5,000 Peruvians Assemble to Witness Healing Ministry

All Previous Attendance Records Broken in Catholic Peru

Above: 5,500-seat Coliseum proves inadequate for the throng that attended the largest Protestant assemblage in the history of Peru.

Left: Common sight—herd of llamas. On way to museum, the party passed out tracts and snapped these and other interesting scenes.

Right: Your editor spans the waters of the mighty Amazon near its source. At mouth, Amazon is 50 miles wide.

Lower left: Party pauses at the pass on the Andes—100 miles from Lima. Altitude 4,813 meters, almost 16,000 feet! Highest auto pass in the world.

Below: Pastor Walter Erickson, with Evang. Clifton Erickson and wife, who clutch bunch of bananas growing within the compound.

Lower right: The Bible Institute, where the students listened eagerly each morning when Brother Lindsay taught them the Bible message of Deliverance.

BE SURE TO ATTEND THE GREAT

DIVINE HEALING CONVENTION

DECEMBER 19-21 AT KANSAS CITY, KANSAS

Never before such a galaxy of outstanding speakers, including: WILLIAM BRANHAMP, O. L. JAGGERS, GAYLE JACKSON, JACK COE, T. L. OSBORN, LOUISE NANKIVELL, DALE HANSON, W. V. GRANT, CHAPLAIN HOWARD RUSTHOI, WILBUR OGILVIE, RAYMOND T. RICHEY, DAVID J. DUPLESSIS, leaders of the Full Gospel organizations, and many others represented in The Voice of Healing.
The second annual Divine Healing convention sponsored by THE VOICE OF HEALING will be held in Kansas City, Kansas, beginning December 19 at 7:30 P.M. and will continue through the 21st, at Victoria Tabernacle, 334 Scott St. (Night services at Memorial Hall—the last night at the Municipal Arena.) The day services, at 9:30, will be for ministers and their wives only. The afternoon and night services will be for all.

The VOICE OF HEALING convention, outside of following the simplest parliamentary rules, will have no organization, nor will it need one. Those who attend will be from many organizations. There is a growing fellowship among the Spirit-filled people of all groups, and, needless to say, it fills us with great joy. Such organization as is necessary to promote this fellowship lies vested in the new North American Pentecostal Fellowship, which met at Fort Worth in early October. We of TVH are heartily in accord with its work, and we appreciate greatly our fellowship with Rev. David J. DePriest, secretaries of the WORLD PENTECOSTAL FELLOWSHIP, of which the North American Fellowship is a part. One of our associates, incidentally, Brother Gayle Jackson, was one of the main speakers at this convention, and his message met a warm response.

Purpose of The Voice of Healing Convention

What is the general purpose of the Convention? Mainly, it will provide a common ground for the exchange of information that will provide inspiration and encouragement to all who are interested in bringing to pass of world-wide revival. It will also furnish a good opportunity for ministers to personally meet the different evangelists and many of our associates hold campaigns in which thousands of people attend. Nevertheless, it is true that some of the evangelists are more successful in certain areas than others, and vice versa. The need for divine guidance in the Bible campaigns is very evident.

Plan for the Convention

During the day services we shall hear reports from our various associates as well as from outstanding leaders who may not be actively associated with us. We are desirous for constructive advice from men who have confidence in this great healing revival. "In the multitude of counselors there is safety." The counsel of positive men who believe in this great move of God is not only appreciated but solicited. Sectarian men, negative men, men who are fearful, men with personal ambitions will perhaps not be in harmony with the atmosphere of this convention.

Since no time will be necessary for organizational details, the three days will be given almost entirely to reports and messages by the various men. There will be full opportunity given for the exchange of information concerning the various problems and difficulties one encounters on the field, and the ways and methods of solving them. Both the evangelist and pastor angle will be fully considered.

Cause of the Delay of the Branham Life Story

We regret the unexpected delay in the Branham Life Story. Brother Branham had received permission to use the copyrighted picture taken in the Sam Houston Coliseum. This he planned to use on the cover. However, at the last moment this permission was denied, so an extra six weeks were required by the Doubleday publishers to prepare a new cover, which is done by a special process. We now have a promise of the books in the early part of December.

Concerning Organizations

At the present time there are a number of free-lancers who violently and indiscriminately attack organization in general. Others do everything possible to break fellowship and then pity themselves because as TVH is concerned, organizations are working agreements between brethren. Some kind of understanding and some kind of government is necessary, whether in the spiritual world or the natural world. The Scriptures warn us that the Body of Christ are given the office of government, just as Gifts of healing are given to others. (Read I Cor. 12:28).

It is true that different operations and forms of church government have proved advantageous in different areas. Occasionally a local church may function independently and successfully. In certain areas of the world a very high degree of local sovereignty has proven successful, although it is to be noticed coincidentally that a very strong leadership prevails.

The first Divine Healing Convention, in December, 1949, was only a limited business meeting, in connection with the Jaggers Healing Campaign in Dallas, Texas. The second convention will cover a far greater ground, meeting the need to attend, and featuring nightly healing services. Pictured is the group of associates and evangelists included in the convention. The group is much larger than this picture indicates. Their association has been of great benefit to the Body of Christ. That, unfortunately, has only been nominally true. Substantially, the attitude has been this; they believe there is no such thing as the Body of Christ. Second, that they are the Body of Christ, or the Church. Third, that ultimately all the other groups that are saved, or who are to be saved, will finally merge into them, the mother church. This is essentially the dogma of Catholicism, and every other move that has arisen since. Of late, however, there has been a significant move to reject that view and to believe that all believers who have been born again and have been baptized of one Spirit into one body, are therefore of the Body. Of this great work our Lord and His associates have put it into practical evidence in the great healing revivals where many groups are uniting in the sponsoring of these meetings.

It may be observed also, that those who make a great issue out of novel prophetic interpretations, dogmatic doctrinal assertions, sectarian teachings, theological hair-splitting, decidedly do not agree with (Continued on Page 15)
HEALED IN LIMA MEETING

This girl came from the deaf and dumb school in Lima; immediately after prayer she could hear the voice of a watch, and repeat words spoken softly in her ear.

Eulogio Huambarco, 269 Arambuapu St., Barranco, Peru, says:

"In 1936 I was suffering from a disease of the hand, for which many doctors had prescribed me various medicines, from which I derived no benefit. Then I was told that I would have to undergo an operation, but I was afraid. When I heard of the healing power of the Rev. C. Erickson, I was very much impressed and came to Lima to see him. The Rev. C. Erickson prayed for me and the operation was cancelled. I was healed.

I, Vicente Pino, Peruvian, 48 years of age, testify that on the 1st of October I was examined in the Anti-Tuberculosis Dispensary of Miraflores where the doctor pronounced I had tuberculosis and gave me a prescription for streptomycin. I did not procure this medicine, because I heard two weeks after I had arrived in Lima who prayed for me for the sick on the 12th of October, I attended the Gospel Tabernacle. I heard the Word of God and I saw a great number of people healed. The following night I returned to the same place. When Bro. Erickson prayed for the sick, I lifted my heart to God as I sat in my seat and I was healed. I returned to the doctor and had an X-ray taken of my lungs, and as a result the doctor declared me completely well.

Mrs. Bertha Oliva, 57 years of age, saved 16 years, testified to healing of various internal disorders after suffering 21 years. Rev. Erickson prayed for her in the Coliseum. Her son, Alexander, 21 years of age, was healed of tuberculosis, having been under medical care for two years. After being prayed for, he was examined in the Raimondi Dispensary where he was pronounced well by the attending physician.

Certified by Ruth Coughman, Missions, Assembly of God.

My right arm was healed as a result of arthritis, so that I could not raise it above the elbow. After prayer by Rev. Erickson my arm was loosed and I am now able to use it freely.

Maria Gonzales
392 Contralmuante Montero
Miraflores, Peru.

Revival Tide Sweeps Peru

As Erickson and Lindsay Minister of Divine Healing

By REV. WALTER ERIKSON, Missionary 23 Years

In the last issue of THE VOICE OF HEALING, we told something about the great spiritual awakening with signs following, here in Lima, Peru. We told how we had begun in our own tabernacle, and how, when that proved altogether too small, that we had been able to rent a great coliseum, with seats for 5,000 people, but at the last writing, hadn't been quite full. At the present time, however, as the revival has gathered force, and penetrated down into the hearts of the people, this coliseum, with about 500 added seats has proven inadequate for the crowds who came, some out of curiosity, some seeking healing for their bodies, but multitudes seeking salvation from sin in the name of Jesus Christ, the Son of God!

