. 4 to 18  
 Place: Assembly of God Church  
 Contact: Rev. Roy H. Stewart  
 Bx 709, Clovis, N. M.

### RICHARD JEFFERY

**Indio, California** ..... January  
 Place: Gospel Tent—Campaign with Full Gospel  
 Churches  
 Contact: Rev. Marshal, Chairman  
 Pastor of Assembly of God Church

### H. H. LEONARD

**Wellsboro, Penna.** ..... Jan. 25  
 Place: Assembly of God Church  
 Contact: Rev. Peter Bedzyk

**Utica, N. Y.** ..... Feb. 8  
 Place: Assembly of God Church  
 930 Bleecker Street  
 Contact: Rev. Willard Deal

(Radio Schedule: Niagara Falls, Sta. WJLL 1440  
 Sunday 8:30-9:00 A.M.)

### WARREN L. LITZMAN

**Muskegon, Michigan** ..... December  
 Place: City Auditorium  
 Chairman: Rev. Robert A. Rieber  
 1428 Terrace Street

**Ypsilanti, Michigan** ..... January  
 City-Wide Meeting  
 Chairman: J. P. Mepplink

### S. K. MABRY

**Decatur, Illinois** ..... Beg. Jan 1st  
 Place: The Church of God  
 Cor. West Division and Gulick Street  
 Contact: Rev. Joel Irvin  
 1060 W. Division Street

### STANLEY MacPHERSON

**Jamaica, B. W. I.** ..... December  
**Carlsbad, New Mexico** ..... Dec. 30 to Jan. 4  
 Place: West Side Assembly of God

### RUSSELL B. PARK

**Waller, Texas** ..... January 3  
 Place: High School Auditorium  
 Contact: Rev. Ed Stork, Hempstead, Texas

### HOMER PETERSON

**Hazleton, Penna.** ..... Dec. 31 to Jan. 18  
 Place: Faith Assembly of God—Locust at 14th St.  
 Pastor: Rev. Wm. Caldwell

**Ile of Wright, Virginia** ..... Jan. 20 to Feb. 8  
 Place: Pine Grove Assembly of God  
 Contact: Rev. K. M. Reckley, Pastor

**Petersburg, Virginia** ..... Feb. 10 to March 1  
 Place: First Pentecostal Tabernacle  
 West Broad Street  
 Contact: Rev. Gay Benson, Pastor

### RAYMOND T. RICHEY

**St. Petersburg, Florida** ..... Beg. Feb. 1 (1 Week)  
 Place: Faith Temple  
 Contact: Rev. Chas. Leaming, Pastor

### L. C. ROBIE

**Corning, New York** ..... Jan. 4, 1953  
 Place: Assembly of God Tabernacle  
 Cutler Avenue  
 Contact: Rev. Norman Love, 129 Cutler Ave.

**Akron, Ohio** ..... Feb. 8, 1953  
 Place: Bethel Assembly of God  
 4th Avenue and Chittenden Street  
 Contact: Rev. Ray S. Armstrong, Pastor  
 269 Kryder Ave.

**Phillipsburg, Penna.** ..... March 15  
 Place: Gospel Tabernacle  
 400 E. Presqueisle Street  
 Contact: Rev. H. A. Christopher, Pastor

### HOWARD RUSTHOI

**Minneapolis, Minn.** ..... Feb. 8-March 1  
 Place: Calvary Temple  
 2nd Avenue South and 11th Street  
 Contact: Rev. Gordon K. Peterson, Pastor

### PAUL STURGEON

**Tablequah, Okla.** ..... Dec. 28  
 Place: Assembly of God Church  
 Contact: Rev. Smith, Phone 485

**Arkoma, Okla.** ..... January 18  
 Place: Assembly of God Church  
 Contact: Rev. Williamson

**Cuba** ..... February and March  
 Contact: Rev. Vernon Stewart, Barcoa, Cuba

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.

# STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

## THE WHITE CAVALRY— GOD'S INVISIBLE ARMY

**D**URING the early days of 1918, before the Americans had begun to fight, the armies of Britain and France were in a pitiful way.

Speaking of the crisis at the battle-front, the Household Brigade Magazine for 1942, gives this important article, entitled "The Invisible Army."

"At the focal point of the enemy's advance, Bethune, the Germans concentrated high explosive and machine-gun fire, preparatory to bayonet attack in mass formation. Suddenly the enemy shell fire lifted and concentrated on a slight rise beyond the town. The ground here was absolutely bare—yet enemy machine guns and shells raked it from end to end with a hail of lead.

"As suddenly as it had started, the enemy's fire ceased, and in the complete silence there arose a lark's trilling song of thankfulness. The dense line of German troops which had started to move forward to victory in mass formation, halted dead. And, as the British watched, they saw it break. The Germans threw down everything they had—and fled in complete panic."

The reason for the Germans' fright and flight, was learned by Intelligence reports obtained by questioning German prisoners. One such report is of a Prussian officer:

"The order had been given to advance in mass formation, and our troops were marching behind us singing their way to victory when Fritz my lieutenant here, said: 'Herr Kapitan, just look at that open ground behind Bethune. There is a Brigade of Cavalry coming up, through the smoke drifting across it. They must be mad, these English, to advance such a force as that in the open. I suppose they must be cavalry of one of their colonial forces, for see they are all in white uniform and are mounted on white horses.'

"Strange," I said, "I never heard of the English having any white-uniformed cavalry, whether Colonial or not. They have all been fighting on foot for several years past, and anyway, they are in khaki, not white."

"He replied, 'They are plain enough now. See, our guns have got their range now; they will be blown to pieces in no time.'

"We saw the shells bursting among the horses and their riders, all of whom came forward at a quiet walk-trot, in parade-ground formation, each man and his horse in his exact place. Shortly afterwards, our machine guns opened a heavy fire, raking the advancing cavalry with a hail of lead; but on they came and not a single man or horse fell.

"Steadily they advanced, clear in the shining sunlight! and a few paces in front of them rode their leader, a fine figure of a man, whose hair shone like gold around his bare head.

"By his side was a great sword, but his hands lay quietly on the reins. In spite of heavy shell and machine gun fire the

*White Cavalry advanced, like the incoming tide on a sandy beach.*

"Then a great fear fell upon me, and I turned to flee; yes, I, an officer of the Prussian Guard, fled panic-stricken, and all around me were hundreds of terrified men, whimpering like children, throwing away their arms and accouterments in order to be not impeded—all running.

"Our one desire was to get away from that advancing White Cavalry, and above all, from their leader.

"That is all I have to tell you. We are beaten. The German Army is broken. There may be fighting, but we have lost the war; we are beaten—by the White Cavalry . . . I cannot understand . . . I cannot understand."

*From the account of the Staff Captain, First Corps Intelligence, First British Army Headquarters, 1916-18.*

## PRAYER SAVES FAMILY

During World War II a sister of my father lived in America. It was not possible to send letters; therefore, we did not hear from each other till the war was over.

Of course she knew that we were having a very bad time, but she knew nothing about our doings, or how we were.

In the first letter she wrote to us after our country was free again, she told us how, on the morning of January 28,

1944, she was in her kitchen, peeling potatoes. Suddenly it was as if a heavy burden fell upon her and she had to go into her room, to pray for us.

She did not know why. But she did what she felt she must do, and when she had prayed, the burden was taken away.

It was on that day, January 28, 1944, that the Germans came to search our house. They found several "forbidden" things, and certainly they would have taken my father and my brother with them, had it not been that they were not at home.

It seldom happened that they both went away. My father was nearly always at home, and my brother could not so easily go for, at that time, all young men had to work for the Germans. Had the Germans found them, most likely it would have meant their death. We all escaped and, though we lost all we possessed, our lives were saved, and the Lord was with us. Thus, when the war was over, we could write to my aunt why she had to pray for us, and also that her prayer was heard.

My aunt has gone to be with her Lord now, but we will never forget how her prayer was used for our safety.

Hermine Isings,  
6 Kolonieweg, Soest.  
The Netherlands.

## BABY HEALED AS PRAYER IS OFFERED

Isaiah 65:24—

*"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."*

I have told this true experience many times, always wishing to testify and glorify our Heavenly Father for answered prayer. He proves His power, love and willingness to help His children, when one has perfect Faith in Him.

Our baby girl, hardly three, lay over two weeks critically ill with double pneumonia. She had had the third crisis, which is rare. She showed no signs of life, and our physician gave us no hope for her recovery.

Sitting by her bed, constantly in prayer, I was startled when I felt a hand on my shoulder and heard my doctor say: "If you wish your mother to come in time, you had better wire her at once." I said: "Dr., in other words, you are telling me our baby is dying?" He sadly nodded his head.

There were seventeen friends in the room at the time—and as I looked up to them, they shook their heads in sorrow and wished to console me . . . but I would not believe it. I ran quickly into the adjoining room to my husband. I told him what the doctor had said. Taking me in his arms my husband, crying, said: "Then I must go at once and wire mother to hurry."

"Wait a minute, honey," I said. "Wire mama, yes, not to come, but to PRAY . . . because God can save her."

The wire was sent which read:

*"Doctor says our baby is dying, but*

## HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.
2. Articles should not exceed 600 words.
3. Must be typewritten, double spaced.
4. Manuscripts cannot be returned.
5. We reserve the right to publish or not to publish.
6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

# TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

**R**ECENTLY we have established a prayer service department. We have delayed announcing this service until a couple of months ago, because we did not want to operate such a department unless every request could be separately prayed over. Brother Leon Hall, who is with us is helping us in this department, and every cloth sent out is separately prayed over.

**W**E ARE asking all our associates to daily pray with us for these requests. Also we are asking our readers to form a great prayer circle!

**Two things we ask each one to pray for daily:**

**First,** for these many requests that come to us.

**Second,** for world-wide revival!

**WHEN MAKING YOUR PRAYER REQUESTS,  
REMEMBER THE FOLLOWING:**

1. When sending in your request, you must be willing to serve God with all your heart, and believe God with us for your deliverance.
2. State your need simply and not at too great length, so a lot of time will not be required to read it.
3. Send us a handkerchief or cloth in your letter, and enclose a stamped self-addressed envelope.
4. Your handkerchief will be prayed over according to Acts 19:11-12, as quoted above.
5. When you receive your healing, be sure to write us and tell us about your deliverance.
6. This service will be entirely free, although free-will offerings will be accepted to defray expenses of this department.

*God can save her, please PRAY."*  
I had asked my husband as soon as he had sent the wire to get our pastor and an elder of our church and hurry back as quickly as possible.

Very soon my husband returned with our pastor. Looking up to him I said: "Bro. M—, our doctor has given our baby up, but God can save her, please pray and ask Him to." Our pastor knelt at her bed, raised his hands up to the Father and had only time to say "Father," when our darling sprang up in bed and said: "Muver." Praise God! My heart overflowing in gratitude, and holding my baby to my heart, I kept repeating: "Thank you Father, Thank you Father, for saving our baby."

How applicable that verse from Isaiah 65:24:

*"Before they call, I WILL answer;  
and while they are yet speaking, I  
will hear."*

How wonderful! What a promise! How true!

Thank God, I had the perfect faith that God would do this, and He never fails us!

Our doctor was simply astounded. Could hardly believe it true. When he saw and examined her, she was perfect.

I shall never forget it, nor will any of those friends who witnessed it. It was truly a miracle.

My consecrated mother, on receiving our wire, had done just what I knew she would do. She had called her pastor and friends, asking them to stop a moment in prayer for our dying baby. The Lord heard; The Lord answered. To HIM be all the honor and glory.

Mrs. P. W. Upton,  
111 E. Ruby Street  
Independence, Mo.

## SAME MAN IS MODEL FOR CHRIST AND JUDAS

Nearly every one is familiar with Leonardo da Vinci's famous painting, "The Last Supper." Like every other of these great masterpieces, the artist spent years in the painting of it, choosing his models after careful study, and using only those who best portrayed the character he was painting.

He sought long for one who could satisfy his conception of the beauty and majesty of the face of Jesus, when he met Pietro Bandinelli, a choir boy in the cathedral of Milan. The beauty of the young man's face spoke truly of the beauty of his soul and character. With an artist's skill, Da Vinci transferred to the canvas the dignity and majesty of that face, as it fitted into his conception of the face of Christ. One looking today upon the picture is impressed with its nobility and tenderness.

Years passed as he painted on his canvas, one by one, the disciples. Realizing that, next to the face of Jesus, the hardest one to find would be one to portray as the traitor, Judas; he sought through the years of his painting for that face. At last he found a face so marked by sin and evil that he finished the canvas with this man as the model. As he was dismissing the degraded wretch, the man said to Da Vinci, "You have painted me before. I am Pietro Bandinelli!"

Not a trace of the face he had first painted could the great artist see in the man before him; sin had so marred the countenance. But it was true that *the face he had just used as the model for the face of Judas, he had once used as the model for the face of Christ.* Bandinelli had fallen in with evil companions and gone the downward road of dissipation and sin with them, and sin had left

its indelible stamp upon him. The face that had portrayed the beautiful character of his young manhood, as faithfully portrayed the evil of his later years.

It seems strange that twice Da Vinci should have chosen the same man, of all those whom he met in the great city of Milan, for his model. But might it not have been in the purpose of God, that this great picture should carry this striking lesson down through the years? God's Word puts such an emphasis on the marring of a life by sin; and always its marks are upon the soul, seen of God, even though not so strikingly revealed to man by the outward evidences.—"Young People's Delight."

## OBEYS "VOICE," ARRIVES IN TIME

Over the years I have often been reminded of the workings of the wondrous ways of God. During the winter of 1933 in Alberta, Canada, my folks had moved up from the farm to a little prairie town, where there was a doctor. My mother, a Christian, was low with cancer and had to be near him for treatment.

I was just a young lad, but I had to remain on the farm for the winter to look after the stock, and the country Post Office we had for years. Dad rented a small house in town and cared for mother, and my two younger sisters went to school there.

