SEE EXPLANATION on Page 10 of these actual photographs of flying saucers taken by Carl Hart, Jr., and accepted as genuine by the U. S. Air Force.

The mystery of the...

FLYING SAUCERS!

THE MYSTERY OF THE FLYING SAUCERS—in the Light of the Bible
— Page 10

THE MIRACLE IN MY LIFE
Story of Evangelist Albert H. Gilbert
— Page 6

Sixth Anniversary Edition—Thirty-six Pages
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the facts are strange indeed. At any rate, assist on our Radio broadcast and in our plan for world evangelization.

WHAT ABOUT THIS NEW BOOK ON THE FLYING SAUCERS?—

WHAT IS THE MYSTERY of the Flying Saucers? Are they some natural phenomena that can be explained? Or, are they a secret weapon of the U.S. Air Force or of Russia? How does the Air Force explain them? Above all, what does the Bible say about them? Now that the U.S. Air Force reluctantly admits that unexplained aircraft is moving about in our skies, it is time that we had an explanation. Christians are being told that people from another planet have landed—that these visitors have come to save the world from destruction. A new cult is forming. It is time that we had the answer to this strange phenomena.

The author has made an extended investigation of many well-authenticated reports of these mysterious occurrences. He has learned of some strange facts about them—facts of apparently sinister significance.

YOU WILL WANT TO READ THIS BOOK!

The writer veers away from the sensational, yet admits that the facts are strange indeed. At any rate, every Christian should know these strange developments that are taking place! This book is nearly 100 pages in length.

It will be sent to every person who sends us an offering to assist on our Radio broadcast and in our plan for world evangelization!
MATTHEW 18:19 — "Again I say unto you, That if any two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven."

Each day many requests are received at THE VOICE OF HEALING offices for prayer. People have need of healing; there are financial problems, sometimes troubles in the home, or some member of the family needs deliverance from some habit. We thank God that we have been able to know that many of these prayers have been answered. The volume of requests has constantly increased, but God has shown us just what we must do to get our prayers answered.

THE POWER OF AGREEMENT
How can God answer the requests of people who write us from a distance? Jesus gave us the answer. It is found in Matthew 18:19.

"Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Now this is important: You, yourself, must definitely agree on the thing that you need. You must take the matter to God, and then you must definitely claim the thing from God. Do that first before you write us.

SEND YOUR REQUEST TO THE VOICE OF HEALING
Write to us, explaining definitely, in as few words as possible, what your need is, and tell us that you have agreed with us for this thing in prayer. Then we shall definitely agree with you. Do not write at great length, because each letter is read over at least twice. The letters are not prayed over in a pile, but each request is individually taken to God in prayer. We then will have fulfilled the Scripture—for two have agreed together in prayer, and God—to keep His word—must answer.

THE WORLD PRAYER BAND
In taking our stand that God has answered these prayers, it is a help to have the world prayer band also agree with us, for there is great power in united prayer. Jesus knew the power of prayer, and prayed as no other person ever prayed. Yet He knew that increased power would result if His disciples would watch and pray with Him (Matt. 26:40-41). For this reason, we have enlisted a world prayer band, who have pledged themselves to do two things:

1. To pray for every member of the prayer band, and for the requests that come in from those who have need of deliverance.

2. To pray for world-wide revival. If you do not belong to this world-wide prayer band, join it now.

In addition to the prayers of our world-wide prayer band, our evangelists also unite with us in agreeing that God shall meet each request.

THE VOICE OF HEALING RADIO PROGRAM
Be sure to listen to THE VOICE OF HEALING broadcast each week, and to the A. A. Allen broadcasts. One of these broadcasts should be heard in most any section of the country. When we pray the prayer of deliverance on the air, that is an excellent time for you to agree with us for your need. If there is no VOICE OF HEALING program in your vicinity, help us—through your prayers or giving—to get a program on a station in that locality.

THE ANOINTED PRAYER CLOTH
To those who have need of healing, we send out a prayer cloth, prayed over by our evangelists, in accordance with Acts 19:11-12. (See Scripture given in center box).

This is the Scriptural method of praying for the sick at a distance.

TO: THE VOICE OF HEALING
Box 8658, Dallas, Texas

Please send me by return mail your new book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE, written by Gordon Lindsay.

☐ I would prefer to have the book, TRUE VISIONS OF THE UNSEEN WORLD.

☐ I would prefer to have the book, PROPHECY FOR THE CHURCH AT THE END TIME.

(Be sure to mark (x) in the square to the left above indicating which book you prefer)

I enclose $__________ to assist in getting the Gospel out through the Faith Literature Crusade and THE VOICE OF HEALING broadcast.

NAME __________________________ ADDRESS __________________________

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. ☐ I am not a member of the World Prayer Crusade but I do desire to join.

THE VOICE OF HEALING • April, 1954
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April, 1954

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**Article** 
--- IN THIS ISSUE ---  
**Page**

- Radio Schedules ........................................ 2
- TVH Prayer Service ..................................... 3
- The Message of Easter .................................. 5
- The Story of Evangelist Albert H. Gilbert .......... 6
- Len Jones Column ......................................... 8
- The Anointing of Power—Sermon by W. V. Grant .. 9
- The Mystery of the Flying Saucers. By Gordon Lindsay ... 10
- Startling Incidents and Amazing Answers to Prayer . 12
- An Interview With Evangelist William Branham (Installment Ill) ........................................... 14
- Osborn “World Missions” Crusade .................... 15
- India’s Thousands Witness Mighty Moving of God’s Spirit ...... 16
- Osborn’s in South America ............................. 18
- Erickson Philippine Campaign ........................ 20
- You Can Be Healed—Sermon by A. A. Allen ......... 22
- Report of A. A. Allen’s Camaguey, Cuba, Campaign .. 23

**FEATURED EVANGELISTS’ SECTION**

Russell Park, A. A. Allen, L. D. Hall .................. 21
Donald Gee Column ........................................ 25
Letters to Editors .......................................... 26
Questions and Answers ................................. 26
Evangelists’ Schedules and Address Directory ....... 28
Prophecy Marches On—By Howard Rustrhoi ............. 34
Book Catalog, Sheet Music, Records, Order Blank .... 31, 32, 33, 35 & 36

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Gordon Lindsay .............................................. Editor
Lottie Addy .................................................. Assistant Editor

Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING
Box 8658, Dallas, Texas

Telephone WEstbrook 6366

ATTENTION: AUSTRALIAN AND NEW ZEALAND CITIZENS
Arrangements have been made whereby THE VOICE OF HEALING and all TVH PUBLICATION books may be secured from:

- "THE EVIDENCE" BOOK DEPT.
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- WELLINGTON, NEW ZEALAND, or
- "THE EVIDENCE" BOOK DEPT.
- P. O. Box 4638.
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CHURCH ANNOUNCEMENTS OF GENERAL INTEREST

The 31st International FOURSQUARE CONVENTION will be held in Moline, Illinois

MAY 22-28, 1954

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PUBLISHED MONTHLY

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ATTENTION: BRITISH SUBJECTS
We have arranged for those living in countries where English money is used to obtain The Voice of Healing and TVH PUBLICATION books from the following: THE BIBLE AND TRACT DEPT. 219 MARY ST. BALSALL HEATH, BIRMINGHAM, ENGLAND

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HOW DO YOU LIKE OUR NEW MAGAZINE?

YOU, OUR READERS, will notice that THE VOICE OF HEALING has had its make-up considerably changed this month. We hope the changes will be for the better. We are constantly on the look-out for ways and means to improve the magazine and still keep it at a low cost to the subscriber.

Most religious magazines of the quality and price of our publication have considerably fewer pages than THE VOICE OF HEALING. Last year we ran 32 pages for most of the year, occasionally 24 pages. Actually, the magazine ran behind several hundred dollars a month, which we barely made up from profit on the sale of our books.

THIS MONTH WE ARE MAKING AN EXPERIMENT

The inside of the magazine was run in offset, with the cover run on the letter press. In this way, we may be able to permanently increase the size of the magazine to 28 and 36 pages, without having to add the increasing cost to our subscription price.

WE NOW ASK YOU TO DO US A FAVOR. You can assist us in making our future plans, if you will answer the questions given below, and mail them into our office to the attention of the Editor.

If you live where you can hear our radio programs, please answer the questions pertaining to it also.

THANK YOU!

THE NEW VOICE OF HEALING MAGAZINE

1. Is the new make-up of the magazine acceptable? □ Yes □ No.
2. What articles and features of the magazine do you like best?

---

THE RADIO BROADCASTS

1. Can you hear the program in your area? □ Yes □ No.
2. Is the reception good? □ Yes □ No.
3. Is the present time of the program good? □ Yes □ No.
4. If not, what would you consider a better time?
5. Do you have a suggestion concerning the music?
6. Do you have any further suggestions? Give the call letter of the Station over which you heard the program.

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THE VOICE OF HEALING • April, 1954
The Message of Easter

By
D. Hine-Butler

They have their day, 'tis cold and grey,
Outside the wall and far away;
But first they plait a crown of thorns,
And this the Sacred head adorn.

Within His hand they place a reed,
To shew that He is King indeed;
And on His back a scarlet robe,
That He is Lord of all the globe.

But this they do in mockery
With hateful hearts of treachery;
They swear and snarl and spit on Him,
And strike and slash at every limb.

His tortured frame they take at last,
And to a cross they drive it fast.
With cruel nail and sick'ning blow,
Till hideous wounds begin to flow.

They do their worst, they see Him die;
"It is finished!"—they hear His cry.
The One, Who said He came to save,
Is captive now within a grave.

God has His day, 'tis still serene,
The purple grey is not yet seen;
But then a flash, a brilliant light
Breaks through the grave with silent might.

And out walks One with shining face,
Aglow with love and triumph's grace.
His flaming form, His splendid stride,
His kingly head and shoulders wide.

His gleaming eyes and radiant smile,
His lovely lips that speak awhile—
These all acclaim with one accord:
"Christ is risen and He is Lord!"
The Miracle In My Life

Evangelist Gilbert

WARNED OF GOD in a dream of approaching death and shown how to avert it, EVANGELIST ALBERT H. GILBERT was raised up and healed, after spending 12 years in bed, and given a ministry of deliverance. This life story reads like fiction, but every statement is documented.

N TELLING how the dear Lord graciously granted me a ministry of deliverance I must mention those inspired words of the 105th Psalm, verses 17-22—

"He sent a man before them, even Joseph, who was sold for a servant;

Whose feet they hurt with fetters; he was laid in iron;

Until the time that his word came: the Word of the Lord tried him.

The king sent and loosed him. . . . and let him go free.

He made him Lord of his house. . . .

To bind his princes at his pleasure."

This portion of scripture has been applicable to me for I was really bound for 12 long years and remained a helpless cripple until the King of Glory sent and loosed me. He has made me to know that as a joint-heir with my Lord . . . all things are mine.

And He has given me authority to bind the powers of satan and loose the captives.

AN UNUSUAL DREAM

I was in a helpless condition until the Word of the Lord came to me bringing deliverance to my broken body. Then another Word from the Lord came unto me thrusting me forth into a wonderful ministry of Bible Deliverance for the sick and afflicted.

It was during the month of June, in 1939, that I was conducting evangelistic meetings in Sioux City, Iowa. During the middle of the first week of these meetings I had a very unusual dream. I am not a dreamer. But this dream I am sure was of the Lord. Little did I know that it was to be fulfilled in a couple of days. It was to be the beginning of many dark and trying days of bitter experiences from which the Lord was to graciously bring me forth from my prison with a heroically unknown compassion and love for the sick and afflicted.

Though God's intended pattern for my life was unknown to me at the time, it was evidently His loving plan to snatch me from the grave, heal my body, raise me up and use me in a ministry of deliverance.

SHOWN HOW TO REBUKE DEATH

In this dream, I was in a very beautiful place, like a beautiful park. In there were very beautiful trees, flowers and shrubs. To me it was nothing but a park. Suddenly, before me appeared an opening in the ground. It was exactly the size of a grave in a cemetery. The same width, length and depth. It was deep and the new earth had just been thrown up on one side. As I stood looking into the opening in the ground I felt an irresistible force drawing me down into this grave-like opening. I felt that I just had to go down into it. I felt impelled to go down. Just as I was about to step down I saw, to my left, a large, greenish transparent-looking creature coming toward me. It came in a rather leaping motion and stopped at the opposite end of the grave-like opening in the ground. Here, it took a reclining position and, with eyes that I shall never forget, it leered at me and, laughingly, said, "I've got you this time."

Instantly, in the dream, the Lord showed me how to rebuke "Death." Each time I rebuked this hideous creature boldly as I, the Lord had shown me, it took a step backward and away from the grave. I continued rebuking this creature until it was gone. As it very reluctantly withdrew and was gone, I found myself watching a great multitude of happy, rejoicing people all marching in the same direction. Then I awakened.

To me, this was an unusual dream. God was warning me of something. At the same time He was revealing to me one of His secrets. "The secret of the Lord is with them that fear Him" (Psalm 25:14). May I humbly mention that, since the night of this dream, I have often seen Death rebuked and people raised up from what would have been their death bed.

THE TERRIBLE ACCIDENT

It was just three days after this dream that I was in Wayne, Nebraska, having dinner with a family from the church in which I was conducting the revival. On my way back to my evening service in Sioux City, we came over a mountain. It had been raining and the roads were bad. Coming down the mountain road, the car in which I was riding got out of control. It twisted and turned and raced down the hill as the frantic driver pushed in the clutch. It finally came to a halt by striking a concrete bridge. I was thrown from the wreckage over the bridge and into a stream.