From the very beginning of the campaign here, the Lord has fully vindicated His cause, with miracles and wonders which were witnessed by well over 5,000 people, some of them from the highest social brackets in Peru. We were told that in one meeting there were five medical doctors, who no doubt came out to convince themselves as to the truth of the claims of healing which were made. They came on a night when we had unusual manifestations of God's presence, and we assume that they were satisfied, because they never came around to challenge the statements and testimonies, as they saw that night how the deaf and dumb heard and spoke, healed before their eyes. The lame threw away their canes and crutches, and coming up on the platform, walked, leaped and ran. During the campaign we asked the people if they thought the thing was a farce, if they thought it was some kind of hypnotism, or some kind of autosuggestion—and thousands of voices shouted that it was the power of God. We were amazed how that great multitude, hundreds of whom were unsaved, stood behind our stages each night, as we asked how many wanted to give their hearts to the Lord, after the way of salvation was explained. We estimated literally hundreds upon hundreds raised their hands and expressed a willingness to abandon sin and serve the Lord Jesus in newness of life. This great revival which the Lord has sent among us, is clearly not a flash in the pan, but we already have ample evidence that it will produce deep, lasting results; but the big difficulty is that our churches will never hold the people who show every indication of going on with God, even after the campaign is finished.

Of the many outstanding miracles of physical healing, we can relate here only a few, but literally hundreds of persons have been healed of just about every imaginable disease and ailment, and many have come back with doctor's certificates to prove their healing to the authorities and to anyone else who would care to inquire. The cause of greatest continual surprise to me has been the healing of the deaf and dumb. Literally scores have been prayed for, and almost without exception they have received perfect hearing, and some are already learning to talk. One lady, upon being prayed for was healed in one ear, having been totally deaf all her life. A few days later we brought her up on the platform as a testimony, and were delighted to learn that she now heard perfectly in both ears, and is learning a few words. If care is taken to teach her, she will doubtless learn to speak normally. Last night a boy of about twelve was prayed for who was deaf and dumb. Instantly his ears were opened, and today he came out here to the Bible School, perfectly healed, and had already learned to pronounce as normally and naturally as anyone. He came accompanied by a boy like him, but some two years older, whom I assumed to be his brother. I looked at the other boy and said, "is this his brother?" "Primo" (cousin) answered the once deaf and dumb boy.

The newspapers in this Catholic-dominated country refused to give any credit to the work we were doing, writing articles vilifying our work and even misled us from some of the leading dailies in the nation. Finally a reporter from the fourth largest paper gave us a splendid article, which was published. Other papers have since been forced to give some credence to the stories of marvelous healings which they have so persistently tried to close their ears to. People who have been healed of cancer, tuberculosis and other ailments have gone voluntarily to their doctors, and have been pronounced perfectly healed, to the great amazement of the physician, and some, armed with this evidence, have stormed the newspaper offices with irrefutable proofs that we have a God today who lives and heals. Many of those who were healed had been devout Catholics, but after their touch from the hand of God, have given their hearts to Him, and the end is not yet.

Among the many outstanding healings was one of a woman who had some four cancerous tumors on her bosom, and the doctors wanted to operate, removing both breasts. She was instantly healed, while sitting in her seat, as she gave her heart to the Lord Jesus, and, getting a doctor's certificate of her healing, was one who went to the newspaper office. A contractor, suffering for 14 years as a result of a staging of materials falling on him, was healed instantly and now no longer suffers the pain he had day and night these long years. A woman with cataracts on both eyes was prayed for, saw no immediate results, but last night returned, and showed us her eyes which were almost wholly cleared up, and she now sees normally. A woman who had been in an automobile accident which had broken her right arm, and had never been properly set, was prayed for. She was unable to raise her right arm. Upon being prayed for she raised her arm, and we heard the bones snap as they went back into place, and she went her way, perfectly normal. 5,000 people saw that most outstanding miracle. A sister to one of our local National pastors, who had a tumor on her lung, was prayed for. She had been spitting up blood and pus every day, and the doctors said she was irreparably in need of an operation. She was operated upon by Jesus Himself. She was taken back to the earthy physician, and pronounced perfectly sound. A young woman ten or twelve years old, son of another pastor, as a result of some kind of a disease, walked dragging a twisted leg behind him. I remember him well, how (Continued on Page 15)
Nankivel

God Reproduces in
Clarksburg, W. Va.

By Pastor Russell W. Harvey

Once again God has moved over this area in a far-reaching way. What is more, people have attended the Carmichael Auditorium meetings from remote places, Kansas, Michigan, Ohio, Indiana, Tennessee, Kentucky, Pennsylvania, Virginia, and Maryland, as well as from cities all over our own state of West Virginia.

We are happy to have Evangelist Louise Nankivel of Chicago, Ill., return here in another soul-saving, old-fashioned revival. To us there is only one Louise Nankivel. She has a unique ministry which is different from anything we have ever seen. When she comes on the platform and takes over the service, one never knows what is going to take place.

In fact, others have to go and don’t know herself. It is generally at this point of the meeting that the Holy Spirit begins to manifest itself on her, in exercising of various gifts with signs and wonders.

Always Something Different

No two services are alike. The first thing she may do when coming onto the platform is to under the guidance of the Spirit, to raise some desperately ill person from a bed. Then she may be led by the spirit of discernment to describe cases of individuals in the audience who need healing, calling them forward and binding their diseases. In many cases the persons she gets forward are unsaved, and she gets them both saved and healed on the spot.

Sometimes night after night there is no preaching. Some nights she may prophesy, some nights she may pray, and sometimes she may do both, but whatever she does, she is pouring herself out for two or three hours at a time in ministry of the Spirit. When she gives the invitation for salvation every night, many come forward. She always prays for the sick in the services, and the healings are outstanding.

Many Raised from Beds

The Lord is using Sister Nankivel in a very special way in raising the sick from beds. God is giving her a prominent ministry along this line. She has always been good for bedside cases the same night they are brought in, without a prayer card for healing. People who have not walked for years are raised from beds night after night. We have had them come back and give remarkable testimonies from the platform.

Somewhere were brought in on beds in the April meetings were present in these cases to relate how God had raised them up, and how their healings were holding good. In addition we have had many like these, and there are hundreds of the many things God has done for them in the other campaign——such as being healed of cancer, heart disease, arthritis, deafness, infections, and many other ailments and afflictions.

So many things happened in these meetings that it would be hard to report them all. Many came forward for themselves first hand, to have appreciated the mighty working of God in the midst of the people.

Branham

40 Churches Unite in San Bernardino

"Like a Big Two-Weeks Camp Meeting"

By Pastor L. H. Hauff

We have just concluded one of the greatest revival meetings this area has ever seen, with Brother Wm. Branham and Bro. Hall. Almost every Full Gospel Church in this area (about 40) enthusiastically cooperated in this meeting. The day after the meeting closed, I talked with many of the ministers and they reported great benefit to their own churches. It was like a 2-week camp meeting. Great conviction rested on the sinners as they came forward for salvation. People were baptized in the Holy Ghost, the saints were revived and raised in faith to believe God for greater things. Many testimonies of healing have been given and others are coming.

Many from other denominations attended the services and were favorably impressed. This meeting has won great favor for Pontotoc Assembly. Brother Branham has endeared himself to all with his humble spirit, his kindliness, his Christlikeness and his great faith in God. Many a night the people’s faith was so increased, they rose in a body during his teaching, and with one accord praised the Lord. Many remarkable healings took place in the congregation at these times. The people learned to love Brother Branham during this meeting. The ministry of Brother Lindsay and Brother Hall was sound in the scripture and faith inspiring, and has given the people a solid foundation for their faith. We shall reap much benefit from their scriptural teaching and preaching.

The local ministers are stirred to believe God for greater things and to increase their ministry to the sick. At our ministers’ luncheon with the Branham Party, there were 80 ministers and wives present. The spirit of God moved on each of the ministers. Brother Branham prayed for the ministers present, that their ministry might be accompanied with signs of power. The other Branham who was the guest speaker at the breakfast meeting of the Christian Business Men of San Bernardino.

A standing invitation is given to Brother Branham to return to this area and we hope he may do so next year.

GREAT MASK

Continue to Stir Cities: Tents in S

Hanson

Many Pastors Appraise Hanson Meeting in Beaumont

By Pastor H. G. Kiepper

Beaumont has been privileged to sit under the teaching of one of God’s greatest contemporary ministers in the person of Brother Dale. He had a ministry of Broth- er Hanson and Brother Langford, his co-worker, is the greatest thing we have had this week. He has an amazing gift of teaching on Ministry of Brother Hanson and Brother Langford, the first service out, the church was entirely filled. The Holy Spirit was present in a mighty way, and many were healed and filled with the Holy Ghost. Brother Hanson, who has been preaching each night, is the most outstanding teacher of God’s Revealed Word that we have ever heard, as he expounds the truths found in the Scriptures according to the revelation of God Himself, and quotes literally dozens of Scriptures, with their related Scriptures, always giving chapter and verse.

