

Third Exodus Assembly

# The Vision Of The Seventy Weeks Prophecy Pt.2

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## **The Vision Of The Seventy Weeks Prophecy Pt.2**

**Wednesday, 14<sup>th</sup> November, 1990.**

And we pray, Lord, that You will speak and Your Word would become so plain tonight. Even the strangers and the visitors who are gathered within our gates, Lord, will come into a knowledge of these great truths, the great things that You are doing in this hour. We pray, Lord Jesus, that You will just break the Bread of Life and You will make Yourself known in the breaking of the Bread. How in the Bible It says You open the understanding that they might understand the Scriptures and that You have made known in the breaking of the Bread. So let it happen one more time for this great evening time, Father, and it was at evening time that You did something, Lord God, in the midst of Your disciples to show them that You are not a dead God, You are not a dead Christ, but a risen Christ. Oh, they went forth with a testimony saying surely the Lord is risen indeed. How their hearts beat high with joy, how they prepared and made ready, oh God, for the Promise that was to be poured out upon them in that hour. Let it repeat one more time, Father, let it happen again. And when we leave this service we will say how did our hearts burn within us as He spoke to us along the way. Surely the Lord is risen indeed. Grant these things, Lord, we commit this service into Your hands now, waiting on Your divine leadership and direction in all that we say and do and we pray that it will bring honour and glory to Your Name and assistance to Your people, for we pray and believe as we ask these mercies and blessings in Jesus' wonderful Name, and for His Name. Amen.

Amen. Let us turn our Bibles tonight. I would like to turn back to the book of Daniel, chapter 9. I would like to greet you all in the precious Name of the Lord Jesus. We are certainly happy to have you all tonight and even the strangers and visitors within our gates may God bless them, may they feel right at home in the Presence of God. Amen. As the song says truly at home in the presence of Jesus. May we just warm ourselves by the fire of His presence tonight.

Daniel 9 and we will begin to read from verse 1. You know we in started chapter 1, Daniel in captivity and chapter 2 speaks about the dream Nebuchadnezzar had about the times of the Gentiles and Gentiles' kingdom that had dominion over Israel until Christ would come and set up His kingdom. Chapter 3 dealt with the fiery furnace and the Hebrew boys refusing to bow down to worship that Babylonian image and chapter 4 dealt with Nebuchadnezzar and that dream that he had. Chapter 5 was the fall of Babylon, Belshazzar faced with the handwriting on the wall. Chapter 6, Daniel on the reign of Darius when he was thrown in the lions' den. Then we had chapter 7, the vision of the four beasts, how Daniel had these dreams and then God showed it back to him in vision and then he was able to see what God was showing him, what a repetition of those Gentile kingdoms. Then chapter 8 had to do with the vision with the ram and the he goat. And now we are in chapter 9 that is dealing with the Seventy Weeks.

So we want to just keep those things in mind that even though we may not re-cap all that we have dealt with, and I will refer to certain things in relation to what we are trying to bring out of chapter 9 here. I trust that, you know, your minds will be quicken and alert and you are trying to stay under the inspiration of the Holy Spirit. The things that we are trying to teach will become so much easier when we gather together in the House of God to teach the Word, our minds are refreshed when we come into service and we would sit in consecration to read the Bible and to pray. We know that the reading and meditating, greeting the oncoming Word, knowing that we are dealing with a special series, we already know before hand what we are coming to speak on, it makes it much easier for you to sit and prepare your minds and be in readiness for the Holy Spirit to speak to us. If I was going to announce this, the Message I was going to speak, and you didn't know how it will be and you was just led, but I think it would be best and it will help you because you would already know what I will be speaking on as I go through the book of Daniel, it will help you just keep your minds acclimatized. And I trust that you are sensitive to the Holy Spirit to do that and you enlightened yourself either by reading the Word, keeping in remembrance to what God has given unto us. We have no new message, the Seven Seals were opened by God's prophet in the last days, it's the same Message that Paul preached, it's the same Message that Iraneus and Martin and them fought to bring back, it's the same Message restored back in its fullness. Amen. And with all the history running out and history being made in the prophecy running out, we can even have a greater enlightenment as to what these things mean seeing that it was written especially for the last days.

So we want to begin in chapter 9, Sunday we started to open it up and we really didn't get into it because we had quite a few strangers and we were trying to background a lot for them and I would maybe I would still have to background tonight, back and forth, until I feel we could really see clearly the points that we are trying to bring. And it is not so much in to teaching like a Bible, you know, lesson or so because we believe that the Holy Spirit has led us into this book of Daniel, especially in the light of the modern events, what is transpiring that we might be able to stay under the leadership of the Holy Spirit especially in this hour. Amen.

So, you know, sometimes it's kind of difficult when you are staying on one subject for months and you are going back and forth, yet this time it is kind of easy too because your mind is not going here, there and everywhere, your mind is just staying right on one channel and I know sometimes, you know, if you don't really exercise faith in God's Word then what is going to happen you are going to reason and then look for something else to read. But, I mean, since I start to preach I have not read not another book, not another message, not another nothing, I read back and forth, back and forth, back and forth just waiting because I know I am not just trying to run through it or browse through it or kind of give a little exposition here and there on it. But in preaching trying to wait on the inspiration of the Holy Spirit and the more and more you study it goes deeper. It have things in this Book that is so deep that I, myself, I can't even fully understand

some of it and for the whole day, you know, up till... just before I take up my book from the room to come here, I was studying things I was not even going to preach on tonight. That is just to tell you how my mind is just, you know, back and forth because it is so interesting you can't help when you get in the Spirit with certain things, if it comes interesting it sticks to you and you can't push it off to put your mind to something else because your spirit is not satisfied until you know what that means, and that means and what that means and, you know, it's just until its like sometimes the Lord just have to shake you up and say, leave it alone maybe go in something else and lead you different, but especially since the preaching and, you know, in fellowship and different ones start to ask different questions and different ones call up home and say what does this mean? What does that mean? What does this mean? Because they start to study things too and they start to come across certain things and then it sort of make you seek God, you know, for the answer and then try to study the places that could become a little clearer to us all. So you just pray for me and let us study and may God help us. Amen.

Daniel 9, verse 1.

*In the first year of Darius, the son of Ahaseurus of the seed of the Medes who was made king over the realm of the Chaldeans,*

And remember Darius came in after Beltshazzar was killed that night in the invasion. So that means it is within the space of one year because now instead of they numbering the years under Beltshazzar, first they started off to number it under Nebuchadnezzar, then they started to number it under Beltshazzar, now they number it under Darius. So it means to say it is within the space of one year since Babylon had fell and even during that year Daniel was into a much conflict because in chapter 6 you would find out, I think, let me see, if it is chapter 6, if that is correct. Yes, it was in chapter 6 under Darius when Daniel was thrown in the lions' den, you know, for, you know, for praying. So it is something here that you want to see because after seeing these visions of chapter 7 and chapter 8, it was very mysterious and he had seen that in the time of Beltshazzar because it says in the first year of Beltshazzar and the third year of Beltshazzar, he was seeing these visions.

Then here now,

*In the first year of Darius, the son of Ahaseurus*

And it kind of gives you a little bit of his lineage because you know who Ahaseurus you go over in the book of Esther. You are going to find that Ahaseurus is king there and you are going to see the vastness of the kingdom, so it just brings up the lineage here.

*Who was made over the realm of the Chaldeans in the first year of his reign, I, Daniel understood by books the number of the years concerning which the Word of the Lord came to Jeremiah, the prophet. That he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord God to seek my prayer and supplications and fasting of sackcloth and ashes*

And verse 4 to 19 goes right into his prayer and all that he is praying. We want to go right unto verse 20 this Sunday because I will take that for the prayer meeting.

*And while I was speaking and praying and confessing my sins and the sins of my people Israel and presenting my supplication before the Lord my God for the holy mountain of my God, yea, while I was speaking and prayer, even the man Gabriel whom I had seen in the vision unto the beginning being caused to fly swiftly touched me about the time of the evening oblation and he informed me and talked with me and said O, Daniel I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth and I am come to show thee.*

So it means to say the time it will take you to read from where Daniel begin to pray until where he was in the midst of his prayer, it took how quick the angel to come from where he was. Think of it. Because while he was praying the angel came, but from the time he begin to make known his supplications that is where he started his prayer. From that very time, them two verses you read before you can bat your eye almost, that angel was right there from the presence of almighty God. see?

So he says,

*At the beginning of thy supplication, the commandment came forth and I am now come to show thee for thou art greatly beloved. Therefore understand the matter and consider the vision.*

What vision? Notice in verse 21 he said,

*Yea, while I was speaking in prayer, even the man Gabriel whom I had seen in the vision unto the beginning.*

What vision is he talking about? He had seen Gabriel before in a vision so he recognized the same one who came again he had seen this one before in a previous vision. And when Gabriel came he says,

*I am come forth to give you skill and understanding, understand the matter and consider the vision.*

Understand what matter? And consider what vision?

*Seventy weeks are determined upon thy people and upon thy holy city. They finish their transgressions to make an end of sins and to make reconciliation for iniquity and to bring in the everlasting righteousness and to keep the vision and prophecy and to anoint the most holy.*

That was the purpose of his coming. But watch something now, that is six things there and that will take a message by itself so we shouldn't even be going into that tonight. But that is the purpose why he came.

