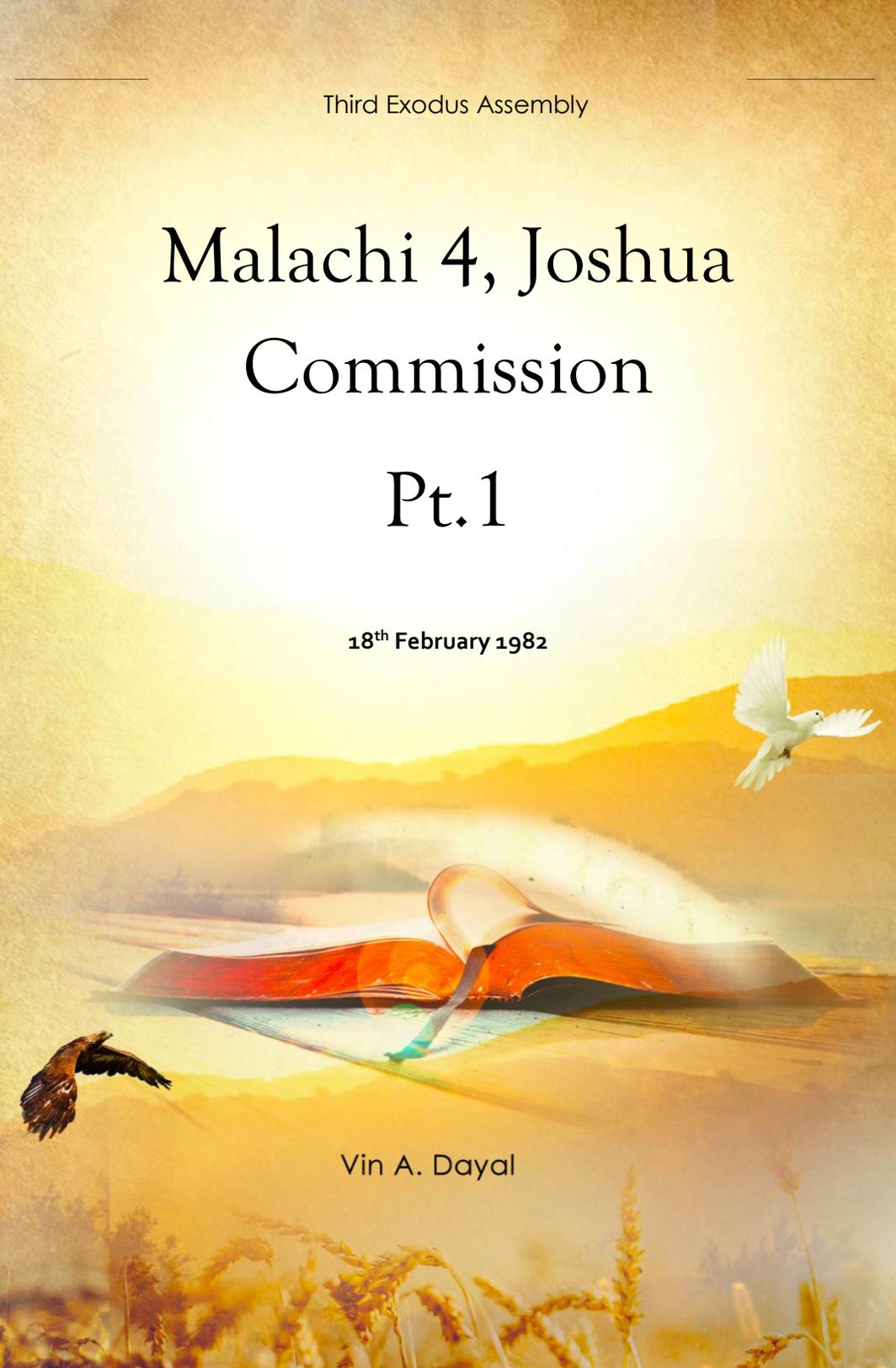

Third Exodus Assembly

Malachi 4, Joshua Commission

Pt. 1

18th February 1982

Vin A. Dayal



Third Exodus Assembly

MALACHI 4, JOSHUA COMMISSION
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THURSDAY 18TH FEBRUARY 1982

BRO. VIN A. DAYAL

Thank You, Jesus.

Almighty God, we thank You tonight, Father. Lord, we give You praise to know that You are the Great Captain of our salvation. Lord, You have returned back amongst us to wind up the New Testament, Lord God, to show forth a Super Race, a Super Church, as You have promised You would do in the Evening Time, Father; the True Word Bride.

Oh, God, we thank You for the revelation in our hearts to know that the Bride is part of the Groom, and to know that the Groom is the Word of the Living God. Then the Bride is also the Word, Father. Lord, to know that we are a part of the Word; attributes of God expressed in a physical body. Lord God, we are Eternal as You are Eternal, Father.

This is the proof of Your love for us tonight; that Lord, You have chosen us in Christ since before the foundation of the world, and ordained us to be standing here in this Hour that we could be the Light-bearers of this Age. And, Lord, knowing that the Holy Spirit is hunting out honest hearts, hearts that He can find to fulfil His purpose in, Lord, we feel that call tonight, Father. So, Lord, we step forward to be identified with You, Lord, because we know that we are part of You.

Lord, may You inspire our hearts tonight. Lord, and may You inspire our understanding that we could grasp the reality of these things, Father. For, Lord God, we know that it would change us, it would transform us, it would make us a New Creation; the old things will pass away, all things will become new. We would stand forth

as the Living Word of God, living epistles read and known of all men, Father.

And, Lord God, we pray tonight that Your Holy Spirit would make these things so real unto us, that, Lord God, it would influence our every thought, our every Word, our every deed tonight. Everything that we do would reflect the Living Word of the Living God.

Bless each and every one tonight, Father, as we wait upon You. Lord, may You lead and direct us. And, Lord God, may You fulfill what is in Your heart for us tonight, for we submit ourselves unto the perfect will of God tonight. We ask these things in Jesus' precious Name. Amen.

We want to turn to our Bibles tonight. I'd like to read in the Book of Joshua tonight, the first Chapter. We're reading from verse 1 to 9.

¹ Now after the death of Moses the servant of the LORD it came to pass, that the LORD [spoke] unto Joshua the son of Nun, Moses' minister, saying,

² Moses my servant is dead; now therefore arise, [and] go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

³ Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

⁴ From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

⁵ There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

⁶ Be strong and of ... good courage: for unto this people shalt thou divide for an inheritance the land, which I [swore] unto their fathers to give them.

⁷ Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper [wherever] thou goest.

⁸ This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

⁹ Have not I commanded thee? Be strong and of ... good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee [wherever] thou goest.

Shall we bow our heads one more time?

Lord God, as we stand here tonight reading this portion of Scripture, and knowing that when You showed that vision unto Your Prophet with the Bible opened to this place and Your hand pointing down to these nine verses, Lord, You gave him a Commission, Father. And, Lord, how it inspired his heart a couple years after when You revealed unto him that this was the New Ministry; this was going to be the Third Pull, Father. This was the Commission that the make-believers couldn't impersonate. And, Lord, this was going to bring the true Elected Seed over into the possession of their inheritance.

Lord, here we are tonight, part of that Bride, Lord, part of the children who have been called out in this Hour, Lord, to come over and possess this inheritance. And, Lord, You are our Great Joshua tonight, Lord, the One we are looking unto to lead us and bring us into

the fulfilment of these things. Father, we pray that You would make this a reality in our hearts, and, Lord, You would open our understanding that we could catch a real revelation of these things. We pray and we ask it in Thy precious Name. Amen.

You may have your seats tonight.

We want to welcome everyone in the house of God tonight. I see the place is almost filled out there and everyone is just under expectation. We are looking for a great time in God's Presence tonight.

And knowing from the time we come to the Book of Joshua, or anytime we open to that place, then we know it's time for battle. Amen. That's where you know you have to have your sword in your hand, you have to put on the whole armor of God, that you might be able to stand against the wiles of the Devil in this evil Day.

[Ephesians 6:11 -Ed.]

Because we know Ephesians parallels Joshua. And in the Book of Ephesians, Paul, having a true understanding, told them to put on the whole armor of God that they might be able to stand in this Hour.

[Ephesians 6:13 -Ed.]

We know that Ephesians was the first Church that went forth, was the one that had that Agapo Love, and they fell from that. But here in the last Days, God promised to bring the Bride back to the true Headstone. When She comes back to the Headstone, as She nears Him, She shall be a Super Race, a Super Church. She shall be an invincible army. Satan will be powerless before Her because those Seven Seals will be opened to the Bride to let Her know who She is, what She stands for and that She can do the greater works. Amen.

So I believe that we all have the understanding that that is the Hour that we are living in, and we all have the understanding that the Word has opened up to bring to light God's true will and purpose for His Elected Seed. I believe that the ones that are in that chosen

place tonight, they are conscious of the fact that to be there, they have to possess Eternal Life. Amen.

And if there are others who are only in this building here tonight, well, then, may that Quickening Power drop over to you before the service is finished and put you in the place where God has placed His Name. Because the Covenant wasn't to meet with you in Baratania; the Covenant was to meet with you in the place where He chose to place His Name. Amen. And that's a mystical place that an entrance has to be ministered into that place, and it takes the Quickening Power, the baptism of the Holy Spirit, to put you into that place. Amen.

So I believe that your soul could be anchored if you know that you have received the baptism of the Holy Spirit.

This is the burden I believe, today, because in this Hour you have to have the Token showing. Amen. Without the Token then you would perish. The only thing that God is going to recognize in this Hour is the Token, is the true baptism of the Holy Ghost, is the Word image; showing there that you have passed from death into Life and you are in that Covenant with Jesus Christ. Amen. Outside of that, you might be a good church member, you might be sanctified, you might believe the Message. Amen. Because he said to believe the Message, it only proves that you could read. Amen. But then we know it's not believing the Message, it's to become one with the Message, it's that the Message might be living inside of you tonight. Amen.

So it's a great and tremendous Hour when we realize then, that when the Holy Spirit drops down there and it begins to move through there, then It's going to strike everything. Amen.

From the time that grain is formed and leaves the shuck, then the grain is showing. Amen. The grain wasn't showing all the time, but then the grain is showing. And from the moment the grain begins to

show, from the moment it leaves the shuck, then death strikes the shuck. Amen. So it's Life and death. Two laws like in Deuteronomy.

Deuteronomy means *two laws*. Amen. One is Life, Mount Calvary, and one is death, Mount Sinai. Amen. Mount Sinai was God's Judgment Throne. On Mount Calvary was the Mercy Seat. On Mount Calvary, there was a bleeding Lamb, an Atonement hanging there dripping with Blood, the real Mercy Seat. On Mount Calvary, brother, to touch the mountain was death, because there was Earthquake, there was Lightning, Thunder and Voices. There was the Pillar of Fire coming down on the mountain, roaring, and every man was trembling in their boots.

They said, "Don't let God speak." Amen. "Moses, you speak." [Exodus 20:19 -Ed.] Amen. Then God said, "From this day on I will speak by a prophet." Amen.

So we realize here we are again and Mount Calvary and Mount Sinai is here. God's Judgment Seat and God's Mercy Seat is here. Amen. We know the Hour is going to come when those beautiful feet that come preaching the Gospel in peace, bringing glad tidings, will turn to brass. Amen.

Right now the Spirit and the Bride are saying, "Come. He that is athirst, let him come." [Revelation 22:17 -Ed.] She will not be saying that when the doors are closed. But there is a quick, short, powerful work going forward where the Second Cycle comes and the Spirit and the Bride—as the Spirit was in the Prophet, saying, "Come out of her, My people," [Revelation 18:4 -Ed.] the Spirit and the Bride is saying, "Come. He that is athirst, let him come," giving a call to the Resurrection. Amen.

So we trust that these things that have been—that are being preached have not just served to give you a higher knowledge, but have served to give you an understanding to help you get ready for what is taking place. Amen. Because we could recognize that the Holy Spirit has returned just as He said. Amen. He is here

identifying Himself, saying, "It is I." Amen. Just like John, the disciples, they wanted to know if it was Jesus, and Jesus said, "It is I."

"Go and tell John (amen) the lame walk, the blind see, the deaf hear, the poor have the Gospel preached unto them." [Matthew 11:4-5 -Ed.] Amen. This was His way of saying, "It is I." He didn't just tell them, "Yes, tell John it's alright, don't bother himself, he pointed out the right Person." He manifested what the Messiah must do to identify He was the One prophesied by the prophets. Amen. So His claims were confirmed.

His claims were proven that He was the genuine One. Amen. He wasn't any false Messiah Who was going to lead anyone into any wilderness. That was the leadership of Eternal Life. He was going to take them over into the New Jerusalem. That wasn't a duck that was going to hit any mountain and disintegrate. He wasn't going to dive into any hot sand, into any mirage. He was going to take them straight over into an Eternal rest. Amen.

So notice what happened there. If He comes back the second time, He would have to identify Himself, because God is identified by His characteristics and He always has to go back to the prophetic Word. Even after the resurrection they thought it was a stranger, they said, "Haven't you heard the things concerning Jesus of Nazareth?"

He said, "What things?" [Luke 24:18-19 -Ed.]

They began to speak of all the events: "You know, how the Sword came down on the mountain, and this happened here, and the Pillar of Fire appeared in Houston, Texas," and all these different things. Amen. See? "Haven't you heard these things (you see?) concerning the Son of Man back in this twentieth century? (Amen.) How the King's Sword came down on the mountain (you see?) and how the amber Cloud was up there, (you see?) going up and down like that?"

He said, “O fools, and slow of heart to believe all that was spoken. (Amen.) Ought not Christ to have done these things?” [Luke 24:25-26 -Ed.]

Amen. He had to come back and reveal to them, not just the events, but to have the understanding of what the events were all about. Amen. To have a true revelation of the spiritual significance, because these signs were Voices to the people. Amen. They were Voices. They were saying something, but it was a mute Voice. Amen. It was a testimony hanging there, that you had to get a spiritual understanding to know what God was saying.

God’s Voice was symbolizing those things. God was saying something. Amen. And He said, “The wise will understand.” [Daniel 12:10 -Ed.] Amen. The Holy Spirit will come to the Church as Gabriel came to Daniel. [1961-0806 The Seventieth Week Of Daniel para. 68 -Ed.] And as Gabriel gave Daniel skill and understanding to consider all these things, to understand the vision, to get them ready to go out of Babylon, to go back into their Promised Land, so the Holy Spirit, the Angel of the Covenant will come to the Church to give Her a understanding, to give Her wisdom and revelation that She could understand what is happening, to go out of here.

We would have still been struggling tonight in the Message, we would have still been trying to use our imagination if the Angel didn’t come. Amen. We would have still been trying to work out all these things, and probing, and probing, and probing. But when He comes, He pulls the veil back and He puts an understanding in your heart. He gives you steps of assurance; you know where you’re going, you know who you are, you know what God has come down to do! Amen. Because God doesn’t want any fear in your heart. Perfect Love. When Charity comes, He casteth out all fear. Amen.

How does He take out all fear? He shows you that you were chosen in Christ before the foundation of the world. He shows you that you had Eternal Life before

you got the baptism of the Holy Ghost. He shows you that you were always part of God. He shows that it's you who Jesus died for, you were actually in Christ. When He paid for sins there, you paid for your sins there too. He came and showed all these things. Amen. You see?

Taking the fear out of your heart so you wouldn't think that you'd be lost tomorrow, or you run through a little patch of trials and you're getting no inspiration and you want to get your mind all busted apart. Amen. But then you already have an anchor so you're waiting. You stand flat-footed like Job! Amen! You're waiting for the Thunder to thunder and the Lightning to flash so you could rise off your ash pile and prophesy! Amen. Hallelujah.

And after fifteen years of a Bride on the ash pile, amen, all of a sudden, June 3rd, the Thunder began to roll and Lightning began to flash, a people stepped off the ash pile. Amen. "I know my Redeemer liveth!" Amen! The Third Pull is at hand! Glory to God. Amen. A people stepping off the ash pile. We will no longer be bound up anymore. We'll no longer be chained down anymore. The prison doors began to open up, the chains began to fall off the people. Amen. "Rise and shine; for thy Light has come, and the Glory of the Lord is risen upon you." [Isaiah 60:1 -Ed.] Oh, my!

Then we began to understand what is happening, because He began to give us a revelation. He wasn't just doing things and leaving us to wonder: "I wonder what this means and what this means." When He does something He comes back to the Word. Amen. He gives you an understanding from the Word. He shows you where this was a prophesied promise. Amen. *What Is The Attraction?* [[1965-0725E What Is The Attraction On The Mountain? - Ed.](#)] God making prophecy history. God bringing to pass His prophesied promises. Amen. Because you were the ones that He was thinking about. Amen.

You know many times you're going along there and you're wondering, "Well, I wonder if I'm in it. If I'm in it

I'm not sure I'm in it. Today I feel like I'm in it. Tomorrow I see like I'm not so sure I'm in it. Then the Word comes a next way on a certain day, then I don't see like I measure up," and you're having those mind battles, amen. See, this is where the battleground is. Amen. You see, you don't know where the battleground is. Here is where the battleground is. [Bro. Vin refers to the human mind. -Ed.] Amen. You have to know where the battleground is, you see? Amen.

