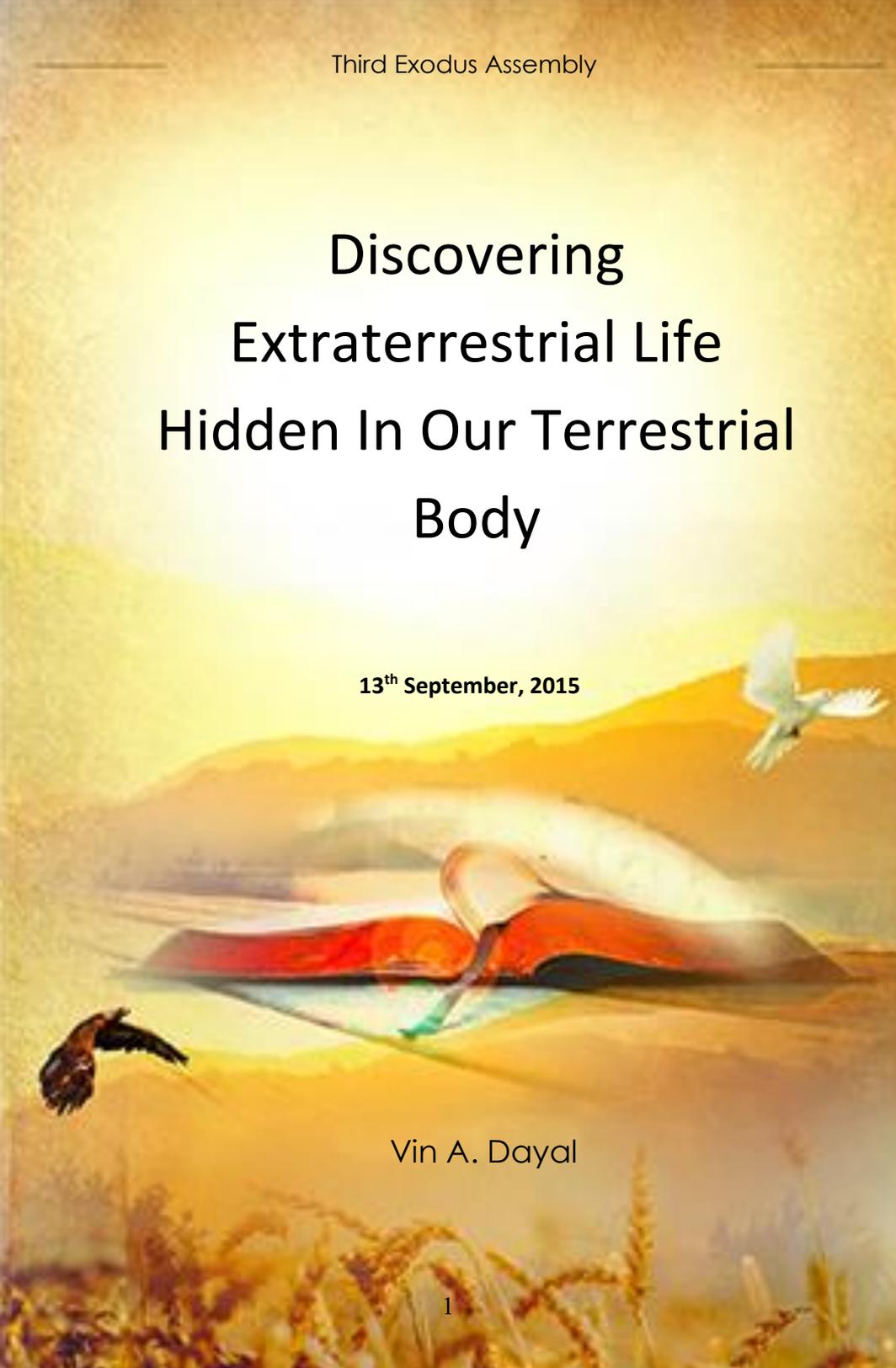


Discovering Extraterrestrial Life Hidden In Our Terrestrial Body

13th September, 2015

Vin A. Dayal



Third Exodus Assembly

**DISCOVERING EXTRATERRESTRIAL LIFE
HIDDEN IN OUR TERRESTRIAL BODY**

Redeemed Man's Discovery Of Extraterrestrial Life

13th September 2015

SEATTLE, USA

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

This Life, we are discovering this Life inside of us. He said, “When I found out I wasn’t the son of Charles and Ella Branham.” He said, “There was another nature in me all the time, down in there; another life. When the Angel came, He began now, to show me my life in the Bible.” He said, “Look Eliezer here, going out to get the bride.” He said, “Look over here; Moses is going to call this here.” Look over here; Joshua is going to bring them into the new land and reveal to them their inheritance and these things.” See? “Look Amos here; the roar of the lion going out.” See? And he is seeing all of this. “Look Joseph here and he is more spiritual than the others, and they rejected you and came against you because of your dreams and visions and these things.” And showing him down through the Bible his whole life there. (Page 102 to 1023)

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Seattle, USA

Sunday 13th September, 2015

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Redeemed Man's Discovery Of Extraterrestrial Life.

SUNDAY 13TH SEPTEMBER, 2015
SEATTLE, USA

BRO. VIN A. DAYAL

Praise His wonderful Name. When you sing things like this, it is so glorious; when we can catch the inspiration, enter into it with worship. There were three feasts of the seventh month: the Feast of Trumpets – it gathered the people; brought them back from all over Palestine and brought them back into Jerusalem, the third time for the year. The first time they came, it was the Passover. They got the mystery of the lamb, the slain lamb. They were identified with their sacrifice.

They came back at Pentecost because everybody who has a true identification with their sacrifice, the life of that sacrifice comes upon them; Quickening Power to bring a New Birth and raise them up into Heavenly Places, the earnest of the full redemption, when they had one more time to come – in the seventh month. And when they would come in the seventh month, it was something special. Because what the atonement spoke of, what that sacrifice of the Passover spoke of, that was the earnest of the full redemption of what was going to come in that Seventh Feast, a threefold mystery: Feast of Trumpets, Day of Atonement and the Feast of Tabernacles.

The Book wasn't opened in the time of the Passover, neither was It opened in the time of Pentecost. The

Book was opened in the time of the final feast. When they came back the third time that was when the Book was taken out. Nehemiah 7 – they were all gathered into Jerusalem; and Nehemiah 8 – Ezra, the priest, took the Book. The people were crying, “Ezra, take the Book out!”

And here the Priest, the Mediator, the Atonement, the Lamb, He broke the seals off of the Book and began to read. And the people stood there from in the morning until late in the day. What a great thing. That was the time when the high priest would go in into Holy of holies, the Day of Atonement; and it’s in there once a year, the tenth day of the seventh month, he would be standing inside of there and he would see this Shekinah. He was in a little, square, wooden room called the Holy of holies, the third place of the court, the inside of the inside. Outside was cosmic light. Inside was olive oil light – candlestick, but inside of the inside was Eternal Light, the God Who is Light Himself.

This is the feast we have come into in this Day. The Shout, the first fold of this threefold mystery of the Seventh Seal, gathers the Bride together. We see this great appearing in this Day – the High Priest who had gone in the morning time coming back out, sprinkling the seven drops of blood. And that Word that was opened up, it was to show them what they were going back to. They used to take the deeds out because the Jubilee trumpet would sound on the tenth day of the seventh month in the fiftieth year. Every fifty years they would have that Jubilee. The Jubilee year and the day of atonement would come together every fifty years.

And this is what it has been for us; that hidden manna, the priest would take some out of the pot and eat. It is still fresh. The exodus prophet that went up on the mountain, into the Cloud; he had

seen the Heavenly vision and came back out. He had built that tabernacle and he had put that golden pot on the inside. Today every priest has access. That Seal has been torn to admit us, to bring us into His Presence where we could behold His glory and see Him face-to-face. It's a tremendous thing.

They had the changing of the dwelling places. After they were gathered; Seven Thunders gathered the Bride. Seven Thunders shows us how to prepare for great translation faith. It gives us faith to be changed, to bring us into the new tabernacle. All these things, they lived out in time. It was something so great for them and here, this is the reality.

The first church, they had the Feast of Passover and the Feast of Pentecost. Down through the Ages they sang about the cross and they sang about the Holy Spirit and these things but in this Day, when this final Feast is come, all seven Church Ages are in the grave, all seven Messengers are in the grave – but we who are alive and remain, we who have been gathered, we have seen the reappearing of the great High Priest.

It's such a great thing when we see what we are caught up into; when we see what it was there in the shadow and know that we have come from shadow into substance; it is so real. When we gather like this in His Presence, and the potential that lies in every believer, it's unlimited what God can do. It's unlimited what God can do! There is nothing, nothing too hard for Him here.

That's what He said when the Angels appeared to Abraham and Abraham sitting in the tent door saw the appearing of the Angels and the cry of Sodom had come up and they had come down in investigation, and He showed the first sign, knowing

the secret of the heart, and then he came to the Supreme Judge and Abraham said, "Shall the Judge of all the earth do right?" [Genesis 18:25 -Ed.]

He said, "The cry of Sodom is come up to Me and I have come down to see." [Genesis 18:20-21 -Ed.]

And in that time, when Sarah was wondering, He said, "Is there anything too hard for the Lord?" [Genesis 18:14 -Ed.] This is where we are: "I will return according to the time of life."

He has come back, that's why we know the things we know; that's why we can sing the things we sing; that is why we are not indecisive or uncertain, because He said, "The world would not see Me but you would see Me." [John 14:19 - Ed.] He had given them a new name.

Now He is fixing to give them a new body.

This is what it is, "I'll give you a White Stone with a New Name. I'll give you the hidden Manna." It comes together and this is what we have; this hidden Manna.

He said, "Open the Rock beneath the rock that we might see Jesus and His program." Give us this hidden Manna, something that was hid that light never shone upon, but that light is shining now and we are looking in. It's bringing us from a partial realization to a perfect realization. You shall know as you were known. No more amnesia; no more seeing through a glass darkly; but seeing face-to-face.

With these thoughts in our hearts, let's go to pray one more time. Let's look to Him and you believe Him with all your heart. You ask Him because He is already here.

Almighty God, Author of life and Giver of every good and perfect gift in Whom there is no variableness or shadow of turning; great is Your faithfulness. What a privilege, dear God, what an opportunity we have as a royal priesthood, not under the Aaronic order,

but the order of Melchizedek's in this Day when we have seen the great High Priest Who ever liveth to make intercession by the power of an Endless Life; this One Who is Priest and King, Lamb and Lion, King of Righteousness, King of Peace, oh God, this One with Bread and Wine; this One Who is supping with us in this Evening Time, giving us something Lord, to bring us from the dust of the earth to the stars of Heaven; from terrestrial to celestial, from the earthly to the heavenly.

Lord, God how we pray this evening; if we have had this opportunity to assemble this Sunday evening, what a special time that is in the Bible. What a time it was for our fathers when that mighty Angel had descended and broke that Seal and that sealed up Word was unsealed and raised out of history, opened the Scriptures and opened their understanding, breathed upon them and said, "Receive ye the Holy Ghost!" What a reality it brought into their hearts.

God, when we can look back and see what was with our fathers in the Alpha, and here we are in this Day when the Seventh Day had ended and the great visions – "Sirs, Is This The Sign Of The End" – that mighty Angel coming with that open Book, that unsealed Word, and here we are Father – that is what has been responsible for us; this great Magnet that came and every one of us who is magnetized have been drawn from every place where we were to unite with this great Magnet – to realize that something from off that Magnet was deposited on the inside of us, bringing us into union; this uniting time.

We look around and see all those who are bolted down with men's ideas. We see those Lord, God, who are not magnetized to the Magnet, they failed to move up into this Realm, walking around in that

earthly realm of humanistic life. But this Quickening Power has raised up a people into Heavenly Places showing them their positions, Lord, bringing us into a perfect faith to live in Your presence, to walk with a perfect realization of what You have made us in Christ.

May these things be ignited in our hearts this evening, Lord, as Your Spirit-quickened Word would move down into these places in our lives, Lord, that our soul could become so anchored, steadfast and sure, grounded firm and deep in the Saviour's love; tied to the Absolute in this dark time that we are living in, in these treacherous waters as we sail life's solemn main.

Oh God, we know the anchor holds within the veil; that we are not shaken in mind and troubled in spirit. Everything that could be shaken would be shaken off, but we have received a Kingdom that cannot be removed. We thank You for this, Father. It's the Lord's doing, it's marvelous in our eyes; to see You at work in our lives, the greater than Michelangelo bringing out Your masterpiece, Lord, that we could be the matching piece to that perfect Masterpiece. Grant it this evening.

Bless each one, each family, everyone that is represented, everyone that is hungering and thirsting for more of God, everyone that is looking for a deeper life, everyone, dear God that wants to rise up and be what You have spoken concerning us in the last days: an invincible army, a super race, a super sign, a super church! May You move sovereignly and supernaturally and may our hearts and minds be so linked up with You Lord, that the Light could shine; the Light of this glorious Gospel could shine deep into our hearts to give us the Light of the glory of God, the knowledge of the glory of God in the face of Jesus Christ. Grant it, Lord.

Break the Bread of Life and make Yourself known. Move me out of the way completely. You know I am depending upon You. I am conscious Lord, without You I can do nothing. It's not by my might or by my power, but Lord, I have learnt to trust You, Lord. 'Tis so sweet to trust in Jesus, just to take You at Your Word and to rest upon Your promise, knowing it is impossible for You to fail. You cannot fail. You cannot lie. These are the things You cannot do but You are able to do the exceedingly, abundantly above all that we can ask or think.

Give each one their due portion this evening. Encourage them, bless them, bring stability to every life for the glory of God, in the Name of Jesus Christ we pray and we ask these mercies and blessings, amen.

Praise His wonderful Name. It's a great honor to be with you and to have the opportunity to talk to you a little bit. I just want to get back in the mode of just talking to you a little bit this evening. It was so nice the other night to talk to you as you sat and we were singing the song around the table. Now, as we sing, we enter into that place where the hidden Manna is, and we see Him face-to-face. Let's just stay right there and I am sure He is going to help us.

I want to continue reading in John; this great Book of John, the eagle, the fourth living creature; the four of them that guard the Book of Acts – Matthew, Mark, Luke, and John. The Book of Acts is the continuation of the ministry of Elijah and the Son of Man because the Gospel shows us the ministry of Elijah, the forerunner, introducing the Son of Man. This is what the four Gospels speak of but then through the ministry of the Son of Man, a way was made for the Holy Spirit to come and That came in

Acts, upon those who were called out under the ministry of Elijah and the Son of Man.

Back in that first Age were two different men. In this Age, the two ministries were in one person. We know that. So this is the continuation from 1966 to 2015 – the unchanging God in the unchanging continuity of His Word. He is still focused to His objective and we want to walk in the rhythm of the Symphony of God’s Word, just right in step.

John 1, we read the other night and I just want to read because we stopped the service and I want to continue here from verse 19. We were reading how the Word that was before the beginning came down and was made flesh and dwelt amongst us. And then went into the birth, how there were magis studying the heavens; and day unto day it uttereth speech and night unto night it showeth knowledge.[Psalm 19:2-Ed]

They understood the knowledge of the sign that appeared in that day, that they left Babylon; they came East. They came from the east travelling west under Supernatural guidance that brought them to that Word and they came with a question: “Where is He born King of the Jews?” [Matthew 2:2 –Ed.] The first question in the New Testament. We were talking about the first one in the Old Testament – “Adam, where art thou?” [Genesis 3:9 –Ed.] First question, God searching for man; fallen man. Extraterrestrial Intelligence came down to look for fallen man to raise him back up to the place where he was made. So here we are in John.

John 1:19

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Catch this closely. Watch what we are reading, closely. The Jews sent priests and Levites. They got

a ministerial delegation. A new kind of life appeared. It wasn't Sadducee life. It wasn't Pharisee life. It wasn't life like they had in the Sanhedrin. It wasn't that kind of Gentile philosophical life like the Essenes and the Stoics and them. It was a different kind of life. It was a different species. It was a phenomenon in the desert. That is where things appeared.

And they went out. They sent their delegation: "Go and investigate this 'life form'. We have nothing like that in our churches and it is causing an attraction. People are going, leaving the city and going in the desert in the midst of snakes and scorpions; no buildings, under trees, by a river. This man is putting them in water; all these strange kinds of things." Yet the man spoke with an authority that they knew it was different; a kind of wilderness man, rugged man. They sent them to ask, "Who art thou?"

²⁰ And he confessed, and denied not; but confessed, [he didn't deny it] I am not the Christ.

In other words, they were asking him, "Art thou the Christ?" He confessed and denied not. You see, Christ means 'The anointed One.' He didn't deny he was anointed; he was anointed. The spirit and power of Elias (Gabriel said), will be upon the son when he spoke to the Father. [Luke 1:17 -Ed.] He will go forth with that ministry. Isaiah said he will make a highway in the desert. [Isaiah 40:3 -Ed.] So John knew he wasn't the Bridegroom. He said, "He, who has the Bride, is the Bridegroom. I am just a friend of the Bridegroom." [John 3:29 -Ed.] He knew he wasn't the Bridegroom and he knew he didn't have the Bride. Like Eliezer, he was a friend of the Bridegroom. He wasn't the Bridegroom. Do you see? Glory.

[But] *he confessed, I am not the Christ.*

²¹ *And they asked him, What then? Art thou Elias? And he saith, I am not.*

He wasn't lying. He knew it had five comings of the spirit of Elijah and he knew he was the third. He knew he wasn't going to come, you know, and restore all Things. So he knew they were looking for the One Who they thought was going to kick the Romans out and establish the Kingdom. See, in that day, everybody was under expectation for the appearing of the Messiah. This is the point why I am reading this. And so they came and they were investigating and enquiring.

... Art thou that prophet?

They knew Moses had said, Deuteronomy 18:15, "The Lord will raise up a Prophet like unto me," and they knew that Prophet was going to be Messiah. He who doesn't hear that Prophet will be cut off. So they knew. "Are you the Christ? Are you that Prophet that Moses spoke off? Are you Elijah? Who art thou?"

What it's showing us here, the church world had no clear understanding of what they were looking for. They didn't know how to recognize what was promised in the Scripture, but they knew it by reading and they saw the need for that Coming and something in their hearts, they felt the pull of the Hour, but they really weren't awakened how to identify this One when He comes, because they knew Messiah will be God.

A virgin shall conceive and bring forth a son and His Name shall be called Emmanuel, which is God with us.[Isaiah 7:14, Matthew 1:23-Ed.] See? Unto us a Son is born. Unto us a child is given. His Name shall be called Wonderful, Counsellor, *the* Prince of Peace, *the* mighty God, *the* everlasting Father.[Isaiah 9:6-Ed.] So they knew that they were expecting that

One but they didn't know exactly how to identify Him.

22 Then they said unto him, Who art thou? that we may give an answer to them that sent us.

"You don't know the kind of men we are dealing with, you know. They put confidence in us. They gave us this assignment. They paid the fare to bring us out in this wilderness here. We have to go back with a report to them of our findings. We represent the ministerial association in the city of Jerusalem and the denominations, and we come to investigate, to find out because they want to know."

... Who art thou? That we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

He knows they know the Bible because they are Levites and priests. So they knew the prophecy he is quoting. He didn't say, "I am Zacharias' son. Do you remember the old man? Do you remember the story about the Angel appeared to him and he was struck dumb? Do you remember the old woman with a child in her old age?" He didn't say that. He knew he had come to the place where he was praising God that he wasn't Zacharias and Elisabeth's son.

We had another one like Elijah. He said, "I thank God when I found out (the second forerunner), I am not the son of Charles and Ella Branham." Well John had that same thing and John, standing on the outside of the Bible, could look back in the Bible and identify the mystery of his name and know that That was in him, living out that mystery, though it was spoken as prophecy seven hundred and twelve years before. He stepped into the Scripture and

gave identification. He was helping them to recognize their Day and the Messenger. He was helping them to understand their time and season.

24 And they which were sent were of the Pharisees.

This was Paul's religion. See, he was inside of there.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

"This One you're looking for is already among you," he said, "This One is from another World, another Civilization."