*Know therefore and understand that from the going forth of the commandment to restore and rebuild Jerusalem unto Messiah the Prince shall be seven weeks and threescore and two weeks. Her streets shall be filled again and the wall even in troublous times. And after threescore and two weeks shall Messiah be cut off but not from himself and the people of the prince shall come and shall destroy the city and the sanctuary.*

And that is exactly why they are going back to rebuild. They were going back to rebuild the city, they were going back to rebuild the sanctuary, but here it is going to be destroyed again. And the end of it shall be with a flood and unto the end of war, desolations are determined or literally it means unto the end shall be war and desolations are determined.

*And he shall confirm the covenant with many for one week and in the midst of the week he shall cause the sacrifice and the oblation to cease and for the overspreading of abomination he shall make desolate even until the consummation and that determine shall be poured upon the desolate.*

Let us pray one more time. Our gracious Father we realize how so many men, great men, men of God, men who were inspired and raised up by the Holy Spirit in their ancient times have made great efforts to speak and to solve these things out. But we realize, dear God, that this Book was shut up until the end time, but It was to be opened in the days of the voice of the seventh angel. So all their searching, all their probing was in vain. And Lord God we realize that is why they were unable to correctly place these things out because it was not going to be made known until the time of the seventh angel messenger. And Father knowing that we

are living in the days of that voice, oh God, may You so shine forth light upon what have been laying here in the Scriptures, Lord by making plain to us the very words of the seventh angel messenger, the prophet of Malachi 4:5 who was sent to reveal the entire mystery of God and the whole secret that lays in this Bible for the rapturing of the church. Speak to us tonight out of Thy Word, Lord. Paul believed that the Spirit and the Bride will say what has already been said by the prophet, Lord. Oh God and the Holy Spirit speaking to the Bride will put us back into remembrance, show us things to come and teach us all things. Lord God we acknowledge that it will be futile to depend upon human ability or try to use the intellectual mind, but we pray and ask for grace and the Holy Spirit that You Lord God will anoint our hearts and give us skill and understanding for You said as Gabriel came to Daniel so the Holy Spirit come to the Church to give us wisdom that we might be made ready Lord that we might understand the deep, mysterious things and be made ready to go out in this hour. We just ask for what You said You would do when You come. So it is not hard to pray for that, Father. Have Thy way now and lead and direct us, we sincerely wait upon You asking these mercies in Jesus' precious Name. Amen.

God bless you, you may have your seat. Now I trust, as I said, you have been reading and studying because these things, especially, it takes close studying. And, you know, as we were saying Sunday, back and forth, God putting His Word in Symbol form, He can hide it, He can keep it a secret He can keep it shut up and let the denominational world go on blind for many years and they will not even know what is happening. But to His elected, those who would obey the ABC's, He could come back around and reveal these great, deep, secret things and get us ready to go out.

I am just taking for a subject tonight, The Vision of the Seventy Weeks Prophecy part 2 just as long as I would be on Daniel 9 I would use that for a title. And Daniel 9 for us to correctly understand it, we have to go right back from Daniel 2 to 8, to understand Daniel 9. Because one of the first things we would like to emphasize and make plain to you that all these visions in the book of Daniel it was being given and each time God would give it, He was unfolding more of the same thing, just giving more details of the same thing. In other words after we look at the image from the head of gold to the toes of iron and clay and they come under that rock and that rock becoming the great kingdom that is the vision there. So every other chapter is just filling in details in that one vision. You understand what I am saying? So that should make it very easy because chapter 7, chapter 7 is just going to fill in more details in that. We get at chapter 8, chapter 8 is just going to fill in more details in that. And when we get at chapter 9, chapter 9 is just going to fill in more details in that. And when we get from chapter 10 to 12 is just going to fill in more details than that. In other words it is not going to take it beyond, it is just going to keep filling in details in chapter 2. because chapter 2 is dealing from 606 until Christ sets His kingdom up upon the face of the earth.

And we tried to make it a little simplified by bringing it from 606 down to 1990. So when we look at it from 606 to 1990 then we could look and see what has happened, what is happening and what is yet to happen. So

then we look at what is happening and we are not looking back at those things to be fulfilled. If we look at what is happening we are going to know exactly where we are at, what has happened and what is yet to happen, we will see exactly what is taking place now. Then we will know what to expect. You see, when you know positionally where you are in time, it brings you under expectations. In other words, perfect faith is to know who you are, but to know who you are and to know what you are to fulfill, you will have to know what time you are living in, so you wouldn't just anoint something that is not for your age. So you first have to know what time you are living in and then to see what is promised for that time and then see if your life is matching what is promised for your time. Then if your life is matching that then you know you are living in that time and then you know who you are because it is being confirmed by what is promised for that time being fulfilled in your life.

So before Jesus could come and say He was the Messiah, He had to know what time He was living in. He knew He wasn't in Moses' time so that is why He didn't come preaching Moses' message. Is that right? He knew He wasn't in the last days so He didn't come trying to bring those things and become King right there and then, He knew what time He was living in. He knew what part John was fulfilling, He knew what part He was fulfilling, He knew what part the Church was to fulfill. So He could come and put them under expectation for something that they were going to live out, but which He was making available. In other words, He came to make available the Holy Spirit, but what He was making available was inside of Him fulfilling the Word for His time. But it was going to come in them to fulfill another part of the Word. Is that right?

So He had to know what time He was living in and by saying search the Scriptures, in them you think you have eternal life but they testify of me, He had to show them who He was. But the way He had to show them who He was, was by showing them the Word that was for that time. And He had to show them that He was not John, for some people thought He was John, thought He was John the Baptist raised up from the dead. But He said John came and you will walk in his light but I have a greater witness than John. Is that right? So He knew what time He was living in and He knew what He was fulfilling and that is why He could prophesy His death because Messiah must be cut off and He knew He was going to die and the Son of Man was going to be delivered in the hands of sinful men, He knew the Passover Lamb was going to be killed in Jerusalem, He knew Joseph was going to be thrown in prison. So all those things that were in type of His death He saw it in the Bible and He knew it was in that time because people of the prince, which is that Roman power, the kingdom that succeeded the Grecian power... Am I going to fast for you? Alright. The Grecian power was succeeded by Rome. Greece was the third kingdom. Amen. They followed Babylon and Greece and Medes and Persia. Then Rome followed them and Jesus came in the time when Rome was ruling and then Jesus knew He must die in that time because that kingdom was to go right on to the end, so He would have to die in that time. Is that right?



So He knew what time He was living in, that is the thought I want to get to you. Knowing what time you are living in and that is what we are trying to find out, the time that we are living in. Because how could we have perfect faith. Well you say, well I know what part of the Word I am. Sure, you may know what part of the Word you are, yes, but then what is to be fulfilled in this time? So Jesus know He was Messiah, yet there were things Messiah had to fulfill. Though Malachi 4 know He wasn't living in Luther time or Wesley's time, He was living at the end of the seventh age then there were certain things he had to fulfill to prove that he was living in that time because the seals were to opened at the end of the seven church ages. The seals were not for the seven church ages because during that time was reformer times. But a prophet was to come at the end of the age to bring back the full Word, and the mysteries don't come to reformers it comes to prophets. So God never had a prophet in the reformer times, that is why they never revealed, they only reformed. But at the end of the age here comes a man who is not coming to reform but is coming to reveal. And if he is going to reveal, he is coming to reveal and he is going to show things that the reformers never understood. So he had to correct the reformers because they only reformed. He wouldn't say they were not men of God because he knew that they could only understand what was for their time. And the Book was going to remain sealed until the Seventh Angel comes.

So it means to say men will teach because they have wisdom, the spirit of man, cunningness and wisdom. And they are going to draw charts and they are going to write books and they are going to bring truths and they are going to do great things, but they are going to leave many things loose-ended. They are going to leave it loose-ended. They are going to start it with justification but only bring the evangelical truth of justification. Amen. So the just shall live by faith and they get baptized and they are justified, but it goes on from there, it don't stop there. They are going to come out with the pouring, with sprinkling, with kind of different things too. But there is going to come one who will sort that whole thing out. They are going to wonder if they have two or three gods but there is One Who is going to sort that whole thing out. They are going to talk about an eternal hell and so on but someone is going to straighten that thing out. Amen.

Now they were great men and they were used of God by the Holy Spirit, but they could only bring so much truth because it was a reforming time, it was not a revealing time. But in the days of the voice of the seventh angel when he begins to sound the mystery would be finished. There will no more be doubt about serpent's seed, water baptism, Daniel seventy weeks, amen, brother, the Millennium, you know, whether it is seven years or three and a half years, all these things will be straightened out when Elijah comes. Amen.

So when he came he had to reveal, not reform. He is going to get his information from the Pillar of Fire. Amen. And when he gets it from God, that will be the one who wrought the Word. It will be the One Who start to reveal in the beginning was the Word. It will be the One Who started off and in the beginning God created in Genesis 1, that is the One who is going to come to him to give him the Revelation of the Book because he is born and he is put in that age for that purpose. Amen. Now we must understand that. If we

don't understand that then you are going to find you want to question what a prophet says if he brings something different to your understanding. But many will misunderstand the last day messenger because of the way he teaches the Scripture. Amen. And remember when a prophet comes behind reformers, he has to correct reformers because he is getting the Word by vision. There is an eagle and the eagle age is gets the Revelation, for restorations. You get that? You see during the ages men reformed men, you know, carried little truths, a little further on than... you know, and brought nice lights here, and so on.

