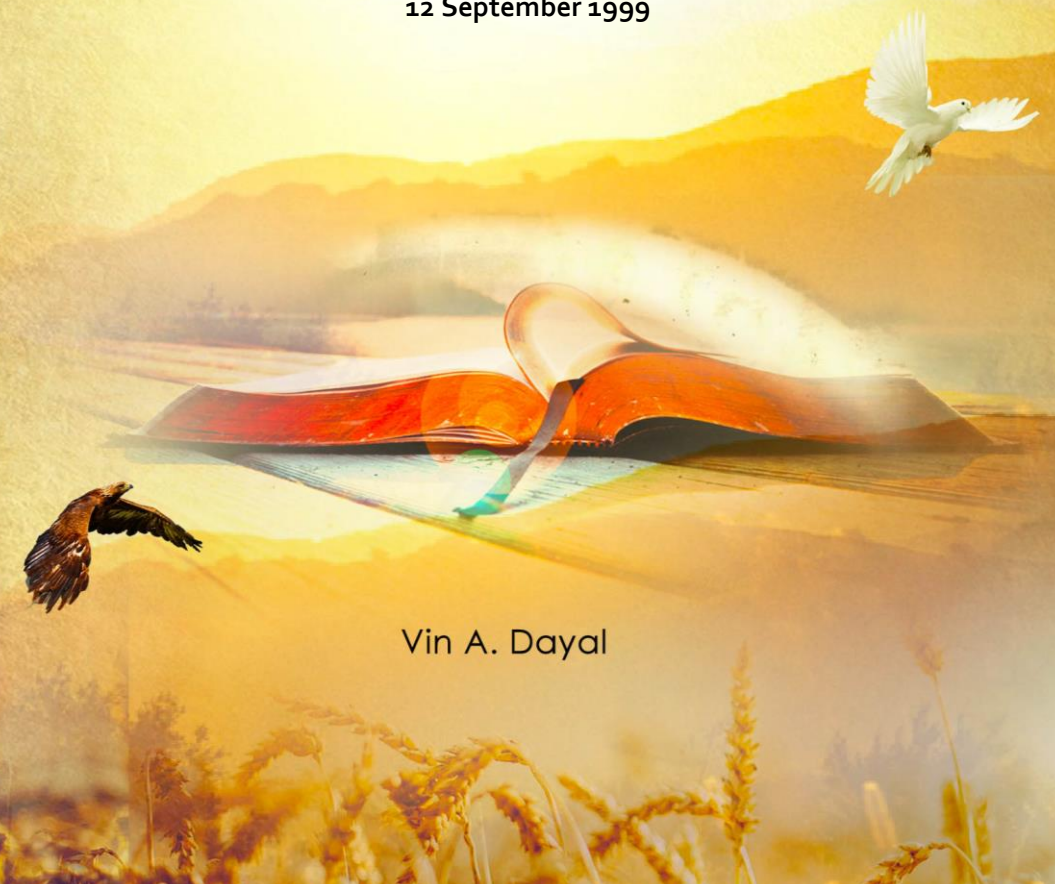

Third Exodus Assembly

The Everlasting Sign of the Seven Peaks

*The Last Mountain Before You Go Into
The Other Country*

12 September 1999



Vin A. Dayal

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TRINIDAD

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TRINIDAD
SUNDAY 12TH SEPTEMBER, 1999

BRO. VIN A. DAYAL

[#802 - Songs That Live -Ed.]

Peace be to you.

When Messiah comes to take us home,

May His praise be found in you.

Oh, let's lift our hands in worship and adoration and sing it one more time to the great King of this City.

Shalom, Shalom Jerusalem

Peace be to you.

When Messiah comes to take us home,

May His praise be found in you.

Hallelujah. Thank You, Lord. Hallelujah. We thank You, Father. We bless Your great, mighty Name this morning, Lord, to receive this great announcement of peace, "Shalom, Shalom, the breaking of a New Day." We thank You, dear God, to see this promise being made real, and how it confirms to us one more time that You are the unchanging God, the covenant-keeping God.

We looked forward to this Day, Father, like many who walked in the Light that You had given unto them down through the Ages, knowing that one day the Day Star would begin to arise. We'll begin to realize realization. You said, "I will give you the Morning Star," and to know It comes at the breaking of the Day, Father.

And here, dear God, in this Hour, we have seen these Things. We have seen the great Jehovah Shalom, the God of Peace Who has ascended and has descended again, Father, Lord God, You Who bruised Satan's

head on the Cross, and have come back to unite with us to bruise him again under our feet.

We thank You, Lord, and we give You praise today, Lord God, to know this is the Hour that You will show forth Your victory. This is the Hour, dear God, that we, Father, will keep this Feast, dear God, and enter into Tabernacles, Lord, just like You displayed to us, Lord, in the Resurrection.

How we rejoice to see these Things opening up from Your Word, placing us positionally, posting us Lord, bringing us under expectations to know that this is Your great purpose, this is Your great desire, that You are going to interpret these Things and make them actual in our very lives, in our very experience, Lord, because You have appointed these Things for this Hour.

We thank You, Lord, to come and gather in a place like this, on a morning like this, dear God, coming from the east, the west, the north and the south, to feast with the King, to dine with His guests. How blessed these pilgrims are, Father, beholding Your hallowed face aglow with Light Divine, blessed partakers of Your grace, as gems in Your crown to shine. We thank You, Lord. O God, You have done great things for us and we bless Your Holy Name this morning. Hallelujah.

We anticipate, Lord, Your great leading. We anticipate, Lord God, the things that You will do for us in this service today. We come asking that You will consecrate us now. Sanctify us, Lord. Blot out all our transgressions, Father. Loose us from every sin and every hindrance, dear God.

And may Your Quickening Power quicken us, Lord, and move every heart and every mind, move every soul in that channel, dear God, Father, where we could hear Your Voice speaking from the Excellent Glory, where we can be eyewitnesses of Your Majesty, Lord, where Your great Cloud can overshadow us on this Holy Mountain, Lord, (hallelujah!) oh God, this great vision of

immortality can break upon our souls in this Hour. Grant it, Lord.

Such a Rapturing Faith, a Rapturing Grace, sweep over Your people just like You said It will do. How it will make and bring to pass the tremendous victory in the Love Divine, (hallelujah!) when that same Love will be here among the people like it was, Father, Lord, when You took Your Prophet beyond the curtain of time and he saw them in those tabernacles, Lord, he saw them in those dwelling places – Houses made without hands, Eternal in the Heavens, where they could never, Lord, turn back to an old person again, Lord, eternally young, Father! Hallelujah!

Oh, thank You, Jesus! Oh God, to know that this is this great Mystery under the Seventh Seal, when You said this Rapture will be a revelation only for the Bride, only for the Father's Spiritual Genes, those who are foreordained of God to go in the Rapture. And Lord, we thank You for this, Father, because we know that this is Your Election; this is Your great grace.

One of these days that Door will swing shut. There will not be another one that will come in, Father. There will not be another one able to go back out. A testimony will go forth to the lost. And as we see the Scriptures accumulating together, as we see the Modern Events being made clear by the Vindicated Prophecy, Lord, as we walk under the Influence of this great leadership of Eternal Life and see where the Word is placing us, God, we know that isn't long again, Father, just like we know it's not far away from here somewhere, it's just in another dimension faster than this one. It's one breath away. Your Prophet looked, he said, "That isn't about twenty feet from where we are."

May that grace overshadow us today in such a way where the Intelligence, the great Headstone, can condescend and the mind of Christ can move into every heart, and there could be such a Holy Union, such a uniting time, Lord, the Bride and the Word uniting and

becoming one. You said, “As She nears that Headstone, She’ll be in His very Own Image.” There’s such a power of transformation. Oh God, there’ll be such a Rapturing Faith pulsating in the hearts of these from whom You have rubbed away all make-belief and taken away their amnesia and brought them to recognize their position in the Word.

We pray that if there is any, oh God, that’s yet to be brought in, Lord, we can be such instruments held in Your firm Hand by Your Power, under Your direction, that a Word can be spoken. Just like You called Lazarus from the grave, that same Voice can wake them up, Father, cause them to recognize their Day and their Message.

Take full charge of this service, even now, as Your children stand with reverence, knowing that they came to meet with You today and they have needs in their hearts, needs that are going to take a Supernatural God, moving in a Supernatural way to provide these things for them in this meeting, to supply, to minister it, that they can leave as possessors of that which they came expecting to receive. Grant it, Father.

Let faith arise in every heart. Let that deposit that You have deposited in us, that makes us sensitive to the nearness of Your Presence, even become so sensitized to You, Who said, “Where two or three are gathered together in My Name, there I am in the midst.” We know, Lord, when two omnipotents come together, the miraculous takes place.

And so we come, Father, by that New and Living Way through Your precious Blood that speaks better Things, and on the merit of the worthiness of the Sacrifice of our Lord Jesus Christ and His accomplished Redemption, knowing every redemptive blessing lays in that Atonement, that Lord, we can believe that and stand upon that, and that brings every promise sure to every Seed.

Take full charge now, Father, and lead us according to Your Divine and Perfect Will. Get honour and glory to Your great and mighty Name. We thank You in advance, for we pray believing in the Almighty and precious Name of our Lord Jesus Christ. Amen.

Amen. God richly bless you. Let's open up the Word this morning. We are certainly happy to be in His house, in His Presence. It's such a privilege in this late Hour to come in the house of God.

I would like to read out of St. Luke, Chapter 9, and 2nd Peter 1 for a Scripture reading. I'd just like to speak to you a little bit, like I was trying to do last week, because so many things are happening and they are happening so fast that I certainly don't want the effect of what God is doing for us to be lost, but that we can pause and meditate and review some of the things that need a closer examination, and that God can crystalize these things and we can catch the substance of what the Lord is doing for us.

And I'm certainly happy to have all these little thanksgivings here in the desk, of the people that God is blessing and healing and doing different things. I will try to read them in a little while, but let's just read the Word first. St. Luke, Chapter 9. We will read from about verse 26:

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

And He came in this Day in that same glory, and that glory was seen. And he spoke *Ashamed* [1965-0711 -Ed.], a message called *Ashamed* – to be embarrassed; and He gave witness through one who was not embarrassed to say that Seven Angels were going to appear to him, to say that these Things are being fulfilled in this Hour.

So, what a Day we are living in and what a responsibility it is. Let us never be ashamed, because

this Gospel is the Power of God unto Salvation, and that Power is even going to change us in this Hour.

27 But I tell you of a truth...

Watch that. Just after He spoke about being ashamed and coming in His glory...

...there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 And it came to pass about an eight days after these sayings, [about eight days after] He took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion [or the appearance] of his countenance was altered, and his raiment was white and glistening. [Or glistening.]

30 And, behold, there talked with him two men, which were Moses and Elias:

Moses had gone on 1400 years before that time. Elijah was translated without seeing death 800 years before that time. And here, He took them up in a mountain [after-Ed.] eight days; and He began to pray, and it broke into such a realm that He was transfigured, and here stood Moses and Elijah.

31 Who appeared in glory, and spake...

This was not just some imaginary thing, because they were speaking with Him. They were having a Conference.

...and spake of his decease...

So it shows that Moses was still a prophet and Elijah was still a prophet, because Jesus had not died as yet. This was a few days before He was going to go to Calvary. And so, they were speaking about it; the God-Prophet and the two Olive Trees, here were Moses and Elijah, like the first Messenger and the last Messenger also. Elijah was always a Restoration prophet, bringing them back to what Moses who laid the foundation...

And look at this, the Spirit of Moses, Elijah and Christ in union and communion – Supernatural experience here.

...and spake of his decease which he should accomplish at Jerusalem.

Do you see the Power of that Word there? “Which He should accomplish... His decease which He should accomplish,” because He said, “No man take My Life; I lay it down.” It was not that some men were going to take Him and just kill Him up there, and say, “You are going to die.” No. He was going to go and lay down His Life. He was going to pay a price, a Redemption price. He was going to go and do the Purchasing Work. He was going to go and strip the Devil of every legal right. He was going to rent that veil, to bring man back to the Tree of Life.

...his decease which he should accomplish at Jerusalem.

³² But Peter and they that were with him were heavy with sleep...

I tell you, some people fall asleep at the wrong time, when great things are happening. That is just the time the Devil wants to fight you with sleep. Just when God wants to bring you into a vision of the Kingdom, to bring you into the presence of theophanies and these Things, Glorified Body, (amen,) Supernatural Things, how the Devil likes to kill the effect of that and put you to sleep before It can happen. Don't let him rob you of that this morning.

³² But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

³³ And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three [booths or] tabernacles...

He was kind of catching like they had already changed dwelling places. “It is the Feast taking place on the mountain here, this great Feast of Tabernacles, and we haven’t changed our own yet.” Something was happening Supernaturally and he was talking things like he was anticipating something there, kind of confused. He was in the natural realm trying to understand something in the Spiritual realm. He began to babble.

...one for thee, and one for Moses, and one for Elias: not knowing what he said.

See? He was talking things, not even knowing what he said; an unconscious kind of talk.

³⁴ While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

And this wasn’t a water vapour cloud, now.

³⁵ And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

In other words, “You shut up your nonsense.” Amen. “You know what God—understand what God is doing. Hold your peace! This is My Beloved Son. Hear Him! And if you have to hear Him, He has to speak. So, now is not the time for you to speak. Now is time for the Word to speak.” Glorifying the Word before them.

³⁶ And when the voice was past, Jesus was found alone...

In another place, [Matthew 17:8 -Ed.] It said, “And they saw no man, save Jesus only.”

...And they kept it close, and told no man in those days any of those things which they had seen.

In Matthew [17:9 -Ed.], He put them under an oath, just like when the Angels came and those brothers were on the mountain, he put them under an oath – “Don’t speak of This. It’s not time yet. As much as you want to tell it, you hold your peace.”

When This comes forth, It must come forth from the right channel and It must come forth from the Scripture. Don't just run ahead and give the Devil a chance to do things. Let God do what He's doing because when God is doing it, God is doing it by the Word, inch by inch by the Word.

2nd Peter Chapter 1, verse 12. Let's read from verse 11. You know this is a great chapter speaking about those virtues, being partakers of that Divine nature. From verse 3 all the way up, He's speaking about It. In verse 10, He's telling them to make their Calling and Election sure. If they do these things, they shall never fall.

When you see people are falling left and right, it is because they haven't made that Calling and Election sure as yet. They're taking it for granted, settling down in a church life, and getting enthused with little conventions and little meetings and little things that excite their minds, when God wants them to anchor and tie their souls to the Word and come to a New Birth, that everything else could rot away. Then, you will never fall. That's what the Bible said. Let's read verse 10, just to read that.

[2nd Peter 1:10 -Ed.]

10 Wherefore the rather, brethren, give diligence to make your calling and election sure...

See? A Christian is a Christian by Calling; Chosen and Called. And you have to make that sure.

...for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent...

This is Peter now. He was the one who was on that mountain when they saw the Kingdom of God, and he's

talking about an entrance being ministered into this Kingdom.

And he said:

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them...

And you know them here, and I'm even putting you in remembrance this morning.

...and be established in the present truth.

Not some past truth for some past Age. There's a Present Truth for this Age that he opened up, that White Rock that Light never shone upon, and those Angels did come in the form of a Pyramid. And he was in the mountain and the Glory came on the mountain. The Voice said, "This is My Prophet. I gave him Power to speak into existence."

And they asked, "What did it mean?"

And he said, "It's like when Jesus went in the mountain."

So that has happened here for us in this Day too. You who are established in the Present Truth, you know that.

13 Yea, I think it meet, as long as I am in this tabernacle...

He's talking about his body. He's not talking about the tabernacle, the church, the building. He's talking about his body. He said, "I'll put off shortly, as the Lord showed me." See?

...to stir you up by putting you in remembrance;

14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Jesus had shown him that just before He ascended. In St. John 21, Jesus told Peter by what death he will die, and so Peter knew that. And now, the time had come for Jesus' prophecy concerning his death to be fulfilled.

So he was telling them, “Remember the Lord had told me on the sea of Tiberias that one will take me where I didn’t want to go; my hands will be outstretched and another one will gird me.”

“This spake He, signifying by what death he will glorify God by.” [John 21:19 –Ed.] So, Peter was reminding them, because he gave that testimony all over; “Saints, I’ll have to go. I’ll go one of these days. But while I’m here, I want to make full proof of my ministry.” See?

He used to preach like that. And now he was telling them here. Then he went back to that experience. Think of it, an old man now, ready to die, but he remembered that experience. As he was talking about this, the experience came back so real.

He said:

¹⁵ Moreover I will endeavour that ye may be able after my decease...

Do you see what ‘putting off your tabernacle’ is? His decease. “After my decease...” Because Moses and Elijah had come to talk to Jesus about His decease on that mountain.

...after my decease to have these things always in remembrance.

Always.

¹⁶ For we have not followed cunningly devised fables, ...

The Things that we preach and believe were never something that was not Scriptural, some made-up thing, some hatched-up thing, some feeling, some dream, some imagination that somebody had. It was always the Word being revealed and interpreted. See? And those Apostles, they preached the Word. That is what was commissioned.

Paul told Timothy, “Preach the Word.” It says, “Philip went to Samaria and he preached the Word.” He even met the eunuch and took the Scripture and revealed to him, Christ. They preached the Word, “Paul opening

and alleging out of the Scriptures that Jesus was the Christ.” [Acts 17:1-3 –Ed.] They preached the Word. See?

That’s why he could say, “If an angel comes from Heaven and preaches any different thing, let him be accursed.” They knew what they followed. And that is why they stood the way they stood. That’s why we take that pattern, because that’s the Bible pattern.