The morning services have been rich and enlightening, as well as inspiring, as Brother Hanson has taught day after day of the Holy Spirit and His work in the lives of the people of God today.

These men have not talked about the Gifts that they possess, but have been used of the Holy Spirit in such a way that these very gifts have been manifested to others. When the sick have gone to be prayed for that they possessed, have been used of the Holy Spirit in such a way that these very gifts have been manifested to others. When the sick have gone to be prayed for
December, 1950

THE VOICE OF HEALING

Jackson

“Greatest Revival San Antonio Has Ever Seen”

Say Cooperating Pastors

By Rev. Kermit Reneau, Pres. Pentecostal Fellowship

On August 28th Brother Gayle Jackson of Sikeston, Missouri began what proved to be the greatest revival this city and vicinity ever witnessed, held under his large gospel tent.

Although this meeting was arranged to be held under the auspices of the Assembly of God Churches of this area, we extended an invitation to the local Foursquare Church and the two Churches of God in the city, all of whom co-operated very beautifully, contributing much to the success of the meeting.

It was estimated that during the eight weeks of this meeting nearly 2,000 responded to the evangelist’s invitation to accept Christ as their Saviour and went into prayer tents where selected workers dealt with them and helped them pray through to an experience of salvation.

Around 700 received the Holy Spirit with the evidence of speaking in other tongues as the Spirit gave utterance, while thousands passed through the healing lines, many of whom were healed of all manner of sickness and disease.

There were numbers of instantaneous healings. One large crowd of people, such as crossed eyes straightened, goiters disappeared, deaf ears opened and sight restored to the blind, which proved to all that the days of miracles were not over.

Brother Jackson has a well-balanced ministry which stirred the hearts of the people of all denominations and fanned into a flame the spark of evangelism which lay dormant in the bosom of many Christians and created faith among the unsaved toward God, the results of which still live on weeks after the meeting has come to a close.

The fairness of Brother Jackson with each sponsoring church and pastor as well as his efforts to channel the results of his meeting into their fellowship after he is gone held him in the highest esteem of all, and prompted them to extend a unanimous invitation to him and his party to return for another such meeting at any time it would be possible for him to come.

I can truthfully say that every pastor with whom I have talked since the close of this meeting, and many of the men are still very much of the seed sown under the anointed ministry of this evangelist.

Jackson and Jaguars

Maintain Single Campaigns

Eight and Ten Weeks

Lindsey

First Healing Revival

In Corsicana, Texas,

Highly Successful

By Pastor Bracy I. Greer

After having experienced many wonderful healings in our church we felt that we would like to launch out in a City-Wide Revival emphasizing deliverance for body and soul in the blessed name of Jesus. Our church did not have the equipment to carry on such a campaign; we did not know that we could support a meeting of this type, being the only Assembly of God Church in the city. After the Lord sent us Bro. E. R. Lindsey, of the state, in his car and his fine equipment. One of the finest locations in town was obtained, the great tent was pitched, and Corsicana’s greatest tent revival was launched.

We did not know that the city would respond to such a meeting, but we are happy to say that there has been an overwhelming response among all the people. The great tent was filled from the very first night. The reports of miraculous healings that were taking place from night to night have drowned out the talk of the town and of the whole countryside. One young man, who had completely lost his voice because of polio, had not used his voice in many years, but when Bro. Lindsey prayed for him—his voice was instantly restored. Another healing was that of a deaf and dumb child who was instantly healed when the Evangelist prayed; the child heard and spoke before all the people present. Another deaf man was healed; he told me that he could now hear the sermon from the back of the tent. A child who was in continual pain and kept the doctor on his sedatives continually to alleviate the pain was prayed for by the Evangelist. The parents told me that now she does not have to go to the doctor every day as the pain held rigid all the time has relaxed and a wonderful recovery is taking place in her body.

The greatest number of people that I have ever seen at one time in this city are coming forward for salvation from night to night. We are really gratified at the way this city has responded to this revival. The newspaper and radio station have given their cooperation. People we never knew were stopping us on the street asking us to come and pray for their loved ones who have been given up by the doctor, while we were reluctant to launch such a revival, as we did not know whether our one Assembly could support it financially, but people of all churches have given their support and every need has been met. All previous records of our Sunday School attendance were broken in this revival. We are surely praising God for sending Bro. E. R. Lindsey and his party to our City.
THE VOICE OF HEALING


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Miss Anna Jeanne Moore, Managing Editor

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Missionary Receives New Vision For Healing Ministry Through TVH

(Two of the many letters we receive from foreign missionaries who are being benefited by the magazines supplied them by the donations of our readers.)

Letters to the Editors

MESA, ARIZONA—H. R. HARDY—"We have seen strange things today." Luke 5:26. Mesa, Arizona, American Falls. "Our church has been shaken by a mighty Holy Ghost revival under the ministry of Brother Hardy. People are saying that this is the greatest revival ever witnessed in this area. Brother Hardy has a dynamism which is contagious. His presence and message are a refreshing influence in our church, our community and our nation. Brother Hardy started the first night by speaking some true words that had never been heard here before. He had no notes and he did it without hesitation. I have attended a number of meetings, but this one has stirred my soul like no other. The people are coming forward in droves. People who have never been involved before are coming forward to the altar to receive the Lord. The Lord has been most gracious in this revival and we are so thankful that we have had the privilege of being a part of this wonderful work."

BATAVIA, IOWA—J. W. DRUSH—"After a long and arduous period of prayer for this revival, we sent out a special letter to our readers, calling them to participate in this spiritual awakening. We have been praying for years, and now we are seeing the results of our prayers. This is a time of great rejoicing for us. The Lord has been faithful to us, and we are glad to see so many people coming to Christ."

COUROU, BOLIVIA—LEO PETERSON—"We have received many encouraging letters from our readers who have been blessed by the Voice of Healing. We are confident that this revival will continue to be a source of spiritual renewal and strength for our people."

AGNOSTIC AND FORMER ASSOCIATED PRESS MAN WRITES

Dear Editors:

I am one of the few Texans that actually graduated from Sunday School. The age of twenty-three I became an Agnostic—a real and vicious one—for over twenty years. I have been using my brain, reading the Bible, pondering the mysteries of life, and searching for the truth. I have discovered that the Bible is not the final authority, and I have come to question the existence of God. I was once an atheist, but now I believe in a personal God who created the universe."

S. S. Scull

DEAR SISTER IN THE LORD:

I have been a skeptic for many years, and I have come to realize that there is something beyond our understanding. I believe that there is a spiritual realm that we can only glimpse through faith. I have been praying for you and your family, and I pray that the Lord will bless you with his presence.

Sincerely yours,

A. M. Howard

702 Brooklyn Ave.
San Antonio, Texas

December, 1950

The Voice of Healing

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WORLD-WIDE REVIVAL

The Voice of Healing

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For Healing Ministry Through

TVH

(Two of the many letters we receive from foreign missionaries who are being benefited by the magazines supplied them by the donations of our readers.)

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A. M. Howard

702 Brooklyn Ave.
San Antonio, Texas
Boy Cuts His Own Cast Off
Magenesville, Va.
July 16, 1950.

Dear Sister Nankivel:

About four years ago our little seven-year-old son, Archie Leo Kyger, started screaming each time we tried to pick him up. At that time he was only three years old and he tried to tell us about his leg hurting him. A doctor who examined him claimed that one leg was shorter than the other, and warned us not to let our son exert himself at all. Another doctor, a bone specialist examined him and claimed he had a severe bone disease. An x-ray revealed that a piece of a bone about the size of a dime was chipped from the knuckle which joins the hip bone. The doctor placed Archie Leo in a cast May 10, 1949. About three months later we placed our son in a Richmond hospital. For seven months the boy lay with a cast on, never once leaving his bed. In June, 1950, against the doctor’s judgment, we brought our boy home. He got better, still in a cast which almost completely covered his body, and with the doctor’s words still ringing in our ears, that he would have to stay in the cast for at least three more years, and that he would probably be paralyzed in his hip the rest of his life.

How very sorrowful we were! We began to realize that God was the only one who could undertake for little Archie Leo. I, his mother, wondered whether our son would ever be healed unless we started attending the Pentecostal church where we knew God was blessing—especially as Archie Leo was healed us one day that he would never have been in that cast if we had been serving God and attending church as we should have. How our hearts ached when we heard the truth from the lips of a child. Each time Archie Leo heard church bells he begged to go to church but it was impossible for us to take him while he was in the cast.

The evening after you prayed for Archie Leo we awoke and found him trying to remove the cast by cutting at it with scissors. So I, the father, carried him out in the yard and removed the cast with a handsaw. As soon as the cast was off, he walked a few steps. That was on July 7, 1950, just nine days ago. At this time our boy is still walking and growing stronger each day. This morning he climbed the steps to his Sunday School room with just a small amount of help from his teacher. His hip which was to be paralyzed is perfectly well, for which we give all the praise.