You find the seven church ages book, he says, in those reformer ages was the greatest age of writing and drawing and writing songs and everything else because in that age, you know, God was doing that. We get all the hymn books and we get all the charts and we get all the Christian literature and we get all these things. That didn't come in this age, they hardly writing books because they had nobody to read it. There is not any great anointing upon people to write books now on the Scripture. Amen. Because when he comes he is going to reveal what was written. Amen. So, you see, there is something about this last day Message that we must understand. Seal up these things, Daniel, not until the time of Luther seal not up these things, not until the time of Wesley, seal up these things Daniel not until the time of the Pentecostals, but seal up these things Daniel until the time of the end. Amen. That very one, that Man that Daniel saw was standing there clothed in linen who lifted his hand and swore, that is the Man Who was the One that come to this prophet, that's the Author of the Bible. That's the Man who is going to bring the Revelation. That is the One Who come down from heaven with the opened Book. Amen.

So that is why, you know, in looking at these things here we want to be so watching what was given by the prophet. Now you find that many people, you know, even within the Message, they don't believe it is only three and a half years. Because , I mean, you read in the Daniel seventy weeks book, he did say seven years, but he never taught seven years, he never even believed seven years. Because he said I never believed... you misunderstand me when they asked him. And, and I have a few questions people asking out of the Message here and they asked it one way, and they asked it another way and they asked it another way and every time they are asking to clear up what he said, he explained it because he said, you never got what I meant. He said it is three and a half years only that left for them Jews. Amen.

Now why I say that is because I know right among us a lot of people get people's literature from away and all kind of different things, and they have a lot of ideas and people want a lot of explanation and want a lot of Scriptures and so on. But without revelation, but without understanding when a prophet comes, without understanding the purpose of a prophet, without understanding where the prophet is getting his information from, we could be confused. But that is why we want to baste these things because when we get in the book, you know, it gets so mysterious that sometimes, you know, if we don't hear from God, or you don't look at these things closely you are going to find ourselves, you know, maybe wondering does this mean that or does that mean this, you know.

And I remember, you know, one of the first things in, back in 1973, I just came into the Message and first time we ever saw the Daniel Seventy Weeks book, you know, and I took the book and I had... I used to live downstairs by my mother in them days and it had a big board and I started to draw that in 1973 there and I start to draw that. And one of the ministers in the Message he came in and he saw that thing on the board and he says, who put that up there? Well I thought I was doing something wrong, I said, well I. And he says... he kind of watch it and watch and watch it and was puzzled and I didn't even know that I... God was showing me something. I was reading the book and get a little inspiration and trying to put in a writing form to understand a little more clearly what he was reading out of the Message. Well, you know after that the minister looked at me very funny and then one day I told him, I says, well I feel led of God to lead a church, you know and I don't think what you are preaching is different to the prophet and so on, you know, we had a little, kind of problem. And then he says, well he says, yes God showed me You will go one day with everything else and, which I left. And I mean, he was living in adultery for two years and trying to cover it up himself, until somebody in his church came out with the baby. Well then he had to leave and go overseas and pick up a new residence. But the thing was, what I am saying is that, in the book there in 1973 many brothers who was there could remember that in those days, drawing that thing on the wall. And, you know, this was seventeen years ago I am talking about. And after these years coming through reading back and forth and back and forth and back and forth, to see how the Word and these things here in the book how it begins to open because, you know, people would always felt that, no Bro. Branham says, you have to take up the later statement or the earlier statement and, you know, it have all them different kind of things people come up with.

And sometimes maybe when you, maybe don't have any revelation and you don't understand the Word, it comes down to an earlier statement or a later statement. And then somebody says, well I am going to take the later statement because maybe the later statement is a correction to an earlier statement, though he is not implying corrections. When he is correcting, he is saying he is correcting. When he is saying I have it wrong, he is saying he had it wrong. But when he expresses the same Scripture, maybe from different perspectives, and you don't have a revelation you find that the two look contradictory and then you say, well maybe he is correcting because you take the later one.

But the prophet says, he says, you know, when he was approaching Daniel Seventy Weeks he said I read Dr. Smith's notes and Dr. Smith's books, he said, I read Dr. Larkin's books, he said, I read Dr. Schofield's footnotes. He said, and I can't put theirs together, he said, because it just don't tie the Scriptures together. Now if a prophet says, Smith's books don't tie the Scriptures together and Larkin's book don't tie the Scriptures together and Schofield's own don't tie the Scriptures together, then I don't want it. You understand what I am saying? Now he didn't condemn many truths that they had. He said, I read what those men said and it enlightened me much. And by the grace of God, God help me to get Smith's book, Larkin's

book and I have the two books home. So when I am reading I see how he is teaching and making these quotes and making these quotes word for word, I see it. But then I see also why he didn't take certain things he said and how it never end up in the Message, because he knew that some of those thoughts they had wasn't tying the Word together. Now the reason I am saying not that those men were false teachers, they were not false teachers. Many of them, it was not their age for these things. Surely the Lord God will do nothing except He reveals His secrets to His servants, the prophets. When the Seven Seals come, he says I want to disagree here with that precious brother, Dr. Smith, Dr. Uriah Smith, who wrote that book Daniel of revelation. He said, because he said there is no altar of sacrifice in heaven. He said there is only an altar of incense. He said well how could there be an altar of incense in heaven? What good would do the prayers do if there is not the sacrifice where the Blood is because you have to have Blood to receive for the prayers to be received? He said, well I have to disagree with the precious brother, he just didn't have the light, it was not his time. He said I want to correct that thing on soul sleeping. He said they are alive there, I saw them, I met them. Amen.

He paid respect to them, he gave honour to them because they saw things, but he knew they were not prophets, they were not gifted, they didn't have that eagle anointing to go up in the prophetic realm and bring down these things and prove by the Scripture because God will not give it until the time and the season come. The Holy Spirit let them remain blind because it was not time to reveal it. God allots His Word for a time and a season and then He sends an anointing upon that Word in the season to make in plain. Amen.

So when we look and we see that God in His order, in His pattern here. You know, and it was so strange and that is why, you know, when he approached Daniel Seventy Weeks, let me tell you, almost every reformer from about the year 1520 to 1961 that it had there, has taught on Daniel Seventy Weeks. No man who has a ministry don't rise up in this age and by pass Daniel seventy weeks. How are you going to do it? It is put there to show the end time, it is the Scripture that tells the end time. It was the vision that was sealed up for the end time. Once a man comes and say he has a ministry and don't know about Daniel seventy weeks he has no ministry really. Because how could you live in the time when the Word is for that time and you don't go to It and those men seeing the advancement as the age was coming on, they knew that that was where those things laid in that book. They knew you couldn't even try to understand Revelation if you can't understand Daniel. They know you can't understand Daniel if you didn't understand Revelation, and both books have to do with the end time. And they were given to prophets and seal up by prophets, and it will take a prophet, a prophetic gift to open up those things. God don't send a prophet and let a reformer open it up. No sir.

You see and that is why we have so much denominations because each one catching a little thing. He says, they probed at the Word and they probed and they probed. Each man getting a little more light as it was coming on towards evening time when the same sun that shone in the east will be in the west. So by the time

he came he had to straighten out teachings that was left loosed-ended over a period of almost four hundred years beginning with the reformer age in Luther in 1520. So when he came on the scene over four hundred years of reformation the church had gone through and over 969 Christian denominations bringing out different truths from the Bible. But when that prophet finished it is going to come back to one Lord, one faith and one baptism. It is going to bring back the original, apostolic faith again that we will know that the faith of the fathers is living still. It is going to take those Seven Thunders, amen, hallelujah, to reveal those things what was hidden in that Book. Those voices is going to utter themselves to a man who is gifted to know what that voices is saying, then he will reveal the hidden Word that was sealed up in the Bible. Amen.

And he taught that and proved that, that there was going to be a prophet and that the reason God was going to be a prophet in the last days because that was to fulfill the promise to restore back the faith. And Revelation 10 emphatically said the Book will remain sealed for seven ages, amen, and will be opened up at the end of the seventh age. Is that right? Glory. And when they lost the truth, they fought and they fought to bring back, but they are bringing back here and they are bringing back there and they wasn't bringing it all back together. Like they fought and they brought back from, you know, sprinkling and they brought it back to pouring, they brought it back to baptism by immersing and they were still titles and then they brought it back to Jesus' name and then they stuck on it and they couldn't go no further in reformation. And then a prophet come and bring the Lord Jesus Christ not Jesus' name. But he showed where Luther started with sprinkling. He showed where Wesley came with pouring. He showed where John Smith found the revelation of emotions. He showed where the Jesus only come with immersion in Jesus' name and showed it was still wrong. Amen.

So have you recognized, do you understand that God had sent a prophet? And that is why in sending a prophet there is a revelation, the entire plan of redemption that was sealed with seven seals in this book was going to be made known in the end time. That is why those Seven Thunders is not during the ages, it is at the end of the age, it is outside the ages, it is in Revelation 10. The book is opened after denominational ages are run out. Amen. When Revelation 10:1 to 7, the Son of Man, Himself, is being revealed again to bring back the original, apostolic faith, the same foundation revelation. Whom do men say I the Son of Man am, comes back as the Capstone revelation, amen. And when it comes back it is sounded out, it is made plain in the sounding of that seventh angel.

That is why we don't believe in a denomination because it is going to take a prophet in the last days. But people cannot believe in prophets, they cannot accept prophets. But there is no way that the Word of God could come back because surely the Lord God will do nothing except He first reveal His secret to the servants, the prophets. He said if it is mysteries it must come to a prophet. If it is the Word, because the Word came to the prophet. Amen. No wonder, he said, behold I send you Elijah the prophet, amen, not before the coming of the day of grace before the great and dreadful day of the Lord, before the time of

judgment there will be a prophet in the land. Amen. He said they tried to make that Elijah for the Jews but notice in Revelation 11 when God put it there, He put Elijah together with Moses. But in Malachi 4 it is one man by himself. Hallelujah. Elijah, one man, singular, coming with the Word, amen. When he goes to the Jews he says together with Moses. Glory. Oh, how the devil tried to confuse in that fourth coming of Elijah. Amen. The fourth coming of that anointing of that spirit to come back into the earth to lead us back to the Tree of Life, amen, to lead us back to the faith of the fathers. Hallelujah.