But then you have on the whole armor of God. Amen. What you need is just wisdom and revelation. Amen. And the revelation is sovereign in God, but sometimes He puts you there to see if you really trust Him. He lets you walk into the fiery furnace and He stands there, amen. See? But fear not, there's a Man here Who can turn on the light. Amen. You see?

So we know there is a great One amongst us. We would have been scared if we didn't know He was here. Amen. Though I walk through the valley of the shadow of death, I will fear no evil [Psalm 23:4 -Ed.], amen, for I Jesus is here. Amen. He has given us a revelation to know that He is here amongst us. We don't care anything about any World Council of Churches. We don't care if they close down this place. We don't care if the whole regiment and the police and the coast guard come in here. We are not studying that. We know there's more on our side! Hallelujah.

The Prophet prayed for us and our eyes are opened, and we are standing like the Prophet now. Amen. You see, because we have a revelation of what it is. For years we wondered: "Why is the Prophet standing like that? Why is he not ruffled? Why isn't he excited? Why is it that everyone ran off the platform and the Prophet stood on the platform still, waiting for the maniac to strike him?" Why? He had a revelation of Somebody Who was there!

“I’m not running off any platform anymore!” Hallelujah! Glory to God. “I’m waiting to hear what the Angel will say.” Amen.

That is what God wants. God wants man who will stand their ground. Amen. You see a little thing pass, you’re off the platform already; you’re gone. Amen! God put you there! Stand your ground! That’s God-given ground! Hallelujah. Amen. You see?

Some of you are not sure if God put you there. Amen. That is why you have to be sprayed with the repellent of predestination. Amen. Because when Satan comes with all those poison gas and begins to squirt you, squirt you, amen; all this kind of reasoning and fear and doubt, and want to squirt you with these things, paralyze your faith, you’re already sprayed up with the repellent of predestination. Amen. All things are working together for good to them that love God, to them who are the called according to God’s purpose. [Romans 8:28 -Ed.] There is nothing out of cater. We are in step with the Word tonight. Amen. My!

Sometimes God always brings you to that place because, you see, sometimes you get accustomed to God showing you things before it happens, amen, so you can prepare—you can use your own ability and prepare, and get set and fix yourself. Amen. You see? But then sometimes God doesn’t tell you anything. He just says, “Keep walking, I’ll meet you there. (Amen.) Go there, I’ll meet you there. Go ahead.” Amen. Just step out and walk, amen.

Brother, to me that’s the better kind. Amen. You see? Because you have to trust Him then. God says to do something and doesn’t give you any understanding? Do it! Obedience is better than sacrifice. Amen. Forget about your carnal mind and your own thinking, amen. Forget about that. If God says something, then you know that Voice. “Nevertheless, oh, Lord, at thy Word!”

“Go back in the blizzard.”

“Why would He tell me to go there? I’m going in there anyhow.”

“Speak to the fish.”

“But all the entrails pull out, everything! It’s dead for a half an hour!” But nevertheless, speak to the fish.

Amen. See? Regardless. See. God said, “Speak for a squirrel,” and he so loves God, right, he so knows the Power of God, he said, “I’ll make this one ridiculous.” Amen! He said, “I’ll call it out of a Sycamore tree.” He said, “Charlie, you know it doesn’t have squirrels in Sycamore trees.” He said, “I’ll call the next one out of poison Ivy, they don’t even go in there either; to prove it’s God doing this thing.”

That is the way how God works. God wants you to prove God. Go to what extent it takes, amen. Forget what it is! Hallelujah. God wants people who have a revelation that God is not a pipsqueak. [‘Pipsqueak’ - a person considered to be insignificant, especially because they are small or young -Ed.] God is not a little soft person that you push around. God wants people who know that God can take on anything the Devil could bring. You will stand behind Him, amen. Hallelujah. You will stand on His Word. That is the kind of people God wants. Amen.

Do you think God would have put some weakling Bride here and then loose two hundred million Supernatural devils, and then have Satan getting grey hair on how to get more devils? Amen. The Devil wishes right now that he can get some more devils. Amen. He thought that he had the Bride outnumbered, but he didn’t know that it’s Jesus Christ Himself Who came back in this Bride. Amen. He thinks it’s ordinary people. Amen. He thought that some little cigarette demon or some little rum demon, or some little shorts demon, or bobbed hair demon will hold back a daughter and a son of God. God forbid! Hallelujah! My! Amen! Satan, you better come better than that! Hallelujah! Glory to God. Amen.

You have to take your stand, and you have to stand on your stand. God doesn't want any kind of softie, softie business; you sit so nice and you're just waiting to go to Heaven. Amen. We are already in Heavenly places! See? We're already in Heavenly places. And, brother, God wants people who will take the fight to the enemy.

David didn't study how big Goliath was. Brother, from the time he realized, amen, that this is the thing God trained him with, from the time he got the revelation: Take off Saul's armor, this is the thing that's keeping him back. This old man's ideas and man's... Take that off! Go back to the thing God trained you with. Glory to God. He began to charge into the enemy. [Glitch in audio -Ed.] That's the kind of man God wants: to take the fight to the enemy. Not a man who will run and hide, brother, and leaves. Amen. Glory to God. God wants people who would come out and know where they are standing, (amen), know that God cannot lie. Amen.

See, and all this kind of big God in the sky business, do you think that God would give you all of this revelation to show that He has descended for nothing? Amen. And I will never leave you nor forsake you? And, lo, I am with you always? To show you that you are the Word and if... nothing can happen to you, because if anything happens to you then God's Word cannot come to pass?

When David got a revelation, he had faith in his anointing. Amen. What made him stand so? He had faith in his anointing. He understood what the anointing meant. Do you think that God anointed people just so? [meaning haphazardly or anyhow -Ed.] God anointed us because He raised us up to fulfill a promise because of a Covenant.

David knew that Samuel came down there by a Divine commission. He filled that horn with oil.

The Holy Spirit told him, "Fill your horn with oil and go down to the house of Jesse." [1st Samuel 16:1 -Ed.]

Amen. That's all. Amen.

He said, "And I will show you who to anoint."

Amen. See? And the prophet Samuel, a type of the Holy Spirit, went down there with the horn of oil, (see?), walked into Jesse's house. Amen. And Jesse began to bring all of those nice boys. Amen. "Oh, how these are nice big boys," and these things. Who was tall like Saul and all kinds of different things. Man, God didn't have any time with that! Amen. God was looking for character. The Power couldn't come on that character there. God wanted somebody smelling like a sheep, (amen), who laughs and talks like the sheep. *Why It Had To Be Shepherds?* [1964-1221 -Ed.] It had to be David back there, amen. You see?

And when that happened he had a revelation. Amen. In the history, it said when Samuel... poured the horn of oil and he whispered in his ear. Amen. See? Behind every sign there must be a Voice. Hallelujah! The Voice spoke and revealed what was behind the sign. He knew what it meant: I am God's king! Amen.

But there was a season where he would be placed. Amen. There was a season he would be recognized there, but he already had the revelation in his heart. He knew that Saul was finished. The way he began to talk, people were getting trouble. A few were catching some of the inspiration.

They said, "Saul killed a thousand and David killed ten thousand." [1st Samuel 18:7 -Ed.]

You see? They were getting some inspiration. They were breaking into a realm and picking up these things by prophecy. You see? Because here it was, the Holy Spirit came down there and David had a revelation. You see? If God does something for you, you better get a revelation of what He is doing.

From the time the lion came, he realized, 'But I am not king yet, (amen), God's Word cannot fail. God anointed me for this purpose.' Amen.

So he had a little space of trying, (amen), during the time he was anointed and placed. Amen. He had a little space of time there, and my, how he had a revelation of why he was anointed. How he had a revelation of why God came back in the Second Cycle. How he had a revelation of why God was opening up all these Things. How he had a revelation why the Holy Spirit had to drop down among the people. How he had a revelation why... he knew nothing could stand before them. No gate could stand before them, because he had a firm revelation, a firm understanding! Amen. See?

He wasn't scared. From the time the lion came afterwards, he realized it's just another situation. Amen. See? He had a revelation why he was anointed. Amen. "He had faith in his anointing," Bro. Branham said. Amen.

That's why you have to know whether you are anointed. Amen. If God anointed you, what did God anoint you for? Amen. Are you really anointed? Do you have a channel of inspiration? Has God given you a revelation of what part of the Word you are? Amen. In that Word, you will find your will and your purpose, God's will and purpose for your life, the purpose why you are called. Amen. See?

When John got a revelation that he was Isaiah 40:3, it said, "And he shall prepare the way of the Lord." He knew why he was called, it was revealed right inside of there. Amen. See? Jesus, when He got a revelation of what part of the Word He was, He saw the Spirit of the Lord is upon Him to do this, and to do that, and to do that; preach the acceptable year, bind the broken heart, set the captives free.

Right there when Malachi 4 saw himself in the Word, he knew he had to turn the hearts of the children back to the faith of the fathers. Amen.

And if God showed you what part of the Word you are too, you will see what it is you were raised up for, you would see what you are being anointed for, you will see

what God is quickening you unto. Amen. Your true purpose would be revealed. Amen. See? Because He calls you by your name, and your name is the mystery of prophecy He preaches to let you see that you are that Word. Amen. See? But that very Word reveals the purpose why He is calling you. Amen. See?

Then he said, "By and through the members of the Bride, all that is promised for this time, God is going to fulfill it." For years we looked, we sat there watching and waiting. We knew the Hour was going to come. Amen. The Holy Spirit had made a promise. Amen. His unfailing Words of promise, we were holding on to that knowing that it is impossible for God to lie. He will show Himself. Many... Mr. Impatient got impatient and walked away. Amen. Mr. Skeptic, oh, my, he got trouble. He felt well, oh, that can't be God at all. Amen. He didn't see that as God at all. See? Then Mr. Unbelief, well this was the first man that went. Amen. See? He didn't want this kind of religion, brother. Amen.

But then those who were faithful, who knew to wait upon God, who knew that God would hear and answer in season, who knew that God is going to come back around, amen, the world wasn't going to see Him so they weren't waiting to hear from any politician. They were praying according to the prophesied promise. Amen. That was what they were praying for. They never let that slip. From the moment they recognized that was prophetic, they held on to that and began to pray concerning it because it had to come to pass. They were looking for it to come to pass because God was revealing His intentions by speaking in a prophetic realm. See? It didn't come to pass as yet, so when He spoke prophetic, then, what He is doing, He is revealing what He intends to do. Amen.

So many times Malachi 4 would have been preaching, trying to show the Pentecostals things, trying to identify things to them, but then all of a sudden he would change the gear and slip into prophecy and few would

recognize it. Then many times he saw prophecy that was not yet fulfilled already fulfilled, because he saw it as a sure promise so he spoke like it was past tense already.

He said, "The Bride is sealed!"

Amen. See? He spoke many times (see?) and he said the Third Pull will go to the total lost and these things. He was speaking there. See? Then many times he would say certain things. He said, "The Seed is already sown." Amen. See? He would speak a certain way because he saw it's finished. He said, "God takes a prophet up into the Spiritual realms here, he sees way off in the distance and he sees the thing is already finished, and when he drops back down here, he speaks. He sounds like a fanatic to the people around here because they could only see right in front of them here, but he already saw way down at the end of the road." Amen.

So it makes the Message puzzling sometimes. You pick up the Message and try to figure out, "Well, what is God saying? Well, what is He talking about?" See? So you wonder in your heart. You say, "Like this thing hasn't come to pass already. I wonder. I wonder if I'm going to anoint history." Amen. It takes wisdom and revelation to know that this hasn't come to pass yet. But in God's mind it is already finished because His works were finished before the foundation of the world. [Hebrews 4:3 -Ed.] You had He justified, you had He already glorified. You are walking into God's perfect will, His predestinated will. Amen.

So sometimes God speaks through the Prophet and he speaks that way, and you say, "My, like this has to come to pass, (you see?), and this one already came to pass." No, the two are still to come to pass. Amen. You see?

Then it takes a true understanding from the Holy Spirit to divide the Word. Amen. That's why he said, "Study to be a workman approved of God, rightly dividing the Word of Truth." [2nd Timothy 2:15 -Ed.] Because some have overthrown the faith of others. You see? And

this is what man does: they overthrow the faith of people. Amen. You see, but you have to have a revelation (amen) of God's Voice, of God talking. "This is an Hour," Bro. Branham said, "the Devil is raising up a lot of intellectual voices to confuse the minds of the people and deaden the Spiritual Voice." Amen.

Any voice that is not revealing the Second Cycle and the Unknown Language is an intellectual voice. Amen. Because the true anointed is bringing the Word for the season and in the season of the Word. Amen.

Then how could the Word be correctly brought and placed in the season if we don't understand what God was doing from 1965 to 1982? Amen. Then there must be wisdom and revelation. There must be inspiration coming now to bridge the gap between the Prophet yesterday and the Bride today. Amen. Because the true anointed, they learn the Word by what is happening, not what happened. Amen! That is the difference between the woman at the well and the priest. The woman at the well said, "I know Messiah when He comes He'll do these things."

He said, "I that speak to you am He." [John 4:25-26 -Ed.]

She recognized the present tense Word actually being fulfilled. But the priest had known that God was God. He had learned that God was holy. He had learned about Jehovah in the Old Testament, but he couldn't recognize Him standing there in flesh! He learned about a historical God and he tried to live a holy life! Amen! But the woman at the well, she stood there and she was knowing the Word present tense, actually taking place on the spot! Amen.

And what people are failing to realize is that there is a present tense Word taking place right now and that is what you have to be catching by inspiration, to live an overcoming life. Amen. That is why the difference between many people today is that they know many of the same things but they can't live overcoming. Amen. Because many of the things they know, if you watch it

closely, it's past tense or some doctrine. Amen. But when somebody begins to speak the Word present tense, God knows, I AM THAT I AM, then watch the spirits rise, watch people get trouble, watch man start to shake and tremble. Then you see who has faith and who doesn't have faith. You see who has reasoning, who can't step forward... Amen. You see?

But the Elected Seed, they are catching it by inspiration because they are part of the very same Word. Their very experience, their life is predestinated that the Word just confirms it to them. Their very word is saying—their very life is saying amen to the Word. Amen. All that they have to do is just hear the Word and it just confirms to them. It's just God giving them understanding of what they are going through (that's all) so that they can walk more perfectly. Amen. See?

Because they are already walking in the direction of God's promise being fulfilled. Their life is predestinated to walk in that direction. Amen. It doesn't matter when they get up in the morning what direction they turn in, they're walking towards the Resurrection. They're walking towards the Promise. Doesn't matter where they go or what part of the world they are living in, they are walking to the Resurrection. They're in step with the Word.

Because that inner-man has a homing device. He is zeroed in to that Word. It's like a radar. Amen. He's walking directly into God's promise all the time. He is being controlled by the Great Holy Spirit. That's why he could say all things are working together for good. Amen. Because no matter what it looks like, it's going to put you in the Resurrection. It's to give you faith!

And the Word to bring faith... if you know you are in the Word and it isn't bringing faith in your heart, something is wrong. You're getting the wrong thing. You're being watered by a spirit of knowledge or something. But when the real Word begins to strike your soul, you begin to get fearless, you begin to get

bold, you begin to take your stand, (amen), you begin to press into the promise of God. You begin to anoint these things to yourself. Amen. You're no longer scared. Because why? The real Word is to take the fear out to put assurance inside.

How else could God take the fear out if He doesn't give you assurance? It's by giving you a full assurance of faith the fear goes back. It's by anchoring your soul, (amen), it's by binding up reasoning and fear and imagination and pulling down those strongholds, to put a real genuine revelation down in your heart that you could know what is God's will for you. Amen.

That is why you see where we are at here now, we know that God has returned and the purpose He has returned for. Amen. And He's being revealed out of the Scriptures. Because if you just see the Pillar of Fire just pass here, you might just think maybe He visit tonight or it's some light or it's some thing in your mind or you aren't sure your eyes are good. Or then you rub your eye to see if you see it back a second time to make sure that's it. But when you know the Word, when you could see the characteristics of the Word, then you become certain of God. When you know what was prophesied to come in continuity to Malachi 4.

This is where many people don't know what was to come in continuity with Malachi 4. They know many promises, but to see it actually unfolding and becoming a reality is what we're talking about; to see God dropping down and begin to interpret that Word there.

Just last night in service there, Bro. Neville was telling me after the prayer meeting... While I was preaching there last night, I was watching him and I saw like he always wanted to nod, and he was kind of, you know... So I said, "Man, he's maybe sleepy or tired or something." So I was there preaching and watching him, you know. And when we were getting ready to go and pray, he just walked up to me and he told me like a fever wants to attack him and that he was thinking

about, you know, wanting to take a day-off the next day because of how bad he was feeling. See? And he was there and he was just feeling dizzy and weak and these things, and it was coming on really strong upon him, and he came and asked—just asked me to pray for him.

And right there the Holy Spirit... as I was speaking last night there about the Joshua Commission and these things—what I was preaching here Sunday morning, that that Commission is still here—that's the Holy Spirit Commission. You see? The End-time leader represented Joshua, which was the first one to go over into the land and bring back the evidence. But it's really the Commission of the Holy Spirit, because when the End-time leader comes off the scene, then the Holy Spirit is still here to bring every member of the Bride into the inheritance. See?

