

Third Exodus Assembly

Getting The People To Believe You

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13th March, 2002

Getting The People To Believe You Wednesday, 13th March, 2002.

Hallelujah. Thank You, Jesus. Let's just bow our heads for prayer. Thank you, Lord. We give glory and honour to Your mighty Name tonight, we lift You up, Lord, and we magnify Your great Name. We count it such a blessed privilege to be able to draw near unto You, to come into Your courts with praise and to enter Your gates with thanksgiving, to bring the sacrifice of praise into Your house, Lord. To offer the fruits of our lips giving praise and thanks unto You, oh God.

We pray that Your Holy Spirit will bless us tonight, Father, as we would come in anticipation. As we come with understanding seeing what You are doing for us, seeing how You are helping us, Lord. We know that You are reliable this evening. We know that we can depend upon You. You are able to keep that which we commit unto You, Father. Remember You said that we can cast our cares upon You because You careth for us. So we come, Father, casting our cares upon You, laying our burdens at Your feet, as an expression of our faith, dear God. Knowing that you are interested this evening, You said, "come unto me all you that labour and that are heavily laden and I will give you rest, unto your souls, the baptism of the Holy Spirit, Lord, that we could cease from our works and enter into Your rest." And, Lord, we just ask this evening that Your spirit of truth, will lead us and direct us, Lord.

Lord, You would undertake for us, and You will take into consideration the needs of all that are needy this evening. Some may have an urgent request, Lord, something that would need urgent attention. Lord, we pray that Your eyes would look in their direction this evening. Dear God, that You would feel the pull of faith coming from them. Dear God. If faith is insufficient, may through Your great abundant grace, Lord, You do something to help lift that faith to the level where it ought to be, that they can enter in and receive that which You have already given to us, in Jesus Christ. For it is written that we are blessed with spiritual blessings in heavenly places in Christ Jesus. We know there is

nothing that You can bless us with that you haven't already blessed us with, Lord.

But so we come, Father, knowing, that You can give us faith and faith comes by hearing and hearing by the Word and You would speak that which will stimulate faith, Lord, that which will inspire faith and create faith in our hearts that, that faith can bring us to the power and the power can produce all that we have need of. And we can leave this place this evening, Lord, rejoicing with thanksgiving, Father, may You grant it, Lord. Bless all that is here this evening, even the strangers and the visitors we ask.

Remember our brothers, Lord, in Dominica, Father, getting in there safely today and you've been so gracious to them, knowing, Lord, they would be gathered with the saints tonight. We just ask that your Holy Spirit would be in their midst, dear God. And, Lord, that you would encourage the saints and you would minister to them the unsearchable riches of our Lord Jesus Christ.

Lord God, those that would speak this evening, would minister grace to the hearers, and, Lord, that it would cause the church to rise up, and, and be strengthened, Lord. How, Lord, the saints were in anticipation, Lord, to receive our brothers. We pray, Lord, as they would gather together this evening, your divine presence would be so richly felt amongst them. Lord, that it would certainly be of great encouragement to their heart and all that you would draw, Father, may you bring them to the enlightenment of this great Truth that is now being displayed and put on exhibition, in that island, Father, that they could come to see what you have done in this day, what you are doing, Lord, that they can, see a great Light, springing up, Lord, where there was previously darkness and, Lord, they could come to the saving knowledge of our Lord Jesus Christ. Have Your blessed way, Father. Lead and direct us in all that is to be said and done tonight. May You get honour and glory at the end of it all. Lord, we commit all these things in Your hands. We giving you praise and thanks in the precious lovely Name of Jesus Christ. Amen. Amen.

God Richly Bless you, you may have your seat. We want to welcome all the saints that are gathered here tonight, we have a special good guest. I'm still trying to pick up where she is sitting, where are you? Could you stand to your feet, Sister Rebecca Dehart. God Bless You. Amen. Certainly happy to see you and I

was speaking with your Daddy this evening and he told me to specially greet you. Amen. So greetings from your Daddy. Amen.

