

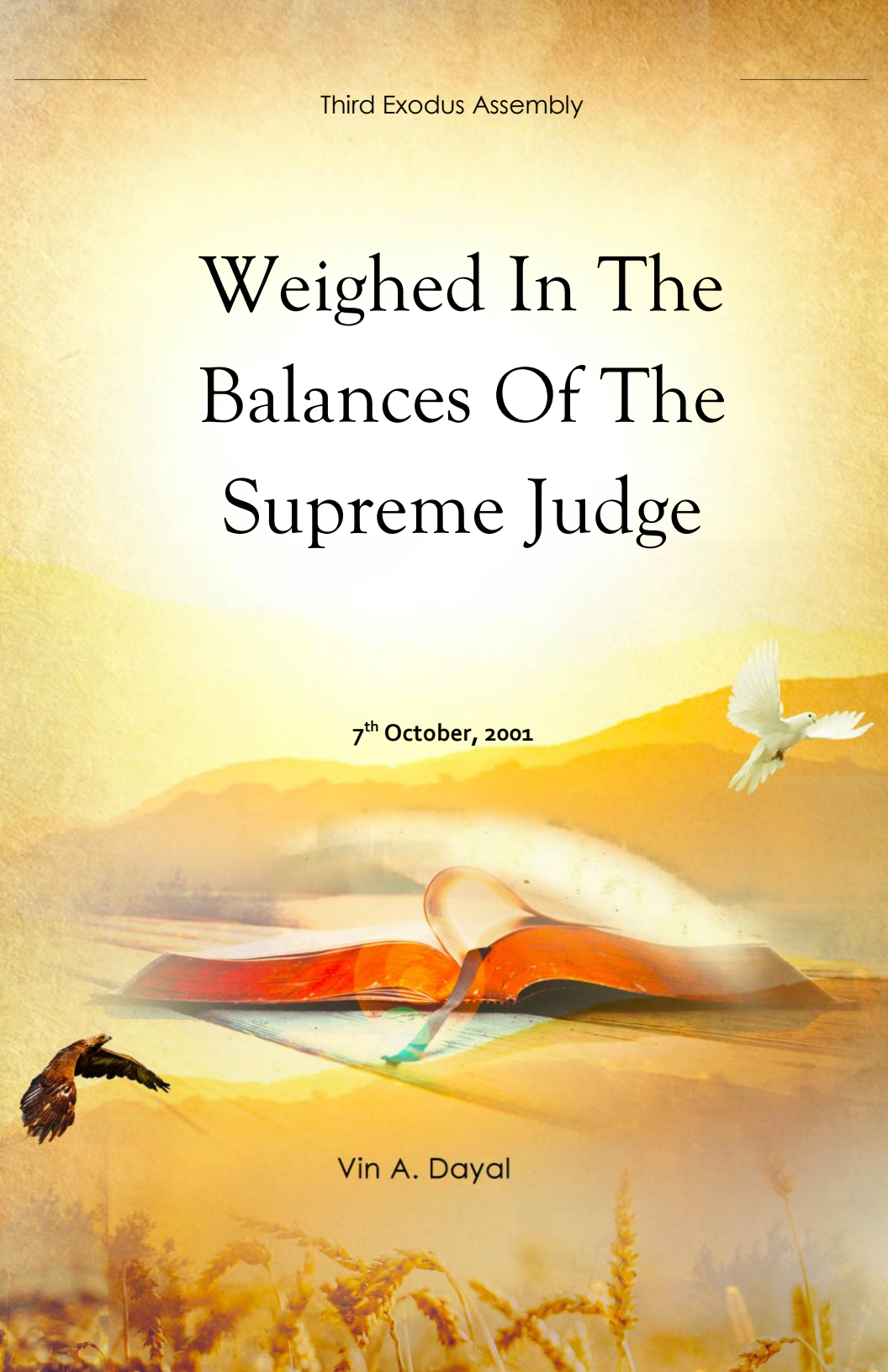
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Third Exodus Assembly

# Weighed In The Balances Of The Supreme Judge

7<sup>th</sup> October, 2001

Vin A. Dayal





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**WEIGHED IN THE BALANCES OF THE SUPREME  
JUDGE**

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TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

The scale is a symbol of justice. The character of this Age is judgment. How many know that? A prophet is the sign of oncoming judgment. That rock was thrown up, that priest handed him that Book and that Supreme Judge was revealed. We know we are between the Priesthood and the Kingship. We know Son of Man is revealed between Son of God and Son of David. What does that do? Bring the Supreme Judge here.

The Seven Seals Book is opening – that means the court has been convened. We are the only generation who has seen Him with a white wig. Is that right? [Congregation says, “Amen.” –Ed.] It’s a time of judgment according to the Bible. That’s when the Judge came. That’s why he revealed: the lion hath roared, who can but fear? The Lord God hath spoken. Seven Thunders uttered their voices as a lion that roared. That’s the time we are in. One like the Son of Man in the Lord’s Day – that’s the time we are in. That’s the Message – Judgment. That’s why there’s a Token. That is for the ones who God is going to make a way to escape so they don’t find themselves under the wrath that is to be poured out. That’s Him separating. [Page 18]

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7<sup>th</sup> October, 2001



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# WEIGHED IN THE BALANCES OF THE SUPREME JUDGE

TRINIDAD  
SUNDAY 7<sup>TH</sup> OCTOBER, 2001

**BRO. VIN A. DAYAL**

[#592 - Songs That Live -Ed.]

*...crying, "Peace, Peace,  
Peace;"*

Oh, enter in now...

*Enter in now before the doors  
are closed.*

Oh, then He says, "Peace..." Let's lift our hands and sing it. May the God of Peace, the great Jehovah-Shalom move in our hearts today. In this dark Hour we have this peace that passeth all understanding.

*...for a new day has been broken;*

*From this sick and dying world*

*To God's Life...*

Amen. This great Easter Seal, showing us a new Day.

*All we can hear from His Throne, this morning*

*Is "Good Morning! Good Morning!"*

*To My Bride."*

The darkest time we are living in, just before the Day breaks and all darkness are being conglomerated on one side; being pushed: a great darkness upon the earth and upon the peoples. That's when the Morning Star, this great ministry of the Morning Star in Revelation 10 was promised; a ministry that would close off this old dispensation and begin to shine Light to take us into that New Day, into that seventh morning when we go back to Eden. When six thousand years of man's history has run out, then the Morning Star comes; then the breaking of the Easter Seal, to bring Life and immortality to light; the Voice speaks, Seven Thunders

uttering their voices, the great Jehovah-Shalom saying, "Peace."

It's a most glorious time for the Bride but a horrible time for the unbeliever. Those who are caught in the darkness of this insane Age, this Laodicean Age, trapped in manmade organizations, a graveyard, denominational tombs but Quickening Power to bring a resurrection, an awakening to the Elect. Arise and shine for thy Light is come and the glory of the Lord is risen upon you with the coming of the Holy Spirit through this great baptism in the last days to give a Bride faith for Rapturing grace. What a great thing it is, friends.

Way back in 1983 when this song was written, when the Holy Spirit took a series of messages, *Discerning The Signs Of The Time*, taking all the End Time signs that we have seen in these last days; the Age being blacked out, the rock being thrown up, the Cloud being turned; the priest handing the Prophet that Book for a Day of vengeance; hell being created on the earth; the appearing of the Seventh Dove; End Time signs to show us that the New Testament is closed; brought an end to organizational Ages and a gathering of the Bride of Jesus Christ. "*Behold, the bridegroom cometh; go ye out to meet him.*" [Matthew 25:6 -Ed.]

Friends, when you think of these things: Scriptures that laid in the Bible for two thousand years, that the Church in their Ages wondered how it was going to be and looked forward for it, but at the End Time there stood a Prophet and there stood the great Jehovah God Himself descending from Heaven with a Shout while the Seventh Angel messenger is on the earth at that time; one that could say, "Behold the Lamb of God," introducing to us the Bridegroom. As John closed up the Old Testament and introduced the Messiah, so there is a Message with the Seal of the New Testament and introduced the Messiah again. Just like it was back there, the Jews rejected the Light to hold on to their

substitute organizations. They stumbled at the Stumbling Stone. The builders refused the Stone but that Stone that the builders refused became the Head of the corner. Is that what the Bible said? [Congregation says, "Amen." –Ed.]

Unto us He is a precious Stone, a tried Stone. Hallelujah! Our lives are built upon the Rock of this revelation. And here we stand this morning. We've come in the house of God, amen, with Resurrection faith because we've been called out for a purpose, called out by a Prophet, called out, separated from this generation. Is that your experience? Is this the realization you serve God with this morning? [Congregation rejoices. –Ed.] That's where we walk, friends.

And we look across the face of the earth and we see wars and rumors of wars and those Trumpets sounding, echoing, resounding on the earth, a day of alarm, a day of the Trumpet blasting: "Behold the Second Woe is past and the Third Woe cometh quickly." Amen. And in that time the Sealing Angel is moving through the churches because it is an urgent cry: "Apply the Token or die." The slaughtering angels are already on their way with slaughtering weapons saying, "We can bomb that place back to the Stone Age!" The hearts of men hardened with pride and ambition in this evil Age. What a time we are living in! What a time we are living in!

We can look right in our own nation and see political disturbance, shakings; men trying to secure their kingdom. But do you know what it is? That Rock cut out without hands is breaking up every manmade kingdom. This is the Hour. Brother, no Jeroboam could try to secure his kingdom, no Ahab could go into political maneuvers to secure their kingdom; no Balaks could try to curse the Elect to secure their kingdoms. All man's kingdoms must fall! But we have received a Kingdom that cannot be removed. Hallelujah! We have received a Kingdom that cannot be removed. Glory be to God.

Is that the Hour? Are these the Scriptures? Is this the Message? Is this where we are posted? This is the Day that we are living in, friends. It's been marked out. It's been identified. It's been confirmed by the Holy Spirit. It's not your feelings and my feelings. It's not maybe something that we think about, like the newspapers and throw it away; we don't like what *The Guardian* said so we look for *The Express*; we don't like that so we look for *The Mirror* or *The Newsday*. [Local newspapers -Ed.] No, no, no, no, no.

The Voice of God has spoken in these last days. There's no other Voice! Hallelujah! "In the days of the voice of the Seventh Angel, when he shall begin to sound, the Mystery shall be finished." When that Bride comes, she only says what has already been said. Hallelujah! And when that Word is being spoken back, you don't have to ask, "Is that the Bride?" Because it is the same Voice saying back the same thing in the last Day. Glory be to God in the highest.

I'm thankful to be a Christian this morning. I thank God for the Message of the Hour. I thank God for the baptism of the Holy Spirit, the Dove, to guide me in this dark Hour, friends. If you are not a Christian this morning, if you are some denominational believer, you can't trust in some manmade system; you are looking for the Refuge. This is the Hour there is a pressure upon the world, a pressure upon the nations. Amen! Nations are breaking! Hallelujah! The Gentile days are numbered. Eternity is already unfolding, friends.

That's why we could sing, "*Shalom*," (amen!) because we are awakened to a Day beyond this day, to a civilization beyond this civilization! We sing that by revelation - not somebody's song. It broke by inspiration among us in 1983 back there when He made that Second Cycle! Hallelujah! When He began to interpret that Unknown Language, it came forth out of the Message. Glory be to God in the highest. Could I hear someone say, "Praise the Lord! That's nothing but

the Truth”? [Congregation says, “Praise the Lord; that’s nothing but the Truth.” –Ed.] Amen. Oh thank You, Jesus.

Brother, it is revival time for the Bride, friends! Glory, glory, glory! Amen. We are not looking for a new message. We already have the Message. We are not looking for a new thought. God has already expressed His thoughts. You came in the house of God to worship God, for service, amen; you just want to be filled up more and more and more. Amen! If you are a backslidden believer, a lukewarm believer, you want to say, “Oh God, drive me in there, Jesus!” If you’ve been walking and finding yourself in this dark Hour out of connection with God, have no leadership, have no strength and power, sin is upon you, the Philistines are shaving you, plucking your eyes out, you want to cry out and say, “Oh God, have mercy!” Amen.

You want to get desperate or perish! Because when you see state of emergency in the world and you can’t even get desperate, when revelation – the breaking of the Trumpets and the Vials can’t get you desperate and now state of emergency isn’t getting you desperate, you know you are gone. You know where you are heading. But if you are here this morning, there is hope! If you are here this morning, there is hope because it takes the grace of God to get you here. Even though you are in that condition, there is a strong Man Who could bind that strong man and spoil his goods. Oh my!

Our Bro. Gregory Williams and his wife is here. I’m looking at the name of the baby and I’m saying, “Gregory, do you have all that revelation?” Amen. He named his son Isaiah Jezreel. Jehovah is salvation. [Meaning of Isaiah –Ed.] Jezreel is judgment, friends. What an Hour! What a time, friends! My!

[Matthew 19:13-14 –Ed.]

*13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.*

*14 But Jesus said, Suffer little children,  
and forbid them not, to come unto me: for of  
such is the kingdom of heaven.*

When you see nations are being threatened, atomic bombs are hanging over them, when you see, brother, all kinds of specialist troops and all kinds of slaughtering weapons and soldiers moving in among those nations, in those countries there are women with little babies, giving birth, nursing them on the breast and everything else; but those men are going in there and their eyes are not going to spare pity. But we have a place this morning; we have a Refuge that they don't have. Do you know why? They turned down Jesus Christ for another religion! But we have a Refuge this morning. We have a place we can come into by the grace of Almighty God.

[Bro. Vin dedicates baby -Ed.]

Gracious Father, we thank You for Bro. Gregory and his dear wife and this great decision that they had made. The Word struck their hearts that day and what partial illumination they received in their minds, yet Lord, they didn't go by what was in their minds but the effect that it had upon their hearts. They walked in it not understanding everything; and that's the way of a believer, Father. And Lord God, they've shown their faithfulness to come on Sunday, Wednesday and Friday, travelling this long distance, coming out of circumstances and conditions where there is pressure all around them from parents and family, coming into this new religion. But Lord God, they recognized it was not a new religion, it was the old-time religion; it's the only true religion dear God restored in the last days. We thank You Father for this honorable stand they have taken and this faith they have shown which is the identification of Your elected children; like Abraham going out by faith, not knowing where he was going, but when he heard the call of God, he obeyed. Then You showed him; then You appeared to Him.

Oh God, bringing this little baby boy, Isaiah Jezreel, how You can move in the hearts of believers to catch inspiration, Lord, in such simplicity. Sometimes, we as human beings don't anticipate that they could even grasp those things like that so quickly. Yet hearing the Word, and something moving in their hearts and following in the channel, following the leadership of the Spirit in their own lives, even to mark the time and season, the Scriptures, the happenings.

Lord Jesus, may You bless him and his dear wife today. May Your Divine Presence, the same Holy Spirit that quickened them and brought them to the realization of the Message of the Hour and brought them thus far, continue to lead them, guide them, strengthen them that they would raise their family for the glory of God and You will give them the wisdom and the understanding, to instruct them and raise them up as God-fearing parents would for the children that You have sent into their home, into their life for a Divine purpose.

Dear God, I pray today that You would bless Isaiah Jezreel. We place him back into Your great mighty hand. Oh God, to whom shall we go? But we come to You, the very Tree of Life, the very Source of our life and strength and health in this great Hour that we are living in. God, may Your Divine Presence overshadow this little boy. May he grow in strength and in health and may as he grow, he be a blessing. Lord, as the mystery of his life unfolds and his parents raise him, he can grow dear God, being instructed in Truth, being raised up to be, Lord, a little light, Father, lighting up the home.

By faith we place Him beneath Your precious Blood in this dark Age, this evil Age of disease and pestilence that we read in the Bible is to sweep across the earth. So many young ones in the fragile time of their lives are destroyed by these diseases. May oh God, Your Presence be a wall of Fire round about him. May fear never have to come into the hearts and lives of the

parents. Should Lord God, the enemy try to invade, may they stand with confidence with the Word and drive that devil back, knowing oh God, that when this little boy was being dedicated Father, Lord, we thought of these things and we prayed, placing him in that only place of safety, beneath Your precious Blood. May he today, be received by You, Father. We dedicate him unto You for a life of service. May Your Divine blessings rest upon his family in the Name of Jesus Christ, amen.