Oh, I am so glad tonight, amen, that mine eyes have seen the glory of the coming of the Lord. Hallelujah, that we are not ashamed of this Gospel. Amen, we have recognized who that was when the prophet said, who do you say this is? In 1964, they didn't know who he was talking about. But we could look today and say we know who it is. It is the Son of Man being revealed. Hallelujah. Glory be to God, amen. When he stood there and he opened up those Seven Seals and they said it was some strange kind of teaching he got from a hermit, he went off his ministry, he should have stuck to divine healing, we looked there and we saw there that that was his real ministry. Amen. A prophet is sent to bring the Word. Hallelujah.

And he said if I have ever preached anything in my life that was inspired it was those Seven Seals, that's my commission. Amen. Remember I am commissioned to stay with the Word. Not to preach other men's ideas, to stay with the Word. Glory. Hallelujah. And brother when you see how that anointing come down the age from Paul to Iraneus to Martin to Columba, then it come to Luther there when he rose up and that third seal broke and Luther caught the first part of that third seal the just shall live by faith and Wesley caught the second part of that third seal and the Pentecostals caught the third part of that third seal. Amen. And they brought forth the fullness of justification, of sanctification and restoration of the gifts. Hallelujah. But there was going to be an eagle prophet coming in afterwards. Amen. Oh my it confused the people because he started off doing the work of an evangelist. He went among them, he prayed for the sick, but he was just a little different like the eagle among the chickens just little different while they scratched up and say, oh, we could do this and make a great name for ourselves, we could leave a little monument here, we could build a school over here. Brother, he couldn't feed on them kind of things. There was something different about his nature. Hallelujah. He was watching Paul and Paul never did that. Glory be to God in the highest. Amen. Hallelujah.

So, my, he stood there preaching the Word. And brother, when by 1962 he said all men have forsaken me because they couldn't understand when he started to bring that truth, oh, when God had the people's attention. In 1956 he had the people's attention, they were all around that prophet, they were flying from overseas, they were coming from everywhere because in those 9 years the world had seen the greatest healing revival that was ever witnessed upon the face of the earth since creation. You say, what are talking about? Greater than back in Jesus' days. Yes sir. Jesus said greater works shall you do, more than this shall you do. Hallelujah. He said down in Durban, South Africa was ten times the day of Pentecost. We does see

the Pentecostals as so powerful but don't talk about Durban, South Africa. He said that that was thirty thousand souls saved right there, twenty five thousand healed, seven truck load of wheel chairs. Hallelujah. But you want to talk about something greater than the day of Pentecost ten times greater in Durban, South Africa. Hallelujah. Amen.

But so simple it was. Amen. And we looked and we see, brother, let me tell you, it takes faith, it takes confidence in God to receive the Word for this age. It takes courage to stand there and see what God has promised. Hallelujah. When your eyes become anointed and you could really recognize in your generation what God has done and where those things fit in the Bible, what was coming out of the mouth of that prophet, logos fire was proceeding out of his mouth, Word. Amen. Hallelujah. The sharp two-edged sword coming of the mouth of... ripping down denominational veils, taking the veils off the heart and raising Christ out of history, amen, showing Him back alive as great as He ever was among the people. Oh, thank you Jesus. Amen. Sometimes we forget what God did in this generation. No wonder we walk kind of down and we get defeated, only look back and see what God did, brother.

When Jesus wanted to give them men on the road to Emmaus some inspiration, He took them back to what had already happened. He begin to take them through the Bible, he begin to show them where those things were, he begin to show them the hour they were living in. It brought faith, it brought enthusiasm, it brought inspiration. Hallelujah. Oh my, the Scripture is real, friends, the Bible is real. When you look and you see how real the Word of God is, amen. When you realize what happened in this generation looks so ordinary, scoffed at, and turned down and ridiculed and spoken evil of by denominational lips, but, brother, when your eyes become anointed and you see the grace of the living God, you seeing God being misunderstood, you see the presence of Jesus Christ being unrecognized, you see God in simplicity hidden from the world but being revealed to babes such as would learn. Amen.

You look and you see those things, you recognize your day and your message, amen. Oh brother, you want to fly, amen, and you have a right to fly because it is an eagle anointing, amen, that released by that Message in this hour. Amen. Glory. And he stood there and spoke those things. When he begin to reveal those things the people were not understanding. It makes you wonder why God does things like that. We get so flusterated, oh we want to do a great thing for God, but we want everybody to see it. But we look back and see when God does great things people don't even see it, they are all close all around it and can't recognize it. It is always different, amen, and then you realize the grace of God. Amen. Hallelujah, that could open your eyes and anoint your eyes to recognize the Word in badger skin, human skins, amen, simple oddballs, amen, nut cracks, mystics to the world, amen, but living in a world of perfect revelation, perfect faith, knowing who they are, knowing their hour, amen. Hallelujah. They walk with power, in that world they have dominion, amen. Hallelujah. They know that God is inside of them. Hallelujah. Jesus knew it, He lived in it. That is why they gave Him Moses' message or Jeremiah messages and those things, He knew His time.

That is all we are trying to do here because as we begin to go in the book of Daniel, it reveals the time that you are living in. Oh, the prophetic Word. But from the time you see where you are living in and you see how much of God's Word is run, my friends, it puts you under expectation for what is to come. It lines you up, it ties your soul, amen, to the place where you could follow the leadership of the Holy Spirit. You ain't just talking about breeze Holy Spirit and little feelings and chills now, you are talking about seeing, you are talking about the Word opened, you are talking about a way that your walking has become plain, like David said, lead me in a plain path. Amen. Hallelujah. Glory you see where you are going, you see what God is doing. Nobody is going to pull the wool over your eyes and tell you God do this and God do that and God do the other, no, you know the program of God because He opened the rock beneath the rock for you, amen, that you might see Jesus on His program for this last days, this end of time seal. Hallelujah. The end of time seal unfolding these things and those voices speaking, wait until those Seven Thunders utter their voices to that little group who could take the Word and hand it there. Brother, you watch it slice and cut. Amen. Hallelujah! Amen.

And you look there and you see those things, now don't get mixed up tonight, He is right here, you know it is Him speaking those things right now. You know that is quickening power, amen. It is He on the scene. Don't just enjoy that, pull for what you have need of, hallelujah, while the water is troubled, while the Holy Ghost is pushing upon you. Oh, thank You Jesus. Like Elisha, he kept His eyes on Elijah wherever Elijah passed. He said, I must take them, Daniel seventy weeks otherwise we will not understand nothing henceforth from the nineteenth chapter. Amen. Hallelujah. Oh we have to come right through there, he says. He said, you see, I know we need this inside of here because if we didn't take this we would not understand nothing that is going on inside of here. We are going to miss that casting out of the red dragon, and we are going to miss that woman and the sun, we are going to meet those seven vials and trumpets, we are going to meet all those things. Why do you think God showed you those things? Because to walk where He walked, walk where He walked. Amen. Hallelujah.

Brothers, you see the grace of Almighty God, how God in this day caring for us showing in His Word what He is going to do, when that hour comes showing how it is going to happen, give us a lot of examples in the Old Testament in shadows and types so we will not miss when the real thing is happening again. When that man is going to come and stand and say it must have been about and be in the late autumn and cold winds were blowing over the mountains. Hallelujah. And I could see that prophet coming over that hill with them narrowed eyes. He was looking upon a nation that rejected God. Amen. Hallelujah. What it was? A man to walk in the Bible and stand there, amen, and make it jump out of the pages, amen. Hallelujah. To know that it was the God of the Scripture, amen, walking among the people. The Word Himself revealing Himself in the Word Itself, amen, unveiling Himself by speaking His Word, amen. Hallelujah. Showing that He was here only to those that could see the unseen. Only to those, brother, who He put into that sixth sense. The



world will not see Me, but You will see Me. I will be moving right in amongst the Word back and forth and nobody will know Me, they can't even worship Me, amen. They will still be worshipping the God of this world, even though I am all around them, amen, because He already blinding their eyes. Hallelujah. But you will see Me because I will take the veil off of your heart. Hallelujah. You will see me. Amen. And where I am you will be worshipping the living Christ.

When them seven voices revealing those secret truths in the last days, amen, there will be an inspiration there that will make Him in the presence tense that He will identify and show that He and His Word is one. When He comes to you He will unite Himself with His body. Amen. They will know He is being united with Him. Amen. They will know when He slip that wedding band of grace on their finger, brother, He will pass their mind through that filter of the Word. It wouldn't have a place the devil could condemn in them, it wouldn't have a place the devil could confuse them, amen. Hallelujah. They will know they passed from death unto life. They will know God don't impute sin unto them. They will know it is unmerited, predestinated grace. They will no longer be up and down, up and down, in and out, in and out, in and out, no sir. Hallelujah. Those seven voices, brother, will sound like music in their soul, amen, showing them what part of the Word they are. How they are that mystery in that book, amen. No wonder He said, they that know their God in the last days shall do great exploits. Amen.