And Sunday I was saying that the people had to get a revelation that the signs were to identify the Commission. When they see that, then they could believe. And when they come they have to receive what they have need of.

He came there and I just began to pray. I said, "Lord, that Commission is still here." Right there. And after I prayed I went to pray. Then after he met me at the end of the service, he said, instantly like that he was healed. He didn't have to study about any day-off. Instantly, immediately, he was healed right there. You see?

Remember Bro. Branham, when it was revealed to him on the message right there, he said, "From tonight I'm going to start to try this thing." On *Paradox* there, "From tonight I'm going to try this thing." Amen. I believe that's what God wants to see us do. If God is dropping down by inspiration and giving you a revelation, then have faith in God, (amen), then step forward, amen.

He said, "And when they come there, if they have faith and their faith reaches a certain place, the Holy Spirit—he doesn't have to speak it—the Holy Spirit speaks it

out of him and says, "I give it unto you." You see? He says, "The Holy Spirit does it."

So we know that Hour is here, it's upon us. And that's why we are striving, we are pressing to break into it. Amen. It's like birth pains; pressing and strain to break through. Amen. But we'll break through because we're ordained to break through.

From the time of John, every man who had to enter the Kingdom had to press to enter in. And the revelation is making us perseverant, is making us persistent in spite of all obstacles, is making us press through. Amen. Because there's no prevailing power as the revelation of the Word. That is why the revelation that is coming to us, we shouldn't be ashamed to exercise. Amen. Noah broke the sound barrier. He wasn't ashamed to exercise. Amen. You see?

This is what it is; recognizing. You see, your faith has to be placed on the Word, amen, the Word that was spoken by God, God's Spoken Word, because God is obligated to His promise. If God makes a promise and doesn't bring it to pass, then God is guilty of making that promise. The Bible says it is impossible for God to lie. So God doesn't want you to have any fear so He shows you the immutability of His counsel; He must bring to pass these things. He gives you an oath of confirmation to put an end of all strife in your heart. He gives you an anchor to anchor your soul. Amen.

Why would God come down and save you and show you your name in the Lamb's Book of Life and then don't heal you? Amen. When salvation is so much greater? Amen. But sometimes your faith wants to waver, you see? Sometimes you feel well, oh, maybe He might not do this or maybe He might not do that. Then you have to recognize you are an heir of the promises of God. "If you abide in Me and My Word abide in you, then ask what you will, it shall be done". [John 15:7 -Ed.] Amen. You see? So when we know those things, it must come to pass. Amen.

Now, tonight I want to speak a little bit here—continuing with what we were preaching on Sunday—I want to speak about the Joshua Commission here tonight; **“MALACHI 4, JOSHUA COMMISSION.”** Amen.

He had a Joshua Commission, and as I believe it's being revealed in my heart right now, that Commission is still in operation. It's not completely fulfilled. Because it was really the Commission, the Holy Spirit Himself, the great Joshua.

Joshua means *Jehovah Saviour*. He was the One Himself Who was going to come and lead the Church into the fullness of their inheritance. When the Seven Stars leave the earth, the Morning Star will still be here, (amen), the Bright and Morning Star. And Malachi 4, right back to Paul, every one of them is off the earth, but the Holy Spirit is here on the earth. Amen. He is still here among the believers. So we know He is here and He's bringing His Word to pass.

You know, on Sunday there, I was preaching there and it was really tremendous for me to be able to see the Word unfold down to a place like that and become so plain that it's hard for me to doubt, hard for me to waver in my mind now, because God is just nailing down every loose place. God is perfecting what is lacking in our faith to bring us to a place where our faith is in the Word and we know the Word is infallible.

Bro. Branham said Oral Roberts tells the people to put their hand on the radio. He says, “I don't hold too good to that because I know the radio has no virtue in it.” “Hold some lamp post.” He says, “But I know this Word, it can't fail. Heaven and earth will pass away, but the Word can't fail.” Amen. He said when the Angel came to him and showed him these things concerning his Ministry in the Word of God, he could have faced the world with a seventh-grade education because he knows this Word cannot fail.

Then that is what God is doing, He is showing us these things out of the Word, the Word we know that

cannot fail. So when we see it in the Word, then we can have great confidence. And it's God's grace letting us see it in the Word, because we've looked at all these things there for all these years and it was laying right there, but then we realize it takes wisdom and revelation, the Holy Spirit, to put these things together to bring a picture for us that we could have a channel to relate to. Amen?

Since we went into this Tent Vision here and have been preaching, you know, about the Tent Vision since Wednesday 3rd February, *Enter Into Thy Secret Closet* [[1982-0203 -Ed.](#)]; the Holy Spirit letting you know, "Enter into your secret closet," you've already entered. Because since *The Real Gift of God*, [A series of messages preached by Bro. Vin in 1981 -Ed.] the Third Pull started. Amen? It's being made plain now. You see?

We've preached many things about the Third Pull (you see?) for years. And I explained that to you, what it was like; how Bro. Branham had a promise of the Third Pull but he was still in the Second Pull. He had no Third Pull Anointing. He only had a Third Pull promise, but he had a Second Pull Anointing. But he was working with the Second Pull Anointing but prophesying of his Third Pull promise.

Then one day, God met him in the woods and he entered into a deeper anointing of the Spirit, and he moved from the Second Pull into the Third Pull. Amen. Then he was no longer prophesying about the Third Pull Anointing, it was here in its infancy already. It had started in operation. He was being trained in it, rather. Amen. You see? Then we find that for years he went there under that anointing, until he said, "Now thoroughly vindicated." So we know it has: in its infancy, in its process, being thoroughly vindicated, and all these kinds of things. You see? So God always works that way. You see?

Because 1959, he had three manifestations. Then not until 1963 afterwards, he had a couple more. In

between there he was still on the Second Pull, discerning the hearts and these things. Amen. It's not until July 28th, 1963, when he preached *Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], and he had finished, he looked at the clock, he said, "It's two o'clock. The Second Pull is ended and the Third Pull is at hand." You see?

When he said, "The Third Pull is at hand," in July, then in November, he came and had two experiences—October, November: the storm in Colorado and the tumor in his wife. On December 29th, 1963, *Look Away To Jesus* [[1963-1229E -Ed.](#)], he said, "It's now thoroughly vindicated." Amen.

So we found out there that God brings you into a certain season, you see, because God is not just dealing with you as an individual alone, God is fulfilling His Word here around the world. But then sometimes you relate everything personally to yourself and you lock yourself in a little room and you forget what is going on on the outside. Then it becomes hard for you to relate to the outside now. Well, then you make yourself odd, and you must not make yourself odd. Amen. See?

Because at the same time God was dealing with him as a firstfruit; he coming into that, then at the same time, in relation to the Bride, God was letting him see what the dominion really is so when he goes into the Word he would be able to reveal what our true inheritance really is.

Because remember, the Book was sealed up with Seven Seals. Adam had dominion and Adam forfeited it. And nobody ever knew what Adam was like before the Fall because nobody ever really saw Adam before the Fall. What Abel and Cain and they saw was a fallen Adam outside the Garden. Everybody else from that time was born by sex; came in the world perverted. You see? Had the nature of the old husband. They were on this side of the chasm under the blood of bulls and goats.

Not until Jesus Christ came, He bypassed sex and came by the Spoken Word. Amen. So He came with the New Nature to begin with. He had the Divine Nature to begin with. Amen. If He was born by sex, He would have had a carnal nature. He would have been shut in this environment here where you can only contact by the five senses. He would have been shut up unto the faith. Because all those people in the Old Testament were really shut up unto the faith which was to be revealed when the Seed comes. That's Galatians 3 [verse 23 -Ed.]. You see?

Then when He came, then He began to display certain things. He was telling them, "O ye of little faith. O ye of little faith." They were seeing Him speaking things into existence.

And they said, "What manner of Man is this?"

Now, He might have said, "This is the kind of man God made before the Fall. (Amen.) This is how it would have been if you didn't bypass the Word image, if you didn't come from thought to flesh. If you had come from thought to Word, you would have been this way, you would have had the dominion." You see?

So He could have spoken to the storm, He could have walked on the water, He cursed the tree. You see? He could have done these things. Then they were marvelling at that. But that is what Adam was given before the Fall. That is what he forfeited. Then the Title Deed to Redemption. Then all those things there were sealed up in that Book: our true inheritance, what we really fell from, what was really forfeited. Amen.

Then when Malachi 4 was going to come back in the Evening Time, he had to open up that Book by a Commission so we could cross and enter over into our inheritance. See? Now watch something.

So you find then that God had to give him these experiences so when he goes into the Book to interpret these things he will know what it is. Because nobody,

since God created in the beginning, ever created anything.

He said, "When Jesus broke the bread, it was bread already. When Joshua stopped the sun, the elements were there already. When He turned the water into wine, it was potentially wine already." But when he said, "Let there be a squirrel," there was nothing there, and something came into existence. He says, "That is the greater works." Now, we know in one place he said, "It means more works." But then he said, "That is the greater works there, that Spoken Word." Alright now.

Then he comes now and he begins to understand what was happening there – the whole Mystery lied in the birth. Amen. That's where the whole Mystery lied, in the birth. And the real thing to be revealed in the last Days was the true evidence of the baptism of the Holy Ghost.

The Mystery surrounding the baptism of the Holy Ghost had to come back and be straightened out, because in the last Days, man would be able to have all nine gifts operating, and could still be demon-possessed. Man could have the baptism of the Holy Ghost from the cradle to the grave and be a devil. You see? So then he had to come and reveal the real revelations about these things, amen; where you had Eternal Life before you get the Holy Ghost.

Because Jesus said, "In the last Days, men will come and say, 'Lord, didn't I cast out devils in Your Name? (You see?) Heal the sick, raised the dead?'"

He said, "Depart from Me, ye workers of iniquity. I never even knew you." [Matthew 7:22-23 -Ed.]

Amen. Now, we know that God is omniscient. So when He said, "I never knew you," it didn't mean that He didn't know them, (amen), it meant that He didn't foreknew them to be in the Bride. Amen. Because God is omniscient, He knows all things. But He is talking about being in the Bride, foreknowing you. Because those whom He foreknew is them He predestinate unto

the adoption, to be conformed back into the Word image. You see?

So then he had to come now and reveal the real mystery; and who can really be born again. Amen. And why the others cannot be born again, and what the chasm is that is separating them from God, and why they cannot cross over under the Blood of Jesus Christ.

You say, "There are people that are under the law here today?" Yes, there are still people under the law today. The Bible says if you are not led by the Spirit, you are under the law. If you are not born again, you are not under the Blood of Jesus Christ. Amen. You're not in the New Covenant. You are not in the New Testament at all. Because the New Testament is the Lamb's Book of Life, that is the Blood of Jesus Christ. Because the Old Testament is the blood of bulls and goats, but the New Testament is the Blood of Jesus Christ. [In] the Old Testament they only had one birth, but in the New Testament there are two births, "Ye must be born again." [John 3:7 -Ed.] You see?

So we realize then that there is something there in the New Testament, the Lamb's Book, where it has the Elected Seed who was going to be manifested through the Seven Church Ages. Amen. And Malachi 4 would have to reveal the inheritance to those people in the last Days.

Then when he was there before the Seven Seals were opened, God was giving him certain experiences. Now, as an individual, he was coming in to something too. But then at the same time, God was dealing in relation to the Bride around the world too.

So you see what I'm saying then, that you cannot get in a little corner and cover down yourself. No, God doesn't work so. Because God is dealing with you, and He is dealing with a Bride around the world too. You are not the Bride; you are only part of the Bride. Amen.

You know sometimes you say, "We are the Bride. We are the Bride." No, you are part of the Bride. You just

make up part of the Body. But the Body is a Body that was formed through Seven Church Ages, and the New Covenant is with them. Amen. So we have to keep that balance in there, otherwise we go off on a deep end and then crucify the effect of the Word. Amen.

Now watch something. So here then, I want you to realize then where we were seeing there in Malachi 4's Ministry, as we were watching on Sunday, how he had a Commission, (see?), and the Commission was the Joshua Commission. You all know on August 7th 1957, a hand came out of the sky. It was in a vision. And the Bible was opened to Joshua, and it pointed to the first nine Chapters here—first nine verses, and Malachi 4 received his Commission.

Now, he never understood what that hand pointing to those Scriptures were. He never really understood it.

And tonight here, I want to lay in something now because since we started there, *Enter Into Your Secret Closet* on Wednesday 3rd February, then I preached *Fear Not, It Is Only The Third Pull*. [[1982-0204](#) & [1982-0207](#) -Ed]. Then afterwards, I began to speak about the signs and the Commission. And we've been trying to look at these things here to bring a true understanding of what is really made available for us through the Ministry of the Prophet so then we can be brought by the Holy Spirit now into the possession of these things.

Because what we are contending for, what we are striving for is already available, you know. It just has to strike us and quicken to us that we can take it. It's settled already as far as God is concerned. It's if God can lead your soul—how much God will lead your soul to believe that is yours.

He said, "It's how much God can lead your soul to believe that is yours." You see?

Here now, we are beginning to realize certain things here, that all this thing with the Third Pull, you know; how it was there, that Ministry of the Third Pull that Bro. Branham had, it really started off in 1959, you

know, but then it was thoroughly vindicated in 1963. But then it had different phases of it.

But we realize here then, that where we have reached in this little preaching for these past few seasons, we've reached to the place here where we have gone through the signs and what the signs were to do; how God deceived the world through the signs and these things, and there was a Commission behind the signs, which was before the signs. Amen?

Now, the Commission was given before the signs. We found that in the Scripture over in Exodus 4 with Moses, when God told Moses that he was raised up according to the promise He made to Abraham. Moses was to go and bring them out of Egypt.

And Moses said, "Lord, they won't believe me."

He said, "I'll give you two signs then."

Then the signs were given for confirmation. So Moses wanted a testimony that he had met God. You see? But Jannes and Jambres ran and impersonated the sign. But we found out that the Commission was still true. See?

Then we found out that Bro. Branham there with his Ministry, he, since 1946, was given two signs. He was given the Commission, but he was told that he will have two signs for a confirmation of that Commission. He went around the world there, and he got himself mixed up with a bunch of sign-seekers and false prophets and false christs out there, that they ended up only impersonating the signs, and the people [were] running after the signs. Then after, God allowed the meetings to kind of drop a little bit (in that it couldn't have paid for itself) and he had to come off the field.

But when he was kind of frustrated and thought, well, everything was done now, he was going to leave the field of healing evangelism, God gave him a vision to console him, and showed him, "You're not coming off the field of healing evangelism, you are entering into a

further phase of your Ministry.” Amen. And God revealed to him what was going on and...

You know the part with the vision that I read Sunday which I’ve been reading a couple of services. I’m trying not to read too much tonight, you see?

It was about how he was fishing in the lake trying to catch this Rainbow Trout. The First Pull was the sign in the hand. The Second Pull was knowing the secrets of the heart and discerning the spirit. And the Third Pull was to catch the Rainbow Trout. But then what happened, in the Second Pull, he got the line tangled up. Amen? Not [in] the Third Pull he got his line tangled up; in the Second Pull. Because instead of giving it the little jerk, he jerked it right out of the water. And the Angel told him, “This one will be your Third Pull. You have to go into that little room.” But we already knew what the Third Pull was for in the first part of the vision, it was to catch the Rainbow Trout. You see?

So here it was now, where a year after almost, August 7th, 1957, a year and a few months, God appeared to him again and gave him Joshua to let him know what the Commission really was. The Commission was to bring the people into the inheritance. “Leave Jannes and Jambres down there now, the sign part is finished. We are getting ready now to bring the people over into the Promise.” The real Promise is for this Hour for the Elected Bride. Amen.

Because really, he didn’t want to catch those little fishes, but that is what he was really doing: catching little fishes, which were a bunch of Pentecostal babies who really couldn’t be taught Spiritual things. Amen. But the Message today was Spiritual things. You see? It was a Message of algebra. Amen. Adoption Time; where God is going to place a people with all authority. You see?

So then you know God told him there because... gave him the Scripture here so he could have understood

what this Joshua Commission and all these things were really all about.

So August 7th, 1957, he received the Joshua Commission. And eleven years before, he had the two signs like Moses.

Now, I was preaching on Sunday and letting you know that he was a prophet like unto Moses, and he was also a type of Joshua. He was like Moses with the two signs in his hand, the Pillar of Fire going down into there, Jannes and Jambres impersonating it, all these things. But then he also had a Joshua Commission, which is the part now, to bring the people over into their inheritance. Amen.

So notice those two parts of the Ministry there. The first part with the signs, and then the second part with the bringing them into their inheritance. Then we found that the sign part was impersonated, and that was the First and Second Pull.

Then December 1955, when he had the Tent Vision and God was showing him different phases of the Ministry, God showed him how the signpost was causing a lot of carnal impersonations. And you all know on Sunday morning I went in there preaching, explaining, reading a lot out of *As I Was With Moses* [[1960-0911M As I Was With Moses, So I Will Be With Thee -Ed.](#)].

In there, Bro. Branham was crying out. He said, "Lord, I'm tired on this old ground. I'm tired of these bunch of Pentecostals, they only want a set of signs, signs, signs." He said, "I'm going down to the Jordan." Amen? I told you I was going to bring it down to the *Paradox*. When we come down to *Paradox* there, then you will see what coming down to the Jordan meant. Amen?