Amen. Are you ready for the Word? [Congregation says, "Amen." -Ed.] Praise His mighty Name. I would like to open up this morning... I want to welcome you all in the house of God for service. I trust that you are enjoying God's Presence and you are looking in, in the Scriptures. The Word – you are designed to read It more and more and more and you're finding that this Word truly is a Lamp unto your feet and a Light unto your pathway. Amen.

I'm following up with these messages that I've been bringing, *The Results Of America's Apostasy* [2001-0916 -Ed.] and *The Day When The Towers Fell*. [2001-0930 -Ed.] I would like to go into 1<sup>st</sup> Samuel chapter 2 today; get into Hannah's prophetic song after a man child was coming forth in that Hour between theocracy when God was King and when man was choosing a system rejecting King Theophany Jesus.

That's the time, it was a dark time. The priest's eyes were blind, the lamp was going out but there was a woman with a desire, with a revelation and she broke into a channel. She wanted a man child and not just a man child to say, "Well, it's a man child" but it was a woman who had suffered great persecution, a woman who had suffered great things; who didn't even understand her place of being the married wife, that even Elkanah had to tell her, "Am I not more to you than ten sons?" She didn't understand his language. She wanted manifestations like Peninnah had. Like the Bride today, She's the married Wife; She has the



Bridegroom, She has the Giver of every gift, yet, She doesn't realize the Giver is more than the gifts. She has He Himself. She has the covenant sign.

Something happened to Hannah. She conceived and she was blessed of God. She was going to have this son and here she began to sing like Mary did because all these women are types of the Church who was to bring forth the Man Child in the last days when the red dragon will come. And so, Hannah began to sing in 1<sup>st</sup> Samuel chapter 2, verse 3. It's just that one verse I want out of there.

*<sup>3</sup> Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.*

In this song as she exalts this God, this omniscient God Who sees and knows even the very thoughts of the hearts of men; Who knows what man is. She said:

*<sup>3</sup> Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.*

Let us pray.

Almighty God, You are a God of knowledge and by You, actions are weighed. Even as we stand here today, Father, in Your Presence, our actions are weighed. We believe that this is a time of weighing: the nations are being weighed, individuals are being weighed because the Supreme Judge holds the balances in His hands and the Divine weights are upon the scales, Lord. Dear God, many are being disqualified and being put aside for judgment; many are being approved and being set aside for Redemption, Lord.

God, we pray today that we would find favor with You; that Lord, You will even give us grace to search our lives and look inward that Father, in the midst of what we are seeing happening round about us, we can have our minds quickened, our senses sharpened; we can be

raised up, dear God, to walk circumspectly, as You said, not as fools; not being unwise but understanding what the will of the Lord is.

May Your Light shine deep in our hearts, Lord! May we be settled and established, rooted and grounded, we pray. We commit all things into Your hands. We just pray for Your leadership now in the precious, Almighty Name of Jesus Christ, we give You praise and thanks.

Remember our brothers and our sisters all across the seas. Remember Your servants standing at their posts of duty. Remember Your people, oh God, in this treacherous Hour, this shaking time when everything that can be shaken is being shaken, oh God; dear God, Your Presence would be there to give the Word that could put the stabilizers on the ship that they could be tied to the Absolute, Lord. God, may You grant it we ask, in the Name of Jesus Christ, amen.

You may have your seats.

*...the Lord is a God of knowledge, and by  
Him actions are weighed.*

I would like to speak this morning on, **“WEIGHED IN THE BALANCES OF THE SUPREME JUDGE”** because the balances, the scales, the old-time scales that people used to have with the two scales held in the hand of the weighmaster and he is weighing it; and on one side he has the weights that will determine the weight of that which is being weighed. We used to see that in a primitive society. You could barely see that today, yet it is still around. You could go maybe to some of the old-time people who are selling their produce at the side of the road and they'd pull out that old-time scale and they'd begin to weigh in their hands.

But yet, you can go to the great Supreme Court and see that symbol of the scales standing there because it's a symbol of justice; of a woman that is blindfolded. She's signified as blindfolded because justice, the judge, shows no favor to anyone's person. When He's bringing judgment, he doesn't look to a man's person, who he is

and his status in society. All man will be tried by the same standard regardless of his position. It's a symbol of justice.

It's a great commercial symbol also because that's where the activity of the weighing takes place, in commerce. If you remember recently, I think it was some time last year or it could be the year before, I preached a little message in the Assembly here called *The Borrower Is Slave To The Lender* [The Borrower Has Become The Slave Of The Lender, 2000-0109 -Ed.], and I went back in Genesis and took the first time we saw something being weighed was when Abraham bought the field as a burying place, (Hebron) and he paid the purchased price for a purchased possession; and it was being weighed.

Then we went straight through the Bible, down to Revelation with that; and there was a scale in the hands of that Black Horse Rider: A measure of wheat for a penny, and a measure of barley for a penny because it was Satan capturing the wealth of the world in the last days, showing how the whole world is going to be controlled through trade and commerce, when Rome holds the pack of the world's trade and commerce in her hands.

Right now in this Hour she is pushing everything into place; great cataclysmic changes. And the day of the most recent political earthquake, economic earthquake that has taken place in the earth is marked by September 11<sup>th</sup>. It has now become the most important date or the most spoken of date in the world across the Planet, whether it's economics, whether it's politics, whether it's religion because of what the world has been faced with, until all the great historians and analysts have looked across the face of the earth and they call it, "the great tectonic shift," "the great seismic change" that has come.

They're using words that geologists use when earthquakes take place. Because what causes massive

earthquakes, is when the continental plates begins to rub against each other causing great pressure and bringing about a shift and a change in the landscape; an upheaval, cataclysmic changes; such powerful forces at work. Because you know the earth, there are continental plates. If you watch the nations, how they are marked out, how they are formed on Planet Earth, there are lines that separate continents.

There are great changes that has taken place when the earth broke up in the days of Noah through the breaking up of civilization on the earth, in the eruption of society. And you know, earthquakes always mark dispensational changes in the Bible. Since from the very beginning of time, in the days of Noah all the way to the last days, we are promised the next great earthquake that is going to bring a change in the world when California goes down. That's not just physical, that's spiritual; prophetic in the Bible. We have a change that is going to come, bringing on a new civilization when Mount of Olives cleaves. That's not just geographic; that's also going to bring on prophecy for the Millennium, a new civilization and all these things to end this world when this comes in the last days.

When Jesus died on Good Friday, the earth shook, the mountain shook; the rocks began to tumble. Why? That was not just geographic. That was spiritual when it changed from law to grace; when the Messiah, the Blood cell from that virgin born Son of God, that creative Blood cell was broken that day on Calvary. Exactly right!

And they use these words to identify these things because it's changing the political landscape. It's bringing on a new world. The world will not be the same again. It's going to bring forth a society where certain types of people who operate a certain type of way will not be permitted; where the nations are going to come together and bring laws and they are going to use their

weapons, they are going to use their information and technology, they are going to use their resources, they are going to use their trained personnel; they are going to come and agree as one and they are going to rid the society of anything that seems to threaten and interrupt their plans and their agenda for a new world order.

That's the Hour we are living in but that's prophesied in the Bible! That's when the Seven Seals opened. Why do you think there is a Rapture taking place? So the Bride won't be caught here when the Beast sets down his mark. When that time comes, there'll be great killings, friends. You'll have to die for the Message if you get left back. The 144,000 will be killed. Moses and Elijah will be killed. Do you know Moses and Elijah will be seen as terrorists? [Congregation says, "Amen." -Ed.] Do you know Moses and Elijah and the 144,000 will be hunted down like dogs when the Beast spurts water out of his mouth, bringing a flood to make war against the remnant of the woman's Seed? That's because this whole generation is anointed with terrorists; terrorism.

Do you know that Moses and Elijah are going to strike terror and bring panic and fear in a society because they will have something greater than bombs and nuclear weapons? They will have the spoken Word. And the same way they tried to shoot the Prophet with infrared lens but he was not supposed to die by being shot. But Moses and Elijah will be slain when they get their special forces to hunt them down and track them too. Do you know they will be seen as Messianic Jews because they will be preaching water baptism? Do you know before, at the Millennium celebration, you had a lot of Messianic Jews were going over there and trying to bring Jesus to Jews, and they wanted to bomb the place and speak against the temple and all these different things to bring on the Millennium and Armageddon and they had to lock them up as fanatics and get them out of Israel?

Well, where do you think you would get two Jewish prophets talking about water baptism and Jesus? Where do you think that is going to be in their mind, in their society? We already have that going on. That will just be two more fanatics having influence and causing more upheaval than the previous fanatics did.

Are you getting what I am saying? We don't have to imagine anymore. We are in an Hour where even the events are unfolding that the prophecy can become clear to us because the modern events are making clear the prophecy! You don't have to read with your imagination; you read in an Hour when the prophecy is to become history. **WEIGHED IN THE BALANCES OF THE SUPREME JUDGE.**

*...the LORD is a God of knowledge, and by  
him actions are weighed.*

This is a time when this struck me—in following up the things that are happening in the earth, it struck me that nations are being weighed. And in the United States, the President stood there with the scales in his hand and putting his political weights on the scale, he began to weigh every nation. He said, “Every nation on the face of the earth here, you're either with us or against us. And if you are not with us, then you are against us; and if you harbor terrorism, then we'll deal with you as the terrorists.”

What is it? He brought down a judgment upon a society. He weighed them according to the American standards. He weighed them according to American laws. He weighed them according to America's ambitions. And then, what did that do? People laughed with scorn. You and I may laugh because we are ignorant of the reality of when certain people in this world speak.

Do you know what that began to do? That began to make all those nations who saw that cap fitting them, they start to give openly: “We are with America. We are against terrorism. We are siding.” And then they're

trying to broker deals: “Drop your sanctions on us. Help us over here; bring this and we’ll let you use our airspace, we’ll let you use our airports, we’ll let you deploy your troops; we’ll let you do these things.” Until it becomes so strange: how is it all these people were enemies yesterday but because of September 11, they became friends? What kind of friendship is that and what is the basis for their friendship and how deep can that friendship run before it begins to backfire and bring more problems? It was the same kind of things in World War II.

Don’t you know in World War II, Stalin and Roosevelt came together to drive out Hitler? And do you know what happened after the war? They got forty years of Cold War after that between the same two powers. Do you follow history? Do you read the Message? You say, “That’s not in the Message”? That’s the Sixth Trumpet. That’s what reshaped the world that you and I live in. We look and we see these things coming, friends. They are weighing them.

We saw the Prime Minister of Britain stood up there... I was watching a photograph in the newspapers where he and the minister of Pakistan are like that and his hand is like that in his face. [Bro. Vin demonstrates. –Ed.] And I thought to myself, I say, you know, some of these leaders there, they are big because they have a big army and navy but they don’t know hunger and hardship, they don’t know starvation, they don’t know famine; they don’t know civil war and these things. They are accustomed to a nice, big, high life, a lot of security around them and these things and that gives them a sort of protection and gives them a sort of support that they can talk big.

That’s why, even though I might be against Fidel Castro being a Communist, yet you admire the way he stands against some of these systems sometimes because the thing is, the man slept in jungles, the man had courage to fight the system; the man was willing to

overthrow the American puppets and these things that they had there. They didn't come into power or stand there just by rigging the elections and doing different things there. They believed in something, they put their lives on the line and they were willing to fight for change. That is what George Washington and they did against the British.

Of course, people's ideologies are different but I am talking about—I am not supporting these things; I am just bringing a point. But I am trying to show you it is easy to stand up and talk a certain way because they have the power in the world. But when you have power in the world, how do you use your power? Remember, God sets up kings and takes down kings. Remember God rules in the affairs of man. Remember God will hold every man accountable. God holds a Minister accountable for how he uses that authority.

Didn't He tell the Prophet, "You are making a show with this gift; get next to yourself; you are catering to people"?

Is that right?

Bro. Branham said, "I'm laying the gift aside now. America isn't ready for this thing yet. Man is calling me up in the morning, waking me up and asking, 'Bro. Branham, where is the key?' because he wants to rush out there to a ball game or something and can't find the key for the car." He said, "Look how America is thinking about this gift." He said, "In Africa, one time that gift manifested, 300,000 people there were gathered in a meeting and 30,000 rose up and got healed right there. Over here, they think it is a little 'hocus pocus' thing." [Deception or trickery -Ed.]

Everybody that comes in the line, he told them their phone number, he told them their name, he told them what they were sick with and they still wanted him to tell them something else. He said, "The gift is not used like that."



A man asked him, “Who do you think will win the next election? Who do you think will win the next election?”

He said, “Now God could reveal that to me but that is not important. Whoever comes, it’s still the devil’s kingdom but this same gift could open the mystery to you to get closer to God.”

And that just shows where people’s hearts are and what they pull for and that’s where people grow in life. If you watch people sometimes, they are growing but they are growing wrong; they are growing bent. Their minds are not opening and they’re not walking in the place where they should walk.

Don’t you think while they’re weighing people, God isn’t weighing them too? They’ve already been weighed. Do you know when you go in the supermarket, there are a lot of goods that are already weighed and parceled out and there are goods inside of there that will be weighed at a certain time as well? How many know that? [Congregation says, “Amen.” –Ed.] You go down the shelves: five pounds of flour, you put that there; twenty-five pounds of flour, you put that there; two pounds of sugar, you put that there. But you have some vegetables there, you take it and put it on the counter and just before you exit the place, they weigh it right there for you and put the price on it. Sure. It’s a time of weighing.

I am thinking about the time and act of weighing. There is a time when a person is weighed and when that time comes, there’s an act of weighing; there’s a reason and purpose for weighing. When God is going to weigh a man... Now, you are going to be weighed before you leave here and I am going to be weighed before I leave here. And I want to show you this morning while the nations are being weighed right now, you and I are being weighed too. Brother, you are on God’s scale this morning. Sister, you are on God’s scale this morning. Church, we are on God’s scale this morning. We are being weighed. The nations are being weighed.

The scale is a symbol of justice. The character of this Age is judgment. How many know that? A prophet is the sign of oncoming judgment. That rock was thrown up, that priest handed him that Book and that Supreme Judge was revealed. We know we are between the Priesthood and the Kingship. We know Son of Man is revealed between Son of God and Son of David. What does that do? Bring the Supreme Judge here.

The Seven Seals Book is opening – that means the court has been convened. We are the only generation who has seen Him with a white wig. Is that right? [Congregation says, “Amen.” –Ed.] It’s a time of judgment according to the Bible. That’s when the Judge came. That’s why he revealed: the lion hath roared, who can but fear? The Lord God hath spoken. Seven Thunders uttered their voices as a lion that roared. That’s the time we are in. One like the Son of Man in the Lord’s Day – that’s the time we are in. That’s the Message – Judgment. That’s why there’s a Token. That is for the ones who God is going to make a way to escape so they don’t find themselves under the wrath that is to be poured out. That’s Him separating.

When He came to Abraham, what did He say? Abraham said, “Shall the Judge of all the earth not do right? Will You destroy the righteous with the wicked?” Is that the Bible? In that investigating judgment when Elohim came there: “Shall I hide from Abraham what I am about to do?” Was Abraham catching that the cup of Sodom’s iniquity was full? Exactly right. My! Think of it. I’m just trying to set that for you. I’m just trying to put that.

Let’s turn to Job and go a little further. Because that word ‘judge’ or ‘weighed’ – by Him are actions weighed – means *to measure, to estimate, to ponder, to balance, to make even, to level, to be equal, to be weighed out, to test, to prove*. When something is being weighed, it’s being tested, it’s being proven. Because to weigh means you’re going to come to a conclusion, whether it is two

pounds, whether it's two pounds three ounces, whether it's two pounds four ounces; it depends on how exact your weights are; whether it's two and a half pounds, whether it's just below three pounds or weighing a little more than three pounds.