For a couple of months it had been my usual practice to drive up and visit them every second weekend. On Saturdays the few farmers would come for their mail. They were few and scattered, because we lived in the drybelt. Then, on Sunday morning, I would get the horses and cattle all fed and watered early and, leaving plenty of feed, hitch up the team and sleigh and start out. It was 32 miles to town. I would get there by dark, if the roads were good. I had the evening, but I would have to leave again by midnight. Traveling steadily all night, I would arrive home in time, Monday morning, for

breakfast and to get the mail ready for the mail carrier.

*The first Saturday in February was unusually mild and, that afternoon, I was busy on the haystack cutting a fresh supply. Suddenly an unusual voice behind me, said, "You can do your chores up early, and start for town this afternoon. Don't wait till next week."*

I turned, but no one was there. With a strange feeling, I went on working. The voice repeated the same words again, but still no one was there. I went into the house to get the milk pail and, just then, the telephone rang. It was our closest neighbor. He suggested that I bring the mail up to his place that afternoon, where the other neighbors could come for it and, being such a mild afternoon, I could go to see the folks. He then promised that he would come down and do the chores for me in the morning.

Strangely, I got ready; took the mail up to the neighbor, and was on my way. Before I reached town it clouded up and began to snow. I made it to town by midnight, and found the house all lighted up. My sisters came out to tell me that I had just arrived in time. They had a feeling I was coming!

*Mother passed away by daylight, and a howling blizzard was now raging outside. I knew I would never have been here—had I disobeyed that voice. We sang her favorite hymns around the bedside, ending with "Will the Circle Be Unbroken." We promised her it wouldn't.*

The following year I accepted the Lord as my Saviour, and at our first Camp Meeting—my two sisters did likewise. Dad came a few years later.

Nearly 20 years have passed, but those incidences remain crystal clear. While God saw fit to take Mother, we can see her prayers were answered, and a little of the way God does things!

By John Moore,  
Vancouver, B. C.,  
Canada.

# ONE OF GOD'S MIGHTY WARRIORS HAS BEEN CALLED HOME!

WILLIAM DAVID UPSHAW



WM. D. UPSHAW

We have just received the news that Brother William D. Upshaw, Former U. S. Congressman, has passed away.

Surely God gave him a mighty testimony in the last years of his life.

Our readers will recall his marvelous testimony of how God so miraculously healed him in Rev. William Branham's meeting in Los Angeles, California, in February of 1951 (testimony was printed in the April-May, 1951 issue of THE VOICE OF HEALING) after having been a cripple for 66 years, seven of them spent in bed.

During his lifetime he was such a blessing to so many people, serving America as U. S. Congressman, educator, Temperance lecturer, Prohibition candidate for President of U. S., Preacher and author.

Through his writing, he is known to millions but, I am sure he would prefer being called "Preacher—Minister of the Gospel of Christ—a Servant of God," and so would the wife he left prefer that title for him; therefore, we shall refer to that ministry our Lord gave him, which was the joy of his life.

During his lifetime, he was a blessing to students in 42 states, as he traveled, lecturing to them—in his wheelchair—having as his motto, "LET NOTHING DISCOURAGE YOU . . . NEVER GIVE UP!"

In that statement is embodied the steadfast resolution of his life, for truly he did not let anything—even his terrible affliction and handicap—discourage him. HE NEVER GAVE UP!

And, through him, God proved to the world what He could do through one who would believe and trust Him, in spite of seeming unconquerable odds.

It will be an inspiration to millions to know how God honored his faith and used him in a greater way during the last days of his life than at the beginning.

Like Caleb of old in Joshua 14:11,12, He could say:

"I am as strong this day (when 85 years old) as I was" the day God saved me (at 18 years of age).

"Now, therefore, give me this mountain."

God enabled him to subdue his mountain of suffering and affliction — at 84 years of age—and he went forth, able to walk without crutches and give his marvelous testimony to the thousands, of how God had healed him and of what God had done for him.

The Editor recalls how wonderful it was that God permitted him to give his testimony to the World Pentecostal Conference in June of 1952, before the great host there. (Like our Lord told Paul in Acts 23:11, "So must thou bear witness also at Rome."—it seems He told our late Brother Upshaw, "Thou must also bear witness of me in London—to the World Conference.")

That was one of the last testimonies he gave. What a blessing it was to all present.

The writer likes to recall the last time she heard him preach in Dallas, Texas. His wife, always so concerned that he give his audience God's Word, thought he seemed to be starting slowly toward saying something effective, reminded him that he was called to "Preach God's Word."

He, then, launched forth into his subject—"God's Mighty Plan of Salvation." How he did take his hearers into the "heavenly places in Christ Jesus." He began at Creation's morning, in the Garden of Eden, went all the way through the plan of salvation, to the Throne Room of God, where we all (saved) shall one day stand with the redeemed hosts of all ages singing the song of Moses and the Lamb.

We thank God for the life and ministry of Rev. William David Upshaw!

## MY PATH

BY MARY RADCLIFFE

It is not mine to choose the path

My feet shall trod;

It is but mine to follow on

And simply trust my God.

He chose my path before

The world began;

My joys and my sorrows are but part  
of His great plan.

Some day, when higher heights

I've climbed,

Perchance I'll pause,

And look behind;

And only then—

I'll understand;

For, from the lofty height

I've gained,

I'll see the path I trod today  
quite plain.

My life I gave to Him

Long years ago,

And, as the branch

is in the vine,

I'm joined to Christ,

I KNOW HE'S MINE!



# Blessings of God on David Nunn Ministry

## Notarized Affidavits Confirm Healing

### DEAF 15 YEARS— HEARS WATCH TICK

TO WHOM THIS MAY CONCERN:

I WANT to praise the Lord because, for the first time in fifteen years, I am able to hear out of my left ear.

Bro. Nunn prayed for me during the revival in Kilgore and God wonderfully healed me. Up until then I was unable to talk over the phone and hear out of my left ear but, Praise the Lord, I'm now able to hear clearly out of it.

I couldn't hear a watch tick before, but now I can hear one tick and even hear the ring of the watch.

I can close my right ear completely and hear perfectly well.

I truly praise the Lord for it.

State of Texas: }  
County of Gregg: } SS

On this the twenty-fifth day of October, Nineteen Hundred and Fifty-two, personally appeared S. F. Howell who, being by me duly, legally and lawfully sworn, says upon oath that the statements made by the said person above mentioned herein and in the foregoing written statement concerning the matter and things set out in his above and foregoing declaration are true and correct so help me God, Amen.

Signed: S. F. Howell  
(Affiant)

Box 1141  
Overton, Texas.

Subscribed and sworn to before me, a Notary Public, this 25th day of October, 1952.

Signed: K. F. Charles (Notary)  
Notary Public (Seal)  
Gregg County, Texas.

### BLIND 50 YEARS— SEES INSTANTLY

TO WHOM IT MAY CONCERN:

Approximately fifty (50) years ago I lost the sight of my left eye, due to exposure infection. I could not see anything at all out of this eye.

I went to the Revival in Kilgore, Texas, in October, 1952, conducted by Rev. David Nunn, where he was praying for the sick and afflicted. I went through the healing line and Brother Nunn prayed for my eye. It came open instantly. I could see Brother Nunn, could count fingers that he put up before me, could see the lights, the poles and the people under the tent. Since that moment, my vision has become much better and each day it is clearer. I now can see the lines in the palm of my hand, and can also read with this eye, and can identify objects a hundred yards away.

It is so wonderful that I can now see so



good out of this eye. Oh, how I praise God for what he has done for me, in giving me back the sight in my eye.

Signed: Justice Phillips  
(Affiant)  
Rt. No. 3, Box 31-A,  
Kilgore, Texas

State of Texas }  
County of Gregg: } SS

On this the twenty-fifth day of October, nineteen hundred and fifty-two, personally appeared Justice Phillips who, being by me duly, legally and lawfully sworn, says, upon oath: that the statement made by the said person above mentioned herein and in the foregoing written statement concerning the matter and things set out in his above and foregoing declaration are true and correct so help me God, Amen.

Subscribed and sworn to before me, a Notary Public, this 25th day of October, 1952.

(SIGNED) K. F. CHARLES, (Notary)  
Notary Public, (Seal)  
Gregg County, Texas

### REVIVAL CONTINUES AFTER MEETING CLOSES

By Rev. H. E. Boatright,  
Pastor Laird Hill Assembly  
Laird Hill, Texas

ON SEPTEMBER 28, we began a BIBLE REVIVAL with Evangelist David Nunn of Dallas, Texas.

From the opening service, the power of God was manifested through all the gifts of the Spirit. Holiness was preached, without fear or favor to anyone, from service to service, as Brother Nunn exposed sin and called it by name. Emphasis was placed upon being born again and the nearness of the coming of our Lord Jesus Christ.

The first week of the revival the crowds outgrew our church and we secured a tent and moved under it. Hundreds of people were brought together in this meeting. They overflowed the tent in many of our services. Hundreds of sinners came forward for salvation and, in one service alone, 78 people testified to being healed of all manner of sickness and diseases such as:

Blindness, deafness, stuttering, rheumatic fever and arthritic heart, T. B., and various growths.

Many other miracles were wrought by the power of God and, from night to night, those who had been healed and delivered returned to give the glory to Jesus Christ and tell what great things the Lord had done for them. Affidavits were made confirming these testimonies, some of which are printed on this page.

A son of one of my members, who had been confined to his bed with rheumatic fever and arthritic heart by a doctor and



Evangelist Nunn

who was quite ill when the meeting began, received permission from the doctor to come to the meeting to be prayed for. Brother Nunn prayed for him and, three days later, he went back to the doctor (who had already said "If he gets well, God will have to heal him, for I cannot cure him"), for an examination which included blood test and Electrocardiogram and he found no symptoms left. He dismissed the boy and sent him back to school.

A lady who had been confined to her bed since May of this year, with T. B., was prayed for and six days later passed all of it from her body. On October 24, she had another X-ray made, and has the doctor's statement that she is now free from all infectious and contagious disease.

One man, who had been blind in his left eye for about fifty years, was instantly healed and could see to count Brother Nunn's fingers and could see the audience. His eye is getting better each day. He now can read out of this eye and can identify objects over a hundred yards away. (See his testimony on this page.)

One lady who did not know what was wrong with her, was informed by Brother Nunn that she had a growth in her throat and that she would go home and vomit it up and be healed. She returned to the meeting later on and testified that she had vomited the growth out of her throat.

A young lady, only 14 years old, who was injured at birth, causing blindness in her left eye, was instantly healed and, after prayer had been offered, could see Brother Nunn clearly and the people in the audience also. The doctors had told her that she could not be helped because she was blind from birth. Now she sees!

The moving of God continues and the people have been revived. Many have received the Baptism of the Holy Ghost. One night twenty people came forward to receive the Holy Ghost, and nine of them received this wonderful experience. Truly this has been what Brother Nunn calls his meetings—A BIBLE REVIVAL—and there is great joy in this city as a result of it.

I recommend Brother Nunn's ministry to all. It is a well rounded ministry of Deliverance. He preaches the fundamentals of our faith. We have wholeheartedly invited him to come back to us next year for a greater campaign, under a larger tent!



1. (Left) Evangelist Louise Nankivell of Chicago, Ill.—Preaching in sackcloth in fulfillment of a vow to God.—Holds crutches discarded by Stacey Peters (center) healed of T.B. of the Hip Bones—and Rev. W. E. McAlister (right) newly elected General Superintendent of the Assemblies of God in Canada.

2. (Left to right) Rev. Claude Weaver, Laverne Chandler, Evangelist Louise Nankivell, Violet Cloett and David Panter, 8 years old. (See explanations below.)

### VANCOUVER, B. C., SCENE OF GREAT DELIVERANCES

By Rev. Walter E. McAlister, Pastor  
Broadway Tabernacle, Vancouver, B.C.,  
Canada

I want to sound a note of praise to the Lord for the special healing and salvation campaign, conducted by Evangelist Louise Nankivell in the Broadway Tabernacle, Vancouver, British Columbia, from September 28 to October 12, 1952.

The blessing of the Lord rested upon these meetings, from the beginning to the end. Often the church was packed to its capacity, and there was a splendid attendance throughout the meeting.

A great many came forward for the ministry of healing and we thank God for the testimonies that we heard and, also, for what our eyes have seen of the healing power of the Lord in our midst during these days.

Possibly the most outstanding case was that of Stacey Peters, a young man of Indian birth from Fort Rupert, who came down the West Coast for a distance of about 350 miles to attend these services and to be healed. Stacey had walked with crutches for over ten years. He had been operated on twice for what we understand was T.B. of the hip bones. Parts of both hip bones had been removed and metal cups were placed in his hips. Sister Nankivell prayed for him the first Wednesday night of the meeting and he left his crutches in the church. He attended almost every service after that, walking without the aid of crutches. During the day he was riding a bicycle. He testified that the Lord had spoken to him and told him to ride a bicycle to strengthen the muscles of his legs.

Many people had known this young man and there was great rejoicing when they witnessed what the Lord had done for him. As a result of his healing, and because of their faith in the Lord's power

**Laverne Chandler** (236 N. E. 1st Ave., Visalia, Calif.) was partially paralyzed on her left side, and had internal complications, through a stroke. She also had heart trouble, a stiff left knee, and could not go any height in the mountains without getting desperately sick. She was completely healed. The Doctor says her heart is now perfect, the stiffness is gone from her knee, and she can travel in the mountains without any ill effect.

**David Panter**—8 years of age—hearing difficulty. Was in lip-reading class in school. After prayer he was healed. When examined and tested at school his hearing was found to be 100% perfect.