And Daniel know he, he begin to speak things. And friends, let me tell you, we could read the Word and maybe just try to do mathematics in our minds, trying to, maybe, reason and figure out, but when you realize Daniel was on a rock he said my head hurt for many days, oh my, I got so sick, I could hardly get up, there was no spirit left in me under the power of those visions, how awesome it was. When he saw that One standing there by the river in the closing chapters there. How he stood there His face shined like the sun, His feet like pillars of fire, like brass, His eyes like a flaming fire and he stood up there and lift up his hands and swear, amen, brother, how it must have shook him when he see one looking so powerful, so awesome in that vision. The prophet said, I just saw him there, His eyes wasn't even like eyes of a flaming fire. He just saw him how Hoffman painted him. He said I didn't even know nothing till morning, I was in my pajamas soaking wet. Amen. He said he looked there and it looked like it had so much power in that face and if he only speaks the whole world will turn upside down. Much more, amen, when his eyes was like a flaming fire and, brother, his face like the sun and his voice like many waters and a sharp sword come out of his mouth. How awesome that must have been. Think of it.

Brother, he wrote those things and put it there and down through the ages they knew that in that book of Daniel it laid a mystery that we, if we could find out, how God dealt with them Jews and when he is going to begin that seventy weeks we will know when the Gentile age will be run out. God left the church, you know, there without giving them a time and a definite time like he did to the Jews. Like he said, seventy weeks are determined but he never did that to the church. And the prophet says, you know, when he approached it, he

know it was kind of strange. He looked at all those men and realize that there is four hundred years of reformation coming behind, some of the greatest teachers the world had ever seen. Martin Luther, all them men who stood there, brother, you talk about had an understanding about the sovereignty of God and the election just for the church ages. See how he speak of them so highly and the influence of the Word and the teachings and the different things that they had. How those men... it wasn't an evil age like this age. It wasn't a neurotic age like this age. They stayed out in the woods and prayed. When you read about sisters like Susanna Wesley and them who could stay there, and brother, find two hours a day to pray and these things and then raising seventeen children and no washing machine, no gas stove, no electric light, none of these things, it just showed you back there it don't have all those things. It had no motorcar to service and back and forth to church and these things, go down in the grocery and do different things and the other, no it didn't have that. It was a different type of age, it was more strong, grow up on good food, amen. Not all this hybrid that rotten the brain cells that make us so weak and a blubber by the time we are thirty or forty years, amen, brother, you are already, maybe, past middle age already into their old age. You see the kind of age we are living in when the human life, you know, is coming down, girls twenty years in menopause already, how the prophet used to pick them up on that discernment there.

Isn't it strange sometimes I talk to some of the sisters here and they want prayer, they want different things and almost so much of sisters is amazing in one little congregation like this you have so much different things like fibroids, you have something like this, you have something or the other. I can... almost everyone is sick, everybody is sick. It makes you wonder the age. Brother, if we have that fifty years to go what is going to happen? Brother, if it is ten years to go we would have a walking stick already. Sure, our eyes are going dim we could hardly, maybe even read. I tell you, you know, but back there, you know, when they were more rugged. Amen. You could imagine John Wesley get up four o'clock every morning, preaching for about four times a day and traveling fifteen hundred miles a year on horseback preaching the Gospel everywhere, it amazes you where they got that kind of energy. Amen. And today we have satellite and we have this and we have planes and we have crossed the land and we can't preach one message like him in one year. And they had no microphone and all these different things stood right there and preached. After he finish jump on horse and ride again and preach again wherever they went. But God knowing that that was going to come in the last days and, you know, men probed and they probed and they probed. The prophet said through the reformer age that is what they going to do, the spirit of wisdom and you does get something inside a man, he wants to know. And they dug and they dug and they dug, but they was not going to know certain things because God shuts up His Word for a time and for a season.

Just like those Seven Thunders and Seven Seals. The prophet was way back in 1916 God said I have a work for you to do when you get older. 1933 he said your message will forerun the second coming. 1946 he says go with a gift of healing. 1956 he started there, written mysteries being revealed. Serpent's seed, water

baptism, Godhead, all these things. But not until 1963 the Word begin to come to fulfill Revelation 10. Those hidden, deep, secret things, amen, to get the church off the earth, that seventh seal, the one for this time to the message for this last age. And when we begin to think of it here it is we look and we see how God they probed and they probed at the prophet how he says, when he came to Daniel seventy weeks, he said, he noticed all these years I said that that is important that is why I never preached on it. He said because I didn't know what it was. He said but now after he finished the first few chapters of Revelation it is no use he was going to try to preach on the fourth chapter because rather when he preached on the fourth chapter it was no use going to try to do anything else. So he said I have got to get the seventy weeks because I had to study it. And brother he went and he said for weeks he said he was in that room and could hardly come out. Get this, get that, because he wasn't getting the Word like a theologian, friends. He wasn't jumping here and jumping there, God, that Pillar of fire after he brought the first three chapters, the Pillar of fire come back and wrote and said, that's it, something else now. He said I can't wait now I trust He is going to reveal it to me.

But you see those things laid under those seals. That is when the book was going to be opened, under those seals. Amen. It is going to be sounded forth and the book was going to be opened wide then those things... and he himself probed. And, you know, maybe I could just read one or two of the quotes because I want to, I would have to put it somewhere along the line, it is alright if I would put it in right now, it wouldn't hurt a bit. Amen. After he had preached the Seven Seals, you know, people got confused but when the seven seals opened he was bringing in things now and he was talking about how the covenant was going to take place right in that first seal. From the time he took that first seal, he went right in the book of Daniel. Do you know that? Sure.

In that first seal when he picked up how the beast is going to cause craft to prosper, how he is going to come into the kingdom by flatteries, how the covenant is going to be made, how Christ is going to come in the last days right at the end of that first seal where he comes in there and he begins to show those things, it confuse the people who had been following for all those years because they were wondering like Eve, maybe straightening up now because they all, after they had heard the seventy weeks preached, and divided the first portion of the seven weeks when the temple is going to be rebuilt and Jerusalem is going to be restored. Then a next portion, sixty-two weeks, then Messiah is going to be cut off and then the last portion is one week. And he said it is sub-divided into portions. A seven week period, a sixty week period and a one week period. Every theologian in the field talk it like that.

But we are going to start to show you that God, the coming of the Messiah, how he is going to come is what the Jews misunderstood. Not one Jewish church knew how Messiah was going to come. No wonder when the wise men walked in there, in Jerusalem, in the headquarters they didn't know nothing about the birth, where is he born King of the Jews, they didn't even know it. They were looking for him to come down and keep the Roman governance and take the kingdom right back there and then and he didn't come that way at all. When

John rose up and introduced that sacrifice instead of a King, behold the Lamb, instead of behold your King, they were all confused, they didn't even know what John was saying, go and ask that man who he is. He came unto his own and his own receive him not. The light shone in darkness and the darkness comprehended not. And because they didn't know who he was they couldn't know who that fourth beast was. Keep that in mind as we go through the book. Keep that in mind.

Every theologian had thoughts like that. When the prophet came and he begin to show, no Messiah is cut off in the midst of the week. The prophet said and for three and a half years first, and was then cut off and there is only three and a half years left. And when we get in the book of Revelation there is many different things, there is... especially in this book of Daniel which I hope I could maybe get here tonight, at least a little part of it to show you there are many different times given. And how some people try to start it from Daniel getting the visions right until this day and in 1844 they were out there waiting for Jesus to come, seventh day Adventists, you know it. Then the prophet talked about the Jehovah witness and them went out there and gathered on the mountain, waiting to go up also and they thought they had it figured it out too. They were all wrong. Who built their wings and everything and was getting ready to take off because they didn't know how to apply those things correctly. Some was applying it to both Jews and Gentiles, when it was supposed to apply to Jews only. It was for Daniel and his people. And it is a long period of time that is God stopped dealing with the Jews and that is what even confused the Message believers when Paul begin to go out. And they find how come he is teaching Gentiles, telling them they don't need to circumcise and they didn't know the law of Moses and all these different things and it caused controversy and they said, man you all need to go up and see Peter and them apostles up there because this man is teaching strange things. And when they went up there and they begin to explain and expound to them his mystery and he write in Ephesians 3 this hidden mystery was in God that is now being revealed to the prophets and apostles, how the church, the manifold wisdom of God was coming forth. You know it, Ephesians 3, I taught many times right here. So you did? He always speaks to the church. Every time I think about Paul I see that right there because he was the apostle to the uncircumcision. And he had to prove to them and show them where they were in the plan of God. That is what gave them faith. They saw we were heathen but God had a place for us. Hallelujah. Glory be to God.

When Bro. Branham came on the scene he had questions and answers on the seals because he preached from the first seal right up to the sixth seal and then he gave them a chance to ask questions. Oh and the amount of things that come out of the seals the book was already a new book. Because from the time he start from the first seal he says now, he says now I was even getting ready to come with Dr. Larkin's notes or Dr. Schofield's notes, rather, and say that was the anti-Christ and I admit the Pillar of fire come down in the room and take me out on that. He said it come, Thus Saith The Lord from the Almighty God. He said and it is different from what everybody else preached that he knew.

So when you watch and you see those things, friends, then you go to realize if God now was bringing forth His Word, it was in the Bible, they had the Bible. Men who had the same Holy Ghost the prophet had couldn't get it because the Holy Ghost didn't choose or promised to give it before that time. And that is why the Holy Ghost in your life doesn't give certain things to you in one season and the same Holy Ghost in your life gives it to you in another season. That is why the same Holy Ghost brought them out of Egypt, take them into Canaan land and tell them all the land was theirs and still give it to them by portions. Sure. The Holy Ghost deals with you that way always.