When you see people preaching a lot of things, their ideas, this one, that one, this, this... That is not the Holy Spirit. When the Spirit of Truth comes, He leads you and guides you into this Truth.

The Prophet said, “Take of *this* Message, this stored up Food; when the famine comes, take *this* and feed the flock.” It was stored up for that purpose. That is why we don’t go looking somewhere else for our food. It is given. “Blessed is that faithful and wise servant, who when the Lord comes, finds him giving out the Meat in due season.” You can’t get away from those things.

And you in the church, I say these things so that you can learn and you can be a witness and you can judge and know what you are sitting down under, what kind of approach it takes. Is this built on some man’s idea? Is this built on some man’s reputation? Is this built on some human experience, or is this built upon the Word? And when an experience comes, it is the Word being interpreted bringing that experience.

When you have that, you are being established on the Rock. That could never fail. It is impossible! If that fails, then God fails, and the Bible fails. And, “Heaven and earth will pass away but not one jot or tittle can fail.”

And if a man is sent of God, he has to say what God already said. She becomes the final Voice in the final Age under Her Messenger by saying what he said, and what he said was already said in the Bible. That is why the Spirit and the Bride say the same thing. And if you have that same Spirit that came on the Head—came on the Body, you could never run with all kinds of little whims and fancies that you don’t have a Scripture for.

And if you are running and trying to make your experience something, and make this something, and that something, and all kinds of different things, and trying to hold and influence people with that, you have a deceiving spirit upon you already, for you have to get it from here. “Except they don’t speak according to Law and the prophets, they have no Light in them.” [Isaiah 8:20 -Ed.]

Any true prophet goes to the Scripture with his vision. It must be interpreted by the Scripture. This is the Urim and Thummim for today. Amen? [Congregation says, “Amen!” -Ed.] That is the kind of Church that we want. That is the kind of Church that will come into rapturing condition. That is the kind of Church that will go in the Rapture. That is the kind of Church that can bruise Satan under their feet, because Jesus defeated him with, “It is written.”

Do you see how, no matter where you go, it comes back to the Word? That’s what it is. “Established,” he told them, “in the Present Truth.” He said, “We didn’t follow cunningly devised fables. You were established! It is an entrance being ministered.” Could an entrance be ministered and you are stagnated, going around in circles? You are progressing, you are walking, all the way into that Kingdom, right here in the Bible.

¹⁶ For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ...

That word ‘power’ is ‘Dunamis’; that word ‘coming’ there is ‘Parousia’. “When we made known to you the *Dunamis* and the *Parousia* of our Lord Jesus Christ. We were in the mountain and we saw the Kingdom of God. We saw the *Dunamis* and the *Parousia* that will be here in the Second Coming rehearsed before us, and we testified to you.”

...when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Eyewitnesses of His Majesty.

17 For he received from God the Father honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And it's good that Peter should remember that because he was the one the Lord shut up when He said that, because God said that when he was talking about making three tabernacles. So he remembered that very, very well. He said, "We were eyewitnesses."

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy...

In other words, "We now have the Word of Prophecy made more sure." 'Made more sure' means that it was sure all the time in the Bible with a Seal that it would not return unto God void; "Heaven and earth will pass away," that God spoke It, but It was made more sure when God came down and vindicated It Supernaturally, confirmed It, put His approval upon It, validated that Word and proved It wasn't the word of a man. He confirmed It. Then It is made more sure now. It is written and It's vindicated.

And that's what we have, friends. We have this Bible with over a thousand different interpretations. Everybody says, "This way, that way, that way, that way." Then God came in this Day and said, "Hear ye him!" And one was overshadowed with the Cloud, the Voice of God in the last days: "THUS SAITH THE LORD!" And God manifested It. "Father, if I have spoken Your Word, come and make It manifest before them." And they saw It manifested. He said, "Then the Word, this Day this Scripture is fulfilled before you."

We have that in this Hour. When you backslide, that is where you backslide from. When you get cold, that is what you get cold under. When you get confused and say, “Well, I don’t know...” How could you have that Word and be confused? And let me say this, we have it greater than them.

You say, “What do you mean? They walked with Jesus.”

Brother, not one of them could have put back on the film and see it. They only had to remember what Jesus did. Not one of them had a picture of the Pillar of Fire when He came down on the mountain. We have the very picture of the Pillar of Fire that came down, because the scientific instrument was invented in this Day to prove that those things did happen. The optical eye didn’t see some illusion. It was really there. It was spoken, It was confirmed, and then It was authenticated even by science that it was a fact – the Light struck the lens. Think of it, friends. Be strong in your faith.

19 ...whereunto ye do well that ye take heed, [you do well if you take heed] as unto a light that shineth in a dark place...

And gross darkness is on the earth and upon the peoples in this Hour.

...until the day dawn...

That’s the dawning of the Day.

...and the day star arise in your hearts:

Watch prophetic language. A dawning of a Day, and the Star that heralds that dawning is not rising in the sky somewhere, it is rising in your heart, tying you into the prophecy, because you walk in the Light and It unfolds until the Thing rises in your own heart.

They followed Moses until—they went through the water, baptism in the Red Sea, went through the wilderness and got sanctified under Moses’ message; following Moses, following the Pillar of Fire; crossed Jordan, opened the Seals, went into the Land, following Moses, until Joshua stood up there and stopped the

sun when Moses wasn't around! It rose in their own hearts, until Caleb said, "Give me my mountain," and went and took it.

And his daughter said, "Daddy, I need something."

He said, "Such as I have, give I unto you. Take the upper springs and the lower springs. Take some Living Water, because your papa has overcome. I wholly followed the Lord!" Amen!

That is what it is. So you Calebs, you walk there. You Joshuas, walk there. Lead your household in those places. Follow this Message until that happens – this more sure Word of Prophecy.

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

Like men in Bible Schools who want to sit down and theorize and discuss and explain. But God is His Own Interpreter, you know that. He interprets His Word by bringing It to pass.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Let's pray one more time.

Father, You know I don't know where to go and what to do this morning, but I'm depending on You. Just feeling that so much is happening so fast, you could hardly even keep up with it. And then I'm fixing, Lord, to leave the church for a little while and, oh God, seeing what You have done these last few months and trying to catch the places and nail down in their hearts, Lord, things that have happened, what they mean, how they tie together; what they are supposed to do for us, what kind of effect and influence they should have upon us, and how we should walk now seeing these things being made so real to us. And this is what is in my heart, Father.

I pray You would help me to speak right through there as a pastor desiring to see the sheep, Lord, fed,

Lord, and become nourished and strengthened with words of faith that they can see, Lord, the unchanging God in the unchanging continuity of the Word, the very God with unchanging ways, the Identified Christ of all Ages, Jesus Christ, the same yesterday, and today, and forever, that dear God, they could have a tie-post that they could tie to, because the Hour is becoming darker and darker. And Lord, the spirit of lawlessness is getting stronger and stronger as the Holy Spirit is pulling back from this world that has gone into apostasy and refuses to repent. Now the atomic bomb will have to explode, Lord, but You will take Your Church away before that time. You've already shown the last sign before the Change, before this world is burned with fire.

Then Lord, in times like these when our opportunities are running fewer and fewer every day, may this Anointing that has been released, so saturate our beings, Lord, until on the inside of the inside, we are so energized and strengthened with this might and power in the Spirit of wisdom and revelation in the knowledge of Jesus Christ, Lord, illuminating us and bringing us to a place where there's peace and rest and assurance. All where we know, Father, we have done Thy will and we are ready to go. Our hearts are fixed. Grant it, Lord.

Bless us today. The strangers and visitors in our gates, remember them. You can speak to everyone. I just want to be yielded and surrendered to You, in the Name of Jesus Christ, amen.

God bless you. You may have your seats.

We have some notes of thanks here: Bro. Hollis Nunez would like to thank the Lord for delivering him from weakness and pains in his body, after prayer was offered. Amen. He was so down that he couldn't even come out to service, and his wife, just spontaneously catching the moving of the Spirit in the meeting, came up and stood for him.

And that's good to see, even as the Bible said, "The women received their dead back to life." How much

more a wife could receive a sick, weary husband who cannot even go out to work, to take the place and provide for his family, and he's lying on a bed there, and the little children, you know, around the house, that she can catch that in the service.

That is very nice to see that people can grow in faith and become sensitive to the Holy Spirit, and the leading of the Spirit. They don't have to wait for some big something and they don't have to wait for calls and altar calls and they don't have to try to be prayer line stars, trying to run in every prayer line and all these different things. But, they can just sit there in their hearts and say, "Lord, I'm taking You at Your Word. I'm exercising my faith. I want to be able, Lord, to believe, and to stand, and to know that God has a remedy for every situation." You know that.

And that's why people can catch faith. Sometimes the husband can't come, the wife can't come, maybe the children can't come, but brother, He sent His Word. Brother, they took prayer cloths and different things that were prayed over, that were on the body of St. Paul, and they went and laid it upon them. Why? Because God made provision for whether the person is present or not. That is what believers... Faith catches things.

Sometimes, the woman has to saddle a mule and go get the man of God and bring him to your house.

She said, "Leave the child there."

See? And people do things that move into faith. Faith is inspired. They don't look for people to fight their battles but they move in the sphere where God anoints their faith to catch it.

Like the Syrophenician woman, brother, she was not going to go back home empty-handed. She found out where He was. He went for a little rest in secret. He was in a place nobody knew, kind of shut up, but somehow she got that information where He was. And brother, she didn't care what her church said, what this one said, what that one said, who criticized her, who

pushed her around, what the husband told her, she was going there because she wasn't going to let that girl die like that. She got desperate. She found Him.

In the midst of everybody, He turned and said, "What's the matter with this woman?" He said, "I am not sent to you." He said, "Do you want Me to give the children's bread to the dogs?"

He called her a dog in the service, after she bore so much reproach to get there.

Brother, do you remember when we took that message here showing the attitude of approach? And I told you, I said, "How, out of so many places in the Bible, when it seems you want to preach *Perseverance*, (you know, maybe you could preach Noah was perseverant for one hundred and twenty years, or Abraham had persevered for twenty-five years,) why would God about eight times preach *Perseverance* out of that Scripture?

Then, when the Spirit revealed It, He said, "Well that's the greatest place to preach it, because it was God in the flesh Himself Who was refusing the woman, who was her biggest hindrance, but she was determined that not even God could stop her." Hallelujah! Amen!

She knew something about God. She knew that if you want something from God, humble yourself, no matter what God calls you or tells you. Amen! Once you are satisfied that that's the Word, and in the Word lies the power, brother, to meet every need that you have, you would not turn It loose for anything. "If I have to die, let me die holding on to the Word!"

She didn't see any Angel with wings. She saw a Man with dust on His clothes, brother, a Man thirty years old, looking like over fifty years old, from Nazareth, one of the meanest cities, a Man Who the religious world had denounced and called false. Amen.

But revelation makes people do things. Pray for it. Ask God to let it get down in your soul that deep. If you say, "Well, I see it, I understand it," but then every little

obstacle you meet, brother, you get offended, your mouth gets long, your face gets a certain way, you want to hit back and find something equally insulting to throw back at the person, you don't get anywhere, especially if that's the person you have to get the thing from.

You see, that woman knew 'strength' wasn't being 'obnoxious'. She knew 'humility' is 'strength'! She knew that humility had more power in it than pride could have any day, because the Greatest of Heaven Whose Seraphim and Cherubim have to cover their faces and cry "Holy, Holy" day and night, came down in a stinking stable and was born there, washed the feet of fishermen. But pride said, "I will be like God," and brother, was cast down and became the Devil. Humility has power that pride doesn't know anything about!

That's why he preached *Humble Thyself* [1963-0714E -Ed.] after *Why Cry? Speak!* [1963-0714M -Ed.] He was talking about this great power! A man could speak and open the Red Sea! He said, "But do you know what brings this? Humble thyself. Humble thyself." He was teaching the Bride, "Humble thyself."

He was laying it out. He was placing it out there so that we could see it and understand. Why? You want to make progress with God. This Bride has to progress.

And Satan's tricks many times are to start to make you feel important, start to make you feel, "Oh, nobody can talk with me again. I'm this, that and the other." No, no, no, no, no. Just open your heart to God. You love Him. That is what is important – you love Him. Because they that humble themselves shall be exalted. He'll exalt you in due time, (amen!) and when God raises you up, nobody can put you down. Hallelujah!

Look at those who were sawn asunder, fed to lions. You can imagine, when they are standing in the judgment and all these big Popes, and Pharaohs who thought they were in something, they had some power, stand trembling before the very people who were like

slaves and kicked around by them, are standing there in the Throne with the King, to judge them. Amen!

Humility. Humility, God's Own Life. We want that. Amen? [Congregation says, "Amen!" -Ed.] We want that. Glory! Nothing will stop you from getting that. You see, this is an Age where Satan glorifies sin, so he makes sin look so successful. Brother, he made the glory of the stage, and the world, and the media...

Like people tell you, "I was in the papers. I was so and so and so. Brother, one time they put me up for an award. Oh, one time they so and so. One time they nominated me." And boy, they have all the records that they hold on to. See?

But you see, that isn't anything when you see your name in the Book. Brother, He put you—under no circumstances that name could be blotted out. Amen. If there is any blotting out, all He is going to blot out is your sin; not your name, your sin. Amen! I'm glad for that, (amen!) because there are some people, their names got blotted out and their sins remained, and their sins became the basis for the condemnation that put them in the Lake of Fire.

But there were some people, brother, as the brother said, *Irma La Douce* [American Film, 1963 -Ed.], (hallelujah!) her sin got blotted out! Glory! Oh my. We thank God for that. It's marvellous how God does something. And do you know why He does that? That He might show that He is God.

I'm just enjoying myself here for the time being. I just want to talk to you. I feel a little joy, so I just get happy. I can't help but get joy in the season that you are supposed to be joyous in.

And you realize, my joy is from the Oil and the Wine and the Fruit I've gathered in – in the Ingathering. It's a stimulation of Revelation. It's my Oil. I've beaten out my olives. Amen. I have some good Olive Oil here. I have some good Wine. I've trampled my grapes, amen! My vats are overflowing. My Wine cellar, I have Wine

fermenting inside of there, getting stronger every day, (amen, glory!) eating my pleasant fruits from a cultivated field. Amen. Glory!

Thank God no palmerworm has eaten my fruits, and when I'm supposed to be rejoicing with some pleasant fruits and to share some fruits, I have to tell a long, sad story about how the palmerworm came and ate off all the fruits. Amen? Brother, when you know that no palmerworm can come there – because brother, He spoke a blessing on that field, (amen, hallelujah!) He watched over it day and night – you'll bring forth your fruit in due season because you're planted by the Rivers of Water. Your leaves shall not wither!

You see, many men's works were tried by fire. They have nothing to show today – ran forth to sow politics, sowed people's ideas, sowed different things. They ran forth, brother, with ambition and pleasure and lifting up themselves, preaching man's influence and everything else. No wonder it can't stand. People want the shortcuts. They wouldn't humble themselves to the Word.

You see, God made a way. Humility takes you very, very far, because when you see the real Word, it's always with action, with reverence and humility. Anything that doesn't have humility attached to it, God didn't send it, because when God prepares it, it must have those three things: action, reverence and humility – two wings over their faces, two wings over their feet, and they fly with two wings. Amen.

So, I have a little title for the tape this morning, just to speak a little bit and to read one or two things for you. And I'm going back to something that I used to preach on many years ago in Baratania days. I don't think I ever, maybe, took it up like a subject here. I—some of these brothers follow me closely, you see. They follow me closely, so they know what is happening.

But these last four months have been outstanding for me in my twenty-five years or so, of preaching, because

things began to come in a certain way. It makes you realize how faithful God is, and how when God makes a promise, you can really rest on the promise. When God comes and talks to you and puts something in your heart and it leads you and directs you, you're happy, because you become an associate with the unseen world. You become a candidate for the Supernatural.

There's a special feeling when you are known by those in your country. Then you are known by those in the other countries. That's good, too. And so you find that we have friends in this world that we can journey and spend time with, and we communicate. Today, they have so many ways of communication, and one of the fastest ways they have today is this email. And people enjoy communicating with each other.

Then the telephone services are giving people lower rates and special deals, "Call your family this weekend. This weekend, so and so and so, you can make an overseas call for next to nothing this weekend," and they kind of promote little things. They are promoting communion, an opportunity where maybe the cost of living might be kind of tough to put aside a little change for an overseas call. You don't want to just call up a person and say, "Hi, how are you doing?"

And sometimes you can write, and though the writing is nice, it takes long, and sometimes you want to hear the voice because the voice is alive. "How are you doing? What's happening?" And you hear the cheerfulness, and God blessed them, and they hear your cheerfulness, and you laugh over the phone. Sometimes you can't do that in a letter. Sometimes you put a little 'smile' when you write or you put 'laugh' or something when you're writing.

So when you find that you get the opportunity to start to communicate with something in the unseen, it does something to you. You start to talk to God and God starts to talk back to you. You ask God for something and you see God begins to bring it to pass. You want

leadership and direction and God comes on the scene. And here now, you start to get close. You find yourself being pulled away on the inside to this invisible, unseen Friend of yours. And after a while, you start to enjoy that.

And things that you used to worry about and make a big fuss over here, and thought you couldn't leave undone, and many times, you denied yourself the privilege of having that type of intercourse with your unseen Friend there, and you find out that what happens is that you just get into problems. And then you can't hear from them, and you are trying to get a hold of them on the Royal Telephone, and it seems you can't get a breakthrough, and it seems like the line is busy all the time.