Sometimes you get grace right there when you are being weighed. The weighmaster takes off and says, "Okay, I'll make it three pounds even," and he drops something in the scale for you and balances you off nicely and you meet the required standard and he says, "You go on your way." You feel happy. Sometimes, you're going to pay short and he says, "No, no. Watch the scale; you have to come up with more. You have to come up here otherwise I'm taking back out these two." Is that right? [Congregation says, "Amen." –Ed.] You're being weighed. What a thing! Catch the concept here. We are going to get deep with this.

Job 31. To 'weigh' means *to be adjusted to the standard*. My! We all have to be adjusted to God's standard. We have seen God's standard in this Day. We all have to be tested and proven before we get the promise. We have to be weighed to see if we are worthy of this promise. We all have to come to the true estimation of what a believer is because the sin of this Age is self-estimation: "Because thou hast said. Thou hast weighed thyself and you came out in this way." He said, "But when I put you on My scale, you're found wanting."

Job 31, verse 1. This is Job in his time of trial and testing. Job was being weighed by God.

*<sup>1</sup> I made a covenant with mine eyes: why then should I think upon a maid?*

How many have made a covenant with their eyes? How many need to make one this morning? How many are only thinking upon maids and upon young men? I made a covenant with my eyes. What did the Prophet say? "Turn your head! You are a son of God; looking

into those filth and all this nonsense and pornography and everything else.” Make a covenant with your eyes.

Make a covenant with your lips too: “I would only speak as an oracle of God. Nobody will give me any gossip to speak against this and speak against that and speak against that. Lord, put a Coal of Fire on my tongue. I want to walk closer. These things hinder me so many times and grieve the Spirit out of my life.” Make a covenant with your feet where you are going to walk: “I wouldn’t walk in the counsel of the ungodly.” Make a covenant where you’re going to sit: “I wouldn’t sit in the seat of the scornful.” Make a covenant. How many would do it? [Congregation says, “Amen.” –Ed.] I’m talking about being weighed in the balances of the Supreme Judge!

*2 For what portion of God is there from above?*

He said, “A huge portion of Heaven awaits you which would make and bring to pass the victory.”

*...and what inheritance of the Almighty from on high?*

*3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?*

*4 Doth not he see my ways, and count all my steps?*

Under the pressure of the trial; and the human spirit and the human mind is trying to search out God “And the reason for all this calamity in my life. I’m sitting on the ash heap and not yet catching revelation to know that God told Satan, ‘Take him Lucifer, but I set the boundary. Try him and test him because the time of the promise is at hand.’” How many of you remember the old Catholic picture with Michael and Lucifer falling from Heaven and Michael had the scale here and the sword here?

Look at Job crying out, he says, “*Doth He not see my ways? The workers of iniquity, punishment is with*

them. Destruction is for the wicked. How is this happening to me? Doth God not see my ways and count all my steps? I am not a man lusting, looking at a maid, looking at a maid, looking at a maid, living anyhow; being loose with my character and my conduct. I tried to walk circumspectly. I tried to walk upright. I tried to stay close to God. Why is all this happening to me?”

*<sup>5</sup> If I have walked with vanity, or if my foot hath hasted to deceit;*

*<sup>6</sup> Let me be weighed in an even balance, that God may know mine integrity.*

“God, put me on Your scale and see what kind of man I am! I’m willing to know if I am coming up short. I will know where in my life I need to get balanced up. I will know in my life where I am uneven. I will know in my life where I am weak! Put me on Your scale; know my integrity!”

Are you conscious that God knows your every thought? Are you conscious and satisfied that God knows the thoughts you think and the things that influence your life from within? You say, “God, You know my heart. God, You know the kind of person I am. If I think of myself too highly, Lord God, show it to me because I don’t want to be like that. If I’m arrogant, then let me know that You are the God of knowledge Who weighs the actions of men.” My!

*<sup>7</sup> If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;*

You find some shady deal: “I’m handling this; my hand is in all kinds of different things where my hands ought not to be in. I’m getting involved in other people’s matters. I’m getting involved in this. I’m getting involved in that. I’m getting mixed up with all kinds of associations and relationships, all kinds of evil influences coming over, Lord, and defiling me and putting a blot on my hands. I’m taking money from the drug man over here and saying, ‘That’s nothing, man.’”

I'm taking my thing from there. I'm associating myself with this over here. My steps are turned out of the way. My heart walks after my eyes because in my heart there is a spirit of lust. I'm going after this and I'm searching out this and I'm seeking out this." He said, "Oh God, look, weigh me.

<sup>6</sup> *Let me be weighed in an even balance...*

Let me tell you, preachers can preach lies to their people and put them in Glory. Have you ever heard all kind of old priests and different things, when some kind of drunkard, some adulterer dies, they put them in Heaven? Have you ever heard a sinful, rotten nation, (brother,) heaped up with iniquity, pouring over, and they come and they're blessing what God cursed by a Prophet?

Job said, "*Let me be weighed in an even balance,*" because you can't weigh people and when it's really two pounds, they say they are twenty with your scale: "God doesn't mind that man." Zedekiah was standing there and blessing Ahab: "Oh, Ahab, the Lord is with you." Whoo! Brother, when that prophet walked out—Jehoshaphat thought he was okay and all nice. That prophet walked out to meet Jehoshaphat and he said, "You love what God hate!" Is that right? The prophet had the scale and the Sword here and put him and weighed him and let him see all the shady politics, lover of self, looking for man to pat you on the back; looking for all kinds of wrong allegiances and false marriages and everything else. He said, "How could you please God with that?" Is that right? [Congregation says, "Amen." -Ed.] That's the Bible!

Job said, "*Let me be weighed in an even balance.*" And only God has an even balance. God's weights are exact. God's weighs down to the—I don't know metric so I have to say ounces. That's the furthest I can go right now. Amen. God weighs you down to the minutest thing. He could say, "You are a gram less. You need a little grace inside of there."

Like I had to tell a sister the other day, “You need to smile a little more.” When I weighed her in the scale like that, she was frowning too much as a believer under the Seventh Seal. She can’t get into the mystery of marriage as she ought to yet. I said, “Smile a little more.” Amen. Glory! “You have something to smile about. You have something to laugh about.”

Sarah laughed. Is that right? Sarah laughed when she got visitation. Hannah rejoiced, Mary sang when they got visitation. And the same visitation they got in shadow, you get in reality (Glory!) and you can’t sing, you can’t shout, you can’t rejoice! Brother, Mary said, “My soul doth rejoice and in God my Saviour I glorify.” Hannah jumped up and began to sing. Amen. Glory be to God! Sarah started to laugh when Elohim came. When that Mighty Angel descended, Mary began to sing. What’s the use you have the Cloud and an eagle pinned on and all these different things and you can’t smile? You don’t understand what you have. Amen!

*<sup>6</sup> Let me be weighed in an even balance...*

“Oh God, don’t weigh me by some Baptist weight and Methodist weight. I used to be an old Jehovah Witness, don’t weigh me by that, Lord.” I used to think I’m in the Kingdom. Amen. I used to keep the Sabbath and think I’m saved because they’re weighing me with a Seventh Day Adventist scale. But Lord, I saw a Prophet with the Word and the Spirit that could balance me up, showing me my time and my season and my Age.” Hallelujah! An exact scale!

Oh, if He weighs you this morning, you’ll go out differently. You’ll know how to pray after. Your prayer would have more power. Your prayer will be more focused. You won’t be praying all those nonsense prayers because it will show you exactly where you need to be balanced up. He’ll show you exactly where you are found wanting. “Weigh my attitude, Lord. Weigh my relationship over here. Weigh my conduct around believers. Weigh my attitude in the office, Lord. Lord,

weigh me over here, how I relate to my mother and my father.” Amen. “Weigh, Lord, my involvement in the work of God. Weigh it out. I’m saying I’m a Christian. I’m saying I’m in the Message. I’m saying I believe the Prophet but Lord, I think You need to weigh me because I find my life has gotten stagnated and Something’s telling me I need to be weighed! I need to find the places where I’m uneven and I need to be balanced up!”

Maybe He should weigh a few of us husbands this morning. “Oh God, put us husbands in the scale; put us wives in the scale, Lord; see how we are treating one another this morning.” My! Can I get a witness? [Congregation says, “Amen” and rejoices –Ed.] Yes sir! Yes sir! My, my, my, my! Oh my! Yes sir! Because you are sure God has an even balance. He doesn’t have a bag of deceitful weights. He has an even balance. He isn’t throwing some extra sand inside of there. No. He isn’t throwing sand to make up the weight. Amen. He isn’t mixing sand with the corn. No, no, no, no, no! Not that at all! He would put some real corn inside of there and give you enough corn.

If you go to church and the man weighs you a bunch of creed and dogmas mixed up inside and you come out, “I’m ready to go,” you’ll go home and when the trial comes, you’ll realize your weight is short. You say, “But how is it they told me in church that I am ready to go and now I can’t even face this trial here?” You didn’t get weighed properly. That preacher has a bag of deceitful weights. He has an uneven scale. Job said, “Weigh me in an even balance.”

*<sup>7</sup> If my step hath turned out of the way,  
and mine heart walked after mine eyes, and  
if any blot hath cleaved to mine hands;*

Did you catch that? How many knows the Bible says, (even in married life), if husband and wife disagree, their prayers are hindered. They’ll be praying for this and they get no answer; praying for that – no answer and you can’t even get conscious of what is keeping you out.



Hear Job: “If I’ve walked in the wrong thing; if I’ve walked after my own eyes; if I do this, Lord, Lord God, let me know. If my hands have blot on them, let me know!” People today don’t want that kind of Word. They want: Tell me more about the Seven Trumpets and tell me more about the new civilization and tell me more about the Unknown Language and tell me more about this. “Lord, tell me more about me too. After You’ve told me all of that, tell me about me too.” Amen. “Tell me where I’m lacking, Lord. Is my atmosphere polluted? Are my rivers filled with all kinds of debris?” Amen! “People are dumping their rubbish in my streams. Lord, tell me more!”

*<sup>8</sup> Then let me sow, and let another eat;  
yea, let my offspring be rooted out.*

My! He said:

*<sup>8</sup> Then, let me sow...*

If when I weigh, I realize that there is no hope for me; I can’t measure up; I can’t meet the standard; I’m living a false estimation but now I’m being proven and tried; I found out I don’t have what I thought I had when God weighed me...” Remember, Jesus was weighed. How many know Jeremiah weighed the money which was a type of Christ: seventeen shekels – ten and seven, the seventh prime number. He weighed it! That was the purchase price for the purchased possession. That was a type of Christ being weighed in the balance of God’s Word. Is that right?

Weighed – He had to be weighed. And then what did God say? “This is My beloved Son in Whom I am well pleased. I find no fault in Him. This is My beloved Son.” He said it and then man said it: “I find no fault in Him.” God and man had to approve when he is weighed. Is that right? Is this Bride bone of His bone and flesh of His flesh? Is she faith of His faith, Life of His Life, Spirit of His Spirit? Oh God, weigh us this morning. Weigh us this morning, Lord; (hallelujah) that I could really

know what I have need of, I could know how to pray, I could know how to move; I could know how to walk.

Proverbs 11, quickly. My! We're doing okay so far but I'll have to cover quickly. Proverbs 11. I am still trying to just lay the background of weighing; the idea, the concept of weighing for you a little bit. I am getting over into Daniel, it's where I'm getting, you know that. Some of you could already anticipate me: "You are weighed in the balance and found wanting." Nations are being weighed. Individuals are being weighed right now. We are all being weighed. This is the day of weighing. Under this Message, when the Judge comes, it's the time of weighing. God sent a Message to correctly judge a man to go in the Rapture. Who! What did I say there?

They couldn't weigh them by the Baptist message. They couldn't weigh them by the Pentecostal message. They couldn't weigh them under a reformer's message. They had to wait until the Eagle came to know if a man is ready to go, (is that right?) how to come back to a perfect man; how to come back to adoption. Then the weighing could take place – when we get an even balance again. Because those Nicolaitanes, what did they do? They brought in a lot of deceitful weights. They made the scales uneven (is that right?) in politics, in religion, in economics. In the Book of Acts they had all things in common but Ananias and Sapphira wanted to bring in some deceitful weights. Ah! I know He's a help in the desk. I came by faith. Glory be to God! My! Think about what we're saying here. Thank You, Jesus. Weigh me, Lord.

Proverbs 11, verse 1:

<sup>1</sup> *A false balance is [an] abomination to the LORD...*

That is why Job said, "Weigh me in an even balance." A false balance! An even balance! Here now, we are seeing the false balance. Job specified an even balance. In other words, Job is saying, "I don't mind knowing

what my wrongs are. I want to know what my wrongs are. I want to know where my weakness is. I want to know where I am coming short! I don't want to pretend. I don't want to live in impression and pretense. I don't want to try to impress people God, because You know what I am." Amen. "I want an even balance."

*<sup>1</sup> A false balance is [an] abomination to the LORD: but a just weight is his delight.*

A just weight is His delight. When something is being weighed, the only way you can get a just weight, you have to have an even balance. Then the weight is *justified!* Then the weight is justified. You know when you go into Word [Microsoft -Ed.] and you do a little text, a document and you type it any how, then you could do what? You could justify it and make everything exact. Justify. Is that right? My! A just weight.

Proverbs 16, verse 11. I have a couple of Scriptures to read here and I'm going to read them. I can teach this a little bit more on the instructive side but I am getting this off of what is happening on a national level. I'm going to strike that just now but I am trying to work it here to you, the individual. We are living in a very treacherous Hour, friends. It's an Hour of great tension. We see what is happening in the world. We see the spirit on the nations. We see what is taking place round about us. My! Where the Church ought to be and how She ought to walk!

Proverbs 16, verse 11:

*A just weight and balance are the LORD'S:  
all the weights of the bag are his work.*

There is a weight for everything. How many know that? The weight is the standard of measurement! When a man is weighing something, he has different weights. If something is two pounds, he has a two-pound weight. If something is five pounds, he has a five-pound weight. If something is seven pounds, he puts a five-pound and a two-pound weight to weigh the seven. Is that right? He has a twenty-pound weight.

Everything has its own punishment. Do you know that? How many know that's in the Bible? [Congregation says, "Amen." –Ed.] How many know in the Old Testament, every sin under those Ten Commandments, under the Law that God gave man that relates to God and man in your relationship, there was a peace offering? If there was a certain sin, you had to bring a sin offering. If there was a certain thing, you had to bring a peace offering for that. If there was a certain thing, you had to bring a trespass offering for that. There were certain things you had to restore double. There were certain things you couldn't do after the sun sets. There were certain things, there were so many stripes for it. Is that right?

To every condition, to every crime there was a penalty so that justice could be executed, expedited properly, fairly, without discrimination, without prejudice, in fairness to all because He is the righteousness Judge and He has a law: By what judgment you mete out to someone, it will be meted out to you. And when you judge, judge righteous judgment.

Look at the cause, look at the circumstance. Don't just look at something that appears before you. You might see a man with a knife in his hands. You might see a dead person there. That doesn't mean—In a court they would try whether it was premeditated, whether it was self-defense (do you get that?) in order to give a righteous judgment.

You can't say, "But he had the knife and he killed the man!"

Say, "But nobody ever thought whether the man's life was threatened and he acted in self-defense?"

You say, "Oh God," after they killed the man already. You can't be a judge. You have to see the circumstances: This man was provoked to that. For many years this man was beaten and humiliated and this man reached to a place, he said he can't take anymore and this man only acted in self-defense. See?

There are different weights but all the weights are in God's bag. Your sin might not be somebody else's sin. When David committed a certain sin, God said, "The sword would be in your house all the time." When Ahab committed a certain sin, God said, "I'll wipe out the whole house of Ahab." Do you see that? Two kings over two kingdoms. Yet, when Saul did a certain thing, God said, "You are finished," but then on the next side, God told David, He said, "No, you will always have a seed on the throne." And when you read, it seems like David's sin was worse than Saul's sin if you watch adultery with popularity. See?