I wonder if you know Revelation 10:1 is amongst us. I wonder if you know the Lord Himself has descended from Heaven. I wonder if you know that he told the Pentecostals, *The Presence of God Unrecognized*[64-0618 Ed.], *A True Sign Overlooked*[61-1112 Ed.], *God Being Misunderstood*[61-0723E Ed.] *God In Simplicity*[63-0412E Ed.]? Praising God for what He did in the past; praising God for what He will do in the future and nine out of ten times, they can't see it.

There is Extraterrestrial Intelligence in our midst even tonight. This is not some philosophy. I am trusting that Logos, that Pillar of Fire, will overshadow me and make me a mouthpiece. And that isn't strange; the Bride under her Messenger will be the final Voice for the final Age.

If we don't step into the Word, It will remain unfulfilled Scripture. Then we will be waiting, looking for the people who that spoke of to come to step into It. If Bro. Branham didn't step into Malachi 4:5 and was waiting there, he would have been looking for some man to come and take that

Scripture. But it started to be revealed to him, he is that person. When it starts to be revealed to you, truly you are Bride, you're not only Bride by believing that. No, you are Eternal as God is Eternal. You were with Him back There; always had Eternal Life. He said:

... there standeth one among you, whom ye know not;

So that is why they came and asked him, "Are you this One? Are you this One?" They were looking for the—Catch this! They're searching for this Life. They're searching for this Supernatural, everlasting Father, this Mighty God, this Emmanuel Who is going to come down from the Heavens.

They're searching for It but do you know why they couldn't find It? They were looking in the wrong place. They were looking in their own organizations for It. The Pentecostals are looking in the Pentecostal Church for It. If It is not Pentecostal, It isn't right. Jehovah Witness is looking for It in their own church. Do you understand? Seventh Day Adventist is looking for It in their own church. That is why they can't see it.

Man is looking in outer space for extraterrestrial life too with their big telescope. And if they see it, they wouldn't even know what it is because they never came in contact with that Life before, but they're looking for It. Pharisees and they are looking for It, but they had made the Word of God of no effect with their traditions. So they got trapped: "We are Moses' disciple. Abraham is our father!" They couldn't break out of that.

So while He is speaking, the veil is still on their hearts and their minds. He is trying to get them to see the present tense: "If you knew Abraham you would know Me. Abraham rejoiced to see My Day. If you knew Moses you would know Me." If you

knew Bro. Branham and Paul, you will know the Bride. If you know the Alpha, the fathers, you will know their children. If you don't know them, you wouldn't know us. Do you understand?

It's a Species of Life, not denominational life; a Species of Life and *God is Identified by His Own Characteristics*[64-0311 Ed.]; *The Identified Christ of all Ages*[64-0617 Ed.]; all seven and also in the Bride Age. Jesus in Bride form, in the Bride Age, in the Bride coming, is still identified by His own characteristics.

I heard somebody singing tonight, *Life of His Life and Faith of His Faith and Word of His Word*, so I know you believe. Amen. Hallelujah. It is not strange, but to remind you sometimes.

You see, sometimes you step there; it's like the people said, "Put back on the veil," when Moses came down with the glory with unveiled face, coming out of the Pillar of Fire; the Word was too glorious. They didn't want the Word so glorious. They said, "Put on the veil, Moses!"

So Moses had to say, "I am Amran and Jochebed's son of the tribe of Levi. I'm glad to be with you." [Bro Vin laughs -Ed.] Do you understand? That is what people want. That is what people want. Sometimes He hides it, but sometimes He shows it and if He keeps hiding it and doesn't show it, you will always think it is to come somewhere down the road. But when you get a glimpse of it sometimes, you see how glorious it is, you say, "Oh my God! Is This here, already amongst us?" Mmmm. [Bro. Vin pounds the pulpit. -Ed.] Feels good.

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

May the Lord bless the reading of His Word. You may have your seat. Praise the Lord. Praise the

Lord. So, everybody feels good so far? Just trust that everybody gets to relax nicely and we could talk about Jesus. You know, we used to sing a little song like Sunday school children – ‘Let’s talk about Jesus, King Theophany is He’, you know. Mighty whirlwind of fire, you know, the Man who stepped out of the amber Light. Let’s talk about Jesus. Who is this Melchizedek? Let’s talk about Jesus, you know; this unveiled One in this Day; this Headstone with Seven Eyes; this Lamb with Seven Horns and Seven Eyes. Let’s talk about Jesus, you see, this One Whose name is called the Word of God, Who is the principal Theme of the entire Bible. Amen. He is those Seals. Let’s talk about Jesus, Christ The Mystery Of God Revealed that was sealed up in the Book, but has been revealed in His own Word. See? So, we just want to talk about Jesus.

So if I go a little slow, you know, I just want to wait because as I told you the other night, I would have preached something else here if I didn’t have confidence in you, if I didn’t believe that you are real apostolic genes, you know, part of that Bride Tree, you come from the Root. If I kind of felt that you are grafted into the Message to this great Tree, but you’re living off of the Life of this Message but you’re bringing forth a tangelo, a grapefruit, or you’re bringing forth some false testimony of the Life, you know, talking about some historical God back in 1946 to ’65 and not knowing that ‘God above us and God with us.’ The Pillar of Fire over the Prophet’s head, that was God above us; went behind the first and second Pulls; veiled in the Third Pull – God with us. December 24th, 1965, God took that veil of flesh and wrapped it up and put it in a tomb in the hall of memory, in Jeffersonville; then he is gone on to his Eternal reward. Amen.

But here, this evening, it didn't finish there; it is God in us. Let us see God. You see, 'God in us' is the next step and that's why he prophesied and he saw the vision and that wasn't some—we're not from Dr. Davis' family. You know that. We're not going to say, 'He drank hot pepper sauce and he had a nightmare.' No. We understand that these visions never failed and these visions were scriptural. Hallelujah! So when he saw that Bride in vision coming from all nations, that has to be Bible; Abraham's royal seed coming from all nations. Glory! This Gospel must go into all nations and then shall the End come.

Luther didn't go into all nations – he was in Germany; Wesley, in England; Pentecostal is United States but this Message has gone through the earth. Amen. The Bride from every nation is being brought together; these rainbow trout that Oral Roberts couldn't catch. The Angel didn't teach him, neither did he have the kind of thing to catch them. Hallelujah! His little sensation and shake the people; he and A. A. Allen, those were fishermen around the lake, you know. Gordon Lindsay and Jack Moore and all these fishermen there, fishing, you know, around the lake and they're catching these little fishes. Oh boy, and they're having a jubilee. And the Prophet is saying, "I don't want to catch those. Those are church members. Look at those big ones there."

He was seeing some of you inside that water. He knew you in symbol form. You know your own self in symbol form. Do you know that? You go in the Bible. Are you Orpah or Ruth? Are you Vashti or are you Esther? Are you Hagar or are you Sarah? Well, you see the thing is, you know yourself in shadow and type, you know yourself in symbol. Well, how much more you know that you are that

rainbow trout in that water. Hallelujah! See, it is observing that life.

Those men were just throwing out, throwing out and catching, you know. Did you notice when they were on the boat? Who was it, Lyle? Lyle caught the little fish; poor little thing. So much of nice, big fish in the water and he said, "Little fishy, you shot your last wad," and he just pulled it and threw it back in the water; and just pulled all the entrails out. See? But the one who had compassion, who had mercy; the one who knew, "That is not what we came here to catch." And this is the thing; he caught you. The Message caught you. Think of it. The Message caught you in this Hour. What a great thing. Amen.

And it was the Angel of God, Revelation 10:1, Revelation 10:7. See? Around him there, at that stage of the ministry where he was trying to teach them about, you know, how to lace the shoe and all these things; teach them about visions and the sub-conscience and these things and it brought up the impersonators, (see?) All—that ministerial association. "All man forsook me" – *Present Stage Of My Ministry* [1962-0908 -Ed.], all that group there, Matthew 24:24. See? But Revelation 10:1 came to Revelation 10:7.

Revelation 10:7 was walking in the midst of that – Matthew 24:24 out there; healing – first Pull, contacts the flesh. Second Pull – goes to the spirit, not the Message yet. And those little, bigger fishes, they're watching him to see where he is going—Is this just going to be some little miracles? And then he is saying, he says, "If God just does miracles and doesn't send a Message, it is just the same old program." He said, "The signs were only to attract the people's attention to get them ready for the Word." He said, "And we are promised in the Bible,

an Elijah to come. We are promised a Messenger in the last days that will turn the hearts of the children back to the faith of the fathers. This is what we're expecting."

He said, "According to Revelation 10:7, there are mysteries in the Book to be opened. There are things to be revealed." Palmerworm, cankerworm, locust, and caterpillar, all these have eaten down the Tree. A lot of Truth was lost out there. We are expecting this Elijah to come and restore all *Things*. *Things* are mystery Truths. The Spirit of God searches the deep *Things* of God; receive an unction from the Holy One; will teach you all *Things*. I'll bring back the *Things* to your remembrance. Amen. See? *Things*- mystery Truths. And these *Things*, he said, think on these *Things*. Meditate on these *Things*. See?

And so, when this has come to us in this Hour, it's such a great, wonderful time. We look around and we are maturing, laying in the Presence of the Son unveiled; this glorious Light now in the full strength to bake what we have into reality. See? This is the problem with churches. If the Light does not advance and get stronger, the plant can't grow. See the sunlight had to become stronger to bring it from a little blade to a tassel, from a tassel to the husk, from a husk to the grain. See that harvest sun would burn up that little stalk that came up there. God can't put that harvest sun there out in March or April; that is going to come in July. But as the Light advances and gets stronger, the Church was coming into maturity. See, like from a baby, to a child, to a man. When I become a man, I put away childish things. Meat belongeth to them that are of full age. He that useth milk is unskillful in the Word as a babe. To whom shall you teach doctrine?

To whom shall you make to understand knowledge?
Them that are weaned from the breast.

See, that's why when they come into Canaan, God called for circumcision. "Circumcise them Joshua. Make sharp knives." The Captain cannot come down; the Headstone cannot come down on an uncircumcised church, on a church just feeding on manna in the wilderness – justification and sanctification. The church hadn't crossed Jordan yet. When they come into the land, it is to engage in warfare, to engage in warfare for the possession of the inheritance.

That is why God changed the diet. Wilderness food was over. Manna ceased to fall. They were eating the mature grain because that is what they needed because they came in at harvest time when the Jordan was overflowing its banks; and harvest time is when the grain is matured. You see?

That is why in this Age, Luther, the stalk had a little portion of the Word; Wesley, a little advanced, a little more of the Word. Pentecost, the husk – looks like the grain but it's not the grain. The seed is not going to be heir with the shuck. Ishmael is not going to be heir with Isaac. The shuck is not going to be heir with the grain. See?

Cast out the bondwoman and her children, but she got the child from Abram. Abram was the father of Ishmael and Abraham was the father of Isaac when the name was changed. Do you understand? Under the first and second Pulls, Bro. Branham brought a lot of people into the Kingdom of God there, into the house; both women in the house. Both children are in the house, but then when they come into a certain stage, they start to fight. That is why all of this is going on right now. Esau and Jacob fought in the womb too; one of the flesh – two manner of people inside of there. See?

You see sometimes we fail to see how the Prophet preached and dropped those seeds and laid those things out. And then sometimes you wonder, if we are right or if this is right or if somebody else is right too; or maybe we're saying the same thing; and people say, "Yes, we all preach the Message. We're all saying the same thing." Then that means Esau and Jacob were saying the same thing. That means they desired the same thing. That means the crow and the dove were desiring the same thing. Do you understand? That means Cain and Abel were doing the same thing. No, it's not the Bible; it's not the Bible at all. So when you look in the Word, you have discernment.

Abel never disliked Cain; it's Cain who disliked Abel. Jacob never went to kill Esau. He wasn't interested in doing Esau any harm, he was interested in the birthright. But Esau was the one who wanted to kill Jacob and the mother said, "Move from here, your brother will kill you! Go down by your family." See? That is always the trouble.

Bro. Branham never wanted to fight those Pentecostals. But they all ganged up against him and challenged him on his doctrine and then ostracized him from them. He was the one always saying, "I want to draw a bigger circle and bring them back in." The true believer in this Hour, doesn't want to fight their brother and sister because they understand categories of election.

God made people what they are and you can't change what God made. That's the sovereignty of God – a vessel to honor, a vessel to dishonor. And you display the Life and you love everybody and you walk in a place where God can lead you and guide you, because anyhow, a sheep is not trying to bear wool and the dove isn't trying to eat a dead dog, you

know. He has no gall. He cannot digest that. He has no desire for that.

And this is where the believer walks in a place. The tree is known by the fruit and you just bring out your fruit. And the tree doesn't eat a fruit that it brings out. It gives out all for everybody, sacrificially; and a man is like a tree. And this Bride Tree that is restored with the nine fruits, (amen?) planted by the rivers of Water, bringing forth the fruit in due season and the leaves shall not wither; they want to fellowship. They know: "I might not be able to eat the whole loaf with you, but I will throw a few crumbs for you. If you want some to take home and digest and have some for tomorrow and next week; yes, I will give you that too. And then I know if you don't eat it, maybe you'll pass it on to somebody else who it might really be for." You might just be a courier because that is how in many places you see trees grow up. Said, "Who did this? Who brought this here? There is nobody in this territory. And this is not like a known species relative to this territory." Birds, migration of birds; they eat and then it comes out into their stool and then a tree comes up there.

God knows how to send the Word in places. God knows how to bring things in places. God's great mystery of how He works His will always. You see, it's nice to think so and walk in this place when you get loosed from churchianity. You see, when you're in religion, you know it's like: the Baptists fight the Methodists; the Methodists fight the Jehovah Witnesses; the Jehovah Witnesses fight the Seventh Day Adventist. It's all a big thing and then now, we fight denomination and we fight one another. But when you get loosed from that and you begin to walk with Him, and get under this Divine Influence, then it's different. You don't fuss with anybody.

You don't fuss with anybody. You're not trying to force. You have revelation. You aren't going to try to convert everybody who is in sin, "Who can't see it, they're not in the Bride" – No. How do you mean they're not in the Bride? There is a time and season. You don't have to bring everybody.

Nobody in this room brought me. Do you understand? If somebody else comes along and brings them, you are glad that God can use this person to bring a soul and God can use that person to bring a soul and God could use that person to bring that soul. And this is a blessing, you know. God uses people individually – a little boy in school. Like the little girl, Sunday school girl, talking to the infidel and got him converted. So you see how God can use anybody. You don't have to be a big preacher. Sometimes God does things this way to show His glory.

Religion is a dangerous thing, you know. The first man that died was because of religious conflict (see?) from the very beginning. So you don't want to get into that kind of spirit. We are washed from that.

You see, the true interpretation of the Message is not what you read. It's watching the Prophet, because what he is preaching is what he is. Do you understand? People go and say, "Look, he said so!" And they get that now to use because they disagree with somebody and they want to knock that person, so they find something he said; but he didn't say that to that person. It's you who don't like that person and taking that for this person. See? So it's not this kind of life, because in the end, no man could come except the Father draws him. And then it's not him that willeth or him that runneth. It's not by might or by power; it's by My Spirit saith the LORD. This is the way.

Look at Thomas. “I will not believe! Keep that revelation to yourself! Mighty Angel came down, what, and broke what Seal and the Word is raised up out of history; I can’t believe that!” Mary Madeline went and testified, “The Lord appeared to me.”

“Appeared to you?” You could see Peter is already getting angry. You know Peter’s fuse was short. Peter looked at his two boys who like to call down fire and burn up people, you know – James and John. He said, “Tell this woman who I am.” He said, “I am Peter. I got a new name. I have the keys to the Kingdom. He came to you? Bypassed me? My two brothers here, James and John, we are Faith, Hope and Charity. We were on the mountain. We were in Jairus’ house. Bypassed us to come to you?”

You know, I always wondered why and then I caught it. God just gave me that at home; we were having a communion service. I was in a communion service and it just dropped there to me. Because it was when He rose—In the Scripture, It says: And He appeared first to Mary Magdalene, from whom He cast out seven devils. That is where you read it. You don’t read that in the Gospel, somewhere. The incident is not there. It is indirectly referred to, and then the Spirit just said: He rose for our justification, and He came to the one like, you know... Like seven devils – seven is completion. That is like the fullness of devils; what she was, and the one who was in that condition – to show what the resurrection means to us.

“He was delivered for our offences, (Romans 4:25) and He rose for our justification.” And justification is a judicial word. It means, ‘To be legally and formerly acquitted from guilt by a judge.’ So here, when He spoke this now, He spoke that to the one

who had the worst past among them. He appeared to that one first. And if they had looked to see... Like Moses, you know when Moses—God went to show mercy to the people and the long-suffering, and He said, “Moses, go and just speak to the rock. I’ll bring the water for them.” But they wanted to stone Moses; they were criticizing Moses and Moses got so riled and he went before God to complain. And instead of God backing him up, God said, “Give them the water. Go and give it to them.” God wants to—the goodness of God leads to repentance.

Sometimes, God uses His long-suffering to break some body’s heart. Not every time you use Truth, you know, “The Word says this and the Word says this.” Could you imagine Bro. Branham with Burk? “Burk, have you ever heard about me?” Do you remember how he talked to the woman at Memphis? “Auntie, do you know me? I pray for the sick. My name is Branham.”

She said, “I’ve never heard of you.” [Bro. Vin laughs — Ed.] End of story. “I have never heard of you.” She wasn’t interested in what he does. She sees – God transmitted his image in a dream and she believed it. She went in the Bible; “I am like the Shunammite woman, Lord; You gave me this Scripture. Where is Your Elisha? Send him!” That faith was pulling him out of the sky and bringing him down her street. See?

So he is there, you know, and he is like, showing himself, you know. “Burk, do you know me? The Angel appeared to me, you know. We hunt here but...”

Do you remember when he was with the Jehovah Witness, Banks Woods and the father? He said, “I will catch this today; you will catch nothing. Then we’ll go to a next place; you will catch a small one and I will catch one so many pounds.” And all day,

they were going like that. He didn't talk any Word with the man.

He said, "Lord, I'm not talking any Scripture." Do you think God could bring a man through fishing? Did God bring a man through the apple tree? Did God bring Burk through the deer, the mother deer? Sometimes, we do not realize the resources and the Power of God and the Mind of God. You see, we have to know God's ways. Man knows His works and they try to bring back that kind of works, but you have to know His ways: what He wants to do in this situation, what He wants to do in that situation; how He wants, maybe, to be glorified.

"Did this man sin? Did his mother sin or his father sin?"

He said, "No. This is for the glory of God." Not everything is because somebody sinned. You see? This is when you walk close. This is when we walk close. This has nothing to do with church and religion, and you know, the Message. No; it's when we walk close, He teaches us His ways. And in this Hour, as He transmits, we have a receiving set.

"Keep on walking."

"But my plane."

"Keep on walking."

"But this..."

"Keep on walking."

So he says, "Well, [Bro. Vin sings -Ed.] *they were gathered in the upper room, all praying to Him. They were baptized with the Holy Ghost when power for service came.*" See? He started to create an atmosphere because God was on the scene. "I'm under Divine Leadership now; Dove leading eagle." See? "Where I'm going, I don't know, but I've learnt to follow Him." See? This is the thing.

This thing wasn't shown to us with the intention to glorify a Prophet. This was shown to us as one—

God teaching us through his life, as an example. See? With the wrong mindset, you read the Message the wrong way and you come out with the wrong understanding, and you look back there and say, “Oh well, what a great, mighty Prophet.” No. God is not a God of history; God is a God of now. God is not I was; God is I AM that I AM. See? So this is the place where we walk with him.

So watch this delegation that we see here of the religious organizations – religious scientists; they were making a study – a new star. Was John a star? Of course he was. “*So shall thy seed be.*” Was Bro. Branham, the forerunner, a star? Of course. See?

That star appeared and it’s like, “How long?” Sometimes, we see a burning comet, coming through a certain region in the galaxy and where there are inhabitants; and it is foretold to expect this visitation and all eyes are looking. And then people get their binoculars, get their telescopes, and then they work out mathematically and tell you what time this will be in a particular place and by what time it’s going to get there, because all of this is a science. It’s not just a thing happening. It’s a science – astronomical science. Do you see?