But when you begin to get in that fellowship, things that you couldn't leave undone, you leave it undone now, and you realize that there is Someone else holding your world together for you – the same One you spend your time with. And the things you used to worry about, you even start to discover, "I don't have to worry about that really. I used to feel this couldn't take place or this is going to be interfered with, or this is going to be set back here." And you realize there is One Who could keep everything on hold, while you spend time in His Presence.

And so these last few months have been that kind of way, because it seems like He walks with you in certain passages in the Word, and the places He walks with you, it's like you're almost on a guided tour. And you could go down this road and He says, "Look what was done here – an Eternal Priesthood for an Eternal City." And He says, "Let's go over in this section over here. Over here will show you how He'll raise you from the dust to the stars." He said, "Let's walk down here now, and you're going to find out how you came from shadow to Substance."

And then, you keep walking with Him and it seems like He's passing you in places, and the things that He's speaking to you have to do with crossing you over from here into the Next Land. And it seems like in one season, so concentrated, He speaks so many Things concerning crossing you over. He keeps your mind in a place where He fellowships with you deeply.

And then He brings you down through here and He says, "Watch these Feasts here now. Look, the world doesn't know about these Feasts. They never understood it." He says, "They look forward." The church world knows four feasts: Feast of the Passover, and the Firstfruits, and Feast of Unleavened Bread, and Pentecost. He said, "I'd want to know."

They don't know the Feast of Pentecost is finished, and that the Feast of Trumpets has blown. And they don't know the Day of Atonement has taken place, and the High Priest has come back out of the Sanctuary, and the Scapegoat has gone far away with their sins. And they don't know of the joy of the harvest, the Ingathering, and all the labours and toil of the field have been reaped.

And they don't know that since the Priest took the Book and opened It, how the Thing unfolded all the way down to these people dwelling in these tabernacles in the appointed time when they were supposed to be in those Tabernacles.

And then He says, "Do you know?"

You say, "Yes, Lord."

"Can you look back and see how it came?"

"Yes, Lord."

"Do you have a Scriptural foundation for what you are saying?"

"Yes, Lord."

"Was it promised in the Word, 'I'll come back to you and begin to show you and teach you further on these Things?'"

"Yes, Lord."

See? And when He does something, He does it for a purpose.

So, what I want to speak on, (as I said, for years I haven't spoken on it,) is **"THE EVERLASTING SIGN OF SEVEN PEAKS"**, and I'll take a statement I always speak of, **"The Last Mountain Before You Go Into The Other Country"**.

He said, "That was the Last Mountain before you go into the Other Country, because time runs out on that Seventh Peak and Eternity sets in right on the Continental Divide." There are no more peaks. It is finished.

And He has been dealing with us on this Mountain and He's been opening something on this Mountain just in the season when they want to cap this pyramid.

And I want to read back that for you, because there was something I kind of shared with one or two of the brothers on the side, that I never really mentioned from the desk here, (in this article,) and I'll mention the last part, and it will even reinforce your faith to see what we're talking about. Because I certainly believe that we have entered a Zone called the King's Chamber. I'm talking about locally now. I'm talking about locally, because, you know, it is the part of the Word that confuses people.

The Seals broke in the Age but the Seals have to break in every church, because even though the Seals Book is opened, and the Prophet came and preached all Seven Seals, if a minister can't see the Seventh Seal in his church, nobody in that church can get a New Birth for this Age, because they'll be preaching a historical part of the Message. They'll be learning of God by what happened. Nobody will be able to tell, in that church, what has happened from 1965 to the present time they're living in.

And you have to know that, because if you don't know that, you wouldn't know what you are looking for. God will pass right through you and you will not recognize

Him. And if you don't know your Scripture and positionally where you are at, you can't have the right expectation. And if the Thing is happening before you and you missed It, you will be looking for It after It has happened.

They said, "We know Elijah must come first before the Messiah can come. You are all talking about 'Messiah, Messiah.' Where is Elias? Elias must first come."

Even the disciples got confused, because they didn't have the Holy Ghost. They didn't know that Elias had already come.

So they went to Jesus, "Master, how come the scribes say, 'Elias must first come?'"

He said, "Elias has already come." He said, "And they did to him whatsoever they listed. So shall they do to the Son of Man likewise."

These Pharisees were looking for Elijah to come – Elijah had already come and gone, died and gone, fulfilled the Word and gone! And that was why they couldn't recognize the Messiah, though He was doing everything the Scripture said: "Search the Scriptures. They testify of Me." They couldn't see It.

So there it shows the importance of you seeing, and knowing, and understanding. And let us in our hearts ask God to not only not miss what is happening around us, but that the Lord could make clear to us the things that are happening around us.

Because this doesn't leave you when the service goes, you know. This is supposed to go with you when you go and wherever you go, because you are God's people, and He's anointing you with these Things, because these Things are tied to the Things He promised you for this Hour. And these Things are showing you how you are traveling the road, coming into It, and It is bringing your fellowship closer with God.

And the reason that is so, is because... Just like Abraham, for twenty-four years he went forth—all he

knew was, "I'm going to have a son." That was all he understood about the Promise. He didn't know who the child was going to come through. He didn't know what time he was going to come. He didn't know what the child was going to be named. He didn't know anything. All he knew was that he was going to have a son, and he was trying to bring it forth with partial revelation, and he ended up with Ishmael.

But when he was ninety-nine years old, El Shaddai came and said, "In the set time next year, through Sarah, the child's name is going to be Isaac," circumcision, all of those things. In one year, he got more revelation than he had for twenty-four years, on the same Promise.

Nine months before the Promise, Mary understood more about that Scripture. All she knew before about that Scripture, was where it was located in the Bible, Isaiah 7:14, because she was taught that in church, "A virgin shall conceive." But when Gabriel came and told her that she was the fulfillment, and she began to see that she was the predestinated virgin, and the prophet's prophecy was being interpreted in her life, then those stars in the sky, those shepherds, those wise men, herself, the baby, the Angel, all those things, began to make more sense to her! And that part couldn't be preached in any church to her, because that part was being revealed to her, because she was part of the fulfillment of the Word!

And that's the same thing. That's how He does it. All these things were done that it might be fulfilled which were spoken of by the prophet. The prophet just said, "The King will come riding meek and lowly on the foal of an ass." The prophet didn't say what time. He didn't say what season. He didn't say how the King was going to get the colt. He just spoke a prophecy.

But in the season, the One Who had the identification, the One Who was born to be the fulfillment of the Word in the time and season, brother,

here He was. You read how He was going on His way and just at the ascent of the Mount of Olives, (because He was going up there to come over in the city, down through the Kidron Valley, come through there and go into Jerusalem,) and just before He reached that place, He knew, "I already said the Son of Man is going into Jerusalem and be delivered into the hands of sinful men. I'll die."

And that prophecy was tied to the First Coming, because in the Second Coming, He doesn't come on a donkey; He comes on a White Charger with a military prance. Did you get that? The Second Coming, He isn't coming meek and lowly like that, but a Sword comes out of His Mouth when He smites those nations.

So He was going down there now and He knew, "If I only climb that mountain, I'll be a false prophet. I'll break the Scriptures." Brother, somewhere between there and that place where that donkey was located, the Holy Spirit opened up, and He said, "You two, go down this road. You'll find a farm in the back here. When you go there, you'll see a colt tied that never a man sat on." He said, "Take it and untie it. If anybody comes to ask you, you tell them, 'the Lord has need of this.'"

Brother, exactly as they were told by vision, they went and they found the donkey, and He sat on the donkey. And from the time He sat on the donkey, something happened in the Supernatural realm. Nobody announced, "When the Man is coming, you go and cut branches. Stand with your branch by the road and wave, because the Man is passing." No, no. Something happened!

A surge! A current! It electrified people! Brother, in that moment, just for that time, just for that entrance, just for that season right there, riding in, brother, a wave of joy and enthusiasm, like maybe just for one service, but that was the sign. Because the same people a few days after were saying, "Away with him! Crucify Him."

“So, let me just give a little wave to fulfill those Scriptures there.”

Something began to move upon them and they began to shout, “Hosanna, Hosanna! Blessed is He that cometh in the Name of the Lord.”

And here the King was descending off the mountain, coming down, descending, the Word Himself descending off the mountain, brother, coming in into the city of the great King. What was the attraction? Prophecy was becoming history. And He said, (get It,) He said, “All of this was being done that it might be fulfilled.”

There are Things that are not even written in the Word about how it’s going to come, but when the time and season come, the Holy Spirit quickens you and directs you to the Word and does certain things that you can know—you can be in a world where it’s happening that others don’t know about. Do you see?

To his own church, he could tell them about the wall being broken. He could tell them about Junior Jackson’s dream. He could tell them different things. To the world outside there, he said, “You know Revelation 10, there are to be Seven Seals opened up in the last days.” He was telling the world that. He said, “I had a vision where the Angels came, and I told it to my church how that was going to happen.”

But then, you can’t read in the Bible when the rock was going to be broken, where a man was going to burst up his wall. But he had that years ago, four years before in a book, written down, “When this comes to pass, it’s time for you to go West.” See? He didn’t know why and what was going to be connected with that. All he knew was, “When you come out of this, write down, ‘When that happens, you’re going to go West.’” So he knew, “One day God told me that, but I don’t know why.”

Two years after, dreams started to come; one... Over a space of two years, six dreams came. When the last one came, the vision with the wall, they passed the law

to start to build the road, and he watched that, because all those dreams said, “You’re going West.” Things were happening in a church among Believers.

A little, old Sis. Steffy, hardly came to church, now and again. This other brother, he came across from another State when he had a little time. Junior Jackson had his own church down in Indiana and he came when he didn’t have service. And they came over like that. But there were people, they were looking at certain things. The people who brought the dream were just—they didn’t know about the dream. The dream had personal things for themselves and other things for him, because God hides it like that.

I remember one time I met this brother up in Canada. I was telling him, I said, “I would like to hear about the thing the Prophet told you about the horse and so on.” He was so angry! He felt that the Prophet had misinterpreted his dream. And here was a vindicated Prophet saying, “THUS SAITH THE LORD, I saw it over.” Do you know why? There were things for them on a personal level and there were Things for the Prophet in the Word.

So he said, “Bro. Dalton, you know you have that dog there and I didn’t know that dog and your son-in-law had the same name.” Do you see? That was the part with the dog. But the men trying to hybrid the White Horse, that was a different thing. See? But all of that was in the same dream. That’s how the Word is.

There were things where Joseph, brother, was telling his father, and his father was saying, and there were things there for Joseph in the dream that was prophecy. It was the Word of God for the Age.

And there were things on a social level where the father now was getting trouble because, “We’re not going to bow down to you, boy,” and different things. “What’s the matter with you? Get next to yourself. Have you forgotten your manners or what?”

And he can quote how much the Bible said, "Children, obey your parents, and look up to your elders." But the boy wasn't saying that. See?

And that's why when things happen, people get astounded sometimes and they kind of miss it, because one minute you're in the humanistic realm and the next minute you're in the realm of revelation. Brother, you could be coming to church, one day coming to church on Sunday, as your church duty, you leave home, have to do this, carry your car to get fixed by the garage because you got a big, flat tire, so and so happened.

And then you walk in there and here is a poor man, (when you went to fix your car in the humanistic realm,) poor man, brother, got burned up or maybe got run-over in the garage right there and is dying. And the Holy Spirit says, "Lay your hands on him. Mark 16, "You shall lay your hands on the sick and they shall recover."

And you say, "Brother, in the Name of the Lord Jesus Christ, Mark 16 says, 'You shall lay your hands on the sick.'"

Well, you were coming to church. You went there to fix a flat tire. That is that part. But this part here is the fulfillment of the Word, Mark 16, "Lay your hands." The other part is, "Fix your car in the garage." That's your human business. That's not Mark 16, "Fix your tire in the garage." That's not Mark 16. But when you lay your hand there, and the man comes back, that is Mark 16. That's the Promise in the Church. Do you get what I'm saying?

It is Deity and humanity together, "In that Day you will know I in you." You are humanity, He is Deity. Invisible union, God and man united together through the New Birth, the baptism of the Holy Ghost. Part of you is a human being, a natural person born in Trinidad, grew up here, employed in a certain place, you go to work, your salary is so and so, your education is this, the clothes you like is this over here. The inside

part is the Lamb's section of the Book. Out here is the human side of life. Are you getting that?

That is where church people can't keep up with it. Because you see church people, when you get from side to side, they get lost, because their minds are not that flexible. That's the Holy Ghost in you that makes you like that. See? That's why things happen and the people say, "This man is getting too big for his shoes." But it was the Scriptures being fulfilled and they couldn't see it. You see God does things that way. Let's get back to this here quickly.

Now you remember when this article was given to me and I kept it since, and I can't part with this because this was a signpost to go into certain things, like a junction time, to cap certain things. And for you to even understand it, God let things happen that you could understand. And this was Egypt where they have the great pyramid that Enoch built.

It's getting ready to celebrate the third millennium as everybody... The Pope wants to go in the new millennium to Jerusalem and Mount Sinai and get Jews and Muslims and himself, Christians together, and pray for world peace. He longs for that. They have already made their plans. Israel is making their preparations. The Vatican is making preparations and said that they are going to have these things.

It would be for Easter, around that time, when the Jews celebrate the Passover and we celebrate Easter. So they will bring the feasts and all of these things together. See? We are talking about the three major religions in the world, talking about the leaders. You are talking about an event that has never happened for the last two thousand years; couldn't even be approached or even thought of being approached. But because the world is coming to this crisis, things are coming to its summit.

It says, *Most countries are building monuments for the millennium, but in Egypt we can boast existing monuments older than two millennia.*

Because that pyramid is about 4,500 years old, the oldest building upon the face of the earth; survived the flood in the days of Noah. It is the only one of the Seven Ancient Wonders of the World that still exists. Every other one was destroyed and they are gone, until they have new wonders of the world after that, as the world keeps going on, that they call wonders. But of the seven ancient wonders of the world, the Pyramid is the only one existing; that great pyramid.

All they need are some cosmetic retouches, said Culture Minister, Farouk Hosny. The great pyramid of Cheops, the largest of the main three pyramids, was reopened this month along with three tombs and temples of the Sphinx.

And this was in June. And something happened to me this morning in the room right there. I was kind of trying to study this morning and came out and I was just trying to wait and see how to go and what to do because I know I wasn't trying to gear myself to come and preach a sermon, but I wanted to keep catching the place because this might be my second-to-last service before I leave, and the last one hopefully will be next week Sunday, the Lord willing.

And I wanted to just kind of talk and post you because when you get away there for about three weeks before you come back, then... It's like, where I'm going to go into the Congo—first time I'm going into the Congo, and they tried to set up this meeting for about three years. And now, everything is set for the meetings. We have our tickets already.

And going in there, it's like I'm not going to use up my time preaching these things, because I know the work I'm going to do there and I know the messages I would have to preach. So when you change one inspiration for the next, you know...

Okay, I tried to hold the pulpit here and tried to do most of the preaching for May. From the time I was conscious that Something had opened and was moving, then I took all the services, because It was just coming out. And I knew then that God was doing something and He was giving me the Word. And as I was speaking It, It was just unfolding.

And then we hit a place where we started to get in the Spirit of It. We were hearing messages, but when we started to get in the Spirit of It... When we started to get in the Spirit of It, different ones began to catch the songs, catch this, catch songs, different things started to happen. Things started to happen in the next realm now. The Presence of God started to come down different in the meeting, down came the Holy Spirit the night. Things started to move, you see. Different ones started to get little visitations, experiences.

So, while that was happening in the church now and you're watching the Spirit moving, and you're watching the Word opening, and you're watching the emphasis that the Spirit is giving, then you realize now, look, something is taking place and It is coming out of the Word, and God is lifting the people up to see It. And remember, it takes God to hold the people that long.

And some of It had been long services, and I really, really felt bad. Don't think that I enjoy it. I feel bad sometimes. Sometimes I feel to blush when I walk off the pulpit. I held the people so long in the hot building. I go back out and my clothes are soaking wet, wringing. And I'm thinking... But the thing is, something is happening. You see, I mean, you are around me. I'm not just preaching just because I want to preach. I don't enjoy this.

Yet I have people to preach to. Because I leave here and go away to Africa, different places, Latin America, sometimes I preach to twenty people. A big crowd doesn't interest me, to preach to. If God has me to talk to two people, I'll preach my heart out for two the same

way, because many times you find the Holy Spirit even works greater that way – less unbelief sometimes, less confusion of minds. It's harder here when you have a big crowd. Yet sometimes it's easier too, especially if they're into the swing of the Spirit, and catching what the Spirit is doing. Their faith is being anointed. See?

And so, you find that when these Things begin to move, (and I was watching It,) and then when we hit this place with the article, then some strange messages started to come in there and it was kind of difficult for some of us, but it had to be preached still, because it must be preached.

Because sometimes when I preach It here, twenty percent here gets It. But I'm sending the tape out and sharing with brothers sometimes what I'm seeing, because I have fellowship with brothers. There are brothers with whom we have fellowship on certain things in the Word, where God has had me to go and preach. And sometimes they send and they ask Things that the Lord is showing and opening and I'm speaking. I say, "Well, I'm looking at this, so and so and so is opening here, opening here." See?

So you find that when we moved into that realm and things began to happen... And then, you know, two of the sisters, (I gave you the testimony,) two sisters had the experience.

Well, a week after, another sister, Sis. Marjorie Cadogan, she called me on the phone, and started to talk to me. She said, "When you were talking in the church about the sisters and they," she said that she had the same experience.

And she began to explain certain things even outside and I'm beginning to go on and then out of that I have these two Notes of Praise here. Her daughter and her husband were sick at home and then how God came down and moved there and they got healed, because that same morning she had come up with the prayer request.