That is where you have to have enough weights in your bag when you want to be a judge. Many times people have one weight in their bag or two weights and they want to make themselves a judge for everything. Do you know when you have a constitutional matter or a criminal matter you have to choose a judge who specializes maybe in a certain area because otherwise—he might be a good judge but where constitutional matters are concerned, he needs to be a little more specific. He can't get his emotion too involved in this and say, "He killed the man and shed blood!"

That is why sometimes, people judge one another wrongly and then they look for support when you tell them it's a written judgment. And they'd say, "No, no, no. You are partial. You are taking sides with that one because look the other one is like this. And they think because this one got judged for that and this one got judged for that, it's two different things. This one might steal and he has; this one might steal because he's hungry and he wants to live but you are just seeing that the both of them stole. What are your weights? You might have an uneven scale.

A lot of people might be in bad relationships this morning because they judge people with a wrong scale. They come through life battled and bruised, different problems, developed complexes, carry grudges, harbor

things and then when they face a problem with somebody, all of that old self jumps out. And they have a grudge there for years and you're saying, "You all, forgive each other. You all, carry yourselves better than that. What is all this fussing and stewing? Drop that. Forget that. Put that in the Blood."

But they can't. Why? They inherit by birth an uneven scale because in that family, they have false weights in that family coming down through the years and they grew like that. "Girl, don't trust any man! I know what it is. My mother raised me...." And when you check the mother's history: problems, emotional break-ups and they influenced the child with that. And the child grows up now thinking, "Don't trust any man." Why? All those deceitful weights came down in the family. They inherited the scale. Mummy said, "I left my scale for you." [Congregation laughs -Ed.]

Oh God, I threw away mummy's scale when I came to the Word and I got God's scale. Hallelujah! [Congregation rejoices -Ed.] Throw away racial scale, cultural scale; throw away all those scales! When you come through the Blood, (amen!) you get the scale of the Holy Spirit and the Word! Some people want to favor... [Blank spot on tape -Ed.] ...want to favor this one, want to favor their business partner; want to favor this one. But when you come through the Blood, you have one scale, one way, which is God's own!

The Prophet said, "When I stood up there I said, "Now, look at what is going to happen to this nation here. Roosevelt is a rascal. This is going to happen; they are going to eventually vote in a man who is going to lead this—a playboy President." He said, "My mother who was a square-back democrat watched me with one look in the pulpit." You know how sometimes mothers forget that they brought forth a prophet. [Congregation laughs. -Ed.] He said, "My mother looked at me with anger because that political thing was so strong in mammy."

Because mammy's background was Catholic too, okay? And when you have things against the Catholic Church, communism rising up in America and different things, mammy raised up. But that Prophet, he had already gone through that with Mammy Brumbach. He had already gone through that with her so he didn't want Mammy Branham to mess up this thing anymore. He didn't want another dose of that licks. He said, "I said, I am not Republican or Democrat! I'm a Christian." He blasted the thing and went forth preaching. Oh my! Why? He knows it has to have a Word scale.

Sometimes in your own church, you have all kinds of scales. People left the Methodist church and still have the scale in their bag, you know. People who came out of the Jehovah Witness church or the Baptist still have the scale in their bag. Some people lend people their weights to weigh things.

They say, "Girl, you didn't hear so and so? And do you know what she did to me at one time? And do you know what he told me at one time?" They are lending you their weights to measure the person.

You say, "You and them might have a problem but they and I have no problem." You should be big enough to sort out your own problems. Because when that person gets weighed, they want to see them come up a certain weight, you know. We are called to weigh but when we weigh, we better have the right scale – the even balance and the just weights. My! Thank You, Jesus. Send the rain. [Bro. Vin refers to the rain falling outside –Ed.]

Ezra 8. Do you understand the concept so far? [Congregation says, "Amen." –Ed.] Okay! I am still giving it in a juvenile way. We want to go a little deeper with that but I am laying some Scriptural background here on weighing, the concept of weighing in the Bible. We see how Hannah and Job and Solomon in the Proverbs here, how they were expressing their concept of

weighing a matter, giving proper judgment on a situation; weighing it righteously.

In Leviticus and Deuteronomy, I didn't bother to go back into it because I know we covered that before, but It tells you there were laws of weights and scales in the Bible and it was a crime (just as we even have in our own society,) you can't have your own weights and your own scale. You have to go down by the—I don't know which Board you have to go to, but you have to carry the scale and everything and then they take your weights and stamp your weights and make sure you have the proper weights and scale to conduct business. [Bureau of Standards, Trinidad -Ed.]

That simple scale—Remember when we took that thought back there with *The Borrower Becomes Slave To The Lender* [2000-0109 -Ed.], we showed how that is the balance of economics in the world today. That's the financial system in operation and how they falsify the balances by deceit; how they bring the exchange rate in a country – make goods so high; make it so scarce.

Do you know what war does? War threatens the economy of the world, and goods in certain places where there is war, it inflates the goods and carries them up and certain types of stocks, it puts them in demand. So many times, it is good for politicians to wage war because in waging war, you can increase certain types of wealth and can cash in on certain types of insurances because they know what will get damaged so they could ensure it is high because they know war is coming. That is why with this bombing here, one of the first places they checked was the insurance companies to see if the terrorists had (brother) insured, invested in certain stocks and then destroyed the thing to cash in on the money. Do you see where a simple scale will carry you? We are talking about a scale in the Bible here.

Ezra 8, verse 31. Now Ezra and Nehemiah, Haggai, Zechariah are what? The Jews coming out of Babylon



at the end of the seventh decade and journeying back to Jerusalem. Here is the story: Ezra 8, verse 31. That's a type of this Age. They are Books of restoration that shows to us the restoration at the end of the Seventh Age. They were in Babylon for seventy years, typing Seven Decades which are Seven Church Ages. Verse 31:

*31 Then we departed (Ezra is speaking)  
from the river of Ahava...*

Ahava was a town of Babylon.

*...on the twelfth day of the first month...*

What time is that? Does anybody know what time that is? The first month was April. That was the beginning of barley harvest. We went through those messages on Latter Rain and Former Rain; you should have caught that quickly because you had the Passover, which you keep with barley, your unleavened bread. That was the beginning of barley harvest.

When did Ruth come out of Moab? The beginning of barley harvest she came back in the land. When did they come out of Babylon to come back in their homeland? The beginning of barley harvest. What is it? A type of the same Church at the end of the Seventh Decade, a type of this Gentile Bride coming in at Harvest Time.

*...to go unto Jerusalem...*

Leaving Babylon to go to Jerusalem. "Come out of her My people." Watch it. "Babylon is fallen."

*...and the hand of our God was upon us,  
and he delivered us from the hand of the  
enemy, and of such as lay in wait by the  
way.*

Now, how many came out of Babylon into Jerusalem? You know it wasn't an easy journey. You know they laid in wait for you. You know the devil tried to fight you to become a Christian, to come back to the original faith. You know the pressures you had. You know you didn't see everything along the road. You ran into some

(brother,) and it got you unawares because it laid in wait for you. And Ezra is saying, “But thank God, we’re in Jerusalem. Thank God, we are not in Babylon anymore. We made the journey! He delivered us from the hand of the enemy.”

<sup>32</sup> *And we came to Jerusalem...*

We have now come to Mt. Zion, heavenly Jerusalem, City of the Living God.

*...we came to Jerusalem, and abode there three days.*

Now, coming from Babylon to Jerusalem, it’s a mystery of restoration like when they came from Egypt to Canaan. It’s the same journey. From Egypt to Canaan is restoration; back to the land of the fathers. Coming from Babylon to Jerusalem – restoration to the land of the fathers; a process of restoration; journey.

<sup>33</sup> [And] *on the fourth day...*

They abode three days in Jerusalem. You came into the Message of the Hour and you as an individual have to come through those three stages: justification, sanctification, the baptism of the Holy Spirit.

<sup>33</sup> *Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest...*

What a beautiful picture! When I saw that there, it just so stimulated me – a picture of the priest with the scale in his hand in the house of God weighing every vessel that is to be used in the service of God. Hallelujah! The king of Babylon had those vessels in his possession but at the end of the seventh decade, those vessels had to come back to Jerusalem. Hallelujah! But now the vessels had to be weighed and they are being weighed in the house of God by a priest – vessels that are to be put in the service of God; vessels that came by vision of an Exodus prophet saying what vessel is to be used where; what kind of service it is to be used for. They did not just buy those vessels in a

store, you know. Those vessels were handcrafted by Bezaleel and the other one – Aholiab. Amen. These men had made those vessels for the service of God. Glory be to God in the highest!

Don't you know you are a vessel of God, a vessel of honor set aside for the Master's use, prepared unto every good work; sanctified, fit for the Master's use: 2<sup>nd</sup> Timothy 2. Vessels! No vessel could go into God's service until they weighed them. Do you think that priest could say, "Praise the Lord! I know Ezra is a man of God. If Ezra says, 'Well, they're okay, they're okay.'" He said, "I am Meremoth, the son of Uriah and I'm a priest in the house of God and when the vessels come before me, my office and my function is to weigh them. And my scale is an even scale and the weights I have, it's the same God Who gave the vessels gave this scale for weighing these vessels. If this man wants to be a deacon, I have to go to 1<sup>st</sup> Timothy 3 and weigh him. If this man desires the office of a bishop, I have to carry him there and weigh him. If this one wants to be baptized, I have to go to Matthew 28:19 and Acts 2:38; put It together by revelation and weigh him." Glory! "If this one wants to speak in tongues, I have to put them in the Word and weigh them. I have to weigh the vessels."

When were these vessels being weighed? On the fourth day. Not Luther, not Wesley, not Pentecost but in the Bride Age; when the Seven Seals are opened at the end of the Pentecostal Age; in the fourth Age when we are back in the land of our fathers; when we are back, amen; when Jerusalem is rising again, in that hour, in the house of God.

When was Belshazzar weighed? At the same time. Didn't God tell Belshazzar when Babylon was falling, "You are weighed in the balance and found wanting"? [Congregation says, "Amen." –Ed.] Then the ones who came out of Babylon are weighed too. That is why I'm saying it's a time of weighing; weighing of nations, weighing of

kingdoms, weighing of leaders, weighing of believers. When? At the end of the Seventh Decade when Babylon is fallen, is fallen. “Come out!” And a Message called the Elect out to bring them back in the land of the fathers. It’s a time of weighing.

*...and with him was Eleazar the son of Phineas...*

You know what kind of man Phineas was. When Moses and Joshua and Caleb, all of them and Aaron, (well Aaron maybe had died already,) they were all there praying and crying, “Oh God, look at the sin in the church,” Phineas had already weighed the thing out and Phineas had already known the penalty for that kind of judgment and Phineas went and got the javelin. Is that right? He weighed it. The son of Phineas was right there.

Do you know what ‘Meremoth’ means? *Elevation*. ‘Uriah’ means, *Jehovah is my light*. This man is the son of ‘Jehovah is my Light’; ‘elevation’. What does the Light do? What does the sun do when it comes? He is the Son-light. It is the rising of the Son. That is Jehovah, our Light. What did It do? Quickening Power – you who were dead in sin and trespasses hath He quickened and raised up – elevation. How did he get up there? “Because I was born by that Light!” Glory be to God! He is my Light.

And that family, if you go in Nehemiah 3 and also Nehemiah 12, that family was active in the rebuilding of the wall of Jerusalem. Meremoth was one of those builders when they had to fortify the city of truth; when Sanballat and Tobiah were coming, (amen, brother,) they stood there and they fortified that. Oh, I thank God for Meremoth. I thank God (amen,) his father is Uriah. Glory! My!

*...and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;*

There were some Levites with those priests.

*34 By number and by weight of every one:  
and all the weight was written at that time.*

Brother, they recorded that weight in a book. All the characteristics of that vessel that had to be used in the service of God, all that it was designed for, what it weighed, all the characteristics of it were recorded in that book. That book held a mystery of those vessels. Those vessels came by revelation. God said, "I want a vessel here on the altar. I want a vessel to be used in this service over here. I want a vessel over here to pour out the running water when we shave the wood – the cedar wood and the scarlet into the fire. When they're killing the bullock to make it ashes for cleansing, I want a vessel for that. I want a vessel here that when we are going to have the incense and we are going to have these things over here, I have a vessel for that." And every vessel had its specific role.

Do you know you have a role in the house of God? Do you know you can't get into any service in the house of God until you meet a particular requirement for that particular service? Do you know there are things in people's lives that could disqualify them when they weigh them?

They say, "No, no, no, you have two wives. You can't operate here. You have to sit down."

You say, "Well, I have a lot of knowledge of the Word!"

They say, "No, you have two wives. We are not talking about your knowledge. Your knowledge passed you but your wives failed you."

Do you understand what I am saying? Exactly right! Glory! My!

This Meremoth – they were in the seventh course of the temple service. Do you know there were so many priests that they had them in courses? Well, he was of the seventh course in the days of Ezra and Nehemiah, in the days of restoration. Now, why am I saying all this? I'm saying these represent people who have come back to Jerusalem from Babylon and these are people

carrying out the functions of God in the house of God and it is recorded how they carry out their functions because in reality, in the last days, these shadows will come to life! That's why they came out at the beginning of barley harvest. My!

Okay, quickly! I'll have to hit my high place so I'll have to get that text quickly, so let me get to it. Daniel. Let's go straight to Daniel with this. I'm bringing the nations to you on what is happening. This is on the vessels in the house of God that came out of Babylon.

Now, let's look at the weighing in Babylon to see if the world is being weighed and the ones who came out of Babylon, which we see are being weighed also, proving that there is a time of weighing. And as I showed you earlier, the weighing could not come until we got back the original scale and the original weights. Why? The world will be judged by whose Gospel? Luther's Gospel? The world will be judged by Wesley's Gospel? The world will be judged by the Pentecostal Gospel? "The world," Paul said, "would be judged by my Gospel." And it would have to take a Prophet in the last days, at the end of the Seventh Age, to bring back Paul's Gospel so the world can be judged. Is that right? [Congregation says, "Amen." -Ed.] Back again to the Word; they have to be judged. This is the time of the weighing. This is the time.

Then what are we seeing? You say, "Bro. Vin, so these things we are seeing...?" Yes. This is the Hour, it's being weighed. Every nation is being weighed. Every man, woman, boy, girl; every believer is being weighed. And I've already shown you Job said, "Let me be weighed in an even balance." You have weighed people; people have weighed you. I have weighed people; people have weighed me. How have we weighed? With what did we weigh people? With what somebody said or with the Word of God? With somebody's influence? What has been your attitude, your conduct and your relationship with people?

I'll show where Bro. Branham, when he was preaching *Handwriting On The Wall*, he was weighing his own church while he was weighing the world. A Prophet had the scale. He said, "Oh, you Branham Tabernacle, all this fussing, all of these things among you," he said, "you are weighed by God, right now." He said, "The devil counts his numbers but God weighs His people."

Daniel 5, verse 1. Here it is, Babylon. Now, remember friends... And if you want to follow some of this, you can go back on the message, *The Handwriting On The Wall*. I am taking some of this from there because what you are seeing right now is the handwriting on the wall, on the earth, in the sky, in the nations, is what you're seeing. And the Holy Spirit on those messages that have come forth after those things have taken place, have been interpreting that handwriting for you by going back in the Bible to the prophecy and interpreting the handwriting for you. Whether you understand that or not, that is what has been happening. And that's why I'm following with this message today, bringing on the weighing to show to you and prove to you that these things have definite significance because it's definite shifts and changes in the world bringing it further into the New World Order that we are speaking of and that is prophesied in the Bible.

Daniel 5, verse 1. Just get focused in. It's good while the rain is falling. We know that all our thoughts about food and going home right now, it's put on the backburner. So, we are here in the house of God, let's just get focused in right here and let the Holy Spirit get your heart in the place where it can be. You see, I asked God for rain. I said, "Lord, send the rain; bring it down more." So, let it come. It'll cool you off nicely too. The heat is bothering some of you. I wasn't thinking about you not going home, I was thinking about the heat but now you are okay.