My neck was broken, two vertebrae were completely smashed, the spinal cord was almost severed, the lower part of the spine was badly injured and the skull fractured. I became instantly paralyzed from my neck downward. Both arms and legs were "lifeless." Internally, I became semi-paralyzed. I lay on the ground a long time, as I was believed dead. It was raining and, as the rain beat on my face, I became conscious for a passing moment. In that instant the Lord reminded me of the dream He had given me. To a friend nearby whose voice I heard, I whispered faintly, "Remember my dream . . . rebuke Death." He had told him of the dream. Both of us used the knowledge given me by the Lord in that dream.

THOUGH DEATH REBUKED—DOCTORS DESPAIR OF MY LIFE

The doctors in the hospital in Wayne, Nebraska, waited five days for me to die and, seeing that I didn't die, they sent me to the St. Joseph's Hospital in Sioux City. How true it is that the unsaved man knows nothing about the secrets of the Lord. As the depths of our soul cry out for the depths that are in God . . . He lets us in on some of the secret things. Death had been rebuked. There would be no question of my life after spending 12 years in bed, and given a ministry of deliverance.
There were operations on the head, the ulcers home. During these years Minnesota, refused me admittance as they looked downward, I would faint. Head GILBERT'S neck was broken, and his body badly mangled.

Things are possible to FOR LITTLE. For the past years there has been no need for either a doctor or a hospital. The Great Physician spoke from heaven and said, "Thou shalt no more say, I am weak, for thou shalt be strong. As I was with Moses so I will be with thee!" Then we gave ourselves to fasting and prayer for the Lord to give us an effective ministry. As we waited upon Him, He clearly spoke to us and said, "I have placed healing in thy hands, gifts of healing are in thy hands... be strong... I have put my Words in thy mouth."

NOW AVAILABLE!
IN SHEET MUSIC
I'VE HAD A VISION OF JESUS

and

HE'S ALTOGETHER LOVELY TO ME

Words and music by — MRS. HATTIE JONES
(Both Songs) PRICE 35c or 3 for $1.00

GIVEN DIVINE LIFE
Not only has the Lord healed my body but has revealed to me that He has given me DIVINE LIFE. By unquestionable revelation He has shown me my own physical body in the grave. And He told me that I was dead (as good as dead physically) but that my life (physical was hid with Christ in God. No doubt Abraham had this same revelation when he refused to even look at his own body which was as good as dead. But divine Life made it possible for both Sarah and Abraham to bring forth children in old age.

So, here is a Lazarus... as it were... back from the grave. With a glad hear and an unshaken faith in my God, I exhort you to let the very life of the Son of God flow through me to others bringing deliverance to the captives.
RECENTLY I received a booklet of 32 pages with the above name, written by Frederic Van Renssalaer Dey in 1900.

In the front of the booklet was written, "Compliments of Lee Braxton." It made me curious as to why he should send this booklet to me. It made me more curious when I read on the last page of the booklet:

"I read THE MAGIC STORY at a crucial time in my life, and it has helped me to raise from the shoe-shine boy to where I am today."—Lee Braxton, First National Bank Chairman, City Councilman and Mayor, Whiteville, N. C.

"This little book inspired me immediately to find my better self. The moment I finished reading it the first time, I knew I had found something I would never forget. Since then I have read THE MAGIC STORY more than a dozen times."—Oral Roberts.

Both of these testimonies were dated just six months ago, so it was all very recent.

Now what was there in this booklet, that first of all Lee Braxton wished me to write so emphatically about? And third, if recent.

As for promises, is there any promise in the Bible that encourages us to find our "better self" and shows us man's possibilities, more than that Book does. No book ever written stirs us to greater things—both by example and precept, from first pages to last; this Book leads the way. It is a Book of Encouragement! It is a Book of Promises! It is a Book of Power, telling us what we can do! Without a doubt, God has not failed in encouraging us to find our "better self."

Think of such examples as Joshua, who caused the sun to stand still; David, who slew Goliath; Daniel, who "stopped the mouths of lions"; Moses, who stood against Pharaoh; and Elijah, who slew the prophets of Baal. They are all dead, yes, but you and I are still alive and we can do things too!

For promises, is there any promise in any other book like the one that says, "All things are possible unto you" or the one, "he shall have whatsoever he saith" or "he shall command the water to become blood"? Was there ever a person who encouraged people to "be strong and do exploits" more than Jesus did? Why, when Peter marvelled that the fig tree had withered up at his word he was told to go. Then the same thing? He has done all He can do in this matter. The rest is up to us! Will we be the hesitating, fearful, cringing failure, or with our bed among the shavings of man God wants us to be?

ITINERARY OF EVANGELIST LEN JONES of Australia

Philadelphia, Penna. March 16-28
Location: Italian Pentecostal Church
Contact: Rev. Carmine Di Biase, Pastor, 1543 McKean
New York, N. Y. March 28-April 4
Location: Glad Tidings Tabernacle 323-329 West 33rd St.
Springfield, Missouri April 6-18
Location: Central Assembly Church
Campbell at Calhoun
Tulsa, Oklahoma April 20-25
Location: Full Gospel Tabernacle 5th and Peoria St.

REVEREND LEN J. JONES is editor of the Australian quarterly magazine THE EVIDENCE,” a Full Gospel Publication of 68 pages. Subscription rate is $1.00 per year. Send orders to The "EVI- DENCE," 197 President Avenue, Ko- garah, N.S.W., Australia.
**The Anointing of Power**

By W. V. Grant

Sermon
Preached at the Fourth Annual TVH Convention
in Dallas, Texas

LUKE 4:18—“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.”

JESUS SAID, if I go away the Comforter will come, but “if I go not away, the Comforter will not come.” I know that He got back to heaven because I received the Holy Ghost. I was there the night I got it. In the Book of Acts, we find that 120 received the Holy Ghost. Then thousands received the Holy Ghost. How do I know it? The Bible says that those who were saved continued steadfastly in the apostle’s doctrine.

**THE EARLY CHURCH WAS FULL OF THE HOLY GHOST**

In Acts, Chapter 2, Verse 4—we read that they all lifted up their voices with one accord and, while the place was shaken, they were all filled with the Holy Ghost. This happened at Samaria, at the House of Cornelius, and at Ephesus. Being full of the Holy Ghost was the normal Christian experience in the days of the Early Church.

Jesus said, “The Spirit of the Lord is upon me, to preach the Gospel to the poor.”

There is not a thing in the world that we can substitute for the Holy Ghost’s anointing. People try substitutes but they won’t work. Some people say they like a pastor with a charming personality. That’s wonderful, but you need a pastor and an evangelist that is full of the Holy Ghost. The letter killeth, but the Spirit maketh alive. It’s not by power, it’s not by might, it’s not by psychology, but by the Spirit of the Lord! If the Spirit works, we will have a revival. If we put a damper on the Spirit of the Lord, we will not have a revival. We need methods and conferences, but they are not a substitute for the power of the Holy Ghost.

**JESUS IS COMING FOR THE OVERCOMERS**

When Jesus received the anointing of the Holy Ghost, He began to cast out devils. The Bible says that the yoke is destroyed because of the anointing. The burdens will be taken from our shoulders because of the anointing. But when Jesus began to do this they said, “What new doctrine is this?” There are always carnal Christians about. I believe that Christians are going to be divided into two groups, before the end of time. There will be a carnal church and a supernatural church. One group will trust God and be supernaturally delivered. Only those who trust God will be able to be overcomers, and Jesus is coming for the overcomers.

**THE HOLY GHOST ANOINTING IS FOR EVERYONE**

God wants all His people to be anointed. God can anoint a wash woman. He can anoint you to sweep floors, make beds or wash dishes. He anointed me to plow vetch. Later He anointed me to sell groceries. Now He’s anointing me to preach. He anoints me to pray. The greatest mistake you can make is not to be anointed to hear the Gospel. I do not have a new revelation or a new doctrine. I believe what I have always believed. I believe this anointing is for anybody. God can answer a child’s prayer. God can anoint you and manifest the gifts through you. You don’t have to go to college to know what the word “all” means. You can study Latin until you are gray-headed, but ALL will still mean ALL. EVERYONE! God’s Word still says that He forgiveth all your iniquities and healeth all your diseases. The promise of the Holy Ghost is to “ALL that are afar off.”

**Evangelist W. V. Grant**

LUKE 3:22—“And the Holy Ghost descended in a bodily shape like a dove upon Him.”

I received the Holy Ghost the night after I was saved. The Bible says, “The Holy Ghost will not tarry many days hence.” Some people have waited many years hence. The devil says you can’t receive it, but God says you can. You had better begin to say what God says. The Bible says that he that is God speaketh God’s words.

**MORE THAN ONE WAY TO BE ANOINTED OF THE HOLY SPIRIT**

I remember when I buried my hens in the cotton seed and said, “God, you told us that you’d let these signs follow and I’m going to do my best to see that the Holy Ghost has come.” I spent ten years learning to do things for the devil and I had to spend ten years trying to undo that. I did little bit of everything. I shouted and jumped for 150 nights in succession, but thought that I had the anointing. But I was anointing the Holy Ghost like it was a ten cent baby rattle. They want to pacify themselves like a baby with a toy. And we have some men bearded and are gray-headed, who still want to cry on some body’s shoulder. They ought to get b enough after while to help someone else.

There were thirteen children in my family. After awhile, some of the children got old enough to help some of the younger children. That’s the reason folks could raise so large a family. I remember one pastor told me that, if three days and nights, he didn’t pull his shoes off, he was so busy praying for the sick. He said, “I have 500 members and I can pray the prayer of faith at time for the people’s healing.” I think that pastor’s church will grow.

There was a time when the Spirit came upon me with an anointing to preach, to shout and to rejoice. There came a time when something else happened. Jesus said that He was “anointed to heal the broken-hearted, to set at liberty them that are bruised.” That is a different kind of anointing.

The Voice of Healing • April, 1954
THE SCIENTIFIC WORLD TODAY IS BAFFLED BY ONE OF THE MOST AMAZING MYSTERIES OF HISTORY. FOR SEVERAL YEARS, REPORTS HAVE POURED IN FROM MANY SOURCES ALL OVER THE WORLD, OF STRANGE OBJECTS APPEARING IN THE HEAVENS; OBJECTS WHICH APPARENTLY HAVE APTER TO MOVE AT INCREDIBLE SPEEDS, AND WHICH IN OTHER WAYS DISTINGUISH THEMSELVES AS BEING SOMETHING DISTINCTLY DIFFERENT FROM ANY AIRCRAFT KNOWN BY INHABITANTS OF THIS EARTH.

FOR WANT OF A BETTER NAME, AND ALSO BECAUSE THE NAME ROUGHLY SUGGESTS THEIR GENERAL APPEARANCE, THESE OBJECTS HAVE BEEN CALLED "FLYING SAUCERS."

"FLYING SAUCERS" PRESENT A MYSTERY

SIGHTINGS OF SUCH STRANGE DISC-LIKE CRAFT HAVE BEEN MADE BY PERSONS OF ALL OCCUPATIONS. SOME ARE ENGAGED IN ORDINARY PURSUITS OF LIFE BUT THE NUMBER ALSO INCLUDES EXPERIENCED PILOTS OF COMMERCIAL LINES, RADAR OPERATORS, AIR FORCE PERSONNEL, ASTRONOMERS OF REPUTE, AND OTHERS WHO ARE USED TO OBSERVING WHAT GOES ON IN THE SKIES, AND WHO ARE ABLE TO GIVE AN OBJECTIVE REPORT OF WHAT THEY SEE. THE ONSSENSUS OF OPINION OF THOSE WHO HAVE VALUATED THESE REPORTED SIGHTINGS ARE BEST QUALIFIED TO JUDGE, IS THAT A LARGE NUMBER OF THE OBJECTS WHICH HAVE BEEN OBSERVED, ARE SKY-CRAFT OF SOME KIND THAT IS UNKNOWN TO THE MILITARY INTELLIGENCE OF THIS OR ANY OTHER COUNTRY.

VARIED EXPLANATIONS HAVE BEEN GIVEN BY THOSE WHO HAVE INVESTIGATED THE "FLYING SAUCERS," AS TO THEIR TRUE NATURE. IN THESE ARTICLES WE SHALL CONSIDER SOME OF THE EXPLANATIONS THAT HAVE BEEN ADVANCED TO THE ORIGIN OF THE STRANGE CRAFT AND ITS POSSIBLE SIGNIFICANCE. IF "FLYING SAUCERS" EXIST AS EXTRA-TERRESTRIAL PHENOMENA, THERE MUST BE A PURPOSE IN THEIR COMING. IT IS POSSIBLE THAT THIS PURPOSE COULD AFFECT, FOR GOOD OR ILL, EVERY PERSON LIVING ON THE FACE OF THE EARTH.

WHAT ARE THESE OBJECTS?

WHAT THEN, WE ASK, IS THE EXPLANATION OF THESE OBJECTS THAT ARE MOVING ABOUT IN OUR SKIES AT TREMENDOUS SPEEDS—SKY-CRAFT WHICH DIFFERS SO GREATLY FROM THE CONVENTIONAL TYPES WITH WHICH WE ARE FAMILIAR? SOME HAVE ATTEMPTED TO PROVE THAT THE SIGHTINGS ARE MERELY THE RESULT OF MASS SUGGESTION ABETTED PERHAPS BY THE CONFUSION AND UNCERTAINTY OF OUR TIMES. BUT PRACTICALLY ALL INVESTIGATORS REJECT THIS EXPLANATION AS COMPLETELY INADEQUATE.