Then we're going to see we are coming to the place now of the part last night. I took the Evangelist part of the Ministry and the prophetic part. Bro. Branham had 2nd Timothy 4: do the work of an Evangelist. But Malachi 4:5 is not an Evangelist, that is a Prophet.

Revelation 10:7 is a Prophet who is waiting there for God to come in the Word form. That Angel, the Theophany, was God in the Word form coming to the Prophet. As God came to Abraham the prophet, as God came to John the prophet, as God came to Moses the prophet in a Theophany, so God is going to come to Malachi 4 in a Theophany also; the Prophet, amen. So notice there, he was waiting there for that.

So last night we were taking the Evangelist part of the Ministry and then the prophetic part. He reached a certain place, he said, "I am not that Prophet." You know how Bro. Branham always preached. And so he said, "Lord, we are looking for that great Elijah to come on the scene." He said, "Maybe I'm laying a foundation for that prophet when he comes." He said, "I don't know if God is going to carry me back overseas. I don't know if my Ministry is finished, or I don't know if He's going to call me back in the wilderness and anoint me and send me forth as that Prophet."

Now we were in that, last night there. So then we found out what God did, God took him off the scene, anointed him, and sent him back as the Prophet. That is what God did, amen?

That is what God really did. God took him and—He didn't send him overseas. Because when he was going to go overseas, remember the dream there with the two brothers in the kind of tourist hat, and they were going in the little white canoe? And then he said, "It was good, but they were more like tourists, and they were going overseas and it didn't have much preaching, it was only one meeting," He said. "So God told me to go back to the Tabernacle and store up Food." So he was not in the field, he was not overseas, he was back in the Tabernacle storing up Food. Because why? A drought was going to hit the land. Amen.

Like in 1st Kings 17 in the time of Elijah, a drought hit the land and Elijah was at the brook Cherith and the ravens were bringing food. Amen. And there was a

widow woman whose husband had died. Amen. A type of the organizations and they, amen, those—the Elected ones. Husband had died—the organizational husband had died, and Elijah was going to go down to her to give her a commanded blessing. Amen. She was going to have a blessing that the barrel of meal will not fail and the cruse of oil will not fail until God sent rain.

Then we found that Elijah saw the cloud like a man's hand began to rise, and he prophesied, "I hear the sound of the abundance of rain." Amen.

Those things were happening there and he was watching those signs, and he was just kind of watching how things were going out until that time he was going to bring the real Word to the Bride. Amen?

So we found out that that's what it was, the Voice behind the sign is what caused the trouble. The people had loved the signs, but they couldn't take the Voice. Amen. When he came with the Voice, which was the Message, they turned the Message down. They never turned down the signs. They always accepted the signs. But what they turned down was the Message. Amen.

We found out after that Bro. Branham there... it was revealed to him afterwards that he was going to have a New Ministry. In the Tent Vision, God showed him, "You will no longer be among these Pentecostals, but you will go into that little room." Then we found out that that was a prophecy. Amen. You see? That was a prophecy there, because he was already there, you know.

You see, I want you to understand these things. It was God dealing with the Prophet, and then the Prophet dealing with the people. Do you understand what I mean? In other words, what I mean is like, with the Prophet holding the people by the hand, that was God in that realm, demonology in the physical realm. Casting out of devils: tumors, cancers, cataracts, signs that they could have seen with the five senses. Truckloads of wheelchairs and all kinds of different things.

Then God went to the spirit; began to discern their spirit. Amen? Then God was going to the soul that was imprisoned, who couldn't believe the Word. The soul that sinneth or disbelieves the Word will surely die. [Ezekiel 18:20 -Ed.] The Blood (which is God's mercy coming to them), the Message, this is what was going to come afterwards. We found out that that is what they rejected. But Malachi 4, he was already in that place. But that was a Ministry to the people. Do you understand what I am saying? Maybe you don't understand too clearly. Let me make myself a little plainer.

Now, the Ministry was God dealing with the Prophet and then the Prophet dealing with the people. Now, his Third Pull to the people was when the Word began to go for the Elected souls. Amen. But then he had already entered into a phase there where he was having things that they couldn't impersonate, which were the squirrels and different things by the Spoken Word. You see?

Now watch something. So after he got a revelation—which we found out... I read it here for you—I read it on Sunday for you. It was on *As I Was With Moses*, page 20, when Bro. Branham was talking about how he had the two signs like Moses, and he was talking about the Joshua Commission. He said, [The] *signpost is nothing but a sign to prove the commission.* [para. 131 -Ed.] Page 20. He said, *There's the new ministry. It's just been revealed to me.* On page 21, he said, *For a long time I've wondered, because I didn't know what the commission was.* [para. 137 -Ed.] You see? He said but then he found out what the Commission was.

So for a long time he had the signpost. For two and a half years, he had the Scripture: Joshua Chapter 1, but he never knew what the Commission was. But then God revealed it to him: the Commission is the New Ministry. That is the going in the room where they can't impersonate. Because as I told you, the Tent Vision and

the journey from Egypt to Jordan was the same thing. Amen? Because when He showed him the Tent Vision, He didn't show him anything about Egypt to Jordan. But when He showed him the vision in *Paradox*, He showed him from Egypt to Jordan. He was on the map of Palestine. So understand that. When he was at the Jordan, he was entering into his Third Pull. In the Tent Vision, when he was going into the little room, he was entering into his Third Pull. Amen?

So it is the same thing, but God was just changing the scene. You see, it's like we are talking about a... We might be talking about the wheat, and might talk about the stalk, the tassel, the shuck, (you see?) and the grain. I might talk about those four stages. And then talk about the Masterpiece, and talk about Abraham, Isaac, Jacob and Joseph, the same thing. You see? Then you talk about water, Blood, the gifts, and the Life. It's the same thing. You see?

So God is talking about the same thing all the time but just using different terminologies, different scenes. You see? This is what puzzles people, because they feel it's a lot of different things, but it's one thing God is talking all the time. Because remember whatever He is talking, it must go back to the Word, which is the allotted promise for the Hour. Because our faith is not on a vision, our faith is not on a dream, our faith is on the Scripture for the Hour, the Word. But these dreams and these visions were only relating to the very Scripture that he could have a better understanding of how those Scriptures were being interpreted. Amen. You see? This is what we are talking about.

So when he had the revelation, it was revealed to him that he was going to have a New Ministry which was not going to be impersonated. And in 1960, *As I Was With Moses*, September 11th, he received the revelation of the New Ministry [Glitch in audio -Ed.] in the little room. Because the New Ministry was the one in the little room. He tied that into the Joshua Commission.

He said, "There it is, it's revealed to me, the New Ministry is this Commission."

Because what they impersonated in Egypt, Jannes and Jambres, were the signs Moses was doing. Amen? And what they impersonated when Bro. Branham went around the world, 1946, were the signs that he was doing. They couldn't come and bring any Bride out of Babylon. They were carrying the people in Babylon.

Billy Graham and Oral Roberts were sowing a seed, the Evangelicals and the Pentecostals, to form the World Council of Churches. Bro. Branham was sowing a Seed to bring a Super Church, a Super Race. He said, "The fields have been sown. Three seeds have been sown." Amen? Because he planted between the Oneness and the Threeness. He came between the Jesus only and the ones in Father, Son and Holy Ghost. He stood in the Breach, and he got his fruit at the Cross. Amen. He didn't join any of them, he worked in the middle of them. Amen.

Alright. So then when the time came, he left them and he went down to the Jordan. He was going down for his inheritance. Amen?

So when he was going down to that place, he came down to the Joshua Commission which was down at the Jordan, because Joshua, though he was told by Moses that he was going to lead the people over and these things, God began to magnify him at the Jordan. Amen? He said, "This day..." You see, way before Moses died, Moses charged Joshua with what he was going to do. And Malachi 4, for years, had the Joshua Commission but he didn't know what it meant. Then the revelation struck him: it was that Ministry there to bring the Bride into the inheritance. Because the Third Pull was for the Bride. The inheritance was for the Elect, which is the Bride. Amen? The inheritance—which was sealed up with Seven Seals—was for the real Bride. So God was getting ready to deal with the Bride, to deal with the Elected Seed.

The Pentecostals and they had their chance there. And what God did, instead of them accepting it, they tried to impersonate it. Amen. Then their folly was manifested. But then he was separated and then they didn't understand what he was doing, but he was storing up Food by a Commission for a people who would have need of it when the time comes. Amen?

So tonight I just want to... We have a little time here. I want to just take one or two things here to just make it a little plainer for you about this gift of healing that Bro. Branham had here.

Questions and Answers on The Seven Seals [[1963-0324M-Ed.](#)], page 11. He says, [para. 76 -Ed.]

[Just] look what [a] little gift of healing has done, how it confused the church. Everybody had a sensation, everybody had this; and right down in my heart, (God knows it's the truth), I [knew] it wasn't right, [because] He told me so. ... [He said,] But it's a false impersonation, [it's] only [to] throw the people off. Now, that's right.

Now this is when he was breaking open the Seals, okay? And you know what the breaking open of the Seals was, was for the Church to cross Jordan.

Now, but, ... see, you can't say [these] things. [It's] Best [to] just to leave it alone.

And you remember [that] Third Pull? He said, "Don't tell nobody." What did [He] say was that? How many remembers that? Sure. Remember, standing there, trying to lace [the] eyelet in [the] little shoe, in the vision? He said, "You can't teach Pentecostal babies supernatural things."

[And] I said, "This will be the Third Pull, and It will not be known, so help me, by the grace of God."

Now, [we are] right down at the end time... It won't be too long [till] Mercy Seat will be Judgment Seat. While you see these things coming in, and these people coming in, you better come in, too, if you're not already in. ...

Now, "Gathered in Heavenly places," see, it [almost] means more than just to be rejoicing. "In Heavenly

places,” if [you are] really assembled in Christ, it’s a fearful thing.

Standing by the ... Angel of the Lord, you think you’d ... be shouting and screaming. ... that’s not it. It [just] scares you to death, nearly. ... So, you see, [that’s] a difference in just [rejoicing] and bubble dancing, which is all right, and then coming down to the real thing. ... There is where the fear. It’s a fearful thing. Not that you fear [that you are] lost; but [you are] really before [the] angelic Being, and the Holy Ghost Himself standing there.

Amen. So he was saying, “You see what that was?” He knew all the time that it wasn’t right. He was among them there, it wasn’t right. Amen?

I read this portion of it here on Sunday morning and I just want to maybe take it back—part of it. Page 35, *Anointed Ones At The End Time* [[1965-0725M para.147 -Ed.](#)]

Notice, they did the same miracles.

He’s talking about Jannes and Jambres, the people out in the world, the evangelists.

... notice, they impersonated after the true Word had been anointed, by the true one that God had sent... [See?]

I wonder if we could think for a minute. Taking the people by the hand, not long ago, about twenty years ago, ... a sign showed.

See? Twenty years, I told you it was 1946. This is 1965. See?

Boy, there was more signs all over ... everybody... One [had] it in his right hand; one [had] it in his left hand; ... one smells it. [You see?] ... God won’t let me tell you at this time what was really the truth, but one day you’re going to find out.

You see, I say we are finding it out now. He said we’re going to find out one day.

That was just to make their folly [manifest]. That wasn’t right, at the beginning. I’ll tell you, one day, if the Lord permits.

Notice, they did the same miracles, but they didn't... do it till after the original Word went forth...

[Para. 149 -Ed.]

Notice, they copied. Carnal impersonators, sincere, thinking they were "doing God a service,"

Oral Roberts, all of them, Billy Graham—not Billy Graham, he didn't have any signs. See, Tommy Hicks, Tommy Osborne, A. A. Allen, all of them. You see? Cerullo, all these sets of people, Schambach. They thought that they were doing God a service. See? That was what they thought they were doing, you see?

He said, *I'm just waiting a minute. I want you to think between these places.*

Now I want you to... You see, I've been preaching this but I don't know if you're getting in something which I'm seeing.

Now I want you to understand something. There are many Scriptures in the Bible about [how] people will do great signs and wonders in the last Days. There are many Scriptures about gifts and calling is without repentance; genuine gifts. See? God gave gifts unto men. You see? Gifts in the Body, gifts outside the Body. But I want you to realize the working now and the placing of these gifts. These gifts operating are to deceive. Because gifts really are not the thing; is the Commission.

Malachi 4 had real Scriptural gifts, but that couldn't save anybody. We weren't promised to look for those gifts. We were promised deliverance. We were promised restoration. You see? But these gifts were only identifying that here was the promise of restoration coming to us. Somebody was commissioned to bring it. What we were supposed to look to was the Commission. But the Commission was the Promise. You see?

You see, in the Word you'll read about gifts, you'll read these things. But I want you to see that is what they impersonated. That is what they impersonated. I want you to get that. You see?

You see, they thought they were doing God a service. Yes, God appeared to them, so-and-so, yes, and they ran and tried to impersonate a gift. It was a real gift that they had, but it wasn't fulfilling God's provided way for the Hour. It wasn't being identified in God's program for the Hour.

Now that is what you have to get a revelation of: what is God's program for this Day. The Prophet has gone, what is God's program? You see? This is what we have to find out. Otherwise, we would not know what we're relating to. We wouldn't know what to expect. We wouldn't know what to pray for. We wouldn't know what we're preaching as a promise to come to pass, to bring you under expectation. But because the program is revealed, we know what is left to be done. The called-out people must be brought into the possession of their inheritance. The real testimony is not coming out of Egypt, the real testimony is possessing what has been restored. That is the real testimony. You see?

So that is God's program for the Hour, what He is working to bring to pass. But there are people now, gifted people, they love God, they pray for people to be healed, they do a lot of different things. They give charity, they have schools, they build different things, but remember, God never said do that. That is not God's will at all. You see?

So he said, [para. 149 -Ed.]

...they copied. Carnal impersonators, sincere, thinking they [are] "doing God a service,"... I'm just waiting a minute [he says]. I want you to think between these places. If I don't say it, surely the Holy Spirit will reveal it, especially to the Elected.

I believe we are part of the Elected, because the Holy Spirit is revealing it to us.

[Para. 150 -Ed.]

Why did God permit it? Why would God send a true, anointed prophet down there to perform a sign before Pharaoh, and then let a denominational copy come

around and copy it before the people? Why would He let an impersonator rise up [and] do it, and do the same thing exactly the genuine Spirit of God done? See, the Scripture must be fulfilled.

Notice, He did this so ... He would harden the heart of Pharaoh...

God prophesied in His Word that there would be an Age of apostasy. How could God reveal Himself as the Judge? He is a Judge just as He is a Saviour. He had to have a people needing deliverance to come and die as a Lamb. But then as a Judge, He must have people to judge too. You see?

Then how could He be a Judge? How could He get them to trust in their churches? He had to do something to harden their hearts to reject the Word so judgment could come. Because judgment can only come when mercy is spurned. See?

So he says,

...to prove that Moses wasn't the only one that had the Word. [You see?] They could do everything...

They were trying to prove that they had the Word too. You see?

And why did God let this thing happen in the last days? So, the same thing as the lying spirit said to Zedekiah, "How [are] we going to get Ahab out [here], to make these things come to pass?"

How are we going to get a battle of Armageddon? How are we going to get all these people down in there? How are we going to get the World Council of Churches to come against the Bride? How would we get a Bride then, if the shuck doesn't pull back and let the real Seed out? So God does things to harden their hearts.

I wonder if when God said, "Let Me go in Barataria," a lot of people said, "What, God, go down there in that place? Aren't there better places we can go and hear the same thing? But I don't want to be identified down inside of there." I'm just saying that for a thought. You

might know if you're getting trouble to come here. Amen. You see?

...why did God let [it] happen in the last days? So, the same thing as the lying spirit said to Zedekiah, "How we going to get Ahab ... to make these things come to pass?"

You see? How are we going to get some of the people in the Message not to believe all the Word and go through tribulation? Then God leaves back a part of the Message, unidentified by the Prophet. Preached, but unidentified. He never said what those Thunders are, plainly. He left everybody there trying to figure out what they were. Amen.

Then when God began to raise up a bunch of nobodies to speak these things, then watch man say, "They can't take from this man, they can't take from this one. Or they can't go there, or they can't go over here." You see? Then they realize they have the same group spirit. They have the same type of spirit denominational people have: they trust in their church and they hold on to their group and they love their pastor, and they have this man on a pedestal, same thing. No different. Amen. You see? No different. See?

How is He going to get these people, trusting in their churches, to get out here [and] let this thing come to pass, that He predicted? ... in this Laodicean Church Age, "Because thou sayest thou art 'rich, and have need of nothing. ... Why did He do it?"

Why did He let this impersonation rise up in this last days, when these things are coming to pass by the true Word ... and let impersonators come up and do the same thing, and deny the true Word of God? He did it... [You see? He says,] He did it for Moses. And Pharaoh did it against Moses; ... Jannes and Jambres, did it against Moses. And the Bible said that [it will] repeat again in the last days. Here we are. ... if that ain't Scripture fulfilled, where is it at?

Did Moses fuss at them ... “Here! ... You can’t do that. I’m the only one been ordained to do that. Here! You stop that, right now”? He just let them go.

... Remember, the Bible said, “As their folly was made manifest, so will these in the last day be made manifest,” ... Notice.

Moses, the true [Word manifested], never said nothing, just let it go. But He did that so He could harden the heart of Pharaoh, [and] deceive Pharaoh.