Are you feeling okay? Are you enjoying the Word so far? [Congregations says, "Amen!" -Ed.] Amen. It will scorch you a little bit but it's going to do us good because you're getting weighed in an even balance. No believer is afraid of that! [Congregations says, "No!" -Ed.] You are not a chicken!

Daniel 5, verse 1. Now, remember friends, Babylon is where? In the beginning of the Bible, in the middle of the Bible and in the end of the Bible. In the end of the Bible, she is mystery Babylon. Babylon in the Old Testament is a type of Babylon in the New Testament. It's a system and the world today have become Babylon. The fourth beast breaks up the nations, devours the whole earth and destroys the holy people and the mighty. We went through that on *The Siege And The Conquest*. [2000 -Ed.] He takes America, the mighty and Russia, the mighty; he takes the holy nation, Israel. He has the balance of world power, the two big toes. He controls the economics of the world; ties up the Jews' money. You know that. That's Bible. That's what's happening in this Day.

When you see America doing a lot of things, you know behind that is the Holy Alliance. The Holy Alliance rode together in 1989 and broke up the world system. In the year 2001, they are uniting now, nations, to agree in one mind.

Friends, are you waiting until the *Time Magazine* comes out for me to tell you, "I told you so"? That's the Holy Alliance. That's the same Holy Alliance at work; unless you think Jezebel is dead. Do you think Jezebel is not around in this? Who is ruling the world then? So, look at Babylon here. Catch this.

Now Scripture, we have to focus when we read a little bit because sometimes you read over things and you don't realize that every jot and tittle is inspired. All Scripture is by inspiration. When you're thinking historical, God is thinking prophetic. God is using language because God is describing the substance and



the shadow is only made to reflect the substance. God didn't tell you everything about Babylon in the Old Testament. He only put what is there to bring to light the Babylon in the New Testament. And He presents her in a certain light so in the last days, when the Book is opened, all of these things that are happening will become clear to you. Is that right? [Congregation says, "Amen." -Ed.] Okay!

Now, watch. Daniel 5, verse 1. Daniel 5 – it shows now the fall of Babylon and this is very instructive as we look at it.

*<sup>1</sup> Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.*

*<sup>2</sup> Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and [the] princes, his wives, and his concubines, might drink therein.*

These are the same vessels that were being weighed just now, because Cyrus and they took them out to give them back to the children of Israel when they were going back. And that is where Ezra was the custodian who brought these things back and handed them over to the priest in the house of God; and the priests took the scale and began to measure every one that came from Babylon. You know when you come from Babylon, you have to be measured even though you might be predestinated to a position in the house of God as an Israelite. Sure. But watch:

*<sup>2</sup> Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes,*

*his wives, and his concubines, might drink therein.*

Now while I am reading that, I want you to think of my first Scripture. It says, "Talk no more so exceedingly proudly; and let not arrogancy come forth out of your mouth." [1<sup>st</sup> Samuel 2:3 -Ed.] If you listen to some of the news and the rhetoric of the nations and the leaders, it's pure arrogance because they have atomic missiles; because they're uniting. And you listen and see the way they're treating people with contempt and disrespect. It's pure pride. It's intimidation. It is a spirit of exaltation.

Why? Because these kings are already drunk. They have been made drunk because they drank from the cup of the great whore. She has drunkened the kings of the earth. When you hear the kings of the earth talking, they are talking drunken talk, you know. It is the wine that they drank and the cup of the woman who gave them that wine is what has them talking like that, you know.

Now, come on now. You see, this is where I get problems with people. They have to wait and come and play back the tape for you all and then you'll say, "Oh good, boy! That was the Holy Ghost!" See the Word the way the Word is! Ask God to open your understanding and give you prophetic vision because if you are in the Bride, you are not a chicken. You have to be seeing and understanding what's going on in the world, there. You watch and see how Darius, the Mede came out of power. Do you want to go back there too?

I've been reading some things recently that the Holy Spirit said in Baratara in 1990 with the Gulf War and the coup here; in the midst of all of these great scholars and people who walked with the Prophet who were talking, and went back in the Scriptures there—and you go back and hear those tapes there.

And now, the thing is being documented as one of the most powerful military station put out in the heat of the

desert out there and all the people were fooled in 1991 when they thought that the U.S. coming was temporary and they say that they are still there today. They've built this massive military command center in the desert to secure the region. And they began to go back to the deal that was made under Roosevelt and the Saudi king back there because it was a dynasty and they were the ones ruling the land. And the deal was: "You protect us, keep us in power and we'll give you cheap oil."

And that's why they propped them up. And the people have a lot of westernized lives, getting away from their religion and they used a certain segment of their religion to keep themselves in power by, you know, being 'very strict and very holy.' But this time they themselves have been going away like Ahab and getting loose. And now they are under pressure because to side with a non-Muslim nation against Muslims, it means to say, the people have a right now, legal right, by their belief to turn against the regime. And so, they fear to let military things operate from there for this cause here against the Muslims. And they said that the Americans in there, you don't really see them much. They are not in the view of the public that much but it is one of the most powerful command centers.

Now, some of you who study Bible prophecy will know that Ezekiel 38 is Russia going down for the spoils; and the Prophet put it as oil when they get down there. Then they have a coalition. Now, they talk about coalition. You read there in Russia that they have Afghanistan with them, they have Iran with them, they have Libya with them, they have Germany with them, they have Sudan with them, they have Somalia and Ethiopia with them. Read it in Ezekiel 38.

Then how is it Russia doesn't have them with them now? And what we are seeing is this issue. Do you know what is going to happen? This thing that is coming here and these kind of alliances that are being

formed, (you mark my words,) these things that are being formed—And I'm saying this in the same Spirit that I said those things in before. And I'm not trying to play a prophet but the Spirit of prophecy is here because we have a prophetic vision. Seven Seals revealed every mystery in the Bible and God gave wisdom to interpret this handwriting on the wall.

You watch and see, because America heads the thing for themselves. And who has the bomb for America? Russia. Who has the bomb for the Vatican? Russia. Why? Do you know why? Because it's dirty politics; because of the schemes that are going on right now. And the same people who are signing and giving allegiance here for aid and different things—And let me tell you, this thing could get out of hand that is going forth here because it is just pride and arrogance of men, not wisdom of God. If they had the wisdom of God, they all would have fallen on their faces and repented and realized God is displeased with them and they trusted in their security and God brought that upon them. But it's pride and arrogance.

And you saw the Secretary of Defense began to move and the Prime Minister of Britain began to move. And Britain began to bring their warships, began to bring their planes; began to do these things and they moved in. And if you look in Afghanistan, there is no structure; there is nothing to bomb. There is nothing. It is people with twenty-two years of war and famine. They have a few men. They held about nineteen people in connection [for the bombing of the Twin Towers in the U.S. on 11<sup>th</sup> September -Ed.]. The most terrorists that died were maybe about eight or nine in the whole thing. And yet you have over thousands and thousands of planes and bombs and ships and everything going out there from the mightiest nation.

Friends, let me tell you something: we are living in such a treacherous Hour. I am coming in this pulpit to try to preach some of these things in a way to awaken

you, to say, “Church, wake up. Look and see what is happening around you. Look and see the pressure that is coming.” Look at the government talking about popularity: who achieved so much, who did so much, talking all these different things. Look, overnight – infighting, greed, ambition, different things. Look what is taking place here. Look at a man who is a Baptist, he could become a Methodist in the morning. Look at a man who is a Jehovah Witness, he could become Pentecostal next day like that; change their ideology, just brokering; power brokering. Think! It’s greed; vultures. Watch and see.

That’s why, when I get up here sometimes and blast that thing about civil duty and political allegiance, people get upset with me. I wonder, half of you all, where your allegiance is now when these things are going on? You feel that the Minister is just talking things because your emotion, the scale you have, you still haven’t given up those old UNC and PNM scales yet. [Local political parties –Ed.] You are still carrying political weights in your bag.

I am a Christian and I am not saying that because... You know that is what I say all the time. I came out against that. I try to say, “Come to the Word! You are not from this world!” If they crucified Jesus Christ in Laodicea, tell me why are you looking for importance, prominence and association in there when you have to go beyond the camp to identify with Him outside the city? Exactly right! That’s my stand. It has been my stand and I stand there alone. I don’t ask anybody to stand there with me. I stand there alone. That is my conviction. Every man has to have his own convictions.

You know who God put you to sit under to hear the Word to guide you over. [Congregation rejoices –Ed.] Because your political leader may want you to give you a placard to go out and march in Woodford Square. That is why I was saying the other day, “Where your allegiance is, it comes out; under pressure it comes out.

It comes out and shows you down in your heart what you are.” If Christianity is only a painted thing upon you, when an issue comes on race, when an issue comes on culture, when an issue comes on politics, when issues come on these things, what you are down inside would jump out. But if the Word is down inside of there, then when those things come, out of your mouth comes the Word, out of your mouth comes the Message. Your behavior reflects the Word for the Hour showing you are influenced by the Holy Spirit! That’s right. That’s right, friends. My, my, my! Whew! Babylon is fallen! Yes sir!

*<sup>1</sup> Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.*

A thousand of his, who? They were celebrities. These were dignitaries, his lords.

*<sup>2</sup> Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father (and it is really his grandfather) Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.*

Look at the event. Do you see how the Bible is so perfect? Do you see the scale? It mentioned the concubines inside of there too. Those men who were married and had mistresses, even they were in the celebrities.

*<sup>3</sup> Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.*

*<sup>4</sup> They drank wine, and praised the gods of gold, and of silver, [and] of brass, [and] of iron, [and] of wood, and of stone.*

This is what their economy was based on. This is what their security was based on. This is what their military power was based on – their inventions, their gods of stone; inventions. All of this is what they used in the war. All of this is what they built their city and their civilization with. All of the gold and the silver; the wealth, the strength of their economy, this is what it was. This was the security of the nation.

*<sup>5</sup> In the same hour...*

Now, unless you read the history, this will not mean anything much. The history was – the city was under invasion. Get this. Babylon was under invasion. Are you all hearing me? [Congregation says, “Amen.” –Ed.] Babylon was under invasion but they were in contempt: “What could they do us? Could they do us something? We are Babylon. We are the mightiest nation. We have the best scientists, the best military, the best airforce; most sophisticated weapons. We have the best engineers, we have the best tacticians. What can they do to us? We have enough food inside of here to last twenty years. We can starve them out. They can’t touch us.” And while they’re thinking that they said, “We are going to even go one step further. We would throw the biggest party in here to humiliate them who are trying to overcome us because they are expecting us now to come with bow and arrow and watch them. We are going to ignore that and throw the biggest party there is.” It was a spirit of contempt, arrogance, pride.

Now watch! And they got so carnal, he said, “Go for the vessels.” Out of the mouth of the king of Babylon, he said, “Do you know what will happen? We will make a show with the vessels. Go, get the vessels.” It is going to come out of their mouths just now, “Go, get the vessels.” They’ll want the vessels, friends. They’ll want the vessels. Watch. When the Squeeze comes, watch the Third Pull then. Watch God come then. Watch. “Go get the vessels,” and now they were drinking. And verse 5 says:

<sup>5</sup> [And] *the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.*

Look at him standing there giving his toast. All the people were maybe facing like this, [Bro. Vin demonstrates. -Ed.] and he is giving his toast: "Does everybody have one of those vessels from the house of God from Jerusalem?" And while he is giving his toast, the king saw over against the wall, where the candlestick was, where the light was, he saw a part of a Man's hand writing. He took of his glasses, maybe kind of wiped it, and they're saying, "Why isn't he giving the toast? Why isn't he giving the toast?" And his eyes began to bulge out and the joints of his feet began to shake and he began to look in horror and began to turn white and he began to back off and everybody was trying to see what was happening; and he was looking there, startled. And it was writing in a language that no man could interpret.

<sup>6</sup> *Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.*

<sup>7</sup> *The king cried aloud...*

Do you know what the Prophet said? "When man starts to see things they never saw before, it shakes them up." Have you ever seen God shake up a believer? Have you ever seen that Word come and uncover man's sins; begins to tear the pretensive veil upon them; begins to get there and root out their hidden sin; begins to lay them naked and bare; when that Word, quick and sharp, begins to put them in the scale and measure them? Have you ever seen the horror in man's eyes? He said, "When man comes in that line and those demons know they are going to get exposed before that Pillar of Fire" (and Hebrews 4:12 – the Word is quick and sharp and powerful, discerning the thoughts,) he



said, “you could see the horror upon them when they know that there’s nothing that could hide them.” And saw...

He said, “Have you ever seen a nation shook up?” America got shook up. Everybody started to buy gas masks. Everybody is in fear. Nobody is traveling. I went there to get a passport for my daughter in the passport office, maybe about ten o’clock. I was shocked. The place was empty. I asked the immigration officer, I said, “What is the matter? How is it that the place is so empty?”

He said, “Since September 11<sup>th</sup>, it has been like this.”

See? See? Shaken up, across the world, until they started: tighter laws, tighter this, more security, because we didn’t have enough before. With all we had: satellite that could read the number plate, photograph here, there and everywhere, eavesdropping things that they could hear you half of a mile away, with all of that, “We have to get more security!” It shook them up.

Sometimes God comes to shake you, friend. Sometimes you come for a nice service. Sometimes you want to come just to shout and dance and do your little sway and get happy and thing. And sometimes God wants to take that Word and shake you to pieces. Do you know why? The Word said, “In this Hour, everything that could be shaken would be shaken off and only those things that cannot be shaken will remain because we have received a Kingdom that cannot be removed.” It’s a shaking time.

The whole world have been so shaken up that, brother, they began to cause new policy, new everything. Why? They have been shaken up. Do you know why? They began to see things that they thought couldn’t happen in their country which is so secure and no American believed that could happen in America. They are even accustomed to sitting in their living room, seeing on their television their smart bombs going down a certain street; go in this street, turn back out; go down

this street, go down here, come down a chimney and blow a whole thing up and so on. And they rejoice and say, “Who! I tell you, the U.S.A, there’s no place like the U.S.A.” And while they sat there lavishing in those things back there, ten years after, look what’s happening when they are shaken up. Yet, that was entertainment for them when they were doing that out there.

I am talking about the military might; and they’re hiding, like when they were in Somalia. And they dragged those U.S. soldiers naked through the streets – a warlord, a man in Somalia – Aidid. [Mohamed Farrah Hassan Aidid was a Somali military commander and political leader –Ed.] The U.S. had special troops, everything; trained in all kinds of telecommunication, sophisticated weaponry, night vision; everything. The man was using old tires, Molotov cocktails and different things. The next thing, he was dragging them in the street and all the Ethiopians [Somalis –Ed.] were cheering. Brother, he was one that shook up America; they called the whole troop right out.

You see, it’s God Who orders these things. You don’t trust in your bow. No, no, no. You don’t trust in your shield. You don’t trust in your bank account. You don’t trust in those things, friends. You have to learn to know, “I am your Shield and your Exceedingly Great Reward.” That is why Abraham could have gone out against the mightiest nation back there and delivered his lost, fallen brother before the communion; before the communion.

Now watch. He was shaken up.

*7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.*

How many know, I preached back there when President Reagan [Ronald Reagan, 40<sup>th</sup> U.S. President –Ed.] was in the White House and when President Bush [George H. W. Bush, 41<sup>st</sup> U.S. President –Ed.] was in the White

House, they had Jeane Dixon [American psychic -Ed.] and all the witches consulting whether they should have the Summit or not? Do you remember I preached on it? [Congregation says, "Amen." -Ed.]

So what do they expect? They are lucky God didn't let the next plane fall on the White House which was where it was going. Think friends. As they said, "It was a low-tech weapon but it was high-tech thoughts." They turned a plane into a bomb. It looked like science-fiction. They realized all the screens to track a missile, intercontinental ballistic missile coming in, your screen can track that but your screen couldn't track a plane, a civilian passenger plane, a commercial jet airline, couldn't track that as a bomb. Your weapon couldn't track that. See?