**Violet Cloett** (2570 San Pablo Ave., Oakland, Calif.) Suffered from sinus and had the left knee cartilage broken down. She was unable to walk without wobbling back and forth. In Evang: Nankivell's meeting, she was healed of the sinus and her knee was strengthened. She is shown above holding knee brace in her hand.

to heal, a great many of the Indian people came from Alert Bay, on the North Pacific coast, especially to attend the services and to receive healing. They were suffering from blindness, arthritis and other ailments. These simple-hearted people are so earnest and of such childlike

faith we have already heard that one of them was delivered from the habit of tobacco, even though he wasn't prayed for in the meetings.

A Chinese woman came to the service, suffering from the effects of a stroke. She felt the healing power of the Lord go through her body like a fire. She came back to give a glowing testimony of what the Lord had done for her. She also received such a wonderful healing of her eyes that, on her way home from the service, she was pointing out the different colors of automobiles and saying how everything had cleared up for her. The power of God was upon her, as she gave her testimony and glorified the Lord in worship and praise, she almost fell over on the platform.

There are many other testimonies that might be given, of people delivered from pain, as a result of injuries or of disease. A number were healed of deafness.

However, I would like to mention particularly the spiritual blessing attending the services. There was a splendid response to the altar call, not only of those who were coming to be saved, but also of those who were hungry to know the Lord in a deeper way. There were testimonies of rejoicing by those who had found once again the joy of their salvation, or, who had received a spiritual quickening and a new vision of what the Lord had provided for them. Many people testified as eagerly of spiritual blessings, as others did of physical healings.

Sister Nankivell is a little woman of great courage and great faith. May the Lord richly bless her as she continues to carry this message of Bible deliverance, and the ministry of healing, to multitudes of men and women everywhere.

Truly in these last days, God is raising up both men and women, with a special ministry of miracles and gifts of the Holy Ghost, to meet the need of suffering humanity, and to awaken people from the slumber of indifference.

# PASTORS REPORT MIRACLES • SPIRITUAL BLESSINGS • AS EVANGELIST NANKIVELL MINISTERS

## FRESNO, CALIFORNIA, WITNESSES "HIS" POWER

By Rev. Claude Weaver, Pastor,  
Calvary Tabernacle, Fresno, California

Evangelist Louise Nankivell has just closed a very successful meeting in Fresno, California, from October 26 to November 9 (1952). Many sick and afflicted were healed by the touch of the Master's hand, and quite a number were saved in the meetings. The Civic Auditorium in downtown Fresno was used for the Saturday and Sunday services, and the week-night services were conducted at Calvary Tabernacle. Many came from surrounding cities, and some came from as high as seven hundred and fifty miles to one thousand miles away.

*Sister Nankivell has been given some very precious gifts of the Holy Spirit, and we enjoyed the ministry of these gifts greatly. Perhaps outstanding is the gift of knowledge, by which she calls persons out of the congregation, discerns their afflictions and, in many cases, perfectly describes their ills. Many people were healed by God's power, when prayed for, after having their sicknesses revealed to the evangelist. The operation of the Gifts of the Spirit in her meetings is outstanding and marvelous things actually happen in the meetings. One marked feature is the glory of God which settles over the congregation.*

To begin to enumerate the many miraculous healings would make this article too long for the space allotted; however, we do recall several being delivered from cataracts on one or both eyes. One woman described her healing thus: "It was as though a veil was lifted from my face, and I could see the street lights and stars clearly, upon going into the street."

A woman who came over two hundred miles had a severe case of arthritis, one leg being drawn up. She was brought to the service on a cot. During the preliminaries of the service, she cried out that she wanted to be saved, and was almost instantly born into the Kingdom of God. Later, as she was prayed for, her leg straightened out and she rose from her bed and walked, first with men assisting her and later all alone, and was able to walk around the church building.

Several suffering with deafness, partially or completely, were delivered. One man, being led of the Spirit while in San Francisco to come to the meetings, was instantly healed, removed his hearing aid and could hear in his left ear for the first time in years. He was a very happy individual and he continually praised God for touching him.

A little boy of nine years of age had been bothered with hearing difficulties for four years. When the evangelist instructed the congregation to bind their own afflictions he seemed to understand and did so. His teacher phoned the boy's parents a day or two later and quite excitedly told them that his hearing was 100%. This boy had been in a lip-reading class in school.

We have many other written testimonies, voluntarily given to us, of marvelous and miraculous healings during the campaign. Needless to say, we thank

God for leading Sister Nankivell our way, and are deeply grateful for His honoring her ministry in our midst. Her preaching in sackcloth has made an indelible impression upon our people, and her ministry here will be long remembered.

May God continue to use His hand-  
maiden is our prayer.

## SINUS-EYE TROUBLE GONE GOD HEALED HER

Dear Sister Nankivell:

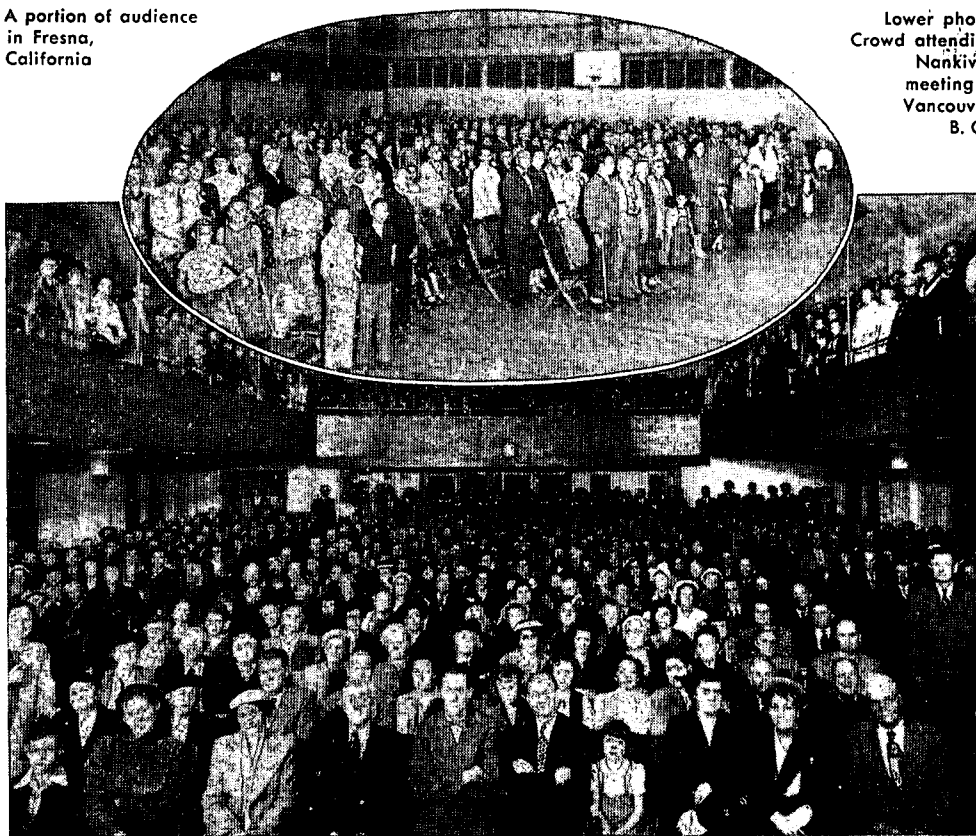
My daughter has been marvelously healed of sinus and eye trouble. The sinus affected my daughter's eyes. She was healed Tuesday night, November 4, Praise His Holy Name. The Lord is as good today as He was yesterday.

My daughter can read now without having trouble. Before she was healed she had said there were small lines going across her eyes. She had worn glasses to help her read better, but glasses didn't help her much. The doctors said that they could give her stronger glasses, but to make her glasses stronger was just waste of money. It was the sinus giving her blindness at times. She now has put away her glasses and gives God all the Glory for healing her.

Mrs. C. J. Brunskill  
1505 Belmont Avenue  
Fresno 1, California

This testimony endorsed by:  
Rev. Claude Weaver, Pastor, Calvary  
Tabernacle, Fresno, California.

A portion of audience  
in Fresno,  
California



Lower photo:  
Crowd attending  
Nankivell  
meeting in  
Vancouver,  
B. C.

## CANCER CURSED NO TRACE LEFT

Dear Sister Nankivell:

I know that I should have sent you my testimony before of two healings received during your stay here in Portland. (Oct., 1951).

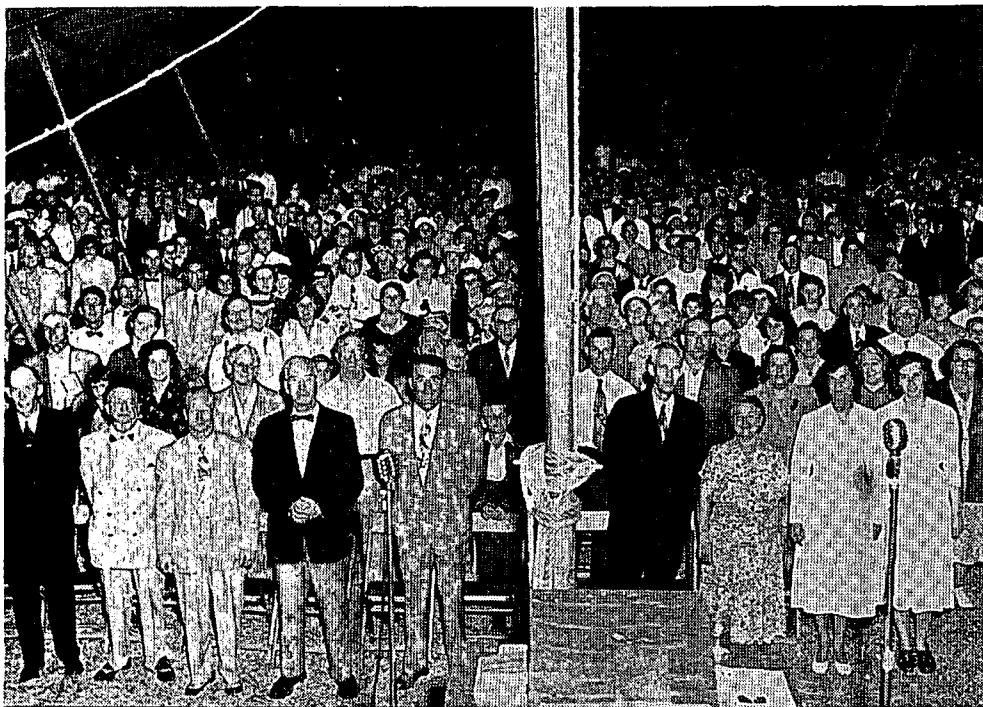
Soon after you prayed for me, and cursed a cancer on the back of my tongue I was able to wipe many little hairy roots off my tongue with a white cloth wrung out of water. It was completely removed from my tongue within two weeks time and no sign of it has appeared since. Praise His Name!

Also, a severe cough which I had had day and night, summer and winter, for fifteen years, left me at the same time, although I didn't mention it to you at the time. I had practically lived on different cough drops merely to keep from annoying others while riding buses and attending services, etc., and to avoid disturbing others in the apartment house of their rest. But I can truthfully say that I haven't taken one since I was in your prayer line at Pastor Davidson's church here. My friends that have known me over a period of years remark about me not coughing anymore.

Isn't the Lord good? How I thank Him!

Your Sister in Christ,

Mrs. Cecil M. Jones  
4624-A S.E. 67th  
Portland, Oregon



This picture taken at Wheatley, Ontario, camp meeting, H. E. Hardt, speaker, Aug. 1st through 17th, 1952. FRONT ROW, left to right: Rev. Nelson, Rev. Love, Rev. Fitch, cooperating pastors; Harry Allen, song leader; Bob Blackwell, with the Hardt party; Rev. and Mrs. H. E. Hardt and Joan Hake, organist, also with the Hardt party, and Mary Emmerson, Canadian evangelist.

### HARDT MINISTRY PROVES BLESSING TO SYRACUSE, N. Y.

By Rev. J. R. Flower, Pastor,  
Grace Tabernacle, Syracuse, N. Y.

SYRACUSE has just had one of its best meetings in recent history. An impact has been made upon the community for the good of the Full Gospel message, such as we have not seen for some time. From the time that it was first thought Bro. Hardt would be coming to us, we experienced much discouraging opposition in many different forms, but the Lord overruled in all.

About 100 responded to the invitation for salvation in the regular services, and an additional 20 or more in a special Children's service conducted by Bro. and Sister Peter Kozak of Holley, N. Y. Many were prayed for during the three weeks of meetings and, from the very beginning, testimonies were given of deliverance from such things as cancer, arthritis, high blood pressure, tobacco, etc.

We especially appreciate the sound teaching ministry of Bro. Hardt, and know that it has contributed much toward producing lasting results. The fact that the meetings were held in a tent, and the fine advertising through TVH and other channels, no doubt contributed much toward the success of the meeting. We have already made some fine contacts as the result of these meetings, which seem to be of permanent quality.

### DELIVERED FROM TOBACCO

I THANK and praise God for sending Brother Hardt and his big tent to Geneva, N. Y. I have chewed tobacco since I was about nineteen years old. I was prayed for by Brother Hardt and God delivered me from tobacco.

Walter H. Lead  
P. O. Box 83  
Hall, N. Y.

### HEALED OF MULTIPLE AILMENTS SITTING IN AUDIENCE

Dear Brother Hardt:

First I want to tell you how sick I have been, then give my testimony of healing in your meeting conducted here in Owen Sound.

Around the first of last May I became very ill. The doctor said I had kidney trouble and old-time flu, which developed into arthritis in my knees, ankles, and feet, and my limbs were swollen very badly. I was in bed for thirteen weeks and in the house for four months. Large lumps came on my elbows about the size of large marbles, only flat instead of round. They were very sore and always filled with fever. On Friday night, October 17, as I sat in the church here at Owen Sound where you were conducting services, you said, "Some one in the center row of seats is being healed." I felt a warm glow come over me. On Saturday morning the lumps were gone from my elbows and the swelling gone from my knees. I could get up and down with ease and suffered no pain. I entered the healing line on Saturday night, the 18th, and you prayed for me. My strength returned. The pain immediately left my hands, and lumps which had developed in my side as the after effect of gall bladder trouble disappeared.