So it is nice to have you back here again a second time and I trust that you will really enjoy yourself being among us. I know that your stay is going to be short but you come at a nice time. Amen. We are glad that you embrace the opportunity that God would give you to want to come among us. You know you go in a place you get blessed, you make friends and you appreciate the time you spend you always look, look to go back again, that's just human nature. Sometimes we never get the opportunity but when God gives you the opportunity you certainly want to embrace it. So we are very happy tonight, and all the other visitors we may have in our midst may God Bless you.

Our brothers left for Dominica today, they got in and they called and that is Bro. Sammy, Samuel Johnson and Bro. Andy Murrell from Grenada and Timothy and they are all there. And, you know they took quite a number of tapes and videos and books, and the Lord just made it very easy for them to get through with it. It wasn't a problem and they just got through smoothly; and it was very nice because the saints were in anticipation of receiving it. And, you know something is happening so nice there, in Dominica there. The saints set up a little conference call on Monday, Monday night, and they all gathered in the home where they keep service, at one of the brother's home. And, we came up here and a few of us were in the office and had the privilege to speak with them. And, you know it was a very unusual experience. You know, we had maybe about forty-five minutes on the call, and they were so grateful in their heart to see that everyone, all the brothers, sisters, mothers, little ones, they wanted to express their gratitude and their appreciation. And Lafta send special greetings to Nigel and Marvin, and they were so happy for what God has been doing for them in their midst.

They have a couple of people to be baptised again, that will baptise this time. And, it was really something to be able to speak with each one of them. And, God gave such unusual grace to speak with them and it was amazing, I mean, the way the Presence of God came down and they were just shouting and rejoicing on that end of the phone, and we were doing the same on our end of the

phone; and even when the call was finished ... the room seemed so... like you take a big air freshener and you emptied the can inside the room. We were just there praising God with lifted hands and worshipping God, glorifying God, because of the wonderful way that He moved with the saints there, you know in that little call.

You know, you really hear the prophet said how God moved through the telephone lines, and you know you experience it as individuals, sometimes you pray with them over the phone, you talk with them, you encourage them sometimes, but then you know you get the church like that and each one of them expressing. And, it was so... such a nice atmosphere. Even, they had the little girl, one of the granddaughters and, they wanted her to say something too, and the brother was quoting the Scripture, Bro. Didier, he was saying, what the Scripture says, 'suffer the little ones to come' and they even wanted her to express her thanksgiving, and give praise to God and, it was such a real, a real, wonderful time. And you know you know what receiving the Word means to these people. As they begin to see the value of the promised Word, as they begin to see it, is a Light that has driven the darkness, that they were enveloped in, from around them and it gives them new hope and causes them to see and to know who they are. And, it was so amazing to see that each one like they had this... the Lord was just having them to express that, that nothing cannot move them, that they are so thoroughly convinced. And they were testifying that they have had such experiences listening to the services.

We had sent out some tapes, I had even forgotten that we had sent them out, we had sent them by courier, and, which was, I think, the weekend when we had the three, well the three services when I had spoken on, "Be Certain of God's Faithfulness", and the one with, "The Ministry of Angels". And, Sunday they gathered and they listened to, "Be Certain of God's Faithfulness", and it, it was just an experience for them. And, you know they are just anxious to have more of the tapes and to be sharing and feeding on what God has been doing for us at this present time.

And I am really, really, rejoiced to see how God can lead His people and God can confirm His Word, and God can fulfil the vision as we walk in it and God can just do great things as we make ourselves available to Him. That, when you see lives being

blessed, lives being changed, people, you know, walking in the Light, through the efforts that we put out here as a body of believers, it is certainly glorifying to God.

To see that there was no church there and now the church is springing up and then to hear their individual faith being expressed. And, then I made a call. Things just seemed like it is happening, in St. Lucia, and I got a hold of the brother this evening and he was very glad to receive me, and I told him that I was interested in coming. He says when you come I will pick you up and you know, so, we just want to do what God has there. And, I will ask you to pray and hold that in your heart because as God opens the door of utterance and we have the privilege to go.