... And that one little guy standing there by himself, little Micaiah, telling them, “THUS SAITH THE LORD.”

You see? So what God was doing? He said, “God was doing it to deceive the people.” To deceive all these people and let them trust in a denomination, to take the Mark of the Beast to fulfill the Scripture where He said, “The whole world will be deceived. [Revelation 12:9 -Ed.] And all those whose names are not in the Lamb’s Book of Life will worship the Beast.” [Revelation 13:8 -Ed.]

That is why we get millions going like an ox to the slaughter, going straight to the Mark of the Beast with trinitarianism. See? Because why? They trust in their church, they trust in signs and different things, and they never saw the real Commission, what it really was. You see? And it was the same Ministry repeating back, a Prophet like unto Moses coming back in the Evening Time. Amen?

One more place I want to give you, *Works is Faith Expressed* [1965-1126 -Ed.] This is 1965. Bro. Branham, just before he died here, was giving out these things. Page 42, he says here, [para. 302 -Ed.]

[Now] *here’s one thing they can’t impersonate: [He’s talking about the same false anointed ones, about Moses and Jannes and Jambres] the Word! ... They can have all these things, they can speak in tongues, they can shout, dance in the Spirit, [they can] still be devils. ... That’s right. ... But this Word measures them up.*

They can claim they are in the Message for fifteen years. They claim that they went to the States, they met

this man, God did all kinds of things, but this revelation measures them up. Amen. All this New Name and these things measure them up.

Man wants to say the New Name isn't going to be revealed. Amen. They're saying yes, the Seven Thunders will be revealed, but the New Name is like after you overcome. It's for the overcomers. And they mean the overcomers are in the Resurrection when Jesus comes back. Show me one place in the Word where it says that!

How Can I Overcome? [[1963-0825M para.105 -Ed.](#)] Bro. Branham says, "Overcoming is recognizing the Devil at every one of his tricks." Amen. 1st John 4 [verse 4 -Ed.] says we have overcome them. They weren't in no Resurrection, they were there on the earth. They saw their names in the Book. They knew they were the Word for that Hour. They knew they had Eternal Life inside of them. He says, "He that heareth us is of God; he that doesn't hear us is not of God." [1st John 4:6 -Ed.] That is the Scripture! John was saying that!

You can imagine, there were many little groups in that Day, because there was the white horse rider in the same Message, false teachers. There were a lot of local false vine groups. Hymenaeus and Philetus, those who came against Paul. Those Jews Paul warned the Galatians about who were claiming the new Message and didn't die out to the old system; wanted to carry people back into moons and days and these things. Amen.

So when John got up and said, "He that heareth us is of God," I wonder how that sounded. Amen! He said, "Our fellowship is with God, the Father, we have this Eternal Life. And we declare this Eternal Life unto you. We have seen the Word, we have looked upon It. We have handled the Word of Life which was from the beginning!" [1st John 1:1-3 -Ed.]

You see, a lot of people... Do you know where you nail people? Maybe that's a bad way to say that, Bro Branham said. I should not say it like that. Don't like to

nail people really, see? Maybe it's a Roman spirit or something. [Bro. Vin chuckles -Ed.] You see? But sometimes when people try to make-belief the Word, you can put the Word so close to show up their make-belief. See? All those spirits of wisdom that don't have any faith. You see?

Because let me show you something here. You see, many people talk about the Holy Ghost, and the Holy Ghost, and the Holy Ghost. And the mystery of Eternal Life; how you pass from death unto Life right here, and you have Eternal Life now in a physical, corrupted body, they don't know anything about that! We are already back across the chasm, they don't even know that! We are justified just like we never had sinned, because that man cannot sin! He that is born of God cannot sin! [1st John 3:9 -Ed.] You see?

That Gene is the Word! See? That Word is God Himself. God in His people! The great Resurrection will only be a twinkle of an eye; before you could bat your eye. Your soul wouldn't be changed; it is your body would be changed, because your soul will be changed already! Your body being changed is just another one of the promises that your soul will inherit in that season. But we are already changed! We already have a New Nature. Right now we have the proof that we are God's children, His sons and daughters, His Bride. Because we have our Father's characteristics! Amen. You see?

That's why you see many people, they want some name that's not in the Bible, because they have no revelation. They think that they have the Name of Jesus Christ, but they don't have it. Many think they have that Name, many think it's saying, "In Jesus' Name." Well, the Bible says, "He called their name Adam." [Genesis 5:2 -Ed.] Eve's name wasn't Eve. Her name was Adam, because she was in Adam. Adam was both masculine and femininish, and the Second Adam too. Amen. I am not ashamed to say that. [Congregation shouts, "No!" -Ed.] It

doesn't embarrass me to say that. [Congregation shouts, "No!" - Ed.] Hallelujah.

Since all of them are coming with their little foolishness, not one of them can cross that. They will say, "Oh, I don't believe that." They don't believe it because they are unbelievers. But they can't disprove that from the Word. Because your name has to be in the Lamb's Book of Life to have the Name of Jesus Christ. Because the Lamb's Book of Life is the New Testament; that is the Bride. Those are His Genes that were in Him. Those are the ones that have Eternal Life before they get the Holy Ghost.

Many people in the Book of Life have the baptism of the Holy Ghost, but their souls never changed! Amen. See? They are in the Book of Life, they have the baptism of the Holy Ghost, (see?), but they are not under the Blood.

Not even the foolish virgins, whose names cannot be—and will not be blotted out of the Book of Life is under the Blood. The Blood was not shed for them. They were not considered in the Plan of Redemption. Yet they are called by the same voice! At midnight, a voice cried, "Behold, the Bridegroom cometh." [Matthew 25:6 -Ed.] And they went out, ten virgins, wise and foolish, and they were still not under the Blood. Amen! They're in the Message, but not in the Covenant. Hallelujah! They believe part of the Message. Amen. It's sounding like I'm fighting, [Bro. Vin chuckles -Ed.] but I just want to make my stand clear. See?

You see, as I told you, when we get in the Millennium, I don't know what language we're going to be speaking. Because Paul never spoke English in his life. Paul didn't even know there was a language named English. And death only changes your dwelling place. Death doesn't change your makeup; death only changes your dwelling place. Amen.

Irenaeus and all of them, they never spoke English yet. They never said Jesus. Amen. Whatever they called

it, that is what it meant. The English word is Jesus. You see?

Now watch. In the Millennium, I don't know what we will be speaking, because the Bride isn't going to be Trinidadians or only English-speaking people. It will be people from around the world, way back, thousands of years. I don't even know what language Jesus will be speaking. Because He will have a Bride from every nation, tongue, and kindred, all kinds of different things. You see?

But let me say this, whatever language, or whatever it will be we'll be saying and calling Him, it will have to be according to the Word already allotted in the Bible for that Hour. Because you can't change one jot or tittle of this Word. This Word is the Absolute. Heaven and earth will pass away, but this Word will not pass away!

And the New Name was in the One Who was King of kings and Lord of lords. Not the Priest or the Prophet, the King. He is Prophet, Priest and King. Amen.

Revelation 5, He is a Priest, (amen), a bloody Lamb. He came from His intercessory post. Revelation 10, (amen), He's a Prophet coming down as a God Prophet to veil Himself in a son of man so the Son of Man could be revealed. But Revelation 19, He is King. See? Revelation 5 is Priest. Revelation 10 is Prophet. And Revelation 19 is King. See? When He left the Father's Throne He dropped down here, He was no longer a Priest. He became Judge, Supreme Judge between Priest and King. Amen. See? But that Name will be on the King.

That's why I said, whatever language we are saying, we have to say what the Word already said. Because if somebody comes and they talk in a Heavenly language, and they're talking as nice as ever and as plain as ever, and they say, "Jesus Christ is not the Son of God," that is false. The language might be correct, but the interpretation will be wrong. Amen.

Did you hear how I said that? The language will be correct, but the interpretation will be wrong. So even though you're speaking a Heavenly language and you're speaking the Word of God, you still can't misplace, mislocate and misinterpret. You still have to talk the Word in continuity. And the Word is already given for every Age!

So whether your mouth would be shaped like a pyramid when you're going to say it in the new language, it's still the same Word you have to say! Amen!

Because if God leaves us in the Millennium to talk in our own languages, then we have to address Jesus as King of kings in English, those who are French will address Him as King of kings in French, who in Spanish has to address Him as King of kings in Spanish. They will have to address Him according to that. You see? Regardless of whatever language you're speaking. If they call Him Priest, they will be in the wrong dispensation. If they call Him Prophet, they will be in the wrong dispensation.

So the language doesn't mean anything really. Your interpretation must be according to the season. Amen. See?

So, he said, [para. 302 -Ed.]

... this Word measures them up. ... That's exactly right. This is where it comes to. ...

[Para. 303 -Ed.]

... that didn't stagger Moses. When Moses turned around and done a miracle in the Name of the Lord, ... here stood these impersonators, done the same thing. That didn't stop him, [he said,] "Well, I guess I had better quit and go off the field." He stayed right there. For what? It was revealed to him. Hallelujah! He knowed by the Word of God. He knowed that the Word would finally catch up with them. He knowed there'd come a time when the Word would manifest Itself, and they couldn't go no further.

Do you see what was happening in the First Pull and Second Pull? That was the sign, but he knew... Do you see what the Third Pull is? The Word. Spoken Word, opening of the Word, and the preaching to the lost. Amen?

So ... I knowed this, all these years, see, that's right, that the time would come. When any miracle that God sends, a real miracle, there's always a change in the whole system. If God sends something into the church, and the old system's not changed, He sent it in vain.

So here Bro. Branham, what he was doing, he was watching there in the Scripture to see what it was going to be, and he knew it was the Word. So he said, "I knew all these years that that was wrong, but I know the Word will manifest one day." When the Word starts to manifest, you will have to have the Life, by predestination, to manifest that Word too.

You see, because a gift is only that Second Cycle being anointed. You see? But the nature there is an unconverted nature. You see, but when that Gene is quickened—when you have that New Nature, then that is Eternal Life. Then that cannot help but produce the characteristics of the Word for the Hour, because that is the manifestation of the written Word. Amen?

So here I want to come down now to *Paradox*. I read that there to show you what the Moses part of the Ministry was. But I want to take the Joshua part of the Ministry now, which is the Joshua Commission. This is our part. The other part is not so much for us. That part wasn't so much for us. But that part was for us to see how the world got deceived and why God did that part. Amen?

So the world stands deceived today. They trust... Look, nobody won't come to a meeting like this where the Word is being preached. But look where they had this false prophet up there, thousands of people running, all over the place. They want that. You see, they don't want the Word. The Word will tell them how

to live. See? The Word will prove whether they're saved or they're not saved, whether what little church experience is church spirit, or it's some little shallow business they have, the Word will show them where that fits in. See?

So nobody likes that kind of business. Everybody wants to feel that they are just right there and, "Yes, we're all serving the Lord." Amen. See? Everybody wants that kind of thing. But when we really get down to the Word and the Word starts to measure them up, then you get to realize where you're standing. See? No man puts you out or brings you in. It's the Word that shows you [whether] you are in or you're out. Amen.

So you know, 1957, what happened there, Bro. Branham had the Joshua Commission. Because 1957, he had it, but he didn't understand what it meant. Then 1960, September 11th, the Holy Spirit gave him the revelation. He said, "Now I know what it is, it's the New Ministry." And the New Ministry was the Ministry to be in the little room. But that was to be the Joshua Commission. That was to be the Ministry of the Word coming forth now. Amen? Okay.

So I want to take something here. You heard me saying Sunday that Bro. Branham said, "The Church was at Kadesh-barnea," and then He said on *As I Was With Moses*, "I'm going down to the Jordan." So he left Kadesh-barnea and went to the Jordan. Then he had to wait at the Jordan a couple of years until the Jordan opened up, because Joshua couldn't cross just so [like that]. It was God Who had to come and open the Jordan to take them over. Bro. Branham couldn't go over until the Seven Seals were opened up, and that had to come directly out of Heaven. Amen. You see?

So he waited there like Joshua. Joshua had the five Books—which is Genesis to Deuteronomy—and he stood there. But those five Books were the history of how the church, Abraham, was in the land, went down

into Egypt, and how his seed came back out to go into the inheritance.

And Bro. Branham stood there with the Seven Church Ages of how the Church was in Ephesus. Amen. Then they went down into Thyatira, down into Babylon, and then they came back out in the last Days here, waiting now to go back into the Promise. Amen? But it took the Seven Seals to take us over into the Promise. The Seven Churches Ages were merely the history to let us see the journey of the Church. Amen.

Though Joshua had these five Books, then he still needed the Holy Spirit to come and open up the Jordan to go over. Because the Jordan had them shut up unto their inheritance. He knew that it had inheritance there, but how to go over, he couldn't go over. He was waiting for his Commission. Amen?

I have something here I want to get but I kind of held it back a little bit. But when I get it I know it's going to bless your heart. You will see what that Word and the Bride really is. It's now you're going to see what the Word and the Bride—the Word to the Bride really is. You read the Word and the Bride all these years, but you'll see now what he was talking about.

When the Holy Spirit gave that Word and the Bride in *The Spoken Word Is The Original Seed* [[1962-0318E-Ed.](#)], you will see what it really was. He said, "The people thought Joshua lost his Commission." How he stood there and they said, "Josh, like you lost your Commission or what?"

Because he had the Joshua Commission. He was testifying from 1957 that he had his Joshua Commission. And 1960, he was testifying about it. And all here, 1962, yet nothing was happening. He was going down, down, down, down, down. And the Ministry was getting more unpopular until he was just coming to a virtually unknown person like if everything was washed up. Until it came to a place like if it was completely washed up.

They said, “Where is the Joshua Commission?”

Then came a blast and Seven Angels. Seven Seals opened up, amen, and then the Bride could see now how we are coming into the possession of our inheritance. Then that great One will be among the people, taking them over step-by-step. Amen. So you’ll watch and see. See, I told you it already. Amen.

So Bro. Branham here in *Questions And Answers On The Holy Ghost*, 1959 [[1959-1219 -Ed.](#)], was speaking to the people and trying to tell them about... He’s posting the people.

You know, he always had to post the people. He had to keep the people posted. Because while he was preaching and teaching, things were happening too. So when something happened, then he used to come now and post the people so they could have had the right bearing with the teaching. He didn’t just want to teach them and have them in a church learning things in the Bible. He was telling them, “Look the Third Pull coming in, St. Mark 11:23. So-and-so coming in.” So then they in the church there were able to see how the very Word was actually being restored where they were coming right back, Spiritually, where they fell from. You see?

So he was speaking here about the Gentile faith with...

[Para. 17 -Ed.]

I want you to remember this, and I’ll try to go it over...

[He said, the] *Gentiles, the Gospel that’s given to [the Gentiles] is a faith Gospel,*

Amen? Settle in for fifteen, twenty minutes, we’ll hit everything and go home.

So the Gospel given to Gentiles was a faith Gospel, amen?

He says, ... *not [of] works at all. And ... I said last night. When the Holy Ghost fell at Pentecost, ... they went down [there] to [them] Jews ... they had to lay hands on them [and] they receive It.*

Acts 19:5, where Paul laid hands on the Jews to get the Holy Ghost. You see?

He said, *And [then] they went down to the Samaritans...*

They laid hands on the Samaritans where Phillip preached to them, down in Samaria. They couldn't get the Holy Ghost until Peter and them came and laid hands on them. Amen?

He said, *But when they come to [Cornelius, the Gentile] house, "While Peter yet spake [the Holy Ghost fell on them that heard it.] Amen.*

Now watch.

He said, [para.18 -Ed.]

[Look at] *the little girl ... Jairus' daughter, the priest, said, "Come [and] lay hands on her, ... she'll live." But when the Roman centurion, the Gentile, said, "I'm not worthy You come under my roof, [just] speak the word." ... [Amen?]*

The Syrophenician woman, [the] Greek [she came to Jesus. He] said to her, ... "It's not meet ... to take the children's bread and give it to the dogs."

She said, "That's true, Lord; but the dogs [eat the bread—the crumbs under the table.]" [Amen?]

He said, "For this saying, [and] the devil's left your daughter." [See what it was?] Say good things then. Say something good about somebody. Talk about Jesus. Say something loyal, something real.

Let me say that for you tonight, amen. We're in the season now, amen?

[So] *That's the way to get rid of devils. ... He never prayed for the girl. He never said one thing about her being healed; He just said, "For this saying..." [And then he tied it in here now.]*

Hattie Wright, the other day,

Amen. Notice Sunday we found out about Hattie Wright. She was believing the Commission. He said, "And because she was believing the Commission, the

Holy Spirit spoke out and said, "Give it unto her." Because her faith had hit that spot. Amen. See?

You don't have to be frightened of what the spot is. When their faith hits the spot the Holy Spirit will speak out of you. Because it is He Who will be speaking.

That's why I said... I told you that you don't have to go in your imagination and wonder and these things. No. Amen. You have to be called, trained, anointed, commissioned. Amen. When the time comes, if He sends you out there, then you watch, He will be on the spot too. Because whenever the Third Pull was being manifested, that Angel used to be there. Amen.

So he says, [para. 20 -Ed.]

Hattie Wright, the other day, she didn't ask for nothing. She was just setting there, [and] she said the right thing, which pleased the Holy Spirit.