So, things are happening, and when things are happening like that, you want to pause, and say, “Lord, what is really going on? I don’t want to stumble over things that I am supposed to know what it means,” because God doesn’t do anything for just doing it. And when God wants you to have confidence in something, (because He knows you will need to have confidence,) then He deals with it in a certain way, and confirms it, because that anchors your faith.

In other words, you can come back to that place – the Word, the song, the experiences, the signs, the wonders – you come back to it. It’s all tied together there, because God marked it. See?

If five years go on from now and we go into another inspiration, from the time you hear that song, *Let’s build Jerusalem, stone by stone* [#798 - Songs That Live -Ed.], those different things, brother, it brings you right back into this. *From the dust to the stars, from a filthy robe to a glorious, white robe*, (see?) all those lines begin to put you back into the messages; *Supping With Melchizedek* [1999-0718 Supping With Melchizedek At Evening Time -Ed.] and these things. It moves you. It brings you back. Something was happening.

So they were going to do this. And in June they opened up these things, opened up the Sphinx, opened up the pyramid. They had it sealed up from the public for a while. And now that they are getting ready to celebrate the millennium, they opened it up in June.

We chose the Giza Plateau...

And these are the people in Egypt who are saying what they’re doing, why they chose it.

We chose the Giza Plateau as the main venue, because it is the most powerful symbol of time.

Can you think of one more powerful? The most powerful symbol had to be the oldest thing that endured when everything else crumbled. Could you find something before the flood, something else that’s still here today? Could you find any one of the other Seven

Wonders of the World still there? It's the most powerful symbol of time.

And since we are coming up to the year 2000, six thousand years on the earth now, we kind of figured that if we're celebrating six thousand years as a civilization, then let's center around this pyramid. Because we have nothing...

They were being moved to do that. Now let me say this. I'm going a step further. You watch and see. There are things that will start to come up with this Pyramid. They will have to start to come up with it. It always does. Because when God goes in the Word here, it has to happen out there. And when it is happening out there in a certain measure, He sends it in the Word too.

And it's something that man never understood. The only people who really understand that today, is the Bride of Jesus Christ. Because that was a Bible written by a prophet who got the Word directly from Almighty God and was raptured off the earth. And he was a type for this Age.

When he saw justification, when he saw the world about to be baptized in water, coming in, and he named his son, 'When he is dead, the flood shall be sent', when he built that Pyramid, the Prophet said, "He put a sign, because he saw justification coming in."

What do we see coming in? What do you see coming in with the earth? The earth is about to get a New Birth to turn it heavenly for the Millennium. It was sanctified in the days of Jesus. It is going to get its New Birth under the Sixth Seal, and then it's going to have a New Heaven and a New Earth after the Millennium. And just before...

And you know, He sent a prophet before the water, He sent a prophet before the Blood, and He sent a Prophet before the fire. Noah came before the water. John and Jesus came before the Blood. And Malachi 4 came before the earth is burned with fire. And the earth goes through the same process like the individual.

And just before this time comes, they're going to cap it, because it's the way they're celebrating this thing. Because when they were building it, they never put the headstone in. For four thousand, five hundred years, there has been no headstone on that thing, and nobody knows why. But the Bride knows why.

Because the only answer to 'why?', is laying in the Bible, the written Bible. Because God wrote three Bibles. The first Bible that God wrote, was in the stars. Before Enoch built the Pyramid, the first Bible was the stars. The heavens declare what? The Glory of God. What is the Pyramid? The Glory of God. What is the Bible? The Glory of God.

They were on the mountain and they saw the Glory of God. They saw the Kingdom come in Glory. They saw Moses and they appearing in Glory. They saw the Power and the Coming, the *Dunamis* and the *Parousia* – His personal Presence; He Himself, "The Lord Himself shall descend." They saw it.

Then watch. So they said,

This is the most powerful symbol of time. There is a ninth century Arab adage that says: 'Man fears time, but time fears the Pyramids'. So on New Year's Eve, a helicopter will place a sheaf of gold on top of the great pyramid and they called it a re-enactment of history. We are celebrating the third millennium at the great pyramid, just as it happened in ancient Egypt five thousand years ago. We have evidence to show that these gold caps called pyramidia existed and were placed on pyramid tips. The recent excavation near the great pyramid had unearthed engraved limestone blocks depicting workmen dragging a gold capstone. In another scene a group of people are dancing.

He said, *I interpret this as the celebration marking the end of construction. They must have been pretty happy to finish it.*

Isn't that what the Prophet said, "When the morning stars sang together and the sons of God shouted for joy?" What for? They saw the Pyramid being capped.

He said, "We unearthed this thing and the only thing I could see, the dancing and this headstone, is that that signifies the completion. And when a work is finished, there is great joy for the accomplishment." When this Bride is finished and capped, it's the greatest joy there could be. Now watch.

Now there are a lot of things I have on this pyramid here but I don't have time to go into—I have to bypass it. And sometimes, since that, a lot of people have gotten interested in pyramids too, so they're getting a lot of these articles and sometimes they're waiting there for me to go into those things. But I asked the brothers to put something on the board, so at least, in that way they could share with the whole church there, rather than take time, because I am not going to go into details.

There are a lot of interesting things, but we're dealing here with prophecy. We're dealing here with a Mystery and an opening of Something in the Word, and we're not just dealing with all the different things of the pyramid. See? It comes like the Bible; we're dealing with a certain part of the Bible being interpreted now. Yet the Bible has information about Jews, and this, and so many different things we can go in the Bible for, but we are focusing on a particular thing.

Because that's how they measured the distance of the sun to the earth. That's how they know it – through the pyramid. That's how they know the circumference of the earth – through the pyramid. That's how they know the weight of the earth. That's how they know the original temperature and all these things. It's all there in the pyramid. See?

The great pyramid, the interior of it, was reopened to the public on June the 3rd. To me, that was nice. I like that date. Whenever that date comes up, it makes me feel good. Wednesday, June 3rd at Cocoyea, God decided

to display Himself; victory and glory, from here to Eternity. We are climbing that pyramid higher every day. [#546 - Songs That Live -Ed.] It was sung way back there. See? Something was happening. The ink drop could sign your pardon or write your death warrant. Which one? What do you think of it? Everything has a purpose.

They also prepared two previously closed chambers for public view.

New things that they had there, they opened up, so that the public could have greater insight into these things.

The Temple of the Sphinx was one of the only chapels in the area for the ritual of the rising sun and the ritual of the setting sun.

They always knew that there was something about sunrise and sunset. Well, we know that. It's the rising of the Son. At evening time it shall be Light. When the Son rose on Easter morning, the Son of Man was revealed to the Eastern people at evening time. He went towards the setting of the sun in the brother's dream, going West, (see?) to bring that Message. He's Alpha and Omega.

Now all those people back there, through rituals they observed things; but those things had Spiritual significance, which we know.

This will be very symbolic when we come to celebrate the millennium.

And this is the part I didn't mention before. He said: *Not only are we promoting the pyramids, but we are also reviving the itinerary of the Holy family in Egypt, the Biblical journey of Joseph and Mary and the baby Jesus.*

Those, in celebrating the pyramid, are the two things they are highlighting for this millennium. Do you know what Joseph and Mary went into Egypt for? That was when the great Red Dragon, Herod – quickly came the king's commandment; when the persecution started on the Church and she had to flee. Now you tell me if the capping of the pyramid doesn't have to do with the

Squeeze and the Mount Zion showdown and all these things? And you tell me if the prophecy never said, “After Christ was formed in Mary, after she gave birth to that Child, quickly came the King’s commandment?” That Red Dragon tried to devour the Man Child as soon as He was born.

And I have to wait here until it catches up with that. While the ecclesiastical spirit was loosed to gather the World Council of Churches and form them in the image of the Beast, so the Holy Spirit was loosed to gather the Bride and form Her in the Image of the Word. And when the image of the Beast comes against the Image of the Word, that’s the Mount Zion showdown.

You tell me if it’s not Mount Zion. You tell me if it’s not Mount Pyramid. You tell me if it’s not the capping of these things. You tell me if it’s not time for the earth to have a New Birth when these things are coming.

You could make up a lot of things, but who was trying to make that up? You don’t even need that after you go through Ezra, Nehemiah, Haggai, and Zechariah. But when that just comes to confirm what you’re saying in there, then the World does that only to say, “Look what is happening there, but look what is happening in here.”

You tell me, where did *Stone by Stone* come from? You tell me, when Sis. Carol [Sis. Carol Alexander –Ed.] said she got up in the morning and walked out in the living room, sat down there and started to hear the song being sung. Because the Word was opened, and something sprayed out. And we could just sit, and when they sing that song, we know something is happening.

And who knows, it is the Day of small things. She doesn’t sing any specials; she’s a backup singer. Don’t despise the Day of small things, (amen!) from the backup and threw it out there in the front-line. Sure. Let me just leave some of that alone. I’m getting into a place where I’m feeling preachish, [to preach –Ed.] but I want to talk, I want to relax. I’m trying to relax myself.

So I thought I'd put that back in, because this EVERLASTING SIGN OF THE SEVEN PEAKS that we're talking about... And you know one of the things when those two Pyramid messages were preached here recently, the purpose behind the Holy Spirit bringing that out was to say, "Church, look where God is placing you as a church, because when you see where God is placing you, you know what to pull for."

You see, Jesus went into the temple and the priest handed Him the Book, and He searched until He found a place. Then He began to say, "The Spirit of the Lord is upon Me. He hath anointed Me to preach the Gospel, to bind the broken hearts and set the captives free." In other words, He was identifying to them what the Spirit was doing, what the Spirit was fixing to do, what season it was. It was the acceptable year and the Spirit was anointing the Word for healing, for deliverance, for the opening of prison doors and different things. So when they had a need and they saw that their need fit in the category of what the Spirit was anointing the Word for, they knew what to pull for.

If you want to see people get healed, preach healing. If you want to see people get saved, preach Salvation. Is that right? If you want to see a church set in order, preach *Church Order* [1958-1007 -Ed.]. If you want to see people get faith to be changed, then you have to get the part of the Word that's connected to the Change. You can't go for healing to preach Change. You can't go to *Church Order* to preach the Change. Each Word is connected to the thing that that Word is given for, and to bring that Change, there's a Word to bring it.

The Angel referred to the Prophet, and learn this – the Angel referred to the Prophet in the cave, Scriptures that pertained to healing. He said, "He referred to me, 'Go forth and pray for the sick. You have been given a gift to pray for the sick people in the world.' He referred to me many Scriptures."

So he went out there in his First Pull contacting the flesh, not discernment – contacting the flesh. He had one sign in operation, preaching healing, Divine healing. Then He said, “If you are more sincere, it will go a little greater.” It didn’t just come as a sign, It came as Word with the sign.

He said, “Look at that woman at the well. Two people met and they were talking – two different backgrounds, two races.” And he was talking like that. He said, “Now He goes to her spirit. He begins to talk about natural things.” What was He doing? Trying to contact her spirit. Why was He doing that? He wanted to find her problem.

He said, “I’ll tell you when the vision broke.” It was when He said, “Go get your husband.”

And she said, “I have no husband.”

And He said, “Thou hast rightly said, because you have had five and the one you’re living with now is not your husband.”

He had found the problem.

Then he said, “Look at Nathaniel. Behold an Israelite in whom there is no guile.” He had those Scriptures to present that Second Pull.

When he came to the Spoken Word, here was Moses creating flies. He began to find that in the Bible. Here was a ram with Abraham, and he said, “Where did that ram come from?” Do you see? Here Joshua stopped the sun. He found those Scriptures. Here was Jesus speaking to the storm and speaking to the tree. He was finding those Scriptures.

Then he goes to the opening of the Word. He said, “Here is Moses going in the Pillar of Fire.” He had followed the Pillar of Fire, but now He goes into the Pillar of Fire and he comes back out with the Word veiled behind skin, and he was speaking out that Word. He was finding the Scriptures. The next part of the ministry – the opening of the Word.

He said, "Look, Jesus opened Seven Seals." In Matthew 24, He was opening the Word. He was finding that in the Bible.

Elohim; "Shall I hide from Abraham these things that I'm about to do?" He opened these Scriptures after the sign. "Why did Sarah laugh?"

Then when we come to the last part now, preaching to the lost, (now understand this closely,) preaching to the lost, he said what? Noah, after the door was shut, preached to the lost. Moses, after he put them under the blood, preached to the lost. Elohim, after He left Abraham, went down to Sodom and preached to the lost. Jesus went down into Hell; preached to the lost.

To every phase of the ministry, to go further, a portion of Word opened to take him further. It wasn't a person going and trying to do things and hoping that things happened. It was coming in continuity.

When you reach this junction... If you're going from Port-of-Spain to San Fernando, when you reach Chaguanas, the Chaguanas' Word has to open. When you reach Couva, the Couva's Word has to open. When you reach Pointe-A-Pierre, the Pointe-A-Pierre's Word has to open. So it is. And when you come to that change and you come to those things, there are Things sealed in the Word, hidden in the Word!

And look at how the Holy Spirit in this season picked up those restoration Books. When we started to get in the Spirit of it, brother, it got so far beyond us. From the time we hit Zechariah 3, Joshua with filthy robes, Joshua crowned, Crowned priest, what is this? We went right into Melchizedek, Royal Priest, Eternal Priesthood, (see?) *Melchizedek's Bread And Wine* [1999-0714 -Ed.], *Supping With Melchizedek, Substance And Shadow* [1999-0728 The Substance And The Shadows -Ed.], *Two Orders Of Life* [1999-0811 -Ed.], just breaking off of that.

God began to just open and open. Then came back around; Enoch's Pyramid, what the temple was, how it had a headstone. Zechariah said, "Bring the headstone

back.” From chapter 3 to 4 – headstone. Then went into Enoch’s Pyramid, all these things.

You see, you sit there, I preached It myself – we don’t see It. But you know God is moving you. You know Something’s coming and you are watching It, because God knows He’ll stop you and pause you and then say, “Look at what I’m doing.” And then He comes and He says, “Look at what is happening. Look at what is going on. Look at what is happening.”

Then you are watching different ones in the church who are catching It. You start to meet here and fellowship and you realize that this one hasn’t gotten It. This one hasn’t gotten It. This one is still on a natural thing, they haven’t broken into It yet. They don’t see what is happening. Their speech betrays them. They haven’t gotten It. This one is wrestling with It, trying to figure It out because It’s different to their concept.

And then you see the Spirit moving and different ones are catching It. See? And you’re watching to see how It takes, how It moves, because when God does something, you watch to see where It goes.

You see, Jacob had twelve sons and he was looking. And then he saw one there catching something from God; he gave him a coat. Jesse had eight sons. The one he wanted the oil to come on, it didn’t come on him. And the next thing you see over there, the oil came on one who was in the back, not even around with them, and he was watching.

And so, Spiritual people watch things. You follow things. You watch how things go. You watch how things move because God trained you to follow the Supernatural. It’s not so much about going to church. You are part of the Mystery. Your life is put on the earth for a purpose.

And half of the time, the thing you’re searching and trying to figure out and getting influenced into this and that and the other, the thing you’re looking for is right inside of you, and you can’t set still long enough for God

to anoint your eyes to bring you to the realm to see what He's talking about. That's why when you begin to catch It, you say, "God!"

Because in the end, all of this is not to make you get a thick dossier on the pyramid and a thick dossier on the Sphinx, and then you're studying astronomy. No. This is to show you who you are. This is to give you faith in God's promise. This is to put you under expectation for what God wants to do. This is to help you understand better, Things that were spoken in the Bible, Things that are promised for this Hour, where you fit in the plan of God. My! Time to accelerate a little bit here.

On a message *Present Stage Of My Ministry*, [1962-0908 -Ed.] he said some things that I spoke on some years ago and still trying to... When it comes like this... Because it's one revelation, I can't help but have to repeat myself on Things. Because in one season, God shows you the Thing, so much of the Thing. The next season, He shows you so much of the Thing. The next season, He shows you so much of the same Thing.

The Holy Spirit keeps coming back to the same Thing, and as you go a little higher, It unfolds a little more. You see, if you're looking for a new Thing every time, you know your revelation is wrong, your knowledge. If God keeps carrying you back to the Thing God showed you already, and you know God showed you, you know that is God. Because those Things weren't just Things in your mind. The Spirit keeps taking you back there.

He said, "Do you remember what the Voice told you on the river? Do you remember when you went out there? Do you remember how I told you what to watch? Do you remember how it was the wisdom of God that you didn't join those organizations? Do you remember how I gave you that vision when you started and you put in the cornerstone so you would know to bring your fruit to the Cross? See? You pulled from the Oneness

and the Threeness and you brought it to the Cross. Why?”

You watch him and see; 1963, '64, and '65 he was still talking about those things in 1930, '31, and '32. Because it's a Seed that starts in you and that Seed begins to grow, and as It grows and matures, it's unfolding Itself, unfolding Itself, unfolding Itself. And you see, that's what gives faith when you're following it closely.

Because if you go back in 1981 and '82, if you think it's strange today, and you hear any of those messages, it would sound like it was preached last week. Do you know why it has that freshness and that emphasis and that impact? Because where it was coming from, was from Eternity. It's always present!

You see, let me teach you something here in the Word. Luke Chapter 1, from about verse 65 somewhere into 79, when John... Zacharias was going to call his name Zacharias—the people were going to call him Zacharias after his father, and Zacharias was dumb and he started to go, “Mmmmmph.” [Bro. Vin makes the sound of a person unable to speak. -Ed.]

They said, “What's the matter?”

[Bro. Vin makes the sound of a person unable to speak. -Ed.]

“Give me a pen. Give me a pen.” He marked ‘John’. “Call the boy's name, ‘John’.” Because he had doubted the Angel, and the Angel had struck him dumb because he didn't believe the promise. His tongue was loosed immediately and he went into prophecy, full of the Holy Ghost, and he was prophesying.