And so, when this prophet-messenger appeared on the scene, he didn’t look like a prophet-messenger to them, but he was; eating wild locusts and honey, you know, and baptizing people down in the pool and all these things. He didn’t come according to the ecclesiastical specifications.

You know Bro. Branham, on *Looking Away To Jesus*, [1963-1229 -Ed.] he said, “Lee, you preach to these people.” He said, “You know, they won’t hear me. I can’t speak in theological terms.”

He said, “Bro. Branham, they’ve come to hear you.”

He said, "Well, they won't understand me. I talk 'hain't' and 'tote' and 'fetch' and you know, I am kind of crude. These are religious people. These are scholars."

And he was so sensitive for his lack of education, theological education—he had the greatest education there was. You can't get better education than talking to the Creator, Himself. He was operating in a Realm beyond what science knew.

When doctors messed up people, he moved into that Realm and said, "Now you've had four, five operations. They didn't realized that they were operating for the wrong thing there. They didn't do this right." Then when they gave them up to die, the Holy Ghost fixed it through him. See? So you watch these things where he walked. See?

Those religious people who came out, those scientists, they were living in a system of shadow – Levites and priests; they were under Aaronic order. They did not know with the coming of this man, it was a ministry moving them from shadow to substance. This man came to wind up the Old Testament and introduce the real Lamb, the Lamb of God and take them away from animal sacrifice; take them away from the natural temple because He was the real Temple Who was coming. Do you see?

He was the real Lamb; to take them away from the Aaronic priest and bring them to the Priest after the order of Melchizedek, because this One was the Word being made flesh; had come down. From Elohim to Melchizedek, He had come down now to Jesus, God, the Word becoming flesh; coming among them. But they did not know the Scripture that way, so they were not looking for the promises spoken by the prophets, in that way. See?

They were cultured into the routine and ritual of ceremonial religion. So when Jesus came, He said,

“In vain do these worship Me, preaching for Doctrine the commandments of men. They have made the Word of God of no effect.” [Matthew 15:9 – Ed.] They didn’t know they had made the Word of God of no effect. They thought they were keeping the Word and they were saying what the prophet said. See? But when He met Nicodemus, one of the great teachers, He said, “Marvel not I say unto you, Nicodemus, you must be born again.”

He said, “What do you mean born again? We don’t use that terminology in our church.” He came with a different language, preaching the Word. He said, “You mean I have to get young, go back in my mother’s womb and be born?”

He said, “Art thou a teacher in Israel and you don’t know the Mystery of the Seventh Seal? Everything you know about is Conduct, Order and Doctrine? And you can’t see your name in the Book; you don’t know your time and season; you don’t know the continuity; you don’t know your Day; you don’t know the identification. But you could tell Me what pan to wash, what to do here, what ritual to carry out here and then where the thing relates to you, you know nothing about it.”

So, in other words, Jesus is telling him, “So what kind of church do you have? You are a teacher in Israel. You are revered; “Oh, Dr. Nicodemus, could I have an interview with you, Dr. Nicodemus? You know, this great synagogue that you have here and we know that you are a respected man in the society.” See? He had no real revelation.

He said, “If you can’t understand earthly things, how will I tell you Heavenly things?” He said, “I have some algebra to give you, but it seems like all these years and you’re in kindergarten still.”

What happened with Bro. Branham and the Pentecostals? He had the lacing, a half inch lacing,

and the threads were bursting up; it couldn't go into the one-eighth inch eyelet. That was symbol of him trying to teach Pentecostals babies Supernatural things. They were still on the breast. Who is able to take Doctrine? You have to wean them from the breast and then make them to understand this kind of knowledge, because the religious world they were walking in, they go to a church service and go home and they do their religion three times for the week, and they're not walking constantly with Him.

I'm speaking this evening on "**DISCOVERING EXTRATERRESTRIAL LIFE HIDDEN IN OUR TERRESTRIAL BODY**". It's a great thing. Last night, I was speaking on *Fallen Man's Search*—Saturday; *Fallen Man's Search For Life In The Universe*. So we want to look at "**Redeemed Man's Discovery Of Extraterrestrial Life**".

Fallen man is searching. The biggest thing scientists are doing right now, is trying to find life. They think well, life on earth is not too important. The real life we want to find is life out in the universe. Maybe we might find an advanced civilization. Maybe we're going find people with a higher level of learning. Now you see, the problem with them is, they're born with the wrong doctrine. Their doctrine is Darwin's doctrine – evolution. They don't see creation. They don't see God. They don't see Genesis 1, Genesis 2. See? They don't know that, so the thing is, they are looking—They want some...

Trillions of dollars they have spent in the last – since in the 1950's; from the time they saw this man appear and this Pillar of Fire photographed and examined and proven to be this; and they hooked up this man to a machine, they said, "What kind of man is this? We've examined thousands of men and none are like this! And then we examined this Light

with him and that is a Supernatural Being. And then this man stands up here on a platform and says, “Lady, you are becoming younger before me. Yes, I’m seeing you becoming younger. Twenty-five years ago, I see you had an accident. I see such and such.” He said, “Sometimes, I’m back forty years in some body’s life.”

So they said, “This man is time traveling.” Because when they checked the thing, that was exactly what it was. When this man looked into the future and said, “And so and so shall take place; yes, you shall be healed.” And he was telling past, present and future.

They said, “Well, we’re trying to break into this. We’re trying to—we have our best minds working on time; what is time? We’re trying to unlock the mystery of time. Is time an illusion in your mind? What is time?” Because this man went into a World; there is no yesterday or tomorrow. It doesn’t have any time There.

The scientists and they began to realize that in the universe, maybe there is in those other galaxies, and they—the same way there are wormholes, there are black holes. And maybe that wormhole is like, you take an apple and you have the worm here and the worm eats into the apple and it bores a hole and it comes out here. So they said, “Well, so the universe is. So maybe, these black holes, you could come through here and then come up here.” So all of this light years and millions of years trapped in the vastness of this galaxy, traveling at a hundred and eighty-six thousand miles per second—and so far they’re operating with seventeen thousand, five hundred miles per hour.

So they start to realize, “No. We will never... This civilization will be destroyed. We will die on earth here, with all this climate change and all this

greenhouse effect and all these different things falling apart; you know, everything is dying now; how are we going manage this? It will take us, maybe, to live hundreds of years and nobody is going to live because the life span of man is becoming shorter.” See? “So how are we going to move into this?”

Now this is where you have to understand what the Rapture is. You see, the Rapture is not just a fantasy thing, you know, and we kind of talk about it. To a Scientist, that has to be real, so they now know, “Instead of us trying to go this way, if we could get light and understanding on this wormhole, maybe when you go through here, it’ll take away all this time.” And these things are set up.

Now to you, an astronomer—if you know you are not an astronomer, and you look at the heavens, you’re just seeing a bunch of stars. An astronomer sees formations. That is a world up there. You watch the ocean, you just see a body of water. An oceanographer, he knows the tides, he knows the currents; he knows different things. A sailor who is in that world, sailing on the sea; he knows the importance of a compass and navigation and the North Star and how they move. Because when you get into the vastness of those oceans, where you can’t see land on any side and know you’re thousands of miles on either side, and you’re meeting waves ten times [the size] of your little ship, outside there, then you understand that kind of aloneness; like when they would have had to break into space or somewhere there.

Yet, you can feel so alone right in your mind. Satan gets that mind; locks that mind off, and you get depressed and you’re under pressure and you’re going through a whole thing that nobody likes you, and you have nobody to fellowship with. And there

are 7.3 billion people in the world and you think you're so alone and you already want to commit suicide. You have no reason to live; "Best I come out of this and finish everything." The mind, the mind right there.

We're in the Age of neuroscience, when they're unlocking the secrets of the mind. From the Age of the feet and then to the thighs and then to the chest—the abdomen, and to the chest and to the neck and then to the lips – it's the Pentecostals, speaking in tongues. Then to the eyes – the Prophet. Then we come into the Intelligence: and the Secret in the back part of God's Mind, He put into the heart of the Bride; and the Bride has the Mind of Christ and She knows what He wants done with the Word! She doesn't have the Word alone! She knows what He wants done with the Word; what portion of the Word is coming to pass. Because in the Scripture – a woman came in and anointed the feet; next season, one came and anointed the head. They knew which part of the Word to anoint in which season.

If you're trying to anoint back Luther's message or anoint back Wesley's message... He said, "If I bring you a Methodist message, it will take no effect. If I bring you a Baptist message, it will take no effect. It's Bride time; we have to anoint these promises here." Jesus was led by the Holy Spirit, not to anoint Moses' message or some message back there; He was quickened to anoint the promises spoken of the Messiah!

And this is the place where we are walking, in this kind of channel – sensitive. Because, remember, what is making us a Super Race, it's because this Super God came into us, you know. And this Super God is the Super Intelligence of the universe. While the Prophet with his little seventh grade education

and his little experience with God and his little knowledge of the Bible that he had, he said, "If somebody asks me about St. Mark 11:23; this Scripture keeps coming to me, coming to me." He said, "What do I do with the Scripture? I can't explain that." He said, "I read the Catholic version, which is Douay Version. I read the amplified Bible; I read the new version. I read the King James version." He said, "Every one is saying the same thing concerning this promise." He said, "Aha, if they ask me, I will say that is some Power He gave them before the Atonement; that was not for after the Atonement." See? See the human mind; that little child mind there.

God came down and said, "That Scripture is true like all other Scriptures!"

He said, "What is this?" He said, "Lord, are You here, somewhere? Are You talking to me? Am I going out of my mind? Are You here in these woods, Lord? What is happening here?"

He said, "Stand to your feet!" He said, "Do you think it's you telling the people on the platform, what they're sick with and their names and these things?"

He said, "No, Lord, no. It's You."

He said, "And that Scripture is in the Atonement. That also is in the Atonement. That's part of your Inheritance." Do you see?

So here is God now. What I'm showing here, look at how God is interested when the time and season come, and in the training programme to train a son to operate in the Word, in the promises for this Hour, and God doesn't want him to go back on theological explanation, educated guesses. He wants to make sure he understands it.

He spoke for two squirrels—he said, “I want three.” He spoke for two, he said, “I got two,” and he is ready to go.

God said, “Where are you going? Come back here! You said three! Come back here and wait for the third one!”

Because he got confused when the third one didn’t come as fast as the first two. He said, “God knows how to school you.”

Now the thing with the Prophet was, he was conscious of being trained by God. He was understanding what it was, how God trains His sons. Denomination sends them to a Bible school and gives them a theology course, but he was understanding how God trains him. He said, “God-called, God-trained man, in shape to bring this revival in the last days.” How God trains a people. This is what it is.

You see the church has to... You can’t do it until you think it. You can’t live beyond your concept. It’s your concept that governs the way you think. And God said, “My Thoughts are higher than your thoughts. My Ways are higher than your ways. And My Word will not return unto Me void but will accomplish the purpose where unto It was sent.”

[Isaiah 55:11 –Ed.] My Thoughts, My Ways, My Word.

He said, “They see My works but they don’t know My Ways. They don’t know My Thoughts. They don’t know My Word, because you have to know My Word. And when you start to read My Word, you will see how I think; then you will see how I speak, then you will see how I operate, then you will see how I do things, then you will start to see My Nature being expressed; you will start to see My Personality, you will start to really know Me.” To know *Him* is life; not to know about Him. To know *Him* is life.

And this Mighty God has been unveiled before us so we might know Him, that this is the Mighty Conqueror, unconquered by tradition, as great as He ever was. He said, "I am Jehovah, Who calmed the storm that night in Galilee." He said, "Now you calm this one in Colorado. You are My son. I raised you up for this. Let us have a Father and son time here, together."

He said, "Well, let me take Papa at His Word." See? What was it? Jehovah, He Who exists with His family; He had a little one now, like Himself.

He said, "Storm, go back where you came from. Let the sun shine for three days that everybody could get their trophy here and then we go back." See? So God trained him. God is training us, too.

What do you think your life is; your preplanned life? Your preplanned life is training. His time and season when He called you was perfect. He had to call you at that time because He knew what He planned in your life from there to the Rapture. And He knows your birth, your growing up, your maturity, you're being set in your place. You're operating in your position under His Anointing and His Leadership. And He knows the experiences designed to teach you these things in your life, where He becomes personalized. "*In that Day, you will know I in you and you in Me.*" Not you in the Message. "*And greater is He that is in you.*" [1st John 4:4 —Ed.]

He said, "Few people understand that Scripture, "*He that is in you*". He said, "God, the Creator in man, which is His Church now." You have seen these things by experience, personalized.

Now when we see it and we understand and it's conceptualized, how the unchanging God laid out the training program in his life to bring him from flesh to Word; the rags became parchment paper

with the King's Image stamped on it – Michelangelo. The old, little rock that God hewed out of the hills of Kentucky and chipped and chipped for all those years: wife had to go, daughter had to go, all those different things, friends, brothers; family members had to go.

And he seemed to be going through a hard time until, like if he wanted to break under the beating. But he said, "Gold cannot break with the beating. Gold is not brass. Brass breaks with the beating; brass is brittle. But gold is malleable; it is capable of being hammered into shape. Gold is refined in the fire and purified – *Buy of Me gold tried in the fire!* [Revelation 3:18 Ed.] – until the Beater could see His reflection in him. And this is what God was doing. This is what God was doing.

So while they search for extraterrestrial life and spend their trillions of dollars, God in simplicity, has come down and made Himself known to the first one of the race that is to come forth in the last days, and then he knows he must go to the others. *It Is The Rising Of The Sun*; [1965-0418 A.M. —Ed.] the Quickening Power is coming across.

The eagle story: Mama eagle knows that by now, they should be born and growing up there, and she has to find them and she went out to find them. What is she doing? She is going in search for extraterrestrial life in the earth. They don't live in barnyards. He was taken out from the rock and brought down in this place. And then she had come to make him come through faith, virtue and knowledge and come right up into the Capstone, in the Rock, where the eagle family lives on eagle mountain. See? Live in that prophetic vision; live in that place.

Bear with me. Let me take my time. You see, I have a lot of things here, but I'm not going by that

because that will make me preach my message. When He leads me, He will speak to every one of you, in places that will help you. And you will know, I don't know that. I just come up here and while He goes forth, you will know that's His Word going through there. The Fire is going through the pieces of the sacrifice. Do you understand? What was that? The confirmation of the Covenant. And an oath of confirmation is an end of all strife. You will know God is with you; of a surety you will inherit this land.

The Earnest of your Inheritance was a Peace God gave you. And what is our inheritance? The Holy Ghost. "After you heard the Word of Truth, the Gospel of your salvation, you were sealed with the Holy Spirit of promise, the earnest of your Inheritance, until the redemption of the purchased possession, until the body changes and you are completely redeemed." [Ephesians 1:13-14 —Ed.] But the Fire comes down and confirms the Covenant, moving through the pieces and the sacrifice was the body of the sacrifice. You are part of His Body and He has set you in the Body, and that's the Body of the Lamb and you are the Lamb's Wife. Do you understand?

You see, I feel good too, because I am hearing it myself. This is the joy. He said, "This is the joy of the Message."

See, the Message is just like the Cloud because the Cloud is really the Message in symbol form. The Cloud is Christ and the Message is Christ. And until it is turned to the right angle, you won't really see Jesus the way you are supposed to see Him. And so when the Message is turned to the right angle, he said, "If you read it and you don't see Jesus, go back; you missed it somewhere." Do you understand? So it's a wonderful thing.

So this delegation came out now – they were searching for this life. Now you hear me keep using this word and I'm doing that purposely, about this extraterrestrial life. But there are two kinds of extraterrestrial life in the universe. One is Divine, Eternal, Zoe, Extraterrestrial Life. Then the other one is a perverted life; demonic life. It was once temporal, celestial life but it fell and it became demonic life. It became perverted in that form. Like when man fell, he came back like an animal; so these angels, when they fell, they became demons. They became deformed; perverted the same way.

Some of them are scholars. Where do you think all these inventions of science and all these things come from? It's there. Where do you think all this big, organized world, how they run the world cup; three billion people all over the planet, so many countries involved, streaming on your phone, streaming this here, streaming this in your cars, streaming this in your home, on big screens everywhere, satellite going around the world, pay-per-view, all these things; how do they organize all that? Do you know what kind of intelligence it takes to organize that whole thing?

How do they build that nice motor car you see in the showroom? And you take the manual and you read and it tells you the type of engine, and it tells you the different things there, and the performance and what it will do, and the new design and how much power you're going to get, and what it's capable of doing and these things? Where is that coming from? See?

How do they organize these armies and set up a theater for war, and they have fighter jets in the sky, they have submarines under the water, they have troops on the earth, they have different kinds of

troops and different kinds of weapons? How do they do that?

How do they organize all denominations, from Catholic to Pentecostals, and bring them in an ecumenical move? It's not little minds you're dealing with. That is why we have to have the Mind of Christ. See? We have to have the Mind of Christ because the Mind of Christ is a higher education. That is a higher learning. That is a Supernatural learning! Do you see? That is a Supernatural learning.

Listen to this. We were talking about *Fallen Man's Search For Life* and I am saying... I'm not saying we're searching; I'm calling you part of the Redeemed. Maybe you're searching too; some of you might be searching, but if you are a redeemable attribute, you will be found just like mama eagle found her... just like God came down and found Adam when he was running and straying. Do you understand?

And that is why, "All that the Father hath given Me will come and none will be lost. No man will pluck them out of My hand," because that is a certainty. You see, if they are redeemable attributes, their names are in the Lamb's section of the Book; under no circumstances they could be removed; and God's purpose is defeated if they die and their earthly journey is ended and they never got quickened. That can't happen. God planned their life where He has to come and intervene in their earthly journey – pre-existence: "I knew you before you were formed in your mother's womb, Jeremiah." "Job, where were you when the morning stars sang together and the sons of God shouted for joy?" See? Their pre-existence, their earthly journey and their eternal destination.

Like Moses, in the Bible; God was speaking about him to Abraham, delivering the people with a mighty hand in the fourth generation and judging Egypt. And Moses' father wasn't born yet, Moses' grandfather wasn't born yet, Moses' great grandfather wasn't born yet, because by that time, when God told Abraham that, it was only Abraham. Abraham didn't even have Ishmael and Isaac; that is Genesis 15. But God already knew Moses was going to come at the designated time and season, just like He knew you were going to come at the end of the Pentecostal Age and He put you here for the Bride's ministry; put you here to recognize Malachi 4:5.

You didn't just end up here. No. God's works were finished before the foundation of the world, and that God is the One Who led you to the Message. That is the God Who fixed things – that's why he could say, "You may think I'm going off of my message but the Holy Spirit would have me to say things for people in other countries. This Message will go to the predestinated."

Why could he be so certain? Because he had the Message to gather the Bride. He had the Word that was going to call their names. He was the one for the Age, that when he was on the earth, that Seventh Angel, this Mighty One will come down in that Day, like when John was on the earth, Jesus had to come.

Jesus didn't have to come when Elijah and Elisha were on the earth. If He came, He appeared in Theophany, but He wasn't coming as the Lamb. In John's Day, He was going to come as the Lamb. Do you understand?

So it's fixed. God fixed it. But the thing is, what people don't do, they don't review their lives and that is their mistake. When you ask them, "How did you come into the Message?"

They say, “Well, you know a brother brought me, you know. He brought me to the service and then I heard the Word. I was going through the problems in my life. And I like the church; I like how the preacher preached. And my friend, I had confidence in him so I stayed there and got baptized.”

They live their whole life with that concept. The Word says, “Those He foreknew, He did predestinate and those whom He predestinate, them He called. And you are *the* Called according to His purpose. And those whom He justified, He also glorified.” Do you see? “And you are called unto Eternal glory. And after you have suffered a while, I will settle you, establish you and strengthen you.” Do you see? So God planned this.

Now when you look there now, you have to work out the maths now and say, “Oh, that’s how God worked it. He had me to have a friend. That’s in the Bible. Phillip went and got Nathaniel. Oh, I had a brother; Andrew went and got Peter. Oh, that’s how this is. It’s the same God, the unchanging God.”