And, you know that it was through our brother in St. Vincent, the pilot brother, who flies in the region, and he went out there and he testified to them, of how his life was changed when he heard the Word, and he gave them a Church Ages book, and some other books, and then since then, we sent a whole pile of books for him, and as he flies in the region, he gives the book out, he witnesses to people. And, I told him, I say, we are looking for a good contact in Barbados also, and, we are certainly watching and praying to see how God will lead, what He would open up. Because, certainly, time is running out.

You see they had this big meeting here with all these Attorney Generals, and so on in the country, the U.S. Attorney General had come down, with all these September 11th things following. Bill Clinton when he came last year was speaking to the government. Right now it is off. A lot of the war and news is off the air, but you see this is where all the... the diplomatic fronts is what is more into effect. See they were fighting the war on three fronts, economic, diplomatic, and the hot war itself. And, now everything becomes diplomatic, that's where the real things happen. That is where they sign agreements and they put things into effect, and that is where the people sit down and they discuss what the policies and these things. And, sometimes to the untutored person who maybe thinks 'out of sight, out of mind,' what you don't hear, and that's why revelation was so important and the Holy Spirit could have posted us in the Scripture. And, that wasn't just because of September 11th that is what was prophesied for the age. But, September 11th is a time sign, a time line that is drawn, when the

very leaders of the world declare that the world has changed, that we have entered into an age of bio-terrorism; that we have entered into an age where they have to clamp down on all these unofficial religious extremists, and all these different things.

And, so that is why what we are doing, and we are trying to keep up beat about what we are doing in the region, and that is why I am bringing this to you. I am not bringing this to you to just tell you about something, I am bringing this to you to keep your mind there also and to let you see that this is an objective that we cannot afford to lose sight of. Because, this is a result of what is being posted and moved into effect and the Holy Spirit, the Word that we had starting from Old Year's night, after we saw those things and were posted. Holy Spirit said, get the church in order, get the people in the channel, where the church can be ready where God can work amongst them. And, I can't give revelation; all I can do is preach the Word. But blessed are they who hunger and thirst, they shall be filled. Those who pray for revelation and get in the spirit of revelation will receive from God, because God is giving it out.

And, this is the thing, the Word can come and where the believer who is looking for that move of God in their life, who is hungering for those things, who is searching the Scriptures. Like Daniel, he was searching in the Scriptures. They had experiences all along. You know that? He had experiences, but when the man Gabriel dropped down, materialised himself, he was hearing voice and lights and getting thoughts, and seeing dreams over in vision. There was no Angel... but he was the Angel Himself.

Just like the Prophet, come in whirlwind in the tree, come in a light, come in a voice, speaking on the inside of him. Sure. But then one day he said, it materialised, and He stood there before me. This same One and that same voice that spoke to him as a little boy. This One was with me all the time but today He let me see Him. But, when He comes He still speaks what He started to speak to me from boyhood.

And, that's what believers have walked into, friends. Friends, I don't know but you see, to me these are life-changing experiences, to me these are life changing things that are happening. You listened to the Word there Sunday, and, see the Holy Spirit, the unction that He is giving; the Word that He is bringing, the

emphasis that He is putting upon the Word. If a person leaves it for a service day, well it is going to end when the service ends, and it is going to continue with them when they come back in service, if they could sweep out the things that have happened in between and get linked back up. But, if when they come they leave under the influence and when they go through those days it governs them, and when they come back they already still linked up, and hooked up; and continuing to go deeper in the things where He is directing them, then that's different; because that's how the Word comes.

What does the Word come to a church for? Why does it say, he that hath an ear let him hear what the Spirit is saying to the church. If the Spirit is speaking you have to have an ear to hear. If the Spirit is speaking something from the Word, you have to have a desire to go back into the Word to see, Father, what are you trying to teach me? And notice, the emphasis on the Word for the four months since September to December last year, was showing you the time, showing you the season, showing you the prophecy unfold to, showing you where we are positionally placed, what is happening, what these events mean.