I give God all the glory and thank you, Brother Hardt, for coming to Owen Sound. I went to the doctor today for a check-up. He found my blood pressure perfect and my pulse and blood test were perfect, too. He asked about the lumps on my elbows. I showed him and he seemed spellbound. I give this testimony to the glory of God.

Yours in Christ,

Mrs. Charles E. Kilbreath  
1053 7th Ave., West  
Owen Sound, Ontario.

# "FAITH OF GOD" Increases Scope of Hardt Ministry

### TASTE-SMELL SENSES NOW NORMAL

Dear Brother Hardt:

Some time ago I suffered the loss of my senses of smell and taste, as the results of an operation. Also I had not been able to sleep. Three days after you prayed for me, my senses of smell and taste were normal and I am now able to sleep like a baby. I am strong enough to do my own work and have found a new place in prayer.

Oh how I praise God for this great miracle in my life and thank you, Brother Hardt, for your prayer of faith. God bless you.

Yours in Him,  
Mrs. Pauline Vikinoff  
28 Woodworth St.,  
Geneva, N. Y.

### TORN MUSCLES-LIGAMENTS RESTORED AFTER PRAYER

Dear Brother Hardt:

I want to praise God for His great healing power in my body. The muscles and ligaments of my body were all torn loose as the result of an accident, plus the type of work I was doing. I spent two months in a hospital, then was dismissed from the hospital and told that there was no more they could do for me. On Sunday afternoon I hobbled to the platform under great difficulty and leaning upon my wife. You prayed the prayer of faith for me, then asked me to bend over and touch the floor which I did quite easily. The more frequently I did it the easier it was. Then I walked from the platform unaided and was completely healed. After the service I was able to stand on one foot as you took my picture.

Oh how I thank God for His wonderful healing power. To Him be all the Glory!

Yours in Him,  
Lionell Purdy  
10½ King St.,  
Chatham, Ontario, Can.







### "GOD COMPLETELY HEALED ME"

Dear Brother Hardt:

I HAD suffered for years with bowel trouble. Never a bowel movement without the aid of medicine, sometimes going as long as nine days. Several times I was in the hospital for treatment but never received any permanent relief. I was also suffering with gall bladder trouble and a very nervous stomach. You prayed for me in one of your meetings in Auburn, N. Y., and God completely healed me. My bowels are regular now, and I feel fine in every way. Thanks to God for His healing power. I am so happy to have Him as my personal Saviour and Healer. I will ever praise His wonderful Name!

Alice Loeper  
5 Lewis St.  
Auburn, N. Y.

### RHEUMATIC FEVER GONE

Dear Bro. Hardt:

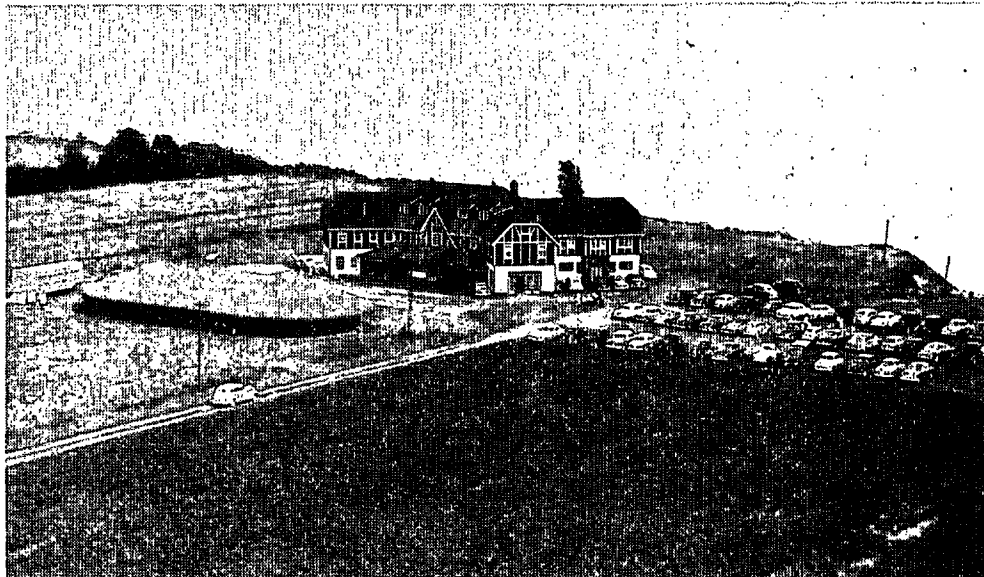
My daughter, Helen Baker, now seven, was stricken with rheumatic fever when she was five years old. She was treated for kidney ailment. One year later her hands and feet began to swell and she was in much pain. Her back was weak and she could not even sit up in bed. Rheumatic fever had started again. The doctor told us that for the last year her sickness had been working on her heart, consequently she was in the hospital for two months. As soon as she was able to sit up again we brought her home. She was in bed for thirteen months. During this time she tried walking but was unable.



On July 12 I took her to Geneva, N. Y., to the tent meeting where you were conducting a healing revival. After you prayed for her, Brother Hardt, you placed her on the ground in the tent and she began to walk. In less than a week she was walking normally and her legs were strong, and I knew that Jesus had healed her. Her whole family have turned their hearts to the Lord.

I thank the dear Lord for His healing power and thank you, Brother Hardt, for praying for her.

Mrs. Herbert Baker  
Lloyns, N. Y.



Convention Grounds on Lake Erie near Wheatley, Ontario, showing Convention Hall and large tent of EVANGELIST H. E. HARDT of York, Penna., who was at Convention Hall in a camp meeting from August 1 to 17, 1952.

"The Messages of faith Brother Hardt brought to us were very inspiring

Definite healings were reported and a number were saved. We saw the God of miracles at work in our midst. Many churches co-operated.

The services ended with probably the largest crowd in our history, and we are inspired for bigger things in the future." — Pastor Enoch Nelson.

## THE GREATEST REVIVAL SINCE PENTECOST SWEEPING THE WORLD TODAY!

— H. E. Hardt —

THE greatest revival or move of God that has been experienced since the day of Pentecost is sweeping the world today. Countless thousands of people, saved and unsaved, have gathered under the largest tents, auditoriums and churches during the past three or four years to witness the mighty miracles of God, as men with little learning and unskilled in the art of preaching, but mightily anointed of God and filled with faith, have dared to proclaim the faithfulness of God. Among this great mass of humanity that has been caught in the revival current are thousands of people that never before heard the Full Gospel Message. Many ministers of various denominations have also been convinced and have received a new revelation or quickening of God's WORD. We believe that what we have already seen is but the mercy drops of the great showers that can be heard in the background.

The nine major Full Gospel groups, under God, are coming together, with a number of Independent churches, recognizing their place in the body. The Full Gospel groups throughout the world are feeling the impact and are uniting their strength. This must be the working of the Holy Ghost, preparing the church for the catching away and to promote revival fires among the unbelievers.

As the revival fires rage we can expect our enemy the DEVIL to marshal his forces. His choice field of labor is among God's children. There he can work from the inside. The greatest benefits you can receive from this REVIVAL will be realized in accordance with your attitude toward it. You may not understand it in all its forms. If you approach it in unbelief, you may expect to reap what you sow. The devil is very anxious to get you going down a dead-end alley and head you into confusion and eventually destroy your faith and ministry.

In every field where ministers and workers have faithfully followed up these great

campaigns with their hearts filled with faith and courage, results of long standing, and in abundance, have been reported. Many pastors have reported that their churches have doubled in size. Also that they have experienced a spiritual quickening not only in their own lives but in the lives of their people.

No one with ordinary spiritual understanding will deny that there are some things happening that are hard to be understood, and perhaps should be avoided. However, it should be remembered that this has occurred in every great spiritual quickening that history records. Would it not be better to be tolerant. Recognize that this is the hour, that God is moving, that the end is near, that the devil is still the devil, that he has come down with great power and will endeavor to drive his foul wedge into the church wherever and whenever he can.

I admonish those who read this to be faithful to God. Earnestly pray, unite your forces, under God, for this last great battle.

Remember yours is a sacred trust. You are called of God, commissioned of God, and anointed with the Holy Ghost, for this hour.

I have for thirty years lived in great expectancy of this hour. I rejoice that it has come. Because of my age the fall of life as far as years are concerned is upon me; however, I can honestly say, I feel more incentive for living now than any time during these thirty years. I have experienced a quickening of my ministry. My physical life and also my spiritual life knows no bounds. I know my greatest ministry is just ahead. My heart cry is, "Oh, Lord thrust me into the battle line, let me not be idle, keep me in circulation, and fill me, fill me and keep me filled with thy energizing, soul refreshing Holy Ghost and fire!"

Every true child of God should strip himself for the race. Let us unite our efforts, our faith, with others of like precious faith, looking for that Blessed Hope.



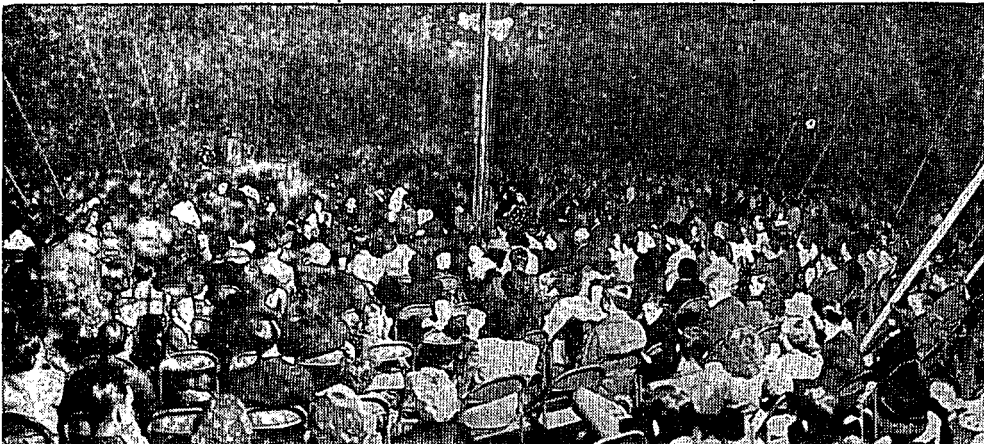
Personal workers passing out free copies of TVH on streets of Galveston. (Also shown in picture below.)

From a specially prepared booth on the main intersection in downtown Galveston, personal workers from the First Assembly of God, pastored by James W. Drush, former TVH evangelist, presented free copies of TVH to passers-by on the street.

In preparation for the A. A. Allen Revival which opened in Galveston, the playground of South Texas, on Oct. 31, Rev. Drush, who still believes in the message of deliverance and in the effectiveness of TVH, distributed over a thousand free copies in the area, from the booth, through radio correspondence, and through house-to-house personal work. Reports are coming in that the Revival, now in progress, is the greatest ever experienced in that area, with crowds filling Allen's new tent, great numbers, including many Catholics, are responding to the altar calls, and an outstanding number of indisputable miracles are confirming the preaching of The Word. Additional reports of this meeting will appear in later issues.



Below is shown a picture of A. A. Allen audience in Evansville, Indiana



**FEATURED EVANGELISTS: A. A. Allen**

# “Book of Acts” Manifestations Seen as A. A. ALLEN Ministers

## ELIJAH'S GOD STILL LIVES— PERFORMS MIRACLES TODAY

By Rev. Hansel Vibbert, Pastor, Calvary Assembly of God, Evansville, Ind.

“**W**HERE is the Lord God of Elijah?” Elisha asked this question in days gone by and, perhaps for years, people in this area have also wondered concerning Elijah's God. At last, they have been made to know that Elijah's God is alive today and have seen that He is performing miracles NOW! I have attended many great meetings where the Power of God was moving and operating, but I have never before seen, felt or witnessed, the power of God in operation as I have in the recent A. A. ALLEN Salvation-Holy Ghost-Heal-in Revival that came to a close here Oct. 26.

Many said it was impossible to have a tent revival as late as October; however, God did the impossible. Although we had below freezing temperatures, heat was installed in the tent and, night after night, the tent was packed to the side walls and Pentecost was repeated. On Sunday morning the attendance was so large that the Sunday School and morning worship was moved to the Allen tent to accommodate the crowds.

Multitudes prayed through to old-time victory in the prayer tent each night. Literally hundreds were filled with the Holy Ghost on “Holy Ghost” night, as Brother Allen laid hands upon the candidates in the line and commanded that they receive!

Many were the miracles of healing as Christ's power hovered over us in the healing line. Crutches, canes, hearing aids, and braces were discarded.

*One healing in particular, that blessed so many, took place when Brother Allen prayed for a Presbyterian man who had worn a leg brace for years. After Brother Allen prayed, he told the man to take the brace off, that he could now walk without it. The man replied that he could not take the brace off there, as a screw*

*driver was required to take it off. Just then, the man's wife, who was seated far back under the tent, arose and shouted, “I have the screw-driver!” By faith, she had placed the screw-driver in her purse before she came to church, believing she would need it when her husband was prayed for that night. She brought the screw-driver to the platform and, after the brace was removed, the man walked perfectly!*

In one service, a well known Baptist minister expressed his desire to be filled with the Holy Ghost. Brother Allen asked him, “Do you want Him now?” The man replied, “Yes.” Brother Allen called him to the platform and, laying his hand upon the man's forehead, said “In Jesus' Name, I command you to receive the Holy Ghost NOW!” Instantly, the power of the Spirit came mightily upon him and he began to speak in other tongues! Next he spun around like a top and, leaping over the rail in front of the platform, ran like David of old. The multitude that saw it was encouraged to believe God for the experience, too. A Methodist preacher received likewise.