So when you look back now, you are seeing Scripture being fulfilled; was interpreted in your life. And you understand the God Who had begun the good work in you, will perform it even until the Day of Jesus Christ, because He is the Author and the Finisher of your faith! You are His workmanship created unto good works in Christ Jesus! He is the Potter and you are the clay. He is molding a vessel. It’s going to take up so much time. He could make you in one day – like a dry rod, make you blossom and bring forth, but He isn’t sent to use your life for that, your earthly journey is to come to know Him and to train you in a role and function for your future in the Ages to come, because you’re ordained not to get out of existence.

You are not temporal life; you are redeemable life. Before, you couldn't tell what you were but the Word came and has identified you. The Bridegroom identified the Bride, as our brother was saying. He said, "She is woman; she was taken from man. She is bone of my bone and flesh of my flesh." Do you understand?

The Bridegroom comes and says, "You belong to Me. The Seal of God standeth sure; the Lord knoweth them that are His. My sheep will hear My Voice." It's set up that it can't fail. It is set up that it can't fail and that's why it is designed to give you faith. And faith is the victory! Faith is revelation and there is no prevailing power as the revelation of the Word – Divine revelation unveiling God's purpose; unveiling His Thoughts concerning you. And when you look, you realize now, God's got it all in control; nothing is going wrong in your life; not one thing.

At the end of the ministry, he looked back, on *Things That Are To Be*, [1965-1205 —Ed.] and he said, "I had scars as a young man." He said, "I hated immoral women. I said they didn't deserve to die with a good, clean bullet." He said, "All of that was shaping me for my ministry." He talked about the break in the bloodline: his mother being a half breed – "That's why I like to hunt and fish." That's why in preaching he used to have a little complex about lack of education. Then he started to understand now, John and Elijah were woodsmen. They were preaching, "Axe is laid at the root of the tree. God is able to raise up stones to bring Abraham's seed. You snake in the grass." He said, "Watch. No theological terms." He preached in woodsman's terminology. He preached in terminology of nature. He had to fit the Bible.

When the children said, "Go up, bald head! Go up, bald head!" And he told the story about the deacon

and the different ones who were making fun of him with the bald head, too. See? Disrespect and irreverence.

So there, when you watch in the Word now, you realize, all of that is in the Word. All of that is in the Word. What was that to do? Make you look at your life. You are fearfully and wonderfully made. Which one of you by taking thought could add one cubit to your stature? Even the hair on your head is numbered; not counted, numbered. There's a difference. You see twenty [strands] on the ground; you say, "Maybe twenty less." No, it's deeper than that. That is if you count them. You're counting how many fell on the ground but you can't count how much is on your head still.

When He said, "It's numbered." If that one falls, He could say, "[Number] fifty-four fell, thirty-eight fell, sixty-two fell." In other words, He has you under such minute observation. He made you with such details! Nothing in your life is a misplace. No.

You say, "I don't like how I am. I don't like how..." All of that too. You're coming and you're with your complex and different things, and then the Word comes and It begins to work through you and show you, the flesh profiteth nothing; it's the Spirit that giveth Life – begins to move you into places. Sometimes these things humble you, sometimes you feel you're retarded; sometimes, you feel like you have defects. See? And it's to teach you human weakness, so His strength could be made perfect in your weakness. Nothing is going wrong. See?

This is where, today, where we are walking as a people in this revealed Truth and this God Who has come down and started this work in us, this Quickening Power that quickened us and raised us up, and we are conscious that we are predestinated to be conformed into His own Image. That's what

the Bible says. And if we are predestinated to be conformed and the Prophet said, in the Church Ages, he said, “Dark skies are no sign of God’s disapproval; neither is bright, clear, sunny skies any sign of His approval.” See? He said, “No, the proof of God’s Love is election. He may commit you to suffering as He did Job or death as He did Paul.”

You see, when people don’t understand the sovereignty of God... Moses came out of Egypt – flies, frogs, fleas! See? Water turned to blood! And then they came out of Egypt and they’re coming through the Red Sea, and the Egyptian army is coming behind them. “You will see them no more!” Opened the Red Sea, drowned everybody, wrote a song and started to sing and worship was going on. And then Amalek came and they had to hold up Moses’ hand. And the battle was going Amalek’s way and then the battle was going this way. Where was all the power of the Spoken Word? Where did it go? And then, if you thought he lost the power to fight Amalek and then they’re thirsty, he spoke to the rock and water came out to water two and a half million people with all their sheep, camels, oxen and everything.

“So why he didn’t use that to destroy Amalek?” No. They were being tested.

“And though we are tested and we are tried, yet in the midst of this evil world...” See? So you’re going through. *“Some through the waters, some through the flood,”* but it will not drown you; some through the fire but it will not consume you. *“I’ll be with you.”*

It was necessary. They couldn’t choose the route. It was He guiding them. It was He passing them those places. He had begun a work in them and He was going to bring them to the end, where they’ll stand in their position with all things under their feet, in

their inheritance. But when they don't—That's why God shows you the end when you start; looking unto Jesus, the Author and the Finisher – you're looking unto Him, that He Who begun the good work will finish it. He never abandoned His Program. There is nothing that could influence Him to make Him feel He can't finish what He has started in your life. See?

So this is the place where He is lifting this faith and bringing us up to such a level where—But you see, the thinking of the people in the Message realm today is shallow to what God opened to us. And in these big, great civilizations – scientific civilizations, I guess that has its paralyzing effect on the minds and the faith of the people, you know. And so there is a pressure because in these areas of wealth and glamour and prosperity, there are a lot of demonic pressures there, because those are like centers where they could really work because that is like places where things are transmitted into the world to influence others. Do you see?

So it comes like you're close to the volcano that is erupting but the thing is—that is why God in His work, always give you the measure of Light to deal with the measure of darkness you're in, because He knows you have to overcome and He has to give you the measure of Light to cause you to overcome. *“And if you walk in the Light, as He is in the Light, then the Blood cleanses you from all sin.”* [John 1: 7 – Ed.] All unbelief is gone. See? Because that Blood speaketh better things. That Blood speaketh better things.

So then let me read something a little bit on extraterrestrial life here. Then I want to bring something here to give the concept because if I don't explain this, sometimes what happens, you know maybe, somebody thinks well, “What is he talking

about, really? You know, this extraterrestrial is..." So that is why I was explaining to you, that is the Holy Spirit I'm talking about.

I'm using that word because I'm trying to lift the thoughts into another realm, like the *Countdown* realm; when he preached *Countdown* [1962-0909M - Ed.], where the astronauts - the eagles of the air - because remember, the higher you go is the better you see. You can't stay on the ground and expect to see. "I find that I'm not seeing; I'm not seeing." No, get up. Climb some stairs. Get up on a higher level; you'll start to see.

You're struggling to see, but... Like if we sit down here and you, maybe, you look out there, you can't see. But if you get up on top of the roof, you could see way out there. And you see one car coming through a street and another car is going around this way and you'll say, "Oh my God, they're going to collide!" You calculated the speed, so when you hear, "Boom!" you say, "I knew it."

Then somebody down there asks, "Are you are a prophet or what? How did you know that?" No; because they are living in a higher place than you. Where they're living, they're seeing everything clearly. But you're not conscious that the reason you're not seeing clearly is because you're bogged down in a certain position on a level that doesn't give you the kind of perspective you need to have; the vantage point you need to get that panoramic view (you see?) as to what is happening. So you have questions about this; you're uncertain about this. You don't understand this; you're paralyzed with this. When you get there, it's clear. It's clear! Yes, sir.

So we were talking about this program that they have called SETI - Search for Extraterrestrial Intelligence. Now the thing is, as I said, they're born

from the wrong doctrine. You see, we're born from a doctrine of creation, a Creator, a loving Creator Who had a plan of Redemption. But they don't even believe God exists because they can't—they have to get piece of Him under their microscope. So their faith is in their microscope. Their faith is in the little things they themselves invent. This is what Isaiah said, you know, (I think that is 44 and 45).

Man goes and he gets a nice tree, and he cuts down maybe a nice piece of cedar, and he has an image in his mind and he makes a god, you know. And he has some picture of a god with an eagle's head, a lion's feet, a lamb's back or something, you know, and he says, "I heard that God is Eagle, Lamb and Lion." And he makes this piece of wooden thing and then he goes and he polishes it nicely and he fixes it up. And he makes a nice pedestal for it and, you know, he puts maybe some garlands around it and you know, he puts it in a place maybe when the sun rises first in the morning, it will strike it right there. So it has all these kinds of things and then he goes now and bows to this. He is bowing to the creation of his own hands. He is making what he could create, what he could manufacture, and his little thoughts as far as it goes, he is making that his God. It's futile. Now this is what man is doing. If they can't put God under a microscope, they can't.... It's the same way in the Message too. You know, I'm not against Message people. I mean, as I said, Abel never could hate Cain. Jesus didn't hate those Pharisees and them; He was correcting them, but they were bastards because they couldn't take chastisement.

Listen. So this search for Extraterrestrial Intelligence, I am searching for That too. That is what makes me feel I am a spiritual Scientist; I'm searching for this Intelligence, and more of this

Intelligence. And I'm trying to understand better, how to yield and how to grow in this grace and this knowledge of the Lord Jesus, and how to come into a place where all things are under my feet, and how to come to walk with such certainty, understanding what He has made me in Christ. So I don't have to say, "What must I do Lord? What must I do?" And get a rebuke that says, "What are you crying to Me for? Speak and go forward, man."

See? I want to grow into this place because the Prophet himself, God had to rebuke him a few times when he lost his feeling for the people, got a complex, "They don't want to hear my Message."

This was after He put the King's Sword in his hand. This was after he had dreamt that he was sitting down; (Bro. Roy Roberson's dream) he was sitting at the head of the table. Then the next dream, he was on the mountain and the Voice said, "This is My Prophet. I gave him Power to speak things into existence."

Because he was telling all this in *Standing In The Gap* (see?) June 23rd, 1963. And here on February 28th, Angels picked him up – Seven Angels. Came back on March 18th to 24th, opened up the Seals and these things. And here now in June, He had a plan to go into the woods and don't preach to the people, and "Man, that is them. I'm tired of preaching to them. They aren't taking the Message." And he had his own scheme after standing in the platform and knowing peoples' thoughts, and knowing what people were hiding, and telling them "Do not come to this platform if you don't repent; He will call your sin out." Yet, he had his own in his heart, and he was going. [Bro Vin chuckles -Ed.] You see?

You see, when you look at the Word, you realize that God has no grandchildren and God has no spoilt

children. You see, some people are born under an influence. They think Bro. Branham didn't make a mistake, didn't do different things; he was Divine. No. He said, "Had it not been for the grace of God, I would be a murderer." He tried to shoot the six boys. He tried to shoot the policeman. He tried to shoot himself. He tried to electrocute himself. He wanted to shoot the bull and he forgot the gun in the truck. Do you understand?

And then God had to tell him, "If I didn't let you forget that gun, you would have killed that bull today. You invaded the bull's territory. You intruded and disturbed the peace and the bull was in his habitat – animal life. He didn't invite you in there. And then you would have shot him in his own house. Would you like somebody to come into your house and shoot you?" Do you understand? God was teaching him.

He stood up there and apologized to the bull. "Oh creature of God, I'm sorry. I was going to pray for my brother and you know, it was an urgent thing and I wanted to use your place as a shortcut. I'm sorry I disturbed you, sir." God, bringing him and his soul into harmony with nature. God, bringing this man back to the place like Adam in the Garden. God had a plan but he was in a next realm of understanding. But God was raising him up by these experiences and teaching him that the Gospel must be preached to every creature. He preached to the hornets: "Go back in the nest." He preached to the bull: "Sit down here." "Little fishy, Jesus Christ gives you back your life." The Gospel was being preached to every creature; (see?) God teaching him about His work, about this Eden.

You see, that is why the Message is not just this doctrine and that doctrine, and, "Do they believe that doctrine? We don't believe that doctrine. They

believe so. What do they believe over here?” That is not the Message. That is religious people. That is religious people; that is not the Message.

The Message is where God has called us to walk with Him...to walk with Him; to be led by Him, to be controlled by Him, to reflect Him – Christ walking in our feet, working with our hands, speaking through our lips, thinking with our minds, seeing through our eyes, believing with our hearts, every move reflecting Jesus Christ: written epistles, manifested epistles read of all men, showing forth His victory and the reason of His death; where He called us to walk.

This is relationship, covenant relationship, covenant blessings, communion with God; invisible union and then sweet communion with Him; walking in union and having communion with Him, and He teaching us His ways. Amen. Hallelujah.

So it says, “*Extraterrestrial life...*” I’m reading this from Wikipedia. You could Google that. “**Extraterrestrial life** is life that does not originate from Earth. It is also called **alien life**.” And alien means like ‘a stranger’. So the proper meaning is to say ‘space alien’ because, you know, you have a Trinidadian up here, he’s an alien; he’s not from here. You have a Congolese here; he’s not from here. You have—you go down in the Caribbean; you’re not from there. Do you understand?

Abraham in Canaan said, “I am a pilgrim and a stranger. I am an alien. I’m not from this land. I’m looking for a City whose builder and maker is God. (You see?) I’m looking for a better country. I met the King of this Country; Extraterrestrial Intelligence came down and met me. I started to realize that He was the One in the battle. He’s the Possessor of Heaven and Earth.”

The Prophet said in the message *Possessing All Things* [1962-0506 -Ed.], “*All things’ is heaven and earth.*” Heaven and earth constitute seven dimensions. It is a seven-dimension universe God made. We are possessors of all things. Everything that God has belong to us because we are heirs of God and joint heirs with Christ. He said, “Even death, all those things, we have dominion over these things.” See?

God is waiting on us to start to see in the magnitude. The enemy infiltrated the Message and then has us in a place like... Well, not us, we are not there; but I’m speaking in this way because we’re recording. So what happens, is that, you see people now, they say, “That church believes this. We don’t believe like that church. And that church has problems there and this one here. And we have better children than they. They are not going in the Rapture; we are going in the Rapture.” And then when you watch their life; that life has no consciousness. They work out an equation of who is going and who is not going. And they work it out by: “Well, you’re not with us.”

And that is exactly where Jesus had those apostles and them. They said, “We saw a man going down there casting out devils. He’s not supposed to be doing that. Didn’t You give us the Power to do that?”

He said, “He’s not against us; he’s for us. Everybody doesn’t have to be here. I have some that have to go other places where you wouldn’t go.” Do you understand?

That’s why people would asked him, “Bro. Branham, the gathering; shall we come out West and gather?”

He said, “No. The gathering is in Christ.”

You could be in Greenland, you could be in Chile, you could be in New Zealand, you could be in Africa, you know, you could be in the jungle, you could be out in the ocean; we are in Christ and we are invisibly united. And we unite with the Head and He can transmit to us that the man in the submarine is testifying to another man under the water in another world. The next man up in space, the astronaut, who might be a Christian, is testifying to the next man and convincing him, showing him the creation. Look from here and see. Do you understand?

So God has His church. That's why it is super. That's why we are the kind of people that we are, because He can transport you in the morning to somewhere else like He did Philip that day. He could say, "I have somebody there." Because all this is in the Book of Acts. And then Philip disappeared and they couldn't see him anymore. Where did the man go? The next thing, they found him in another place, preaching. Somewhere had an invisible highway.

As I say, when you look at the ocean, you just see a body of water; you look at the skies, you see a bunch of stars. An astronomer sees something different. An oceanographer sees something different. Well, looking at space travel, [it] has laws and principles to get from point A to point B; transportation. And the kind of transportation to get to certain places needs certain highways, suited. You have a motorcar and all the places have there are train lines. How are you going to get there with a motorcar? You need a train. You have to get the right vehicle to go there. Not that you can't be transported but that is what they have, and you have to have the type of transportation suited to get you to your destination.

Well, for our destination, we have to have the kind of transportation. No scientific transportation could take us to this destination. See? But watch how that early Church there... When Philip got that, do you think he didn't go back and read about Elijah and Enoch? When Paul got there, do you think Paul didn't realize the same thing when he went beyond the Curtain?

Because the principle of the New Birth is when you're born in this channel, and the New Birth brings faith and faith is revelation; you know, to understand what is happening to you, you have to go back to the Word because that is the Book of Life. Now catch this. We are talking about life in the universe, okay?

I told you, there are two kinds of extraterrestrial life: one is a Divine Life – Eternal Life, Celestial Life, Life from the Faith Civilization, Life from God. And then there is another life that is not Eternal Life. Now Lucifer thought he had Eternal Life but he didn't have Eternal Life. You see Eternal Life says, "What shall separate us from the Love of God in Christ Jesus? No famine, pestilence, tribulation, persecution, peril, sword, no principality, no power, no angels; nothing could separate us from the love of God in Christ Jesus!" Because you are part of God and God is incomplete without you.

But if hell is created for the devil and his angels and hell has a beginning and hell has an end, that is temporal. Because if you have Eternal Life and they put you in hell; you'll outlive hell because there is no end to Eternal Life. It doesn't have a beginning. It's God's own Life.

Now this is where the Pentecostals, they thought they had the Holy Ghost. They thought they had the New Birth and these things and when the Prophet met them, he was meeting Pentecostal

grandchildren. There were some original ones who had the experience but the ones that he met there, they were fighting up with him constantly. And if they had the Holy Ghost... They couldn't take the Word. The man was showing them Scriptures in the Bible and they were arguing with it because they wanted to speak in tongues. And speaking in tongues is not evidence but to receive the Word is evidence, and they were fighting with the Word.

So when It came now, they rejected the Message. Pentecostals rejected the Bible under the Sixth Trumpet. And rejection of the Word makes a way for the devil to become incarnate.

So fallen celestial life, perverted celestial life, temporal celestial... Let us qualify this – temporal celestial life—fallen becomes perverted into demonic life. Just like a man, when man fell in the Garden and then from the strain of man came all kinds of things. Do you understand? So then we look now, we see when that life got perverted and perverted until it went into bestiality; then it went into the same-sex thing and then the Fire of God came down and consumed the whole thing.

Yet with God here, it was Divine love with Him and Adam and Eve in oneness. And every evening, Extraterrestrial Life; Life that didn't originate on Earth, used to come down to the ones on Earth who were from Above and had life from Him but He put them on Earth. And he was God on Earth and God was God of Heaven and both of them were in space, in two different dimensions. "You run your kingdom here and we will meet. In the cool of the evening, I'm coming down." And He used to come down and talk. So Adam was always under expectation for Extraterrestrial visitation.

Abraham met a Man without beginning of days and ending of life; He came down. And the Man was

bringing a gift to Abraham who just won the battle. And the thing is, He didn't tell Abraham, "It was I Who did that, you know. It was I that put it in the men's hearts, three hundred and eighteen men, to go with you. It was I Who kept you walking this way that although Lot had left you and caused all the contention and strife in the land and went towards Sodom, I kept you where that didn't affect you and hurt you. I kept you under my atmosphere of love because I knew what was going to happen down the road. And if you got bent out of shape and you heard that, you would have said, "That's good for him. He deserved that. He worked for that!"

But because I kept you in this atmosphere... Because you see, I planned your life to reveal Me. I planned your life. You're one of My attributes to reveal Me. And so you took your best men and your best horses and you went from one end of the country to the other end with one objective. You didn't go for the spoils. You had one objective – to deliver your lost, fallen brethren, your kinsmen. You were under the Goel anointing."

He was kinsman redeemer and he was kinsman avenger—the two. He slaughtered the kings but he brought back his own. And then He said, "I'm going to give him a little reward for this. I'm going to open a mystery. I'm coming with Bread and Wine." Bread and Wine are elements of sacrifice. It is the first time you see it in the Bible—bread and wine, communion, elements of sacrifice.

In the middle of the Bible, Melchizedek, the Word made flesh, standing there in the supper in John, He said, "This is My Body that is to be broken for you. This is My Blood that is to be shed." This King's name is King Melchizedek which means 'King of Righteousness'. And then King of Salem; 'Salem,' means 'Peace'—Righteousness and Peace. Isaiah

said, “And His works shall be in righteousness. And He made peace and reconciled us by the Blood of His cross and made of twain one.” He slew the enmity and tore down the middle wall of partition and made of twain one – union. The peace offering was an offering showing that.

You see, the veil spoke of man not being able to have any fellowship with God. Man had become an enemy to God. When man fell, he fell from peace to war; he fell from life to death; he fell from youth to old age (see?); he fell from faith to human wisdom (see?); he fell from strength to weakness.