IT IS PROBABLE, OF COURSE, THAT SOME OF THE REPORTS CAN BE WRITTEN OFF AS BEING THE RESULT OF IMAGINATION, SUGGESTION, OR AS COMING FROM ERRATIC PERSONS WHOSE MOTIVE IS TO SECURE PUBLICITY. THEN, TOO, PEOPLE UNFAMILIAR WITH CELESTIAL OBSERVATION, COULD BE EXPECTED TO CONFUSE CERTAIN OBJECTS, AS SKY-HOOK BALLOONS, ADVANCED STYLES OF AIRCRAFT, AND EVEN KITES WITH WHAT APPEARS TO BE "FLYING SAUCERS."

ARE NOT MIRAGES

ATMOSPHERIC EFFECTS SUCH AS TEMPERATURE INVERSIONS OR MIRAGES MIGHT EXPLAIN A NUMBER OF OTHER SIGHTINGS. THE MIRAGE IS A WELL-KNOWN PHENOMENA. THE WRITER HIMSELF HAS SEEN TREES AND LAKES APPEAR IN THE SKY WHERE HE KNEW NO SUCH THINGS OUGHT TO BE. SUCH PHENOMENA, WHILE NOT RARE, IS INFREQUENT AND DOES REQUIRE SPECIAL ATMOSPHERIC CONDITIONS. THE SIGHTINGS HOWEVER, HAVE OCCURRED IN EVERY LATITUDE, DAY OR NIGHT, WINTER OR SUMMER. THE APPEARANCE AND MOTION OF THE CELESTIAL OBJECTS IN QUESTION ARE IN STRIKING CONTRAST TO ANY EFFECTS PRODUCED BY A MIRAGE.

VARIOUS OTHER OBJECTS IN THE SKY SUCH AS, FOR EXAMPLE, THE PLANET VENUS HAVE, PERHAPS ON OCCASIONS, BEEN MISTAKEN FOR THE LIGHT OF A SPACESHIP. METEORS AND OTHER WELL-KNOWN CELESTIAL PHENOMENA HAVE ALSO BEEN CONSIDERED AS A POSSIBLE EXPLANATION FOR SOME OF THE SAUCER SIGHTINGS.

REPORTS TOO FANTASTIC TO BELIEVE

WITH THESE CONSIDERATIONS IN MIND THE AIR FORCE INTELLIGENCE, AT THE BEGINNING OF THEIR INVESTIGATION, TOOK FOR GRANTED THAT THE WHOLE QUESTION OF "FLYING SAUCERS"
was merely a matter of mistaken identity. Any other alternative was just too fantastic to believe. Consequently the whole investigation proceeded from that viewpoint. If unidentified objects appeared in the sky, there must be a rational explanation for them. Nature in some way was performing some kind of magic causing people to think they saw what actually they did not see. That was the official conclusion of Operation Flying Saucer at the beginning of its initial investigation and, with that, it suspended operations.

WITNESSES OF PHENOMENA INCREASED

Nevertheless, Saucer sightings continued to multiply and the number of qualified witnesses of the phenomena continued to increase. The Air Force Intelligence was compelled at length to reopen its investigation, which in its new phase went under the name of Operation Blue Book. It was no longer possible to ignore the accumulating evidence. Something was up there in the sky that was not being accounted for.

As a last resort a civilian investigator advanced the theory that these objects were being manufactured, either by our own government in some super-secret project, or by a foreign power such as Russia. But this solution only provoked a flood of new questions. Has experimental aircraft been developed capable of speeds up to 18,000 miles an hour? Could such craft change course at right angles and could they elude pursuit of the fastest jet planes with seemingly no effort? If Russia actually has such craft, though the idea seems fantastic of belief, would she be risking them over America and other parts of the world, where one of them might be forced down?

Actually, both America and Canada are building disc-shaped craft and some models have already been in flight. Henry Taylor writing for the Reader's Digest insisted that this was the full explanation of the sightings, and declared that this was "good news." But the officers of the Air Force scorned Mr. Taylor's explanation as ridiculous and absurd. This theory never gained weight with more than a few and, at the present time, has practically been forgotten.

THE ADAMSKI FLYING SAUCER — What is the riddle behind this picture taken December 13, 1952, at Palomar Gardens, California, by George Adamski, which he used in his book "FLYING SAUCERS HAVE LANDED" (by Desmond Leslie & George Adamski — BRITISH BOOK-CENTRE, Publishers)?

Are the flying saucers a creation of man, are they of Divine origin, or are they something sinister? Whatever they are, it is important that every Christian weigh the evidence carefully, in the light of the Bible. — EDITOR.

U.S. AIR FORCE ADMITS POSSIBILITY "FLYING SAUCERS" ARE EXTRA-TERRESTRIAL

The answer to all this speculation is that the U.S. Air Force, having made early denials that there was anything to the Saucer sightings, now makes the quiet admission that there are real grounds for believing that these objects in the sky are of extra-terrestrial nature!

Some seeking notoriety have confused the issue with sensational stories such as the one about "The Landing of Little Men from Mars," which was quickly proved to be fraudulent. One of the principal actors in that case, it was reported later, ran afoul of Federal law in his illegal activities as a confidence man. The whole story, from the beginning, showed every indication of being a hoax, and so it proved.

Nevertheless, those who were engaged in exposing that hoax are among the ones who are quite convinced that the "Flying Saucers" are of extra-terrestrial nature!
**PROVIDENCE SPRING, Prison Park, Andersonville, Ga.**

PROVIDENCE SPRING, Prison Park, Andersonville, Ga.

**SPRING OF WATER APPEARS**

**AFTER SOLDIERS PRAY**

DURING THE closing days of the Civil War, the state of Georgia suffered from the effects of a drought which dried up all small streams and wells, leaving few water supplies for the many thousands of federal prisoners of war confined within the over-crowded and fever-stricken camp. There was little help for the men who had raging fever, which caused an insatiable thirst for water.

The conditions existed for days while men, in their delirium, madly scratched holes in the ground with their bare hands in their attempt to strike water. Finally, after having reached the end of their resources and too weary and exhausted to put forth more physical effort, they dropped to their knees and prayed to God to send them relief.

While they were still praying, a bolt of lightning struck the hillside just outside the “dead line,” and a fountain of sparkling, cold water gushed forth to cool the arched tongues of those whose prayers had been heard.

Years later, Georgia and the Southland were recovering from a drought of unprecedented severity, during which many streams and water sources dried up and all records for aridity were broken but, through it all, a cold stream of pure water continued to flow from PROVIDENCE SPRING for water.

Today, one may visit the miracle fountain which has been named PROVIDENCE SPRING, and read on a bronze tablet this story.

**PROVIDENCE SPRING, Prison Park, Andersonville, Ga.**

**PROTECTED ON ICY ROADS**

**BY DIVINE PROVIDENCE**

I N JUNE, 1951, I was driving my Ford on Highway 2 in Northern Michigan. It is a lonely highway, and it was raining heavily. I was driving at 55 m.p.h. up a slight gradient and at the top were some pot-holes caused by frost in the concrete pavement. As soon as the car hit these holes, the back wheels went into a skid and the car became uncontrollable, and started to skid onto the wrong side of the road; imagine my horror when I saw three cars coming at me at 60 m.p.h. Instantly I cried out to God, pleading the protection of the Blood of Jesus; my wife looked up and joined me in my prayer for deliverance. It seemed then as if an angel of the Lord stopped the skid, and our car suddenly moved out of the way of the oncoming traffic as the three cars swished by with a sickening noise to remind us how near we had been to death.

We soon learned however, that we were not yet out of trouble, for our car was going toward the deep ditch at the side of the road, at an angle of 30°. I could not brake, as we would have swung around, and I let the car go on its way until the front wheels actually had left the pavement. It seemed then that the same angel of the Lord caused my foot to go down hard on the foot brake, and the back wheels skidded sharply, but the car came to rest, with the front wheels in the ditch, and the back on the shoulders of the road. Although there was not a scratch on the car and four of us were safe, the car was stuck. Getting out, I again cried unto the Lord for help to get us out of the ditch. Within 60 seconds, an old car came up the road and two men sprang out. I did not say a word, but one of the men said, “We will pull you out.” He thereupon took chains out of the back of the old car, attached them to mine, instructed his friend to drive, and we were pulled out onto the highway without injury.

These men “happened” to be garage mechanics who “happened” along just as I prayed! I gave them a little reward and they went on their way, but our hearts were full of praise to God to Whom we had not cried in vain in the day of our trouble. He saved us from death, and He pulled us out of the ditch.

 Rev. H. A. Maxwell Whyte
 Toronto 4, Ont., Canada

**THE LORD HAS PROVED THAT**

**“WHATSOEVER YE ASK... SHALL BE DONE!”**

AS A CHILD I had always been small, sickly, and undersize. I had sugar diabetes, typhoid fever, weak eyes, a bad heart, and a very nervous condition.

Soon after marriage I received a severe spinal injury on the farm and was bedfast off and on. I spent over $2,500, going to some of the best physicians, within a few months trying to get relief. They all shook their heads and some even told me that, with a spinal brace, I would be able to get around for perhaps another six months and then no doubt I would be an invalid for the rest of my life. I wore that brace off and on for twelve years. Then rheumatism and arthritis set in and at times my wife had to feed me and help me dress; while doctors said my only hope was to go to a dry climate. I went to Arizona, and got some relief but was far from cured.

My wife took “strep” throat infection and was sent to the hospital. That same night I had a severe appendix attack, but would not let them operate until my wife was home. I left the hospital against the doctor’s advice. My body was drawn over to a dry climate. I went a sickening noise to remind us how near we had been to death.

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**THE VOICE OF HEALING • April, 1954**

**HE CARES**

Let all who are sad take heart again;

We are not alone in our hours of pain:

Our Father stoops from His throne above

To soothe and quiet us with His love.
EXODUS 13:21—“And the Lord went before them by day in a pillar of cloud, to lead them the way.”

PRAYER BRINGS SHELTERING CLOUDE

AN OUTSTANDING miracle in answer to prayer was experienced by our son, Frank Isensee, Jr. It was during the time of his labors as an assembly of God missionary in the mountain regions of Peru, South America. On a certain journey over the winding mule trails of the towering Andes, both he and the native companion began to suffer from the sun heat and glare that reflected from the surrounding granite peaks. It was yet early morning and a whole day’s journey was before them. As this particular heat and fierce glare combination has been fatal to some natives in times past, our son and his companion realized what danger confronted them, and that God would have to undertake in His mysterious way, to help protect them through their journey.

Knowing that God was able, in any circumstance, and that nothing was too hard for Him to do, they dismounted from their mules and knelt in prayer. They stood on God's promises that He would make a way where there seems to be no way, and that anywhere two or three agree on earth as touching anything that they shall ask, it shall be done.” (Matt. 18:19) During their supplication, a feeling of cool relief swept over them. Looking to the summit, they beheld a cloud, just large enough to hide the sun. There was no other sign of a cloud in all the sky; and that one cloud followed the rejoicing travelers for seven hours, shielding them throughout the day’s journey. This thrilling experience can be verified by Brothe Felton, Supt. of The Assembly Bible School in Lima, Peru.

Frank Isensee, Sr. San Gabriel, California

PSALM 147:8—“He covers the heaven with clouds.”

He leaves us not when the storm is high
And we have safety, for He is nigh.
Can it be trouble which He doth share?
Oh, rest in peace, for the Lord does care.

THE VOICE OF HEALING • April, 1954
THE THIRD INSTALLMENT of a personal interview of the Editor with BROTHER WILLIAM BRANHAM

GORDON LINDSAY:

BROTHER BRANHAM, while on the subject of radio, I would like to ask you another question. While I have been in your home, an emergency call has come from California and you have prayed for the person over the phone. What I want to ask is—Do you think there are any limitations in time and space with God? As you and other evangelists agree with us in the prayer of deliverance over the radio, is God not able to heal the people, even though they are at a great distance? When Paul found it impossible to visit a sick person, handkerchiefs that had touched his body, were taken to the sick people and they were healed. Some folks think that God doesn’t do that today, though the multitude of testimonies we have received proves that He does.

Would you say something on this?

WILLIAM BRANHAM:

That’s a wonderful thought, Brother Lindsay. There are no limitations with God! The heaven of heavens couldn’t hold Him. At the same time we are agreeing together, as the prayer of deliverance is made over the radio, God will deliver His people, wherever they are, from evil Spirit. He will set free every one that is bound! I, for one, am deeply interested in the salvation, welfare, and health of every person who will look to God. I shall be glad to agree with my brethren that when the prayer of deliverance is prayed over the radio, God will send deliverance to every soul taken captive.

GORDON LINDSAY:

Brother Branham, my heart has been thrilled as I have listened to your vision for world-wide revival. Of course, our hearts are being moved the same way. As a result of the great meetings that you and others are holding in foreign lands, many natives are being stirred to enter into this ministry of deliverance. Their faith is simple and they are able to believe God for great things.