God gave Cyrus a thought, (catch this) those Medes and Persians to bring down a mighty nation. Do you see how the Word is? Do you see how the Word is, friends?

*7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon...*

They brought in Billy Graham. Is that right? They brought in this other big Episcopalian priest, brought in the Catholic Bishop from New York, brought in all of them and said, "Read the writing!" Billy Graham got up and said, "I don't know why this happened." We could stand here and read it. Let me say, we can stand here and read it by the grace of God because we received the Prophet, Billy Graham didn't receive.

You never heard Billy Graham say, "And I sat there in one of William Branham's meetings," but you'll hear Bro. Branham saying, "And I sat there in Billy Graham's breakfast and I will even speak up for that great man sitting there." And he put his foot on the desk and began to hit it hard and said, "You lazy preachers." He said, "How, in my heart, I wanted to say, "Oh, Bro. Billy,

if you do like Paul—if you watch Paul as your example, you would know how to go in and get one and come back and get thirty. But you don't watch Paul as your example, you watch Apollos, a little Baptist with an emptying out message; so when you go back, you can't find them."

And he'd say, "Oh Billy Graham, that great servant" but you'll never hear Billy Graham and Oral Roberts say, "Oh, Bro. Branham, that great servant." You see? He had no shame and embarrassment to say they were great but they got a complex to talk about him because he will steal the limelight from them. That is the spirit of man; and when you have discernment, you could see man like that too. You see the same kind of man. That man can't get honor when God does something because it embarrasses them to say, "It is God," so they try to diminish it and take away from it.

Weighed: Meremoth in the house of God with the scale with the vessels, weighing them; vessels that were to go into service in Jerusalem at the end of the seventh decade while Babylon was being weighed too.

*<sup>8</sup> Then came in all...*

He said:

*...Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold [around] his neck, and shall be the third ruler in the kingdom.*

*<sup>8</sup> Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.*

*<sup>9</sup> Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.*

*<sup>10</sup> Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and*

said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

<sup>11</sup> *There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the [holy] gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers:*

How many know the Prophet said, “As the angel Gabriel came to Daniel, so will the Holy Ghost come to the Church in the last days to reveal these deep secret things so the Church would be able to have revelation to get ready to go out” – *Daniel’s Seventy Weeks*.

<sup>12</sup> *Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.*

<sup>13</sup> *Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity...*

Now he asked, “Art thou that Daniel?”

*...Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?*

<sup>14</sup> *I have even heard of thee, that the spirit of the gods is in thee, and that [the] light and understanding and excellent wisdom is found in thee.*

You know, he is trying now—he wants Daniel’s favor. He says, “Oh, you are that Daniel! My! I have heard of you. Oh my, I heard that you preached some powerful

things. I heard you preached *Indictment* [1963-0707m – Ed.] and *Christ Is The Mystery Of God Revealed* [1963-0728 –Ed.], went back before God was El, Elah, Elohim. I heard you preached *The Future Home* [1964-0802 –Ed.] all the way into Heaven. Wow! Whoo!” See? He was trying to butter him up. He’s shaken up. Now watch.

*<sup>15</sup> And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:*

*<sup>16</sup> And I have heard of thee, that thou canst make interpretations, and dissolve doubts: [and] if thou canst read the writing...*

“I hear you can go back in Genesis, find that seed, trace it down through the Bible, bring it down through the laws, through feasts, through shadows and types, all over the New Testament, tie it in the Book of Revelation and show it in the last Day. I hear you can do these things. Wow!” He’s all excited.

When you look at Daniel, Daniel is stone-faced as stone-faced can be, listening to this politician. All the concubines were still trembling with the vessels in their hands. Their arrogance; these Pentecostals, they had a debate for him. The Prophet said, “Oh yes, that’s me and I also preached some deep things too. I preached, *Anointed Ones In The End Time*. [1965-0725m –Ed.] Did you ever hear that message? Have you ever heard, *Christ Is Revealed In His Own Word?* [1965-0822m –Ed.] I got a good experience when I got that one.”

Oh, Daniel didn’t have time for that nonsense; no man of God, friends. If you watch a man of God with the Word inside of him, he doesn’t move like that. You watch a man of God, they are straight with that Word there. They walk and carry themselves in a certain way. Yes, sir!

*...now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.*

*<sup>17</sup> Then Daniel answered and said before the king...*

All his lords and military and joint Chief of Staff and his Senators and Congress and everybody was right there. And you could imagine Daniel...

*...Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.*

He said, "I asked Cardinal Johnson here and he could not read it. I asked Bishop Clarke over here. I asked our Ecumenical man over here and you know, Mr. Saunders and he had a strange interpretation. I asked the man from the Bahai faith, I asked this other fellow over here, this Hindu and this Muslim fellow over here," he said, "they themselves can't make it out. And this man called Nostradamus said something like this but it still isn't clear to us."

Daniel said, "Sir, have you ever heard about a blast of Seven Angels in the Arizona desert? Have you ever heard about those Seven Thunders which uttered their Voices in the last days, the unfolding of something that had passed in an Unknown Language? That is what is in your thing there." My!

*<sup>18</sup> O thou king, the most high God gave Nebuchadnezzar thy father...*

Watch the rebuke. First: "Keep your gifts to yourself; give your rewards to another." And then he tells him now, he said... Watch Hebrews 4:12. Watch a real servant of God here.

*<sup>18</sup> O thou king, the most high God gave Nebuchadnezzar thy father a kingdom...*

“God gave your father it.” He could only say what Jeremiah said.

*...and majesty, and glory, and honour:*

*<sup>19</sup> And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.*

*<sup>20</sup> But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:*

He said, “You know of your grandfather. You know your grandfather was a great, big man here. The whole world used to come to him. They gave out billions of dollars in aid here, five billion dollars in this over here. They sent out military troops to help this one over here. They set up base over here. They put economic sanction on this one over here. They intervened and they sent their ambassadors over here.” He said, “You know all of that. And then you know your same grandfather was out in the dew like an ox eating grass. Do you remember that?” He said, “In the court of the watchers when God sent back the dream; when the watchers sat down and they weighed him in the balance and they pronounced the sentence after they weighed him: ‘Seven years and then you’ll be restored to your kingdom.’” He said, “And you very well know that, you, because you were your grandfather’s pet.” He said:

*<sup>21</sup> And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was [like] wild asses: [and] they fed him with grass like oxen, and his body was wet with the dew of heaven...*

You read how Reagan stood there with his Alzheimer’s disease and he can’t talk; and Nixon went



out there, maybe wearing *Pampers* [disposable diapers –Ed.] because he can't stay dry. And then, you have this one with Parkinson's disease, shoots himself up a lot (Billy Graham) trying to stay there and preach his text. Do you know why? A lot of these people when that Prophet died, you know, like Kathryn Kuhlman [American healing evangelist –Ed.] got up and said, "The oppressor has been removed. Now women could be liberated again."

But you hardly see it and when you see it, you're still making a rare public appearance. You see the Pope standing up there, collapsing in his seat and can't even—shot full of medicine. He can't even bend down to kiss the dirt; they have to bring it up here [Bro. Vin demonstrates –Ed.] and he kisses it up here. And he's standing there like if he's fanning himself, but it's a speech he's making, you know.

This is what God reduces the things to because these things come against the Word of God. These things suppress the Truth. These things propagate the lies. These things manipulate the people in this generation and lead them to the slaughter by blinding them and controlling them and manipulating them. And these things are hard to say from a desk because sometimes people in their minds can't visualize that, but I'm saying these things by basis of the Word of God that I am looking at here.

Because look where God put Nebuchadnezzar. He looked good on the throne but they said, "You know the king has a kind of disease these days. He doesn't make much public appearances." Do you think he was all through the streets? He was in the family backyard, somewhere out there.

They say, "Where is king Nebuchadnezzar?"

"Oh, he's taking a rest." Say, "Get rid of them quickly. Get rid of them quickly because the man, he was so good yesterday but look, the man is outside there now naked, eating grass and behaving like a wild cow outside there. Get rid of those reporters."

And see some reporters hanging around all there trying to get a shot of the king; and it comes out in *The Enquirer* papers, “‘King Nebuchadnezzar Photographed With Straw In His Mouth’ and if you see the long thing like hair coming out of him.” And then they closed down that media so they can’t show that picture. They banned it from TV to keep it out of the public’s view.

But in the Bible, It tells everybody’s truth. [Congregation says, “Amen.” –Ed.] God weighs everybody. God said, “He looked like an ox with long claws. He went out of his mind. He went into insanity.” What for? Turning down the Word of a prophet. Daniel had told him, “Time to be repenting. You’re getting into trouble with God. If you repent, the tree would not be cut down but if you don’t repent, it’s seven years out there and this is your condition.” Is that right? [Congregation says, “Amen.” –Ed.]

And the Prophet said, “That insanity is coming upon this Age for rejection of the Message. Did Pilate too, when he washed his hands? He died insane! It’s an insane Age. Why? They rejected the sanctity of the Mind of Christ.

Friends, let me tell you... Do you realize the things the Message have pronounced? Do you think that was a man talking? He was giving Bible for that. How do you see the Message? How readest thou? He was shook up. And Daniel was telling this Belshazzar:

*21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew...*

Till what?

*...till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.*

Let me say—It's like the Prophet said, he said, "If God doesn't destroy America, He will have to raise up Sodom and Gomorrah and forgive them." Let me say, "If God let leaders with this arrogance and thing carry on, then He will have to raise up all these people like Nebuchadnezzar and tell them He's sorry, He put a wrong judgment on them." But the infinite God, if He judges one thing one way, he must do it every time because these things were shadows and types for this Day. This is the Babylon. This is the Age.

Friends, it's a horrible time for the unbeliever. It's a horrible time for the unbeliever. You don't want to be an unbeliever in this time. You don't even want to be a make-believer. Your chances are better being an unbeliever than a make-believer. My!

*...till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.*

*<sup>22</sup> And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;*

He said, "You grew up..." Do you see how things are in families? God lets things happen in families with family members: and you see grandpa has pictures in his album when he used to be a nice, sporty man, fancy hat, two-toned shoes and everything; and he sees grandpa sitting there, messing down himself in the poor house and they didn't think how grandpa got there. They didn't think grandpa used to tell them that he used to light his cigar with a five-dollar bill and today he's starving and he wants a handout and he didn't tell you how he got there.

Things happen in churches where God mashes up churches and reduce Ministers to nothing, stink; people go right on without even looking to see what caused those things because they don't know God. They don't know why they're here. See what God blesses; see what God curses. See these things. It runs in nations, it

runs in families, it runs in the world, it runs... It is laws of life.

And Daniel told him, he said, “You know all this and you never learnt to be humble? You saw the hand of God. You saw how God dealt with pride and arrogance. Did you see how God dealt with these things? Did you see how God dealt with man’s self like Uzziah and they? Did you see Gehazi, a man running after money, playing politics, looking for popularity? Did you see how God dealt with Joshua and those fellows?” He said, “Don’t you read your Bible? Did you see how God dealt with Ananias and Sapphira in the church? He said, “These are examples. These are for you to learn.” Weighed in the balances. Watch! He said:

*23 [And thou] hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways...*

What did Job say? “Lord, You know my ways. You know my heart. My actions are weighed.” And Daniel is saying, “God knows your ways. God knows everything about you, yet you lift up yourself and you wouldn’t humble yourself.”

*24 Then was the part of the hand sent from him; and this writing was written.*

*25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.*

*26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.*

*27 TEKEL; Thou art weighed in the balances, and art found wanting.*

He said, “Don’t you know God weighed you? Don’t you know God has you on His scale? Don’t you know you are living your life in pride, in arrogance, in self-will; going by your money, going by your fame, going by yourself; carrying yourself like no man, like if you are a big island; nothing can happen to you? Do you know it’s God that sets up and takes down? Do you know God rules in the affairs of every man? Don’t you know everything has a lifespan to it? Don’t you know God holds a man accountable and responsible; every man is a steward? Do you know God could withdraw your health in the morning? Do you know God could bring all your riches to naught in the morning? Do you know all your beauty can fade; somebody could throw some acid upon you; you could go down there, you are in a car, the next morning you are a cripple before you could even get to work; could never walk on your two feet again?”

My! Oh God! No wonder God looked at Ahab how he humbled himself: “I’ll withhold his judgment. I’ll throw in an extra few years and balance off the thing. I won’t bring it in his time. Look at Solomon: “I’m throwing in—I’m holding up; I won’t bring it.” Look at Hezekiah, he humbled himself. I’ll balance off the thing.”

In the weighing, the cost of weighing, the judicial functions of God are symbolized in weighing because in weighing, there is a deliberation in the mind. A man who sits and has to make a decision, he has to weigh the matter. He is weighing the facts. He is weighing whether it is time to do this, whether I should do this; whether I should get involved? How far should I get involved? Is this right? Do I have a Word from God here? Can I have a confidence that this thing is not going to backfire? He is weighing it. That’s a jury weighing something – a decision; somebody’s life hangs in the balance. Is it five years in prison? Is it ten years? Is it manslaughter? Is it premeditated? Is it self-defense? What is it? It’s being weighed. A deliberation;

a pondering. To weigh means *to ponder; to estimate; to bring an evaluation; to bring a conclusion to the matter.*

You weigh it and you sit and you weigh it out in your mind. It's a scale. That is why it symbolizes the judicial functions of God as a Judge. It's a course of deliberation to establish what is right and what is wrong; to establish how a thing should be. And you have to make that decision this morning while you sit here and even this message, weigh it out. Is this foolishness? Is it a wild man talking? Is this some dictator/preacher? Is this some false doctrine that somebody is trying to put upon somebody or is this the Word of Almighty God? Is this relevant to the time and the Hour? Is this Bible truth? Are we in that Hour? Is this what we have come down to? Are human beings going to be made accountable and responsible to God for their actions? Are they to examine themselves in the Light of the revealed Word that has come to... [Blank spot on tape -Ed.] Is this is why a Message was sent? Has the Message shown right and wrong? Is that what Light does? Light exposes, uncovers, reveals, unveils; establishes what is right, what is of God and what is not of God. Is that what it is? How am I going to live my life? What kind of person am I? How do I conduct myself? Am I going to live in my self-estimation like this Age? That is the spirit of the Age. They esteem themselves.

Look at the United States of America. They look at themselves and they see no sin. They see nothing to be condemned about. They see nothing to deserve chastisement. They see that could not happen to them. They don't see themselves secure. They don't see that they're proud. They don't see themselves as lifted up and arrogant. They don't see they have forced their will. They feel that's their right to do that for God. They look back to George Washington, 1776, over two hundred and something years ago; they look back to Abraham Lincoln quite back there and say, "We had religious

men.” But what do they have here today? Men that go to the Pope, men that bow down and kiss the Pope’s ring; men that are subject to the king of Babylon; men that went down to Egypt for help; men that are forming alliances.

Look at David in the Bible. David used to say, “Lord, shall I go up?” They used to go before the Urim and Thummim; get the will of God; get the prophet to say, “Is it time for this?” He’ll say, “No, put your sword back. Go. Leave it alone. God has that. This is the hand of God.” When Rehoboam wanted to go into war, the prophet said, “Don’t you go into war. This is the hand of the Lord. Leave it alone.” The prophet said, “They will have ten tribes, you will have two because of your father’s sin. Leave it alone.” Is that right? Is that Bible? [Congregation says, “Amen.” –Ed.]

“Oh, but after all God doesn’t deal like that. That is long time thing. God doesn’t deal that way again. Seven Seals are opened now.” God doesn’t deal that way again? Seven Seals opened and showed us, He is the same yesterday, today and forever; He is the God that changeth not.

What confuses us then? Media scales. The Media has their scale. *The Express* took it and weighed it to shape the opinion of the people. *The Guardian* took it and weighed it to shape the opinion of the people. *The Newsday* took it and weighed it to shape the opinion of the people. [Local newspapers –Ed.] Each one of them has a reader clientele that they influence. Who are the people named? What is their authority? Who made them analysts? Who made CNN an analyst? Who made these people analysts? Is that the scale?