So here we see the man in this condition and God put up the Cherubim to guard the Tree. And when God put up the tabernacle, He put the veil to block man out and keep Him in. One day, the tenth day of the seventh month, the second fold of the threefold mystery of the seventh month, (see?) where we have come back to in this day through the renting of the veil and through the opening of the Word, to give us access to the Divine Presence where we could stand again in the Presence of God. See?

So when we look there and we see how God in this peace offering is making peace because that day on Calvary, the veil was torn from the top to the bottom, not from the bottom to the top. Josephus said, “If you take twelve oxen—a team pulling on one side, and twelve big oxen pulling on the other side,” he said, “the way that that veil was weaved, they couldn’t tear it.”

But that day on Calvary (and watch the timing), when the Roman soldier took the spear and pierced the veil of the Temple, because this was the greater Temple and the veil was His flesh, and when he rent the veil, a Blood came forth that was a Blood that spoke better things, better than Abel’s blood,

better than the blood of animal sacrifice, because it was God's own Blood, God's own Life coming out. And at that moment when they pierced the veil, God, from the top, tore the veil. The lightning, fiery Sword of God rent the veil to show man was no longer barred. This, what has been done, man was going to receive a new standing in this. Because in the peace offering, God was the Host; man was the guest. So you had the burnt offering, you had the meal offering, you had the peace offering, you had the sin offering and the trespass offering. Christ was so great! The Mystery of God was so great and the work that He did to bring our redemption, what He had accomplished on our behalf; it involved so many different things that God gave five sacrifices here in the Old Testament, in Leviticus 1 to 7.

And in these sacrifices, God was showing in the burnt offering, everything was offered to God; nothing was left for the offerer. Showing that man, they had to lay down their heads. They had to examine their head first. They had to examine the inwards. Head speaks of the thoughts; inwards speak of the affections and the desires. They had to examine their feet – feet speak of the walk. Then the fat, the strength, the choicest and best parts; that spoke of the strength. The Bible says, "Love the Lord with all thine heart, with all thine soul, with all thine mind, and with all thine strength." See?

A lot of people, you know, they love the Lord with their minds but they don't love him with their strength. They are always too tired to do something for God. "Let somebody else do it. I can't do that today. I have to postpone this for another day. Now is not the right time. I have an ox to prove. I have a wife to go and get married to." They always have something. You see?

So the inwards had to be washed with water; that was the burnt offering. Then everything had to be burnt. The word is *olah*; it means 'a holocaust'. When it is reduced to ashes, the smoke comes up before God and God could smell it and say, "Ahhh." When Jesus was completely offered without reservation (see?), He said, "Not My will." He did nothing for Himself. "I do nothing except the Father first shows Me. Father, not My will but Thy will be done." Everything was for God. And so God could say, "Mmm, this is My beloved Son in Whom I'm well pleased!"

Well this is the same Life now that God is looking at because what He did, was to bring us now into the same. All that God was, He poured into Christ. All that Christ was, He has poured into the Church. It is the same Jesus now, in this form.

Are you following me? I'm taking my time. So I'm passing... where the Spirit leads me, I'm going. So watch.

The peace offering was... they used to give the guest the right shoulder and the breast of the lamb. The shoulder speaks of the strength and the power and the breast speaks of the love. That's why the high priest had the onyx stones on the shoulder, and the breastplate on his chest, and the miter on the head. See? He said, "We don't have a spirit of fear and bondage. We have a Spirit of love, of power and of a sound mind." See?

So God was giving us part of the sacrifice. When Jesus died on Calvary, God took the Man part up into Heaven and sent back the God part – the Holy Ghost. God kept the corporal body, the glorified body, in Heaven, and sent back the Holy Ghost. He kept the humanity and sent back the Deity that comes back into you. Look at the part of the

Sacrifice He gave us. If we receive this, what kind of realm we ought to be walking in.

You see, this is why when we know what has been given to us, when we see the condition and the basis for fellowship with God... When man is feeding on that, he is feeding on the breast; he's feeding on the mysteries of the love of God; God's elective love, God's unconditional love. See?

When you start to feed on God's Power – power to speak squirrels, power to speak the storm out, power to give those boys salvation; watch what God has given to us. But we fail to take the Lamb and feed on the Lamb for the things that we have need of to give us grace and power to overcome our challenges, because Christ is the One that we are feeding on. He said, "You're not feeding on a man. You're feeding on the unfailing Body Word of the Son of Man."

So as we look at it in the way that we are supposed to look at it, we begin to see it and we begin to think God's thoughts about it and then we begin to get God's concept. We don't have to wonder, "Should I do this? I wonder if God will be pleased. Will God back me up?" No, no, no. When we start to get our concept fine-tuned, our souls, our hearts, because you're thinking with your heart – as a man thinketh in his heart. We are not talking about the battleground here [Bro. Vin points to the head -Ed.]; that's another faculty. One is a mental experience here [Bro. Vin points to the head -Ed.]; and then here [Bro. Vin points to the heart -Ed.] is where spiritual revelation is. So listen.

Extraterrestrial life is life that does not originate from earth. It is called **alien life**. (This space alien we are speaking of.) *These ... life forms range from simple bacteria-like organisms...* [I'm reading the scientific view, so when I make my spiritual

application you can understand] ...to beings with civilizations far more advanced than humanity.”

They are trying to see the edge of space. They're trying to look for habitable life. They're sending Rover to Mars. They're sending one named Curiosity, one named something else and you know, they are out there—Unmanned Space Vehicles, and they are constantly trying to get better equipment, upgrade everything so they could search more thoroughly. It's a search for life.

And here it is God took one; while they are searching, God took one and he is telling us this. He said, “Watch science and what they are doing and you will know what the church is doing.” And he proved that by Scripture, and he proved that by history, and he proved these things to us in his own life, in time and season, and the world and its condition, and the church and it's condition.

That's why when he started to fly, he never called the Pentecostals eagles; he called them hawks. He never called them grain; he called them shuck. He never called them astronauts; he called them aeroplanes. Do you see? Why? Because that is what they were. But he is saying now, there are eagles of the air – God's eagles: where the carcass is, there will the eagles be gathered together.

He is talking about, we are in the Eagle Age, a prophetic Age now, with the opening of the Word. In those Ages, the Word was not opened. What they rejected was the Word when It was opened. When the Word was opened and the Light shone, It showed that they were wrong and they couldn't walk away from their organizations. And then he preached *Leadership*. [1965-1031A -Ed.]

He said, “Look at Paul, a rich, young ruler who forsook everything: ‘All that was given to me, I count it as dung. I was taught at the feet of Gamaliel. I'm

a Pharisee of the Pharisees, Hebrew of the Hebrews, of the tribe of Benjamin, the first tribe with a king (see?), and everything.” He said, “And all that was gain to me: prestige and honor and position, I count all that as dung for the excellency of the knowledge of Jesus Christ.”

He said, “Look at Moses. He could have been the next Pharaoh. He refused, by faith.” Now faith is not just to do miracles and healing and these things. “It didn’t say by faith Moses spoke flies into existence”; It didn’t say that. It didn’t say “By faith Moses brought water out of the Rock to water two million people”; It didn’t say that. He said, “By faith Moses refused to be called the son of Pharaoh’s daughter. By faith he esteemed the reproach of Christ greater riches than all the treasures...”

Watch the equation – He esteemed reproach greater riches than all the treasures of Egypt. Today somebody says, “I can’t leave my job for that. That is a demotion for me. I can’t go back to that kind of job.” In this Age—Now people don’t realize sometimes, if that’s the will of God, and you have to move down to a lesser job... But people are not ready for that—the Spirit or maybe we see a vision or lay hands on somebody.

But watch Hebrews 11. By faith Abel offered. By faith Enoch walked. By faith, Noah, being warned of God, prepared an ark without seeing rain in advance; just by revelation. By faith Abraham when he was called to go out, obeyed. He was talking about faith. He didn’t say, “By faith Abraham on Mount Moriah created a ram...saw a ram created.” No. He said, “By faith he obeyed when he was called to go out.” Look at the sacrifice and separation it took, and Paul was identifying the faith there.

He said, “By faith, Jacob leaning on the staff, blessed his sons looking for things to come.” He

didn't say, "By faith Jacob wrestled with an Angel and got a new name." When he was writing the faith in Hebrews 11, it was with an objective to bring out the Life of Christ and the Faith of Jesus Christ; and he was bringing it and showed how that faith, different aspects of that faith, operated in the lives of others and then all of these must be in us.

By Faith we are offering; worshipping in Spirit and in truth. We know the approach to God. We are coming through the Blood by faith. We are walking with God like Enoch. We are conscious, it is a walk from the realm of mortal beings into the Realm of immortal beings. By faith we are already warned of God too, of things that are not seen as yet—Los Angeles going down; trouble on the West Coast; we know all these things here. See? And all these things are coming and by faith we are preparing. We are having services; we just don't want to have, you know, church programs. We are having church; we are having the Word. Why? The Message came for preparation. The Pillar of Fire came for vindication. And the Token was for consolation—assurance, peace. And these Seven Thunders will show us how to prepare for great translation faith. We are under preparation.

So it's preparation for migration to an Extraterrestrial Civilization. Do you understand? It's a spiritual evolution that is taking place in the Church as the Holy Ghost is brooding upon us. Amen. So it's a tremendous thing. We are having an experience, that we are looking at the Word and seeing what God is supposed to be doing in our lives, and what condition that we need to be in, and how in our experiences, He is letting us go through these things.

And then, we are examining ourselves and saying, "I didn't behave right in that. I thought everything

was going to fall apart, man. When I do so—I got selfish and I did this and I did that and then the thing blew over and got back good after two days. I can't change back my behavior. I look and see now that I behaved badly; I lost it. Maybe I won't tell anybody about it. Maybe I'll keep it to myself. Maybe I'll kind of bluff my conscience and say, 'Bill, you're not lost.' I'm going along as normal." You know.

Because you only really see yourself when you're under trial – what comes out. That's why he said, "Think it not strange concerning your fiery trials." Tested and tried. God doesn't say, "Test is coming in the morning." No. Sometimes God could tell you that too. "They're setting a trap for you." See?

Another time in the meeting, He says, "Say blindness, we are going to pack them out." He didn't say, "Say forgiveness and I'll forgive," you know. "Say death; they will take them out." He gave him a few of those.

He said, "Oh God, what am I to do? Maybe I could choose one. God spoke two: blindness and death. Maybe I'll go with blindness." No, he said, "I forgive you," and the Holy Ghost came in. You see – training. God was watching to see what he was going to do because power without character is Satanic; it's not fit to rule.

So God is trying us and testing us to see what we are going to do, bring us into a situation. See? You know, because today in the political world, you want to say things to be politically correct. You know? You want to be diplomatically correct. You want to be religiously correct. No, that is the world. We have to be from our hearts, what we are...from the heart what we are.

Because God told the Prophet, He said, "You carry out that plan and you will be a bum." He said, "You

will be a bum.” He said, “And do you think your wife, Meda, loves you so much, huh? Do you think she’s going to live in the woods? You and Fletcher, out by the dump heap is where you’re going to be.” Oh, so God loves him so much? When he looked, he realized—then look at the mercy of God after God showed him his condition. God knows “It’s not to beat you on your head; it’s to give you faith.”

So God carried him... He said, “That mountain range; watch there. Look your name is written all over that; that’s an everlasting sign for you.”

He said, “Everlasting sign? I don’t see any everlasting sign about that.”

God said, “How many letters are there in your name?”

He said, “My Name? My name is written over that?”

God said, “How many letters are there in your name?”

He said, “William – seven letters. Marrion – seven letters.”

He said, “How many peaks are there? [Bro. Vin refers to the seven mountains peaks –Ed.] How many Pulls are in your ministry? Watch.”

He was watching. Do you think he didn’t meditate and say, “When God created the earth, billions of years ago science says, He put that range there? He knew I was coming?” When he goes to the Word; the Word says you’re chosen in Christ before the foundation of the world. The Word says you have a time and season to come. The Word says you are the Seventh Angel Messenger. So though you’re back in Eternity, you have to come at this time.

And then if God made a mountain range with his name and when God planned his life, it didn’t have a drive through Lima, Montana; how was God going to show it to him? He had to see it in the papers or

something; somebody puts a photograph in the papers? No. God had parts of his life where he had to pass, right there at a certain time and season, when this was going on. And He said, "If ever you doubt, come back here." That fixed him.

He said, "You have done like Moses. You've lost your feelings for the people." See? What was God doing? Making him look deep inside. He was getting discouraged and Satan was exploiting the discouragement through the attitude of the people, and then God said, "No. You're like Moses."

So it was not: Moses had a Pillar of Fire, Moses had two signs to confirm his commission, Moses called an exodus, Moses went up in a Cloud on a mountain. It was not all these nice things about Moses. It was the bad things about Moses too. Why? Because this is the pattern. That's why God put Moses' things in the Bible, so when he comes, He could show him, "Look, even that in your life is in the Bible too." You see?

So this is what the Word is. All life in the Universe is in a Book! All life in the Universe is in a Book. This is called the Book of Life. And this is the Word of God and this is God in a printed form. And Bro. Branham said, "It has to be in the Bible for me to believe it."

Well, they are not using the Bible to see where there is life in the Universe. They are not dealing with the Bible; we deal with the Bible. So when somebody imagines and says, "A little green man..." Well, on the religious side we had that too. On the religious side, we had these two nice – handsome looking young man and young woman, standing there; and a snake on a tree with an apple in its mouth, comes down there and the snake is giving them the apple; and the woman's hand is going to take the apple from the snake's mouth to eat it to bring the fall.

The Word didn't say that; but somebody's concept saw that.

Somebody's concept of life in the Universe, outside of earth, is little green men and they linked them with Mars – Martians were little green men. Then they have this kind of humanoid with this kind of big head. Then they have some plant-like men and then Hollywood now, brings out all kinds of things which is extraterrestrial life from the fifth dimension – fallen, temporal, celestial life.

Read Ezekiel 28 and Isaiah 14 and see the kind of beauty and the position that Lucifer had in Heaven. Read the names – son of the morning. And when God was creating the earth, God put the Serpent right next to Adam just like He was next to Christ in Heaven. And the same move He made in Heaven is how the Serpent moved on the earth. And in the same way from the highest, God brought him down to the lowest; it is the same way Jesus said, "I saw Satan fall like lightning from Heaven."

Then watch in the shadow in the kingdom: Absalom, perfect in beauty and full of wisdom; Adonijah, perfect in beauty and full of wisdom. See? Korah – no Pillar of Fire, no commission, no signs, no Spoken Word, nothing; yet Korah had two hundred and fifty princes of Egypt standing with him against Moses. It just shows the gainsaying, the tale he told; the tale that Absalom told and stole the hearts of the people and pulled them down. And the Serpent stole Eve's heart and mind and pulled her down too, the same way.

So when you look there and we see that life... Now remember, this is the Hour when both kingdoms are coming into flesh.

You know the three messages Bro. Branham preached there, right? *Satan's Eden* [1965-0829 -Ed.] – Six thousand years and what was he doing?

Making an Eden. In this Eden, the tree of knowledge is the tree in the midst of the Garden. Just like in the midst of God's Garden in the Faith Civilization, the Tree was the Tree of Life – Revelation 10:1, in the midst of the Garden. Then Revelation 9:1 comes down in the Garden too and God saw him and told Adam, "Watch this tree." See?

You see, there were trees for the physical man to eat from. Out of the ground grows every tree. "I gave you food to eat. You may eat freely of every tree that grows out of the ground." Those are botany life trees that grew out of the ground. "But this tree, the day you eat of this tree (spiritually eat, now), you shall surely die."

Because there are two kinds of eating. Blessed are they that hunger and thirst after righteousness; they shall be filled. [Matthew 5:6 -Ed.] There is a hunger in the body and a thirst in the body but there is a hunger in the soul and a thirst in the soul too. See? The body needs rest when it labors. Then the soul: "Come unto Me, I will give you rest unto your soul." [Matthew 11:28 -Ed.] There's a soul. This is the... stammering lips and other tongues I will cause the weary to rest. [Isaiah 28:11-12 -Ed.] Labor to enter into His rest where you cease from all your own works. [Hebrews 4:11 -Ed.] That is coming into rest. Rest is the Holy Spirit – Sabbath. There is a natural twenty-four hour day Sabbath and there is the Eternal Sabbath – the Holy Ghost! See?

So when we look there, we see how this Hour, Satan's Eden, the god of this evil Age is who? Lucifer. He built an Eden and then he has subjects. God had built an Eden too and God had an Adam and an Eve in His Eden. Satan has his Adam – the false prophet, the anti-Christ. Satan has his Eve – the World Council of Churches, in his Eden, the

same way God had His Adam and His Eve. Because Satan said, "I will be like God." [Isaiah 14:14 -Ed.] He has nothing original; he just perverts. You see?

And this is what we see in this Hour. Christ was cast out of the church, Revelation 3:20, the same way Jesus cast Lucifer out of Heaven. Lucifer said, "Okay, you cast me out of Heaven." When they built the Christian church now in the Laodicean Age and Lucifer got power in the church and he blinded the world; and then the Son of Man in the church is driven... He said that He is driven out of the church like when Absalom drove David out of Jerusalem. He drove him out after Absalom stole the hearts of the people in a conspiracy that he was going to become king!

This is what is playing out now on the earth. Christ is rejected. He is not in the church system, He is with His Elect, some mighty Gentiles He picked up between His rejection and Him coming into power. And that was a mighty group and they had one thing – the King's desire, to bring a clean, fresh drink for the King. They put their lives in jeopardy, fought fifteen miles of Philistines because the King had a thirst in that Hour.

What is Jesus thirsting for when He looks in His Church, when He is among His people; rejected, a fugitive, cast out of the church? And when they cast Christ out, the man of sin is being exalted in the church where he is going to be worshipped as God. And all his subjects are blind, wretched, naked, miserable and knoweth it not; a prophecy of the Age going into insanity – Satan's Adam, Satan's Eve and Satan's Eden. This was in the Garden; this was God's threefold Secret – Adam, Eve and Eden; Christ, the Bride and the Kingdom.

Searching for life; what kind of life are we looking for? If we are in the Message, what are we looking

for? When we look at the stature of a perfect man, what kind of life is that? That is Zoe life. That is not human life there, that's God's own Life. That's God's own Life in the image, in the person. These are the characteristics that identify that Life! This is the Life that we had in seed form in this earth. [Bro. Vin points to the body. -Ed.]

We come into this body in three dimensions: a terrestrial body that comes from father and mother – they can't produce a soul, they produce a body but God put that soul, that gene of Eternal Life, inside of that body. God, knowing at what stage of your earthly journey He is coming to resurrect that life; He is coming to quicken that life and move you from living in the humanistic realm, walking there, to raise you up in a realm of revelation and vision; to bring you up to the consciousness now, where you're not influenced by what you see and taste and smell and touch and your reasoning and imagination but where that soul now is aligned with God, and you've become a prisoner, bound in the chains of the Word and Christ is having the pre-eminences in your life. You are living now – as many that are led by the Spirit of God they are the sons and daughters of God! See? Moving under Divine leadership – *Dove Leading Eagles*; the next message coming forth.

And this is what we are looking for. Because remember in the natural realm, if that thing comes over in the Message... There are three stages of organization. Nicolaitianism – what is that? Conquering the laity. Balaamism – then subject the people to a corrupt form of worship. And then the doctrine of Jezebel – kill everybody that doesn't agree with you. See?

Three stages of organization and organization is death. And that brings you to the depth of Satan,

where the Church now comes into the depths of God. At Pentecost they were in the depths of God; a sin-free Church which had resurrection, healing, translation. They had visions. They had dreams. They had fillings and re-fillings. They had prayer and praise; that when they began to praise God at midnight – not nice and come to church – when they were beaten, falsely accused, their feet in stocks and they are in the inner prison and they couldn't...

They thought well, "We are going to secure them there." They said, "Search them! Take their scroll out. This has some magic. Maybe that is their magic book. They heal people, you know. They cast devils out. Maybe that is their book of invocations and these things." They thought.... "Pull out that scroll over here and lock it up in the vault. When we try their case, you know, we are going to give it back to them when they have to leave, but right now impound this thing." He said, "Make sure you search them good and put them inside," and they beat them.