Brother Osborn, who came into this ministry as a result of the Portland meeting when you and I were together in that city, has had a special VISION OF MISSIONARY WORK. Recently God has moved him to set up a plan for getting native missionaries in the field to evangelize entirely new fields. These missionaries require only a few dollars a month to go into a new field, whereas a white missionary may require thousands of dollars to get him and his family located. Of course white missionaries are absolutely necessary, nevertheless, the native workers can add greatly to the potential in reaching untouched fields. Then, too, if war comes, as it did to China, the native missionaries can take the white missionaries out of the field to evangelize entirely new fields.

What do you think of this plan to get the Gospel to every creature? Do you believe it is practical?

BROTHER BRANHAM:

Brother Lindsay, it thrills my heart to have the opportunity to speak on this subject. One day the disciples asked Jesus what would be the sign of His Coming. He said that there would be wars and rumors of wars, but the end is not yet. All these things were to happen, but only when the Gospel has not been the world will the end come. I think that is where the Church has let down today. You mentioned Tommy Osborn. I think he is a wonderful man. He is a dear friend of mine and I love him with a deep love. I think this program of his, with which THE VOICE OF HEALING is associated, is a wonderful thing and I am very thankful for it. This vision of world missions is my reason for traveling overseas. I have discovered that these meetings of ours are inspiring others to move forward in the supernatural power of God. We find that, in practically all the nations, theology has been taught, but there has not been the demonstration of the power of God as it should be. In other words Jesus said, “These signs shall follow them that believe!” (Mark 16:17).

Near where you are sitting is a book with a picture of an old African man. The old man is asking a missionary where his father had been. He says, “I am old and dull in mind and now I am just learning of Jesus. If I had only known Him when I was a boy, I would have taken Him to my tribe.” Those words brought a vision to me. It is all right to send some one else, but I felt I must take Christ to the lost in foreign lands myself. When thousands accepted Christ, I told the people that they must not wait for an education, or for special qualifications. The people often will not accept white missionaries, but they will accept their own tribesmen. I have been told that some who hardly knew which was their right hand or left hand could go into the jungle where the white man could not travel and, in some cases, they have baptized as many as a thousand in one week.

I told the natives that the same God who is with us is with them. I said, “Now you can go where a white man cannot go, and live on what a white man can’t live on. You know your people. Go at once and tell them of Christ! Don’t wait!” It takes a missionary years to learn the language, and then he can’t speak it correctly. Too, when the natives see a white man coming, they are usually a little suspicious of him; but, when they see their own brethren coming, the lighted torch flames through the camps.

Brother Lindsay, I am 100 per cent behind this move of Brother Osborn’s and I agree with HEALING. I am sure it will succeed. When the natives see their own men filled with the Holy Spirit, it inspires them to go forward. The only thing the native missionary needs is a start.

GORDON LINDSAY:

Brother Branham, none of us can completely read the future. God has revealed many things, but yet there are things unrevealed. We do know that judgment is coming. No doubt World War III is looming in the near future. We know from past experience that the world has never known peace.

If world conflict should come, might it not be necessary for local pastors to carry on this ministry of deliverance? Shouldn’t we, therefore, strongly encourage local pastors to believe God for the miraculous. Can they not have great healings and miracles in their midst?

BROTHER BRANHAM:

Thank you Brother Lindsay, that is a marvelous question. I want to give a thorough answer to that. I do believe that God has chosen men with special gifts to minister to the Church. The gifts are for the edifying of the Church. Now I think that the nine spiritual gifts, according to 1 Corinthians 12, are for the edification of the Church. They could be manifested in every local church. I think that every pastor and every congregation ought to be so prayed up and filled with the Spirit that God Himself would be manifested in the services through signs and wonders. Yes, I agree with you that if wars come and we are not able to have big meetings, with people coming from long distances, it would be a marvelous thing for each pastor to fully minister deliverance to his flock over which the Holy Spirit has made him overseer. I agree with you that the true program for every local church is to have the full manifestation of the Holy Spirit in her midst, so that signs and wonders may follow.

(To be continued)

THE VOICE OF HEALING • April, 1954
ALTHOUGH we have been absent from the states for four months, the progress of this Native Missionary Crusade is increasing in an overwhelming manner, so that, while we are reaping thousands of souls here in Chile, our friends at home are making it possible for native preachers to spread the Gospel to neglected and unreached areas of 14 other countries.

At first, progress was slow and hard; critics abounded; some were suspicious; others misjudged our motives; our objectives were misinterpreted; but God, Who so clearly painted the vision before us of the possibilities of such a plan, has stood by us and has moved on the hearts of hundreds who have caught the vision of sending "substitutes" to the unreached millions.

GOD IS PROVIDING FOR NATIVE MISSIONARIES TO CARRY ON

While we realize that this crusade alone can never reach the world, yet we believe that by doing what our Lord has shown us we could do, at least we will have helped Christ's last orders were to see that "every creature" in "all the world" would have a chance to hear the "Gospel," with the promise that when this was accomplished, He would return and the end would come. When over a thousand tribes remain who have not yet heard a single message, and who are without a single portion of the Scriptures, we cannot say that Christ's Commission has been fulfilled. All the present, when the door to the white missionary is closing, God is hastening to provide means for the Native missionary to carry on. At the time when it is becoming increasingly difficult for the white man to have liberty in these countries to preach the Gospel, God is raising up men and women at home with a vision and who are not afraid to sacrifice so that they can sustain a native substitute on some foreign field. Christian businesses, and individuals across America are arising to see how easy it is to give a certain amount every month, and completely support (or help support) their own "substitute" in a foreign land. Dr. Oswald Smith says: "Everyone must go or send a substitute." Fifty to forty dollars a month will fully maintain a Native missionary in many countries. Every Christian business in America could easily do that much. Make missions the passion of your life. Make missions a part of your business. You can be a missionary even though you never go. Your heart can be in the foreign field; and where your heart is, there will your treasure be also. If we wish to hasten Christ's return, we must focus our attention on the unreached peoples of the world. Jesus said: "This Gospel MUST FIRST be published among all nations" (Mark 13:10). This is the sole objective of this Crusade; to provide means for recommended native preachers to open new works and/or evangelize exclusively among the unreached tribes, villages and areas of the world.

REPORT FROM SOUTH INDIA

[SHOWN ABOVE] are some of the people from a vast area of South India where some 30 unreached tribes remain unclaimed for Christ.

We have been informed that the pioneer groups whom we are assisting there are making wonderful progress opening up this area for Christ. They are also opening up another area where six tribes await the message. They write that the people in all of this area are literally starving for the Bread of Life, and are eager to believe.

"A hundred thousand souls a day Are passing, passing fast away, In Christless guilt and doom; Oh Church of Christ, what wilt thou say, When in the awful Judgment Day, They charge thee with their doom?"

The Supervisor of these groups informs me that more applications are forthcoming for this area, and that they do not intend to rest until every tribe there has had a chance to hear. The privilege of sponsoring one of these natives, soon to be accepted for assistance, could be yours.

OTHERS TO BEAR THE MESSAGE

We joyfully introduce to the great worldwide TVH family eight more Native Messengers of the Cross who have dedicated themselves to pioneer ministries.

Most thrilling of all is the Nepal story (Upper Right Corner) who have gone into the country of Nepal which has recently partially opened to the Gospel. No it is possible for Christians to reside there, and these witnesses have rallied to an open door and, while they are not recommended as eloquent preachers, this Nep brother is declared to be one of India's most earnest personal workers. From its main center in Nepal where they are operating a Christian Church (something new for Nepal), the missionaries in India expect to send out workers who will be at reach to the many villages back the mountains where the Gospel has not gone. Pray much for them.

Below are shown the other seven Native being introduced this month. All of the are recommended as faithful and effective preachers of the Gospel. With the same assistance given them, they will all be engaged in pioneer ministries opening new works, or evangelizing in neglected, unreached areas of their own countries. The young man from Cuba was saved by the great 1950 Camaguey, Cuba, revival. He is now graduated from the Bible School there, and is carrying the message to others. The details of each case he (as well as many others being accepted) would thrill the reader but, suffice it say, they are all doing the work nearest the heart of God, that is, taking the message to those who have not yet had chance to hear.

For further details, or information about how you, your church, or your business can help, or fully support a Native Missionary, write:

ASSN. FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
Box 4281, Tulsa 9, Oklahoma

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India's Thousands Witness the Mighty Moving of God's Spirit as the M. A. DAOUDS Minister

BIGGEST CHRISTIAN GATHERINGS INDIA EVER WITNESSED

By Rev. K. J. Samuel, Interpreter for Sister Daoud in India, Gen. Secy. of I.P.C. Churches Travancore, South India

The visit of Missionaries Mr. and Mrs. M. A. Daoud to Travancore was unexpected but God appointed. For long we have been preaching that the day of miracles has not ceased and that the Lord is able and willing to confirm His Word with signs and wonders following; but India had not seen it in practice.

In the few weeks' ministry of these Evangelists, we witnessed the fulfillment of Mark 16:15-18. Man, thousands of people, including non-Christians and Catholics were attracted to their meetings. Hundreds of people of diverse sickness were healed. We can never forget one night's meeting at Thiruvalla. We call it "the cripples' night." Mrs. Daoud gave the message in the fullness of the Holy Ghost; the faith of the people increased. Towards the close of the meeting, Sister Daoud called out from the platform in an unhesitating, shrill voice, "Disabled, cripples, and all the sick, exercise your faith in the Name of the Lord Jesus Christ!" Suddenly one young woman, crippled and stooped all over her body, who was leaning against one of the pillars of the pandal, started stretching herself up along the pillar, then she stood up and, throwing away her stick, walked into the enclosure left open for those who get healed to give their testimonies. Seeing this miracle, other cripples seated in different places in the pandal stood up and came walking, jumping and dancing into the open enclosure. Oh, how glorious was that night! The glory of God filled the whole pandal. Shouts of praise and thanksgiving rose from all parts of the pandal as the people saw the cripples leaping with joy.

Very seldom did these Evangelists lay their hands upon the sick. The people were instructed to put their trust entirely upon the Lord Jesus. They exalt the wonderful Name of Jesus. Hundreds of souls were saved in every meeting and God the Father was glorified.

A WITCH DOCTOR CAME, bringing his five books of black magic, with other things with which he had killed and afflicted people, and asked us to let him burn the whole lot right before everyone . . . then he, himself, gave a ringing testimony of what Jesus was to him. He then put the match to the things, and stood there until every scrap of the things was complete ashes. . . . How the people rejoiced!

—JANE COLLINS DAOUD

REMARKABLE DELIVERANCES

By Rev. William Pospisil
Chm., Br. of Dir., Ch. of God
Mulakuzha, Chengannur, Travancore, South India

A S ONE OF THOSE who co-operated in the Evangelistic-Healing Meetings conducted by Brother and Sister M. A. and Jane Collins Daoud in Tiruvalla, in Travancore, South India, I would like to make a statement. Very little publicity was given the meetings before their arrival. I had no information about them and our Mission Headquarters are but six miles from Tiruvalla. Coming home one Sunday night I noticed the gathering. Upon inquiry, I found that Brother and Sister Daoud, who had large meetings in Egypt and Ethiopia, as reported in THE VOICE OF HEALING (April, 1953), were conducting the services. There were around five thousand there. The crowds continued getting larger as the meetings progressed.

A man, who had not walked for several years was there, who had been healed in a previous meeting and testified, which proved there had been remarkable healings right from the start.

Blinded eyes were opened and cripples were enabled to walk. The deaf were healed and devils were cast out. The messages preached were scriptural and faith building and were preached in a spirit of love. The meetings were blessed, and God and many were saved and healed and delivered from the oppression of the enemy.

1. M. CHACKO, healed of Heart Trouble and T.B. 2. JANAKY'S SON, crippled—healed instantly by prayer. 3. BEFORE Maria Screemati, bent double like this for 15 years. 4. AFTER — Maria Screemati, healed and able to stand upright. 5. REV. K. T. SAMUEL, interpreter for Sister Daoud (left) stands by lady holding a child which had been healed of blisters all over its body. 6. O. M. JOHN, deaf since birth — was completely healed.
A portion of the 60,000 people who attended the KOTTAYAN MEETINGS IN TRAVANCORE, SOUTH INDIA. Note: Section to left for women with SISTER DAOUD preaching. Section to right for men—with BROTHER DAOUD preaching. These meetings were said to be the greatest and largest gatherings in the history of the church in South India.

NEWSPAPER REPORTS FROM THE “MALAYALA MANORAMA” DAILY PUBLISHED IN KOTTAYAM, TRAVANCORE, SOUTH INDIA

DEC. 14, 1953

“HEALING BY PRAYER: MIRACLES WROUGHT IN TIRUVALLA”

In the meetings that are being conducted in Tiruvalla by the Daouds, many thousands of people gather irrespective of denominations, and are receiving healing. Over 20,000 people were present in last Saturday night’s meeting. Seeing the thousands crowded together on the road and in the compounds around the pandai, one is reminded of the “Maramon Convention.” In all her speeches, Mrs. Daoud declares emphatically that Jesus Christ is the only way to salvation. The Daouds believe that Jesus Christ is their Lord and Saviour and that she delivers, touches well the invisible part of the hearts of the listeners.

Many are being healed by prayer. The sick are being carried in beds to the pandai by their relatives. People with all kinds of diseases are being healed. Last Saturday and Sunday the Daouds anointed with oil many who were sick and, laying their hands on them, prayed. Those who receive miraculous healings through prayer tell, over the microphone on the platform how they were hard hearing for over 18 months, and is now healed perfectly in the meetings in Tiruvalla.