And he began to prophesy, and in his prophecy, just knowing that John was being dedicated nine months old and eight days... He wasn't going to go and preach until he was thirty years old. Jesus was coming six months after because Elizabeth was already in her sixth month when Mary conceived.

Thirty-three years after, Jesus was going to be dying, but Zacharias was talking about that thing like it had

already happened. “The Dayspring from on high has visited us and we’ll possess the gates of our enemies. And the mercy that was promised our fathers is to be accomplished.” And he was talking like it had already happened. Do you know why? With the birth of John – it came like the rock being thrown up; it can’t be recalled.

With the Angel coming to that Prophet, the Pillar of Fire coming over that crib, and seven years after saying, “Don’t drink or smoke,” let me tell you, the whole world could come against that one man, they couldn’t stop him until that Book was opened and the Title Deed is given back in the hands of sons and daughters of God. As far as God was concerned, once that child was born, the thing was finished, because everything locked up for the fulfilling of the prophecy was just going to come in its own season and time out of his life, because that was the Word of God sent into the earth. It was not going to return unto God void.

Do you think that was with Zacharias and him? That is with every Word that God spoke. Is the Bride part of the Word? Is Revelation 10:8 to 11 part of the Word? Does the Bride have part of the Word to fulfil? Are you born to fulfil part of the Word? Did the Holy Ghost come into your life? What was the Holy Ghost given for? To continue the very works of Jesus Christ, to make you a coworker, to finish the plan of Redemption?

Remember, you’re elected to be born again. Remember, the Holy Ghost comes first seeking the predestinated. Why? Because that Word is laying in the Bible. And that Word laying in the Bible is what calls those Seeds in their time. And when those Seeds come, the Holy Spirit has to make that Seed and that Word connect.

Do you think as an Elect, I could have ended up preaching in a denomination? Do you think I could have ended up just preaching ‘God sent a Prophet’ and water baptism as an Elect in this Day? When the Word said,

“Shepherds found the Messiah where He laid?” When it said, “God’s Gifts find their places?” Do you understand what I’m saying? Because those shepherds had to find the Messiah to fulfil the Bible. Those gifts, those wise men with those gifts, the gifts had to find their places as part of the prophecy. All those things were being done that it might be fulfilled. That’s why these things are great things for us.

So quickly. I want to hit this Everlasting Sign and close; brought you to that just to show you how these things are.

So in *Present Stage Of My Ministry* [1962-0908 paras 80-84 – Ed.], a little dream he was telling here.

One of our deacons here, I don’t know whether he’s here tonight or not, it’s Tony Zabel. He’s usually around here. And he came to me and he said here not long ago... he said, “I had a dream, a funny dream.” He said, “I dreamed I was trying to find my way upward towards Heaven.” He said, “I seen a man coming with a black robe on and was reading a book.” And said, “I got to this man, and I asked him, ‘Which a-way to Heaven?’ And he said, ‘Ask the man ahead of me.’” And that was a pastor of a church that he had went to.

He went a little farther and he met another man, he had on a black robe and was singing songs, going on. And that was another pastor. Both them pastors are personal friends of mine. And fine man. And he said, “Which way do I get up the top of the mountain here?” He said, ‘Look here.’ Said, ‘See, standing way up there on the top, that little bitty guy?’ I said, ‘Yes.’” Said, “There stood a guy with a pair of overalls on, wearing a little cowboy hat.”

Someone said, down in Kentucky, said, talking about me down there, said, “That guy looks anything like but a preacher.” Might look like a farmer or something, but, you know, it ain’t looks.

And said that it was me standing up there. And he climbed up till he got to me, and said I got him by the arm and led him on up till I got top of the hill.

Now watch this. God gave this boy this dream, one of his deacons in his church. And here was the Prophet revealing the dream that God gave his deacon as part of the message. He's journeying to Heaven. Remember, I'm talking about the last mountain before we cross over into the Other Country, where time runs out, where Eternity sets in.

...And there was a wilderness to go through. And I said, "Tony, I must leave you here and you must walk some of this by yourself."

He said, "Brother Branham, what can I do from here on?"

Said I said, "Come here, Tony, look down there. You see them barefooted tracks with Blood in them?" I said, "That's what I've followed all the way. Just stay on That."

Do you remember the words of that song? *I just want to follow the way You will lead me. You will keep me in the footprints that You have left.* [#569 - Songs That Live -Ed.] It was written off of that. My Guide—*Still Following My Guide, The Seventh Dove* [1987-0816 -Ed.] I don't want to come back and preach *Still Following My Guide* so I said I want to preach about those Seven Peaks and crossing over in this country, and what is happening here on the top of this mountain.

Remember, all of this was broken into way back in 1982, '83, *Summit On The Seventh Peak* [1983-0804 -Ed.], *All the Rainbow Trout, gathered by the Shout, for adoption on the summit of the Seventh Peak. A rainbow-covenanted one with a Joshua commission testified She has turned at the West, with Her authority and Bridal prophecy now becoming history.* [#611 - Songs That Live -Ed.]

It's coming back. If it wasn't right, do you think you could come back sixteen years after and still say it? And the thing is, in sixteen years things rose up to refute

that. And do you think the Word went off on some tangent? Remember, a seed, you don't add to a seed. If it's wrong, it's wrong at the seed. Whatever seed started the church, it grows into a plant and then into fruit, because every seed brings forth after its kind. Well, every time this Seed grows and matures and pushes out something...

I see what It pushed out in Haggai, Zechariah, Nehemiah, Ezra – *Feast of Tabernacles* [1999-0829 *The Mystery Of The Feast Of Tabernacles* –Ed.], *Enoch's Pyramid* [Enoch's Sign In Egypt 1999-0815 –Ed.], *Melchizedek's Bread And Wine* [1999-0714 –Ed.], still keeps pushing out. It tells me that all of that was in the Seed to begin with, but when it comes here, it goes back to where it started. See? It's wave after wave.

Remember, that Seventh Seal is Eternity. Remember, when you break into that Seventh Seal, it is I AM. That Word is present all the time. It doesn't stop. You believe now. Don't just listen to me as a student listens only. Listen, and while you are listening say, "Yes, Lord," while the Spirit confirms in your heart, the same way He is confirming for our sister. He's confirming things in her heart while He's confirming for you too.

Because sometimes, the Spirit leads you to a book; you don't know why He leads you to that. This thing came back to you, you heard a tape, you don't know why. You didn't know you were coming in here, to sit here, and that same Holy Spirit Who was telling you in a little, bitty, small Voice, in a whisper...

You see, we want Him to talk aloud all of the time, but He wants you to get sensitive. He wants you to know, "He's here. Yes, Lord. You're here somewhere." You see? And when you start to get sensitive, He confirms, He does things. And you come in the meeting and He knows, "An oath of confirmation is to them the end of all strife." It is an anchor of the soul, a hope steadfast and sure.

So, when you get it, you will not think that it's some little thing you got that you were trying to make up in your mind. He comes in the Word here and He nails down Scripture, Scripture, Scripture, Scripture. He nails it into your heart. And then you realize where Satan sometimes tries to battle you and tell you that it's a little thought you're getting, and you're trying to make something out of it, when the Word confirms that and opens that up to you, you realize, "God, You're talking to me," and you begin to move into another sphere. Learn to move and learn to catch It, and learn to move with It when It comes to you.

Remember, God is sovereign. You sit there sometimes, right there, and He comes to you. Do you know why? Because you came in service and said, "Lord, talk to me. Lord, come close to me. Lord, make It real to me." And when you think sometimes nobody is hearing that prayer, brother, Angels are standing right there, and you are actually being anointed to pray that, because God wants to give that to you!

I feel It here right now. I know that is the Truth! Oh my! I feel I could just stop the service here, but I just want to finish this up to give you some understanding here. So just hold what God is giving you and let your soul be raised up a little higher, that that deliverance, those shackles will fall off.

Peter stood there and he looked. His hands were not in chains anymore, and the door that seemed so locked and so secured, like he was heading for the gallows for sure, for sure, for sure, it was wide open as can be. He said, "But this is a funny thing. What's happening here? What's going on in here? Do you mean, Lord, that that thing left me? I'm free?" Oh, sure, when the Holy Spirit comes like that! Amen! Hallelujah!

But his dream... And he was dreaming that he was looking to go to Heaven, and he was meeting one preacher – black robe; next preacher – black robe. Thank God the days of those black-robed preachers are

over. We found that man with the overall and the cowboy hat. He pointed us to the Bloody Footprints. Hallelujah! Glory! Walking, then he came to the place, he said, “There’s a wilderness that you have to go through, a wilderness. He left us in 1965 and we came through that wilderness.

Do you remember when John was taken in the wilderness? There was a woman on a scarlet-coloured beast who was drunk with the blood of the saints and the martyrs, and that great Red Dragon that carried the woman, brother, he made war in Heaven and pulled the stars down with his tale, and both of them were in that wilderness, and we had to meet them.

And she had a cage – the cage of every hateful and unclean bird. She had a habitation – a habitation of devils, because she was Mystery Babylon, and in her was all the abominations in the earth. And you had to beat them.

But now we are in Jerusalem. Somehow we came out of that thing. Hallelujah! Somehow, brother, because God spoke a Word. How did Israel come out? God said, “At the end of the seventh decade you are coming back here for sure.” Brother, God knows the day to open that door and take you out of that prison. Watch. Let’s go on a little bit.

So there was a vast wilderness to go through. And I said, “Tony, I must leave you here and you must walk some of this by yourself.”

He said, “Bro. Branham, what can I do from here on?”

Said I said, “Come here, Tony, look down there. You see them barefooted tracks with Blood in them?” I said, “That’s what I’ve followed all the way. Just stay on That.” That’s the only thing I know to point man to; not to a creed or a sensation of some sort, but to those bloody Footprints that leads to the Bible, the Blood of Jesus Christ.

He said, ...and you’re figuring on taking a trip into the wilderness... I’m quoting from *A Guide* [1962-1014E para 16 –

Ed.] now. He said, *...you're figuring on taking a trip into the wilderness...* Because he said that you will go through the wilderness. From *A Guide*, he is letting us know that when you are going through the wilderness, you had better have a Guide.

So if the Prophet went off the scene, we had better get the Holy Spirit here now; Dove leading Eagle now. See? That Angel never went back now. He changed masks – took the mask off.

They knew that Angel, because He was veiled in a mask called William Branham – a man; like He was veiled in Moses, like He was veiled in Elijah, like He was veiled in Jesus, like He was veiled in Peter and Paul. He took the mask off. Where is He? How will we know Him? He is identified by His Own characteristics. He does not change His mind about His Word. He must do the same thing the same way, every time.

...you're figuring on taking a trip into the wilderness where you haven't been before, you may come up lost, and perish. You got about one percent chance to get out of the wilderness, that is, if it isn't too dense, you might have one percent chance to get out by yourself. But if it's a very bad wilderness, way back, you haven't got a chance to get out. There's no way to do it, because you find yourself on the death walk, and then you're done, then you're finished. Now, and you'll perish if you haven't got a guide that knows the country and knows how to get back.

Where was this man going? To Heaven. What laid beyond that wilderness? Heaven. Do you know why some of you faint and fall away in the time of testing? Just like Israel, they had to go through a wilderness before they came into the place prepared for them. Moses brought them part of the journey. Is that right? These are Scriptural things. These are Scriptural things.

The Bride purposely had to go through, for the last thirty odd years, coming through that wilderness. Many

got lost. Many got devoured. They were supposed to come into Heaven. They were supposed to come into those theophanies. You have to come to that place prepared for you. "In My Father's House are many Mansions. I go to prepare a place for you." You have to link up with a theophany.

When you live by the Word, you overcome by the Word. Your life becomes a written epistle read of all men. You are so influenced by the Word. You're not one thing today, one thing tomorrow, and one thing the next day. You are the same every day!

He said,

...did you ever see a man that was lost? Did anybody ever have the experience of bringing in a man lost? It's the most pitiful thing you ever seen. When a man gets lost, he goes wild. He don't know what he's doing. We caught a man out there, a boy, and he had been lost...

...he was in the wrong territory and he got lost. He got in some false doctrine or something, maybe, wrong territory.

...he was running like a wild man, screaming to the top of his voice. His lips was all eat up, and he throwed his gun away, and he didn't know what to do. And when his own brother, when... They had to catch him and tie him.

You try to tie them down with the Word sometimes, boy, they are still running wild and loose.

...he fought at him like an animal, tried to bite him, he didn't know where he was at. Why? ...And when a man's lost, he's in a state of bewildered. And he don't know that he's in that state...

You say, "Sister, are you going there by yourself?"

"You see me, you all give me a chance in this church. Let me live my life!"

She is losing it. She is losing it. She is getting in a bewildered state of mind. She is drifting away from the Word, and a power, a beast, whether it is pleasure, whether it is men, whether it is women, whether it is

fashion, whether it is sports, man or woman, (see?) whether it's illicit relationships, whether it's drugs, a power gripped them like that already, and they might be fighting it, still trying to come to church, fighting that, still coming to church, but they are right there and they are going, because it's spiritual. It's the inner man that it got a hold of.

You see, Satan caught the mind. When he catches the mind, he brings you under his influence, because he gets you focusing on something. Like how that snake hypnotizes that bird; gets it to look in his eyes and hypnotizes it, then takes it. See? And when that serpent sprays that poison breath and hisses on that thing... See?

He said, "Girl, do you want me to die? I am going to commit suicide if you leave me, you know."

She should say, "Well hear this, if you commit suicide, that is you." But that Devil torments her mind. That Devil makes her feel guilty that he is going to commit suicide. That Devil is trying to give her a false responsibility that she could help him. And that's the snare, the trap, where he is going to take her right down with him into the pit, because in sincerity, in her motion, she thinks she could help him. She can't even help herself because she is a sheep without a shepherd. Without leadership she is gone. See?

But Satan battles the mind, then grabs them! Then sometimes when that Devil begins to test them and sees that they don't have revelation, and he finds the weak spot – money, attention, different things like that they want, they want to buy nice things, he starts to do it for them; offer them money, this, different things, shows them an easy way of living. And when this happens to them, right there that taste that was a perverted taste, craving worldly things, "Bow down and worship me, I'll give you this." He gets them bowing down right there. See? Now watch.

Do you see how the place got quiet here? You could feel that is going right to the heart, because right now whoever it is, (I don't know who it is,) but He is nailing you to a 'T'. [The Holy Spirit went directly to the point. -Ed.] You see, you could feel that in the Spirit coming. You feel the Spirit coming behind that. You see, when you are sensitive, you could feel that. I don't know.

But you see, the Holy Spirit, He is not condemning you there. He's not condemning you. He is exposing the subtlety and the craftiness with which the Devil entices and seduces and deludes and misleads you, and robs you of what God gives you. He is exposing that thing right there. If you find yourself weak under it, then the Holy Spirit is here to strengthen you, and circumcise your heart, and cut you away from that evil thing. Because you are a daughter of God, a son of God. He wants you to serve Him. But to come through that wilderness, it's not easy to come through that wilderness.

Look at Israel. Two and a half million people left Egypt. When they reached out at the end of that wilderness, two and a half million of the original minus two couldn't come through the wilderness, couldn't finish that wilderness path. They met everything in the wilderness to bring up what was inside of them.

You see, part of the Word is a dream, part of the Word is prophecy, part of the Word is symbol, and part of the Word is different things. And so, this part of the Word here is like a dream, but it is unfolding something. Now he was talking in *A Guide*, about a man in a bewildered state of mind. He said,

...being lost sends this fever upon him, and he doesn't know where he's at and how he's acting.

You say, "Girl, but you have changed. Brother, you have changed."

"I haven't changed!"

You say, "You were not so at all."

Because from the time they get in that spirit, they get an attitude. They already know there are the ones who will not tell them anything, and they know there are the ones who will confront them. And from the time they know the ones who will confront them on the subject, you could see that spirit rises up in them. They kind of start to play stern and set themselves to say, “Just have nothing to do with me.”

They don’t know that they are acting like that! They can’t see how far they have drifted already. They can’t see how big a drift that is, because right there, their minds are not in a discerning state to discern the condition of what has begun to pull them away from that straight, narrow path. They are not in that frame of mind. They are more occupied with the new thing that is holding their attention; the thing that has robbed them and unplugged them from God, and plugged them into something else. Now they’re being stirred by another kind of current and they have no breaker switch to deal with that. That is going to fry them. That is going to blow them up.

So it is... Get it now. I can’t finish, but I’ll chop it. Listen.

So is it when a man’s lost from God! He’ll do things that he ordinary wouldn’t do. ...that’s beyond the thoughts of a human being doing. A lost man from God, a lost church from God, a church that’s gone away from God...

I was home studying. I could have bypassed all these things and go straight in to where I wanted to go. But you see, this morning the Spirit was telling me in the office at home, to make sure I go there. Do you know why? I faced some things right here with some of you, (you know that,) in this season, and I realized, “Do you mean to say, with all that is happening and is taking place...”

And when you examine some of them, “How did you get there? How did you get there? How did you get

there?” You see that they wanted it, and it showed that their hearts really were not sincere, and you know they were in all those services. And so, you know, they sat there, hearing that Word, missing It many times. But you can’t get it, it charges you and you go into that thing, when that was to build you up to spit that thing out! Then when you see that, you realize you’re missing it. You’re not sincere with it enough. You need to see what’s happening to you.

I saw this fit, that people were coming through there and they were getting lost in the Word. He said, “Have you ever seen a man lost in the Word?” He doesn’t know where he’s at. He doesn’t know what season he’s at. He doesn’t know what is God’s objective. He doesn’t know what God is trying to do. He can’t show anything in his own life and his experience, even in the Word.