Notice this is before he got the revelation that the Commission was the New Ministry. I want you to get that. It's these things that allowed him to see that the New Ministry was really the Commission. Because he was still there with the Pentecostals with their gifts, but God was bringing him into a new anointing so he could have left those Pentecostals alone. He could have seen something that would have put a desire in his heart to leave the gifts and go for the greater thing. You see?

Because until he had these manifestations of the Third Pull, all he knew was just the discerning of the hearts. He never even understood the Scripture, St. Mark 11:23. He said, "If anybody asks me about that Scripture, I would tell them it's some power Jesus gave the disciples before the Atonement." You see? He made up an excuse for it. In case somebody asked him, he made up an excuse. See?

So here it comes now, he had a revelation here now. It was coming and he saw what it was. And when he saw that God one day would even anoint you, you would speak and the Word would create... and that is for us in this Hour! That's where God wants to bring us to!

Then why should we be fooling around with some little foolish business, some halfway thing, when it is already waved before us what God wants to bring the Bride unto? And we know how it's going to come. He's going to build a Masterpiece; it will come back in His Own image, and He looks at Her and strikes it and says, "Speak!" And She begins to speak. Amen? So we know it's the Word Image we have to come back to. Amen.

So here we are tonight feeding on the Spiritual vitamins, growing that Gene on the inside. When you feed it, you feel it grow a little more. Amen. You come tomorrow night, it grows a little more. It's growing, it's growing. It's back into the Word Image. Then God looks down and sees His Own Self inside of there. Amen. Then what else could He do but strike it and say, "Speak"? Amen. You see?

He says, ... *the Holy Spirit spoke back and said, "Hattie, ask [for] anything ... you will, whatever you [ask] and you want.*

And then you know what happened there.

... *the youth restored [back] to her well run-down body); whatever [it was.]*

[Para. 21 -Ed.]

[And] *Jesus said, "Say to this mountain..." And you've heard [that's]—about what's ... taken place; that's the ministry that [we are] entering into.*

So here is 1959, he was entering into that Ministry which was to take place in the little room. Do you see what I mean here? He was entering into that Ministry. The anointing there was coming now.

He said, *And we've got to have rapturing faith in a Church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go. But don't worry, [it will] be there.*

We found out last night that it's laying in the messages.

And when the power of this church rises, it'll bring its brethren; the power of that church rises, [it] will bring its

brethren; the power of that church [rises, it] will bring [its] other brethren; then there'll be a general resurrection. And we're looking forward to [that]. [Amen.]

[Para. 23 -Ed.]

And ... That ministry is just about fading out...

He's talking about the discernment.

He said, ... That ministry [of the discernment] is just about fading out ... there's something greater coming in. Remember, [this] where each time [it has] been said across [the] platform or across [the] pulpit, ... it [has] never has failed... You remember the ministry about the hand?

He is referring back to the Tent Vision now.

He said, You remember the ministry about the hand? See what it did? The thoughts of the heart, see what it did? Now watch this: speak the Word, ... see what It does. ... I told you here years ago—the church (I'm talking to the tabernacle)—years ago, three or four years ... [1959, he is talking about when he told them the Tent Vision. You see?] something was fixing to materialize; it's fixing to take place. And here it is now breaking right in to...It's shaping itself up. ... [we are] grateful for that. Oh, how thankful we are.

Are you getting that? The Third Pull was coming in. And when it was coming in, he was telling the church, he said, "The discernment is going away now." He said, "Remember the Ministry I told you [about] three or four years ago?" Which is the Tent Vision. He said, "Remember I told you that something was fixing to materialize?" He said, "We are entering into that now." He saw Hattie Wright's boys get salvation. He saw squirrels come into existence. He saw the Spoken Word and he realized then that he was going into that Ministry. This one was fading out and that one was coming in. Amen. See?

So here on page 46, he said, [para. 173 -Ed.]

Here, if you would turn with me... [And then he said,] Now look. All of Israel...What them people do, they come to Kadesh-barnea. Oh, I see something!

While he was preaching that, he said, *Oh, I see something! This tabernacle, this Pentecostal world is at Kadesh-barnea right now.*

Do you know what Kadesh-barnea is? It's the Judgment Seat. That was Hebrews 6, where they taste the fruit of the land and they fall over. And here were all these ministers in the Prophet's Ministry, they were going to start to fall back now because they couldn't follow him over into this Ministry. They couldn't impersonate this one at all. So they now were going to fall back over, and he now was going to go over to bring to the Church now, the evidence of what is really in the land. See? He is going to take the Church down to Jordan.

So he said, *Oh, I see something! [The] tabernacle, this Pentecostal world is at Kadesh-barnea right now. That's exactly right, Brother Neville. We're at Kadesh-barnea, the judgment seat of the world...*

[Para. 176 -Ed.]

The tabernacle, right now, stands at Kadesh-barnea. Look, them people was so close till they even tasted the grapes out of the land. They eat the grapes.

Page 53, he said, [para. 201 -Ed.]

Oh, brother, sister, we're at Kadesh-barnea. You're tasting now.

Amen. [Glitch in audio -Ed.] ...here, September 1960, he comes now, he is praying, "I'm going to leave here and go down to the Jordan." Because he realized what the New Ministry has revealed to him now, the New Ministry coming in is the Spoken Word. "This is my Commission, this Joshua Commission. So I am going to leave these Pentecostals and go over into the real thing." Amen.

So on pages 28 and 29... Page 29 really, he said,
[1960-0911M As I Was With Moses, So I Will Be With Thee para.192 -Ed.]

But the hour has come, when I'm tired [of] staying on this mountain. I want to go up to Jordan. I want to enter into the full promises. I want to get faith within myself, not looking [for] a sign, not looking [for] something [that] God has revealed, or some kind of ... signpost. I want to look towards Calvary ... "By faith ... Lord God. [I come] in the Name of ... Jesus [Christ]."

Amen. And Bro. Branham says here, [para. 194 -Ed.]

Now it's on tape, and it's here. From henceforth, no more discernment until God ... tells me to do a certain thing.

You see? So he decided to drop the discernment and go over into the full promise.

Something I just want to pick up here, just give me a couple seconds. Amen.

Page 27, he said, [para. 179 -Ed.]

Forgive my sins, Lord, of disobeying You. I did not know what else to do. ... if I did, Lord, it hadn't been revealed [to me] and made clear to me. Now it is. I know where I stand. I know my commission. ...

[Para. 180 -Ed.]

But Lord, I'm getting tired, tramping around ... this same ground. [Kadesh-barnea. You see?] ... But one day You said, "You [have] been on this mountain long enough. Oh, go on up north, towards Jordan."

[He said,] *God, I'm starting, this morning. I'm leaving these signposts, 'cause it's pointing [to] a better Land. I may stumble. I may go through the Amalekites. I may go through the Hittites, [and] Canaanites. I may have to pass through my own criticizing. Lord, I'll just keep moving on. I know there is a Land yonder, somewhere. There is somewhere, [or] some condition, some place we can [go] to, where You'll answer prayer, [and] whatever we ask will be granted; not even cancer will stand before [that] prayer. I know that to be the truth. [And] I believe, and wait for [it], Lord [and] I commit myself to Thee, this morning, for Your service, in the Name of Jesus Christ.*

So 1960, Bro. Branham—it was revealed to him, and he decided to leave, and he was going down now to the Jordan.

Now this is where I wanted to bring... I tried to lay that as a background to bring this *Paradox* here which I told you the last couple weeks I want to come to, *Paradox*. When we come to *Paradox*, then we are coming over from a natural type now.

You see, we're just talking natural types, natural types here; which is Moses' ministry, you know, the Joshua Commission, and all these natural types. But in *Paradox*, I want you to see how it's coming over now into the Message part of it. How the opening of the Seven-sealed Message where... that took place on March 17th to the 24th, 1963, inspiration was released from Heaven through seven Messages being preached there for a Bride to get ready to go over into the inheritance.

But those were Mysteries, those Seven last Mysteries being made plain to the Church, (amen), that we could know who we are and what we stand for, and that we can do the greater works. Then we could see a people getting ready to come into a Super Church.

Then from that time to this time is eighteen years, 1963 to 1982 here, almost nineteen years, and there is to be a people that would be standing here upon the face of the earth today with a revelation of what God was doing all there. It just took—in the days of the apostles—it just took forty days. Jesus had risen forty days, and within forty days, they had a complete understanding there of what Jesus Christ's death had made available for them.

Here it takes us eighteen years almost to get a revelation [of] what the opening of those Seven Seals, the Joshua Commission, the Third Pull of Malachi 4, the King Sword coming, the Seven Angels, what all these things meant. It took about eighteen years to get a hold of a revelation that we could bring the Promise of God down. After forty days, they were up in the upper room

and they pulled the Pillar of Fire down, and they went out in the street. Amen. It took us almost eighteen years to get our understanding opened to understand what really took place. Amen?

So *Paradox*, [[1961-1210-Ed.](#)] page 8 here, Bro. Brahnam is telling the vision here to the people.

He said, [para. 57 -Ed.]

It was about three o'clock in the morning, I suppose. I had gotten up, and ... looked where, in front of me, ... I was coming down to the Jordan.

You get it? In the vision God didn't show him coming out of Egypt, God didn't show him himself at Kadesh-barnea, God showed him coming down to the Jordan. Because on September 11th when it was revealed to him, he said, "I'm going down to Jordan."

Now what he was going for now? He was going for the inheritance. The inheritance. Because we are promised an inheritance. Amen. The Church had an inheritance. The early Church was walking in their inheritance. They never possessed—Like Abraham, Abraham walked in the land, but he never lived to possess the land. He died a good, old age. His seed sojourned in a strange land. But then God brought Abraham's seed back to possess the very same land that Abraham was walking in.

Then the early Church, they had the baptism of the Holy Ghost, they had Agapo Love, they were walking in those things. Amen. They recognized their position in the Word. They spoke and people were healed by a Word: "Silver and gold have I none; but such as I have give I unto you." [Acts 3:6 -Ed.] People who stood in their shadows were healed. Amen.

Paul said, "I perceive you have faith to be healed. Rise to your feet!" A man jumped to his feet and was healed. [Acts 14:9-10 -Ed.] They raised the dead, all those things, back there. The Church was in action. Amen. Then what happened afterwards? The early Apostles died and people wiggled off and went down into Nicaea, Rome.

But then God promised to bring them back to that very promise. Amen.

So here is the Church today coming back for another Book of Acts. Coming back to walk and live and possess that same promise the early Church had. There must be a necessity of a return of dynamic Power. God has to come back to the Church to write another Book of Acts. The Corn of Wheat that fell in the ground will come back to the same Corn of Wheat. The Alpha will be the Omega. He saw a preview of the Bride. The first Church passed was the Alpha Bride. Amen. Then the same Church passed around a second time. He said, "That was the same Bride coming back." Amen. See.

You see, that Church was promised everything. They didn't live long enough, that's all. So it will be that same Church coming back in to possess it. It will be the Alpha Bride back in the last Days. Amen.

Because God told Abraham he will possess that land for inheritance, but Abraham's seed was Abraham himself. So when Caleb was coming in, Caleb was Abraham's faith seed. Amen. So God could have told Abraham, "Abraham, you see? I kept my promise. Look, I'm coming to fulfill My Word. You see? I didn't lie. I wasn't slack concerning My promise." So the same thing Paul and Peter and the early Apostles were looking for, here we are coming in to possess it. Amen.

Now, the Joshua Commission was to bring them into that. Because Jesus was a Prophet like unto Moses, (amen), He went down there. But then Jesus is also a type of Joshua, (amen), in the form of the Holy Spirit. When He died on the Cross was Jordan. Then He came back in the form of the Holy Ghost to bring the Church over into the inheritance. Amen. Then Malachi 4 is coming back in the Evening Time with the same Prophet like unto Moses. Then the Holy Spirit is coming back here for a Joshua Commission again. Amen. You see?

So in the vision he said, ... *I was coming down to the Jordan. Looked like I was standing on the map of*

Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, "I'm going ... to the Jordan," someone was singing it. And ... I drew near the river, I looked back and seen [the] way I had come,

In 1961, he could have looked back and see from '46, the way he had come. He had come with holding the hand. He had come to discern the heart. He had come to the Spoken Word. He had come to the Joshua Commission. He had come down to the Jordan.

He said, ... *I looked back and [I saw the] way I had come, [amen] ... I was two thirds of the way there,*

Two-thirds. He had his First Pull and his Second Pull and he was going to his Third Pull.

... to the Jordan. And I looked across Jordan, and I said, "Oh, praise God, just on the other side is where all the promises lay! Every promise lays in the promised Land."

Amen. He came down to the Jordan. He said, "Oh, praise God. Look where the promises lay." Look where the Church will come to a Super Church. Look where the Inheritance, the Promises that are sealed up in the Lamb's Book of Life will be given back to the Church. Because Ephesians parallels Joshua. Joshua is the Promised Land, Canaan Land. Amen? And that is Ephesians in the New Testament. Ephesians is where the early Church was. That is where the last Day Bride is being brought back, where that early Church was. Amen.

He says, *And ... I came to myself. [And] I thought, "Could I have possibly ... been ... dreaming, 'cause it's nighttime?" See, a vision is something that you see with your eyes open ... like a dream, you're looking right at it. ... you're conscious that you're standing like here on the platform... [See?] You can't explain ... there's no way to... ... God's works. ... are unexplainable. [It must] be accepted by faith.*

[And] Then as I sit there a little bit, aside of this chair, then, all of a sudden, [there] it come back again. Then I

knew then [this] it was vision. And then ... I come into the vision again, it seemed [like] I was lifted up ... sitting on a highway, a narrow highway, with some brother. I never knew who the brother was. I looked around. I said, "Now I am sure [I] know this is [a] vision, the Lord God is here." And seemed like everybody was afraid. I said, "What's everybody so afraid of?"

And a voice came and said, "There is such danger in these days. There's a great hideous thing that's death when it strikes you."

And I heard the weeds [are] mashing down, and I looked, and here come a huge monster snake crawling through the weeds. I thought, "Now, ... this is vision, then I shall see what this animal or ... beast is." And he crawled up on the highway. And as soon as I got sight of him, I knew it was a mamba. Now, a mamba is an African snake, which is the most deadly bite of all things there is. There's nothing as poison as a mamba. And the snake, of course, represents sin, death. ... [And as] We have in this country, the rattlesnake,

And he talked about different snakes. I want to leave out some of that.

He said, [para. 63 -Ed.]

And then comes the mamba, he's death. Just when ... He's so fast you can't see him. He goes over the top of the weeds ... propels himself ... back [to] his tail. Just ... and he's gone! Hits you in the face, usually. Stands up high and strikes hard. ... when he hits you, [then] you just got a few breaths till you're finished. ... It don't only paralyze, [it gets] in the bloodstream, it gets nerves, everything, you just die [in] just ... a few seconds.

And he talked about in Africa, those native boys... He said,

... and [them] track boys, you can say, "Mamba," ... they'll butt their heads together, scream, ... it's death ... in a few seconds, see,

[Para. 64 -Ed.]

And here he was, on the highway. I thought, "Well, this is it." So I looked at him. And he [was] angry at me, ... he licked his tongue, and here he [was]. But when he got right close to me...He would run up fast, and then he would get slower and slower, ... just quiver and stop, and then something would hold him off. He couldn't bite ... And he would turn around ... the other side, and try to approach from this side. ... he would get back and ... start ... swish ... towards me, get slower and slower and slower, ... then to a stop, ... he would shake [his head] and move back. He couldn't strike me.

Then he turned and looked at my friend, and away he went after my friend. And I seen my friend just jumping way in the air, ... over him and over him and over him, trying, and the thing was striking at him. I thought, "Oh, if it ever hits him, [it will] be instant death. No wonder everybody is so scared, 'cause when this thing hits you it's ... instant death." And it was just striking at him like that, and I threw my hands up, I said, "O God, have mercy on my brother!" ... "If that serpent ever [hits] him, [it will] kill him."

And ... then [that] serpent turned to me when I said that, and [he] looked at me again. And a Voice came from above me, ... said, "You have been given power to bind him, [or] the worst, or any."

You see what it was? He was in the vision, he came down to the Jordan. Amen. Then the vision appeared again. This time the vision turned to a highway. See? God let him see where he was. He was down at the Jordan. But then now, something was striking, death. He said, "The mamba represented sin, death." You see? And then while it was coming to him, a Voice said, "You have been given power to bind him." You see where the power came? It was coming down to him at the Jordan. That's where the power was coming.

He said, *And I said, "... God, what must I do?*

He said, "There is one thing you must do, you must be more sincere. ... you must be more sincere."

Now remember when he went into the Secret Closet, He said, "Enter into the Secret Place. Shut your door." Now God is telling him, "You must be more sincere." Now get those two things, right? We had that already.

I said, "Well, God, forgive me for my unsincerity, and let me have sincerity." And when I raised up my hands to Him again, there was a great Something [come] over me, just lifted me up, seemed like ... my whole body was charged with Something.

And I looked at the serpent. And ... he started towards me, and he couldn't do it, yet. And I said, "Satan, in the Name of the Lord Jesus Christ, I bind you." And the serpent, a blue smoke flew out of him, and he curled up and made [a] sign like a S, capital S made backwards, [which is a] and sign. [&—Ed.] [Do you know the 'and' sign?] And means "bind this one or anything below him," 'cause he was the worst. Blue smoke fell out of him, and his tail choked his own self to death around his head, when he made this backwards ... sign (like a conjunction, you see) choked it to death. And the brother was free.