Dr. P. A. Accamma, Kottayam, Travancore, S. India, who was deaf for 8 years. Was healed when Missionary Evangelist Jane Daoud prayed for her. (This picture replaces one originally published on photostated page below. Original picture not available.)

Mr. G. Abraham Ninan, who was healed of T.B. is standing with Rev. M. A. Daoud.

TRANSLATION OF PICTURE CAPTIONS

1. Mr. O. M. Chandy (O. M. Alexander) of Oridattithra House, Kumarakam, for a long time was paralyzed and unable to raise his arms, but now is able to raise both arms.

2. Mr. Varghese Euthup (Varughese Uthup) Tharamar Kovengumparayar, is telling over the microphone on the platform how he was hard hearing for over 18 months and is now healed perfectly in the meetings in Tiruvalla.

3. Dr. P. A. Accamma, Kottayam, Travancore, S. India, who was deaf for 8 years. Was healed when Missionary Evangelist Jane Daoud prayed for her.

4. Mr. G. Abraham Ninan, who was healed of T.B. is standing with Rev. M. A. Daoud.

THE VOICE OF HEALING • April, 1954
THE ERICKSON PHILIPPINE CAMPAIGN STIRS
TREMENDOUS INTEREST!

FAMOUS CITY PARK—ROXAS PARK, in Manila's Sunken Gardens becomes scene of great revival.

By Rev. Lester F. Sumrall,
Pastor of Bethel Temple, Manila, P. I.

THE GREAT metal eagle softly alighted on the concrete runway at the International Airport and, to our delight, Rev. and Mrs. Clifton Erickson stepped out onto Philippine soil. Their plane had developed engine trouble in Wake and a new engine was installed. Learning of this from Pan American Airways, we had prayed for their safe arrival.

Development moved swiftly. We went to Mayor Lacson of Manila and requested one block from the Sunken Gardens of the Old Spanish City, across the street from the city hall, and one block from the congress to the South and one block from the great post office building to the North. In truth it is the very heart of the nation. In less than one minute the mayor had granted us the use of the park for one month! This was a miracle. Many people are still wondering how we got the city park for a month of revival.

The contractor who is building our church and the electrician who is wiring the church put up the platform and strung the lights. Advertising in the newspapers and a 15-minute daily program on the most popular commercial station in the nation was started. Handbills began to move throughout the nation and the program was taken up by local speakers in the nation. In less than one month the preacher in charge of the campaign began to exercise his might.

Each night the meeting grew by many hundreds. At the end of two weeks, we had from 12,000 to 15,000, conservative numbering. It was one of the most inspiring sights in the world, to see the thousands sitting on the ground in groups before the stage, with a Hammond Organ and the huge sign overhead saying, "CHRIST IS THE ANSWER!"

Literally thousands made decisions for Christ each night. It was impossible to deal with them personally, but a strong explanation of salvation was given them.

The platform was laden with crutches and sticks and the cripples left behind them. Many doves of the lame and crippled were healed. Many goats disappeared before the people. Literally hundreds of deaf and dumb were instantly delivered.

Among the outstanding healing—Danilo Lucas, a boy whose legs were in plaster casts, began walking without crutches. The next day the plaster casts were removed and he walked normally. His mother said that he had been confined twice at the National Orthopedic Hospital. Another thrilling moment was when Attorney Daniel Hidalgo, who had been crippled twelve years and could not walk without his crutches, dropped them and playing music; and the huge sign over the stage, with a Hammond Organ and the huge sign overhead saying, "CHRIST IS THE ANSWER!"

The enemies of the gospel began to move. The contractor who is building our church and the electrician who is wiring the church put up the platform and strung the lights. Advertising in the newspapers and a 15-minute daily program on the most popular commercial station in the nation was started. Handbills began to move throughout the nation and the program was taken up by local speakers throughout the nation and throughout the city. The arm of information began to exercise his might.

The first night of the meeting 2,000 gathered in the park where we had no seating except the ground. As Jesus sat with the people in groups, a man who had been on crutches for 50 years walked up the aisle and walked home without his crutches. He ran through the aisle and walked normally. He was gradually gaining strength. He was so thankful for the help of all in this great crusade for Manila.

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Miracles Accompany RUSSELL PARK Ministry!

Gary Corcoran Healed of Gland Cancer
(Testimony given by his mother)

WHEN GARY was five and a half years old, we began to notice a lump on the right side of his neck which did not go away. He then began to lose weight and his color got bad. We took him to Denver to a specialist, who did not encourage us any. We had a piece of the gland in his neck removed and laboratory tested. The answer came back that it was cancer of the glands. From then on, we went everywhere and to see every doctor, through whom we thought there might be a chance to save Gary's life. However, each doctor told us there was nothing that could be done. They told us that Gary had the type of cancer which would resist X-ray treatment and further that surgery offered nothing, except perhaps to prolong his life.

They said that, through surgery, one side of his neck would have to be removed and possibly his arm. After surgery, it would have been necessary to have kept his head in a cast constantly, because he would not have control of his neck. As he gradually grew worse, we finally gave up to have surgery performed and went to Kansas City.

Surgery was scheduled for 7:00 o'clock a.m.; but, at 9:00 p.m. the previous night, we canceled the operation. My husband and I could not bear to think about it and it seemed as though God was telling us that there was something better for Gary.

We then gave him a series of X-ray treatments, which the doctors said would do no good, but would at least make us feel we had tried. They told us these treatments would scare him and affect his nervous system greatly. That is the side of his neck would sink in, and that hair would never come back on that side of his head close to the neck. After keeping him and others healed. By faith, before the close of the Park revival, we arranged to continue the broadcasts that we may be enabled to reach as many as possible with the "Message of Deliverance" before Jesus comes.

EVANGELIST'S NOTE: The zeal, fervor and sincerity with which Rev. Haas worked was a major factor in the success of this campaign. His church is a deliverance church!

Rev. Ralph Durham, of Montrose, Colorado, and a member of The Voice of Healing family of evangelists, has an outstanding teaching ministry. These two men were a real blessing to this short revival. I understand that Rev. Durham will return to Sparta in June. I commend his ministry highly.

RUSSELL PARK
CHRIST, ON HIS WAY to Beth-
any one day, cursed a fig tree be-
cause it produced no fruit (Mark 11: 12). He declared that no man would eat fruit of that tree thereafter. A mighty miracle had been performed, although it was not immediately ap-
parent. Faith had been exercised. The following morning, the disciples again saw the fig tree, but it was

dried up at the roots. Peter spoke out his amazement at finding that the tree was withered away. Jesus answered him—

"HIS FAITH IN GOD."

"For verily I say unto you, that

whosoever shall say unto this moun-
tain, Be thou removed, and be thou

cast into the sea, AND SHALL NOT

DOUBT IN HIS HEART. he shall

have whatsoever he saith" (Mark 11:22, 23).

It is plain here to see that Christ meant

that the same faith He exercised could be

had by others. Really, He is telling them

that they can have the FAITH OF GOD,

literally, the faith that God gives!

"Faith is the substance of things hoped

for, the evidence of things not seen" (He-

brews 11:1). Faith is reaching out into the

unseen, getting hold of that which is not,

and holding on until it becomes that which is.

Faith is believing that we possess that

which we cannot see, that which we can-

not feel. Though it is unseen and unfelt as

yet, we believe it is already done. The person

who accepts God's Word as true IN

HIS OWN CASE whether the results are

visible and feelable or not, will soon see

and feel the results, for this is the faith

that God gives. Real faith is simply, TAK-

ING GOD AT HIS WORD.

This kind of faith BRINGS DELIVER-

ANCE!

Believe, even though you are in pain.

Believe even though you have tried to

walk and could not! Keep on believing,

and keep on trying to act upon your faith.

It is the believing that drives out the pain,

that brings you forth from your bed.

Faith for healing is believing absolutely

that we are healed in spite of such things

as weakness or pain. It is simply believ-

ing that we already have the thing for

which we prayed BEFORE WE SEE IT

OR FEEL IT. This is exactly what John

meant when he said, "This is the con-

fidence that we have in him, that if we ask

anything according to his will he will hear

us.

"And if we know that he hear us, what-

soever we ask, we know that we have

THE PETITIONS THAT WE DESIRED

OF HIM." (1 John 5:14, 15).

Then, without waiting to see or feel,

we believe that we have the thing for

which we prayed.

God gives faith to every person who

wants it badly enough to pay the price re-

quired. That price is obedience, godliness,

holiness, following in the footsteps of

Jesus, living free from condemnation,

and walking in the full light of the Scrip-

tures. The greatest hindrance to faith to-

day is disobedience. John says, "Beloved,

if our heart condemn us not, then have

we confidence toward God,

of our Lord."

"And whatsoever we ask, we receive of

him, because we keep his commandments,

and do those things that are pleasing in

his sight" (1 John 3:21, 22).

Real living, vital faith is impossible to

people who are living in disobedience to

God's commandments and are out of har-

mony with the personality and the Spirit

of God.

Numberless people today are asking the

question, "Why wasn't I healed?"

The answer is simple: no faith, or in-
sufficient faith.

Faith cannot be built merely upon the

experiences of others. "Faith cometh by

hearing, and hearing by the word of God"

(Romans 10:17).

Read God's Word. Read it as you would

a letter from a trusted friend. Consider it

the FINAL AUTHORITY. Feeling is not

faith, and faith is not feeling. Faith is

believing that you have been healed

BECAUSE GOD SAYS THAT YOU ARE HEALED.

BELIEVE GOD'S PROMISE, AND REJOICE!

Faith always brings rejoicing. Then as

you rejoice in your victory, DO THE

THINGS THAT YOU COULD NOT DO.

Leave your wheelchair. Throw away your

crutches. Walk and run and leap for joy!

Speak! Hear! See!

Do it in Jesus' name. Because you be-

lieve, you are healed. You can and will
do the things you could not do.

Tell people what a wonderful work the

Lord Jesus has done, in making you

whole. Just speak of your faith in God's

promises.

The man of God who is to bring deliver-
ance to you has full faith in Calvary's

victory over Satan. He knows that in the

name of Jesus, Satan must retreat. By

faith, he can bind, rebuke, and command

Satan to remove the affliction, IN THE

NAME OF JESUS, and Satan must re-

spect that name! The victory at Calvary

is applied in your case.

And then what do you do? Just BE-

LIEVE. Just simply believe! Believing is

faith. Faith is not knowing that God is

able. Faith is believing that God DOES

Believing it, simply because God said He

would do it, and you know that God CAN-

NOT LIE.

He is acting under DIVINE COMMISSION.

Christ Himself said, "Behold I give

you power over all the authority of the

enemy" (Luke 10:19).

"He gave them power and AU-

THORITY, to cast out devils, and to cure
diseases" (Luke 9:1).

THE "ALLEN REVIVAL HOUR" broadcasts cover the

entire north American continent.

<table>
<thead>
<tr>
<th>City</th>
<th>Station</th>
<th>Kilo-</th>
<th>Days</th>
<th>Time</th>
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<tr>
<td>San Diego, Cal.</td>
<td>XERB</td>
<td>1090</td>
<td>Monday through Saturday</td>
<td>9:15 p.m., PST</td>
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<td>Juarez, Mexico</td>
<td>XEO</td>
<td>800</td>
<td>Monday through Saturday</td>
<td>8:30 p.m., MST</td>
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<td>XEG</td>
<td>1050</td>
<td>Monday through Saturday</td>
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<td>KBLI</td>
<td>610</td>
<td>Monday through Saturday</td>
<td>8:00-8:15 a.m., CST</td>
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<td>EDEM</td>
<td>1580</td>
<td>Monday through Friday</td>
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<td>EDEM</td>
<td>1580</td>
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<td>KEYD</td>
<td>1440</td>
<td>Monday through Friday</td>
<td>8:30 a.m., CST</td>
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<td>Minneapolis, Minn.</td>
<td>KEVD</td>
<td>1440</td>
<td>Monday through Friday</td>
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<td>WORC</td>
<td>730</td>
<td>Monday through Friday</td>
<td>7:15 a.m., EST</td>
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<td>Chester, Penna.</td>
<td>WYCN</td>
<td>740</td>
<td>Monday through Friday</td>
<td>9:45 a.m., EST</td>
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<tr>
<td>Philadelphia, Penna.</td>
<td>WPIT</td>
<td>730</td>
<td>Monday through Friday</td>
<td>7:45 a.m., EST</td>
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<td>*Niagara, N.Y.</td>
<td>WJLL</td>
<td>1440</td>
<td>Monday through Friday</td>
<td>7:30 a.m., EST</td>
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<td>*Annapolis, Md.</td>
<td>WASL</td>
<td>810</td>
<td>Monday through Friday</td>
<td>7:45 a.m., EST</td>
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<td>*Alexandria, Va.</td>
<td>WPXK</td>
<td>730</td>
<td>Monday through Friday</td>
<td>7:30 a.m., EST</td>
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ALELUYA, YO PUEDO VER! YO PUEDO OIR! GLORIA A DIOS! GRACIAS SENOR!
(HALLELUJAH, I CAN SEE! I CAN HEAR! GLORY TO GOD! THANK YOU LORD!)