He said, “Have you ever seen a church that is lost in the Word?” Brother, one minute they are preaching politics, one minute they are preaching against that church over here, the next thing they are trying to work up somebody with some fanaticism. Next minute they are on some old wives’ story over here. Do you see what is happening? Lost in the Word.

After a while, they get alienated in their mind. They could no longer know where their bearings are at. They could no longer know... You start to see them falling out. They come to service late, because there is nothing to drive them to come in the house of God early anymore. You come, but you are more slumped down because there is nothing there to hold you up in expectation, because if you reach here and the Word unfolds that...

Did you hear how the brother prayed this morning? He was praying, “Lord you know the season in the Feast of Tabernacles,” so, and so, and so. Why? People are following something. And he goes back, “Lord, you know in the time of the Substance, you know,” so, and so, and so.

And in praying so, as an elder brother too, he is helping even the church, who maybe, had lost their focus, that here is where we are at; this is where we are approaching God on. This is the Thing God is dealing with us in. This is what God has anointed our Spirit with. This is what God is showing us and opening to us and this is what we came looking and focusing on the Word to receive. And when you miss those things, you could come in and you don't understand.

You say, "But why do they keep having those sisters sing that song? I have heard it about five times already."

No. It's not a kind of entertainment thing. It's what God gave us for the season. When you are in the Feast of the Passover, you sing the Passover song – *My God, My God, why hast Thou forsaken Me?* When you are in the Feast of Tabernacles, you sing the Feast of Tabernacles song. Do you understand what I'm saying? You have to know your season. Worship is a conscious thing.

That's why each Feast had its own things. In this Feast, put leaven in the bread. In this Feast, you can't put any leaven. In this Feast, put frankincense. In the next Feast, pour the water out. It has to be a certain way. You have to know what you are in. It's here for you, friends. It's all around you. My brothers, my sisters, little ones here, it's all around you.

This Sign I'm talking about—give me a few more minutes. It's 1:36pm. Let me get a couple more minutes. At least, let me read something about the Everlasting Sign. I could say it you know, because I mean, I said it for years. But when I was saying it back there, all of these here were on the bench, under the benches.

Today, I preach... Like the brother was telling me one night, he said, "You know, you think you are still preaching to the same crop there. Sometimes you say, 'Like they are not understanding?'"

He said, "Have you forgotten that there is a whole new set of people in front of you. And really and truly, they aren't understanding what you are saying."

You see, sometimes that is why it takes pains to go back in detail, because these junctions have to be fixed, that they know that we are travelling on a road. We are travelling on a road, and that road is mile-posted, and we know the junctions. We know the change of beat. We know what is fixing to happen. It's the symphony of the Word being played out. The drama is becoming more real. The Spirit of the Composer is coming down among us and we are getting in the Spirit, because these Things and us are becoming one. We are seeing that we are the interpretation.

And that's why this little quote here, for some of you, is that, "Don't trip up here." And if you see that those wild dogs... As the hart panteth after the water brook, and that deer, running for life, losing blood, and those wild dogs coming on the blood trail, because it is leaving the trail of blood, it's smelling the blood and coming behind him; they know every where they go.

And the only thing to shake that dog off is to get in the living water. And when you get in the living water and you begin to drink, that water has something that refreshes that deer, brother, and gives it a new strength. And that deer begins to go again, because that deer has a sense to smell that dog from a distance. But sometimes, those dogs are so smart, they come up from the other side where the dogs [deer -Ed.] can't smell them.

That's why David, who was a hunter, David knew those things – as the hart panteth for the water brook. She is dying! She is running. She is desperate to find the water brook because those wild dogs go for the jugular vein. They are not coming to lick you up and play with you, you know, and say, "Nice little deer, nice little deer." They are coming for the jugular vein. They are coming for the hind flank, because if they can get that hind flank, they can turn that deer over like that,

and before that deer knows it, brother, he is being devoured.

Have you ever seen, if you have served God for years, and you mess up and make one little miss, [mistake -Ed.] how you lose so much? When you see yourself, you realize that without the Holy Ghost around you, you are just a piece of garbage at the side of the road, and you wonder why God had mercy on you in the first place. Sure. Sure, friends. And that's why, when you see those things moving there and you could smell that foul smell, that evil spirit, the Name of the Lord is a Mighty Tower; the righteous run into It and is safe. You find the Place of Refuge. You run for your life.

A lost man from God, a lost church from God, a church that's gone away from God, got away from the principles of God's Bible, will do things that sometimes that you wouldn't expect to find in a church of the living God. They'll get their money by bunco games, playing lottery, gambling, anything that they can do. They'll teach anything, let anything get by, pat man on the back who's big payers in the church, and so forth like that, to let them get by with it. That's right. Put deacons on the board that's been married four or five times, just in order to get by with it, to make ends meet. There's only one end you've got to meet, that's, your obligation to God. Stand and tell the Truth! Lost, lost man is in a bewildered state, he's a madman.

You see a church starts to play a little bunco game, beach party, this here, into church sports day, and windball cricket, and all kinds of different things they organize. Hey, nothing is wrong with playing a little windball cricket. But when you have to go so far as to organize a competition and ignore church, something is wrong. You had better find the Feast of Tabernacles and get something to give you better joy than that. See?

The guide has understanding, how to go and what to do. God has always sent a guide to His people. God has never failed. He sends a guide, but you've got to accept

that guide. ...your guide says "we go this way," and yet you think you go that way, you're going to come up lost. ...God sends us a guide to guide us, we've got to follow that guide. No matter what we think, what looks reasonable and what looks ridiculous, we're not subjects to divide that, the guide is the only one.

A lot of people like that group thing, "Well I think four of us could go through on this side, because so and so and so." Do you want to be a guide?

He says, "That wind is going to change."

You say, "Is that wind going to change? How could you tell that the wind is going to change? We are not seeing any wind going to change."

He said, "Do you see those ducks flying out there?" He said, "Do you see those ants and things, what they are doing there?"

You say, "Ducks and ants? What do they have to do with it?"

All those are in nature. You can't even read the Bible. You want to go through and you don't understand what is happening. See? You can't understand when a sandstorm hits and all those mounds, here didn't have any mounds. A big mound raised up over here. This place changed over here, and you can't tell where you're at.

He said, "Right over here, where did that hill come from? It wasn't here just now."

A sandstorm came and got all that sand there, changed the whole contour around you. You don't know where you are at. You better know where you're going.

And if that is like that in the natural, why do you think, if it is possible, even the Elect would be deceived? Why did the Bible say that the whole world would worship Satan? He will deceive the whole world, Revelation 12:9, Revelation 13:8. All those whose names were not in the Lamb's Book will worship the Beast, wondered after the Beast, the whole world. Matthew 24: 21 or 24 [Matthew 24:24 -Ed.], "If it is possible, even the Elect

would be deceived, (see?) not any whole, great, big Christian church. The Elect is going to come out. Where the carcass is, it is there where the eagles will be gathered together.

So many are missing it, (see?) but God sent us a Guide, an appointed Guide. If we follow the real, true Guide, the Holy Spirit, He tells us what to do. I was seeing this and I was saying, "The Guide said, 'take that and go here.'" Look at what Paul is talking about: Chief Cornerstone, Seven Colours, about a Pyramid. John talked about a City foursquare. Job talked about when God laid the foundations of the earth and the cornerstone; and God started to open up. Then God came and said, "Take this Feast of Tabernacles and go here." See? It was something. Then here we are.

Luke 9, Jesus called a Conference. He knew that He wanted to show them something on the mountain. "Come, I'll show you the Kingdom of God." He was about to conquer death. He was going to destroy him who had the power of death on the Cross.

And so what did He do? He arranged the appointment; Moses and Elijah. He went into prayer. He contacted them. "I need you fellows to come. We have to have a Conference." He passed right on to a Glorified condition. His clothes were whiter than any fuller's soap and whiter than snow. His countenance shone as the sun in its full strength.

A big Cloud appeared on the mountain, and here stepped out Moses. Peter, James, and John – Faith, Hope and Charity, they looked at Moses. They never saw a photograph of Moses, they had no painting of Moses, he had gone fourteen hundred years before and they could tell who Moses was. They could tell, "That is Elijah right there!" And Jesus didn't say, "Fellows, this one is Moses. Moses, meet Peter, James and John." It doesn't have that. They knew one another under that Anointing. Jesus in a Glorified Body; Moses had died and rose again from the dead.

Remember the Bible said, Jude 1:9, that Michael and Satan contended for the body of Moses, and Michael rebuked Satan, “What do you want the body of the resurrected saints for? That doesn’t belong to you. Amen! That’s God’s Own.” Moses, a type of the resurrected saints; Elijah, a type of the translated saints. The dead in Christ shall rise first and we who are alive and remain shall not die.

Watch something. Moses had conquered death, Elijah had conquered death, and Jesus was the Death Conqueror Himself – three death conquerors on the mountain top having a Conference, gathering on the mountain and appearing in Glory. Because Jesus was fixing to go up now; “Destroy this Temple, I’ll raise it up in three days’ time.” And they were talking about this great Thing.

Why Moses and Elijah? Do you know why? Moses was a type of Christ. Do you know that? Moses was born in the time of persecution. Pharaoh tried to kill him, just like Herod tried to kill Jesus. Is that right? God had to preserve him the same way. Moses brought his people out from a natural bondage. Jesus brought them out of a Spiritual bondage. Moses brought them from a natural land and took them to a natural land. Jesus brought them from a Spiritual condition of Judaism into the baptism of the Holy Spirit, a Spiritual condition. Is that right?

Did Moses say, “God will raise up a prophet like unto me?” Moses slew the lamb. Moses had the mystery of the Lamb. Why did Moses slay that lamb when death was passing through Egypt and say, “Take the blood of a male lamb, without spot or without blemish – not a female, a male – and put it on the lintel and two side posts,” a type of the Cross, the blood, the shed blood of a slain lamb, a type of the Cross, and he put the people under it. “Get under that Blood! Because when God sees that Blood of the Lamb, the Life of the Lamb on display,

the sign of the Cross, death will not be able to come in that house.” Is that right? Exactly right.

Then Moses had a Smitten Rock. Was Christ the Rock? 1st Corinthians said, “Christ was the Rock in the wilderness.” When He was smitten, out of that Rock came the Living Waters for a perishing people to drink who were journeying to the promise. Moses raised up a Brass Serpent on a pole – sin judged, and who were bitten by the serpent could look and live. Did Jesus say, “As Moses lifted up the Brass Serpent in the wilderness, so the Son of Man should be lifted up, and whosoever believeth in Him, will not perish, but have Eternal Life?” Sure.

Moses had a mystery of Christ. Did Moses’ right hand turn to leprosy? A type of the secret in the bosom of God – Christ. No man knows the Father, save the Son Who is in the bosom of the Father; how He became sin, and then he put it back and it was clean – the Right Hand of God, the Power and the Authority? Amen!

The rod that turned to a serpent, and that was the Serpent that brought the fall in the garden of Eden. And that right hand became leprosy to take the sin that the Serpent brought man into; and He took that sin so far away that it cannot even be found. Amen. On Easter morning, He rose triumphantly. On Pentecost, He sent back the Holy Spirit, the Hidden Secret of Redemption, in the bosom of God.

Moses standing there... Did God make Moses God? God told Moses, “You go and be God to Pharaoh.” Did Moses say, “Let my people go?” Amen! Moses was a type of Christ. He had the mystery of Christ conquering death, because that Brass Serpent on the pole, was Christ on the Cross. That Smitten Rock, was Christ on the Cross. That Lamb in Egypt slain, was Christ on the Cross. That Red Sea, where all the enemy were drowned in, that had them in bondage, was the Blood of Jesus Christ. *In the Blood of Christ my Lord, there is a victory.*

[#421 - Songs That Live –Ed.]

Elijah was a type of Christ too. Amen. When did Elijah come on the scene? Brother, when there was judgment over the whole land because a king, Ahab, threw his whole Kingdom into a curse. He got into false union with a Jezebel. Amen. He got led by his wife into deception, into error. And so, judgment came on the whole Kingdom and God shut the heavens up – no rain, nothing. Amen?

But Elijah came and did what? He made a sacrifice, (amen,) and he removed that plague. Jesus came and gave His Life as a Sacrifice to do what? Remove the curse. And then what happened after Calvary? Down came the Holy Spirit. What happened after Elijah's sacrifice? The rain came back in the land again.

Elijah was a type of Christ. After he crossed Jordan and conquered death, he ascended on high and sent the mantle back. Is that right? Like Christ, when He conquered death, He ascended on high and sent the Holy Ghost back upon the Church. And all these things that they lived out in mystery, Jesus was going to live it out on the Cross!

And so they gathered together. I could imagine that Conference, (hallelujah!) a Mystery of the Second Coming. Here are the Resurrected saints. Here are the Translated saints. Here is Jesus, Glorified. Here are Peter, James, and John, a type of the hundred and forty-four thousand. Yet they are coming and get the Holy Ghost. Here are the rest of nations at the bottom of the mountain. Amen!

And what was unfolding there, was the Plan, the vision of the Kingdom that was to come, that Pyramid City that Enoch saw, all on the mountain standing there, (hallelujah!) where the great City is going to push up one of these days. The earth will be pushed up and that City will come down upon the earth, and there'll only be Glorified People in that City, (hallelujah!) those kinds of Tabernacles in that City.

It was a great thing that was happening there on Mount Transfiguration, showing when we saw the Coming, the *Dunamis* and the *Parousia* of our Lord, when we saw His Power and His Coming. We were eyewitnesses of His Majesty, when we saw the dress rehearsal, but one of these days there is going to be a reality. He said, "We only saw the dress rehearsal. We only saw what was coming – next attraction coming soon!" Amen! We will see It, amen!

The time will come, that there are some who will not die, who will see that very Kingdom in reality, after eight days. Do you know that 'eight' is the first cube number in the Bible? 'Eight' is the first cube number. It is two by two by two – foursquare. Do you know the Holy of Holies was a little cube? Do you know in Solomon's temple, the Holy of Holies was a cube? Do you know that that Pyramid City is a cube? It's foursquare at the bottom and comes up to the top right up into the Headstone.

Do you know 'eight' speaks of Eternity? Do you know 'eight' speaks of an Eternal Order, a new beginning? Because 'seven' is connected to Time. 'Seven' is the last day in the week. But when Time runs out, Eternity steps in. You come into the eighth day. You come into Resurrection. You come into regeneration. You come into the baptism of the Holy Ghost.

Time runs out on that seventh peak and Eternity sets in, that last mountain. After that last mountain, there were no more mountains.

God showed that Prophet – I'll just quote it to you, because I want to close. I've kept you long enough. God showed that Prophet on a message *Standing In The Gap* [1963-0623M -Ed.] – you know he had gotten away from God. He had gotten a complex about the people, how they were rejecting the Message. He got an attitude. God had vindicated too much. People, in that blind, Laodicean condition in Babylon, worshipping the Devil ignorantly, thinking he is God, exalting denomination – Cain's altar

above the vindicated Word. Brother, it got the Prophet beside himself.

He said, "What's the matter with these people? They loved a bobbed hair, painted-face woman and here was God, the Holy Ghost, vindicating the Word, placing It in the Bible and proving It before their eyes, day and night, yet they wanted a seminary? Yet they wanted bunco games and beach parties, women wearing shorts and tight pants, painted faces and everything else?" He couldn't understand it. But that was the condition that denomination had them in.

Like I was going down the road the other night, and I put on the radio. I said, "Let me hear what is on the tube, going out." They were singing, *Love 94.1, 94.1*. 'Order of Melchizedek' they called them. Phew! Then you hear some of them talking on the show. Brother, you could tell, it was like four vultures on a garbage dump. I said, "These fellows aren't saved at all. They don't have a clue who God is yet. Their minds are muddled up with all kinds of junk and filth of the world, because they haven't even come close to what the Presence of Almighty God is. Pitiful, pitiful to think it is men handling the Word of God deceitfully and have people trapped in that condition, blinding them by preaching that false gospel.

I was telling my boys in the car. I said, "If the Lord tarries for five - six years from now, could you imagine what is going to come in there?" I said, "Can you imagine what kind of crop would be in the church?" I said, "Wait until they get in the pulpit." I said, "Could you imagine a song service, all these people gathered here, and they are carrying on and saying they are worshipping God?" What is the difference? What is the difference?

And now all these people were cheering, one named Lady Nicole, one named something else, one named... I said, "What is this? What on the earth is this? What really happened here? Babylon. Babylon is what it is.

No wonder in Jerusalem, It says, “And outside are whores, and fornicators, and whoremongers, and dogs, and every unclean thing,” because they can’t come through that Gate, there are Elders in that Gate!

And though that Gate is not shut day or night, yet those things can’t come in that Gate, because there is a man with a Measuring Line to measure that thing, and say, “Who is the architect of that? That stone, where was that stone cut? Which quarry did that stone come from? Who was the stone-man who hewed that stone out?”

Brother, you had better know which quarry those stones came from, if you have to build the House of God, because it’s Lively Stones building a Spiritual House, a Habitation for Almighty God. And when you see the kind of Church that Jesus made clean, He said, “You are made clean by the Word I’ve spoken to you.” Brother, He blasted that Pharisee thing so far and brought it to that.

And you know, as we close up here, this Everlasting Sign of Seven Peaks; the Prophet had many signs and wonders, many Scriptures in the Bible, God confirming these things, yet God with all of that, still had things around him that were not written in the Word, that had to testify of his life and ministry.