We also want to thank and praise God for saving both of our souls on the same night that He healed Archie Leo. We can’t praise God enough, and we mean to go on with God and serve Him the rest of our lives or until Jesus comes. May God bless you as you go forth winning souls for Him and praying for the sick.

(Signed)

M. and Mrs. Archie Kyger.
Endorsed by Rev. E. C. Ridenour, Pastor of Elkon Pentecostal Church.

Texarkana Father Writes of Condition of Deaf Mute Daughter

Evang. W. V. Grant seems to be experiencing the deliverance of deaf mutes. He has numbers of Irrefutable testimonies on file, such as this one: Mrs. H. T. Turner of Texarkana, Texas: "My daughter, Nellie, has been deaf and mute all her life, 37 years. Ever since your revival here in June of 1950 she has been improving. She can hear me call her from another room and is learning to talk. She meets people on the train now and talks to them. They don't know she has ever been deaf and mute." Pastor V. D. Dial, 1925 W. 9th St., also substantiates testimony with statement that Miss Tillie can both hear and talk, several months after healing.

Paralyzed Arm and Hand Healed Instantly

My arm and hand were completely paralyzed. I believed it to be the result of an operation performed on me earlier. I could not even raise my arm or hand. They were numb and helpless. I was forced to quit my job as ironer and presser as I could not even use my able hands to perform a cup. I had attended Rev. A. A. Allen’s Healing Revival in Evansville, Ind., and although I didn’t believe in healing as he preached, I purchased his book titled, “God’s Guarantee To Heal You!” I was reading this book one morning and was about half way through. I was reading the chapter, “Have the Faith That God Gives” when, suddenly, faith seemed to come from heaven and God spoke to me saying, “Go to the morning service where they are praying for the sick and you shall be healed this very day.”

I dropped everything and went to the meeting, getting there at the close of the morning service. Brother Allen prayed for me and said, “In Jesus’ name I command you to raise your arm and wave your hand as Jesus” and the pain seemed to go through my arm and hand. The pain and numbness suddenly left and I immediately raised my hand without pain or my head.

I was healed on Friday morning. I made arrangements to go back to work immediately as my arm and hand were as strong as ever. I was back on the same job on Monday morning and used my hand all day long ironing and pressing without pain. Since then I have worked two weeks without any symptoms of paralysis returning.

(Signed)

Mrs. Maud Lutz
2707 N. Heidley
Evansville, Ind.

Hopelessly Injured Back and Leg Restored

Dear Brother Grant:

I had been afflicted four years with a ruptured disc in my back. When the disc would slip out it would hit the spinal nerve, and paralyze my leg. I couldn’t lift anything at all without it putting me down where I couldn’t turn over. The doctor said my leg was paralyzing away and I would never be able to walk anymore without it bothering me. They operated and drilled in it four times, and wanted to operate again. They said it wouldn’t do to cure me or cause me to lose my mind. I spent $1800.00 in three weeks on doctor bills, but to no avail. Since you prayed for me in your Denton, Texas revival in October, I can lift a 100-pound sack of feed without it hurting me. I had been treated by 16 doctors in all.

C. R. Brumley
Rt. 1, Aubrey, Texas

Suffered with Migraine Headache 27 Years, Healed

Alexander City, Ala.
Oct. 21, 1950

Dear Editor;

I have been enjoying life so much since July 10th, 1949.

I attended Gayle Jackson’s revival in Dothan, Ala., to be prayed for, for terrible migraine headache I had had for 27 years. On Sunday morning of July 10, I woke up about 5 o’clock with a terrible headache, worse than usual. We were in the Houston Hotel in Dothan, where Bro. Jackson was also staying. My husband called him to our room; he was kind enough to come and pray for me, and the Lord healed me instantly. My relatives and friends are amazed at my new life, for no one hardly ever came to see me without finding me in bed with a wretched headache. I took all kinds of strong dope, and for the last two years had to take dope at night to sleep.

Several doctors have my record, and they had just given up the case.

No one knows how thankful I am to be well again.

Mrs. W. C. White
Rt. 3
Alexander City, Ala.

Deaf 15 Years—No Ear Drum Now Hears

Miss Violet Hansen, 3267 Wrightwood Ave., Chicago, Ill., had four mastoid operations in five years. Her ear drum had been eaten away by infection, causing her to be deaf for 15 years. She attended Rev. Richard Vinyard’s revival in Chicago on October 4, 1950, and was healed by the power of God. She is pictured phoning a friend in the parsonage five minutes after this healing took place.


Witnesses

Curative Healing for Paralysis, Insanity, Cancer, etc... From Cases Filed of Our Evangelists

Goiter Vanishes from Throat

Instantly

Among the many outstanding testimonies submitted from the Salvation-Healing rival conducted by Evangel Wilbur Ogilvie in Wyoming last March comes this account from Mrs. Charles Ernest, Star City, S.D. It is as follows:

"I praise God for His wonderful healing power during a three-night meeting in Powell conducted by the Ogilvie, healed of a large goiter that was of several years standing. It vanished instantly from my throat as prayer was offered by Bro. Ogilvie from the platform for the entire audience."

Confirmation from Rev. H. E. Dreyer, Presbyter of the District

And Mrs. Ernest’s Pastor

"Mrs. Ernest’s health was the first night of our meeting. Bro. Ogilvie had driven about 500 miles that day and was quite tired and said he would just pray a mass prayer for the entire audience instead of individually. At this time the goiter on Mrs. Ernest’s throat disappeared, and several others testified of pains leaving their body. (As the meeting progressed, there were all manner of diseases healed, including crossed eyes straightening right before the audience.)"

Hadn’t Walked in 12 Years

The opening night of Louise Nankivel’s meeting in Clarksburg, WVa., Arthur Burkhammer of Center Point, WVa., was aed from his bed. Absence of memory and speech had caused his body to become in petriification, rendering him unable to talk for 12 years. He attended the meeting regularly, giving his testimony and singing on the stage. Reported by Pastor Russell W. Harvey.

Oklahoma City Girl Heals As Hanson Prays

From the hundreds of testimonies in the Hanson files comes this report of the healing of a deaf mute:

A friend interested in the child brought him to the service one night but Bro. Hanson did not feel led to pray for her but asked that one of the parents bring the child. The next night the mother came, and hearing the message of salvation and deliverance gave her heart to the Lord. Thenceforth, the little girl who had been totally deaf since the age of three and a half was able to be taught how to speak and the deafness was caused by infected tonsils and adenoids and the mother asserted that the kid had been unable to hear anything. Both were rejoicing in the deliverances wrought for them and were praising God and keeping faith.

Mother’s name and address:

Mrs. Edna Burgett, 732 S. E. 26th St.,
Oklahoma City, Okla.

Insane Woman Restored

Perfectly

Due to domestic trouble over which I amazed and brooded, the Lord took my mind. I was placed in an insane institution, as my folk could no longer control me. Regardless of what this "voice" told me, I would not take it. They released me to go home, but I could not do it. A voice told me to call my pastor, and he came and got me out of the institution for a week. He had to sign to be responsible for me for the entire week. When he brought me to the prayer line, the "voice" told me not to go in that prayer line. Sister Osborn came and sat by me in the audience, and talked to me for about thirty minutes, trying to persuade me to go into the prayer line for prayer. I would not say a single word to her, but the voice told me not to go in the prayer line. Finally Sister Osborn took me by the arm, and seemed to overpower me so that I could not resist going with her, and we sat right into the prayer line, and up to Brother Osborn. He prayed for me and commanded the insane demon to leave my mind in the Name of Jesus Christ. Instantly the voice stopped talking to me. I have never heard it since. I was free from the demon that had bound me. The next morning I woke up hungry for the first time since going insane. There was no voice to tell me not to eat any longer. I ate three hearty meals that day and every day since. It has been over three weeks now since I was delivered, and I have gained already six pounds and am feeling just wonderful. I feel so happy. When I went back to the institution, the doctors and nurses were overjoyed, and Dr. [name omitted], "That evangelist ought to come and pray for all of them."

I have been back twice now for check-ups, and the Lord has given me my clothes and my rings. No one knows how thankful I am to be free now. Jesus is so wonderful.

Stella Colos, 203 North Hyde Park Ave.,
Scranton, Penna.

For reference, contact Mary Colaney,
203 N. Hyde Park Ave., Scranton, with whom I lived for several months. Or contact Rev. S. Shiatone, Scranton, Penna.

Larson

Note by Brother Osborn: Stella attended the Harrisburg campaign and gave the most wonderful testimony over the microphone, of how God had healed her and delivered her from the awful tormenting demon that had bound her.