In the questions and answers series somebody ask this question, this is page, my goodness, 513 on the seven seals book. It says, Bro. Branham I noticed you're referring to Daniel seventy weeks in the first seal message. And if you read your first seal message you know right there where he picked it up. He said I understand and Daniel on the tape, Daniel. Hear what they asked him, direct, because they were confused, like he was changing his teachings. He said I understand on the tape of Daniel when the Gospel return to the Jews, the seventy weeks will begin. Is there a one week for seven years for the Jews or yet or is there only one half week? Because he kept only saying only one half week when the seals were opened which he had believed that always. Because I have places where he said he never even believe that at no time, seven years. And even before Daniel seventy weeks, I have places where, long before, all in the 50's where he preached it is three and a half years.

Now that is important because that seventy weeks, when we get into it, I want to show you God in Daniel 9 was subdividing that Gentile, the part of the time of the Gentile in which He was going to deal with the Jews. Because, you remember, all those sixty nine, seventy weeks is happening in the times of the Gentiles. They went forth and built the temple in the time of Greece. Medes and Persians we see the commandments, the commandment, rather, they went forth there and then they begin to build the temple. Then from there under the Roman power when Jesus came was the time of the Gentiles, Rome was ruling, and as the Roman power burn up the temple and destroyed them. Then for two thousand years, seven church ages, we are still under the Roman power then they are going to go back at least for the next half week to make a covenant with the same Roman power. Exactly. So all their seventy weeks happen after under the Gentiles. And God had already showed Daniel the times of the time of the Gentiles. But now he is breaking them down into certain periods and showing the Jews where they are going to receive certain things, where they are going to start to build the temple, where the Messiah is going to come to them, when the temple is going to be destroyed, where they are going to come to make a covenant and these things and how that time is going to run out. So when their time runs out so seventy week end, it comes in together with the time of the ending of the Gentiles too. It all goes out together. Watch and see because after the time, after the seventy weeks, that it is finished, it is the battle of Armageddon. And that is when the Rock will come to destroy the whole thing now.

So it means to say God in subdividing that time of the Gentiles was helping Daniel to understand and also laying out for us a proper understanding of what the end time is going to be. Now I know many of you are not getting me tonight at all, and who is getting me is getting me in part because you don't really know where I am coming from. Because you see, you see I know that, I know that. That three and a half years and such and such and three and a half, yeah, yeah, yeah But just now we are going to read in different places, Daniel when he talk about twenty three hundred days, one he preach on twelve hundred and ninety days and when we get there then you are going to realize, yes I really don't understand. Alright, you see, so I know that. So I am just saying when we get there. Because you see everyone is accustomed to twelve hundred and sixty days, twelve hundred and sixty three days, forty two months, time, times and half a time, you know, three and a half years, you are acquainted with that. But then when... I am trying to show you there is a purpose. What was the vision, the angel, Gabriel came to reveal to Daniel? Remember Daniel chapter 9 is only skill and understanding, to understand the matter, to consider the matter, to understand the vision. Which vision? The vision that Daniel had seen Gabriel in from before. He said I am now come to give you understanding because I was told to give you understanding and you didn't get the understanding, so I am now come to give you understanding. You are going to get it. I said that there to get your attention, you see, to make you realize that I am coming from somewhere, you are going to listen a little more attentively. So all this I am going into here is quite there I am coming.

Okay, so let us go back to the question, when the Seals opened. I was trying to bring to you how it took a prophet to bring the Seven Seals. And that mystery, the reason the reformers couldn't get it, it was in those Seals. And because it was in those Seals it could not come until the seventh angel come. And when the seventh angel came, the one who was the prophet, looked at the reformers and thought and said I can't tie what they are saying together because they have it wrong. But they wasn't supposed to get it. But he don't come and give us explanation on explanation on little details. But in speaking those Seals, friends. Remember everything in this book from Genesis to Revelation is under a Seal. And remember those Seals revealed a three-fold purpose, remember it is a plan of redemption. Alright? And remember that part of redemption is in shadows and types in the book. And remember any man who has those Seven Thunders will make all those Scriptures compare. Alright.

He said, Bro. Branham I noticed you are referring to Daniel seventy weeks on the first seal message, I understand on the tape of the gospel would return to the Jews, the Seventy weeks will begin. Is there a one week, seven years, for the Jews or is there only one half week or three and one half years left for them? He said, only one half weeks. Jesus prophesied for the first half week as was predicted, only one half week left. That is all the answer he gave. Then they asked him another question, the same question and answer on the Seals. That one was number 135, this one is number 146 now and it is over fifty questions now he is answering, in that service. And they said, Bro. Branham you said that Rome would take the government of

the Jews at the last three and one half years. Look how another person, or it could be the same person, he didn't say, turned around the question. The first three and one half years of the tribulation or will it be the last three and one half years? But they don't know the book of Revelation talked about 42 months, time, times and half a times and one thousand, two hundred and threescore days. So... and they know, in other words, every, even many people in the tabernacle sitting down there had believed seven years. Bro. Branham, he says, I am seeing one of the brothers sitting down right now right there. He said, he is saying Bro. Branham that is where you are wrong, you are wrong on them seventy weeks. He knew them, they were all there. Watch. This question they says, and I know, you know, I may get some of that right here myself.

Like a sister called me up today, you know and she said, you know, she was telling me she says, she was hesitating to ask me and then she says, could we ask questions? I says, sure. I said, if you have questions write them down and bring it to service and I will answer it. And I wanted to give you the opportunity to help you on, by striking certain points and maybe to help, the general assembly. If there is a certain question up till this ninth chapter we have read or right in the twelve chapters you have. Now I don't guarantee you I will know the answers, not right away. Because it have things right here in the book that I am reading I am coming across and praying and asking God for the understanding myself. I am searching the Message back and forth, hours and hours each day trying to get certain things sort out because the kind of person my nature is, it must be just be right and that close, I don't like it fat, I like it thin, narrowed down. That is why sometimes I go into a lot of details and sometimes it just confuse the people but it is my nature, I can't help it. It have to be right down there and I check it back and forth, lengthways, backwards, sideways, to prove it is correct. So if you have a question you write it down and you bring it in and then it will help us and while we are going through here on the different points just where the places are. So we wouldn't get too much strange ideas because, you know, everybody wants to be a teacher after a while when these things start to come out, because everybody go their different ways and everybody, you know, so may God help us. He said Bro. Branham, he said, that Rome would take the government of the Jews the last three and one half years. He said, the first three and one half years was tribulation or will it be the last three and one half years, which is correct?

Hear how he answers. It will be the last three and one half years, that is right, not the first because it is already passed. So we are not in the tribulation, it is already passed, Jesus already preached that first three and a half years and that last seventy weeks. Questions and answers on the seals, this is 1964, we come there and, you know, many of these questions he didn't even get them the first week when he got the Seals. Because we read the first four questions and answers book, which is August '64, 23rd and the 30th of August, morning and evening both times, you would find where people are asking should we come to Jeffersonville, should we live within 1500 yards, should we go out with you in the desert, should we do so and so, should the Millennium done started, you know, is there no more time? And it showed that that year

or so, that they had there from them Seals. Because remember from '63, he started there bringing out now the book was opened and every time he preached one of them messages, it was bringing forth that fullness of the Word. And everyone was contrary and it was showing up them denominations and was causing people to leave churches and everything else because it was a time when God was revealing, because only the prophet knew he was preaching that that first week, in March '63, the first week, nobody else knew what he was saying. But as he begin to bring the messages in 1965, then they understood. When they hear the first Seal they only saw white horse means the devil, that is all they saw. But he wasn't seeing white horse down there, he was seeing white horse up here because the Seals were going all through the book. You understand what I am saying?

When he was talking about money proposition and the third seal, he was talking about America owing taxes for forty years and they are in debt and they should be dissolved in the Catholic church. You understand what I am saying? He wasn't pointing them to something back, the Seals had been revealed and he was seeing what was happening present tense. So in '64 here, they asked this question, and this is page 208 in your questions and answers, book 3, question 115. They said, Bro. Branham when you gave the message on the seventy weeks on Daniel I believed that you mentioned that the full last week or the last seven years will begin when the Bride was taken in the rapture. They couldn't ask a more direct question than that, because they said that is what you taught? Anybody could take Daniel book here, nobody could come and say he preached three and a half years, because then they will be leaning on their understanding and they knew that so they asked him. And hear the answer now. No, he said, no, no, no, no, no, no, nah, nah, nah. I read it just how he said it in the book here. You got that wrong, see? Not the full seven weeks. The weeks started when Jesus came on earth. He said the Messiah Prince shall come and prophesy in the midst of the seven weeks he will be cut off. And Jesus preached exactly three and one half years and there is exactly three and one half years left. Now when Moses and Elijah comes on earth which is Revelations and Zechariah, he said when Zechariah 4 and Revelations 11, them two other trees and so forth, which is Moses and Elijah, when they come on earth they prophesied 1260 days, what is it? Exactly three and one half years, that was exactly the same thing. Not, see, ever who is this dear person who is very, very beautiful wrote on paper with religious lines here and things, it is very fine, and it is a very nice question, but see, you didn't get it just what I said. Never did I believe that the whole seventy weeks will be over there. Messiah is cut off, how many remember in preaching up there, certainly seven weeks. Then somebody asked another question, the same person asked another question, because they have it like a and b, since then it seems like the first three and one half years was fulfilled during the ministry. He said, well you got it right here. He is quoting because the person is confused. They said but when you preached seven weeks the person have their... they said well maybe that is what you are saying but they know in other places before you taught on seven and a half years, they said well since it seems like, and the prophet turns to them and says, well here you have got it right here during



the ministry of Jesus, but the expression in the midst of the week seems to be applied only to the anti-Christ breaking his government. That is what the person says here. And the prophet again, injects and says, no, that anti-Christ breaks his covenant and the end of the last three and one half years. It will only three and one half years left back there. So the person is still asking, as I understood Daniel tape, the first sixty-nine weeks ended when Jesus rode into Jerusalem, A.D. 30, exactly. He says Tuesday the 4<sup>th</sup>, April 30 A.D., is when he rode in, crucified the 7<sup>th</sup>, of April A.D., A.D. 30. Now that is when one of the confusion comes in. because in that time, that A.D. 30 and the time that they put there because the most authentic history that they had in the time of Jesus, they took it where Herod died B.C. 4. See? And Herod has to die after Jesus was born because Herod was the one who tried to kill Jesus. But whoever gave the date to the history... remember is not Christians who put the date to the history, you know. Because Josephus, one of the main historians back there, wasn't a Christian. He said the cannibals who was following his camels around Nazareth was in the body. See?