One was in Lima, Montana, right where you come down from Saskatchewan, (I think it is, if I remember my geography correctly,) from Canada, and you are crossing over into the United States, and you are coming up, coming there, there are those seven mountain peaks. And he was coming back home, and he was coming down there, and he looked and he saw those peaks, how they run on the Continental Divide. Because the North American continent is divided. The bottom part is Mexico, the middle part is the United States, and the upper part is Canada. It’s a continent, but it’s divided.

And right there, were these seven peaks. Now think of that, friends. Since God created this planet and spoke it into existence, formed those mountains that were laying there, brother, it was carved in stone, waiting.

Think of when the native Indians were back there in America. Then the European came on the Mayflower, came and colonized the place. Then civilization went on, all that time.

Then one day, here was a man in his truck, driving coming down. But this was not an ordinary man. This was a man that God had raised up, appeared to, spoke to with an audible Voice, appeared, walked out of a Ball of Fire, began to show Himself in the Bible. This was the God of the Bible Who, around the world and across the nation back and forth, did signs, wonders and miracles.

This was the ministry that Oral Roberts and Tommy Osborne and A.A. Allen, all those great people who rose up in the Pentecostal movement, had seen – stood there and with the authority of Jesus Christ, cast devils away, called the dead back to life, called people out of wheelchairs. This was the only ministry that people can say, “We are going down tonight and we will see the Supernatural.”

The other ministries, they prayed for the sick and they hoped they got well. This one, even though the sick didn't get well, you would see the Supernatural. He would tell you who you were and where you were from. This was one who was not saying, “Somebody has a back pain,” but this one said, “Lady, I see you. You are from overseas. You are travelling. You came here, not for yourself. You came for your daughter. I see her being operated on. She had one, two, three, four...” (he was checking them in the vision; she had fifteen operations). He said, “The last one the doctor messed up.”

We heard those things tens of thousands of times. Eleven hundred and twenty-six tapes, you could find them on any one thousand of those tapes. You could

find it. You could look at the film and see It standing there, in Washington D.C., 1961, and see how the Holy Spirit came down in the line with people like that.

“I’m seeing you getting younger, lady.” He said, “Twenty-five years ago, you were in an accident. You fell this way. Since then, you’ve been having these problems.” He started to tell her what the problems were. Then he saw her past. He saw her present there in the prayer line. He looked and saw her in the future, told her what was going to happen, what was the outcome.

This man broke into a realm in God’s great library, where this woman’s life was recorded, what she will be on the earth, how long she will live, what will happen. And this man had access to that information. And out of the hundreds of thousands of times, it never failed once, never missed one iota!

Do you know what marvelled me in this Message? You see all kinds of denominations with their programs trying to start things, Bible School, this, that, pull for money, beg for this, do every different thing, trying to do something. And I remember in Kenya, when we were in Kenya, the brothers told us, they said that when the Message books came, there were no ministers, just some books came into the country. By the time the first overseas brothers came, they had forty churches already established, just by the books coming into the country.

And brother, God let us go from Chile all the way up into Canada, from New Zealand all the way up into the Scandinavian countries, all across to Africa and India, all those places, and see around the world, sovereignly, God raised people up, all in the jungles everywhere, in the cities, brother, all kinds of people are in this Message. Brother, big professional people, people who can’t even read or write almost, as well. Sovereignly – no programme, no man, not anything – sovereignly!

A Message spoken and a man who was saying that “This Voice will go into the earth, and this Message will fall into the hands of the predestinated, and this Bride will come from around the nations.”

God looked at this very church right here, came out from under the hog plum tree in the corner in Cocoyea, started to preach on a steelpan for a pulpit, and sat on planks of wood and gazette paper for chairs. Amen! Why? Because God in His Word spoke these Things.

This Message was going to bring a race of people, a Bride on the earth, a people who will go in the Rapture to fulfil these Scriptures, a people who will come back to the original apostolic doctrine, who will walk away from every organisation, knowing that God never started one in the Bible. From the Catholics to the Pentecostals, He never started one denomination. And every denomination who had a founder, they are worse today than they were when the founder founded the organisation. Did you catch that?

In John Wesley’s days, when he started to preach Holiness, look at the Methodists today, they’re smoking cigarettes and wearing shorts. Look at the early Pentecostals in Azusa Street. When the Holy Spirit outpoured in Azusa Street and they started to speak in tongues and these things, look at these bobbed hair and painted-face women today, making themselves ministers and everything else.

I was hearing this woman on the radio preaching saying, “Praise God,” and she was preaching away. You talk about language. She was preaching. She got really hot, and she got really charged. She said, “You believe God. You better trust God for your five million, your BMW, your Mercedes.”

So I started to tell Kenny, “Kenny, you could imagine this woman, boy. She was saying “You poor, little, no-good make-believer. Are you trusting God for some old, foreign-used car that some Japanese drove and parked up in some place, before you have faith enough to

believe God for a Mercedes Benz? Are you rejoicing because you got some old PAL car or something and thinking that God blessed you? You faithless, no-good, misrepresentative of Jesus Christ. You trust God for a BMW.” Brothers, and they preach this across the radio, and people love that.

I said, “My, look at these filthy, no-good deceivers on the radio.” Let me say it anyhow. That is what I was going to say – filthy, no-good deceivers.

Esau rejected the birthright for a morsel of meat. Brother, Achan wanted that Babylonian wedge and that garment. He didn't want any promise. Joseph's brothers could sell him out for those thirty pieces of silver, just like Judas. Balaam, brother, he could ask God to go and curse those people, because he wanted prestige and position and money. Brother, no matter how much Gehazi saw Elisha stand there with that sign, discerning the King's heart in the King's chamber and these things, yet he went around for Naaman's gold and raiment and came back playing [pretending -Ed.] that he didn't go and take it.

That is the same spirit today in the organisation. You watch it down through the Bible, from Genesis all the way to Revelation. Money is their God. See?

Brother, one day God showed him, said, “Look, that's your life right there. And God said, “How many letters are in your name?”

He said, “Seven, seven, seven.”

Then God came again and said, “Look, your First Pull. Look, when you were sick.” And God took him all the way to two-thirds of that peak. That last one was that Third Pull. He had the Spoken Word. He had the opening of the Word. He had prophesied the last part, the preaching to the lost, to finish the Ministry and bring the Resurrection on the mountain top; bring that vision that Jesus spoke of – the Resurrected saints and the Translated saints meeting a Glorified Jesus. When

He appears, we shall be like Him. We'll have a Robe like His Robe.

Brother, from 1965, when he went off the scene, that last part is waiting for its fulfilment. He said, "Notice, how many days are in the week?" Seven.

He said, "Time runs out on that seventh peak." He said that after that, there were no other peaks. Eternity steps in. That was the last mountain before you go over into the other country. The Other Country that we are going to, is back to that Faith Civilization, back to Eden.

We have travelled a road, friends. We have come down to a junction time. Something is opening up here that is going to connect us with those people. Something has opened to connect us up with those people. The Bible said, "The Old Testament saints came out of the grave when Jesus rose, and they appeared to many. And then, Jesus took them up into Glory."

The same way it was in the First Coming, the same way it is in the Second Coming. The dead in Christ shall rise first and we who are alive and remain will not prevent them. We will be caught up together with them to meet the Lord in the air.

And as a church, we have been coming through these series of services, these experiences, and I'm trying to tie it down to you to say, "Church, you see, you have come through some places, some of you are losing it. Some of you are being influenced and drifting away. Some of you are being caught in a snare. Some of you are getting in a bewildered state of mind, that you don't see the condition you're coming into, because the deception is from the inside."

Just right here, when these things are happening, you want to be sincere with God. If you have never been sincere, and if you have been sincere, you want to be more sincere. And if you have sin in your life, you want to get rid of that sin from your life, because there's a Fountain opened. One of these days, he that is filthy,

will be filthy still. He that is righteous, will be righteous still. He that is Holy, will be Holy still.

How close we are to coming to cap that Pyramid. They are talking about capping that pyramid. They are talking about when Joseph and Mary, with that little Baby, ran for refuge, because the great Red Dragon, that Roman power, was trying to devour that Man Child.

In our Message, those two things come together. When I say 'our Message', I mean the Message that was delivered to us by a Prophet. Those two things are tied together. Just go and read *Word And The Bride*. [Pergamean Church Age pg. 171-176; 1962-0318E The Spoken Word Is The Original Seed paras. 414 - 441 -Ed.] Read *Spoken Word Is The Original Seed*. [1962-0318 -Ed.] *We Have Seen His Star In The East And Have Come To Worship Him*. [1963-1216 -Ed.] Read all the messages and see - *Shalom*. [1964-0112 -Ed.] See if it doesn't talk about those things there. *There Is A Man Here That Can Turn On The Light*. [1963-1229M -Ed.] See?

Do you think that the Egyptians know this Message, that they chose to celebrate that, those two things? What are we coming into? It's a time we need to be sober. It's a time we need to check the carriages and make sure that there is nothing loose inside of it. If that is to be sealed up, make sure there is nothing loose inside of it. Take the opportunity today. Fix it up, by the grace of Almighty God.

You are a great church. You are a wonderful people. You love the Word. Well, show your real colours. If you know it's the Truth, act on it. Show your pedigree. Show that you are a thoroughbred. Don't compromise with the enemy. Don't play church. Tie to the Word like you never tied to It and check your knot that it doesn't shake loose, because God wants to fill you so full. God wants to take you out of here in a blaze of Glory, like you have never experienced all your life.

And all these things that you wonder about, "Could it be? Could it be? Could that be so real?" It's all around us, friends. It's not something down the road that we

see in the distance. It's something that is already moving in and out among us, fixing things, fixing things, moving, fixing things, lifting His Church, fixing things, lifting His Church, fixing things. The Water is rising from the ankles, to the knees, to the thighs, until it's Water to swim in. Let's stand to our feet.

Sis. Bradshaw is giving God thanks for restoring her health after prayer was offered for her.

Bro. Ayers... This is a prayer request.

Bro. Blackwell would like to thank the Lord for the deliverance of his daughter from vomiting and diarrhoea after prayer was offered for her. Amen.

Sis. Andrea Browne would like to thank the Lord as her baby has been discharged from the hospital after prayer was offered for her.

God is blessing His people, friends. People are catching faith. People are getting respect in their hearts. People are humbling themselves under the mighty hand of God. People are recognizing the Presence of God and taking God at His Word.

We have a brother from Canada coming in to be with us over the next weekend, Bro. Ernie Villanueva. I'm not having any special meetings, but we're going to have services. On Friday, our normal service will be a preaching service this Friday, so we want you to come out in full. Who knows what God is going to do?

On Saturday, I want to have a Youth Meeting, knowing that his ministry is more youth-oriented. So we want to have a Youth Meeting on Saturday. Most likely, I will speak on Sunday morning. So that's two services.

Then Monday evening, all the singers and the musicians, I think you all remember the last time we – sound engineers and song leaders as well – when he was here, he wanted to have a little time with you all and he was desiring and requesting some more of the same, this time. We would like to have that as well. And I'll talk to you, maybe after service or in the week. Most likely, it will be after service, because we would like to,

maybe, do it a certain way. That's Monday, and then he leaves on Tuesday morning.

So that's service on Friday – general service. He's going to be speaking. Then on Saturday, we will have the Youth Service. And I would say, maybe about 6 p.m. we can do it. I know when I say 6 p.m. some of you will come at 6:30, but I say 6 p.m. so it will start early, because we have service on Sunday morning. And we would like to be here. That may be my last service. Then on Friday, Saturday, we will have service on Sunday as usual again, just three days. And Saturday is Youth Service and Friday is our general prayer service, but we will have special meetings, so we will all come out.

On Wednesday night, we will make it our prayer service, so we will come and have a time of prayer, like we normally do. And we know our prayer services have been our main service for the last few months, so we still want to keep that, even though the day has been shifted. Let's try and get in. We have been having Couples and Men's and Youth Services, so we will try to shift back that, by the grace of God.

We have a prayer request here: Bro. Ayers is requesting prayer for his daughter, Alicia. She's suffering with the virus. We want to remember her.

Bro. Malcolm Wano and about fourteen of his Believers from New Zealand, they have the date set for November 2nd to the 16th, that they're supposed to be with us here, and I may try and contact some of the brothers from Venezuela and Chile, hoping to bring them up as well, so we can have a good little feast at the end of the year. That will be in November.

And we were hoping that some of these things would have really coincided with our finishing of that building on the hill. With God, all things are possible. We don't know if He's going to do that, but nevertheless, it would be so nice if we could have that done, and a nice occasion, and a dedication, whatever, and get some of the brothers that have been a blessing to us and have

been close with us, to come around in this season. It certainly will be nice, by the grace of God.

As the days draw closer, that much more we want to gather together, that much more we want to be in a condition and in a position where we can be a blessing to all that God would cause us to cross paths with. This would be the end, friends, because remember, when that Door swings shut, there's not another one saved. The foolish virgins are already saved. They will go through the tribulation for purification. The Bride goes up. When that Door swings shut, he that is filthy will be filthy still. He that is righteous will be righteous still. He that is holy will be holy still. If you want your loved ones saved, you better get them in now.

Rahab, she knew what was happening. She got that token applied and she went and she began to get them quickly under that token, because she knew that Joshua, that destroying angel was coming, and judgment was in line for Jericho. Let's not play church now. Let's really get in with God.

Let's just sing a little chorus. Standing in God's Presence like this, friends, and seeing where we are in the Message, we've been listening these few months to the Things the Holy Spirit is trying to post you as a church and get you focused, and get you checking, and taking inventory this morning. Remember the Presence of God is here to help you. He's here to help you in whatever way you need help.

Reach out and touch the Lord as He goes by. [#375 - Songs That Live -Ed.] Let's just sing that. *You'll find He's not too busy, to hear your heart's cry. He's passing by this moment, your needs to supply.* Reach out, reach out and touch Him. He's interested this morning. He wouldn't let you go away empty. He cares for you. Cast your cares upon Him. Cast your cares upon Him. Forget the BMW and the Mercedes now. Forget the five million. Just seek the Kingdom of God right now. Hallelujah. Hallelujah.

Your needs to supply...

Reach out by faith. Reach out by faith. Oh God, I believe you. I know Your Word is true, Father.

Reach out and touch the Lord...

Isn't He wonderful, this lovely Lord Jesus? We can express our confidence in Him today. And remember, He's a big God. There's nothing that you can have need of, that He is unable to do. He'll supply your every need according to His riches in Glory.

He is passing by this moment,

Your needs to supply...

Oh, just by faith. He gave you faith. Release that faith. "I believe You, Lord. And like that woman with the issue of blood, I'm pressing my way through to You, Lord."

Oh, lift our hands and sing it to Him. "I'm going to reach out. I'm going to reach out. Like that woman, I believe if only I can touch the hem of His garment." She didn't even have a Scripture, but she knew that was the Living Word walking there. He's always willing.

...to hear your heart's cry

He is passing by this moment,

your needs to supply.

Reach out and touch the Lord,

as He goes by.

You know, one time, Jesus was going to Jerusalem. He had come to the end, and the Bible said that He had to pass this way. He was passing through Jericho and here was the Savior of the world with the burden of the sins of the world upon Him. He was the Lamb of God, the Sacrifice, that had to go and lay down His Life to die. He knew death waited on Him there. He knew that bitter cup, He would have to drink it.

And the Bible tells us while He was going through Jericho, there was a blind beggar who had come out that morning. He was sitting by the wayside and like, maybe, he felt unfortunate. He had come late. All the crowds and the tourists had already gone by. He didn't

think, maybe, that he was going to get anything. He had heard the people screaming and shouting in a great commotion, and he was asking, "What is happening? What's that?" Somebody might have told him, "Jesus, the Son of David, of Nazareth, is going by." And something struck him, "That's your opportunity!"

And he began to cry out, "Jesus! Jesus! Thou Son of David! Have mercy on me!" As the Prophet said, in that crowd, thousands of people were thronging him, and Jesus was going, weary and tired, going up to Jerusalem. He said, "He might have never heard the cry of that man in all that crowd, but He felt his faith." The Bible said, "Jesus stood still."

He said, "Think of it. It was right near there that Joshua, one day fighting the battle of the Lord, looked at the sun, the S-U-N, and he said, 'Sun, stand still!' and the sun stood still." He said that here was something similar. Here was blind Bartimaeus, a beggar, and the Son of God, the S-O-N, the Creator, not the creation, was passing by, and this man cried out and stopped the Son, and the Son stood still. He said, "Which is greater? To stop the S-U-N or to stop the S-O-N?"

And Jesus stood there and said, "Bring him to Me." Oh my. Aren't you glad the Bible has things like that? He said, "Think of it! The cry of one blind, poor, insignificant beggar stopped the Son of God and made Him stand still, when He had the whole load of the world's sin upon Him as that Sacrifice going to die for a fallen race. Yet He cared enough for that poor, blind man."

I think we could sing that again, *Reach out and touch*. There's virtue this morning if you reach out and touch Him. You could stop Him. He'll stop for you today. It is greater to stop the S-O-N, the Creator, than to stop the S-U-N. He'll stop for you. He'll stop for you. Take Him at His Word. Take Him at His Word, this morning. You will

find He's not too busy to hear your heart's cry, even while He's passing by this very moment.

*He is passing by this moment,
your needs to supply.*

*Reach out and touch the Lord,
as He goes by.*

Reach out. Reach out by faith from your heart, from the inside of your heart.

[#34 - Songs That Live -Ed.]

Pass me not, O gentle Savior

Hear my humble cry,

While on others thou art calling,

I want you to believe with all your heart today. I want you to put your trust in Him. Just from the bottom of your heart, get as sincere as you could get.

Oh, just cry out to Him from your soul, "Savior, Savior."

Savior, Savior,

Oh God, hear my humble cry.