God has a scale – the Message of the Hour. The Baptists say, “No, no, no. We have to get in the Ecumenical Move.” The Catholics and Pentecostals say, “No. We have to do this. The World Council of Churches is the answer for these things.” What is your scale? You want Truth. You want a proper weight.

God says, "Thou art weighed in the balances!" He said, "God weighed your politics. God weighed your foreign policy. God weighed your laws for homosexuality, (is that right?) your laws for lesbianism. God weighed your laws. God weighed your morals. God weighed your politics. God weighed your religion. God weighed it! You are found wanting."

While they thought they were so secure, these Medes and Persians – I'm saying it so, so you'd understand – they were getting a thought how to breach the defense. Oh friends! But at the same time, not only were they being weighed but the vessels that came out of Babylon and came back to Jerusalem in the house of God, were being weighed too; were being weighed too.

Nations are being weighed. Corporates are being weighed. Islands are being weighed. Right now they have to weigh Trinidad; CARICOM. [Caribbean Community -Ed.] Is that right? They have to sit now and weigh it and see, "Should we get an interim government? Should we do so and so? What shall we do?" They have to weigh it. They're trying to get the constitution to weigh it. What happens after weighing? What is the result of weighing?

A man says, "It looks like four pounds, you know."

A man says, "Three and a half."

Another man says, "No, I think it is four and three-quarters."

It is not left to the opinions and educated guesses of the people. Justice is not left to people's surmisings. It's not left to what you think.

"Well Bro. so and so says that. What do you think?"

"Girl, I feel so!"

It is not what you feel. Half of the time people get into sin by getting into what somebody feels and what somebody thinks and what somebody says. That is why when a thing goes to court, there is nothing what the media says, there is nothing about what anybody says. It comes back to the law book. You have to weigh it by



the law and when they are weighing it, friends, there are weights. They don't leave it to somebody's guess. They put the weights on it and after they weigh it by the weights, the man says, "It is exactly, precisely two and three quarter pounds. That's the weight."

And after he deliberates and watches the scale and gets an even balance, then comes what? The pronouncement. "You are weighed in the balance and you are found wanting. Your kingdom is gone from you; it's gone from you. This night you'll die." Like Samuel, when he came to Saul, he said, "Saul, you are weighed; since that day you were weighed. Tomorrow you will be with me right here. You are going back to a witch? You can't hear from God?"

He said he called everybody and nobody can interpret this thing. What is this? He said, "That queen, she wasn't in the party. She was a little believer back there since in the time when Daniel opened up the mystery of the seventy weeks and all those things back there: the four images—the four stages of the image, she saw it back there." The whole mystery is typing Gentiles. When Daniel opened up those things back there, Daniel 7, she saw it back there. She said, "King, are you worried? It is not Billy Graham you all need here. Do you think Billy Graham is what you all need up here? He can't tell you what is going on. Who? This Catholic bishop with his turned-back collar? Him? This Cardinal, sitting here in the Vatican? Him, you'll bring here in Washington to tell you all what is going on?" Backslidden.

Do you think if there was a Prophet in America, they wouldn't know what happened? Do you know what he would have said? I will tell you what he would say. He'll say, "Go back to 1956 in Lane Tech High School in Chicago, I said, "This year she is going down. Remember when I came in 1961 and preached *Jezebel Religion* [1961-0319 -Ed.] and told you in the last election, the mistake you made. Remember when I told you what

they did with the Indians and they back there on the Reservation. They slaughtered them and used your money to send it to Russia and Japan so they could build bombs to come back at you.”

Is that right? [Congregation says, “Amen.” –Ed.] He would have told them. Do think he would say a new thing to contradict what he said before? Not prophets, friends. Theologians maybe, but not prophets because the Spirit that speaks through the prophets, speaks out of the Bible. And if the Bride has to stand up and say something, do you think She would say anything different to the Prophet? [Congregation says, “No.” –Ed.] No way.

*<sup>28</sup> PERES; Thy kingdom is divided, and given to the Medes and [the] Persians.*

My! Let’s stand to our feet. Let the musicians come.

On, *Handwriting On The Wall* [1958-0108, para. 17-24 – Ed.] he says: *And then all the people of Babylon, with such a [great] security as they felt they had...* [The hour is shaking.] *Once inside those gates, and the gates closed, with two-hundred-foot walls, eighty foot thick, just think of how secure they must have felt in those walls.*

*But just remember this. No matter how secure that science has made you, God will find you out when you sin. There is only one security, and that’s in Christ Jesus.*

*Now, as they felt their great importance of being the leading nation of the world...*

Listen to a Prophet talking back in 1958 to America when “Khrushchev was rising up there; when the Cubans and they were going through their crisis. In 1959, Batista fell. [Fulgencio Batista - former President of Cuba –Ed.] Cuba became an ally to Russia in the Cold War; came right to the backdoor of the United States of America, a few miles from Miami; and the American nation began to panic, despising the Cold War. Russia infiltrated America and they were putting the nation to sleep. Preachers were preaching, “Watch communism,

watch communism, watch communism,” and getting all scared.

But watch a Prophet! Watch a Prophet! Watch the Spirit of prophecy in a man in the Kingdom. Watch a man with the testimony of Jesus standing in the Kingdom, friends; a man who wasn't listening to men's theological ideas but a man who was being ministered to by the Angel of the Lord showing him these things. The healing revival was finished; Jesus Christ was turned down and the Prophet began to bring, *Tower Of Babel*. [Oneness Of Unity, 1958-0128 -Ed.] He began to bring those messages: *Handwriting On The Wall, Why Are We Not A Denomination?* [1958-0927 -Ed.] He saw what was happening in the land.

He said: *It's a very beautiful pattern.*

*And I'm kind of disturbed, myself, but I'm afraid we are taking the same attitude that they took: that we feel because that we have got, what we think, the best scientists, and the best machine guns, and the atomic bombs, and the fastest planes... Being the leading nation of the world, we have somehow felt our safety without God.*

I was telling my boy coming in the car today, David, I said, “Dave...” We were playing the tape, *Handwriting On The Wall*. I said, “Dave, listen! I am going to preach on that this morning. Listen to these things.” I said, “Look at the Prophet how he is typing that back there in the nation of United States.” I said, “People fail to realize he used to stand and discern people's sicknesses and diseases and tell them those things one by one.” I said, “What is a nation? It is just one man multiplied. And the same way that Prophet can discern the politics, the government, everything of the nation, the policy, everything—because it is the same Word. I said, “But people fail to realize that.”

He said: *It's a very beautiful pattern. And God never changes. His attitude toward sin is the same today as it*

*was then. And there's no hiding place down here. Only in Christ are you secure.*

And as we get ready to close this morning, you sat here through the rain, you've listened to me, we greatly appreciate that. You've travelled from far and that is why I try to be sincere when I stand in the pulpit. I try to preach the Word. I don't try to entertain. I try to point you back to what the Prophet said. By the grace of God, as the Holy Spirit gives light, show to us the Hour we are living in, what we've come down to, I try to keep you in step because I have no message of my own.

Like Daniel, seeing Jeremiah's prophecy coming to pass, I try to stay in Jeremiah's writings. When God gives me inspiration to see something and I see it, then the Holy Spirit does what? Brings the Word back to our remembrance, teaches us all things and shows us things to come. That's what the Holy Ghost is given for. That's the evidence of the Holy Spirit. That's what He'll do when He comes. My!

He said: *And in this great city, as they felt there was no way in the world for an army ever to invade that city...*

In Babylon, that was the feeling. He's discerning the spirit in America, in the nation.

*The great, high walls, and their modern equipment, and they were blocked off from the outside world. But little did they know that a wicked nation called the Medes and Persians, which are now are the Hindus of India, how little did they know that many miles away was digging a riverbed to turn the Euphrates river, so that they could march under the walls. [And] When they felt they were secured, all the time they felt that way, if they did feel that, then they went wading in sin.*

They are broken up today because the Medes and Persians are broken up today, now, in Hindus and Muslims. A Persian was Iran, Afghanistan, Iraq; all of them there, they are in one land mass. Wars down through the centuries have redrawn geopolitical lines when they divided landmasses and made different

nations: Two and three nations out of the same one previous nation. Just like East Germany was divided: there was East Germany and West Germany; then the Berlin wall was broken down and they brought it back to one nation. Now they're going to make here one state; all the islands. They do that. War does that. They redefine the politics. There was the Soviet Union; they were all together. Then they broke it up and now they are independent States. War does that.

He said: ... *And we would notice too, that when people begin to feel that superior feeling, usually sin sets in and cankers them.*

Don't have that feeling, friends. It's an Hour you want to be humble in your heart because God has dealt with an undeserving people in grace and Love. What we have today, we didn't deserve. What we have today is by the favor of Almighty God.

... *"And sin is a reproach to any nation."*

*I wonder tonight with all of our great equipment, and our atomic-controlled submarines, and our jet planes that fly many hundred miles per second, that even--or minute, that can even pass the sound barrier... But never forget but what your sins will find you out.*

Here is the Prophet, not in the prayer line to an individual but to the nation; but it's the same Spirit of prophecy and discernment. Do you remember in 1953? He stood there, he said, "Remember, there is something about New York City." He comes back again, he said, "Remember, there is something about New York City." [1953-1109, para. 13 -Ed.] Brothers in New York City took it and said, "No, New York City has become the headquarters; that is what he meant. New York City would become the place the Message would go out from and the new leader of the Message, that is what he meant."

We are seeing something about New York City here that happened, that have brought the whole world together in a way to make them agree in one mind; to

begin to bring laws that is going to bring the freedom and the liberties of the Elect into a very treacherous place; that is designed to bring pressure, surveillance laws, privacy, banking laws, everything, where they could own people lock, stock and barrel. [Meaning completely. -Ed.] You're seeing some of the things in New York City that happened recently. Think of it, friends. They called it the epicenter of this last earthquake here – social earthquake, causing nations to shift. This one was terrorist; this other one has come out now as anti-terrorist. This one was not in the coalition; this one became part of the coalition. Nations are shifting. Policies are changing.

They even went back... Could you imagine the United States even went back to Iran, trying to get them to become an ally? Could you imagine they went back to Pakistan, who they put sanctions on because they're testing nuclear weapons? What does it tell you? These are men, friends. That didn't happen just so. It's men! It is men with degrees from universities. People don't think so. Their heart is deceitfully wicked. They want that conveniently. They don't want them for friends. They want them so, "We could get your base to get that rascal; to bring in our laws and control the society without anybody being able to move or retaliate against us. And we will pay up to thirty billion; sanctions, anything to get it. We'll put them against one another; we'll threaten them and intimidate them to get it."

That is what is happening. It is the evil spirit in the hearts of men coming out. You see the characters behind what they call, 'diplomacy' and 'justice' and 'peace in the nations' and 'a better society'. If your eyes are anointed, which I know they have been, you'll see these things.

[The Handwriting On The Wall, 1958-0309m, para. 13 -Ed.]

He said: [If that isn't] *the picture of modern America...*

*They had the best scientists in the world. They had the best armies in the world. They had the best chariots in*

*the world, the best trained men that there was. And the scientists and all the armor... They was supreme. They were far above any of the rest of the nations. ...the rest of the nations kindly looked up to them or bowed to them.*

*And when a nation gets in that condition, then they think they can just do what they want to and get by with it. But remember, no matter how high the walls is, God looks down from the heavens. And God hates sin. He loves the sinner, but He hates his works, [the] sin.*

[1958-0309m, para. 30-31 -Ed.] *But we're fortified; we're a great nation; we're the greatest in the world. So... But what took place? [They] Said, "Go get those vessels..." And they went and got the vessels of the Lord, the holy things... [He said:] You are the vessel of the Lord. You're God's vessels, where He pours in His Holy Spirit.*

*The greatest nation under the heavens, they were. All the great scientists was in their realm. All the great war implements was under their control. They were behind the walls, so nothing could bother them. They were having a good time. They didn't know that God could look down on them.*

[1958-0309m, para. 38-39 -Ed.] *And just about the time he started to take a drink, he looked over against the wall. You know in the garden there was a great candlesticks hung up... And his eyes bulged out. And he really got all shook up. The Bible said he did, said that his bones went out of joint and they beat together.*

*Yes, and some of these days this nation's going to be all shook up, sure...*

*He said, "One of these days this nation will be all shook up." He's shaking them up inside.*

*He said: ... You remember as THUS SAITH THE LORD, I said, America made her final decision in 1946. Watch, since then. She's gone, and there's nothing left but judgment and chaos.*

[1958-0309m, para. 47-49 -Ed.] *... And now the supernatural has come, and the handwriting is on the wall, not on the wall, but in the sky. And now, we're all*

shook up. Oh, yes, our modern science are shook up; our nation's shook up.

... But there is a man. There is a man in your kingdom, he knows the supernatural.

Church, there is a Man in our midst today. He can read the supernatural. He can write the supernatural. There is a Man. Oh, I'll trust that you'll meet Him. I trust that He will enter to your heart right now. ... But there is a Man. His Name's Jesus. He can tell you what this means.

I trust that Holy Spirit, this lovely Lord Jesus, this Revealer of the Word, this One Who can read the handwriting on the wall, Who can let us recognize our Day and our Message; this One Who will not just make you feel the pull of the Hour but see the awakening, see the time we have come to, see the junction time; see the prophecies becoming history with such rapidity. If you are born again, you can keep up with it. If you are not born again, it will pass you by. He said, "You better have the Token to examine it, otherwise it will pass right by through you."

He said: *God, give me strength this morning. God give me power to bring that Man to your need today, bring Him to you.*

I trust that I was able by the preaching of this Word, at least to bring Him close to you some way where it could be on your conscience and you can weigh – not your own self-estimation like the nations weigh, the denominations weigh themselves with their denominational... Baptists have a scale, Methodists have a scale, Jehovah Witness; everybody has their own scale. But you weigh yourself today, you backslidden brother. Sister, are you backslidden? Did you get cold? Are you are a believer but only mentally? Is your life coping with the Word this morning? You have been weighed. You are being weighed today, my brother, my sister.

[1958-0309m, para. 52-56 -Ed.] He said: *...Methodist, Baptist, Presbyterian, Lutheran, Pentecostals... They're*



*weighed in the balance, God's balance, and found wanting.*

God sent a Prophet to this Age. They say, "We are rich and increased with goods; we have need of nothing." When that Prophet came with the Word and the Spirit, do you know what happened? God said, "You're blind, wretched, naked, miserable and don't know it." He found them wanting.

He said: *...Branham Tabernacle knows that you've been warned of those things years ago. [Third Exodus Assembly, let me say it too.] But now you're weighed in the balances and found wanting. Fussing, fighting, holding grudges, and stewing... You think God could work in a place like that? Never. There you are.*

He's hitting the Branham Tabernacle. He said, "You think God could work in a place like this? Never." God was working in him but he wanted to see God work in the church. And he's telling them, he said, "Branham Tabernacle, you are weighed in the balance," 1958 – *Handwriting On The Wall*. He said, "America was weighed; they had turned down Jesus Christ." In the church He was weighing them – Meremoth with the scales in His hands.

*There's not one thing left for it to happen--to keep it from happening according to prophecy. Here we are. And next week, you don't know what condition you could be in. The handwriting is on the wall. We're a weighed in the balance and found wanting.*

[Handwriting On the Wall, 1956-0902, para. 37 –Ed.]

*When we see all the eastern and middle eastern powers...*

Are we seeing them?

*...when we see the eastern and western world again uniting...*

Are we seeing it? They are going back to those Eastern countries and they're forming alliances, coalition. Are we seeing it?

...[we] see them two feet in Daniel's vision. ...It's just repeating again, and it's a revival of the old Roman empire...

It's a what? It's a what? [Congregation says, "Revival." – Ed.] Revival of the Roman Empire!

...coming up as certain as I'm standing here. [He said:] It's true. It's time...