Pictured above are but three of a great number of people who were blind a few moments before. Now they are shouting, yo puedo ver! (I can see)

BRIEF REPORT OF ALLEN MINISTRY IN CUBA

WE STOPPED in Camaguey for seven nights on our way here to Santiago. The first night the auditorium was packed, with hundreds standing inside and many outside. Literally hundreds came for salvation in a single service. When the call was made for the sick, the crowd went out of control. After order was restored, the sick were ministered to. Many were healed. From the first night, we issued prayer cards to systematically care for the sick and to prevent bedlam. The seventh night we closed, with hundreds standing in every available standing space, and with multitudes coming for salvation. We prayed for hundreds in the healing line the last night.

SANTIAGO, CUBA

We have been here in Santiago three nights. The first night, there were about 1,000 in attendance. The second night the attendance doubled. Tonight was a real night of victory. We added another thousand chairs to take care of the increase and all chairs were filled, with at least 1,000 people standing. We are prepared to take care of at least 20,000, and expect the attendance to reach that in a few nights. The second night I prayed for the deaf only. Twelve came out of the special section reserved for the deaf. Every person, with only one exception, proved the miracle and that they were healed.

The second night, I prayed for the one in the section reserved for the blind. A woman in this group (about 15) testified to hearing, except two!

We do not try to use cards for the healing line here. We have sections reserved for those with different afflictions and the sick are placed in these sections as they arrive. We pray for a different group each night. However, the outstanding thing about the meetings here is the great multitudes that answer the clear-cut altar calls.

Last night, I preached old fashioned "Texas" style, and condemned everything wrong and the sinners even cheered while I preached. When I made the altar call, multitudes came running! Pictured in the center of this page is this group, after they were saved. Notice the smiles on their faces. They were sinners a few moments ago, now they are shouting, "Aleluya, Gloria a Dios! — saved by the blood of Jesus!"

From all parts of the island came telegrams and invitations for us to hold revivals. Wish we could stay indefinitely.

BELOW ARE SHOWN three of a dozen of the deaf who came the third night of the campaign in Santiago, Cuba. ALL BUT ONE of the 12 were healed. Only a few moments ago, they were deaf. Now they are shouting, "YO PUEDO OIR! I CAN HEAR!"
FEATURED EVANGELISTS: L. D. Hall

Outstanding Deliverances Wrought, as Evangelist L. D. HALL Ministers

I was given first emphasis. We also saw definite results in the $healing of sick people.

**FEATURED EVANGELISTS: L. D. Hall**

**Outstanding Deliverances Wrought, as Evangelist L. D. HALL Ministers**

**EVANGELIST HALL'S FEARLESS, POSITIVE PREACHING STIRS CHURCH IN COATESVILLE, PA.**

*By Rev. C. E. Strauser*

Pastor, Pentecostal Full Gospel Church Coatesville, Pa.

I WANT TO PRAISE THE LORD for the two weeks Salvation-Healing Campaign, conducted by Evangelist L. D. Hall of Grants Pass, Oregon, in Coatesville, Pa. from September 22 to October 4, 1953.

One of the outstanding deliverances was that of Mrs. Merle Ulrich who had been injured in an automobile accident, resulting in a crippled knee. She had not been able to bend it until one night, as we all knelt to pray, her knee joints loosened. Brother Hall prayed for her and she is now completely healed! Another man came to church on crutches and returned the next night without them. Others were healed of neuralgia, nervous trouble, and arthritis.

There was a splendid response to the altar calls. The whole church was stirred spiritually by the fearless and positive preaching of the Word of God by Brother Hall. Two openings for pioneer works came as a result of these meetings.

A special highlight during these meetings was the stir among the Amish and Mennonites. Several came regularly to the meetings and thanked God for enlightenment they received from the Word.

**HALL CAMPAIGN PROVES BLESSING IN BLOOMFIELD, N. J.**

*By Pastor F. D. Elde*

Bloomfield, New Jersey

THE WEEK of special meetings with Evangelist and Mrs. L. D. Hall passed all to quickly. From the very beginning, we witnessed the salvation of souls. We like the way this was given first emphasis. We also saw definite results in the healing of sick bodies.

I have, since the meeting closed, talked personally with Mary Armatsys, who was healed of curvature of the spine. Her distressing sleepless nights are now a thing of the past and she stated that she now sleeps like a baby. The spiritual tone of the services attracted a very good week-night attendance.

Pastor F. D. Elde
Bloomfield, N. J.

**DELIVERED FROM CIGARETTE HABIT**

IN REVEREND HALL'S meeting, which I attended in September 1951, he prayed for me to be delivered from the cigarette habit.

Jesus took the habit away and I haven't had any desire for a cigarette since. I had been bound by the habit for 15 years.

Philip M. Jenson
Albany, Oregon

**CANCEROUS GROWTH GOES WHEN PRAYER IS OFFERED**

ONE YEAR AGO a serious and painful growth began developing beneath my left arm. Having been a nurse, and recognizing the symptoms of cancer, I feared I would become a victim of this dread disease. Realizing that, as a child of God, I was entitled to the atonement benefits, I went to be prayed for at the tent meeting in Kittery, Maine, by Brother Hall.

GOD COMPLETELY HEALED ME. the lump disappeared and all pain ceased. Thank God!

Rev. Hester N. Crosby
Haverhill, Miss.

**CURVATURE OF SPINE HEALED WHEN EVANGELIST PRAYED**

I WAS seriously injured when I was hit by a large trailer truck. My back was fractured, and I had to have considerable surgery. For the past two years, I have had increasing pain, and have been unable to sleep well because of it. If I had to carry an article up the stairs to my apartment, it was necessary to lay it down on each succeeding step, because of the severe pain.

Then I heard that Brother Hall would be in Newark, New Jersey, I fasted for several days to prepare my heart to receive healing. When Brother Hall prayed for me, I felt the bone slip into place. Since then THE PAIN IS GONE, and I sleep like a baby.

Mrs. Mary Armatsys
Newark, N. J.

**HEALED THROUGH PRAYER — AFTER MULTIPLE OPERATIONS FAILED**

I HAVE had ten major operations on my stomach. There was an incision which did not heal, from which pus would come out with pieces of the lining of my organs. I was in such a serious condition that I had to wear two girdles to keep these organs in place. Four doctors at the hospital told me that I would never be able to work. At the time they told me this, I had had three operations within five weeks.

Since attending the meetings at the tent in Kittery, Maine, under the prayer of Evangelist Leon Hall, I only wear a light weight girdle. I do all my work in an eight room house and care for a little girl as well!

My pastor, Rev. Paul Hardy of the Sailloft Mission in Portland, Maine, can vouch for this testimony.

Ethel M. Dwelley
Portland, Maine
Sept. 6, 1953

**PRAYER DELIVERS FROM STOMACH ULCERS, SMOKING HABIT**

ON DECEMBER 25, 1952, on the way home from a Christmas party I became very sick with intense pains in my stomach. They were so severe that I called a doctor. I was treated by this doctor for about two months, but did not get any better. Then I went to another doctor, who took x-rays which showed ulcers on the intestines next to the stomach. I was put on a very strict diet, but I still suffered.

When I heard that Brother Leon Hall was going to have a tent meeting in Camden, New Jersey, I decided to be prayed for I had been a Christian, but had drifted in many ways and had started smoking. Brother Hall's faith encouraged me, and I knew that if I got right with God, I would be healed. So, when I was prayed for, I re-consecrated my life to God. He delivered me from the smoking habit and, within a week, I was able to eat anything, with no pain at all. Praise God for healing me.

Samuel Casella
Woodbury, N. J.

THE VOICE OF HEALING • April, 1954
DONALD GEE Column

WHAT IS THE "CONFIDENCE?"

ONE OF the most powerful promises in the Bible concerning answers to our prayers is 1 John 5:14, 15—

"This is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: ..." and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."

It is the present tense that is so amazing—the affirmation that we know that we HAVE OBTAINED. Not that we are going to receive in the future, but we have it now. When a living faith uses this Word the results can be positively startling.

Obviously a governing factor is that the things we ask for have to be "according to His will." The promise does not give us liberty to claim anything that we desire. The comprehensive sweep of the pledge has qualifications. As a matter of experience the "confidence" only enters the heart when there is an inward certainty that the request is being made in perfect accordance with the will of God.

That "confidence" is a lovely and wonderful thing. It really exists. God's children can and do know it as a spiritual fact. The Greek word rhizes the speaking of all one thinks," or absolute free-spokenness and frankness. The word sometimes is translated "Boldness" as in Heb. 4:16 and 10:19. It describes the perfect fellowship that is enjoyed when there is absolutely nothing between to hinder frankness on a basis of complete trust one with the other. It exists in all our finest human friendships, and without it friendship never rises to its highest levels.

To be able to "speak all one thinks" to an earthly friend is a grand privilege. To taste that same free-spokenness in prayer means fellowship with God as a living, bright reality. It is a thing that is repeatedly entered into in private prayer when our Father seeth in secret, but it also is experienced in full measure when a comparatively small company of believers meet together for intercession, and allow the Holy Spirit to search their hearts while they wait upon Him. It takes time.

The important cross-reference to the above verse, alluding to the same confidence," is 1 John 3:21—"If our heart condemn us not, then have we confidence toward God." The crux of the personal problem for us all is having a heart that does not condemn, when we enter into all the Presence of the King of Kings. There is no really powerful, liberating, audaciously asking of big things from God until the heart of the intercessor has first of all been searched. Too often we thrust into God's Presence, and rush out again after a few hurried requests made more in hope than in faith. It is true that we claim cleansing in the blood of Jesus Christ (1 John 1:7-9) and enjoy access to the Throne of Grace through faith in the new and living way that He has made, but much of our praying, even then lacks confidence, baseless, free-spokenness. I think this is because we do not enter nearly deeply and thoroughly enough into knowledge of our own hearts. Either we are afraid to do so, or merely careless in the matter, or insufficiently taught in the matter of heart-cleansing. The scriptural key-word to help us here is the phrase of 1 John 1:9—"If we confess." The blood of Jesus cleanses CONFESSION. Without time given to being searched before God, we often do not feel convicted of anything to confess, although only too truly it is there all the time. Every true Revival contains, and usually begins, with times of unhurried waiting upon God, during which He searches the hidden depths of every heart. To "walk in the light as He is in the light" is not quite the easy, shallow kind of business we often suppose it to be. It is an exciting thing. It is on the basis of confession, and then cleansing in the blood of Jesus Christ, God's Son.

But it is a heavenly and liberating thing. As a matter of fact nothing less, and nothing else, IS truly liberating in the spiritual life. In that thrice-blessed liberty of the searched and cleansed heart abides the "free-spokenness" that is CONFIDENCE toward God. There is nothing hidden and nothing left to hide. Of that confidence proceeds prayer that is utterly fearless in its requests. It is this YES THIS, that is the "confidence that we have in Him." At other times we call it "prayer of faith." Under any name, it is the the kind of prayer that prevails. But we are willing to pay the price of a deeply-searched heart.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of worldwide missionary and revival news. Subscription rate $1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S.W. 4, England.)

THE VOICE OF HEALING • April, 1954
A GROUP of Philippine pastors who have been inspired by TVH to hold native healing campaigns. This picture shows a portion of the more than 300 people who crowded into this small native church one night to hear the message of deliverance, during the YARONON-TUZON HEALING CAMPAIGN. This picture was taken in the LAOAG FULL GOSPEL CHURCH. Two sides of the church were opened to enable more people to hear. REVEREND PEDRO YARONON is delivering the message.

TVH inspires native divine healing campaign

DEAR TVH EDITORS:

Since I have been receiving THE VOICE OF HEALING, my faith in the power of God, through the Name of Jesus Christ, has increased.

We had a Healing Campaign for more than three weeks in our own churches, with my friend, Reverend Pedro Yaronon, who has been mightily used of God, preaching for us.

We have found that Divine Healing Campaigns are the greatest attraction to draw many people to hear the gospel; and the people have learned that healing is really for us today; especially when they saw that the crippled and lame walked, twisted arms were miraculously healed, T.B., deaf ears, appendicitis, rheumatism, blind eyes, tonsils and many others were healed. We are enclosing a picture of the revival. (Shown above.)

God bless you. Remember us here in the Philippines.

Evangelist Santos Tuzon
Pastor, Full Gospel Church
Lapog, Ilocos, Sur. P. I.

READERS, DON'T FORGET

To help us continue sending TVH to the poor, to missionaries, to the sick, to those in foreign lands. This distribution is helping greatly to spread this great revival to the ends of the earth. Your gift is sincerely appreciated!

Daily we receive letters asking for copies of TVH (in any condition) to distribute in this manner.

WHY NOT LET THIS BE YOUR MISSIONARY CONTRIBUTION FOR THE CAUSE OF CHRIST:

[This question was answered in an early issue of THE VOICE OF HEALING. It is re-published here because it has been asked so often.—EDITOR]

QUESTION:
Why do some people who pray for the sick wear glasses?

L. B., Corpus Christi, Texas

ANSWER:

We must be careful to distinguish between the law of sickness and the law of death, both of which seek to operate in the human body. Christ atoned for both sickness and death. But, while atonement for sickness finds fulfillment in this present age, (Matt. 8:14-17) yet it is clear from many Biblical references that death is not yet destroyed. (I Cor. 15:26) Therefore, the law of death yet works in our physical members. For this reason Divine healing does not halt the processes of death, which are daily working in the body of every person, whether sinner or saint. Thus, the skin becomes wrinkled, bones become brittle, hair turns grey or falls out, teeth decay, the muscles of the heart and other parts of the body gradually lose their elasticity. Among other things, the muscles of the eye which delicately control its focusing become less able to do the job as age advances. The eye, in many cases, is not sick at all, but the muscles are wearing out, just as other muscles will do sooner or later in other parts of the body.