Do you think they are going and cry inside there? They'll say, "Oh God, do You see how wicked the world is? Do You see how this is here? And you gave us a vision and told us to come here; what is happening now? Did I understand the vision right, Lord?" You know. "Look I end up in prison now to be beaten and everything else."

No. Paul said, "Silas, relax. Nothing is going wrong. *All things work together for good to them that love God. Silas, let's glory in our infirmities. Out of weakness we're made strong, Silas. Silas, nothing shall separate us from the Love of God in Christ Jesus.*" See? "Silas, remember *tribulation worketh patience and patience, experience and experience,*

hope that maketh not ashamed. And the love of God is shed abroad in our hearts by the Holy Ghost."

He said, "Are you sure, Paul?"

He said, "Yes, yes; everything is under control."

They started to praise. They started to sing. They didn't know they had concealed weapons of mass destruction. But that wasn't carnal weapons; that was weapons from an Arsenal – a Divine Arsenal. That weapon came from the same Arsenal that that Love came down from to calm the raging bull. And God made him leave the gun to show him something more powerful than a gun. You see? He, with his scientific transport—catch this. He, with his scientific transport and scientific weapons of mass destruction; and now he is going into the space of an environment, a habitat that is inhabited by extraterrestrial life.

That bull is a power. That is Taurus. Do you understand? That is like in the galaxy. And here now, he is passing through this constellation of Taurus here and he is going now for one who is dying with a promise of healing (see?) for this one. And as he is going through this realm, God made sure, "Your science can't come here." But he entered a peaceful habitat where this life is fixed here by one who purchased him. Are we not purchased? Were we bought with a price? Were we fixed into a realm? Are our boundaries established? We have all rights and privileges.

So, he was fixed. And he is going in there now. And coming from earth, from one realm of human life where you have this scientific transportation and you're weaponized. He goes right in and he thought, "Man, if I had that gun I would put that bull flat." This is man. They're saying, "You know, we have to be careful we go in space there. There are some aliens; might be hostile people, you know."

They're not seeing they are the hostile ones, you know. They're not seeing they're making war and killing everybody on earth with their peaceful inventions, with their weapons of war; all kinds of killing that is going on. Everything is to kill. And then they want to go out into outer space now and enter somebody's space. And then it's like, you know, they do not know how to approach the inhabitants that are living in that space, living in that habitat; that realm where that life is in existence.

Well that is exactly what he was doing. He was going and when he realized he got in trouble now, he wanted to run. He said, "I looked for a tree; there was no tree to climb. I looked for the fence; the fence was too far." So he realized now: "I entered this space, I entered this habitat; I don't have my weapons to go to war and kill this species of life."

Do you see man? Man from the realm, what they're going into. And then God comes down now and says, "Change your attitude."

So he goes, "I am sorry, oh creature of God. I invaded your space. I disturbed your peace. This is your territory. As a human from an advanced civilization I should understand this. We, normally, when we meet each other we greet and talk but I came into your realm and I had no greeting for you. I just ran in through your place." He said, "Would you forgive me?"

And he humbled himself and came down. And then the bull stepped back. [Bro. Vin nods -Ed.] "Apology accepted. You may proceed. You may proceed." You see?

Now they want to go into space; to do what? Carry all their garbage up there too. They're born in the wrong doctrine. They don't know what they are looking for.

How many hours have gone already? One? Two? [Bro. Vin chuckles –Ed.] Let me read you a little quotation. *Look Away to Jesus* [1963-1229E – Ed.] Speaking about the woman at the well, he says: ...*she got a look one time, and what did she see? She expressed it in the city. She said, "Come, see a Man Who told me the things I've done. Isn't this the very Messiah?" When she took her first look at Jesus Christ, she saw the Messiah.*

People can look at the same thing today, and call It "mental telepathy." They'll call It "spiritualism." They'll call It any kind of a devil name they can call It, because they don't know what they're looking for. Amen. They don't understand. They're looking for a creed. They're looking for a genius to set [up] the church in order. They're looking for more members, and fail to see the blessed Lord Jesus Christ in His identified Word. [That's] right.

Depends on what you're looking for. If you're looking for the fulfillment of the promise ... today, you'll see it. But if you're looking for some intellectual, or something that they've always looked for, some great founder, some historian, some other person, something else, you'll fail to see It. But when you look at Him through the Word, the Word declares Who He is.

He said: He challenged the people of His day to do the same. They couldn't see Him. He said, "You blind leaders of the blind. You claim Moses to be your prophet. If you would knowed Moses, you'd know Me. Moses wrote about Me." And they were too blind to see It. Looking right at it, and too blind to see it.

*He said, I am dove-tailing that "glare," this morning—because he had preached on *There Is A Man Here That Can Turn On The Light* [1963-1229 a.m. – Ed.] in the morning. They're looking, and don't know what*

they're looking for, because they've got the wrong conception of what they're trying to find.

So here is the church world in this Age now, and the Baptists live in the Baptist's habitat. They live in the Baptist's galaxy; the Baptist solar system. All those Baptists revolve around the chief Baptist Archbishop. See? All the Catholics revolve around their son, the Pope; that Dark Planet. See? All those Lutherans and they...

All of us who were part of this solar system and the Power of this Holy Spirit like gravity; the Power of this Divine Love and this Revelation, this Faith, holds us to our position that we don't become wandering stars, wandering somewhere there out of orbit or something, and fall through some black hole or something and go out of existence. We are all holding our positions.

He says now, "I was out in Tucson." *Greatest Battle Ever Fought* [1963-0311 - Ed.] He said, "And we were sitting there in Arizona out in the desert and I was looking up at the stars. And I said, "Look at the heavenly host and every star in its place. And I began to think," he says, "look at the big dipper and these things." I had it drawn out for me one time out in the Mount Paloma where I went out there by the great observatory. He said, "If one of them would move out of position, that whole thing will fall. If that moon will move out of position, this whole earth will be flooded over like it was in the days of Noah and these things!"

And so now he is showing us, he said, "Now, if only the earthly host, the Church on earth today could take their position and hold their position and revolve around the Son." And God has given us a son, (hallelujah!) every church. You can't be ashamed of the son.

Catch this. Church is woman in the Bible. Bilhah and Zilpah; they brought a lot of sons. Even Leah brought sons too, but they wanted to fight Rachel's son because Rachel's son could catch the vision of God. Rachel's son had prophetic eyes to see into the future.

Look at Eli. He had his sons around the tabernacle living with women, going after the offering and going into different things. And Hannah brought a son. When she watched the condition of the men around the church and the condition of the church; and Moses and Joshua just went off the scene not too long, and here is the church in that condition already. The candlestick went out. The priest was overweight, blind. His sons were living with women all around the church, going after the offering and these things. And here, Hannah was groaning when she looked and she saw the church and its condition. She began to cry for a man child. When this man child Samuel came, in the boy's youth, God came down; and He came down softly, not to frighten the little lad. And He started to talk to him in His still small voice: "Samuel, Samuel." So he thinks it's Eli. "Eli, did you call me?"

He says, "No, boy. Go back. Go back. Are you dreaming? You are hearing things, man."

He goes back again. "Samuel, Samuel."

He goes back again. "Eli, did you call me?"

He says, "No, what is the matter with you? What did you drink? Were you interfering with the wine in the church? You can't fall asleep? Did you go after the drink offering? I know I told you to put it away. I hope you didn't interfere with it."

He goes back and lies down again; he sits down there. "Samuel, Samuel."

The third time he went now he realized; he said, "No. Three is confirmation; two and three are

witness and confirmation.” He said, “Go back. If you hear the voice again, you say, ‘Speak Lord, thy servant heareth.’”

The Voice said, “Samuel, Samuel.”

He said, “Speak Lord, thy servant heareth.”

God started to bring the Word to the boy. These women were bringing sons that could catch the Word and bring the Word down among the people.

Look at Hagar’s son. Hagar’s son wanted to persecute Sarah’s son. He had his bow and arrow. [Bro. Vin demonstrates the shooting of an arrow –Ed.] The boy goes like this. [Bro. Vin bends –Ed.] He said, “Daddy, Ishmael wants to shoot me with the bow and arrow.” When Abraham goes out, he sees him with the bow and no arrow. See? So Abraham tries to talk to him.

Next day he’s persecuting the boy again. Why? The womb he came from; the womb he came from – perverted life – Egyptian. He came hybridized. He was an illegitimate bastard. He came through adultery. See? He came through Abraham and Sarah’s unbelief when they failed, when they wiggled off the road.

And when we look and we see how God is moving His Church into Celestial Realms in this Hour; giving all these little congregations—some can’t bring a son. Some are adopting sons, and when they go and adopt a son now, they get one – he might bring three Seals, some fiction, somebody else’s imagination. He has a next son here; he is preaching just the historical part of the Message. The church isn’t going anywhere; bringing forth the wrong kind of son.

You have to bring a son that could catch the Word. Because when that Word starts to rise and the Light and Power of that Word start to increase, you will see a people coming to a Golden Age – like they

rallied around Solomon; Solomon had a gift. Solomon took the church beyond where Moses and Elijah could have taken it. Every two weeks they wanted to stone Moses. All kinds of men rose up who wanted to be captain to carry the people back to Egypt. Do you understand? They wanted to stone Moses.

Then Elijah, Jezebel wanted to kill him. She didn't like the preaching. And the next thing you know, Elijah was running, had a nervous breakdown and all kinds of things; and he thought he was forsaken. He was the only one.

Look at these great ministers: one shutting the heaven, opened the heaven; brought fire, brought rain. Next one was speaking things into existence; bringing water out of the rock and the Church is in a mess. But Solomon with one gift led the people into a Golden Age. This is why in this Hour, it's so—we must have the Guide; we must have the Guide. We must have somebody who knows, has the Mind of God; somebody who has gone far up enough to catch the Word; somebody who can see clearly the channel we are supposed to be walking in.

Because... Get this. It will have to be an achievement. In other words, when God was getting ready to move the Church out of where they were walking; no transport, and bring them into the horse and buggy Age, somebody had to catch a revelation. They invented the wheel. They found the material. They hitched it up to a horse and the people started to move at greater speed, with greater power and they were getting to their destination, rested; not all worn out.

If somebody couldn't conceptualize the need of the Hour to move the Church there, then they would try to encourage them, "I know you all are fainting. I

know things are kind of hard. I see your feet are sore.” You know. “Pray... We have some nice bandages. We have a lot of bandage. Everybody is going to get two yards; put a yard on each foot. Bandage it up nice and you could maybe put some straw under it and it’ll help you to move forward.” You know? Somebody had a better inspiration.

Then the time comes now, that couldn’t meet the need of the Hour because civilization advanced and this thing is still here. So they had to get—Somebody started to envision a motor car. Henry Ford started to see a motor car. But the thing is, they never had that before.

There are things in the Message that haven’t happened yet. It is written in the Word; it’s prophesied, but scientists have to go to work to know: something has to open to lift the Church from here to here. When the Squeeze comes, watch the Third Pull then. It will have the Spoken Word. It will have these things; the same things. We see Christ in the true Church is the continuation of the Book of Acts, when the people’s faith comes to a place and they know their ministers are anointed and commissioned. Like—they’re not waiting for interviews and this and that. No. If they’re sick; put them in the shadow. Let them pass in the shadow. See? Let them take the handkerchief off and go home. They have faith. They understand. They have Scripture to base that on in the Church in its Restoration stage. And they know that the same Tree came back. And they understand this is a need in the Church.

And so, when you look there and you see Henry Ford now, he started to find the materials to make a tyre. He discovered a tree you can make a tyre from. He knows the forest. He started to see; he said, “Indonesia has rubber trees. We could do this.

This could make the right kind of tire.” Then they started to realize now, over here there are certain types of metals and then this one knows how to work with aluminum and how to make alloys and so on. This one knows certain chemistry and to get fuel for this thing. And next thing you know, they began to discover where the resources are in the earth.

While he is making a motor car there, there is material to make a rocket. But he could only get something to drive along the same road at a little faster speed than the horse and buggy. But he can't break in to find that material yet because the Church is at a baby stage.

Then Wesley comes there with the motor car, and he caught something, and they moved along – sanctification after justification. And then Pentecostals with the Wright brothers, they started to see, “Hey, we need something because this thing can only go on land, man. I reached up by the lake the other day, we had to stop. I couldn't get anything to cross the lake. If we had something we could just fly over this water. What do you think it will take for this thing to fly? How could you put two wings on this and make it work?”

Next thing they began to catch inspiration and they began to see promises that Luther never emphasized and Wesley never emphasized. It is there in the Book. It is there in the Message but it is not the popular doctrine of the time. But somebody is not thinking about popular doctrine, somebody is thinking of moving the Church forward. Somebody understands the Church is being bogged down and tied down and paralyzed and we need to open a door and unlock a way to go forward!

Sometimes certain chemicals start to come down – songs, different things, to create an atmosphere but

then, we don't know how to use it. We have it. We kind of use it in a way—because you could have a stone and you could just throw it. You could have something, you could hurl it with such precision and aim, like a guided missile going straight to a target, and according to the distance and the wind and everything else, you know the size of stone, what kind of stone, to achieve your objective. You know if your delivery system is outdated – we have good stones but the delivery system to deliver this thing, it is going forth but not with the kind of impact and speed it could hit with; the person has enough time to take the shield up and do this [Bro. Vin illustrates lifting a shield and blocking –Ed.] Pow! He said, “Do you have another one?” Pow! [He shields the missile again –Ed.] You know.

You want it fast. You want to swing one in. You want one that can, you know, be so precise moving through the air. So you say, “We have to work on the delivery system,” because sometimes the delivery system—Like they have biological weapons. They do this and they go and throw it out somewhere. One or two people kind of cough, sneeze; and what was supposed to be a pandemic ends up to be a local flu. Do you understand? Why? They say, “The delivery system wasn't good, man. This one is airborne. This was supposed to spread so fast, water borne or something. And we didn't have a strong host. The host we had, you know, he isn't going anywhere. He lives in a little village. He sneezed and his mother and his mother-in-law, both of them got the flu and that was about it. Outside of the house, it didn't touch a person.” You understand my language, right? Are you getting me? The delivery system is important. You see, this is military language and this is when we're going into war against two hundred million

supernatural devils that are trying to keep us paralyzed, keep us organized, keep us, you know, just sedated; we're just happy among ourselves, you know. And we need to know, "No, these are weapons. These are explosives. These are weapons of mass destruction. This is mighty to pull down strongholds. This kind of song is Seven Seals. This has power inside of it that just singing it, can lift a person out of their condition." You know.

We start to understand the greeting, like Elisabeth and Mary, that could make the dead baby leap and the spirit of prophecy drops down and starts to prophesy! And this man whose tongue was bound and you can't get an 'amen', you can't get a 'thank You, Jesus' from him, that tongue gets loosed and starts to prophesy! And one of the longest prophecies in the New Testament was Zacharias', when that dumb man's tongue was loosed.

You see the thing is, I was telling you on Friday night, about application and I was telling you about the bomb and the music and how things were written. You watched it. Now, I am along the same line. You have to think it. You see, when you see like the Message—I used the illustration of turning the Cloud, turning the picture, turn the Message; it's the same thing. It's just putting it in the right angle. Then when you see, it brings a realization and that realization now, brings a confidence, you know; it brings a certainty. You have it in your hand, but if it is not in the right angle, that certainty is not there, that confidence is not there; but you have the thing. You see?

So it is seeing it a certain way. That's why Bro. Branham said, "If I could only see that vision, if God can only drop that to me; I know I will be out of this. I'll never have to worry about this anymore because those visions can't fail and I am waiting for this

vision here.” Then he laid on the bed there and he said about five in the morning he got up and he looked out through the Canyon and Something said, “Go into Sabino Canyon.”

Oh my, he was waiting for that. He saw the weasel jumped at him and missed him. And when he saw that he knows, “Oh my goodness, this is it!” When he goes out there now, in the Canyon, he is walking. He reaches to that place and he sees the thing on the tree and the Voice said, “Your enemy is dead.” Who! It shook him; he trembled. He watched the thing there; “Your enemy is dead.” This is it. He said, “I cried. I begged. I pleaded. I longed for this and then the vision came.” Weeping may endure for a night but joy comes in the morning. At the dawning of the day, it begins to come down. See?

In the Church, here we are in this Hour, in this kind of atmosphere; this kind of fellowship around the Mystery. It’s Christ, His Person, His Presence; this revelation of Jesus Christ.

I was in Lithuania. So I was there at Bro. Valery’s home; we went there and had a little fellowship and dinner and so on. So we were there and I saw his young boy. He was somewhere out and he had come in. The father must have told him I was there and different things. So you know, I was the first one actually to go into Lithuania in 1993 and after, I had baptized Bro. Nicolai Stepanenko and they; and God had done some miracles there.

So where I went now, went back there after fourteen years. I hadn’t been there; that is from about 1993 unto about 2001, was the last time I was there. So it was after 14 years I went back. So the boy now, he became a young man. He watches me, he says, “Oh, you are the brother who brought the revolution here?”

I said, “What do you mean, a revelation or revolution?” I said, “Anyhow it’s the same thing.” Because revelation brings revolution. Revolution means change and revelation brings change in your life! Because it brings prevailing Power and when prevailing Power comes into your life, it brings change. Your faith is quickened. You have confidence. Your vision gets clear. You’re moving from black and white into ultra HD, you know. Everything is aligned. Everything is so sharp and precise before you like you could almost touch it; it is so real. You see? Now this is where God is moving us up.

Bro. Branham was showing them here: in this Age when the same Son of Man came in human flesh as He had come in the corporal body—and they came looking for this life, “Where’s the Messiah? Where’s the Messiah?”

John said, “I didn’t even know it myself.” But John said, “This One Who sent me, told me: ‘You will see the Dove coming down and remaining on Him. That will be Him.’” So he’s preaching; he’s preaching, “There’s One standing among you, Whom you know not! He’s mightier than I!” And he is talking like that and preaching but he is looking with expectation, “Where is He? I’m looking for this One to rise on the scene, and looking for Him to come. You know, this could be the Lamb of God. This is the One Isaiah talked about; wounded for our transgression, bruised for our iniquities; this great Lamb that is come, you know, to bring Redemption, take away the sins of the world, bring us up into this Realm.”

So then John, when he saw that, he knew; he said, “Behold the Lamb of God.” Next day passed. The Bible said John saw Him again and watched Him how He’s walking; He’s walking. And John said,

“Behold the Lamb of God!” Andrew and his friend were there; I think Philip... Andrew and somebody. Then Andrew saw Him and Andrew ran and told Peter, “Peter, we have found the Messiah.” He said, “Peter, we have found the Messiah. Come and see Him.”

And Peter is going after him. From the time Peter comes He says, “Thou art Simon, the son of Jonas.” And Peter now realizes, “Hey, what is this? We don’t know this man. This man is not from around here. Andrew is telling me what Elijah saw coming down.” Something quickened him. The next day Jesus found Philip. Philip started to follow Him. When Philip got convinced, Philip went to find Nathaniel. He said, “Nathaniel, we have found the Messiah of whom Moses did speak of in the Law and the Prophets.”

What is my point here? “We have found. We have found. We have found. Go out and see this. Ask Him if He’s that Prophet. Ask Him if He is the Messiah; that Christ. Ask Him who He is.” They were all searching for this Life, but nobody could identify It. When He came in this Day, He was teaching us, the same way they were blinded and couldn’t see it; this Age was blinded too. And so he says, “They have the wrong concept.” What blinded them was their concept! The veil, the ecclesiastical veil had veiled them from the reality. And the concept they had, which was not Scriptural, they looked at Him and He didn’t appear to be looking like a Messiah to them, because they had an idea maybe, so He didn’t meet their theological specifications. And so, they refused to follow that as the Word for the Age, manifested. They couldn’t recognize that life.

Searching for life, Eliezar went out, in Genesis, searching for life. It was time to get the right

species because when Abraham did a survey, took his big telescope and looked through the Amorites, the Canaanites, the Jebusites, the Perizzites, the Hivites, and all of them. He passed down through Egypt; he knew the problem with Hagar when he picked up the Egyptian and he came over with it. He knew all of these problems.