Cancer Passes from Body After Prayer

Mrs. Twila Dent, 1318 N. Greenview Ave., Chicago writes:

"During the meeting of September 22, 1956, conducted by Rev. R. W. Vinyard, the evangelist discerned that there were three women in the congregation suffering from a certain ailment. I was one of them. Dr. J. Smith of Columbus, Ohio, told me I would have to be operated on for cancer of the womb, with which I had suffered four and a half years. But praise God, I passed the cancer after being healed by God and am well."

Mother Can ‘Hardly Believe Her Eyes’ as Clubfoot Child Walks

Rockford, Ill.

Dear Brethren and Sisters in the Lord:

Oh, what a wonderful Saviour our Jesus is! Our three-fold testimony of healings in the July campaign in Minneapolis by Brother Branhamb is real and lasting. Mother fasted and prayed before I arrived in the Twin Cities and we attended the services every afternoon and evening until we all were delivered. Monday night, Brother Branhamb put his hand over his eyes, and said, pointing to my baby boy, "There is something wrong with that boy’s feet. It has a club foot. It was born that way. There has been an operation which was unsuccessful.” The operation was on myself 7 years ago, and the internal wound didn’t heal properly. That was all that happened that night, but we kept coming to the services expecting more each time. We received a healing card for Shelton, and he was prayed for Tuesday afternoon by our dear Brother Lindsay with Sister Lindsay standing by. As soon as he finished praying for the little fellow, Brother Lindsay put him on the floor and Shelton walked so straight I could hardly believe my eyes. Others who had seen him walk before marvel at how perfectly he places his feet. The following evening our precious Bro. Branhamb prayed for me and my mother. My stomach trouble is gone and I am perfectly well. Mother’s diabetes is gone, her hearing better, and many of the minor ailments we both had are gone. We know healing is real and God’s Word is true as it says “By His stripes ye are healed.”

Thanksing God for His grace we are,

Mrs. Evelyn Larson and
Mrs. Michael Kaiser and
Sheldon Larson.
QUESTION: A woman who was dying of cancer was prayed for, and we thought that she was healed. Later she passed cancer and was able to be up and about, although she never became robust. About a year later, after a short illness, she died. How do we account for these circumstances?—A Christian.

ANSWER:

1. This question reflects the desperate need for teaching on the subject of healing. In the matter of Divine Healing, most Christians have been instructed, and they realize that living a Christian life can indeed lead to a new convert if he is to become a strong Christian. But in the matter of healing, there is no similar intelligent understanding. But the lack of faith that healing of the soul and healing of the body are related works of Grace and both are similarly received and maintained by faith.

Christians may grieve over a young convert losing faith for his salvation, but ordinarily they do not stumble over it. That person, upon returning to his or her old way of thinking, will fall away is clearly taught by the Lord. (Luke 8:13). Then why, when we, as Christians, stumble when Jesus taught that the same applies to healing, possible, though not necessary, in the matter of the life of the body, losing his deliverance for his body? (Jn. 5:24)? Could it be that the commentaries on the vagaries of human nature, that though a hundres miraculous miracles may ensue, the person may also fail to feed their thoughts on the experience of some person who apparently has failed to retain a child of Healing. On one occasion the Lord sharply reproved the disciples because they spent their time reasoning among themselves, and had altogether forgetting to pray that they had just witnessed. (Matt. 6:12).

2. There are various reasons for which a person may stumble in his healing just as there are various causes for which a Christian may become spiritually ill. Sometimes the cause is ignorance of the Word of God. Sometimes the mistake of lending an ear to those filled with unbelief. Sometimes (as we already have stated) the failure to seek or fail to provide the personal sin. Yet again, the return of the enemy may have been made possible simply because the person neglected to replace spiritual things in his life, or did not believe that once dwelt there. (Luke 11:24-26).

3. There are other reasons than outright failure of the body. Disease, we have noticed, and this is important, that some people, after they have been delivered from a desperate disease, do not take proper care of their bodies. Though a disease may be killed, in some cases the body is yet weak and its strong needs to be gradually built up. Sometimes we personally witnessed a case where the healing was so marked that many marvelled, but the patient, upon returning to his or her old way of thinking, will fall away simply because he has stumbled on this earth. The body has been strengthened, but this time his body succumbed from the effects of his undue exertions. Exagipotiation, relaxation. The body must be kept active, not simply because he over-taxed his body, and because his natural strength was not equal to the task, he fell into his own hands. (Phil. 2:25-30).

4. Again we must remember that Divine Healing is available to the child of God. It is not limited to the converted on this earth. We have seen, on occasions, prayer lines where half of the people were over seventy years of age. Clearly, the appointed time of their life had about run its course. It should be unnecessary to state that Divine Healing was not intended to assure anyone of perpetual mortal life. It is obvious that all the sick to whom Jesus Christ directed His healing powers from the time that He had healed them. We should add, however, that as long as our souls have a right to expect deliverance from sickness and disease.

5. Again it is true (in a relatively few cases) that some people have faith for a healing, but not for a creative miracle. Constantly people are brought to healing meetings in the last stages of cancer, in which the malignancy has practically destroyed vital organs. The faith of the evangelist may cause the cancer to die, but the person may be so careless in the individual for creative action to restore the organ. Consequently, though the person may pass to that death, cancer may gradually ebb away, simply because some vital organ has been eaten up by the cancer. A man can live without an arm which has been amputated, and he can live without a kidney, but he cannot live without a liver or intestines. Many have faith for a creative miracle, but that is just a good sense to look to God for healing before he is at the doors of death.

It is usually too late to tell a person that he has been healed, since the healing, as far as the mind of God is concerned, was accomplished at Calvary, and was so reckoned by the apostle Peter who said, "by whose stripes we were healed." (I Peter 2:24). However, it is wise for us to ac-

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Tested Cancer Case
Of Theresa Demand
25248 Westlake Road
Bay Village, Ohio

Psalm 105: 2 & 3. O my soul, and forget not all his benefits:

3. Who forgiveth all thine iniquities; who healeth all thy diseases;

4. Who counteth not our iniquities; who keepeth all thy stolens with his right hand.

We have been reading it since the camp meeting Tabernacle. "A Christian" after being prayed for, the arm shot up so quickly that she was astounded—and so was everyone else! She was discovered to be suffering from blindness, and was given her right to expect deliverance from sickness and disease.

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Main Pastor Reports
Kaplan Meeting

God was very good to us in recent services. He was in the house in the first meeting Tabernacle. "A Christian" of New York, was blessedly used of the Lord in many healings. Many people testified to instant healing. One case in particular was outstanding to all. A nurse from Massachusetts had had a broken arm reach a few inches, and later, after being prayed for, the arm shot up so quickly that she was astounded—and so was everyone else! She was discovered to be suffering from blindness, and was given her right to expect deliverance from sickness and disease.

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Pastor J. B. Lindsey Writes Of
Great Revival Under W. V. Grant In Russellville, Ark.

For the last three years the people at the First Assembly of God have met together at the church each day for prayer. In November, 1956 God sent us an out-pouring of the Spirit. Hundreds of people went to the prayer-rooms and tarred for hours. It is impossible to know how truly grateful we are. The Holy Ghost. They came from many churches and were filled with the Holy Ghost; some had been seeking for twenty years. Grant claimed that at least 500 received the Holy Ghost—and a group in every service for about three weeks. At the end of 500 received the Acts 2:4 experience, and scores were refilled. There was an average of more than 500 in Sunday School. Best of all it seems that the revival still on.

There were many testimonies of notable healings, some written and signed, including various diseases, such as blindness, deafness, arthritis, sugar diabetes, T. B., dislocated vertebrae, cancer, crossed eyes, heart ailment, etc.

As far as we know, and what people say, it was the greatest out-pouring that ever came to Polk county. God alone gets the glory.

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To conclude our words to the understanding of the word of the Lord, "Lazarus, lazarus sleepest", He told the truth, for He, Christ, was able to awake him. But when He had called him, He said, "Lazarus, Lazarus is dead". (Jn. 11:11-14). We may encourage a sick person by telling him that act as if you were healed. But we should caution him as we would a young convert, that he must also walk by faith if his life is to continue to be fruitful. The uninterupted blessing of God, and fully appropriate his inheritance. Symptoms are the signs of the body. God. To give heed to these lying symptoms, is to make the same mistake Eve did in the Garden of Eden.
Group Sends Testimonies of Healing in Gardner Meeting

LAURENCE B. BURDEN, 817 E. Pleasant St., Springfield, Ohio:
I was born blind in my left eye and was prayed for by Brother Gardner during the revival here and instantly I could see out of this eye. The vision is improving daily.

MRS. KATHLEEN DEHART—2648 Hilltop Ave., Springfield, Ohio:
I was hit by an automobile on Sunday, Sept. 24th. I went to the doctor and found that the shoulder was fractured. It was put in the sling and I was told it would be that way for many weeks. Five days later Brother Gardner passed by my house and stopped. I cannot explain how I was healed. I was able to be taken out of the sling and was able to be waved over my head with no pain.