On the closing afternoon, I baptized 150 people in water. For two hours, God filled the candidates with the Holy Ghost, either as they went into the water or as they came up out of the water. When people saw what God was doing, scores who had not planned to be baptized rushed from their seats with their best clothes on to go into the water. Many were filled with the Spirit instantly. Thousands said, “It is like living again the Book of Acts!”

The first Sunday night after the meeting closed, my church (actual seating capacity 1,000) was packed. There were over fifty new converts in the service. The revival did not close with the taking down of the tent, IT CONTINUES ON IN POWER OF CALVARY!

God bless A. A. Allen and his wonderful ministry. We are looking forward to the time when he can return to Evansville!

### WORE BRACE 10 YEARS— NO LONGER NEEDED

Eleven years ago I fell and injured my spine, crushing three vertebrae. The doctors said I would never be able to walk again, even with a special fitted brace. I was fitted with a special heavy steel brace from my shoulders to my hips. For 10 years I had to wear this brace to sleep in and have worn out four braces.

On Oct. 16 I attended the A. A. ALLEN campaign in Evansville, Ind., and Brother Allen offered prayer for me. He told me I could remove the brace as I would not need it further. I removed the brace immediately. I have no need now for the brace, as I am today as strong and agile as I used to be before the accident.

Elsie Posey  
306 Rudy Ave.  
Henderson, Ky.



REV. HOMER PETERSON

**POLIO VICTIM NOW WALKS WITHOUT BRACES—CRUTCHES**

I was stricken with Polio the 30th of August 1951. I had to spend seven months in hospitals and, for about five months, I wasn't even allowed to sit up at all. When I returned home from the hospital the 23rd of March, 1952, I was wearing two long leg braces which went all the way to my hips (see picture). These braces weighed eight pounds. They were quite heavy, and tiresome to wear but, without them, I could not even stand on my feet. I also had to use crutches.

On August 5th, 1952, when Brother Homer Peterson was holding his meeting at Hamlin, Pa., I went forward and was prayed for. I immediately felt the healing power of God go through my body, and I started to gain strength right away. I was able to walk around the house with-

FEATURED EVANGELISTS: Homer Peterson

**Testimonies Affirm the Miraculous in HOMER PETERSON Meetings**



JUNETTA MITCHELL, REV. PETERSON

out my braces but still used my crutches. On the 17th of August I was strong enough to go out side of the house without by braces and, Praise God, I still do not have to use them! In September I was able to walk even without my crutches. Thanks to Jesus!

Junetta Mitchell  
R. D. No. 1  
Mosick, Pa.

Statement of Pastor:  
This testimony is true:  
Rev. George W. Clement,  
Pastor, Hamlin, Pa.

**"CHARLES" ALSO**

**WALKS WITHOUT BRACES**

My son Charles, four years old, was stricken with Polio one year ago. He could not walk at all without the brace, but since Brother Peterson prayed for him, he can go up and down steps, and get around fine. He no longer needs his braces. The doctor also said the boy was healed. Praise the Lord!

Charles Shields  
R. D. No. 1, Pittston  
Harding, Pa.

(Shown below)



**A. A. ALLEN:**

**TOTALLY PARALYZED—HEALED INSTANTLY**

Two years ago I had cerebral hemorrhage, which left me paralyzed completely. My condition continued throughout these two years. Then, about two months ago, I suffered another stroke, becoming completely helpless and speechless. Doctors, who had attended me previously, said there was no hope, that I would die.

However, I attended the Allen Revival in Galveston, being carried in on a stretcher. Brother Allen said to me, "In Jesus' name, arise and walk!" Immediately new strength and power went through me, and I arose alone from my stretcher and walked. Now I can also talk. To God be all praise!

Signed: Bessie VanWagner  
Channelview, Texas

I affirm the above testimony to be true.

Signed: J. G. VanWagner (husband)  
Channelview, Texas

Statement of Pastor:

This woman who was totally paralyzed was healed instantly, got off her bed and walked. She attended my church next morning, walking up and down steps, in and out of the church by herself. This was witnessed by hundreds of people.

James W. Drush  
Pastor, First Assembly of God  
Galveston, Texas.

**The Price of God's Miracle Working Power**

By Rev. A. A. Allen

*"Like a Mirror To My Life"*

Says Missionary in British West Indies (See letter below)

*"Beloved Ones in Christ.*

*"Peace be unto you all!"*

*"Human language will fail to give an expression of the great joy that flooded my soul as I received your gracious gift, your two books, 'The Price of God's Miracle Working Power' and 'Receive Ye The Holy Ghost' by Rev. A. A. Allen.*

*"For years I have been hungering and thirsting for God, yet I lived a powerless life but, as I read your book, 'The Price of God's Miracle Working Power,' I saw everything that is lacking in me; it is like a mirror to my life.*

*"As I read these pages, the words went through my bones like a*

*stream of water, like a mighty ball of fire. I believe every word of it!*

*"I believe this book will be the means of setting the hearts of hundreds on fire for God, for I know there are many who are hungering and thirsting for God, and I have decided to pass it from hand to hand. I believe this will be the means of bringing revival to our Island.*

*"The God and Father of our Lord Jesus Christ give Thee Peace! Amen.*

*"Yours, in Christ,  
Evangelist Hakim Hosein,  
Indian Walk, Moruga Road,  
Via Princes Town,  
Trinidad, B.W.I."*

This book will also prove a blessing to your life —Price \$1.00  
—together with "Receive Ye the Holy Ghost" — 35c  
Order from — THE VOICE OF HEALING — Box 8658 — Dallas, Texas

# "Woe To the World!" WARNING TO REPENT Given in Prophecy by the Holy Spirit!

...This message was given by a young man, through the gift of prophecy, by the Holy Spirit.

Thus saith the Lord:

"Repent! Repent! Repent while opportunity lasts. Heaven's door is still open. There will I await all who are willing to repent. It is not too late, but time is short.

"I have sent my servants all over the earth to preach my gospel of grace and redeeming love. But men will not repent, because they have refused my offer of eternal love. They have become corrupt and wicked beyond hope. They have descended into unfathomable depths of sin and evil.

"They have gone the limit, I will shortly destroy the wicked world. For men's hearts are like iron. Such men hated me and killed me. Now the Judgment of such is at hand. The end of evil men and of the world has come.

"Are you listening? Listen carefully. Do you hear me say that I am going to punish this world soon? Now do not make the mistake of considering lightly what I am telling you. I am Jesus speaking and every word I speak will come to pass. Do you hear?"

"I am soon going to punish this world. Trouble is ahead with tribulation and suffering. The false Christ is coming, and hardships await my true disciples. In those trying days Satan will manifest mighty power, making it difficult for the children of God. Are you listening carefully? Trouble, hardship, and mighty manifestations of the devil's power are

ahead. Do you hear? I am telling you this that you may be prepared and be not taken unawares. Are you listening?"

"Although Satan's forces will come with mighty power, you need not fear. I am almighty. I will care for all my children. I love them everyone, and not one of my children will perish. If you are to suffer, I will be with you. If any are to give their lives for my sake, I will give them the necessary courage. When the power of the devil is great I especially endue my people with still greater power by the Holy Spirit. I will give power and courage as needed to meet every emergency.

"Therefore, do not fear. I love my own and will care for them. Not one of my sheep will perish. If people say that I have come here or come there, do not believe it. When I come it will be with a loud blare of trumpets.

"You know I love you. I love and died for evil men. I wanted to save them all. You must remember that my suffering in the world was not easy. When I came into the world, and was wrapped in those swaddling clothes, I cried. From then until I died on the cross my life was one of suffering.

"You remember how they scourged me and how the iron cut my flesh. What pain that was! In Gethsemane I suffered until I shed sweat as blood. Under the lash I suffered again. You can imagine the pain as the crown of thorns was placed upon my head and I was struck with a reed, driving the thorns into my flesh. How can you know the pain as the nails were driv-

en, and again as I hung on the cross?"

"I suffered all this because I love you and wanted to save you. You ought to love me and gladly suffer for my sake. Again I remind you that tribulation is before you and you are to be prepared. Do you hear? Do you understand?"

"Do you recall what John saw? Did he not see a great multitude before the throne of God in heaven? When John asked who were these people, what was he told? Was he not told, 'These are they who came up out of great tribulation'?"

"Do not fear. I will always give you all the power and courage you need. I will always be with you in life and in death. Do you understand what I am telling you?"

"Woe! Woe to the world! I will soon visit it with plagues and awful judgments. Now the time is short.

"You must do all in your power to persuade your own relatives and friends to repent. Tell them how much I love them and that I stand at heaven's door watching for their coming. But few will repent, and so woe, woe to earth. Men will then call upon me in anguish—too late! too late! Judgment will fall upon these wicked men who still despise and reject me as did those who once crucified me. Woe! Woe! Woe!"

"You must live and work together in love. You are not to be jealous of each other. Do not look at one another's faults and shortcomings. Pray for one another. If one is weak, talk with him and encourage him. Love me. Fear not, I will always be with you. Thus saith the Lord!"

## Donald Gee Column

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)



DONALD GEE

## IMPATIENCE WITH DIVISIONS

It is becoming commonplace now for leaders of the younger Christian churches in what, until recently, were "Mission Fields" to express strong objection at having our many divisions in the Western churches transplanted on to their soil. Who can but sympathize with Chinese, Japanese, Indian or African Christians desiring to be nothing in name but simply "Christian" finding themselves compelled, by us, to become labelled with our pet denominational tags?

Sectarianism dies hardly. One of my latest letters is from a young German pastor whose brave little assembly longs for a hall in which to work and worship. An American evangelist in Germany has offered to build them the hall they need—on condition that they unite with his American sect! He is torn between a desire for freedom from doctrines that he views with disfavor and a desire to get the longed-for meeting place. I fear he is one of many others.

Doubtless our varied Protestant (and Pentecostal) sects often have enshrined valuable facets of truth. It has not been lightly that we have divided over some cherished point of doctrine, or experience, or form of government. And our beloved Asiatic and African fellow-believers might observe that, even though they may not become subject to our lamentable West-

ern divisions, they appear to possess at least an equal tendency to divide among themselves into a bewildering number of indigenous splinter-sects. Division in the Body of Christ is neither a Western nor a modern frailty. Its roots go clear back into the pages of the New Testament.

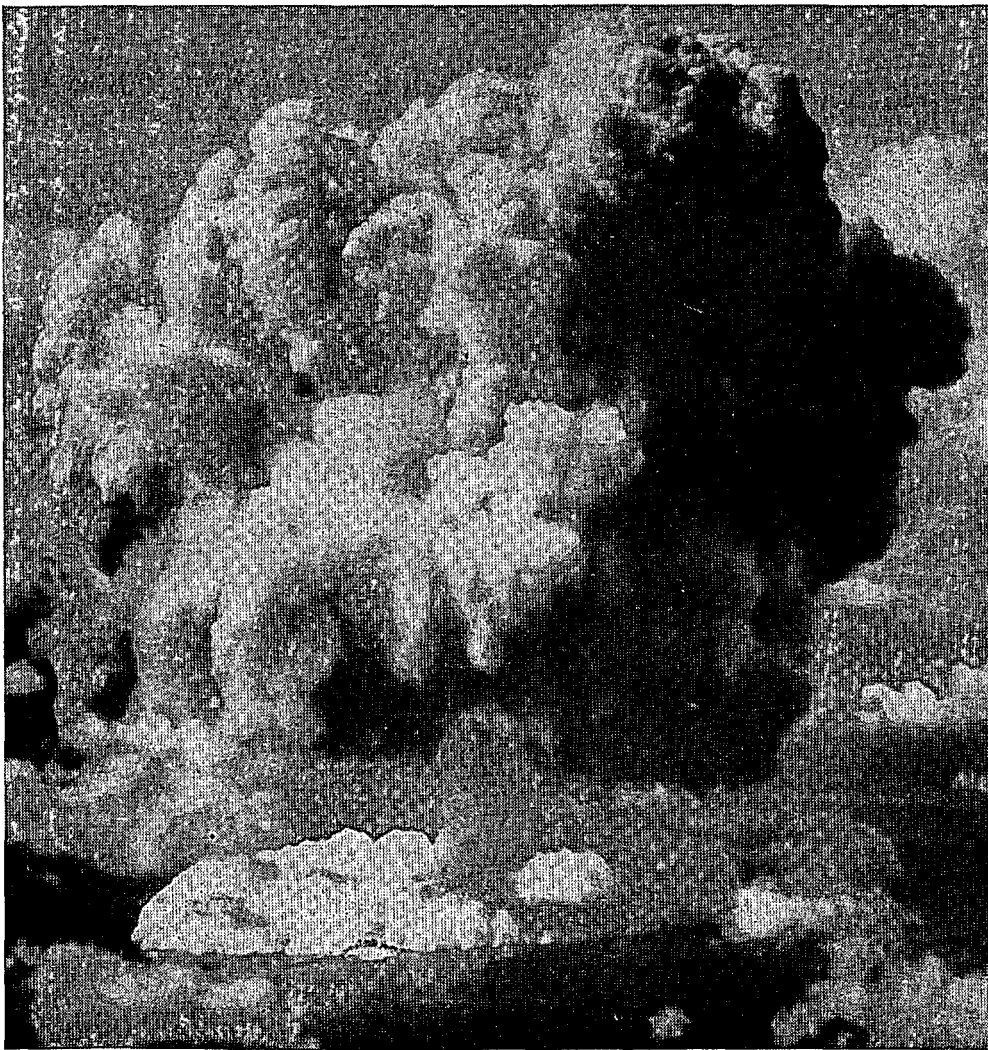
A missionary just returning home on furlough expressed to me the other day the hope that the World Pentecostal Conferences might result in forming one big all-embracing Pentecostal denomination to end our divisions. Quickly I disillusioned him. They have no such purpose in view and would perish if they had. Human organization divides quite as much as it unites. We are on the only practical line for Pentecostal unity when we seek a free fellowship of individuals, churches and denominations that leaves inviolate the existing convictions of one and all in the matter of church government. Impatience may consider this too loose to have any value. The alternative is to have nothing at all. In happy experience it is well worth cultivating.