Hear him. And as we see it—He said, "We see it happening."

He said: *It's time for Daniels to rise. It's time for people who will purpose in their heart that they'll live true to God, and to the Holy Spirit, and to the principles of the Bible, regardless of what the rest of the world says.*

How many Daniels are in here this morning? It's time for Daniels to rise. It's time for a Church to rise and purpose in their heart that they'll live true to God, and to the Holy Spirit, and to the principles of the Bible, regardless of what the rest of the world says.

[1956-0902, para. 50-51 –Ed.] *And I want you to notice this now. And I want you to listen close. Did you notice? Right before the very climax of all of it, when they got the handwriting on the wall, and they said, "What's all this?" They went and got their wise men. They got their Chaldeans; they got the soothsayers. And no one could interpret that language.*

You hear them on the radio. You hear what they're all saying on their programs and you hear what the Holy Spirit says here. Tell me who is right. Many, many years ago, the Prophet said, "Watch this, watch this, watch this, watch this." Why do you think Micaiah and they could have gotten up and say what they said? They were watching Elijah's prophecy. Just as it was then, so is it now!

*...the Gentile age ceased with the supernatural gifts of God in operation. It begin with the supernatural gifts. It ends with the supernatural gifts. And the supernatural gifts has returned to the Holy Ghost filled church, and it's*

*in operation today. And they're reading the handwriting on the wall.*

You tell me, "Some speaker or tongue can rise to interpret that?" I'll tell you, "The Holy Spirit with the Spirit of wisdom and revelation in the knowledge of Jesus Christ has interpreted those things." I'll tell you, "That is the gift of wisdom in the Church that can divide that Word and put It together and bring the picture real and show us the Hour."

Before the promise, God weighs. He is going to weigh you. You are being weighed right now. He is weighing me right now. Can we come into this ministry? Have we met the standard? What is our estimation? Have we been proven and tried? To weigh means to try and prove. God weighed Moses as a deliverer. He had to send him in the desert because he was found wanting – ended up with one stinking, dead, rotten Egyptian. That was all he could have produced.

God weighed Paul as the deliverer, persecuting the Church – back to the desert. God weighed Malachi 4 as the deliverer, can't even face his own mother-in-law; had to take wife and daughter and everything else back to the desert to make sure they were not found wanting before the Church in this Age could have gotten deliverance.

Do you think God is going to just carry you and me in? How could we bring that Resurrection? God is going to take us to the desert every time. God is going to mold us into righteous men, as saints and sages. God is going to beat the iron pyrite out of us. God is going to try it and prove it in fiery trials to weigh us to see if we could cope with that Word.

Kadesh-barnea was God's judgment seat. God weighed them and when they were found wanting, He said, "I swear in My wrath, they're not going in." God weighs, friends. God weighs. Weighed in the balances of the Supreme Judge, this morning. After the weighing, comes the pronouncement – approved or

disapproved; Rapture or Tribulation; Third Pull ministry. What is it? Weighed.

[#554 - Songs That Live -Ed.]

*Now more than conquerors we are,  
Through the power of Jesus' Name  
Priests and Kings He...  
And forever we...*

*Through the power of Jesus' Name  
Priests and Kings...*

Number 554.

*Oh, the Hour of shaking is now at  
hand,*

May He shake the sin off of you today, my brother,  
my sister!

*...would realize*

How have you built, my brother, my sister? Can you  
stand the shaking of this Hour?

*...the stone that the builders refused,  
They have rejected...*

Don't wait for me to call you. If you want to come,  
you come forward.

*...of the Son of Man.*

It's a weighing time.

*But unto you He's been a treasure,  
And an anchor to your soul,  
All the evils of this world...*

You don't want to be backslidden in this Hour! If you  
are cold, you are lukewarm, you are not walking in the  
Word as you ought to, you should be here this morning.  
This is the time, friends. Accept God's grace, an open  
Fountain today. Say, "Lord, I am laying aside my scale.  
I want Your scale today, Father. I want Your weights."

*...more than conquerors we are,  
Through the power of Jesus' Name  
Priests and Kings...*

Oh, what a pressure upon this Age. What a shaking  
time, a shifting time.

*Many pressures came from outside and within,  
Oh, and temptations...*

Make a covenant with your eyes today. Make a covenant with your lips. You know... Amen.

*But by the grace of God,*

*Oh, we resisted sin*

*And the devils were surprised,*

*Oh, we knew by the Word of the Lord*

*Oh, we were being weighed.*

*We were tested and tried;*

Oh God, weigh me in an even balance and know my integrity today. Oh, I trusted in self, Lord. I come for an evaluation today. Oh, God, I see myself the way You see me. We don't want to think of ourselves more highly.

*Oh, oh, oh! More than conquerors we are,*

*Oh, through the power...*

*Oh, Priests and Kings...*

*And forever we shall reign.*

*More than conquerors...*

I want to be an overcomer. I want to be an overcomer!  
I want to meet the standard, Lord. Hallelujah!

*...and Kings He has made us,*

*And forever we shall...*

*Oh, as the new ministry becomes  
reality,*

We see it in the making, friends. It's time for those Daniels to rise – people who will purpose in their hearts they'll serve God. You want to be like that today. "The man who did not eat the king's meat was the man who could interpret the handwriting," the Prophet said.

*Every knee must bow, every  
tongue confess,*

*Men's folly be made manifest,*

*The foolish man won't be able to stand;*

*Oh, but unto the wise who understands,*

*The one with the revelation; the one with the Oil.*

*Great exploits are now at hand,  
For Michael's feet are on the  
sea and on the land.*

*For more than conquerors we are,  
Through the power of Jesus' Name  
Priests and Kings He hath made us  
And forever we shall reign.*

*More than conquerors we are,  
Oh my God, may You be our Refuge today, Father.  
And forever we...*

Oh, one more time, "The Hour of shaking..."

Belshazzar was shaken until his joints became loose. I trust this church has been shaken this morning. I trust that believers, regardless of your status in the Assembly, you've been shaken this morning, friends; shaken to a place that there is a desire in your heart that you'll say, "Lord, I want to walk closer. I want to balance up, Lord. I want to be approved of You, Jesus. Oh God, weigh me in an even balance, know my integrity. I'm ready to make a covenant this morning. The places in my life where, dear God, the enemy was able to exploit, penetrate my defenses, where I got complacent, Lord Jesus, I come to You today."

You can leave this service different, my brother, my sister. And when you come forward, you are not coming to meet with me or one of the other Ministers here, you are coming to meet with the Lord Jesus Christ. Young man, young woman, let there be a desire in your heart. Remember, out of the sincerity of your prayer... Daniel and they as young men and young women that made a stand, they had purposed in their heart to serve God; and when the hour came they could be employed in God's service, God remembered them.

Think of it. This is a sobering time. This is a time of self-inventory and self-examination. This is a time of not how we see ourselves in our own eyes now, but how we see ourselves through the eyes of His Word; He who

have looked down upon us today and showing us that He weighs and this is the time of weighing. And the reason and purpose for weighing is to find out the value, the condition, the worth, to come to the true estimation, to come to a verdict. The weighing is the time of deliberation; deliberating in your mind because a final conclusion must be drawn, a decision must be made. It's a judgment. The weights on the scale, in the hand of the weighmaster, the Supreme Judge by which He weighs every man in this Hour. At the end of the Seventh Age it is that time of weighing.

And you, my brother, my sister, as you reflect upon these things today—sure, He's weighing the nations but to you, a vessel in the house of the Lord, a vessel that God desired to put into service; that is why He brought it back out of Babylon; that's why there is a restoration for those vessels – vessels that were once in the house of God fell away to Babylon under captivity but God restored those vessels; then He weighed them.

What a time we are living in! If He could tell Belshazzar and that kingdom, "You are found wanting" and if when those vessels were weighed, it was written in the Word; written in the Book and sealed up as a vessel that went through the examination and passed the test to be put into service. My brother, my sister, today, you who stand here, it's quite a bit of you. Some of you, no doubt, under conviction, you came forward and some of you, there are things outstanding in your lives, you too have come forward. Sometimes, in things like this it needs an interview for some, it needs personal administering to for others and then for others, they can come to a place of conviction and rededication of their own lives; laying aside the weight and the sin that beset them, lining back up with God and being what they know they should be.

For whatever category you might fall into, today, we'd want to minister to all of you. Those who would feel the need to unburden yourselves and to receive ministering

on a personal level because you don't just want a formality of coming to the altar; you want a deliverance from the condition that you have upon your heart that you know have robbed you and kept you back from what you should be. And some of you who need your strength renewed, who need another touch from God, who need a sprinkling of the Water upon you that you might enter again into fellowship with God, have access to the provisions He made to you as a believing covenant, coming back to the covenant blessings and the covenant relationship, you can reach out by faith today also.

But, let it not be a formality but from the depths of your very own heart, you who will need to stay back and make it easier for the Ministers to pray for the ones who need to be ministered to personally. Then to the ones who do not need but in their hearts they just know that they're not where they ought to be and they are asking God for that strength, remember, through your confession and your faith in the Presence of God and the decision you've made to walk forward as you've weighed yourself and felt you needed to be here; and you weighed yourself without pride. You didn't let pride keep you back. You didn't let shame keep you back. You've weighed yourself and said, "Lord, I need to be at the altar today. I don't care about my status." Because you are sincere and you used the weights, the scale of God, then God sees your heart also and God, I pray, will release that blessing to you to give you peace. But I say this, this way that all could be ministered to and we don't just have to prolong with those who do not necessarily need to be prolonged with. Where individual attention is needed, we certainly don't want to bypass that but give time and emphasis to that also.

We are a church that is growing up. We understand these things. And even to you that stand at your seats, many of you believe you can get it right there, but one of the most important things is respect to God's



Presence while we stand here so that we could be unified and there could be humility in our hearts and submission to His Word and to His will; and we can receive that as the Word of God, agreeing together, the grace of *the* Almighty God would come to each and every one of us.

And now, as I've tried to explain this, I trust at this moment—I would offer a general prayer, and those that would need to stay back after to be ministered to personally, can stay back. And to those, that in your heart knowing that it is not my hands or some Minister's hands, but it's your faith in the Word that has been presented to you today, you can receive from our Lord Jesus Christ. And these things are Scriptural because there are some kinds of hold the devil has upon people, that is not broken except by through prayer and fasting and different ways of ministering to them; whereas with some, you can just even lay your hands and pronounce the blessing and they can go in faith.

Let us agree together because if two shall agree as upon touching anything, it shall be done and that through confession and faith we are subject to all the powers of God that is in Heaven. And let us at this time, through confession and faith with sincerity, standing, knowing the only merits we have is in the sufficiency of our Lord Jesus Christ. And that's the basis we approach our Lord with; that's the grounds upon which we stand.

Our precious Lord Jesus, at this moment for those that can receive, we stand here with hearts bowed and heads bowed to the dust of the earth from whence you've taken us, dear God. This little message that You gave me to speak, Lord, on the act of weighing and the time of weighing and the reason and purpose for weighing; showing, dear God that every individual, every nation in this junction of time is being weighed in this Hour. And oh God, we can truly know what we are

in Your sight; not what we claim, not how we see ourselves, Father.

And as Job cried out, as Hannah sang, as Ezra recorded in the Bible, as Daniel interpreted the writing to the king, as Solomon, the wise man spake, we see dear God, that You weighed the hearts and minds, the souls of men because Lord, to everything that You promise, there is a requirement and there is a condition that must be met. So, dear God, we want to look in our lives and know that we are approved by You, dear God, that we can stand with confidence, Father; we can serve with the faith, exercise the authority, see the Holy Spirit in attendance, bringing to pass the things, oh God, that You promised would accompany Your Church; that would follow Your Word, dear God.

I pray today, Lord, for Your children that stand here. Gracious Father, many, no doubt, would see themselves in a place of need; many, oh God, realizing being in the scales and seeing the scales cannot balance like Belshazzar couldn't balance up with the Word. Only Your life, only Your character and Your Spirit in the life of the believer in this Hour is what can make that scale balance. And that is what You promised Your Church will have in this Hour, Father because that is what You desire; to have the preeminence. But if we could empty out, die out to ourselves, separate from all unbelief, we can become You because You became us that we might become You, Father; this great union to make that scale balance today.

Lord, I pray today as we'll look and see what the scale is reading, we see the weights in the scales, we see the Word that relates to our condition; we see what the Word says – whether it is our attitude, whether it's our conduct, whether it's our faith, whether it's just in our vocation, our ministry, how we carry ourselves morally, whatever way it might be, dear God; how we treat the things of God, what kind of time we put into it; may we see the Word, the measurements on the scale that

determine what our weights are. May we hear the Voice of the Weighmaster making the pronouncement, declaring the judgment, the sentence, the verdict as to our condition after being weighed, Father. May it cause us to see the need!

I trust, oh God, that You have been gracious and even now that You can Father, bring the places in our lives that we will not think of these things in a generalized way but in a specific way that each one of us will see our condition, know our circumstance, see our failures that even now as we stand in Your Presence, in our hearts we can cry out, dear God; and You, by imparting the measure of the Holy Spirit and the revelation of the Word that we need in our lives to balance up, we can see that scale begin to balance, Lord; Lord, that we can leave this place different to the way we came in.

May what we lack, Father, we confess our sins, we confess our wrongs; we confess our slothfulness. Lord, even me with my hands lifted up before You, Jesus, oh God, I'm no different. Lump me in with everyone else, Father. I pray, oh God, I want to stand and carry out my function, discharge my duty, oh God, Father, as You, Lord God, have required of a Minister in this Hour; Lord, as a father, as a husband, as a son of God, Lord Jesus, to hear Your Voice say, "This is My beloved son" or "This is My beloved daughter in whom I'm pleased to dwell in," oh God. Not to hear that we are found wanting but to say, oh God, "I see your lack but I give you this. Such as I have, give I unto you. Such as I have," so we can all balance up, Lord. Oh God, may You grant it today, dear Lord. May You grant it today.

May every chain, may every prison door you've shut up the children with, (these, oh God, in sincerity are crying out in their hearts for deliverance,) Satan, the church of Jesus Christ comes against you. You deceiver, you devil from hell, you wolf that came in among the flock of God in your deceitfulness, hiding in your pretentiousness to destroy the Church of the

Living God, the Light is focused upon you, devil; the Son-Light is shining down upon you. There's no place you can hide. The judgment and wrath of God will be upon you as sure as sure can be. You know you always come when your time is short. We rebuke you. Take your leave from among God's children today, in the Name of Jesus Christ.

Almighty God, let Your Holy Spirit, oh God, move in the hearts of Your children that would yield and surrender; this Man, this One that has stood among us Who is mightier than I, Who could interpret this writing, Who could reveal these things to these that they might become a Daniel; One that is beloved in the Heavens, Who could rise up in this Hour, a witness in this Babylonian times when Babylon is fallen, is fallen, vessels of God fit for the Master's use. May You grant it today, Father. May You grant it, we ask in the Name of Jesus Christ.

And for these, who we will minister to personally, God, we pray that Your Holy Spirit would linger with us that Your Church would be blessed and assisted; that we can capitalize, redeeming the time, knowing, dear God, that we see great upheavals in the earth, how we want to be closer to You; how we want You to be closer to us. Grant it, we ask, Father, when we leave this place today that Your Presence and Your peace go with us.

Take us in peace and safety. Keep us under Your influence. You know of our preparations for the campaign going out to St. Vincent. Continue, oh God, to work amongst us. Give us Your direction and Your leadership. Work with our brothers and our sisters over there, Father. Those in Grenada who'd be going; in Guyana who'd be going, Lord God, work with them all that we could be united under Your Headship, under Your leadership. Grant it, oh God, in the Name of Jesus Christ we pray, amen.

To you who feel you can go back to your seats, fine. To you who are needed... To you, the congregation you

can have your seats. We are dismissed. We ask that you'll be able to stand in the leadership of the Holy Spirit in this Hour that we certainly, by the grace of God could be in the place where we ought to be.







## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)