And I went over and mashed on it. ... "Now I've got to find out about this, because it's vision." And I hit on the thing, and it turned like ... like a handle, ... a glass handle on a pitcher ... made [like] solid crystal. And I said, "Think of that, how quick! That blue smoke was life, and everything, [had] left it, all the elements, and it turned to glass."

And just then a Voice came again, and said, "You can unbind him, also."

... I said, "Then, Satan, that I might know, I unbind you." And when it did [that], he started coming to life again, wiggling. And I said, "I bind you back, in the Name of Jesus Christ." And when it did, the smoke flew out of him again, and he choked [himself] right back ... and turned to crystal.

And then when he did that, [the] Voice said, "Now you must be more sincere than what you are, to do this." Then it left me, ... I was standing [there].

You see, in 1956, He said, "Go into your Secret Closet. Here this will be the Third Pull." See? After he got the revelation to come off Kadesh-barnea, he went down to Jordan, the Voice came back again, He said, "This now, you were... To get this power now, you have to be more sincere." See?

So he said, *A few moments, I heard [the] clock go off, ... my wife [was] getting up. The children, you know how it is, ... at your house ... "What am I going to wear today, mama? [And everything.]*

And ... I slipped off [in] the den room, ... I got down [there] on my knees ... I said, "Lord Jesus, I don't know these things. ... what must I do? ... the children will be calling me to take them to school in a few moments. What must I do?" ... I looked around, and my Bible was laying there, ... I said, "Lord, if You will forgive me..." I [don't] believe in just opening up the Scripture, and taking something out of the Bible and saying that, but, there is times ... when God can comfort you by such a thing. And I said, "Lord, in this case of emergency right now, before [the] Spirit leaves me. ... I don't know what to do. The kids will be an hour yet, before they'll be gone. Would You just show me? If that was something You're trying to get to me, Heavenly Father..." [See? He wanted to know if that meant something.]

And I took [the] Bible and just pulled it open like that, and my thumb was laying at First Corinthians, the 5th chapter, ... 8th verse, when something reads ... like this. ... I was planning on taking a fast, to the Lord. I told Him I would... ... a fast in the body is a feast with the Lord. We know that. "So when you come to this feast, don't come with the old leaven ... of malice, and so forth; but come with the unleavened bread of sincerity and truth," just exactly what He had told me in the vision. ... God is my solemn Judge. "Come with the unleavened bread of

sincerity and truth,” that is the Word. Then I seen what He meant.

Then, here Bro. Branham goes back now to the Joshua Commission. Do you see what I’m saying? You see how this is not... I want to show you this is not a make-up business. It’s God revealing to His Church today to get them ready for the Promise.

It’s kind of painful these last services here to read and lay it in. But why am I doing this? To show you it’s not my interpretation, but it is God’s Word being placed together in this Hour. Otherwise, I wouldn’t spend all this time to read this. But I’m doing it so you can go back and study and see it was a promise for Him to come back, so we’d know the channel we must come by and what we must base our faith upon!

He said, *Then I seen what* [it was.]

And then he goes, [para. 77 -Ed.]

Years ago, when I seen the Bible come down, I got it wrote right here, come down; and a hand came from Heaven and pointed down to Joshua...

This is *As I Was With Moses*, 1960. But here he understood what the Tent Vision was. He said, “I caught it there, it’s the New Ministry.” Then he understood now what the Commission was. He said, “Lord, I’m leaving these gifts. I’m going down to Jordan.” Then when he got the vision, he was coming down to the Jordan. Then he said, “Now I know what it means.” You see?

He said, *Years ago, ... a hand came from Heaven and pointed ... to Joshua and read the first nine verses, and stopped there. That’s, Joshua come to the wilderness, ... he was ready to [go]...When he got near Jordan, God called him out,*

When he got near Jordan, Bro. Branham, he was called out!

“This day I’ll begin to magnify you before the people.” And then he took the children of Israel across Jordan, to the land where [he] divided to them, the promise land.

Amen? Then page 45 here, Bro. Branham came and read this Danny Henry prophecy; tying it in. I don't have time to background all of it. I will skip out some. You will read it when you go home or you'll borrow the tape and listen back.

He said, [para.308 -Ed.]

Because of this momentous decision, a huge portion of Heaven awaits [me].

[He said,] *Now, that's what I wondered.*

Now, I preached that here many times, but you see, the Holy Spirit is just bringing back these things and placing it in its correct place tonight.

Now listen to this. You all know February 11th, 1961, Bro. Branham was preaching a Full Gospel Businessmen Meeting. And while he was preaching there, he was hitting out at the organization really hard. He went back and sat and a minister came to the platform and said, "Now, Bro. Branham really didn't mean that." And Bro. Branham jumped off his seat and ran back and took back the mic.

He said, "I meant every word. I'm not taking back one word." And went back and sat.

After the service was finished, there was this Baptist boy in the meeting. See? He had heard the music or something and he came into the meeting. See? And while he came in there, when Bro. Branham was finished preaching, he came to greet him. So he was walking off the platform and he ran and hugged him up.

He said, "Bro. Branham, not to be sacrilegious, but that could be the 23rd Chapter of Revelation."

Bro. Branham said, "Do you know Revelation only has twenty-two Chapters?" But the Word was so plain, he said, "That can be the 23rd Chapter of Revelation." He was talking about the Mark of the Beast and all these World Council of Churches.

So while he was saying that, he began to prophesy, a Baptist boy. And he prophesied, "And because of this momentous decision," in French he was prophesying, "a

huge portion of Heaven awaits thee. What a glorious decision thou hast made. This in itself is that which will give and come to pass the tremendous victory in the Love Divine.” But in the original paper—you will find it in *Birth Pains* [1965-0124 -Ed.]—Bro. Branham had it, and when he read it, he said, “This is what will make and come to pass *their* tremendous victory in the Love Divine.” Amen. He said... You will find it in *Birth Pains*. He said, “This morning I have the original paper with me. This is what will make and come to pass their tremendous victory in the Love Divine.”

So after that, a heavy-set woman was right there, she jumped up and started to write it down. And another man in the back wrote it down—in front wrote it down.

So here came this man in the back, he was a United Nations interpreter in French. And God had all those people setting there in the service because God knew what He was going to do. So that man walked forth, he said, “Hand me those papers.” He said, “That is exactly French,” and he compared it with his paper and it was the same thing.

And here Bro. Branham, on this message now, is referring back because he wondered what it was. He never knew what it was, a huge portion of Heaven. Because in 1960, he went beyond the curtain of time and he saw all those people, and they said, “We are resting on that. We are waiting for you to come back.” So when he heard the prophecy: a huge portion of Heaven awaits you, he thought it was those people back there. He was wondering, he couldn’t understand it.

But then a couple months after he got a revelation.

He said, “I know what it is. Heaven is not divided up in portions.” He said, “That is the Kingdom of Heaven within you.” He said, “That is that Third Pull.”

So when he came here now in *Paradox*, and he saw he was down at the Jordan, and he realized now is time for the Joshua Commission, because Joshua was magnified at the Jordan. So he was looking for that New

Ministry, the Third Pull, which was the Ministry to take him over the Jordan and divide the inheritance.

He said, [para. 309 -Ed.]

Now, that's what I wondered. [A huge portion of Heaven awaits thee.] When I die, will it be? Then I happened to think, "Heaven is not portioned off to different portions to us up there; Heaven is the Kingdom of Heaven that's within us, one waits for." ... Now, watch.

What a glorious decision thou has made!

Because he had prayed and said, "Lord, I'm leaving all these things and I'm going this way now." He could have been popular on the field. He could have had a million-dollar building like Oral Roberts and Billy Graham. He could have stayed there and have a great, big reputation. But in his heart was calling for something. So he said, "Lord, I am leaving this place and I'm going down to Jordan." He said, "Though You give Esau his mountain on this side, and they have all their great, big things; You blessed them, but I want my inheritance in that Land beyond the river. There's a deep in me calling for something more." And he was willing to pay the price to get it, so he separated to go. And 1961, the prophecy came and said, "You have chosen the harder way, of your own choosing," because there is a deep in your heart you want to see this thing happen.

Oh, my! I'm now getting... Do you see what I'm saying? He was getting it there. Do you see where the prophecy came in: You have chosen the harder way? He left them there alone and he went down there. You see?

This in itself is [what] will give and make come to pass the tremendous victory in the love Divine.

... See, we would say it, "In the tremendous victory in the Divine love,"

And we know what Divine Love is: Agapo love. That is God Himself, the Headstone, the Dove Himself. You see? Charity.

... it would be [the] "love Divine." Just like German ... they put the verb before the adverb.

[But] you see what coming down to Jordan meant?

He is giving the interpretation of the vision.

... you see what [it meant coming down to the Jordan?] We're down here now. Let's cross over... Let's quit playing. Let's cross over the other side now, 'cause it all belongs to us. It's all ours. Them visions [have] never failed. They can't fail, because they come from God. [And] I believe it with all [my heart] within me. We're not the hireling [prophet. The hireling that would] run, back into the wilderness. We'll cross Jordan, the separation. God...

And he is praying, God break to us the Seals that's on the back of the Book! Let us enter into this great place...

He was praying to enter into that great place, that Third Pull. It will now take the Word opening up. It wouldn't just take a little anointing for the gifts. It will take the Word, Message coming forth now, the revelation from God coming down to show us how to get in there. Because it was to meditate on the Word day and night. See?

... now, for Joshua divided to the people their inheritance that God had left for them.

And our inheritance was in the New Testament, amen? And the New Testament... and a Will is a Testament. And the New Testament is the last Will and Testament of Jesus Christ. And in there are the names of the Bride. And that Bride name was sealed up with Seven Seals and it had to be opened up to show who are the heirs of the promises, who were in Christ, and who were the ones He died for to redeem this thing back to.

So Bro. Branham knew to get that inheritance, the Seven Seals had to open up, because our inheritance, the Lamb's Book of Life, was sealed with Seven Seals, and the Lamb's Book of Life is the New Testament, the Will, because He is the Testator and He had a Will.

If the testator is not dead the testament can't come into effect. Amen? When a man makes a Will, he has to

die for that Will to come into effect. But on that Will has the inheritance, and has the name of the heirs who are going to inherit that inheritance.

Jesus Christ had His last Will and Testament sealed up with Seven Seals. Amen. But the Joshua Commission was to divide the inheritance for these children; to give them the Land that God promised to give to their fathers. And Malachi 4 was to turn the hearts of the children back to the faith of the fathers, because Joshua was bringing Abraham's children into the inheritance that their fathers were promised.

Abraham and Isaac and Jacob were in that land. They didn't possess it. Paul and Irenaeus and Martin and they, they were in that land. But here are we, their children today, they are our apostolic fathers. We the children are coming back in into that inheritance, and it took the opening of the Seven Seals to bring us over there for us to see we are their children, to prove we are part of them. And Malachi 4 had that Commission to bring that Bride over in there.

You know what we are going to get back here? I see it already. To those messages where I was preaching about the Abstract and the Title Deed and the right to the inheritance and these things. You will see what it is.

So as I close here tonight... My, it's so late. Okay, let me just take the part with the Word and the Bride, right. I will recap some on Sunday morning. I promised you this little part here, the Word and the Bride.

Bro. Branham... If you notice the Word and the Bride, God gave him this; told him to pick up his pen and write it. He was trying to show the church why he was the way he was. They were misunderstanding his Ministry. He said, "I come today to show you and explain to you why I was so peculiar in my Ministry." And he said, "I hope when this tape goes to those ministers, they will understand why I couldn't side with them and these things."

Because he, on this message, he's explaining now to them—you see, because he separated and he left them alone. He wouldn't go with them in their big campaigns anymore. He was coming down to Jordan. He was coming down to his Joshua Commission. He is coming down to the Elected Seed now. He wasn't going to stay there for them to impersonate him anymore, because it's God Who was dealing with him.

So he didn't know how to put it there because he had to show them that they weren't of God. So God told him it's not time for certain things yet. But even when he saw it, he said, "Lord, if I preach it so I will put them on a limb and I wouldn't be able to [inaudible -Ed.] because I'll have to show them that they're Serpent Seed and they're not of God." So you know what God did? He said the Holy Spirit came upon him, he took up his pen and wrote. When he had finished writing, when he read what he wrote, everything was laying there, and yet you know it was still veiled. Because it was God Who gave him the words to say it.

I'll get it more plainly for you on Sunday but just... to get an understanding of why I want to say this. You see?

You have The Word and the Bride, maybe you just read it off the book in the Church Age but you never went back to *Original Seed* [1962-0318E The Spoken Word Is The Original Seed -Ed.] and see why he preached this. You see? He preached this to show them.

So when he came here, he said, [para. 414 -Ed.]

... here is what I'm trying to say to you. The law of reproduction, bring forth of its kind,

And in here, it was revealing Malachi 4 and the Bride. This whole thing is a two-fold of Malachi 4 and the Bride. But in between there, is a little of the false anointed ones.

He said, *Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. [The] last days, [the] true [Bride] comes to the Headstone, will be the super Church, a super Race, as*

[they near] *the great Headstone. They will be much ... so much like Him, even they will ... be in His very [Own] image, in the order to be united with Him. They will be One. They will be the very manifestation of the [Living Word of God]. Denominations can never produce This. ... They will produce their creeds and their dogmas, mixed with the Word, and [that] brings a hybrid product.*

The first son was the spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit...

He said, "I was picking up what I said there."

Why I'm reading it here off of this—*Spoken Word Is The Original Seed* and not the Word And The Bride is because in here, while he was preaching it, he was making comments in between while he was saying certain things, you see? And the comments are very important. That is what I want to get.

So he said, *(I'm just reviewing. The Spirit [I was] picking up what I said. ...) A bride to produce himself. She fell.*

Now Eve was given to Adam, not to produce Eve, but to produce Adam. Amen. See? Was to produce another one like him. See?

[So] *A bride to produce himself. She fell. See,*

[Para. 416 -Ed.]

The second Son, ... spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen... For she was put to a free moral agency, like Adam's wife [she was] to believe God's Word and live, or doubt It and die. ...

Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, ... a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

The Word of promise in Himself, like It was in Mary, God Himself [was] made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin

womb. *Type of the Spirit womb now, [You see? He said, “A type of the Spirit womb now.”] so will the Virgin now, accepting His Word, “Be it unto me as Thou has said.” Though it was said by an Angel, while it ... was the written Word,*

Do you see that? Mary said, “Be it unto me according to Thy Word.” [St. Luke 1:38 -Ed.] That’s what we were preaching the other night: *Nevertheless, At Thy Word. [1982-0131 -Ed.]* You have to receive the Word. You see? See?

They will love Him, ... and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

Notice what harmony! Jesus never did anything until [He] seen of the Father, or, the Father showed Him first. Harmony between God and Christ, ... John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. ... Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. ... She does it in His Name. [And] She has THUS SAITH THE LORD.

Now, all of this that was being given was the prophecy. And you see, I don’t have time to go back and show you. He said, “The time is not yet, they wouldn’t understand it. But put it this way and leave it.” But it is after the Seven Seals opened up, then we received the mind of Christ and these things as the revealed Word comes in. You see?

[So] *Then It is germitized, [and] the Holy Spirit waters It until It is grown and serves Its purpose.*

They do only His will. ... No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. [For it is Himself in them

continuing His Word.] ... *He did not complete all ... He was* [when He was] *here, for it was not* [yet time].

Now let us stand like Joshua and Caleb. [This is what I want to get here.] (*Now watch close. This is going to have a spiritual background* [he says].)

He is giving them it now. He said, “Now let us stand like Joshua and Caleb.”

This first part is prophecy. This first part of the thing is prophecy: Out of a little group of the true Seed, He will present Christ with a Bride. As She nears Him in the last Days, She will become in His Own image. She will have the mind of Christ, She’ll have **THUS SAITH THE LORD**. That is prophecy. Then now—that is the Bride’s promise, right? That is the Bride’s promise. Then he drops back here now and he says, “Let us stand like Joshua and Caleb.” He says,

(Now ... This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight.

You get that? *Paradox*, he saw the Promised Land. It was just beyond the river. He was down at the Jordan.

He says, *Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight.*

Because on *Paradox*, he prayed, “Open the Seven Seals that we can enter in there.” Do you see what I mean? But then when he was giving this part now, he said, “Let us stand like Joshua and Caleb,” because it was Joshua Commission, and he was that Joshua. He would have represented Joshua at least.

He said,

... [and] *we see the promised Land coming in sight. It’s nearing the time to be given. Joshua, in [the] Hebrew, means Saviour, and [represented] the promised end-time leader [who would] take the Church over.*

Do you see what I mean here?

Now, I read this all these years but I never talked about it or tied this with any Joshua Commission. I

never tied this with any *Paradox* and any *Tent Vision*, but here is where he was.

Caleb [represented] *the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church.* [They wanted the signs and the organization. You see?]

Notice how God did not move Israel until His Own appointed time. (Now listen. [He says,] This is going to mean something.) Joshua waited for that time. No ... matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. [His Joshua Commission, which was 1960 it was revealed to him. You see?] You're all washed up.