From another direction there comes to me an appeal to attend yet one more "Unity" conference to discuss the grounds of our divisions. I confess to utter lack of enthusiasm. I think that some brethren have become unhealthily obsessed with this matter. So often I fear it is because,

perhaps, unconsciously, they have some personal "axe to grind." The "Unity" they profess to long for usually turns out to be insistence upon agreement on the part of all the rest of us with their own particular ideas, or their personal interpretation of the scriptures.

The Unity that is God-given—the "unity of the Spirit" (Eph. 4:3)—is a unity in rich diversity. It allows wide divergence of gift and calling among the many members of the Body of Christ. It respects differences of opinion until we all arrive at the unity of the faith unto a perfect man. It shuns divisions of heart, but laughs at divisions of denomination-ism. It insists on keeping a fellowship with all who are holding Christ the Head. Instead of morose absorption with our divisions it glories rather in our fundamental unities and throws itself wholeheartedly into every possible form of collective activity that gives our essential unity practical expression. We all have a long way to go, yet along the thorny path to perfect unity, but we will, by God's help, tread it with a song. Unity is our Lord's prayer. It is our own high and holy adventure. Let us sing praises for the no small victories already won.





Huge Radioactive Atom Bomb Cloud

—WIDE WORLD PHOTO

**S**TRANGE news came to America during the month of November. A new president was elected, to be sure. But, overshadowing that news was the fact the experiments on the hydrogen bomb (often called the H-bomb or "hell-bomb") have proven successful. Apparently a "hell-bomb" has been exploded at Eniwetok. It is doubtful just how much news the government would have given us on this matter, had not reports leaked through the censor via letters from soldiers who witnessed the blast.

The soldiers sent back lurid reports which, if not entirely accurate, gave us some idea of this new development. One man wrote that an island a mile wide had disappeared, after the smoke cloud of the explosion passed off. Another said that, at a distance of 30 miles, there was a momentary heat flash of 180 degrees. A picture drawn of the blast by one service man, showed it to have three horrible heads—as if more than one explosion had taken place.

Actually, the theory of the hydrogen bomb involves a multiple explosion. Scientists, years ago, discovered that the sun maintains its heat

through a continuous atomic explosion of hydrogen, which is controlled through the enormous pressure exerted by the sun's gravity. Astronomers, who have studied the nuclear effects of the sun, discovered that hydrogen atoms splitting into component parts formed helium, with a simultaneous tremendous release of energy. But they could not duplicate the effect because the process took place only under temperatures of millions of degrees.

Then came the atomic bomb, and its tremendous burst of energy. Why not, asked the scientists, release the energy from hydrogen through the heat of an atomic explosion?

To find the answer to this possibility, the U. S. Government has invested billions of dollars during the past two years. Those who were employed in the research would not guarantee that the experiment would be successful, but apparently it has been. Thus, man is one step nearer the destruction of himself.

The power of the atomic bomb, great as it might be, is limited. Beyond a certain point no greater blast can be obtained. With the hydrogen

# THE H- "Hell" BOMB AT LAST!

By

Gordon Lindsay

bomb, the power of the explosion may be increased almost indefinitely. It is estimated that the force of its explosion might destroy everything over an area of from twenty to forty miles across. The original atomic bomb practically wiped out the flimsy cities of Hiroshima and Nagasaki, with populations of a few hundred thousands. Experts estimate that the power of the hydrogen bomb would be a thousand fold greater! This means that practically any city in the world could be completely wiped out by a square hit from the hydrogen bomb. It is evident that in densely populated cities, such as Chicago and New York, there is the fearful possibility that millions of lives would be lost in a split second of time. Thus, day by day, the hour of the fulfillment of

**Matt. 24:21 and 22** draws nearer. In that solemn prophecy Jesus said:

*"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened."*

We can see that this prophecy, which once seemed so remote or impossible of fulfillment, is to be taken absolutely literally. And, if this prophecy is literal, how much more must the other words of Jesus be taken literally?

Has Russia the secret of the hydrogen bomb? Probably not yet. But it is wishful thinking to suppose that she will not soon possess it. She was able to produce an atomic bomb years sooner than was expected by the average scientist. The men of Russia are absolutely without principle. While America would hesitate to bomb the cities of Russia, the Communists would have no such scruples. No one would hardly dispute the fact that the Russians, if they had a supply of hydrogen bombs, would at the moment of decision not hesitate one instant to drop such bombs on every

*(Continued on Page 20)*



# I WANTED TO KNOW THAT MAN CALLED "Jesus"

BY MICHAEL MASTRO

The story of a young man, reared a devout Catholic. Because he walked in all the light he had—but so hungered for reality—God sent His messenger to lead him to the True Light—JESUS CHRIST! (See Acts 10—Cornelius.) The story of Evangelist Michael Mastro.

SOME years ago, in 1911, my Mother and Father were living in Italy. My Father visualized the Stars and Stripes and decided to make America his home.

He didn't have sufficient money for him and Mother to both come to America then, so Dad came first and, a few months later, sent Mother money to come to him.

Had Mother stayed another three months in Italy, I would have been born in Italy.

Mother came over on the boat. The ocean was very rough and she got so seasick that she said, when she set her feet on the shores of the New York port, she felt like kissing the ground.

They first settled in Ambler, Penna., 19 miles north of Philadelphia.

On November 28, 1912, I was born. I am the eldest of five children.

Soon after my birth, my father moved to Atlantic City, N. J. There I received my education.

As a lad of 14, I became so hungry for reality. I didn't know God, yet I attended the Roman Catholic church, and was faithful and consistent. My Mother was a very devout Catholic. She prayed for hours, often from four o'clock in the afternoon until 8:00 and 9:00 o'clock at night, praying to the Virgin Mary and to the various Apostles.

Many times she said to me, "Son, be good, serve God, live for God."

However, I didn't know what the new birth was, nor what it meant to believe the Word of God. I didn't even know what the Word of God was. It was given to us in Latin.

When I was 17, Dad sent me to Philadelphia, Pa., to attend a Barber school, but I still wanted God.

One night, just after I had retired, in Philadelphia, a man came into my room. As this man came into my room, I noticed he was dressed differently than is usual. He looked different. He had beautiful long dark hair. As I looked at Him, I said to myself, "Surely, this must be that man called Jesus." I looked at Him for some time, then got out of my bed and ran to Him. I recognized that this was the Christ! I fell down on my knees and took the hem of His garment. I kissed it, looked up into His eyes, and

said, "Jesus!" He seemed to speak to me with His eyes, and say "I'll see you later," and He left me. I was heart broken to see Him go.

In spite of that vision, as I went along, I went deeper in sin. I realized however, that I was lost and undone, that I needed someone to help me. I attended Mass, but came out still groping for reality.

I so wanted to know Christ, this Jesus, I had seen that night, Who saves from sin.

However, since I was groping for something, I knew not what, I turned to the world for happiness. I took up dancing and worked hard at it. My Mother would often say, as I came in late at night, "Son, you're not going to live long. This tap dancing will kill you."

I weighed only 137 pounds, and was so fast on my feet they called me "lightening."

I was considered outstanding. My Promoters had great things in store for me. However God directed my life differently.

One day, as I gave an exhibition dance, in Atlantic City, N. J., I met Mary Titanish, the girl who is now my wife. She had beautiful blonde hair. I looked at her and thought, "My! she is lovely!" She still is.

One Sunday afternoon, Mother said to me, "Son, you're not happy." I said, "Mom, it's true. I'm not happy." She said, "Son, why don't you go in your room and pray to Jesus?" I said, "Mom, you know we don't pray to Jesus. We have to go to the Virgin Mary, or one of the Saints, or one of the Apostles." Then she said, "Son, you go and pray in your room, and I'll bring someone here to teach you how to pray to Jesus." She then went and got a millionaire's wife, Sister Julia Tumolillo, who's husband was a banker in Philadelphia.

This lady had been led to Jesus through her colored maid. She was saved in a little Pentecostal Mission in Philadelphia, Pa.

Twenty-two years later, she came to 2309 Artic Ave., Atlantic City, N. J. and told me the story of Jesus.

Readers, America, villages, cities and towns, want to know about that man called Jesus! They want to know about

His power, they want to know about His life and virtue; they want to know about the forgiveness of sin, healing for the broken body, the fullness of the Holy Ghost, and His coming again.

I remember the first time I went to a Pentecostal church. It was such a strange church to me. I had never been in a church like that. I went with Sister Tumolillo. As I entered, I looked around for some images, statues, and the stations of the cross, and I didn't see any. I thought to myself, "My, this is a funny looking church." It was a great big one, and I thought Sister Tumolillo would sit near the back somewhere but, Oh My! she kept on walking, and I followed her. Everybody turned around and looked at me. She kept walking, going toward the front, and stopped at the very second row.

Brother Wilfred A. Brown was the Pastor. He looked at me and said, "Praise the Lord!"

I thought, "I wonder what this is all about." I knelt down and made the sign of the cross at the side of the pew, and when Sister Tumolillo went in, she turned around and prayed towards her seat, and I thought, "This is a strange way." I was praying towards the platform, and again made the sign of the cross. I heard her get up and sit down, and I did the same thing.

Brother Wilfred A. Brown preached from the Gospel of St. John, but it was Greek to me. Every once in a while he would preach about Jesus. I kept saying to myself, "He doesn't preach like Sister Tumolillo, but I suppose it's all right."

Sister Tumolillo said, "Now, if he says, 'Who wants to be saved?' you want to be saved, don't you Michael?" I said, "Well, Yes, I want everything that goes with this."

She said, "You just raise your hand."

Then Brother Brown said, "Is there anyone here tonight who wants to be saved?" and he looked at me.

I "kinda" blushed and lifted my hand and Lo! and Behold! the other one went up. The next thing I knew, I was up at the front of the altar. The next I knew after that, there was a group of men all about me and I heard them saying loudly, "God save him! God save him! God bring him in! Oh, God, slay him!"

I had a date with Mary and it was getting late; therefore, I was rather disturbed.

I looked up at Brother Brown and was "kinda" scared to talk to him, but I had to go; so I said to him, "Father Brown," (you see I didn't know you were supposed to say "Brother") could I go now and come back some other time? Is it all right? He said, "Sure thing. When will you come back?" I said, "When do you have this again?" He said, "We'll have this again Sunday morning." I said, "I'll be out."

My friends, for three days the flames of hell were coming up and licking my feet. I actually saw the flames of hell. The thought of eternity continually bothered me. Oh! Eternity! Oh! How long? I wrestled with this thought for conviction was upon me, I could not eat or sleep for three days. The Lord showed me satan himself.

Oh, there was such a hunger. I wanted God. I wanted reality. I wanted the Lord to fill me with His love.

Finally on Monday morning, August 10, 1934, Jesus came into my heart. I was so happy! He took the heavy load of sin that I was carrying and said, "You are now clean, you are now purified, your sins are forgiven!" He said, "Walk with me and I'll walk with you." For seven

days I walked and talked with Jesus. Hallelujah!

After that, I took a little Bible and went over to my girl friend's house and said, "Mary, this is wonderful!"

I said, "Listen, I have a proposition to make with you, but I want you to follow the Bible and that man called Jesus." It took me two hours but I finally said, "I want you to marry me."

I said, "I'll call you tomorrow morning at 9:00 o'clock. If you say 'Yes,' I want you to follow Jesus. But, if you say 'No,' I'll never call you again."

I called her the next morning at 9:00 o'clock and said, "What is your answer?"

She cried, and said, "Yes." Hallelujah!

But, my friends, before I called her on the phone, I called upon Jesus, I said, "Lord, if you don't want me to have Mary, let her say 'No.'" I was out and out for God.

*During that time the Lord had been dealing with Mary also, for, about a week after I was saved, the Lord came to her—she heard a knock on her door. She asked, "Who is it?" The voice answered, "It is the Lord." She fell down on her knees right there and asked Him to forgive her sins and He gloriously saved her. She had been so timid about going to church with me because she had been reared in the Greek Catholic Church and the protestant mode of worship was so strange to her she did not know how to approach the Lord to ask Him to save her. But our Lord knows our hearts, and came to her.*

How I have praised the Lord so many times for giving her to me because she has been such a strength and blessing to me, as she has walked by my side in His work and has affectionately and wholeheartedly served the Lord with me. She is also a minister of the Gospel. Without her, my ministry would never have been what it is today. The Lord knew I needed someone like her, so He let her say, "Yes."

We were married on September 14, 1934, and our marriage has been blessed with three lovely children, two boys and a girl, Donald, David and Dolores.

After I was saved, my love for tap dancing, and my profession of dancing left me. I cared for it no more!

Another glorious thing was that my Mother had been saved two weeks before I was. Sister Tumolillo had told her the story of Jesus also, and she accepted Him, too! How happy that made me!

Shortly after that, the Lord came to me and told me that he wanted me to go and preach His glorious gospel, and I so happily answered His call.

I didn't know the Bible, His Word, and I was just as hungry to know it as I had been to find Jesus as my Saviour. I would hear Brother Wilfred A. Brown preach and would take in everything he said. Then I would go out on the street corners and preach and I went up and down the streets doing personal work. I was so happy about my Jesus and was so zealous and anxious for everyone else to know Him and love Him as I did.

...Soon I had an opportunity to attend Central Bible Institute in Springfield, Missouri, and graduated with the class of 1938. Sister Mastro also attended with me and graduated in the same class.

After graduation and entering the ministry, I pastored seven churches and built two large churches.