It is true that some claim that Divine healing should make it possible for them to live forever. But time always disproves their contentions, and they die just like everyone else.

Nevertheless, there is a truth, which in our limited space, we can only briefly discuss. Among the benefits (apart from Divine healing) for which the Psalmist praised God in Psalms 103:1-5, was the renewing of one’s youth “like the eagle.”

The eagle eventually dies, but he lives a long time and nature provides him with a special process by which he may renew his youth. The promise of the renewing of youth by implication for “eagle Christians,” is for those who do not spend their time in earthly living, but like the eagle, live in the heavenlies—in other words, they “sit in heavenly places with Christ Jesus.” Thus with Moses whose face shone with God’s glory after he had come down from the Mount, it could be said at his death, “And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.” Duet. 34:7. Read also Caleb’s remarkable testimony of vigorous strength in his old age as told in Joshua 14:10-11. Caleb incidentally, was one of the spies that brought back a good report. The spies who had been fearful had long since gone to their graves. Ultimately death came to both Moses and Caleb, but their youthful strength was not abated, even in their advanced years.

Perhaps not a majority of Christians have boldness to appropriate such an experience, but the promise is there and we thank God that not a few aged persons still enjoy youthfulness in soul, body and spirit. John the Beloved wrote in his late years, “Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.” (III John 2.)

On the other hand, some who may not have faith to enter into the full experience which Moses and Caleb enjoyed, but who have faith for healing, and faith to pray for the sick, should not be hindered by unkind criticism, but should be permitted to minister according to the faith God has given them.

Cancer healed through TVH

DEAR TVH EDITORS:

One of the persons I sent THE VOICE OF HEALING to for one year sent me a nice letter. A man he visited in the hospital, suffering with cancer, was prayed for, and in fifteen minutes he had passed the cancer.

He thanked me for this subscription.

R. U. Withrow
South Porcupine, Ont., Canada
DEAR TVH EDITORS:

PROVERBS 25:25—"As cold waters to a thirsty soul, so is good news from a far country."

For a long time I have wanted to write to you, first to thank you for the printing of such a wonderful magazine as THE VOICE OF HEALING. It is like the Book of Acts, with pictures showing the miracles of our God, "the same...TODAY and forever!"

Last year in November (while celebrating a whole year of continued revival with some 200 filled with the Holy Ghost through the book, THE GIFT OF THE HOLY SPIRIT by Brother Stiles) and many saved and healed) the Lord laid on my heart to put several copies of different issues of your magazine on a blackboard with typed translations showing them the World Revival that is now taking place.

GOD BLESS YOU Brother—Pray for us!

Missionary Says TVH Like "Book of Acts"

Praise the Lord! The people were greatly touched and encouraged by the pictures with the big crowds. We plan to do the same this year in November, although it will not be a continued year of revival, for we suffered persecution in January and were closed for five months until danger passed and God ordered us to open again. Several believers were beaten by the police and Sister Virginia Knapp, wife of the pastor and missionary Rev. Joseph K. Knapp, was taken to the police station. Mr. Knapp was hit on the base of the brain with a rifle butt, but the Lord was good and permitted us to escape through the neighborhood.

However, prayer is the victory and, while closed, many came to visit and were filled with the Holy Ghost. When we had to close because of the attack in January, our Sunday School had over 600 in attendance and right now it is 685.

Things have changed a lot since the attack in January and we enjoy more freedom, although we still are not permitted to give out tracts; but the people testify, which is better.

Once I translated Brother Upshaw's testimony of healing, which appeared in a Voice of Healing issue, and it really was a blessing to them. When I travel I borrow the missionary's copy that you kindly send them every month. When you have some extra copies left, could you send me some? God bless you!

Jose Silva H.
Calle 8a. Diag. No. 22-65,
Barrancabermeja, Colombia
South America

ONE OF THE REVIVALS inspired by THE VOICE OF HEALING. This picture shows a part of the Barrancabermeja, Colombia, S. A. church in Sunday School—620 attendance, God be praised! The new church will seat 1,000. It is being built with national funds from local believers. Surely a FULL GOSPEL MESSAGE is the answer to a world FULL of sin!

THE VOICE OF HEALING • April, 1954
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS
AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
(P. O. Box 8595, Dallas, Texas)
Panorama City (Van Nuys), California
April 14-May 9
San Fernando Valley Area Wide Campaign
Tent Location: 8300 Van Nuys Blvd.
Afternoon Service in Tent
Contact: L. C. Hodges, 15506 Covello St.
Van Nuys, Calif., Phone 5-9882
Bellflower, Calif., May 14-6 June
Rev. Clifford Andrews, or
R. W. Culpepper
Center & Stevens Sts., Ph. Torrey 7-2873

ANNOUNCEMENT
CONCERNING
WILLIAM BRANHAM
Brother William Branhamp informed us just a few days ago that his plans had been changed and he would not be going overseas until September. We are, therefore, listing below his current and future schedule in the U.S. and Canada.—EDITOR.

WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)
Louisville, Ky., March 28-April 4
Male High School Auditorium
Shreveport, La., April 6-7
Life Tabernacle, and Municipal Auditorium
Denver, Colo., April 21-25
Mr. Clifford C. Ford, Pres.
Denver Chapter.
Christian Business Men’s Fellowship
Edmonston, Alberta, Canada May 2, 3, 4
Grand Prairie, B.C., Canada May 5, 6, 7
Dawson Creek, B.C., Canada May 8, 9
Des Moines, Iowa June 18, 19
Washington, D.C., June 24
Christian Business Men’s Convention

RUDY CERULLO
(P. O. Box 724, Philadelphia 5, Penna.)
Overseas—Cuba March and April
Lebanon, Penna., April 12
City Wide Union Tent Campaign
Rev. R. F. Rainbow, 230 So. 11th St.
Brampton, May 2
New York City, N. Y., May 6

CLIFTON ERICKSON
(Rt. 8, Box 598-B, Springfield, Mo.)
All Gospel Tent Campaign
Plant City, Fla., April 22
Tent on Rodeo Grounds
Rev. P. D. Creel, 204 E. Strickland
Rev. W. H. Magee, Durant, Florida
Hagerstown, Maryland April 30-May 23
Rev. R. R. Snyder, Sec.
1015, Rose Hill, Pa.
Hazelton-Berwick, Penna. Area
June 4-27
Des Moines, Iowa
July 2-25
Fresno, California
Aug. 8-Sept. 6

VELMER J. GARDNER
(Rt. 3, Box 504, Springfield, Mo.)
Miami, Florida
March 14-May 3
Gospel Tent Campaign
47th Ave. and W. Flagler St.
Rev. R. S. Peterson, 437 Plover St.
Miami, Fla., phone 8-9474
Chattanooga, Tenn.
May 12
City Wide Tent Campaign
Rev. J. Billy McIntosh, Chm.
Willow and Kirby Sts., Phone 2-1678
Lubbock, Texas
June 15

W. V. GRANT
(711 N. Main St., Malvern, Ark.)
Los Angeles, Calif., March 14 (3 wks.)
Angelus Temple, 1100 Glendale Blvd.
Dr. W. B. Seafood, Pastor

H. E. HARDT
(467 Pennsylvania Ave., York, Penna.)
Buffalo, N. Y., April 1-25
Rev. Frank Christie, 629 E. Delavan Ave.
Lorain, Ohio
Fond Du Lac, Wis., June
ALTON L. HAYES-H. C. NOAH
(Hayes: 11609 Denton Drive, Dallas)
(Noah: P. O. Box 8567, Dallas, Texas)
Minneapolis, Minn.
April 1

GAYLE JACKSON
(802 South Kingshighway Ave., St. Louis, Mo.)
All City Wide Tent Campaign
Baton Rouge, La., April 5-18
Rev. Loyd Logan, Ph. 6-0533
Mobile, Ala., April 6-25
Battle Creek, Mich., July 6-8
Evansville, Ind., July 6-8

CLARENCE JOHNSON
(5493 Montecito, Fresno, Calif.)
Los Angeles, Calif., April 1
Penelope Tabernacle
1158 S. Indiana St. at Olympia Blvd.
Rev. L. J. Knapp, Pastor
Oakley (Sand Hill), Calif., May 1
Church of God
Rev. Holloway Thompson
Rt. 1, Box 230-F, Oakley

MODESTO, Calif., June

STANLEY KAROL
(P.O. Box 9516, Philadelphia 24, Pa.)
Detroiit, Mich., April 1-25
Christian Church, 1231 Conant Ave.
Rev. N. Stencewicz
Belleville, Ont., Canada May 9-23
Calvary Temple, Dundas and John Sts.
Rev. L. H. Price, Pastor
Cherry Tree, June 25-July 11

WARREN L. LITZMAN
(1540 Lyle Ave., Waco, Texas)
Grand Rapids, Mich., April 6-May 16
Locations
1st 2 wks.—First Assembly Church
52 Bellevue, S.W.
2nd 2 wks.—Central Assembly
154 Gold at Sibitz
3rd 2 wks.—ArmoryAud., Downtown
Rev. Harvey A. Krist, 1436 Housemanhe

Bloomington, Ind., May-June
Rev. Dale C. Zink
Box 5395, 42nd St. Sta., Zone 5

W. B. MCKAY
(P. O. Box 1546, Orlando, Florida)
All Gospel Tent Campaigns
Wilmington, N. C.
April 9
Rev. G. E. Strickland, 1501 Castle St.
Tel. Wilmington 9966
Hendersonville, N. C.
May 1
Rev. C. M. King, 710 Pace St.
Fredonia, New York
June 4

MICHAEL MASTRO
(Rt. 3, Box 177-A, Ft. Myers, Fla.)
Waco, Tex.
April 1
Salvation-Healing Revival Center
1509 Herring Ave.
Rev. Hardy G. Weathers
2412 Alexander

The 6th Annual
Voice of Healing Convention
Will Be Held at the "Met" Opera House
in Philadelphia, Pennsylvania
November 2, 3, 4, 5, 1954.
Make Your Plans Now To Attend!

Plainview, Texas
April 26
First Assembly of God Church
Corner 12th and El Paso Sts.
Rev. Louis Shultz, Pastor

Lubbock, Texas
May 18
North Side Assembly of God Church
Rev. Scott F. Mitchell, 4116 33rd St.
Phone 20643

LOUISE NANKIVELL
(900 N. Karlov Ave., Chicago, Ill.)
Tonawanda, N. Y.
April 4-18
Bethesda Revival Temple
Corner Delaware and Broad Sts.
Rev. R. E. White, 49 William St.
Elmira, N. Y.
April 25-May 2
Rev. John Bedzyk, 235 E. Miller St.

DAVID NUNN
(P. O. Box 8736, Dallas 16, Texas)
Beaumont, Texas
March 28-April 9
Revival Center, Phone 8-1985
Rev. R. B. Price, 1408 Wall St.
Galveston, Texas
April 11
First Assembly of God Church
Rev. James W. Drush, Pastor
3015 Q St., Galveston, Tel. 3-5464

Old Mexico
May 6
Zanesville, Ohio
June 6
Elmira, N. Y.
July 4

Hazelton, Penna.
August

T. L. OSBORN
(Box 4231, Tulsa, Okla.)
See Page 18 for Schedule—
Osborns in South America

RUSSELL B. PARK
(Box 784, Spearman, Texas)
Grants Pass, Oregon
March 17

Revival Center Tabernacle
Rev. L. D. Hall, Box 697, Phone 4395

Pound Wisconsin
April 15-May 2
Assembly of God Church, Rev. Elmer Hoff
Toronto, Ont., Canada
May 29-93
United Apostolic Faith Church
214 Delaware
Rev. H. A. M. Whyte, Ph. LO-5963
Sheehan, Wis., May 30-June 10
Madison, South Dakota
June 13-July 4
Pierre, South Dakota
August 8-Sept. 5

RAYMOND T. RICHEY
(Box 221, Zone 1, Houston, Texas)
Houston, Texas
Middle of May

A. C. VALDEZ, JR.
(1027 E. McKinley St., Phoenix, Ariz.)
Overseas — India
March

RICHARD R. VINYARD
(7817 W. 81st St., Overland Park, Kan.)
Trenton, N. J.
April 8-25
Soldiers and Sailors Memorial Aud. in
Stacy Park, Downtown Trenton, N. J.
Rev. Ernest Morgan
445 Parkway Ave., Zone 8

Syracuse, N. Y.
May
Rev. Joseph R. Flower
210 Hunt Ave., Zone 7
Moosic, Penna.
July-August

Minneapolis, Minn.
September

Los Angeles, Calif.
November

THE VOICE OF HEALING • April, 1954
ADD'L HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

**B. D. BENNETT**

(322 W. Rosemead Blvd, California)

El Cerro, California April 4
First Assembly of God Church
Rev. J. B. Ricker, Box 77

Salt Lake City, Utah May 2nd
First Assembly of God Church
Rev. E. D. Anderson, Box 574

Tamaqua, Pennsylvania March 18
First Pentecostal Church
South Bradford St.