So in that telescope he looked all the way back to Noah saying, "Cursed be Canaan," and realized, "These people are cursed and Messiah is to come through our bloodline." He said, "You put your hand on my thigh and swear you're not taking any bride for my son from here." He said, "We're sending you into another world; this Canaanite world is cursed. Go into the Babylonian kingdom, not where Nimrod was setting up. Go down into Mesopotamia, down inside of there, where my family is, where we came from, where Shem's seed and children and Eber's children, they are down in there and Joktan's children and where Job was down in there. Go down in there," he said, "and see if you find something. The Angel of God will go with you." This Extraterrestrial One Himself was going to go and now Eliezer is linked to Extraterrestrial Intelligence searching for life, a species that Isaac will have no fear of spoil. Do you understand? He will not be in a big house and have a contentious woman whose mouth is like the dropping of the rain constantly. He will not have some vain woman like Vashti who wants to have her own program and these things, you know. So he says, "No, go down here to my family," because he started to watch the lineage, because "I am a living descendant of Adam. Adam broke his covenant. Noah broke his covenant and God made the unconditional covenant with me. And through me, I will have a son, who, through that seed all the families of the earth will be blessed,

and that Son will possess the gates of our enemies.” He said, “So we have to be careful about this.”

If you have a church here and this church, Christ is to come forth through the womb of this church, through the lives of these believers; it means to say that bloodline has to be kept clean. See? You have to watch the lineage of the family and see what kind of Word is coming through that family, because there’s a lot of Word that comes and gets stagnant and doesn’t keep unfolding. This has to be unfolding all the way to a glorified body.

A lot of Word already in the Message stopped short and can’t go further after they see: God sent a Prophet, denomination is false, live a good life, you know. There is no revival of the just. There’s no Power come back in the Church, (see?) a ‘just once more’ like Samson; a new crop growing out. And that Third Pull that shall do great things for us in our midst, that will start the Rapturing Faith to the going away – a church that is trained to the Word; a church that becomes prisoners; a church that is not servant to man but prisoners of God; a church that overcomes self-will and the will of others to become a prisoner to the revealed will of God; a church, that there is unity; the unity of the one God in the one Church, united under one Headship and by one language.

A church that has the pure language, not the children talking half Babylonian and talking half something else and you know, talking a little Methodist, a little Adventist, a little Jehovah Witness kind of thing, mixed up. No, no, no. The children are talking the pure Language. The restoration of the pure Language has come back; a Language that every Scripture reveals Christ; a Language that we see from Genesis to Revelation; a Language where there are no spare parts in the Bible. All Scripture

is given by Divine inspiration, and we see the expression of God's one goal and one purpose through the entire Bible that brings back a mystery of a ministry; a Bride, and the Kingdom of God in power among them; Eternal Life and fellowship with God and power over the earth; a church where the Father's Name on His thighs is written on the foreheads of the children; that kind of church.

So Abraham said, "Go there," and Eliezer went out now under prayer, under Divine leadership and the Angel of God directed him to find Bride material for the continuation of the revelation. Because Isaac was to come—from Abraham and Sarah, the Mystery now was unfolding where it was going to unfold into Isaac and Rebekah. Then God will continue to unfold down to Jacob and unto Joseph. So it was a line in a family, in a species. Do you understand? Isaac was the same species like Abraham and Jacob was of the same species, and Joseph was of the same species and then Moses coming from the same species and Joshua was of the same species. See? It's one kind of life: Original Life, Original Seed through one straight channel of the Word.

And when you walk in among a church, you see the people under preparation. You see, when you look through the telescope, it's not just seeing around the corner. That telescope is looking way out over into the sixth dimension and the seventh dimension and we're seeing an Extraterrestrial Civilization where they're walking in a place of Perfect Love – no old people, anything at all, (amen. Glory be to God!) where Jesus is a little higher up.

We're seeing Jesus coming down and everybody coming back to earth to pick up their bodies; and the great gathering for the thirty or forty days on the earth before we go, in a glorified state. You know,

our telescope looking way—seeing the kind of life that is there reflecting down through the pages of the Bible; seeing the ones that were among us that's gone on, that they will come back. Hallelujah! Oh my!

[*Look Away To Jesus*; 1963-1229E -Ed.]

They're looking, and [they] don't know what they're looking for, because they've got the wrong conception of what they're trying to find. How would you know what you wanted to find, if you don't know what you was looking for?

How would you go hunt for a pumpkin, and you had never seen one and you never heard of one?

See? If I tell you go and get a chicken for me and you never saw a chicken. I say, "There's nothing to it. It will have two wings, two feet, a tail, feathers, a beak and two eyes. You can't miss it."

You say, "You gave me a lot of information there. I think I have it down. Let me write that down so I wouldn't forget." When you go home, you come up with a turkey. You come up with a duck. See?

But if you have a conception of what—you see, because Jehovah Witness is saying, "Jesus saves. Thank God for the Blood on Calvary."

Seventh Say Adventists are saying, "Jesus saves. Thank God for the Blood on Calvary."

Pentecostals are saying, "Thank God for the Blood on Calvary. I love Jesus. Jesus died and rose."

All of them are saying the same thing, but we have to get more specific. We have to get more specific. What He achieved is in us. It is supposed to be in us in this Hour. What is the mystery of my name? Mary knew her name in the Book. Peter knew his name is in the Book. He came out; they said, "These men are drunk."

He said, "Drunk?" He said, "Yes, I have to agree with you. They're staggering, they're shouting loud;

all the signs of intoxication are here,” he said, “but not with wine as you suppose. This is the kind, He said, ‘Hurt not this oil and this wine.’” He said, “This is a different kind of wine. This comes from the One Who said, ‘I am the Vine and you are the branches.’” He said, “This is a different kind of wine. This is the kind of wine Melchizedek brought down; it’s what they’re drunk on here.” See? A different kind of wine.

They asked John, “So what do you say of yourself?”

He said, “I am the voice of one...”

He went to the Bible. He knew the mystery of his name.

“Mary, who are you?”

“I’m the virgin bringing forth the Messiah. This is the Christ child. I am great with child of the Holy Ghost. This is not Joseph’s son. Joseph is a good man. He’s a devout man. He’s of the house of David, but this is not Joseph’s son.” She said, “This is Extraterrestrial Life I’m carrying inside of me. This Life didn’t originate on earth here. This Life is the One Who created this Earth and created Heaven.” This Life, in It has Power that could speak into existence. That’s the Secret.

You are the Mary I’m talking about; the Word in you. As Christ was in Mary so the Word is in you. You’re carrying the Mystery. What you have is not of man-made origin. What you have is not something that came out from Jeffersonville. Angels from Eternity brought the Message. Quickening Power brought the Message. God had a messenger to speak it, but what he was speaking wasn’t coming out of a seminary. He said, “You’re not reflecting light from a seminary; you’re reflecting Light from the Throne into the congregation for the people to walk in. You’re walking like you are children of Light and the Light that came is the

Word allotted for your Day, shining a Lamp to your feet and a Light to your pathway and an entrance is being ministered to you into that perfect Day. See? Into that perfect Day.

Okay – what time did we start? I’ll close you up here; close you up a little bit. Well, we had a time today, as the Pastor was saying, you know. We got down there; we were by the table, we were talking, you know. And I was telling him this morning... I said, “I got up this morning and my room was dark.” I said, “I put on my headphone and I began to listen to some of the spiritual hymns that came down in this Day when those Seven Thunders uttered their voices. And I started to dance and dance and worshiping in the dark. I’m dancing and I’m happy.” I was telling him, I said, “The right music and the right songs, it has something to it.” I said, “So long I haven’t listened to this and I feel so electrified.”

So we went over to the house now under this Anointing and we’re there sitting down. Oh, he’s watching me. I’m kind of happy. So I’m telling him I’m a bit joyous, you know. So we sat down at the table and we were talking, so that little gear just started to slip in because we were talking about all this in the Word. So we had a little shower before the first day. I said, “It’s happening right now.” I said, “It’s already started.” The Spirit was just in there; the Word was coming out. So then we’re just sitting there. I said, “You see the same thing? Service is interrupting our fellowship.” [Bro. Vin laughs -Ed.] I said, “We have to stop now. Service is interrupting our fellowship, you know.” Because we started to ascend.

So I’m coming here now; so I am speaking but I am mindful of all these boys and these girls and even, you know, some of the ones that are now coming in.

I want to break down the things. I want to show you: these people are looking for something and they have no concept. People are looking for the Rapture in the Message; they have no concept of what they looking for. You will never find something... When you're searching for something, you must know what you're searching for.

Abraham explained to Eliezer the kind of life he didn't want and the kind of life he should search for – character! And Eliezer was with Abraham from way back, because since in Genesis 15; he said, “Shall this Eliezer of Damascus be my heir?” This is Genesis 24. Sarah got changed, Isaac came, Sarah died; and they're there.

So Eliezer knows the trouble that was in the house when Sarah said, “This young girl can't stay in this house!” She came up with her plan first, “I think you should go with Hagar.” He goes with Hagar; they bring a wild man. She starts to walk around the house like she is the mistress. Sarah started to get trouble. She [Hagar] says, “Abraham, excuse me. I need to talk to you. The child needs milk. The season is getting cold. You have to get some booties and so on for him.” Abraham is talking to Sarah you know, but now it's like, “You need to take care of your child, Abraham.”

Torment for Sarah; torment. Sarah threw her out the house. What do you think God did, clap? The Angel met Hagar and threw her back in the house – “You sowed that, you reap that for a season. And you learn that you don't come up with all these well worked out explanations and your man-made program to produce My promise.” You know. “Learn your lesson well.” Amen.

So God waited until the two of them now couldn't do a thing and then God came and said, “I am El Shaddai. I will make you exceedingly fruitful. You

went trying to make yourself fruitful and you ended up with this wild man.” Moses went trying to play deliverer; ended up with one dead, rotten, stinking Egyptian and ran for his life. This is when people try to work in the energy of the flesh and are not led by the Spirit.

We have grown up in the Message now. We’re not the little children playing around. We have to become responsible. God is expecting us to carry out the Word. God is expecting us to realize, He has selected us. He has opened His Word among us. He has anointed us. And it is not by our might or our power. It is we being in union with Him, He will work His will through us. He doesn’t need our ability; He just needs our availability. And then when you come to the place where you can make yourself available to Him, then you can watch and see; He could do things beyond what we can think.

And so what we’re searching for, when we have it, we must know to identify—they couldn’t identify Elijah. They couldn’t identify the ‘voice of one crying in the wilderness’. They couldn’t separate those promises – how many comings of Elijah. They couldn’t separate Elijah from the Son of Man, all these things. The delegation looked, searching for this new life and they couldn’t recognize the life.

What are we searching for? What are we looking for? What is our expectation? Our expectation is not just to hear more preaching. Our expectation is to see the Word personalized and manifested. And the promises, the prophesied promises, are identified and vindicated and interpreted. Like he looked back in his life and said, “Yes,” he said, “five times this thing happened already and He told me this will be the thing. He told me, ‘this will not be used now in a great way,’ He told me, ‘it will be used later on.’ He told me, ‘Go back in evangelism.’ He

did this in this season for me so I can understand positionally where I am.”

So He’s doing things to post us. When He comes now, He says, “Your First Pull is over. Your Second Pull is going to come in.” He said, “I went to Regina in Canada. I’m there in the meeting. This woman came in a grey suit, coming towards me.” He said, “Before she could come on the platform, the Spirit spoke out and told her name, what she was sick with and everything else.” He said, “The Second Pull had come.” He didn’t know when it was coming; all he knew was, it was coming. See?

The same way when he was going for the squirrels, “The Third Pull – you’re going to have a Third Pull just now; it’s going to get greater.” That day in the woods when it happened, he said, “Oh God, is this the thing You told me was going to come? Is this it happening here?”

Then he comes back in 1960, a next year... few months; Easter, he’s preaching *Go Tell* [1960-0417 a.m. – Ed.]. And then he’s there and he’s going through his mind battles and his problems and these things and then he comes out and says. He says, “Lord, when are You going to confirm this thing to me?”

God said, “I’ve already confirmed it! You have to step out! You’re waiting for Me to confirm it; I confirmed it already! Step out and start to move with it.”

The Bible says, “And David perceived that God had made him King over Israel.” Samuel’s prophecy had come to pass. And Abraham that day, perceived when God came down (and the ram) and gave the confirmation and said, “Your seed shall possess the gate of the enemy!” And the ram was created and these things. And he called the place Jehovah-Jireh

and God said, "Now I know, Abraham." And that was the climax in the ministry from there.

Genesis 23 – Sarah died. Genesis 24 – Isaac has come into the picture. Genesis 25 – Abraham is buried. See? They began to catch in their lives – because in their journey in the church, the preaching in the church, the working of the Spirit among the people, the people rallying around the Word, the people understanding what God is doing in their midst; the people lined up with the Word – the Church is set in order and the Church is posted. And the Church understands what they have come through, where they are, what they're looking for and they're moving in the rhythm of the symphony. And he said, "Just about here, you hear the drums begin to rattle," you know, "the cymbals." He said, "The drama is real to you. You're in the midst of the thing."

You see, what is it? It's a happening. It's not service to service. It's an unfolding, it's a leadership, it's a working; it doesn't stop when the service stops. We go out, we're in the restaurant talking; maybe some person walks in right there. We're going down the road, we're by the highway; we pass and we see a dead boy or something knocked down, like Finland or something. It continues; it isn't just confined to any church building. You see? The mind is free from all this type of thing.

We are a body of people united, whether we are in church or outside of church. We are a people aligned to the Holy Spirit and a people placed in the Word – present stage of our ministry; present state of the Church. See? We are in a place where we understand. We are walking in a conscious realization.

I'm closing. I'm done. To really preach some of this, I might have to stay here for two weeks. [congregation

laughs -Ed.] All life in the universe is in this Book. There are no Martians out there. There are no people on Jupiter, way out in another galaxy. This was the Day of the revelation. This was the Day when He came down with the Book. And this was the last Message that was going to gather the Bride and take her out and this civilization is going to pass away like in the days of Noah, how it passed away.

But the whole world, right now, is being put into this spin. And with the powers that they have through the electronic media – the god of this evil Age, to blind the world and shut them up in darkness and then put all these illusions in the mind, and Hollywood, and all these things to stir their curiosity and make them think there is something out there. It's all those who were in Heaven – Heaven and its host, and those who were cast out of Heaven and cast down to Earth who hell was prepared for; that king comes up and starts to change the earth and starts to change the people, because he wants to live in man as God can live in man.

He found a way to inject himself into the human race, so he's bringing his kingdom, in this Hour, into flesh. He's given a key to the bottomless pit; and all those demons that have come out through the fourth dimension, when they opened up the fourth dimension, then that can come through. And then it comes out here through movies and television and magazines, and all these things. But this here is a deception because this is sin glamorized. This is the lie made in a way to excite, to motivate, to inspire. So it comes out in the form of heroes and everything; you know, the movie industry and the television industry and these things, but it's a whole civilization based on the lie.

It's a civilization based on deception. It's a tree with perverted life. It cannot speak the Truth; it cannot be the Word.

And the Elect of God, they don't have the deep for that. They have a deep to reach out for God. And all of this came up to impersonate when this Extraterrestrial One came down and went straight to the Bible and showed him his life in the Bible and commissioned him. And everything he commissioned, he went and did and brought back the Age of the Exodus, the days of Noah, brought back the Age of the Exodus, brought back the beginning of the Gentile dispensation, brought back the ministry of Jesus Christ, brought back the ministry of Paul and they there.

All those days are here: a prophet like Noah again; a time for a Rapture – a Bride going up, and an Age like Sodom like in Genesis is back here. Then the Exodus: a prophet with two signs, the Cloud coming down on the mountain, the people called out of the system – they're being brought over into their inheritance, the Ephesians; that is here again. The handwriting on the wall, the beginning of the Gentile dispensation; the image that they put up – persecution – you have to bow to this image; who doesn't do it, is going to be killed. Exactly what they did in Babylon, that same thing in the Book of Revelation; everything is coming back here.

What the Church was like in the Ephesians with Joshua and Caleb and they; you could stop the sun, tell the believers, "Put your foot on the necks of these kings." Everybody knew their inheritance, knew their position. What the Church was in the Book of Acts—and God had set in the Church, and God had dealt every man a measure of faith and you have the Earnest of your Inheritance; Ephesians parallels Joshua; the exact, same thing here.

And when we come back in the last days, back to the Book of Joshua, back to the Book of Daniel – End-time Daniels, End-time Esthers; (see?) all these things that were in every Age, it is happening here. The whole Bible was written for this very Hour. And where we are seeing all these things happening, then that means, inside of here, God is bringing back the same Church. Restoration means it's not another species. "He's not planting a new church," he says, "it is the original planting being brought back to original seed." So that means everything we see in the Book of Acts there, Christ in the true Church is the continuation.

So if we have a church here, we have a pattern. The Book of Acts is put here... From the birth of Jesus to the death of Paul; from the appearing of Gabriel with the opening of the New Testament, all the Gospel, that is the ministry of Jesus Christ: First Pull, Second Pull – discernment, Third Pull – if you say to this mountain, speak to this mountain, speak to the storm, all these different things, raise the dead; all those things came down.

Then Paul, the prophet-messenger, met the Pillar of Fire, went beyond the Curtain of Time, saw the Other World, came back here, began to make these Things known in the Church, began to seal up these Things in his message; prophecy for the last days. Then the messenger goes off the scene.

Then watch the Church. The Church begins to go down. "After my departure grievous wolves are going to come in, not spearing the flock. Men speaking perverse things will draw disciples after themselves—marriage and divorce, Hymenaeus and Philetus saying the resurrection is already passed; people saying we're in the Millennium, people saying all kinds of different things (right?) – misplacing, mislocating, mis-interpreting the Word. They're

taking a right Promise and putting it in the wrong season. Paul said, “If the resurrection passed, then we are all men most miserable. Let us eat and drink and be merry because we are yet sinners.”

If there is no resurrection, then we are yet sinners because He rose for our justification. It is His raising that made the way for the Holy Ghost to come. You see? Because that means the Sacrifice was accepted so God has to send back the Life now. So then Paul deals with marriage and divorce in the Church. Watch all those things back here in the framework of the Message; everything – “And they went out of us because they were not from us.”

All those things we have seen, all these things—showing we’re not watching denomination now; we’re watching all this. Here is the Corinthian Church: personality cults – “I’m of Paul. I’m of Cephas. I’m of this here;” who wants to take this one to the court, who wants to do this over here, all kinds of confusion; who’s getting drunk at the communion table, who wants more than one wife and whose wife wants more than one husband; all this type of thing here – Corinthian babies.

Galatians – they came over in the new message and then now they’re going back under the law. Paul said, “Oh foolish Galatians, who has bewitched you? You started off in the Spirit and ended up in the flesh. How did you end up now with, you have to be circumcised according to the Law of Moses?” See? He said, “Of whom cometh this persuasion after Christ has been openly set forth among you?” They’re trying to live under law and live under grace at the same time. They don’t know which dispensation they’re in. They don’t know which season they’re in. They don’t know what part of the Word that they’re in.

If you don't know your time and your season, you don't know which Word is to be fulfilled, because the Word is allotted to a time and a season. And when that season comes, there is an anointing that comes down to project that Word out. So you don't know which Word you're supposed to be anointing, if you don't know your time and season. Do you see? And we look and we see all of these things. When you see this happening, and then you see the Spirit of God; it might not be in the majority, it might be small but if there's that faith, that quality of faith, if the Seed of Promise could find a place to grow, if you see that kind of faith coming out of the people who see their names in the Book, then you know that's a pregnated church; the Life, the Seed has been sown. The Life of Christ is to be reproduced in this people.

I can't. I'll punish you. But you wouldn't believe, I tell you; I haven't even started as yet. [congregation laughs. -Ed.] There are only two powers in the universe - God and Satan. There's the Bride, His people who had Eternal Life before they get the New Birth. That's why the Holy Spirit had to come to them in their journey and quicken them because that Eternal Life is in them, there's a Word for the Age to be interpreted.