(Next, this sister picked up her baby with this arm and walked off.)

ESTELLE IVY—1654 Highland, Springfield, Ohio:
I was very sick 4 years ago with static throat and lost the hearing of my right ear from it. The doctor told me I would probably be deaf the rest of my life as the drum was burned. I am glad to report that when Brother Gardner prayed for me in his revival here that the chart instantaneously brought up.

I also praise the Lord for healing me of arthritis and pneumonia.

MARY PEARL STUCKY—1727 Highland Ave., Springfield, Ohio:
I had a sore on my foot 6 I was stricken with diaphragn which caused me to have a very painful ear ache. During the revival I heard the voice of Mr. Gardner from the pulpit and I heard my crying and came to put some oil in my ear. By mistake I put it in my eye. The acid ate the ear drum away. On Oct. 29, 1950, Bro. Gardner gave a revival in Memorial Hall. The first night of the service the Lord led Bro. Gardner to call for all that were completely deaf to come up to the front. I was one of those.

Bro. Gardner prayed for the Lord to remove my hearing and Praise God I heard his voice speaking to me as clear as a bell. I heard immediately from an ear that had been useless to me of my life. My God had in the space of a few short minutes recreated a new ear drum.

The Voice of Healing

Shreveport, La.

Dear Editor:

God miraculously spared and healed our dear baby boy. On the morning of Tuesday, Aug. 29, 1950, my husband was leaving for work when this 17 months old baby boy laid just gotten out of his crib and I did not notice that he had left the house, but as my husband drove out of the yard, our little boy ran out on the road. He ran across the porch, screamed, "Daddy ran over baby." I ran out of the house and found him whimpering for motionless. I ran to pick him up, then realized that my husband didn't know he had run over him. He ran to stop him, then back to the baby. He called me and I first saw him and as I picked him up, he seemed lifeless. His face was a mess of blood and he was bleeding from his nose and ear. We cried out to God from the depths of our hearts to save our baby, as we all were our only hope. In a few seconds he began to breathe and cry. We called our pastor, Rev. Vernon Griggs, and then started for town, as we lived about 5 miles from town. When we got to town baby opened his left eye. It was a terrible sight, flat and colorless. Brother Gardner, his wife and brother met us at the edge of town and prayed for our baby, then we took him to the hospital. We all felt the assurance that God had met us, but not until later did we know how much God had done for us. When we got to the hospital, the nurse cut his clothes off and thought, plainly seen, the wheels of the tire treads straight down his back on each side of his spine, and across the side of his head. The truck driver who broken which showed the skull was fractured in five places, across the side of his head, and behind his ear. X-rays of the chest showed at least 9 or 10 broken ribs. He was also bleeding from his bladder, indicating an injured kidney. The place of the accident was examined and the tracks were plainly visible and showed that the outside dual tire had passed over his body and head. The ground where this happened was packed hard as cement but had a thin layer of dust so that the tracks were plainly visible and showed where the tire had left the ground for a mile and a half and the outside dual tire was directly in line with the little pool of blood where his face lay. When we realized how he had been spared from being crushed under the car, we knew that God who had begun a good work would also finish it. So little did we realize how soon it would be!

The doctor held no hope for his life. In any event that we already evident he said it was very probable that the spleen was ruptured and his whole insides crushed. He said an operation would be impossible because he could not give him an anesthetic with the skull fractured, and that there was a great danger of pneumonia with so many broken ribs. Or worse, they would likely puncture his lungs.

BABY GIBBS

The immediately put him under an oxygen tent, tried to force transfusion and to feed him through his veins. Although the doctor held no hope, we were not unconscious from the time we first prayed for him. He didn't seem to have any pain and would take his food well even though his mouth was badly cut. The blood transfusion seemed to help. They had passed and no complications had set in, the doctors were really amazed. Before the end of the first day, the indications of kidney injury were gone. On the third night after the accident, baby began to be very restless and would cry out in pain and dig at his head. The nurse gave him a strong hypno so he would sleep, but it failed to take effect, and for an hour and a half he continued to be in pain, so we called Bro. Griggs to pray for him. The baby immediately went to sleep and slept good the rest of that night and since that time has never shown any sign of injury, except a small scar on his forehead. We were closely watched and would try to get up. We could not praise God enough, for we had just sat by his bed those three days, longing for just one little smile from our baby's lips, and then to see him laugh and play was wonderful. He would wave his hands with such vigor that we could not believe it. God completely healed him or he could not exert himself that way with broken ribs. On one occasion as I was sitting by the door, I turned to look at him and he stood up in bed. On the 5th day the doctor dismissed him from the hospital and told us to keep him in bed for 10 days, but it was impossible to keep him down as the moment we would step out of the room he would start romping around in his crib and trying to climb out. The scab on his face disappeared and in less than one week after the accident, you could not tell that anything had happened to him. The only evidence was a tiny scar below his lip. The night before we took him home from the hospital, the doctor said he had examined the X-rays more closely and had found at least 14 ribs broken. The doctors and nurses admitted it was truly a wonderful miracle. The city and doctors surrounding community has been stirred by this miracle. We cannot praise God enough for He turned our sorrow into joy.

Mrs. Loren Gibbs
505 N. 2nd
Hamilton, Mont.

Sincerely,

Vernon D. Griggs.

The Voice of Healing

Hamilton, Mont.

Group Sends Testimonies of Healing in Gardner Meeting

When Will He Come?

Perhaps He will come at the dawning
Of a beautiful summer day,
When the birds and flowers are awakening
To welcome the sun's first ray,
And the earth breathes sweetly.
With the light of the dawning near,
And herald the swift arising
Of the Sun of Righteousness.

Perhaps He will come at the evening,
When earth and its dwellers sleep,
We rest and watch as the darkness
Crepes o'er the landscape fair,
And, behind, the stars in their beauty
Bask in myriads of the night sky,
But their radiance dims in the glory
Of the 'Bright and Morning Star.'

Perhaps He will come at midnight,
When earth and its dwellers sleep,
Broods a silence vast and deep,
And the trumpet of the great angel
Shall awaken the slumberers there,
And His voice shall say together
To meet the Lord in the air.

But whether at dawn or evening,
At midnight or sultry noon,
And whether awake or sleeping,
What does it matter or soon,
May I live so that I shall be ready
With joy my Saviour to meet,
And feel no alarm at His coming,
But hasten His heralds to greet.

—Selected

Nov. 8, 1950

Dear Sirs:

I wish to affirm this testimony, I saw the baby recently, although I resigned the pastorate in Hamilton, leaving only six days after the accident to enter the evangelistic field and I am still in perfect health with no apparent effects from the accident. Praise God!

Sincerely,

Vernon D. Griggs.
How To Receive DELIVERANCE

By ORAL ROBERTS

From "If You Need Healing Do These Things"
Our Book-of-the-Month

Ooral Roberts Healing Campaigns
New York City ............. Jan. 5-14
St. Nicholas Arena .......... February 2-7
Municipal Auditorium ........... Augusta, Ga.
Special Note: The new tent seating 10,000 will be ready by spring for the Roberts meetings.

For further information, subscribe to "HEALING WATERS"—America's Healing Magazine.
Price $1.00 per year.
Address: HEALING WATERS, Tulsa, Okla.

1. Know that God's Will Is to Heal You
Practically everyone recognizes the fact of God's healing power. Mental acceptance is not enough. We must have personal, active faith in God for our own healing. It is my sincere belief that Christ's death on the cross includes all people everywhere and in all generations. The apostle Peter writes of Jesus, "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness, by whose stripes we were healed." (1 Peter 2:24).

The prophet Isaiah had known that Christ would be the Savior and healer over seven hundred years before the crucifixion. He said, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed" (Isaiah 53:5).

Both Isaiah and Peter declare that there is healing in His stripes. Someone recently pointed out to me that in Pilate's Hall of Judgment the Roman scourger of Jesus inflicted thirty-eight stripes on His back. Also the medical world says there are thirty-eight major diseases. If this is true then for every disease there is a healing stripe on the flesh of Jesus' back.

The apostle Matthew tells the story of Jesus as the Great Physician and at the end of the day's labor of deliverance he says that Jesus' healing power is a fulfillment of scripture. Matthew writes, "...they brought unto Him many that were possessed with devils; and He cast out the spirits with His word, and healed all that were sick" (Matthew 8:16, 17). He is referring to Isaiah 53:4).

2. Remember that Healing Begins Within
You reach God and He reaches you through your soul. When God breathed the breath of life into man he became a living soul. Jesus declares that "God is a spirit; and they that worship Him must worship Him in spirit and in truth." (John 4:24).

Why is a man dominated by fear? Because he is not using his faith. Why is he not using his faith? Because he is out of tune and harmony with his God. There is only one thing that can separate a man from God, "...your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." (Isaiah 59:2, 3).