*While attending Central Bible Institute, on the 13th day of March, 1937, I received the Baptism of the Holy Ghost, in accordance with Acts 2:4.*

I was ordained August 4, 1943, in the Eastern Dist. of the Assemblies of God, with the laying on of hands by Rev. Wilfred A. Brown, who was my first pastor in Atlantic City, N. J. From the foregoing story, you can see what his ministry has meant to my life.

I was pastoring in Hamburg, Pa., in the month of July, 1949, when I met a pastor friend who told me about a wonderful meeting near me.

He said, "Mastro, Osborn and Lindsay, Evangelists of the Voice of Healing, are coming to town, with a big tent." I said, "Is that right?" Then he said, "Are you going to come in and cooperate?"

I said, "I don't know anything about them." He said, "Haven't you heard of Evangelists, Lindsay and Osborn?" I said, "No, I haven't." I had never heard of them. Then he said, "They are coming and I want you to hear them."

One day, after the meeting began, I went to hear them preach. Many people were there. As I looked on, I met another pastor I knew who also said, "I have been trying to call you. I wanted you to come and cooperate with us. Will you?" I said, "I'll let you know."

*I am surely glad I got in on that meeting. I heard Brother Tommy Osborn preach the glorious message of faith. I wore glasses then. I had hardening of the arteries in my eyes. One night Brother Osborn preached such a wonderful message on faith. I went home and took off my glasses in my study room and said, "God, this is just like in the days of the Apostles. I saw deaf ears come open tonight. I saw the crippled walk, people with heart trouble jump in the air, and still they had good wind." Then I said, "God heal my eyes." Friends, God healed my eyes!*

My little girl, Dolores, who had to wear glasses with real thick lenses, after seeing me take off my glasses and not have to wear them any more, said, "Daddy, I believe Jesus will heal my eyes too." I laid my hand on her eyes and prayed, and God delivered her also.

*The school doctor examined her eyes soon after that and found them 20-20! Amen! He said she no longer needed glasses! Praise the Lord!*

That meeting grew by leaps and bounds, and I kept attending. This was just what my soul had been hungry for. I watched Brother Lindsay as he taught the Word of God in the instruction services. God blessed in a marvelous way. Friends, there were now thousands of people there, sitting in the afternoon meetings. People were standing up to hear them preach the glorious Word, telling about Jesus and that Bible days are here again, that the Lord is again visiting His people, that "He is the same yesterday, today and forever." (Heb. 13:8)

I said, "God, this is what I have been waiting for." I had always believed that He healed, but new faith was born in my heart. So I went on a fast and prayed for ten days and said, "Oh, God, make yourself even more real to me," and He did! He said, "This is it. Take your Bible—proclaim me—I am the Christ!"

I said, "Jesus, Lord, I'll do it!"

*As I watched that meeting, I was so greatly impressed. My! My! people couldn't get seats. They came as early as five o'clock in the morning to get seats. I told my board about the meeting. They said, "Brother Mastro, let's close the church and go," and we went. We traveled 36 miles round trip. My, they were for it! Churches all around, within a radius of 100 miles were coming*

to that great Osborn-Lindsay Meeting. It grew and grew! I saw thousands of people saved, I saw thousands of people healed, by the mighty power of God. Let me tell you, Bible Days are Here Again! Hallelujah!

*One night, they gave me a prayer line. I had just come out of my fast and waiting on the Lord and was still attending the meetings. When they gave me this prayer line, I saw people with cancer healed, and a boy with a double cyst on his spine, instantly healed. He had just had an operation and had been told by the doctor that he could never drive his car again. He bowed down, bent his back, leaped into the air and said, "I'm healed! I'm healed! I can drive again!" Oh, it was glorious.*

A woman with a tumor on the side of her stomach the size of a big egg-plant, came in the line to be prayed for. I said to Sister Mastro, "Lay your hand on her side, as I pray for her." Sister Mastro and the lady laid their hands on her side and they both began saying, "It's shrinking, it's going down!" and it left completely! I tell you, people with eye trouble, stomach trouble, and many other ailments were instantly healed. I can't begin to tell you all that happened!

After that, the first healing meeting I held was in my wife's home town, Houtzdale, Pa. There people were saved, and gloriously healed. The further along we went the more numerous and miraculous were the things performed by the mighty power of God.

How I thank God for Brother Lindsay and Brother Osborn, and that God sent them to Reading, Pa., and for the way God, through them, inspired my faith to launch out into deeper things for Him.

\* \* \*

## QUESTIONS AND ANSWERS

*What Do You Think of the "New" Bible—Revised Edition?*

*Answer:*

**A**LL BIBLES, including the Catholic Bible, over 99 per cent of the time, give an acceptable translation. It is in the one per cent that the trouble comes in. The old King James version is a masterpiece. It was written during the golden age of literature and the poetry and phraseology have never been equalled, let alone excelled. Its chief weakness has been in the fact that, in the course of centuries, some words gradually have changed their meaning, as is the case of the word "charity" used in the 13th chapter of I Corinthians. "Charity" at one time was the strongest word for Divine love and was so used by the King James translators. In the passing of time, it has come to mean generosity to the poor. However a good marginal Bible will give the proper word in this case. For ordinary reading, I use the King James version.

However, other translations serve an important purpose when studying difficult texts. They often throw additional light on obscure passages. There are a number of such translations on the market. However, if one is known by the friends he keeps, the new version has a questionable character. It has been widely lauded by the Modernists. Examination shows that they have taken undue liberties with the text in passages where the fundamental truths of our faith is at stake.

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## THE H "Hell" BOMB—AT LAST

(Continued from Page 17)

major city of America—thus repeating Pearl Harbor on a fearful scale.

It is believed by many that the atomic bomb is a fulfillment of Rev. 13:13— or at least a phase of the fulfillment. Here the prophet, speaking of the Beast power of the end time, declares,

*"And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men."*

As we have observed in previous articles, the word "heaven" is translated from the original Greek "uoranus." Thus the text reads, "And he doeth great wonders, so that he maketh fire come down from 'uoranus' in the sight of men." The Greek word "uoranus" is the root word of uranium, the main component of the atomic bomb!

Is it interesting to consider what would have occurred had the atomic bomb been discovered a few years sooner. What would have happened if the Germans had won the race, and had dropped the bomb upon England? What would have happened had the Japs learned the secret and dropped it on Pearl Harbor and the Pacific Coast? As it was, the attack was so disastrous that it caused us to lose two years in the Pacific in rebuilding our forces.

Actually the atomic bomb is not a weapon of defense, but a weapon of aggression. Although the U. S. now has great stockpiles of atomic bombs, they are not being used in Korea. We are told they cannot be employed effectively there.

Could they be used effectively in China, or even Russia? Since 1941 the great industries of Russia have been dispersed behind the Ural mountains. We think of the Kremlin in Moscow as being the center of great activity but, actually, there are few persons within the walls of the Kremlin. The U. S. Embassy reports that only a few cars go in or out of the Kremlin each day. The whole scheme of the Russian war industry has been arranged with the thought that vital industries must be dispersed as widely as possible. Hence the atomic bomb, while it could reduce the great cities of Russia to rubble, could not destroy that nation's power to make war. On the other hand, American industry has not been dispersed, but is exceedingly vulnerable to a possible atomic attack.

Is Russia ready to drop the atomic bomb on America? Probably not. She has the bomb, however, and holds it as a threat over the world. The Beast Power of Rev. 13:13, evidently holds the atomic bomb as a bank robber might a bottle of nitroglycerin at a bank he is holding up. He waves the bottle of nitroglycerin and cries that, if any one lays a finger on him, he will hurl the nitroglycerin to the destruction of everyone in the bank. That is the case in Europe. The people there know that, if war comes, Russia will drop atomic bombs on the great cities of Europe. The Europeans shudder at the very thought and their strength to resist has become like water.

The Beast of prophecy is treacherous and cunning. He is willing to make the "world a wilderness" to attain his diabolical ends. He would, if necessary to have his way, utterly destroy the cities of the world, and bring an end to all civilization as we know it. He will, however, be denied this; for, before absolute destruction may be achieved, Christ will come and reign with His saints.

God has, however, reserved a time when He will purge and purify the earth, with the energy of atomic fires. The Apostle

Peter informs us of this coming event in

**II Pet. 3:10:**

*"But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."*

This event is preliminary to the appearance of the new heavens and the new earth, wherein dwelleth righteousness,

**...II Peter 3:13:**

*"Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness."*

What then is the way out for America? Only national repentance can help her now. For, assuredly, our nation is facing the greatest crisis in her history and the hour of reckoning is not far off. In closing this article, we believe that a prayer given in the spirit of prophecy might be of interest:

*"Our spirit panteth after God. Yea it searcheth for the living Christ. That He, the Christ of God, may receive glory forever and ever. For our soul magnifieth the Lord and bringeth unto the throne of grace our petitions. We are a needy people, we are a sinful people, we are a people that need the living God; for our nation hath bowed down unto idols, and followeth that which is not of the Lord. Neither does it restrain itself from anything it desires. May it come forth in sackcloth and ashes. May all the people mourn before a living God, that their soul may be anchored in the Christ that is able to preserve through eternity. Watch ye my soul and care for those that are dying and lost. That it may bring them unto One that is able to save them to the uttermost."*

## QUESTIONS AND ANSWERS THE "NEW" BIBLE

(Continued from Page 19)

For example, they have removed altogether the latter part of the last chapter of Mark. There is no doubt that this portion of the Scriptures is genuine and includes one of the most important truths of the Bible. The numerical phenomena of the Bible, which is one of the most spectacular proofs of the Divine structure of the Bible, is also found in this passage. Such phenomena is not found in the apocrypha or any other book written by man.

The revisers have also substituted "young woman" for virgin in the important prophecy of Isaiah 7:14, where the prophet speaks of our Lord being born of a virgin. This is a clumsy attempt to remove from the Scriptures the revelation of the virgin birth, which is a foundation stone of our faith.

However, if the reader will bear these things in mind, he may receive benefit from the New Version, as an aid to Bible study.

### NOTICE!

*WE have several thousand copies of the May and August, 1952, issues of THE VOICE OF HEALING on hand, which we will sell pastors, churches and evangelists for 7 cents per copy, in quantities of 50 or more. Help us distribute them in hospitals, jails, and to the sick. Let us hear from you!*

Write

THE VOICE OF HEALING  
P. O. Box 8658 — Dallas, Texas

## CONVENTION STORY

(Continued from Page 3)

of showing Generalissimo Chiang Kai-shek a little booklet which Rev. Raymond T. Richey is sending to each service man whose name and address is sent to him—titled "How to Be Saved."

Generalissimo Chiang Kai-shek studied it carefully for about ten minutes then asked how many copies of the booklet he could get printed in Chinese. He stated that, if he could get ten million (10,000,000) copies of it printed in that language, he would have the Nationalist Air Force fly them over the Mainland and drop them there. That they would then have a revival with their revolution. How wonderful! Oh! That America, and every country fighting, were so concerned about the souls of men.

BROTHER DuPLESSIS, one of the greatest teachers and preachers in Pentecost, spoke on "Don't Be Afraid of Supernatural Revelation." Many of us received much help and light on that subject, for God is revealing such miraculous and astounding things today, we almost grasp for breath. How I wished for the privilege of listening to him often.

One of the very unusual treats was the testimony of little RONNIE COYNE, the boy who sees through a plastic eye, and that of his Mother, from Sapulpa, Oklahoma.

Our readers will recall that we published this account and Ronnie's picture in the October issue of TVH.

The miracle performed in his body is the most "unbelievable" ever witnessed by us of TVH or anyone else present. As his Mother and he stood on the platform and had his eye tested for sight by many people, both skeptics and believers, it was witnessed particularly by Brother DuPlessis, Brother George Dewey and Brother Byrd from Atlanta, Georgia—three witnesses whose testimonies would stand anywhere.

Ronnie sees through the plastic eye, and when he removes the plastic orb, he can still see through the hole left. His natural eye has been removed by surgery. I also saw a medical doctor test him, and nurses and teachers, together with members of nearly every denominational faith.

BROTHER DUPLESSIS told of seeing a man in the Belgian Congo, whose eyes had been pierced (destroyed completely), have new eyes created in his head by the miracle working power of God but he stated that this was the most wonderful thing he had ever seen and that he too, when first told about it, was unable to believe such could be true, that it was contrary to all of God's laws and usual ways of performing miracles.

A very interesting account was given of his recent ministry in England and his trip to the Holy Land by REV. PHILIP GREEN.

His ministry is indeed Biblio Centric—Bible centered. He is truly a teacher-preacher and as we sat and listened to him expound God's Word, with which he is so well acquainted, it was such a joy to hear him say that God had promised him miracles when he read and preached His word and that he noticed when he left off reading God's Word just one day, the miracles were denied him.

After his message, four healing lines were formed to minister to the sick. BROTHERS ALTON HAYES, RICHARD JEFFERY, MICHAEL MASTRO and DAVID NUNN ministered to the four healing lines.

BROTHER CLIFTON ERICKSON also

(Continued on Page 21)



## THE CONVENTION STORY

(Continued from Page 20)

ministered to the sick in the Tuesday night service.

\* \* \*

Many pastors of churches were present and one afternoon, a large number of them were asked to speak on what the present day healing ministry had meant to their churches. Each pastor gave enthusiastic accounts of what God had done for his church through this medium.

We quote here a few statements by some of these pastors:

**Rev. L. Storms—Chelsea-Boston, Mass.:**

"We have a prayer line each Sunday and what a thrill it is to watch the people come in, and go out healed.

"I felt a definite anointing of God—telling me to attend this healing convention, and I will never regret it.

"Eleven nationalities are represented in my church. About one-fourth of them are Italian and have to be spoken to through an interpreter. One of my members stood and spoke to them for 20 minutes about this convention. When he had finished, my church voted for me to come, and took an offering to pay my expenses here, without my requesting it. That is what my church thinks of the healing ministry.