So look at something, what I am trying to show you. So when they started the date they said Jesus was born B.C. 4 according to the calendar. That is why He had to die A.D. 30 though He was thirty-three years when He died. So by going by those days it was confusing. Because after you are going by those dates as your most authentic dates since that Herod died B.C. 4 and they find somebody who is spoken of in the Bible around the time of the birth of Jesus in order to place their birth, you understand what I am saying? In other words to place the birth of Jesus in history you have to find somebody in the Bible spoken of in Jesus' time. And the most accurate thing they could have found was Herod who died B.C. 4. And then you have in those days the Roman who was ruling the world, they had all his Roman history and everything else when they destroyed a lot of nations, burn up their history, everything, bring them to slavery and everything else and Roman history and everything dominating the world and going on. What you find happening? You get a Roman calendar. Get a calendar and ? calendar. Then later on you get a Julien or an astronomy calendar. Then they had different times, one had 365 years, one had 364 1/4, one had different times. And when the prophet came in the Bible, the Bible didn't give B.C. or A.D. when it start, but the Bible shows that a month is thirty days. It showed a year is three hundred and sixty days, the Bible gives that information. The Bible gives information that one year is three hundred and sixty days, three and a half years, one thousand and threescore days and so on.

So that is why the prophet says, he says, the way he approached it he studied what the word time means. In other words, he was not going to draw no lines with you, I am going to do this, I am going to do that, he had to find out what time means because the reason no reformer could have put it together, they have to work by calendars, and what they couldn't work by calendars they couldn't tie it together. Because the Bible says and even the prophet says that in the book, and maybe you never picked up the revelation, but go back and read Daniel seventy weeks. The going forth of the commandment to build the temple was B.C. 445, Messiah died

A.D. 30, Tuesday 2<sup>nd</sup> April A.D. 30, He rode into Jerusalem, rather. Well 445 and A.D. 30 that is 475, but from the going forth of the commandment till the Messiah cut off is sixty-nine weeks, till Messiah, rather, is sixty-nine weeks. And sixty-nine by seven is 483, so it doesn't fit.

So the prophet said, that is where their mix up is coming right there. To prove that the reason they couldn't even set the calendars right is because in the days of Noah with the atomic explosion when the earth shifted it wasn't hitting the stars right. Because in Genesis that is where God started the evening and the morning from the first day and there was the morning star and the evening star, and so on, coming out to tell the time. Is that right? He said, and the reason we go on living like this is the church should be watching and praying. So though we can't bring a calendar time as such, yet there were certain events where time begin to be counted. Because when was it going to begin to count time? What event you would use to say the seventy weeks begin? From the going forth of the commandment and you search the Bible, it have four of them. And then the first part is going to be seven weeks. To restore Jerusalem, to rebuild the temple in troublous times, under Nehemiah and Ezra and them, in troublous times, sword in one hand and a tool in one hand.

So it was confusing to the theologians and then the prophet come from behind and straightened it out, took a different approach to four hundred years of reformers, he went to find out what time means because it is seventy weeks are determined, so we are dealing with time. And until Messiah come that is an event, then Messiah cut off that is an event, then the sanctuary destroyed by a flood, that is an event, then the covenant will be made with Daniel's people, that is an event, then the going forth of the commandment, that was an event. Events are going to mark those times. Modern events making the prophecy clear. That is why we look at the events that are happening and we are seeing it is speaking of a certain time. That is why no man will know the day or the hour if you are watching and praying but we know the season that we are living in because He allots His Word. And we see the prophecy that is coming to pass and we see the characteristics identifying that prophecy. Are you getting me a little bit? Alright.

The questions are good because a lot of places when I am preaching here, you hit some places in your mind and you want to ask some questions right there and then and you know you can't stop me here to ask me the question. You could but we don't want to break up the service, so if you have one just write it. And remember, if you don't ask a Bible question you can't get a Bible answer. A lot of people don't ask Bible questions, they want a Bible answer, but make sure your question is a Bible question first.

So he says, Bro. Branham when you gave, I am closing, I am closing with this, okay? When you gave the message on the seventy weeks of Daniel I believed that you mentioned that the full last week or last seven years will begin when the Bride was taken in the Rapture. The brother said, Bro. Branham I was there in the meeting or maybe he heard the tape, he said, when you preached it you said before that seventh week begin the Bride is going to go up in the Rapture. He said, no, no, no, no, nah, nah, nah, you have got that wrong, see. Not the full seven weeks, the week started when Jesus came on the earth the Messiah Prince shall come

and prophesy in the midst of the seven weeks will be cut off and Jesus preached exactly three and one half years which is half of the seventy weeks. Seven days, week days, see, there is three and a half years left, and now Moses and Elijah comes and goes to Zechariah 4. When Zechariah 4 and Revelation 11, them two other threes and so forth, which is Moses and Elijah, when they come on earth, they prophesied 1260 days, it is a very nice question, he said, but you didn't get it just right, he said, nevertheless I believe that the whole seventy weeks will be over here He said never did I believe that.

He said, since it seems like the first three and one half years was fulfilled during the ministry of Jesus but the expressions, it seems to be only applied to the antichrist breaking the covenant. I understood Daniel tape, the first sixty nine weeks ended when Jesus rode into Jerusalem, A.D. 30. So that three and one half years of His ministry would be included in the sixty nine weeks and the full week or seven years would still be fulfilled and begin at the rapture, please clarify this for me. Because really in the message he was quoting that also. In the message he was saying Jesus died A.D. 30, then in a next place he was saying Jesus died A.D. 33. He was giving different dates and, he was just, it was confusing. God had a purposed for it because he himself couldn't reveal it until the Seals came.

Listen. That is why I say it have things here that is very, very deep and you have to study close otherwise you are going to miss it. But if you are going to see and God could give us the grace to look in and to begin to see things, we are going to realize, friends, how God have dealt with us, the kind of grace that has come to us in this last day and how these things that they probed, not just in the reformer ages since from the time Daniel was recognized to be an inspired prophet and they had his writings on their hand trying to figure out what he was saying. And these things, since it have no more generations to come, it is going to be revealed in the last days here, and it has come that we might know the hour. And when we sit here and see even Message people because of Daniel seventy weeks, they believed they were going to be raptured in 1973, because of Daniel seventy weeks, they believed they were going to be raptured in '77, because of Daniel seventy weeks they believed they were going to be raptured in '84, and still He didn't come because they are trying to figure out mathematics. Second time, date, so and so, it doesn't work like that. Because if you are going up there are certain prophecies allotted for this hour right now being taken place in your life. And the Holy Ghost in your life showing you what part of the Word you are fulfilling. But you see, if you are not part of it while it is happening, and trying to be on the outside studying like a theologian, the Word was never revealed like that. It was those who was part of the Word, understood the Word. Jesus, the reason He was teaching the Word is because He was living the Word. The reason the prophet was teaching different to theologians, he was living it and revealing it because it was going on in his life too. And that is when the difference comes in right there.

He says, you know brother, sister, whoever it is asked this question very fine but I believe you got a little mixed up in what I said. Now when Jesus came into Jerusalem that is exactly right, see, He went right

straight in from there and was crucified, see? He did and He did prophesy half the seventy weeks was three and a half years. Now He was cut off and His soul was made a sacrifice. And now there would come then in the last days there is three and a half years still promised to the Jews. But what we want to know where some of them 1290, 1335 days and 2300 days and all these days there, what is that? Because if the 1260 is just run out then you have 1260 from 2300. Instead of 1260 from 25 you have 1260 from 1290 and we realize that the... when the seventieth week is finished it don't means it is over, it is still the battle of Armageddon, it is still all them Revelation 6 and all them vials, it is still the stone cut without hands to come. You understand that? Alright, that is what I am looking at.

So they were asking him those questions and when he answered them, he showed plainly, he said look there is three and a half years left. Here on page 125, questions and answers book 2, 23<sup>rd</sup> of August 1964. It said, now see I know somebody inside of here has got a question on that, he is talking about Daniel seventy weeks, that said Bro. Branham you are wrong on the seventy weeks of Daniel, there will still be seventy weeks. Know the Messiah was to come and prophesy in the midst of the seventy weeks, which is seven years, and He is to be cut off from among the living and made a sacrifice. How many remembers that? Alright, how many years then did Jesus preach the Messiah, three and a half. Now that is why when you reach the... you read Daniel 9:26, you don't see Jesus preaching three and a half years. It don't say it in there. He just says unto Messiah a Prince shall be seven weeks and threescore and two weeks. And then the next thing it gives you and Messiah shall be cut off and the next thing it gives you and the sanctuary shall be destroyed by a flood. Well if Messiah was cut off A.D. 30 using that time on the calendar and you are using the other time A.D. 70, that was forty years. So from one and to the next and was forty years. You had the day of Pentecost, you had Paul preaching, You had Paul dusting his garments, you had the Jews being rejected, you have Him going to Gentiles, all them things. You have Titus coming, laying a siege around Jerusalem for over two years, you have all those things just inside that and inside of there. Ezekiel 9 saw the same thing. He says beginning at my sanctuary right there, that was the same sanctuary and the same destruction. You understand that?