And only those who have those potentials—in other words, Malachi 4:5 is a prophet. He had to become that; he's born that. Gifts and calling are without repentance. That mountain range with his life was put there before he came. When God created the heavens and the earth, God created that billions of years ago. When God created the heavens billions of years ago, that constellation that came together on April 6th, 5 a.m. 1909; that woman is looking for that. For about twenty-four years she looked for that person. She isn't going to Europe to look for

him. She isn't going to Africa to look for this person. She is not going to South America to look for this person. Where the constellation appeared, she knows the longitude and the latitude; she knows the locality. She stayed around in that Region looking, looking, and looking. God planned their lives. They're going to meet in their earthly journey on a bus.

Just like God planned the life to pass by Lima, Montana. He can't see that, if he doesn't go there. When he is in Tucson, he's not seeing that. When he is in Jeffersonville, he's not seeing that range. See? He has to pass through that Region there on the Continental Divide; where the last mountain, it goes over into Canada. Because right there—all there, geographically, God fixed a location that had significance for him.

And he sat down there and God began to show him, "Look when you came off the field – that valley, that deep valley, when you had that nervous breakdown and these things; your ministry wasn't yet. You came up here and that was your First Pull. Then it still wasn't over because it had a greater... Then you came into your Second Pull when the discernment and these things began to come in." See? He said, "But then right here on this Seventh one, you're two thirds already – you already have the Spoken Word and the opening of the Word." See? But He says, "Time is going to run out when you come to the top there."

And we're still here. That last part of that range; we are living out this piece. On *Look Away To Jesus*, he said, "I must go back into evangelism until that time comes; when that persecution comes." During that time, those spirits have been loosed to gather the churches and form them into the image of the Beast. The Evening Message loosed the Holy Ghost

to gather the Bride and form her into the image of the Word!

And when the image of the Beast comes against the image of the Word, that's the Mount Zion showdown. And the Bride must be in the image before She could speak. That's when He struck the masterpiece. He said, "Speak!" It was in the image. And the things that it takes to bring us in the image, without understanding we complain; we think it strange as though some strange thing is happening to us. But nothing is going wrong; the life has been preplanned to fulfill the Word.

He had to die; the Masterpiece had to be smitten. He had to go through Golgotha. Because that is— He said, "Unto this end was I born." Bro. Branham had to be rejected to fulfill Revelation 3:20 – Christ on the outside the Church. When they said, "Your ministry is finished; you're washed up." He caught it, he said, "Friends, I am not washed up; I'm washed in." He said, "Notice in the Bible the crowning of the ministry always comes after the rejection. The rejection comes first. And this what is happening to me here is exactly the shuck pulling back to let the grain out. And this is how the shuck here pushed Christ on the outside." He began to see it. He caught it. He knew the junction time he was at. He knew the stage of the ministry. He was under expectation.

If we don't see in our lives what is happening, we can't have the expectation. Jesus sat there in the supper and this woman came and began to anoint His head with this alabaster box and these things. The disciples realized, "That is alabaster; that is expensive. That is the most expensive thing there is in the market." They said, "To what purpose is this waste? This could have fed the poor!" And the Bible says in Matthew 26, "When Jesus understood it." –

Inspiration came. They were fussing over the thing, He said, "Leave the woman alone. This is unto My burial."

That was His positive sign the Hour had come. "No man could touch Me until My hour is come." He goes out and after He goes out, He goes to Gethsemane. All of them were sleeping; He said, "You can't even watch with Me for one hour?" He's going to travail and cry out, "Lord, let this cup pass!" Well what if He prayed all of that and nothing happened? No, He knew the Word. That was the Passover. It was the time and the season.

When they broke the wall—years before in 1959, "When they break this wall, get into your station wagon and go." He didn't tell him about the vision, you know. When the vision came, the vision came the same week they were breaking the wall. Six dreams already came and the vision was capping it at that time. He says, "My goodness! God showed me this was coming." You can't read that part in the Bible. That is in his personal life to give him a sign.

God gives you things in your personal life and God gives us things collectively as the Church, the Bride, a true... an apostolic Assembly; what it will have in it. But then you have things in your life to know, "This is my junction here. God showed me this. I am coming into... Look my full deliverance." See? "I'm going to see what God promised me, what was prophesied, concerning me and my family." Things that you're looking for, things that you prayed for, things that you have a witness from God, you're looking for it. You come to that place where we walk.

This Life, we are discovering this Life inside of us. He said, "When I found out I wasn't the son of Charles and Ella Branham." He said, "There was

another nature in me all the time, down in there; another life. When the Angel came, He began now, to show me my life in the Bible.” He said, “Look Eliezer here, going out to get the bride.” He said, “Look over here; Moses is going to call this here.” Look over here; Joshua is going to bring them into the new land and reveal to them their inheritance and these things.” See? “Look Amos here; the roar of the lion going out.” See? And he is seeing all of this. “Look Joseph here and he is more spiritual than the others, and they rejected you and came against you because of your dreams and visions and these things.” And showing him down through the Bible his whole life there.

When he looked in the Scripture, he realized, but all this... It broke the influence. Influence of ministers speaking negatively about him, drove him crying and pleading for God to take away the visions in the cave; only because he didn't know the Scripture. He had the Bible; he read it and he knew It's the Word of God. But revelation as to his place in the Scripture, and Scripture to prove that these things are not some devil inspiration, this is God; it takes God to come and do that.

And God took away the fears, took away the doubts, anchored the faith, tied it to the Word; proved to him that *that* is scriptural, what was happening. Everything; the bald head, the weakness with the visions; everything was right there inside of that – the bloodline, the no education; everything was there in the Word.

It's a Book of Life. Your life is in there but once that life is being revealed, that's not your human life. That is not the human side of life. That is life designed for your position; and your experiences are for God to teach you how to operate in your position, to give you faith in your gift, in your

anointing because God gave you a measure. Dorcas had a measure. The acts of Dorcas are written in the Book. And the resurrection of Dorcas – it tells you why she was raised and why the Church refused to bury her; because the woman had acts and deeds among the Church. She was of value to the Church.

And sometimes you say, “Well I don’t sing. I don’t do this.” But she was a seamstress. She never used to sing either. It never said, “And Dorcas prophesied and Dorcas this.” No, It said, “They brought all the clothes, ‘Look, Dorcas did this.’ Look this widow’s children here who were going to freeze this winter here. Look, they had nothing; the husband died and left them in debt,” you know, “and look Dorcas came and took all the different scraps; look how nice she made the little dress for this one. Look she made a coat for this one over here.” That means this woman sits down in the church and she is watching, “This one is in need. This one over here... hey, I could do this here.” The Spirit is saying, “This extra cloth, you could make a nice shawl or something. You could do this with this here. Nothing is wasting.” They saw her value...they saw her value.

Every little thing you do is important. You’re just a member. I am just a member. We all have our paths cut out but God in this season is bringing these things down clear to us and pouring out His love among us and His respects for one another; and that we could be unified together and realize that in unity there is strength. How good and pleasant it is for brethren to dwell together in unity. It’s like the ointment poured on the head of Aaron, runs down the beard and into the hem of the garment.

The Church cannot have five and six spirits in it; same Anointing on the head, on the hands, on the chest, on the feet – one Anointing, one Spirit, one Holy Spirit: and endeavoring to keep the unity of the Spirit in the bond of peace.

And if somebody gets something like David, you don't run and start to campaign with it. They carried it to Nathan and said, "You know the Lord showed me so and so," and it is established in the mouth of two or three witnesses. All things find their place and their order in the Body. Because the thing is, we are conscious. Now we could have made mistakes. That doesn't mean we aren't going to make mistakes. We're going to fail and wiggle off the road like Abraham did.

The reason Abraham wiggled off the road and the reason Bro. Branham had to go back and make the mistakes Moses made, it's because it is there in the shadow and type. So it's not just the good parts alone. See? And Abraham, when he wiggled off the road there too, that didn't eliminate him and put him out of business. No, no. All that is in a line with the Word. Nothing is going wrong. See?

When we get up a little higher, we realize, it's not by behavior. Esau's behavior was better than Jacob's. It's not by behavior. It's not what we don't do and what we did; it's election. Before they were born, neither having done good or evil, God said, "Jacob have I loved, Esau, have I hated that the purpose of God according to election would stand." It's by election.

And this is the way we have to know one another, not after the flesh but knowing, "That's a brother." Why? You could identify the characteristics of that life. You see the motive, you see the objective, you see the kind of life it is. You see the life how it behaves under different circumstances. You see the

witness of God following that life. You know what species of life that is. When Eliezer came back, he found the right life. He found the right life. God bless you.

Preaching is a hard thing. [Bro. Vin laughs –Ed.] That’s why I wanted to talk a little bit. Talk to you a little bit about the Word, about your life, about the promise, about the Church; this great search and this discovery that we made. That’s why we don’t fuss. That is why we don’t get pulled into all kinds of crazy things. I know a lot of crazy things passed through this Region. A lot of nice, nice people; if only men had a little more reason, a little more revelation, you know, if only spiritual discernment, a little more maturity, that things could have been seen in a scriptural perspective.

Sometimes people thought they were looking at it scripturally, but it was one of those kinds of cross-eyed vision, that they don’t see properly. And then when things are done, they can’t be undone. And then even when you look at this, you realize, all of this has a reason too and a purpose...all of this has a reason and a purpose.

But then it brings the Church to examine and look deep into our lives and see the type of maturity that should be here. You see maturity comes by the strength of the Light of the Word. If the sunlight is not strong enough to ripen the thing, there will be little or no growth. It might be be a lot of gathering, but little or no growth. And when the challenge comes, it takes growth not gathering to overcome the challenge, you know, and it takes that maturity. And may God give us that and bless you and make you... prosper you in every way. You are a fine— You are a little group, but you are a powerful group. You are a fine group of people and don’t be too fearful that, you know, you can’t do this and you

can't do this. You can do all things through Christ Who strengtheneth you.

When you examine your life and you look into your life and you know what species you are, and you see that life matching the Scripture; you don't have to get that ten, twenty, thirty times. Everything is established to be the truth in two or three witnesses. From the time God confirms that to you, you know that's that, when you start to act like that, you start to move like that. You already know what the will of God is for you. Yes, you know, and I'm sure God is going to bless you.

This is a Region here; it's shaking. You are in a very volatile place and you know, you are in the fault lines. But, even that, can't stop you; even that, can't stop you. Though that monster flips its tail from time to time, we have One Who knows when the earthquake is going to take place. Didn't He come down and say, "Judgment striking West Coast"? Didn't He come down the day before and say, "Take that rock and throw it up"? He knows what is going to happen; so He knows.

And that same One, we could count upon Him and rely upon Him. Like He was the One Who sent the transmission to the birds in the rocks and the cows against the wall, and in the heat of the day they walked out and stood in the middle. And then that whole thing shook and then that thing fell down. And the Prophet said, "If a brute animal without a soul, but living in God's provided way; if that life form, bird life and animal life, could be led by God to safety, how much more God can lead you and me with the Holy Ghost to safety? But the thing is they live in God's provided way.

In this Day, God brought one back into God's provided way. Sometimes in the God-provided way, you have to be like Moses. He was outside of God's

provided way but when it struck him, the will of God, he refused glory and honor and fame and riches in Egypt and went down with the mud daubers. He was doing that by faith. He was not doing that by fanaticism. He wasn't doing that by emotion – by faith, revelation, that he understood his calling. He was called unto this.

And when you know your calling, that makes you make decisions ordinary people will not make, and will try to dissuade you sometimes, because they're seeing through their own carnal reasoning, through their own emotion, through their fears, and they're advising you sometimes through these things. And this is why we want to walk a little closer. We want to come up a little closer in this Hour. Amen.

Let's bow our hearts for prayer. May the musicians come. Thank You, Jesus. We spoke quite long and a lot of the Word; but now, we just want to just have our hearts and minds that the Spirit of God can just brood upon that planted Word; that the things that we are desiring, even while you feel that Word coming forth and reminding you of things, bringing back things to your remembrance, shining in places where you want to walk and bringing understanding of where our faith should be focused and our attitude, and making us more conscious of the time and the season; and seeing the importance of the right conception of what we are looking for; that we will be able to identify these life forms, these species, that God can bring to our awareness that it's happening.

That spiritual discernment could discern the Body – discerning the Body of the Lord; discernment of spirits; seeing what kind of spirit works among us and the members in the Body. Because for lack of this, many are sick, many are weak, many are asleep; because they cannot discern the Body of the

Lord. When you can discern: that's a brother, that's a sister, that's an attribute of God, an Eternal attribute – why? Your faith connects with their faith. Your life connects with their life. When you hear their testimony, you can say, “My heart says, ‘Amen, That's the Word.’” You see the grace of God in someone's life. You could see in God's Mind, “Look how God did this for this sister or this brother. Look a God of compassion came down in love to this widow, to this one that was hurting, this one had lost someone.” And you begin to see how these things are shaping and molding and knitting our hearts together in love; purging out the leaven amongst us that the Holy Ghost can come in among us in a deeper way. Just believe Him this evening, as you open up your heart.

Father, we are so thankful this evening, dear God. Lord, we have sat in Your Presence this evening and just trying to let go and let the Spirit of God speak and go in the way that You desire to go, Lord, because You know what lays ahead. You know where we are at and You know in what condition we need to be for what You desire and have promised to give unto us, and what You are moving our souls into in this Hour. Lord, just like You led Your people coming out of Egypt, bringing them through the wilderness, taking Egypt out of them, and You know the places where You held them long and You taught them certain lessons until Lord, You were revealing Yourself among them as Jehovah-Rapha: showing You are the Healer. Jehovah-Jireh: You're the God Who provides. Jehovah Raah: You lead them through deep waters; You lead them through hot, burning deserts.

Dear God, it's the tender hand of Jehovah leading them because in Your great, Divine wisdom You know the lessons that will be learnt through those

deserts of experiences, where righteous men and women are purged and formed into saints; a body of believers that You could have the preeminence in, Lord; bringing them from flesh to Word, manifesting those Seven Compound Redemptive Names in the course of their journey.

Then in the crossing over, Lord, everyone was guarding each other's back; knowing that we have no armor for the back, Lord, You've given us the helmet and the breastplate, given us the shoes for the feet; the girdle for the loins, the sword and the shield, breastplate. Dear God, we fight back to back, knowing one could put a thousand to flight and two could put ten thousand. You Lord, could move among us in this Hour, where we'll see every stronghold of the enemy pulled down. Even as Judah told Simeon, "Come and go with me and help me possess my portion and I will go with you and help you possess yours."

Lord, let that kind of unity be among Your people. Let families and friends and all these that You make up as members of the assembly, Lord, they have that kindred feeling for each other, dear God; Lord Jesus, realizing that You saw this church before the foundation of the world, here in the Hour of the Coming of the Lord. Lord, You've sent down Your teaching Rain. You sent down Your Latter Rain to bring up the Word that is planted; to bring Your risen Son, Lord, in full Light, full strength to ripen the grain that has matured, to bake it into reality, knowing that the children of the Wheat are the children of the Kingdom. Lord, these are the good seeds that You planted, Father. The Message found a place to grow within them. The Seed of Promise found the bedding ground of Faith. "No circumstances will be considered before them," Your Prophet says.

May Lord, as we near the Headstone—the Prophet was saying, “The Bride as she nears the Headstone will be in His very own image in order to be united with Him. She will be an invincible army.” The greatest Power that we could think of, Lord, that could make us invincible, the greatest Power there is Lord, is Divine Love. This is the success of every ministry that will be successful, knowing that faith works by love. Faith and Love is that foundation stone and that Headstone; Lord, like twin sisters, Your Prophet said.

We so thank You Lord, to give us this little time to see Your people once again; to pass through this Region, Lord, to see the stars in their position; see this galaxy Lord, and the Sweet Influences, the sweetness of the Holy Spirit and the worship and the fellowship in the service and outside the service. Lord, You know the needs. Everything, oh God, that needs fixing and needs to be in place, everything that is lacking amongst us, Lord You promised to supply.

We are so grateful that You never abandoned Your program. You are the Author and the Finisher. You, Who started the good work, Lord, will finish it that there would be a church where the promises of God will be manifested. Let it be like that, Father. Keep Your people together. Keep them strong. Keep them humble. Keep them sincere, Lord that their eyes could be upon You Lord, continually Lord, knowing that He that will come will not tarry, but will come.

So Lord, we just pray that whatever the needs would be, before we leave this building tonight that You, the All-sufficient One amongst us, You could stretch forth Your hand to heal and to deliver. You can open Your mouth and the breath of God can come and could breathe upon us – the breath of the living

God; the breath coming into the Body, Lord, that what was dry bones and formed into a body with sinew and flesh and skin, now the breath Lord, could rise like a mighty marching army, knowing that this is promised for this Hour. Under the second-fold prophecy, Lord, the breath came into the Body. The mighty marching army was on the move, proudly displaying the Blood of Jesus Christ, the Message of the Hour.

Give strength to every heart tonight. Open up Your Word and make It personalized in every life. Give the breakthrough to those Lord, who've been tarrying, waiting Lord, as they that wait for the morning, weeping in the night, Lord. May they see the Morning Star, the Day Star begin to rise in their heart, that joy comes in the morning. May You grant it, Lord. May You grant it, we ask.

Bless Your servant, Lord – one that You raised up out of season; one that You have given us an association with down through these years. You said, “Commit these things to faithful men that could teach others.” Lord, may You continue to strengthen his hands. You gave him such good men at his side. May together Lord, they become such a strong force, full of Love and the Spirit of wisdom and revelation in the knowledge of Jesus Christ.

We see such fine children, Lord, young ones; they're so vibrant, so enthused to participate and to take a responsibility. See those stepping out, the gifts, Lord, in training, ministering in the service through the music and these things. Like young David You could put that anointing upon them to play skillfully. How we appreciate this, Father.

We know when You have such a people like this, the Light of the world, the salt of the earth, when the Power begins to rise amongst them, others will look and see and would be influenced, would be inspired,

will be motivated. May they realize that this is a great responsibility; such precious brothers and sisters. We ask that You would give in such a measure that Lord, they would see a new ushering in, Lord, of Your Presence; a new surge of the Spirit of God, bringing strength for this final push, Lord, to climb and come to the summit of the mountain.

I believe we are very close there, Father. May we have a hand stretched out to help the tired ones, the weary ones, the weak ones that might be lagging back, Lord. May this brotherly love just continue on, till we see that Divine Love that is trickling down and increasing all the time, begin to come out with such outpourings. As your Prophet said, "Hands wouldn't even have to be laid." The sick will be healed just to walk in the Presence, whether it's in the home or in the service, wherever it is because we have so become one.

We desire these things, Father. It's not hard to pray these things because You promised it and we know this is the time and this is the season. So we ask, Father, as You will send these things down in the measure, that this revival could abound and flow out to others, Lord. Hallelujah! May You grant it, Lord. We commit each and every one into Your mighty hands. May You ever watch over Your children.

It's good for me to be here, Father. Lord, the couple days we have remaining, we just pray that Your Holy Spirit, Lord, we'll just receive from You more and more. Help us for the days that lay ahead. We see evil things at work in this country, Lord. We see such a demonic influence, Lord, moving upon this nation and the people but You have Your Elect sheltered away, abiding in the Secret Place of the Most High, Lord, where they're inoculated and have an immunity, a repellent, that those influences

cannot affect them, Father. Remember You said, "Touch not one of these that have the Seal of God in their forehead."

May Your hand, like it was upon Ezekiel who ate the Book, be upon them mightily, Father; like they were a little sanctuary – Daniel, Ezekiel, Nehemiah and Ezra, and Zerubbabel and all of them down there, Father – Joshua, Ezra; they had a little sanctuary. Let it be like a little sanctuary, Lord. May Your Presence, Your Throne, Your Glory, Your Power be among them – Daniel in the lion's den and the Hebrew boys in the fiery furnace, wherever they were, Lord – Nehemiah, praying, oh God, burdened for the people to see Jerusalem come to a full restoration; Daniel, praying that Jerusalem will rise and become filled with the glory of God; Haggai prophesying; Zechariah seeing the Headstone coming and the mountains that stand as obstacles, becoming a plane before them; the people prospering under the preaching, under the teaching and their hands becoming strong to see the work come to its completion. So let it be, dear God; so let it be. We ask it for Your glory in Jesus' Name. Amen, amen. Thank You, Lord. Thank You, Lord. Glory be to God.

God bless you. God be praised, amen. Hallelujah! Be strong in the Lord. Amen.



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