Man's most severe struggle is within himself for he is condemned by his own sins. As long as this is true, faith will not work. "If our heart condemn us not, then we have confidence (faith) toward God" (1 John 3:21).

I imagine this question presents itself, "Does a person have faith whether he is right with God or not?" The answer is, "Yes, he does." Everybody has faith for God gives a measure of faith to every man. The difference is that faith will not work as long as there is sin in the person's life. Sin is a dominating thing and it produces a division in the soul. Faith lies dormant and inactive rests. Without the power of the active faith the soul is no match for the grueling grind of life. The body and mind, keenly responsible to the soul, feel the impact of the soul's fears and weaknesses and are easy prey for mental and physical ills. It adds up to this: You cannot serve the devil with the life without losing out in the battle of life.

"Ye must be born again," says Jesus (John 3:3). The new birth is a transforming spiritual experience (2 Corinthians 5:17). Condemnation is lifted. "There is therefore now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the spirit." (Romans 8:1).

3. Use a Point of Contact for the Release of Your Faith.
God is the only healer. Doctors perform a good work but they only assist nature while God can actually bring deliverance. The authority of Satan's oppression over human life is in God and in His children. But God is a spirit, and sometimes we are confused because He is not directly before us in a human body. He does not come into your room as your family physician with medical potions and instruments, you cannot see Him with the human eye, nor can you take a trip to heaven and present your case as you would go to your doctor's office. How can we reach Him? By establishing a point of contact. Faith is the meeting ground between your limited self and your unlimited God. A point of contact is given as a means of steadying and helping you to release your faith. Establishing a point of contact is like stepping on the starter's gun—{} you expect something to happen. The Roman centurion said, "I am not worthy for you to come under my roof, but only say the word and my servant shall be healed." Speak the word! He went on to say, "For I (also) am a man under authority, having soldiers under me, and I say to this man, go, and he goeth; and to another, come, and he cometh; and to my servant, Do this and he doth it." (Matthew 8:5-13).

Remember that the woman with the issue of blood also used a point of contact which helped her set the time for healing. She said, "If I may touch but His clothes I shall be whole." There was no healing in His clothes, but touching the clothes helped her release her faith and her faith made her whole. That's why God gives us a point of contact. The book of Acts tells how that handkerchiefs or aprons were sent from the body of the apostle Paul to the sick and demonpossessed and how that through these little faithcloths deliverance was wrought. These cloths became points of contact, and when placed upon the body of the sick and afflicted, the captives turned their faith loose and were set free. I, too, have been impressed and directed of the Lord to carry on the ministry of healing through cloths so that we are sending out over 10,000 a month.

4. Turn your faith loose now!
So many times I have seen the need of saying, "Believe now and you may have deliverance." On the other hand, many captives, when asked when they expect to get healed, will reply, "Oh, when God gets ready, I am." God has been ready all the time. It's your move next. Others reply, "I'm expecting God to heal me sometime." On the face of that statement is a certain amount of reasonable value, but I remind you that it is not scriptural. There is a definite time when faith works and unless you set a time, it is doubtful if you will ever be delivered. God says, "Today is the day of salvation" (deliverance).

When you have this experience, when you are putting it into the dim, vague and distant future, God wants to heal you now. The best time is when God is ready; He is ready now!

The woman with the issue of blood set a time: when she touched His garment. The centurion set a time for deliverance: when Jesus spoke the word. The ruler of the synagogue set a time; Come and lay hands on my child. They expected deliverance at the moment the Lord did what they asked Him to do. God will respond and work in our behalf when we believe and set a time. This is a glorious privilege and matchless opportunity. "This very hour is what the Lord is saying. The longer you wait to believe, the weaker your faith will grow; the more quickly you believe, the stronger your faith will develop. Strike a blow for deliverance this very minute. If faith has risen in your heart, turn it loose; don't finish reading this even, believe God now! The time for deliverance is when you believe. The secret of deliverance is in instant obedience.

5. Close the case for victory.
When Bible conditions have been met and you feel the power of healing surging through your body in answer to the faith-
SCHEDULES OF ASSOCIATES USING SPECIAL EDITIONS

Watch January Issue for possible revisions.

WM. BRANHAM
Grants Pass, Oreg. .... Dec. 5-10
Kansas City, Kans. .... Dec. 19-21

W. V. GRANT
Warren, Ark. .... Beg. Dec. 1
Kansas City, Kans. .... Dec. 19-21

DALE HANSON
Houston, Texas .... Beg. Dec. 3
Evangelistic Temple
Raymond T. Richey, Pastor
Kansas City, Kans. .... Dec. 19-21

O. L. JAGGERS
San Antonio, Tex. .... Jan. 12-21
San Antonio, Tex. .... Jan. 19-21

T. L. OSBORN
Kansas City, Kans. .... Dec. 19-21
Camaguey, Cuba .... Jan. 16-21
Feb. 2-16

Oahu, Hawaii, New Zealand, Australia .... March, April, May
Not Showing

During the Osborns’ overseas trip their mall will be sent to them daily by air. Address all prayer requests and correspondence to Box 4531, Tulsa, Okla.

GAYLE JACKSON
St. Joseph, Mo. .... Dec. 15-18
Assembly of God
For information write:
Rev. J. E. Eubank, 123
Kansas City, Kans. .... Dec. 19-21
Columbia, S. C. .... Jan. 1-10
City-wide union meeting in City Auditorium
Miami, Fla. .... Jan. 12-24
Union tent meeting
Rev. Dewitt Howell, Jr, High School Auditorium, 3920 Woodbine Ave.
Chairman, Rev. C. I. Bowman, 3725 Brooklyn Ave.
Fort Worth, Texas .... Feb. 4-18
Rev. L. L. Noville, 1424 Hemphill St.
SEATTLE, WASH, CANCELLED

LOUISE NANKIVELL
Kansas City, Kans. .... Dec. 19-21
Cleveland, Ohio .... Jan. 7-21
Wm. Dean Howell, Jr, High School Auditorium, 3920 Woodbine Ave.
Chairman, Rev. C. I. Bowman, 3725 Brooklyn Ave.
Fort Worth, Texas .... Feb. 4-18
Rev. L. L. Noville, 1424 Hemphill St.

OTHER HEALING CAMPAIGN SCHEDULES

HAROLD HORTON
Bastrop, La. .... Dec. 14-21
Swartz, La. .... Dec. 26-31
Monroe, La. .... Jan. 2-7

LOUIS KAPLAN
Ottowa, Canada .... Dec. 14-21
New York City .... Jan. 13-21
Manhattan Tabernacle, 911 W. 116th St.
E. R. LINDSEY
Edinburgh, Texas .... Now in progress

JAMES B. REESOR
Cincinnati, Ohio .... Dec. 3-17
Church of God, J. Clayten, Pastor
Marked Tree, Ark. .... Jan. 7-21
Pastor S. B. McCane

RICHARD R. VINYARD
Mt. Pleasant, Pa. .... Dec. 3-17

DOYLE ZACHARY
Minneapolis, Minn. .... Jan. 1-31
Fremont, Neb.
Pastor Russell Olson

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Di[vine healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed In The Voice of Healing, All Correspondence for Them Should Be Sent to These Addressed.

A. A. Allen, 1604 S. 14th St., Lamar, Colo.
Dr. William Brahnam, Box 320, Jeffersonville, Indiana.
P. P. Bosworth, Box 678, Miami Beach 39, Florida.
Jack Cole, 226 Blandin, Fort Worth, Texas.
Dr. Charles Dobbs, Box 229, Fort Smith, Ar.
James W. Drush, Box 11557, Houston, Texas.
Burton Ellis, 125 So. Swan St., Albany, N. Y.
Clifton Erickson, 2354 So. Chenat, W.ash.
W. V. Grant, 711 N. Main, Malvern, Ark.
Franklin Hall, Box 217, North Park Station, San Diego, Calif.
L. D. Hall, Box 697, Grants Pass, Oregon.

Dale Hansen, Box 795, Tacoma, Wash.
H. E. Hardt, 467 Penn Ave., York, Pa.
W. A. Henry, 6300 Orchard Ave., Bell, Calif.
Roy Hill, 38 Rice St., Lyons, N. Y.
Harold Horton, 18510 Wormer, Detroit, Mich.
Gavle Jackson, 802 S. Kings Highway, Sikeston, Mo.
U. S. Jaeger, Box 311, Mirror Lake, Wash.
O. L. Jaggars, Box 56, Fawneen, III.
Gordon Lindsay, Cedar Grove Sta, Shreveport, La.
Louis Kanaln, 22-50 49th St., Astoria, N. Y.
N. E. Lang, Box 218, Temple, Texas.
Harvey McAllister, 403 Riverside Dr., New York City 23.
W. E. McCall, Box 1546, Orlando, Fla.
H. E. Miles, Box 142, Station D, Atlanta, Ga.
Louis Nankivel, 900 N. Kariow Ave., Chicago 33, III.
Thelma Nickell, 406 So. Wheeling, Tulsa, Okla.
Wilbur Ogilvie, R. 4, Box 190A, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Okla.
James B. Reesor, 1135 Wilson St., Flat Rock, Mo.
Oral Roberts, Box 2187, Tulsa, Okla.
Abraham Tannenbaum, Shenandoah, Va.
Richard R. Vinyard, 7611 W. 16th St., Overland Park, Kans.