Then, the emphasis on the Word from December the 31st to this... here, to Sunday, was showing you how to work with the Word. The emphasis is not so much what time it is, but how believers in that time, who is conscious, can work with the Word. Because, this is the hour when it is a matured church and matured church means, people, that God is in, that God has grown up. Jehovah in them as a baby desiring the sincere milk of the Word. Jehovah in them growing up in them, where they are no longer tossed to and fro by every wind of doctrine. But, they grow up into the head, they come into maturity. He that is of full age, meat belongeth unto them that is of full age. They are skilful in the Word. He that is a babe is unskilful in the Word, but he that is mature is skilful in the Word.

Wait till those Seven Thunders utter their voices to... who can take the Word and hand it there. Watch them take control of their circumstances because they have a key in their hand. He said, you watch the believers with the token, it's an atmosphere, and it's a power inside of them that creates. An atmosphere when they walk that people know that they are in the presence of God.

They go to praying, they go to talking, they go to speaking that Word, and all of a sudden. It jumps out of the Bible. It isn't no intellectual business because out of their innermost being shall flow rivers of living water. It's a Word that can quicken and refresh and lift up and stabilise and give strength and direction and leadership to the believer who is walking in this hour.

That's right. That's right, friends. And, we are walking, you know, in that. And, you know we went around there to Grenada, after coming back from Tobago, because it's not just trying to go into new territory but, to pick up the churches. As the prophet said, it needs something ... "the church can't thrive until the supernatural is made known among the people and until they see something that they can talk to and could talk back to them." Not an explanation of the Message, a quickening ... a Spirit-quickened Word that cuts the stones and cements them in place where each one has a rock confession.

Peter had a confession. He had faith that he could confess he had revealed faith, "thou art the Christ, the Son of the Living God." He said, "flesh and blood did not reveal that to you but upon this Rock I will build My church and the gates of hell shall not prevail against you." How many knows that's what he wants to give to every believer? How many knows that's what identifies you as a believer because he gives you a rock confession. And that's why as the believer, the faith of God that moves in you, and it gives you overcoming power because the gates of hell do not prevail against you, but that faith gives you the victory and makes you overcome the world. Hallelujah! Whether it is young men, you are young men; you have overcome the world. Hallelujah! You are strong. 1st. John, He speaks to them. He said, you old men, amen, you matured, you are established in the Word. Why? Because, they had a church at all levels, the revelation was striking. Whether it was young men, old men, there was a church there; that the Holy Spirit can bring that Word to them at their level.

So you know, then next week we are hoping to be with the saints in St. Vincent, from Wednesday through Sunday; trying to do the same over there. Because, on '**Taking Sides with Jesus**', Bro. Branham said, you have young men, he said, just train them, get them there, train them in the gospel, let them see what the

Word is, let them see how these things are, move out there. He says, why? Because, I have a vision for the church; I am looking at those apostles, how those men set that church in order. He said, and here he was the restoring Prophet. Here he was, with his own church in Jeffersonville, and he knew that he was the messenger for the age, he knew that church was his headquarters, he knew that that was the firstfruits of what God was doing and what is going to go around the world and influence the world was going to come out of that church.

And, so, just like Moses, he went up in the mountain, he met the Pillar of Fire, he came back, he set his church in order, and his people were there under the influence of the Holy Spirit; and he had access to God. He says, “a man like Job who had a channel of communication for inspiration, a man with a gift who could get out of the way, and God could get in and the intelligence could come down and they could have the mind of Christ.” The Prophet understood those things, he walked in those places because when the Word opened to him, it was a seal broken, that could only come supernaturally by the Holy Spirit. But because it was the time and season God was giving the revelation and he had anointed eyes like the eagle to look in and see it and bring it out to his church, and his church knew; he could tell them they are not in a Pentecostal age, we are in an astronaut age. It is Bride time, I can’t bring you a Methodist message, I can’t bring you to a Pentecostal message, and his people there knew that he was a channel from God. That’s right.