I need You, Lord. I need a touch from You today. I'm believing, Lord, that You will hear me and grant me my desire. I'm casting my cares upon You. I'm taking You at Your Word, Lord.

...do not pass me by.

Let's sing that verse, *Trusting only in Thy merit, would I seek Thy face.* No merit of ours, but on His. We are coming upon the merits of what He has done for us, to ask in His Name.

Would I seek Thy face

Oh, heal my wounded, broken spirit,

Save me by Thy grace.

Not by might, nor power, but by My Spirit, saith the Lord.

Savior, Savior...

Every heart centered upon Him now in worship. Make this your prayer. Oh God, hear our humble cry. Hear it today, Lord, as it comes up to You from a heart

of sincerity, humbling ourselves under Your mighty hands.

While on others Thou art calling,

Oh Jesus, do not pass me by.

As we bow our heads, and close our eyes and look to Him. Yes, Lord Jesus, we love You, Father. Take everyone, Lord, under Your consideration now. I want you as you stand there, I'm not going to call you forward this afternoon. I want you to grow in your faith. I want you to realize that it is the condition that is within your heart more than coming up to this altar. I want you to realize that it is standing upon the Word and confessing that Word more than something that you can do.

I want you to make the altar right where you stand, and in sincerity, knowing that God knows your heart and the willingness, the willingness to pay the price, "Whatever it takes to be closer drawn to You, that's what I'll be willing to do." Sometimes when we have a big crowd, some people cannot maintain that atmosphere for so long, waiting until their turn comes, that they lose their focus after a while and their faith drops down.

But you can stand right there where you are and believe, while His Presence is moving and everyone of us can receive it, meeting Him upon the grounds of His Word, even the Word of Truth that has been ministered to us today. And in our hearts, an acknowledgement to know that that's His Truth, and where we saw ourselves in need and where we have erred, and where we have gone wrong, we can plead that before God.

And I know that some of you may need a personal interview. You may need instructions about certain things and there is a time for that also, and that must also be considered and cannot be dismissed.

But while we are in His Presence right here and our faith is being focused upon Him, let's unite as a church here. Let's unite as Believers seeing the Hour that we have entered into, the Zero Hour, the running out of Time, where Time and Eternity blends together, where

we are moving into Rapturing Faith, a faith to be changed; where the old things of the shadow are passing away, done away, and all things are becoming new, the Substance, the reality.

Confess your wrong to God. Where you know you have erred, ask His forgiveness, His pardon. He said, "If you confess your sins, He is just and faithful to forgive you." If you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin. God will always hear a sincere prayer. It doesn't have to be a long prayer, but a sincere prayer, a prayer with faith, recognizing that Jesus Christ died to make these things possible for us and that the Holy Spirit is present to minister that to you today as you have need of. He's interested. That's why He's extended this for us.

Hallelujah. Hallelujah. Thank You, Lord. Thank You, Jesus. We have all come, Lord, with bowed hearts in humility, with deepness of sincerity, taking into consideration, Father, Your Word of Truth, seeing the Hour we've come to, Oh God, seeing the great Mystery, Father, of how You raised us up from the dust to the stars; how we've come up into the King's Chamber. There is a power of transformation.

Lord God, we are going to connect with those theophanies. Lord, we're going to connect with those Resurrected Saints. Oh God, we are going to see a Glorified Jesus. We have entered into that place where time is running out. We have entered into that place where there is persecution to come upon the Church. We have entered, Lord, into a Zone, Father, Lord God, where the Supernatural, oh God, will be made more real to us in this Hour, Father, where we can break through, oh God, every veil, everything, oh God, that has veiled us, Father, Lord, down through these years, will begin to move back, Father, that we can look in.

John saw a Door opened in Heaven and he was told to come up hither and he entered in that Door, oh God, Lord, at the end of the Church Age. And here we realize

another seventh, Lord, from the Second Adam like Enoch, dear God, Father, seeing the New Birth for the earth coming in, like Enoch saw that pyramid, that justification coming in for the earth, Father, oh God, he put that sign. Now that pyramid is being capped, dear God, we realize, Father, that things are happening with such rapidity and even in a realm where our natural mind cannot grasp and fully comprehend.

But we thank You for the Guide, the Guide Who will come to us, the Guide Who will lead us, the Guide Who knows the Way, One that we can depend upon, One Who is sent to make sure that we don't come up lost. That's the consolation this morning. The Guide Who has spoken to us in this service, showing us where we wriggled off the road, showing us where we have done wrong, showing us where we made mistakes, showing us, oh God, where we defiled ourselves, showing us, oh God, Father, where we got lost, dear God, and began to go around in the death walk and began to stumble around, Almighty God, where we went chasing things after our own fantasies.

But this morning, oh God, You want to bring us back to the Bloody Footprints. This morning You want to line us up again, dear God, to bring us under the influence of the Holy Spirit, the Dove that could come upon a lamb nature; the Dove that can lead us, oh God.

Father, I pray as You look down in this audience, as You look across this congregation and hearts are crying out, oh God, Your children confessing their wrong, Father. Many of them You have spoken to this morning. You have uncovered things in their lives, oh God. Father they have seen their error, Father, but we know the Fountain is opened, dear God. They can come Father, and be washed, oh God.

They are being sprinkled with the ashes of the Red Heifer by a clean man, oh God, taking the ashes that were stored up in a clean place, that Lord, where fellowship is broken, that broken fellowship can be

restored and Lord, that fellowship can be maintained and Your people can remain under Your guiding influence, under Your Divine leadership, as You journey with them, Lord, as You lead them into the fulfilling of the things that You have promised for this Hour. May You grant it, Father, today.

In the Name of Jesus Christ, may Your Holy Spirit, this great Pillar of Fire, the Angel of the Covenant, move across this building, oh God, Lord, all in the rooms at the side where mothers with their children Lord, Lord, where those who couldn't get to sit in the sanctuary, those on the outside, Father, in respect and reverence to You, the Church of God here, Lord, this little portion of Your Bride.

We come today, Father, seeing the Hour, we want to rededicate our lives, we want a closer walk. We ask for circumcision. We say, "Cut away, Lord, the things that need to be cut away." We say, "Break the chains, Lord, break the influence, Father. No matter what it might take, Lord, let that branding iron burn in us, oh God.

Lord, You can seal us. You can claim us, oh God, that we can know, Father, every racking thing in our carriage, oh God, is fixed, it's packed right. It can be sealed to its destination. May You grant it, oh God. In the Name of Jesus Christ, may You grant it, Lord.

And Father, I pray, Lord, those who will have, maybe to go a little further than this, where there are restitutions, Lord, those who may need an interview, oh God, those who may need direction and counselling, Almighty God, that Your Spirit will continue to work and lead them, and dear God, into deeper sincerity, that Lord whatever way You choose and desire to bring that full and complete, that total deliverance to them, dear God, that they can walk in that victory and they can enjoy this great privilege.

We thank You, Lord, that You care for us. We thank You, dear God, that You are interested in us. We thank You, dear God, that You love us, Father. We thank You,

dear God, that You gave us Truth and Light. You showed us, Lord God, Who You are, Your nature, how You work, how we can follow Your Divine leadership, oh God, that You can show us the way, Father. Lord, we thank You for these things. We can never finish thanking You, oh God.

We thank You for every brother and every sister, these that have been standing down through these years, holding on, Father, deacons and trustees, song leaders, oh God, musicians Father, giving themselves Lord, with unceasing labour, unselfishly day and night, oh God.

Father, all those who assist, even the sound engineering, all these things, oh God, Sunday School teachers, oh God, week after week missing the service here, that they might labour fervently; the librarians, oh God, Father, making themselves available, oh God, and carrying the weight and the responsibility; trustees, oh God, Father, watching over the church, the finances and trying to, Lord God, make the church comfortable, Lord God, taking care of all the things of God, Father, in a manner that is pleasing unto you and benefiting to Your Kingdom, oh God.

Father, we thank You, oh God, Lord God, for those that love us, oh God, and those that support and stand behind us, oh God. We thank You for fellow ministers, oh God, Father, Lord God, who have not been ashamed of these words, oh God, but they hold fast the form of sound words, Lord God, which they have received, oh God, knowing Lord God, it is the very Holy Spirit speaking these Things back, Father, Lord, not to exalt some man, or lift some personality up, oh God, but in humility and sincerity, oh God, Father, to say what has already been said, Father.

And I pray, dear God, together as a church, dear God, You'll keep us faithful, You'll keep us sincere, dear God, You'll keep us walking right, Father, You'll keep us living clean, Father, knowing without holiness, no man

shall see God. Lord, may You give us a greater love in our hearts one for the other Father, oh God, that there will be no gaps, Lord, between us oh God, Father, we can be stone by stone built up, oh God, fitly framed, joined, compacted, oh God, (hallelujah!) Lord, becoming the very habitation for the Spirit of the Living God in every way, that all that You desire to do, Father, can be accomplished in this Hour. May You grant these things, Lord.

Lord, as we leave this place this morning, having to go back to our homes, we want to commit, Lord, the pilgrims, the strangers of this world, our brothers and our sisters of whom the world is not worthy, into Your Hands. Bless them in their homes. Bless every family that is represented here, oh God, they that are hurting, they that are bruised, they that are in pain, oh God, they that are crying out, they that lack, oh God, Father.

Lord, may You make us, oh God, as one. Join our hearts. Break down everything, oh God, every wall of separation, Father. Oh Jesus, bring us Lord, and conform us to Your Word in every way, that Lord You can be pleased with us, oh God Father, that we can truly be Your representatives Father, in a way Lord, that is glorifying and honouring to You. May You grant it, Jesus.

We commit them into Your hands. Take them in peace and safety. May Your never-failing Presence go with them. Watch over them, Father. We thank You, Lord. We Love You. We appreciate You. We exalt Your great and mighty Name. How great is our God. How wonderful Thou art, Lord. Hallelujah! Hallelujah! Hallelujah. Thank You, Jesus.

Let's just pray for our sister. She is going through a difficult time at home and with her family. But we serve a big God. He can put every wrong thing right. He can straighten up every crooked thing. He can fix everything and purge what has to be purged out and pour in what has to be poured in. It begins with a desire. It begins

with a confidence, respect for our God. He can do these things for us. He said, "If you ask for a bread, I will not give you a stone."

Almighty God, we know our sister is hurting, Father. We know, oh God, the deep regret in her heart, even for the mistakes down through these years. We know, oh God, the desire to see, oh God, the family that was once together so unified again, dear God.

We know, dear God, what a mother's love is, Father, Lord God, to see the children that she gave birth to from her womb, oh God, to see her household, like that virtuous woman who brought her goods from afar like the merchant ships, who was taking up, oh God with her household, who wants to see her children clothed with scarlet, who wants to see her husband standing in the gates with the Elders, who wants to be diligent, Lord, not eating the bread of idleness but doing everything, oh God, Father, as a woman with wisdom can do, knowing Lord, a wise woman buildeth up her house. Oh God, wisdom builds her house with seven pillars.

I pray, oh God, today with my sister and together with this church for her, dear God, Almighty God, that You would be so gracious, Father, in this time of need, oh God, when it seems so impossible, when it seems, Lord God, the river is so high, the flood is beating so vehemently against her house. But Lord God Almighty, You are the God of paradoxes, You are the God Who calmed the storm, Lord, You are the God that can speak it away, dear God, and cause the sun to shine again, Father.

You are the God, Father, Who brought Noah through the flood, Father, and then showed him that rainbow, gave him that confirmation with that dove with the olive leaf in her mouth, letting him know that his troubles were ended, Father. You are the God, Father, Who gives witness and confirmation to Your children, oh God, who are not afraid to trust You and believe You.

And Father, she stands Lord, looking at all these mountains of troubles. We remember, oh God, the Word came to Zerubbabel, "Tell Zerubbabel that this mountain that stands before him shall become a plain." Hallelujah! "Not by might, nor by power, but by My Spirit, saith the Lord," then he said, "Despise not the day of small things." Hallelujah! Oh God, may You grant it, Father.

In the Name of Jesus Christ, let this great Headstone come with shoutings of "Grace, grace" to them, and may they find this unlimited power, this unlimited resource of grace, oh God, abounding. Even when sin abounds, let grace much more abound, that it can wrought everything that is in need, oh God. "For You are the God Who restoreth," saith the Lord. You are the God Who can rebuild a city that is ruins. You are the God, oh God, that can come and the glory shall be greater than it was in the beginning. You are that same God!

And under the inspiration, under the revelation of these things, may these things become real to her that her faith can rise and catch it, Father, and Lord God, You can lead her soul to believe for all that she has need of and that she can find You to be her God, fulfilling these things just like You said, Father. Grant it we ask, in the Name of Jesus Christ, amen.

You may have your seats. Let's just sing that little old song that we used to sing years ago, *We are travelling on the right road. There is only one Way to the City of God.* Amen. And may the Lord Jesus send His Word and heal Sis. Alicia, (amen,) blow that virus, that sickens back to the pit of Hell, and overshadow her with such Quickening Power to give grace and strength to her soul. Amen.

[#378 - Songs That Live - Ed.]

We are travelling on the right road
We are travelling on the right road,
There is one way to the City of God
We are travelling on the right road.

Oh, sing it again,

Travelling...

Are you certain? Do you see the sign posts? Do you see the Bloody Footprints?

...to the City of God

We are travelling on the right road.

Oh, travelling, travelling...

We are travelling on the right road.

There is one Way to the City of God

We are travelling on the right road.

Oh, come on brothers, we are travelling...

Oh yes, we are travelling...

No detours, amen!

Clap those hands and sing with some enthusiasm. The road is getting narrow but we are travelling anyhow.

Come on, sisters. Amen, we are going forward in rank and file, marching the Victors march. Altogether now.

We are travelling, travelling...

We are travelling on the right road,

There is one Way to the City of God

We are travelling on the right road.

Oh, we are travelling...

Oh, we know where this road is heading. We are going Home. We are leaving this world. We have come through the wilderness. We can see a great Pyramid City before us, a City on a Hill.

We are travelling...

Her gates are open, the Mother of us all, a City foursquare, a continuing City. There is no death there.

Oh, travelling...

Jesus is the King of that City. The Lamb is the Light of that City. It's a fortified City. Oh, one more time.

We are travelling...

Buckle up your belts, lace up your shoes this morning, no more stopping, amen. We are going to travel. The Angel of God is going with us. Amen, yes, I feel like travelling on. Let us sing that.

I feel like travelling on,

*There is one way to the City of God
We are travelling on the right road.*

Oh we are travelling...
...to the City of God
We are travelling on the right road.

Oh yes, I feel like travelling on. [#321 - Songs That Live -Ed.]
I feel like travelling on.

Amen. Do you feel like travelling on? There is one Way to the City of God. I feel like travelling on. No more detours. There is nothing in this world that I want to stop and see. There is nothing in this world that can hold me spellbound. We have come out of Babylon. We've separated from Babylon. It's fallen! It's fallen. It will be blown off the map completely. But we feel like travelling on. *We will walk in the Light, famba esibonakaleni.* Let's walk in that Light. And while you walk in that Light, the Blood of His Son cleanseth you from all sin. Amen. Hallelujah! Sing with a loud voice. Worship Him, amen.

[#522 - Songs That Live - Ed.]
... in the Light
*We'll walk in the Light
We'll walk in the Light
Walk in the Light on God.*

Oh, we'll walk in the Light, amen!

We are children of Light, amen.

...in the Light

Oh walk, walk...

Walk, walk, walk in the Light

Walk, walk, walk in the Light,

Walk, walk, walk in the Light,

Walk in the Light of God.

We'll walk in the Light,

We'll walk in the Light

We'll walk in the Light,

Walk in the Light of God.

Oh, come on brothers, walk, walk in the Light, as real soldiers of the Cross in this Hour, proudly displaying the Blood on your chests.

...walk in the Light

Walk in the Light of God

Oh, come on sisters, we'll walk in the Light. Let the Devil know that you are not a child of darkness, in this Hour. You are taking sides with the Light.

Oh, all together now. Walk, walk...

Walk, walk, walk in the Light

Walk, walk, walk in the Light

Walk, walk, walk in the Light

Walk in the Light of God.

Hallelujah! Hallelujah, Hallelujah, Hallelujah! Thank You, Jesus. Amen. One more before I go. *In the Blood of Christ My Lord, there is a victory.* Amen. Shake your leg while you sit in your seat, amen. Let us give the Lord a handclap here, amen. We serve a mighty God. Hallelujah! Oh thank You, thank You, thank You, Lord. What a mighty God we serve. Angels bow before Him,

Heaven and earth adore Him, what a mighty God we serve. Oh thank You, Lord.

In the Blood, the Blood that speaketh better things in Mount Zion; the Blood that makes the spirits of just men perfect. Hallelujah! The Blood that brought you back.

...have the victory
We'll have the victory,
In the Blood of Christ, my Lord.
Oh, in the Blood
Blood of Christ, my Lord
In the Blood of Christ my Lord

If that Blood has made you clean, you are a happy person this morning. A bleeding Word has washed you. A bleeding Word has freed you.

Oh, in the Blood...
...of Christ my Lord,

Oh, in the Blood, hallelujah! Oh, thank You, Lord!

Oh we'll have the victory. Sound it out. We'll have the victory. Claim that victory today; victory over sin, victory over oppression, victory over all evil. We have that victory, in His Blood, amen. You thank God for it, amen. He has given it to you, without money, without price.

Oh, in the Blood of Christ, my Lord...
I have the victory,
I have the victory,
In the Blood of Christ my Lord.

Sing, *I have the victory*, a tremendous victory in the Love Divine. God bless you.

Oh, in the Blood...

[Bro. Ken continues the worship in song -Ed.]



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