DOYLE ZACHARY, Box 333, Greenville, S. C.
How Will the Coming Affect the People of

By GORDON LINDSAY

The Great Star Shower of 1833

On the night of November 12, 1833, there was a unique and most spectacular display of shooting stars, exceeding anything previously witnessed in recorded history. As shown in the picture drawn by a contemporary artist, people rushed out into the streets to witness the amazing spectacle before midnight and gradually the meteors increased in frequency until by the time the faint flush of dawn had begun to spread over the sky, they were as thick as snowflakes. People knelt down in the streets in stark terror and tried to seek God. Singers hastily broke into prayer as they believed that the end of the world had come. Bells tolled as they waited for the end. Next day all was quiet and most people, record their contemporaries, went back to their previous habits and forgot all about the doomsday made resolutions.

That night was a sleepless night when people sought God all over the land. But unfortunately this short-lived revival did not find its source in the Word of God, but was merely the result of fear inspired by celestial disturbances.

The lesson seems to be that if man is not led to Christ through the call of His mercy and love, no change will be wrought in his heart through supernatural manifestations. The way of escape that was too late. The Bible is replete with instances of this kind. And as we shall note, the history of post-Bible days is often a fact that whenever there were occurrences that seemed of supernatural origin or import, people invariably made a show of repentance, but when the incident passed, they soon returned to their former impenitent state. It appears, therefore, that if people do not repent in the true sense of God’s mercy, their repentance is only feigned and not genuine when they do it only under the compulsion of a great fear.

The Year 1000 A. D.

History records that just previous to the year 1000 A. D., it was thought by many that the end of the world was to come. Thousands of years had elapsed since Christ, and some believed that this thousand years was the time spoken of in the 20th chapter of Revelation (which is concluded by the Great White Throne Judgment). Of course, the Scriptures plainly declare that no man was to be bound during that 1,000 years, and even the simplest of human beings should be aware that the devil is not nor ever has been bound during this dispensation.

Nevertheless, an amusing conceit destroys the power of calm reasoning, and when one notes that divine judgment is about to appear, people will be good in the same way that a small boy tries to wait for Christmas. In 993 A.D., people sold their homes, joined religious orders, some fleeing to monasteries and nunneries; others made some sort of preparation for God as they awaited the hour when they supposed the world was to come to an end. But the next day all the people forgot their vows and went back to their old life and ways. Many false predictions of the world coming to an end have been made since the year 1000 A.D., and people have always reacted to them with the same pattern of superstitious fear.

People Knelt Down in the Streets and began to pray for mercy as celestial meteors showered down from the skies in 1833, as drawn by contemporary artist.
The Voice of Healing Convention

(Continued From Page 2)

this. Nevertheless, the manner in which God has blessed the church, and the marvelous reaction of the people everywhere to this truth, leads us to believe that the true unity of the Body of Christ shall not be much delayed.

That there are dead and dying religious organizations in the world, surely few born-again Christians would deny. But organization in itself is not a sin. There is organization among angels. There is organization among demons. There are good and bad organizations depending on who there are good or bad people in them. The bad will be destroyed at the coming of Christ. The good organizations will quietly dissolve at that glorious event, their usefulness finished. No Baptists, or Methodists, or Pentecostals or Nazarenes—just Christians will be in heaven, members of the Church Triumphant.

Contrariwise, we believe that it is wrong for organizations to persecute independent churches. Each one falls or stands before its master. The apostles forbad one man to continue his ministry of casting out devils, since apparently he had not received the needed authorization. Jesus rebuked this attitude, and thereby showed his attitude against sectarianism. Let us as brethren learn to work together in this world, and then we may prove that we are worthy to merit the companionship of angels. If we have love one for another, then shall the world know that we are Christ's disciples. (John 13:35).

Naturally our basis of unity includes also the keeping of ourselves holy and unsullied from the world. Worldliness and superficial living are a shame to the Name of Christ. If we do not pay our honest debts, if we do not if we do not do those things which are honest in the sight of men, how shall we be able to teach others? If we disobey the laws of righteousness and morality, how can we set an example for others? TVH seeks to maintain fellowship between the brethren of the various organizations. It is brethren's privileges nor a dispensation from God to be a judge of the lives of our brethren. But each one of us may expect keep our record clean, and thus set a high standard in our midst. If we cannot work with our organizations, then we are inclined toward an organization which, how then can we work with each other? We do not ask anyone to join any particular organization. But if one belongs to a certain organization, why leave it? However, if he should feel he should leave it, then let him leave it in a Christian spirit. Even a man in business wants to be able to receive a good recommendation from the establishment he has left.

Will see you all in Kansas City, Kansas, December 19-21. Brethren, if we take the name of Christ, let us then be Christians! telephone lines to observatories and weather experts.

Astronomers were divided as to the cause.

In view of these facts and the unchanging reaction of human beings to the unchanging operation of the supernatural, we may be certain that when the fearful supernatural manifestations begin to occur as described in the books of Luke and Revelation, God will call on God and seek to escape impending doom. No doubt, the horror of a great fear will set the stage for an unprecedented men. But this time the call for mercy will be too late. Now is the hour of repentance. Now is the accepted time.

Those desiring association in The Voice of Healing should come Monday, Dec. 18, and meet associates at the Grand Hotel, Kansas City, Kansas.

FINAL POINTS REGARDING CONVENTION

• Everyone is invited; don't wait for invitation.
• For hotel reservations, write Rev. U. S. Grant, 14 S. 17th St., K. C., Kans.
• GREAT DIVINE HEALING SERVICE EACH NIGHT CONDUCTED BY TVH ASSOCIATES AND OTHERS IN THE HEALING MINISTRY.
• SCHEDULE:
  Dec. 19—7:30 P.M., Memorial Hall
  20—9:00 A.M., Victoria Tabernacle. for ministers and wives only.
  2:00 P.M., Victoria Tabernacle. open to all.
  7:30 P.M., Memorial Hall. open to all.
  21—Day services as above
  7:30 P.M., Municipal Arena in K. C., Mo., seating 12,000.

Revival in Peru

(Continued From Page 3)

he ran limping along dragging his leg with the toes turned out. He was healed in his seat and coming up on the platform, leaped and ran as a testimony of God's power before that vast multitude. Space forbids a full account of the many outstanding miracles of healing of physical ailments, and we believe that the spiritual healings of broken hearts and homes has been even greater.

After two glorious weeks in the Coliseum, with over increasing crowds, the Roman Catholic Church suddenly woke up, and by political pressure caused the great meetings to be stopped, but this was only by no means stopped, nor can it be. People by the thousands stormed the Coliseum until it was turned into a police all around it, and finally to rope off the streets leading to it. All Lima is in a ferment over the revival and it has reached into the highest brackets of society, because we find that the wealthy are just as keen about God and His healing power, as the poor. The affair has reached the Minister of Government, and finally to the President of the nation, and we believe it will not stop there. It has produced a spiritual upheaval such as Peru has never before known, and I believe that people will no longer be satisfied with an empty profession after they have seen the reality of God. This is Peru's great opportunity, and I am sure the nation will never be the same again as they are able to open their hearts and receive this great visitation from the Spirit of God.

I have been a first-hand witness of these blessings, because I have served as interpreter for the brethren, Gordon Lindsay and Clifton Erickson, in every meeting from the very beginning, and have been an eye witness of all these great miracles as I stood on the platform at their sides as they prayed for the sick and afflicted, and many times就是 the name of the Lord Jesus. The thing is of God, and to Him we give all the praise and glory in the name of Jesus Christ His Son.
LAST CHANCE! TO ORDER THESE

Christmas Gifts!
By ordering before the 15th you can still have delivery in time for Christmas

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Our Own Publications

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Divine Healing for today and God’s plan for ending sickness, written by the editor of The Voice of Healing. The healing textbook used in many of the great current revivals. This book is more comprehensive than the average. The chapters on “Why So Many Christians Are Afflicted,” “When Healings Are Delayed,” and “When Healing Fails to Come,” are helpful and clear. Every afflicted one after being healed should read the chapters on “How to Keep Your Healing,” and “Divine Health.”
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The finest of classics on life in the hereafter, based on the true experiences of a woman who spent nine days in heaven and hell, and returned to describe her trance. Answers every question about existence after death.
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