And, he had Methodist ministers, Bro. Neville coming out of there. He had Bro. Beeler and Bro. Collins and those Baptist ministers coming out, who were in those nominal churches, and they came around a gifted prophet, they came around a man with an eagle anointing. Yes, sir! In the message, in Jeffersonville, in this age, stepping out by faith as one man. When Oral Roberts and them was trying to build schools and different things and didn’t even know what was happening, couldn’t divide the age; he was soaring into another realm. Because, he had gone back into the church history and he saw the junction, he saw the change. The Holy Spirit came down in his church and gave revelation and pointed out the age, and fixed him in the Scripture, that he knew that in the Scripture what he was looking for, what was fixing to

happen, and he was getting them ready to see those things manifested. And, he could tell his people after these Church ages are opened, I am looking for the Seals. And, inside his church he could get a vision and people could get dreams about what and where he was in the ministry.

Hallelujah! Because he did not have buzzards around him, he had eagles around him, he had people who had faith in his gift, he had people who understood that God had raised him up for that purpose. He had people who were hungry, who left organisations and wanted something more than the Methodist church had, and wanted something more than what the Baptist church had. And, when he stood and opened his mouth, they were hearing what was feeding their soul, they were hearing something that was anointing their eyes, they were hearing something that was giving them direction, and they saw a prepared servant in action with reverence and humility. Amen, yet he was strong to stand and guard the mercy seat. No denomination could have shaken him from that stand. And, he brought forth after its kind and he had seed to plant, to bring forth after its kind.

Yes, sir. Because, he wasn't playing church. He was a man of love, but he knew where he stood with the Word. He had a sword from the King. Hallelujah! Good. I don't know where that is coming from but it is coming out of me. Amen. I hear Him saying these things. I am making announcements. I am making announcements from an announcement sheet. But sometimes these divine announcements just come in. Glory be to God in the highest!

That's why I believe in the Holy Ghost. Hallelujah! That's why I know I have the Holy Ghost! Yes, sir! That's why I look for the Holy Ghost to talk to me every day, and lead me, and that's why my soul follows hard after him. I say, Papa what are you saying? Sometimes He doesn't talk, He just gets walking and He leaves you standing there and you realise He is going somewhere, stop the talking, this is time to listen, this is time to watch what He is doing, and you are following him. Amen. Hallelujah! Because, He'll give you something to talk about, if you could shut up a little bit and get your ears tuned in and attentive. But when you only want to chatter, chatter, chatter, you'll never have anything. Oh my! Yes, sir.

He is a wonderful God I tell you. I just love him when I see him getting stronger and stronger in my heart. Sometimes you start in the Message and you come along and you have little battles, one stage, you have your ups and downs, at another stage, you have your indecisiveness at another stage, you have your different pulls, you know, pulling you here and pulling you there, at another stage. But, you know God is working with you all the time. And, you wonder, I wonder what it is going to be like... I wonder what it was... what it was like for Enoch? As he climbed that pyramid? As he begin to get and meet the Comer, who meets the guard standing there, who meets you on the seventh step? And, after he stands on the seventh step, he has no other place to point you but to the king's chamber. He brings you to a place of rapturing faith, of rapturing grace, where you... after you meet him... and Enoch was not. He got into a place where he was not.

And, when the church meets the seventh messenger, brother, he points them to seven thunders. He says, behold the Lamb of God, God, himself coming down. The next announcement comes from heaven. He said all these men were earthly angels, but when that One comes, that mighty One, He comes down from heaven, He is not a man from the earth. He said, notice, "to the Angel of Ephesus, to the angel of Smyrna, to the angel of Pergamos, to the angel of Sardis and Thyatira, to the angel of Philadelphia and Laodocia, he says, "these are men, these are earthly men, these are messengers to the church and earth, but then I saw another mighty Angel." Hallelujah! He said, "And I was walking at the end of the seventh age, and I saw little birds and I saw doves, but then I saw angels, then I saw angels. But then, sirs, could these be the thunders? Could this be a mystery that is going to open? Could we begin to be able to get a key to open up the Word in such a way to release a faith to bring the Holy Ghost, to see apostolic times?" Am I a spiritual scientist? Am I going to discover laws like Benjamin Franklin? Like Thomas Edison? I'll light up the age. Could it be my brethren? He said, what was prophecy, three years, now it is history.