"We praise God for Brother Richard Vinyard, because he brought this marvelous ministry to New England."

**Rev. Ralph Byrd of Atlanta, Georgia,** whose church sponsors a television program:

"It would be impossible to tell what the healing ministry has meant to my church. I feel that the world should have the opportunity of seeing some of the things that are such a blessing to us."

\* \* \*

**REV. WILBUR OGILVIE** took about ten minutes to give one of the most wonderful sermons on **Jeremiah 12:5**—

*"If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses?"*

He reminded us how tenaciously Elisha had stayed with Elijah asking for the double portion of His Spirit when he was taken away. God rewarded him because he stayed with him.

**BROTHER RICHEY** in introducing Brother Ogilvie, said that he could preach an hour's sermon in five minutes. That is certainly true. His was a masterpiece.

\* \* \*

**SISTER FERN HUFFSTUTLER** on Wednesday afternoon preached to us on "The Keys to The Kingdom." Such a blessing she was! Being the only lady minister on the program she asked to be released from speaking, but we are glad she was not. How wonderful it is that with our God there is neither male nor female. He has a place for each one in His Kingdom.

That night she sang for us "I've Had a Vision of Jesus." She sings with such a precious anointing and always we wish the songs had twice as many verses as they have.

\* \* \*

**SISTER LINDSAY** blessed our hearts also when she sang "It Took a Miracle." Truly did it take a miracle to save each one of us. How grateful we are!

\* \* \*

**REV. STANLEY KAROL** preached Thursday morning on **Matthew 14:22**—

*"And straightway Jesus constrained his disciples to get into a ship, and go before Him unto the other side."*

"In the fourth watch of the night the great storm came up and the disciples looked out on the boisterous waves and saw Jesus coming to them. We remember

how Peter said, 'Lord, if it be thou, bid me come unto thee **ON THE WATER.**'

"The Lord said, 'Come' . . . and **HE WALKED ON THE WATER, to go to Jesus.**" Peter's faith enabled him to walk on the water!"

He continued on showing how the devil tempted Christ and tried to persuade him that He could be King—without the cross and that he, today, tells us that we, too, can have the crown without the cross. But that is not God's way! If we reign with Him, we must also suffer with Him.

\* \* \*

**REV. R. R. VINYARD'S** message on "THE FAITH OF GOD" was indeed outstanding. So many ministers who have sincerely consecrated their all to Christ have wondered why they, too, did not have the signs following their ministry. He proved to them by God's Word that it took "the faith of God" to have the sign-gift ministries.

\* \* \*

Brother **RAYMOND T. RICHEY** took a few moments between announcing speakers to give the brethren a bit of good fatherly advice. I believe he has been an evangelist with a salvation-healing ministry longer than any of the others present, and we can rightly call him one of the fathers of the Divine-Healing ministry.

His advice was:

"Be careful what you say over the radio, what you put in print and what you say in the pulpit.

"Don't let anyone say—and don't you say—that you healed them, so you will have witnesses that you never say anything like that!

"**JESUS CHRIST** is the healer!

"Don't go around saying you are diagnosing cases—the Medical Profession will snap that up instantly and will prosecute you for it. You must have eight years of college work and a Doctor's Certificate to do that.

"Say the Lord told you!

"We are going to have to do more praying—more praying!

"Thank Him for what He has done, is doing now and is going to do yet—through prayer and faith in Him.

"Don't say—'God has given me the greatest vision, greatest gifts—of anybody.' Remember God called many!

"Let us thank God for our Full Gospel Organizations and work with them. If you can't work with them, you can't work with **THE VOICE OF HEALING**, for TVH is working with our Full Gospel organizations. It is trying to promote a better fellowship between the Full Gospel organizations."

Very good advice—all of it!

\* \* \*

**BROTHER RICHEY**, before giving his words of wisdom and advice, paid loving tribute to the memory of our late **Brother William D. Upshaw**, who recently went home to be with his Lord.

The audience then stood for a moment of silence in his honor and gave thanks for his life and testimony for God.

\* \* \*

**BROTHER T. L. OSBORNE** challenged the entire audience on Tuesday night when he preached on **John 4:35**—

*"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."*

**Ezekiel 3:17, 18**—

*"Son of man, I have made thee a watchman . . . therefore hear the word at my mouth, and give them warning from me.*

*"When I say unto the wicked, Thou*

*shalt surely die; and thou givest him not warning, . . . the same wicked man shall die in his iniquity; but his blood will I require at thine hand."*

The audience was asked to read for "wicked"—"heathen" here, after which they should feel more clearly God's call to go preach to them and give them the message of salvation and healing, through Jesus Christ.

His opening prayer was so heart rending:

**"Eternal Lord of the Harvest, grant by the power of the Holy Ghost, that this message may become a part of everyone to whom you are speaking through me tonight in the Name of Jesus! May His power be manifested now!"**

He reminded all of us how the last command Christ gave his disciples and followers was to be witnesses unto Him both in Jerusalem, Judea, Samaria and **UNTO THE UTTERMOST PART OF THE EARTH!**

He continued—

"John said in **Rev. 7:9**—

*"I beheld (saw) a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues."*

"Unless we go tell them the story of Jesus, they will not be saved. Those multitudes from all nations, kindreds and tongues will not be there. That is our responsibility!

"Christ said, 'This gospel of the kingdom shall be proclaimed to all the nations of the world.' With this gospel goes the ministry of healing the sick. That was also included in the great commission Christ gave. We are indebted to take the healing message to the world. That is the ministry of those associated with **THE VOICE OF HEALING**. That is the commission God has given us. Brothers, Sisters, in Christ—don't you feel the challenge in your heart to answer this call? Won't you help me give them the Gospel? If you will go preach to them, they will sit in the mud, on the hard ground, in the rain, bare-headed to listen to you. They will look up to you with tear stained faces and outstretched hands pleading with you—'Please—tell us the Story of Jesus!'

"How can you turn a deaf ear to their cry? Native preachers are waiting and pleading for us to come tell them how to preach His Word to their people.

"The American ministers have inherited the confidence of the people of the world. Does that mean anything to you? It should! They are waiting for us Americans to tell them the story of Jesus and show them the way of salvation, and how to be healed by His mighty power.

"As in **Isaiah 6:8**—I still hear the voice of the Lord say:

*"Whom shall I send and who will go for us?"*

"Who of you will say, 'Here am I, send me?'

"May I answer back for you—'King Jesus, I will go for you—you may count on me!'

"That is the message of my heart tonight—Brothers and Sisters in Christ. May I challenge you again to go give them what He has given us—to obey that last command of our Lord—**TO GO and to PREACH HIS MESSAGE TO THE UTTERMOST PARTS OF THE EARTH!**

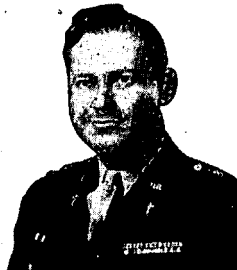
\* \* \*

Others than those named above spoke during the Convention, but space does not permit further elaboration of the three glorious days of blessing that God gave us.

# PROPHECY MARCHES ON!



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



published by the World Jewish Congress, reveals that there are now more than 1,450,000 Jews settled in Israel. This phenomenal growth of the new State of Israel is surely a clear-cut fulfillment of the many Bible prophecies which speak of the regathering of the Jews to their own land during the closing days of this dispensation.

## HEART DISEASE INCREASING

A steadily climbing death rate indicates an increase in diseases of the heart every year. Now, and each year, more people are reported to be dying of heart trouble than any other single disease. More than one-half million deaths from heart disease in this country are reported annually. In Luke 21:26, Jesus speaks of "men's hearts failing them" in the last days.

## ALCOHOLISM IN AMERICA

A shocking report was recently given by Dr. Andrew C. Ivy, vice president of the University of Illinois, at a meeting of the National Committee for the Prevention of Alcoholism. Our nation annually produces some 50,000 new chronic alcoholics and 200,000 problem drinkers to add to the 1,000,000 chronic alcoholics and 7,500,000 problem drinkers already in existence, according to Dr. Ivy's report.

More than 5,000,000 arrests are made for drunkenness in the nation every year. Alcoholics annually lose \$585,000,000 in wages at the same time that industry loses \$1,500,000,000 in productivity as a result of drinking, he said.

Every year on the nation's highways, some 20,000 persons are killed and 80,000 injured as a direct result of alcohol, the report revealed. I believe this staggering indictment of the liquor traffic in this country is another unmistakable sign of the lowered morals and decline in spiritual life, foretold in II Timothy, 3rd chapter, as a sign of the second coming of Christ and approach of the appearance of the "man of sin."

## WATCH ON THE RHINE

The watch on the Rhine is far more than a catchword in Europe today. As pointed out in this column last month, all indications are that this is where the Allies plan to make their first real stand, should Russia attack in the next few months. A recent news item serves to confirm this view: "United States Army supply units in Germany have started a westward movement . . . all detachments not directly concerned with combat are to be pulled back into France. The biggest United States armored force in Europe is deployed along the Rhine, Germany's best natural barrier against a Russian attack."

Constantine Brown, noted foreign news analyst, has just stated: "Germany is about the only country in the West where the U.S.S.R. is considered deadly dangerous. The present lull is not accepted as a sign that the Kremlin has decided to halt its drive toward the west."

"Germany is directly on the Red borders. If the present thin curtain of American and British troops were pierced the Germans know that their land would be trampled by the boots of the Red soldiers. Statements made periodically by American and Allied military men, that the Rhine is our principal defensive position in the event of a Soviet military aggression, do not sound encouraging to German ears."

"This means that all the German territory between the Elbe and the Rhine would be abandoned as soon as the tens of thousands of Allied civilians were safely evacuated." As mentioned last month, the Rhine river is destined to become the boundary between that part of Europe which will be under Russian control, and that part which is under the control of the Western powers, probably through NATO. The hour seems to be almost at hand for a move in Europe which will establish the Rhine as this boundary and indicate that this is the endtime of this dispensation.

## CHURCH CIRCUS

My attention was arrested a few days ago by an advertisement appearing on the church page of one of the Los Angeles papers, inserted by a large Protestant church. The ad read as follows: "GOSPEL CIRCUS. One of the biggest little circuses in the world. Big tent with three rings of miniature animal action. Miniature amusement park, with actual electrically operated merry-go-round, ferris wheel, etc., 8:45 to 9:30 a.m. every Sunday. This ad is your free ticket for admission." A spiritual "falling away" and a "form of godliness" in the church are revealed as "signs" of the last days and the return of Christ. (See II Thessalonians 2:3, and II Timothy 3:5.)

## MIGHTY EARTHQUAKE

An earthquake of history-making proportions occurred in November in the Sea of Okhotsk off the Siberian mainland. It was one of the largest earth movements ever recorded by the University of California Seismograph Laboratory at Berkeley. Charles Herrick, assistant university seismologist, rated the tremor "as one of the great quakes of history and with a higher intensity than the disastrous San Francisco jolt of 1906."

As a result of this powerful earthquake a thundering 13-foot wall of water struck the northwest shore of Oahu in the Hawaiian Islands, 3,500 miles away. This tidal wave is reported to have raced through the Pacific at more than 400 miles an hour.

Earthquakes of great intensity accompanied by "the sea and the waves roaring," are mentioned as signs of the last days. Luke 21:11, 25.

## JEWS IN ISRAEL

A Jewish census just completed, and

## FORGET SOME ONE AT CHRISTMAS?

Perhaps you were so busy (like ourselves), that Christmas had passed by before you realized that there were several old friends or neighbors or relatives you failed to remember.

Or maybe you, too, received a greeting from an acquaintance you hadn't heard from in many years and you would like to establish contact again.

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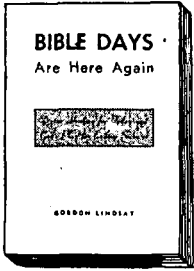
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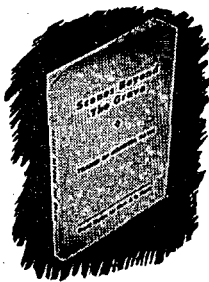
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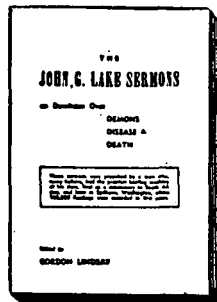
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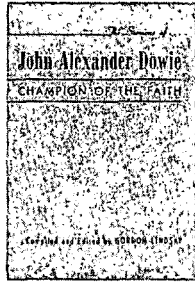
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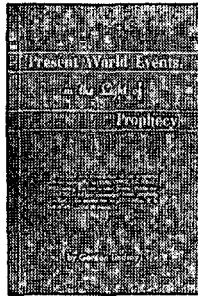


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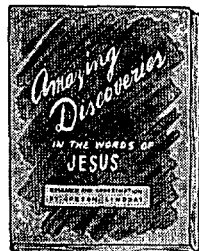
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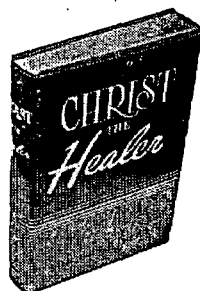
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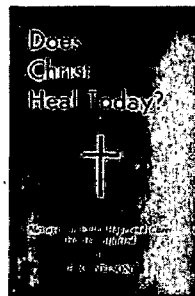
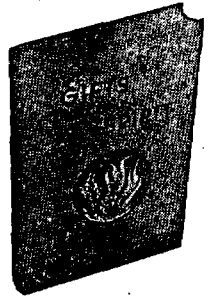
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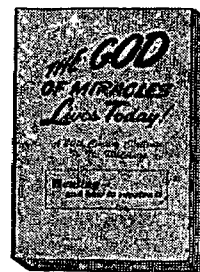
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