Oscar F. Capers
(345 Waco, Texas)

Dearborn, Michigan April 18
Rev. Marion L. Dye, 7270 Kansas City, MO

Kansas City, Mo. April 18-11
Sheffield Assembly of God
5913 W. Franklin Rd.
Rev. C. W. Quattlebaum

Tamaqua, Pennsylvania April 22-May 9
Full Gospel Lighthouse, 25 Pine St.
Rev. Bob Lafferty, 656 Arlington St.

Newark, Delaware May 11-30
Newark Gospel Tabernacle
Rev. Harry R. Jackson, 105 Market St.

Cohocton, Ohio June Bridgeport, Ohio August

Gospel Tent Campaign

**JOSEPH Degrado**

(531 South Belden, Los Angeles, Calif.)

Kansas City, Mo. April 18
Sheffield Assembly of God
5913 W. Franklin Rd.

Ralph Durham

(22 W. Montrose, Colorado)

Area Wide Tent Campaigns

**CHILDRESS, Texas**

April

Sparta, Wisconsin June 10

**OTHA D. FRAZIER**

(O. P. Box 613, Wausau, Wis.)

Grottoes, Virginia April 6
Foursquare Gospel Church, Ph. 6172
Rev. A. B. Conway, Wausau, Wis.

**ALBERT G. HILBERT**

(2704 S. Petersburg, Florida)

Benison, Minnesota April 8-22
Gospel Tabernacle, 202 North 11th St.
Rev. Gilbert Mort, 609 N. 12th St.

Sheboygan, Wisconsin April 23-May 16
Assembly of God Church
South 10th and High Ave.
Rev. Daniel Hanke

**KEENEST H. HAGIN**

(400 South Third St, Garland, Texas)

Alvin, Texas April 25
Assembly of God Church
650 Sealy Street
Rev. F. V. Kemp, Pastor

Netherlands, Texas May

Gospel Tent Campaign

**2000 Block Nederland Ave.**

Rev. E. Bigham, P. O. Box 255

Waco, Texas July

**BENNE HARRIS**

(415 Wood St., Ft. Collins, Colo.)

Laramie, Wyoming April 1-10
Evangelistic Center
Rev. Ralph Kay, Laramie

**W. E. HENDERSON**

(Rt. 2, Box 491, Chowchilla, Calif.)

Phoenix, Ariz. April 11-May 2
Revival Tabernacle

2150 W. Indian School Rd.
Rev. James Frazee, 5607 N. 23rd Ave.

Winslow, Ariz. May 8-30

Area Wide Meeting
Full Gospel Churches

**Bobby HERBAL**

(816 East Ninth St., Pomona, Calif.)

Loma Linda, Calif. April

Foursquare Church
Rev. Webb, Rt. 1, Box 31, Loma Loma

**JOHN W. HIGGINBOTTOM**

(3726 W. 143rd St., Cleveland, Ohio)

Rev. Stephen Rech, 98 North 19th St.

Channellville, Ohio June

Sand Flat, Maryland July

**ROY HILL**

(25 Rice St., Lyons, N. Y.)

Antioch, Calif. March 23-April 18
Calvary Open Bible Church
Rev. H. W. Turner, 1013 North A

**RICHARD JEFFREY**

(6590 Hassel Rd., Sebastopol, Calif.)

Overseas

**REX R. KELLEY**

(Downtown, Texas)

Columbus, Georgia March 28
Pentecostal Church of God
Rev. A. L. Johnston, Pastor

**JOHN and OLIVE M. KELLNER**

(31 W. 133rd St., Watertown, N.Y.)

Wood River, Illinois May 6-June 6
First Assembly of God Church
1st St. and Jennings Ave.
Rev. M. M. Brewer, 76 E. Jennings Ave.

**EVANGEL PAUL KOPP**

(1065 S. Hope St., Los Angeles, Calif.)

San Diego, Calif. April 9-Jun 6
Rev. Ray Kelly, 1033 Fairview Ave.

**YUCALP, Calif.**

April 7
Rev. Arthur Miller, Box 551

**Fresno, Calif.**

April 18
Rev. John Rousey

4671 E. Kings Canyon Rd.

**Fresno, Calif.**

April 23
Rev. W. E. Combs, 725 Millbrook Ave.
THE ANOINTING OF POWER

Sermon by W. V. GRANT

(Continued From Page 9)

MOSES AND AARON ANOINTED TO BE PRIESTS, INTERCESSORS

Back in the Old Testament the horn of oil was poured upon Aaron's head (oil is a symbol of the Holy Ghost) and he was anointed for God's people. Moses had the same anointing. Moses got on his face and interceded for God's people. If he had not done this, they would have been destroyed.

INTERCESSORS STAND BETWEEN GOD AND MAN

Abraham got that precious anointing when he got on his face and interceded for God's people. An intercessor is one who takes man's place before God, and God's place before man. He takes the hand of an offended God and that of sinning man and joins their hands together. He intercedes and says, "Lord, leave them alone one more year, and let me dig around them and enrich them and then if they don't bring forth fruit you can cut them down and cast them into the fire."

A NEED FOR MOTHERS WHO ARE ANOINTED TO PRAY

I wish that we had more mothers in Israel today who would do like the woman who came to Jesus and said, "Lord have mercy upon my daughter, because she is vexed by a devil." Some people don't even know where their daughters are. They need to pray like the world's on fire as long as there are daughters who are vexed by devils. Some people don't even know where their daughters are. Then some people will say, "When a mother doesn't know where her daughter is, that's the one who will listen to it.

THE BLIND SAW, THE DEAF HEARD!

I was amazed! Well I went to that meeting. That's where I met Brother Lindsey for the first time. The thing that astounded me was the very thing that I had been crying for, as long as I can remember. The blind saw, and the deaf heard!

People were there who had come from thousands of miles away. I'm not where I was forty years ago when Pentecost first fell. If you want to know all about my church at home, just ask some old disgruntled person who hasn't been to church for six months, and he or she will tell you all about it. There's but one thing worse than a gossiper, and that's the person who listens to them.

RESOLVED TO PRAY FOR THAT POWER

I can't speak for the other fellow, but I know what it means to me. I said, "God, I am not going out of my room until I have prayed through." I prayed all night long. I went on a fast, and I had criticized that too. I still do not think it is wise to go on long fasts, unless God tells you to do so. I definitely tells you to go on one. God began to speak to me and tell me things I have never told anybody. There are some things that it isn't wisdom to tell. You can do it in your private room or with a friend like Samson. I tell you, when they learn where your strength lies, they'll hang you up and shoot you full of bullets!

I HAVE FELT GOD'S ANOINTING ON MY LIFE

I sold everything I had and gave it away, and I stayed with those who were getting saved. Hundreds of people were coming to get saved. I cried before God. I was never the same again. I'm not where I want to be yet, but, friends, I have felt God's anointing upon me.

THE ANOINTING GIVES AUTHORITY—BEGINS THE WORK OF BONDAGE

They poured the horn of oil on David. From then on, HE HAD AUTHORITY. He spoke to men in his army to do a thing, and they did it. He had the kingly anointing! The Centurion, when he met the man from the town with authority, Jesus said, "It is not I that speaketh, but my Father." The Word of God created the earth, separated the waters from the waters, separated the light from darkness. God made the sun and moon into space. The Word of God spoken through Joshua caused the sun and moon to stand still. The Word of God through Elisha caused the iron to swim. The Word of God through John the Baptist made the lame man leap and walk. It wasn't their word—it was God's Word! It was the anointing! The yoke shall be destroyed because of the anointing!
SONGS OF PRAISE
and devotion that will live in your heart

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□ 54—When God Gips His Love in My Heart
□ I Can Tell You the Time
□ 57—Lead Me to That Rock
□ He'll Understand and Say "Well Done!"
□ 59—The Love of God—Solo by R. W. Blackwood
□ I'd Rather Have Jesus—Solo by R. W. Blackwood
□ 62—Kneel at the Cross
□ Won't We Be Happy
□ 63—I'm Free Again
□ He Will Lead His Children Home
□ 64—I've Been Listening
□ I Won't Have to Cross Jordan Alone
□ 67—It Is No Secret
□ Mansion Over the Hilltop
□ 68—Peace in the Valley
□ Shelter From the Storms
□ 71—He Bought My Soul at Calvary
□ I'm Bound for the Kingdom
□ 79—He
□ It Took a Miracle

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□ If I Could Live My Life Over
□ 12—Thirty Pieces of Silver
□ Drifting
□ 14—Mansion Over the Hilltop
□ 15—I'll Trust in Him
□ 24—Jesus and Me
□ 26—Eternity
□ 29—He'll Talk It Over
□ 31—Take Down Your Harp
□ 44—Beyond Tomorrow
□ 46—Wicked Heart
□ 48—Sunday Time
□ Old Camp Meetin' Time
□ 46—I Don't Know About Tomorrow
□ 48—Whisper His Name
□ 74—I Took My Troubles to Calvary
□ 60—Says the Book
□ 64—Is This the Day?
□ 65—Say a Prayer for Me

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□ 513—Jesus Held My Hand
□ When We See Christ
□ 514—I Shall Not Be Moved
□ No Tears in Heaven
□ 514—Farther Along
□ Keep On the Firing Line
□ 517—Look Away
□ They Kicked Him Out
□ Where the Roses Never Fade
□ 518—Beauty for Ashes
□ What a Wonderful Feeling
□ 519—(The) Old Rugged Cross
□ Swing Wide Ye Golden Gate
□ 521—Meeting in the Air
□ Shake Hands With Mother Again
□ 527—In the Shadow of the Cross
□ This World Is Not My Home
□ 530—Life's Railway to Heaven
□ Oxward Christian Soldiers
□ (Sleigh Bell) (Cow Bell)
□ Saved
□ When the Saints Go Marching In
□ 527—In My Heart There Rings a Melody
□ I've Got That Old Time Religion

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□ 37.5—Gathering Home
□ 38.5—This Ship of Mine
□ 39.5—Face to Face

□ 40.5—I've Got So Many Million Years
□ 41.5—Lord I Pray
□ 42.5—Blood Upon Your Hands
□ 43.5—I Don't Know Why
□ 44.5—Known Only to Him
□ 45.5—Come Unto Me (Suey Hamblen)
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□ 47.5—It Is No Secret

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□ 52—Angels Watch Over
□ A Cowboy for Jesus
□ 53—The Book
□ Sunday Is the Day
□ 54—Drifting
□ 55—Wicked Heart
□ Let's Talk About Jesus
□ 57—David and Goliath
□ 58—I'll Trust in Him
□ I'm So Glad

□ 59—Say a Prayer for Me
□ Just the Name of Jesus
□ 60—Eternity
□ I'll Tell Someone About Jesus Today
□ 62—A Crown of Thorns
□ God Can Do Anything
□ 63—By Side With Jesus
□ 64—Then Came the Dawn
□ 65—Carpenter's Real to Me
□ 66—Mansion Over the Hilltop
□ 67—I Took My Troubles to Calvary
□ 68—I Know Who Holds Tomorrow
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A DAZZLING prospect of unlimited and convenient power sources—using power in the sense of motive energy—is presented by the Strontium-90 battery announced recently by the Radio Corporation of America.

No bigger than the end of your little finger, this battery is said to utilize the products now wasted in atomic reactors. Predictions go so far as to say that a matchbox-sized battery of this type may some day run all appliances in a well-equipped home.

Considering that it was a mere 120 years ago that electricity was first produced by human agency and has since become our greatest and best source of power, the predictions are by no means extravagant. Human inventiveness seems to have no limit, nor man's ability to harness nature to his material ends. All of this seems to me to be a fulfillment of a remarkable prophecy for the last days. In "the time of the end...knowledge shall be increased" (Daniel 12:4).

Voice Of Officialdom

The remarks made recently by three world figures should arrest our attention.

PRESIDENT EISENHOWER: "Atomic bombs today are more than twenty-five times as powerful as the weapons of World War II. The Dazzling prospect of unlimited and convenient power sources—using "power" in the sense of motive energy—is presented by the Strontium-90 battery announced recently by the Radio Corporation of America.

SIR WINSTON CHURCHILL: "The atomic age dawned. While hydrogen weapons are in the ranges of mankind before the portals of supreme nations standing at this hour of human history before the portals of supreme catastrophe or of measureless reward."

BERTRAND RUSSELL: "Never since human beings first existed have they been faced with so great a paradox as that which they have brought upon themselves by a combination of unrivaled skill and unrivaled folly. Everybody who has taken the trouble to consider the matter knows the peril inherent in the use of those weapons involving atomic and hydrogen bombs."

How well these statements coincide with the prophecies of God's word for the end-time. "Wars and rumors of wars—perilous times—sudden destruction" (Matt. 24:6, II Tim. 3:1, I Thes. 5:3).

SPIRIT OF ANTICHRIST

A mock crucifixion of the Lord Jesus Christ staged as a prank recently on the campus of Ohio's Oberlin College has been cited as a glaring example of the growing opposition to the historic Christian faith on secular campuses across the land. The effigy of the Saviour was nailed to a tree after a student bull session, according to a report appearing in Christian Life.

New was the recent blasphemy as that which was committed on an isolated instance of the antichrist in the Middle East. Speaking recently to a Lions Club meeting in the Middle East, Mr. S. A. Dodge, president of Lions International, sees the Middle East as the most likely explosion spot in the world. Mr. Dodge has visited all parts of the world and has seen the strength and the courage of the world nation to such a degree of distress that we are ripe for defeating any new Caesar who might succeed in giving the world unity and peace.

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