Which I had last night, *Present Stage Of My Ministry.* [[1962-0908 -Ed.](#)] You see?

Why [you are] *not doing something?* [See?] *You used to ... know THUS SAITH THE LORD in a moment, and what was the will of God."* *But this wise, God-sent prophet knew the promise of God, but also knew to wait for ... a clear-cut decision from God for his time.* [Then Bro. Branham says,] (*... these parables. [He said,] Now watch.*) [He's telling them parables here. You see? All of that is parables he was speaking.] *And when the time come, God gave it to Joshua,*

December 30th 1962, he preached [about] the vision with the blast, "Sirs, is this the time when those Seven Seals will open and we'll enter into that place there, and a Power will come in the Church where we will leap over walls and these vile, old, marred bodies will be changed?"

He said, "Joshua waited for that time." And Bro. Branham had those dreams since in '61, but he was waiting, watching, waiting, watching. He had to get a certain sign first. And when he saw that they were building the—breaking down the wall and building the road in front his house, two days after, the blast

appeared, and the Angels, in the vision, and he was caught up and he saw himself in Arizona. Amen.

Then he says—he took Revelation 10:1 to 7—“Sirs, is this that time that I always talked about; when the Message is going to come forth that we’ll know how to go in there? Is this the time of the opening of those Seven Seals?

He said, “Joshua was waiting for that time.” Because all those years, though he had the Joshua Commission, though it was revealed to him, though he was down at the Jordan, he still had to wait. Because the Jordan had to open up, and that was the Seven Seals that had opened up. And that took the Angels coming to open up that to go over. Do you see where we are getting at now?

So you see, God... for these past three weeks, I have let you know you were in the First Pull, you were in the Second Pull, you’re in the Third Pull. Amen. You were there. You rode the trail with him and he brought you down to this time here, right down into this Second Cycle here, where when that Seventh Seal was revealed there was a second fold. And that’s what you’re in.

But to bring you to show you by the Word how you came from way back where you were with... You were with the Prophet in the cave, you went around the world with him, you came back off the field with him. Amen. You see? You went in the little room with him. You see? You came off Kadesh-barnea with him, you came down to the Jordan with him. You see? The Voice spoke there and you heard it with him. You see what is happening? And while you come that way, you also have an understanding of why it had to be that way too. You know why they can’t follow you today.

So he says, ... *when the time come, God gave it to Joshua, who had stayed with Him, by the Word,*

You see who the Angels and the King’s sword came to? Not Billy Graham, not Oral Roberts, not Tommy Osborne; it came to the Prophet. Because why? He stayed with the Word. That was his Commission.

Many of you might not fill in properly tonight, but listen to the tape from last night, you'll fill in better. Amen. May God help you in your filling in, also. Amen.

[So] *God gave it to Joshua, who ... stayed with ... the Word, [but] He could not trust others. He could trust him. So [it will] repeat.*

And then he said, *Now...*

Okay, let me stop. I think I want to stop. I will stop right there on Joshua.

So you see what it was. Then he took others like Moses, he took Elijah, he took different ones. Then he took back up Dathan and Korah and showed how that was those evangelists with the oil and blood on the platform; that he had to leave them. See?

Then he talked about how this Messenger will sow the Seed of the entire Bible and that will be for a Super Church, a Super Race. He will start in Genesis and go all the way over into the Book of Revelation, (amen), to put the whole Seed in the field. Amen. You see? Then from there, there is going to come a Mount Zion showdown for the Rapture. Amen. God will display a Masterpiece upon the face of the earth.

So then we're going to find our place right inside of there. But I had to do those things so you'd see where you stand tonight. Amen. Because what we're going to start to pick up from here now, we will drop over completely Spiritual, and just pick up the messages. Amen?

The preaching part, those Seven Thunders, what it was; the Seven Seals in the back of the Book opened up to reveal who the names in the Lamb's Book of Life were; those who have the Gene, those who were quickened, *It Is The Rising Of The Sun.* [[1965-0418M-Ed.](#)] Those who come into the invisible union, who have the Wedding Band of grace, who have the Marriage Certificate, those who have the Name in the Thunders. Amen. Those who He is going to come to in the Second Cycle. Amen. See? Those who He is going to give the huge portion of

Heaven to bring to pass the tremendous victory in the Love Divine. Those who are going to have the ministry of testimony to preach to the total lost when the Squeeze comes. That will be completely our part. But we see, I had to take where his part blends with our part. Amen.

So you have been getting a perfect understanding of what his part was to see where it dropped over to our part. When it dropped over to our part, then the beat changed in the Music Sheet. There is another part of the Music being played out now. Then we have to recognize the Word being fulfilled right here amongst us. Not looking back now, but see it taking place right here amongst us as he saw it taking place in his own life. Because remember, it's his words I'm using. It's his experiences I'm using, showing what was going on in his life. Then we'll have to come to ours to see that ours is interpreted in our own life right here. Amen. Do you see what I mean?

Then we know it will have no impersonators for that. It wouldn't have any make-believers for that. Because right now, their make-belief is already plumb exposed. See? Because you see what the Message really is, you see what his Message really was. Amen.

So that is why that Message was the opening of the Seven Seals, which was the Title Deed coming back into earthen vessels. That's why we have to eat the Book for it to come back down into earthen vessels. Amen. Because we are possessors of an inheritance. Amen. He put it in a vessel that it cannot be corrupted, it cannot rot. He put it in an earthen vessel. It comes as a Message of Bible promises to you. Amen. That is what you've received.

So then if you know tonight that you have that revelation, if you know tonight you see your name in the Lamb's Book of Life, if you know tonight then that God has really quickened you; by an experience you came to the Word, [see?], by an experience you receive the revelation, then there is nothing that is going to keep

you back from the Resurrection. There's nothing that's going to keep you back from being filled with all the fullness of God. There's nothing that's going to keep you back from being in the Marriage Supper and the Millennium. Every promise in the Book is yours. Amen. You see?

So you see where it's coming down to? So look at his Message, what it was. And as I said, I believe where we come down to this place, something is fixing to happen. God has given us a thorough understanding for these past three weeks here; trying to preach in here about the Message and the sign, the Commission, all these things. And the Joshua Commission being the New Ministry in the little room, and that was going over into the inheritance, and then how the Seven Seals had to be opened up and these things—which I tried to show you tonight; how Bro. Branham came from Kadesh-barnea down to the Jordan.

And when he came to the Jordan, then it was time for the Joshua Commission. And then when he had this Word and the Bride, you saw where he saw the Promised Land coming into sight, and Joshua was waiting for the time—he was waiting for a clear-cut decision from God to go over. And that time was when the blast and the Seven Angels came to bring the Message to take him over. Then we are on the other side of the Jordan now.

Where did you come in? You came in the Promised Land. [Glitch in audio -Ed.] ...house. Amen.

There are only a few who were in Egypt, saw the signs down there, are over here today. Many of them wiggled away and went back on some false interpretation dried up somewhere. You watch and see if that's not the truth. Half of those men who were with the Prophet there in the ministry, all they have is an experience where they used to hunt and fish with the Prophet. They have no revelation of what is going on. See?

Few, just one or two, really, who come over, all the way over, cross—they come from this side of the Seals unto this side of the Seals. Amen. Do you understand what we're saying? We're on this side of the Seven Seals. We're not this side; we're on this side. Amen. When we look, we look at the Seven Seals that way. But there were some who were seeing it coming, and then they saw it back here afterwards. See?

But here we are looking back there and seeing what had happened. So we are like Rahab. Those Seven Seals was the opening up of that Jordan to enter over into the inheritance. Amen. You see?

So here we are by the grace of God. That is why it has been a fight these last few years, a real desperate fight to possess the land. That is why you find all the little Achans, they perish quickly. All those who want to be on this side and have some little Babylonian business, watch how God disintegrate it. God judged them, judged them...

You don't come over the Seven Seals with that denominational leaven. God will finish you off. When they come over here, the Church must be in order; marching in step to possess the Promise. Because the Shout of the King is in the camp. The Captain of the Lord's Host is among the people. "I am now come as the Captain of the Lord's Host to lead them into possession." Do you understand how I'm speaking there like the Age? Now I'm speaking like the Age. Amen?

Some of your minds got confused. I know some of your thoughts are like, 'I thought then that we were coming over and have to cross over the Jordan too?' Yes, all of that is true too. But down in the Age, (amen), coming with the Prophet as the Bride, the ones who he was to bring over, you are on this side.

So [if] you want to hold on to some little Babylonian business, He will dry you up in no time. He will kill you, He will burn you with fire. You watch and see, nothing could prosper on this side of the Seven Seals after the

full Word came back, with some little leaven. Because when the Prophet was going over, He said, "When you come to keep the feast, don't come with the old leaven." Amen? And that is why you watch any little thing that has leaven in it, God has to finish it. Amen. Because this is the Pillar of Fire. See? It's the Word. Amen.

One little wedge, one little garment there buried in your tent is trouble. Amen. Make sure you keep a clean tent. Amen.

Shall we all stand to our feet tonight? Amen.

Oh, I want to sing a battle song tonight. I want everybody to get in step. I want everyone to buckle their armor a little tighter tonight. Amen. Take your sword out, hold your shield in your hand, strap on your helmet, have your feet shod. Amen. Brother, we're going to fight and take what is ours.

I'm saying like the Prophet tonight, "I'm tired trampling around this old mountain." Amen. Brother, I want to go on to something real! I believe we come to the place where we can have more! Amen. I have a deep in my heart calling for something real. When I see God begins to open up His Word, when I see these things becoming plainer and plainer, when I see it like I've never seen before, when I know that God is the One doing it, there is a deep in my heart that cries out! It's a yearning for the Land beyond the river there! It's a yearning for all what God promised us! Amen.

I made up my mind tonight, amen. Brother, I'm not hanging around any set of foolishness. Amen. I am trying to keep the feast with the unleavened bread of sincerity and Truth. I didn't come to keep this feast with any leaven. Amen. I'm in my secret place, I'm shut in. I'm keeping the feast. Amen. I'm just waiting for Him to tell me my hand fits the Sword. Amen. I find I'm holding It alright enough, but I want Him to tell me It's fitting me, amen. He is going to vindicate it when it fits me directly, (amen), that we cannot even doubt, not one speck of doubt. We wouldn't back track one step. We

will be going forward, forward. Amen. We're not sounding any retreat. Amen.

So here we stand tonight. For these past few weeks here, we have been preaching, preaching, preaching there, trying to show you these things in the Word. Amen. Since November 25th, we have had a solemn assembly, amen, a call to prayer, getting ready to inherit the promise. And here the Holy Spirit has been rehearsing all these things in our ears as we get ready to go over. Amen.

So what are we going to do? Let us keep the feast with the unleavened bread of sincerity and Truth. Let us purge out all the old leaven. If there is something there hanging around tonight, and hanging around you, and you are wondering here and you're wondering there, and some little business there, (amen), settle it in your heart with God tonight. Amen. You came face-to-face with it tonight, don't... Notice He... you will perish with it. Amen. Because from the moment that happened, He stopped the camp. Amen.

He said, "Israel, thou cannot stand before thine enemies until you have removed that accursed thing from thee." [Joshua 7:12 -Ed.] Amen. And no accursed thing...

All that the Prophet cursed, we cannot try and ask God to bless it. Once it was cursed by the Prophet, it was cursed. It was God... Don't try to ask God to bless it at all. Amen. That's what Zedekiah did.

Elijah had already cursed the thing and Zedekiah jumped up and tried to ask God to bless it, but Micaiah came up there and said, "If Israel comes back, (amen), then God never talked to me!" Amen. Because he had a revelation that Elijah had already cursed the thing. Amen. Then you just keep your eyes on what Elijah cursed and what Elijah blessed and then you will be going right, amen. If you try to hold on to something Elijah cursed, you're in trouble tonight. Amen. You see?

So then know what he cursed and know what he blessed. And what he blessed, line up with it; and what he cursed, separate from it! He said, "Let's quit playing church. We have come thus far." Amen. "Let us separate, let us die out." Amen. We are going over. Amen. See? We are going over into this inheritance. Amen.

And brother, that Joshua Commission, you watch it: "This day will I begin to magnify you in the sight of all the people." On June 3rd, He dropped down there and began to give inspiration there to quicken that promise. Amen. How we want to see it live, how we want to see it operate in its fullness, how we want to see everything that is to magnify the Bride come out of that Scripture there. "And hereby you shall know that the Living God is among you all." [Joshua 3:10 -Ed.]

And how we can say we have seen Him in signs, in wonders, in miracles, in the opening of the Word. Amen. See? And the quality of Spirit that is operating in this church, how we want to keep it and see it get greater and greater and greater and greater all the time. Amen.

And the Holy Spirit there, tarrying with us, laboring with us, these past three weeks there, trying to put these things inside of there to make it plain for you to see what you believe in is the Word of God. It's not an idea, it's not a thought, it's not a sermon, but it's the revelation of God's program coming to pass as He, the great unseen One amongst us is leading us step-by-step and bringing it in its fulfillment. Amen.

This is what we are seeing. This is what we are experiencing, it's the leading of the Lord. Amen. He is leading us, He is guiding us every step of the way. It's He, Love Himself, riding the trail again. Amen. This is what will make and bring to pass that tremendous victory in the Love Divine. Amen. That huge portion of Heaven.

I want a huge portion of Heaven tonight. That is my inheritance. Amen. That is what God promised unto us.

Amen. And brother, we are going to fight for it, every inch of ground tonight.

I want to sing *Victory Ahead*. Amen. Through the Blood of Jesus, victory ahead. #210 in the Melody of Praise, everybody singing. You on some weak business? Shake yourself tonight. Amen. Get in step tonight. It's a cry to arms, let it be heard far and near. Amen. The Lord is marching on to certain victory tonight. Amen. We know it's the Lord going before us. Doomed devils on the run. Remember, all of those giants, they were scared.

Recently, I took a little pass around one or two places, and I went there and oh, those ministers were standing behind their pulpits and they were trying to hold the people. They were trying to preach all kinds of things: cults, this... and everybody is fighting what is going on here. We don't have time to fight anybody, but everybody is fighting what is going on here. They believe the Seven Thunders, and those who don't believe it, they are still fighting what is going on here.

What is against here? What is happening here? Amen. Nobody is talking about anybody here. We are trying to get more in the Word. We are trying to point the people to their Promise. We are trying to preach faith into the people's hearts. Amen. And everybody is scared. Why? You know what happened?

When they heard Israel was coming and they marched, brother, every man's heart was fainting for fear. Amen. They had a testimony that they were coming there. Nothing could stand in their way. The destroying angel was amongst them. Amen. God's destroying Angel. Amen. Wherever they struck and the Token wasn't there was judgment. But whoever received them was mercy. Amen.

I believe this is part of the church of the Living God that's out on the road tonight. Amen. It's coming there, anointed by the Holy Ghost. The Word will flash like lightning. Amen. God has a people who is separated

from all unbelief, who is anointed and placed out there on the battlefield. Amen.

Watch the tremendous victory come to pass now. Watch the faith begin to move from heart to heart. Watch the signs begin to multiply. It will go all out into the congregation, that the people out in the congregation too will begin to have such a faith to see signs following the believers. Because this is what He promised: “These signs shall follow them that believe.” [Mark 16:17 -Ed.] Amen.

What a song. David, Daniel, Israel, (amen), all of these examples. Then it says: When like those who’ve gone before to that Land, by death’s river, cold and dark, that’s the Jordan. Oh, [Glitch in audio -Ed.] ...down at the Jordan here, I shall stand trusting in the Lord. Amen.

He stood there for two years. He was waiting.

They said, “Oh, Bro. Branham, you’re getting washed up. Your Commission—like you’ve lost your Joshua Commission; all what you talked about the hand pointing to the Scripture.” Amen.

One day, about 10 o’clock, whilst in the room, he heard a blast, he saw Seven Angels, he saw himself caught up in the midst of it, he saw himself out in Tucson, Arizona. He was prophesying, (amen), “This, sirs, is the time when these Seven Thunders are coming forth; when the Church will know how to enter into Rapturing Faith; when a Power of God will come back in the Church again.

Three years after, he said, “It was prophecy, today it’s history.” [1965-0725E What Is The Attraction On The Mountain para.152 Ed.] Amen. Here we are. Amen. All these years, God is waiting for us to come to this place. Amen. But by faith I see the victory ahead.

I am saying victory tonight. I am saying for you, it’s victory. I’m saying for me, it’s victory. I’m saying we already have the victory. I’m saying—because we are ordained to be a conqueror. We are more than

conquerors! We are ordained to be an overcomer! Amen. We shall press the battle tonight. We shall press the battle in the morning, we shall press the battle tomorrow evening. Next day we will be pressing the battle. We'll fight until we get rest, perfect rest, Eternal rest, until every inch of ground is subdued. Amen.

But we are going to fight. Tonight we are pressing. Rise to your feet, amen, polish your armor, draw your sword, we are going ahead tonight.

Oh, trusting in the Lord.

[#275 - Songs That Live -Ed.]

*Trusting in the Lord, I hear the
conqueror's tread,
By faith I see the victory ahead.*

CHORUS

*Victory ahead!...
Oh, march in step tonight.
Through the blood of Jesus,
Victory ahead;
Trusting in the Lord, I hear the
conqueror's tread,
By faith I see the victory ahead.*



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