So he says, know the Messiah was to come and prophesy in the midst of the seventy weeks, which is seven years, He was to be cut off among the living and made a sacrifice, so there is three and a half years still determined. And in Revelation, 11<sup>th</sup> chapter, them two prophets prophesied one thousand and threescore days and three and a half years still promised to Israel when the Gentile bride is gone. So he had people right there he says, I know they see me and don't agree with me, in what he is saying and this is after the seals opened. Because let me tell you to sit down some people who comes out of denominations, forty years in denomination, from the prophet because of healing and started to hear him teach, they wasn't giving up them old teachings so easy because brother, they had charts, they had books, they had different things and they read them things and they get pregnated. And then when he came there and preached Daniel seventy weeks,

he didn't even go into it like Larkin and them, he didn't even go into it like Smith and them, he didn't go into it like them and their mind could have reason easier what Larkin and Smith was saying than what he was saying, so they stayed right there and held on believing it was seven years. And he is saying no, it can't be, it can't be. Did they understand Malachi 4:5? He will send Elijah. Did they understand Revelation 10:7? That in the voice of that seventh angel when He begins to sound these things will be finished. But then at the same time you just don't want to take a spirit of blindness and say, he said it and that is it. Sure, that is good for us but then at the same time if we ourselves don't know what he is talking about either then we know that he can't be preaching against the Scripture either. That is where some of these things come in and we need to look a little closer, we need to have a little more understanding and may God help us when we begin to study because Sunday I will try to pick up what matter, consider the matter and understand the vision. When he said Gabriel whom I saw in the vision at the beginning. Why did Gabriel introduce himself to Daniel that way? I am now come to give you understanding. In what? Daniel didn't understand that sixty-eight years had run out. He said I understood it was sixty eight years. Daniel didn't understand that those four beasts represented those four metals. He did understand that. Daniel didn't understand the leopard was beast, he understood that. He was told it in the vision. He said the ram and the he goat was Medes and Persians, he understood that. He told them what the two horns was. So what it is he need to understand. What was the understanding that he was seeking because he said in the first year of Darius I understood by the books, he was in the books. From the time he left chapter 8, he said I didn't understand anything. The voice said Gabriel make this man understand and Daniel said Gabriel talked something but I didn't understand anything. Daniel chapter 9 is in the books. Alright. I leave you with that right there. I leave you to look at that, look at that for me by the grace of God. The voice of Gabriel make this man understand and Gabriel start to talk some things and Daniel said, I understand nothing, after Gabriel spoke. And here the same Gabriel whom, he said, I saw in the vision, because Daniel, it only had three visions up till that time. Daniel chapter 2 he saw in the night vision Nebuchadnezzar dream, Daniel chapter 7 where he saw the four beasts, Daniel chapter 8 where he saw the ram and the he goat. Right? And he said Gabriel whom I saw in the beginning. No where in Daniel chapter 2 he saw Gabriel, no where in Daniel chapter 7 he saw Gabriel, but Daniel chapter 8 he saw Gabriel. And in Daniel chapter 8, Gabriel was told that voice caused this man to understand. And Daniel himself... let's just look at that before I go. You don't mind? Alright. I know you love the Word, you know.

Okay I have to jump because I am not going to spend time on it tonight, time is gone, so I just pray to see it for you. Daniel 8, 1 to 8, is the vision with the ram and the he-goat. In verse 8,

*the great horn was broken; and four notable ones came up*

Then Daniel 9, maybe we could read from there.

*And out of one of them came forth a little horn, that grew exceedingly great, toward the south, and toward the east, and towards the pleasant land.*

*And it grew great, even to the hosts of heaven; and it cast down some of the hosts and... the stars to the ground, and stamped upon them.*

*Yea, he magnified himself even to the prince of the hosts, and by him and the daily sacrifice was taken away, and the place of his sanctuary was cast down.*

*And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it continued, and prospered.*

Talking about that little horn that came up from one of the four horns of the he-goat. Verse 13 and 14 now.

*Then I heard one... saying, speaking and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?*

*And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.*

In other words twenty-three hundred days.

*And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.*

*And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.*

*So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.*

He is under a commission. He is commissioned to give Daniel the understanding, not the saints, Gabriel. He didn't say the saint told him, he said Gabriel, Gabriel you make this man understand the vision. And Gabriel said, understand oh son of Man for the time of the end shall be the vision.

*Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.*

*And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.*

And God's indignation, the indignation at the end is the tribulation period, when He poured out His wrath in the indignation, fiery indignation. You find that in Revelation and in many other places, for at the time appointed the end shall be.

Now verse twenty Gabriel begins to unfold verse 20 to 22, rather, Gabriel is revealing verses 1 to 8 because, verses 1 to 8 is dealing with the ram and the he-goat, the great horn and the four other horns and that is what Gabriel begin to reveal right there. The ram which thou sawest having two horns these are the kings of Medes and Persia. He revealed the ram and the two horns. The rough he-goat is the king of Greece and the great horn that is between his eye is his first king. He revealed the he-goat and the notable horn which is Greece and Alexander the great. Now that being broken when as four stood up for it, four kingdoms shall stand up out of the nation but not in his power. Gabriel reveals the four horns that came in the place of the great horn. Alright? Now what else it had in the vision? It had the little horn and it had those two saints talking about the sanctuary and the host to be trodden under the foot, that 2300 days, okay. That is all that is left in the vision. Let us read it now. And the latter time of their kingdom, so he is beginning to reveal the little horn. Now exactly how Daniel saw the vision he is giving the interpretation.

Daniel started off seeing a ram coming, then Gabriel started in the interpretation, he went from the ram to the he goat. Then Daniel saw from the notable horn, he saw four horns. Then Gabriel went from the notable horn to the four horns in the vision, giving the interpretation. Do you notice that? Exactly, he gave it in sequence the same way. then from the four horns Daniel saw a little horn and Gabriel goes from the four horns to the king of fierce countenance which is the little horn. Alright.

*And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.*

*And his power shall be mighty, but not by his own power:*

Satanic power.

*and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.*

The Jews too.

*And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many:*

And if you have a Scofield Bible and you are reading a lot you are going to see Scofield said the man called Antiophas Epiphany, and he gave you the time of the man reign from and he told you how the man died and everything else and he said that is that little horn. It can't be, it is impossible for it to be. Because this little horn was to stand up against the Prince of princes, this little horn was to destroy the sanctuary and that

wasn't destroyed until A.D. 70. And Jesus wasn't born until B.C. 4 and this one is to be broken without hands and this was to be until the time of the end. Do you understand what I am saying? Alright.

*And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes;*

See? That is Christ. Capital p there. But he shall be broken without hand because he will be destroyed in the brightness of his coming and the spirit of his mouth. That is how he slayed them with the sword of his mouth.

*And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.*

*And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.*

Though Gabriel was commanded to make him understand the vision, though Gabriel explained to him the vision. Did you notice Gabriel never did mention verses 13 and 14 more than 2300 days? He goes to the little horn he never mentioned that part of the vision, he left out that interpretation. Okay so we are going to stop there tonight because I am going to pick it back up Sunday morning to show that what did he say concerning the matter and understand the vision. What vision? You read the book of Daniel and comb it through and see from chapter 1 to 8 see if any vision before it speaks of Gabriel. You are going to find the first reference of Gabriel is right there. That is where Daniel saw him and that is where. And the first time Gabriel came to Daniel in the vision there he was told to give him understanding. And even though Gabriel spoke and explained it Daniel said he didn't understand it. Then no wonder when he come back a second time he said I am come to give you skill and understanding. He begin to give more detail, he begin to bring in now which was dividing up those things. But as I said starting from Nebuchadnezzar until Christ's kingdom is set up that is the vision in the book of Daniel. And every other vision is only filling in details in that one vision. And we know when Christ came that was the vision of the millennium, that is that great trumpet the kingdom of this world becoming the kingdom of our Lord his Christ. And we are between the sixth and seventh trumpet. Amen. Fifth and sixth trumpet, World War 1 and World War 2 and then Revelation 14 behold the third woe cometh quickly and the battle of Armageddon. And that comes right after the last half of the seventieth weeks. So all those things you look right in there and place it positionally in there and we know exactly where we are at. And friends, if we recognized where we are at you tell me what has been happening, what has been going on over these years, what are these things in your midst, what is happening around the



world? So many people say, I don't see anything going on, I am frustrated, I don't know what God is doing in my life, and you see in the Word of God time is about to run out.

And we try a little more to help you with the little chart and you watch it and study it and get it familiarize with the different details in the book so it will become a little more simplified to us. But with all those things a mystery requires the teaching of the Spirit, it is not just comparing Scripture with Scripture though that is good and you can have the outside teacher but unless you don't have the Inside Teacher to teach you further on those truths it still don't do you any good, that is why we need the Holy Spirit because what is the difference between the Holy Spirit to receive the Word for your age to give you a clear understanding of that Word. And how are we going to know our... the revealed Word, our mate? Except we are constantly laying in that Word day and night. How else could He reveal to us if we don't walk to Him closely? Is that what He said? Exactly right, so. All this stored up food that is stored up in the Book in such a time as this is going to look in on these things to see the lateness of the hour, may God help us and may we have a passion to know God's Word, may we have a real desire to be filled with the Word that we might be made ready to go out. Read your Bible and pray everyday and you will grow, grow, grow. If you don't read your Bible and pray everyday you will shrink, shrink, shrink. Amen.