That's a man who was preaching and looking for something. And he was speaking it because it was for the age. And he was walking because he believed that he was an elect. And, he was seeing it come from negative to positive. And then one day he

could say it is here. It is opened up. I know what it is. I see it plain, I could identify it, it's happening in me. I look for that kind of preacher, I look for those kinds of people about whom I can say, that's an associate with the unseen world. That's an earthly angel who is reflecting those heavenly angels. That's one there, who, when he speaks, it makes the Word open. That's one there who has got a key. That's one there whose leadership is not from below, but it is from above. You look for it; you look for it. You look for it, friends.

He has been watching. That's why I preach by faith. When I opened Old Year's night, I said, I would be months inside of here. I started to preach. When it came to September 11th, I said, it's months inside of here. The eyes to see. Not human eyes, the eyes to see, to see the plan of God, to know the plan of God. Whether you believe I know it or not. I know it. Just try me, just try me. Oh my! I talk about Him in a certain way.

Like the brother was telling me, he says, in Grenada, just preaching, I just happened to be around them for about four or five days. He sat down one evening, he says, when you talk about the prophet you talk about him with a passion. You talk about him like you knew him all your life. And, the way you talk about him, it comes down so real. I said, he was seen of me also.

This is what shook them up back in 1981. Who is this novice, this nobody talking like that? It is not a boast; it is a knowing who He is. If it was of the flesh and puffed up it would have fallen away already. It glorifies Jesus Christ, it glorifies the Message, and it points you to the Bible! It keeps you in remembrance of what, "Thus saith the Lord", was to this generation. That's right. That's right. It keeps you walking everyday. It doesn't let you sit down and get slothful. It doesn't let you get relaxed. Where like you know, you can unplug a little bit, it keeps you on your toes, it keeps you looking up, it keeps you pushing forward. Sometimes the flesh doesn't like it and the flesh complains, but when the trial comes say, thank you, Lord, for training me rugged. I thank you, Lord, for keeping me like this, because I see the value of it. And he doesn't let things happen and let you stumble into it and you don't know what it is and somebody has to come from somewhere to tell you. No! He has a man in the tower looking out there who tells you before it happens.

You say, why are you saying that? You see, the prophet had to teach his own ministry to the people because they didn't know what to look for and how to recognise God. Sometimes people don't know anything about ministry. They know about church but they don't know about ministry. They can't hear the difference in the music. So sometimes God has to go down into what ministry is, how you recognise it, how you identify it, how you know what to look for, how you know this here is missing the mark, this here is stirring the people to the wrong thing. This here is only an emptying out message; this here is something just in the second realm, to anoint the people in their human spirit but it can't bring them to faith.

Because, people sit down here and they go intellectual. Ah ha! Here he talks about cloud, ah ha, that is the message. I heard him talk about... I heard him mention seals, yes the message about seals. And, they go on key words, because they don't know what to listen for. What time... when he says, what time is it, sirs? Could it be my brethren? Seriously, think. Could this be the capping of the pyramid? Could this be my second climax? Could this be that third pull? Could this be the ministry that He spoke about on the river? You have to be following him to know that. Could this be the thing I wondered about all my life? He was born and was looking for that thing since a little boy. Do you understand that?

It is not that you come in yesterday and you read about it and say, I am looking for it. No, no, no. Before you knew it by words in the Bible, something in you was calling for it. Because you were the Word, predestinated to the Word written for the hour. And, that Word, when It opened, it started to confirm to you. Abraham while he was yet uncircumcised, was called out, election.

That's a great thing, friends. This is a great, great thing. Is it ok if I talk to you a little more? [Congregation says Amen]. I am just talking to you a little bit tonight. Talk to the church a little bit. To kind of help crystallise some of the understanding of what is happening. See that's why when Jesus went into the Scripture, the Bible says, He found where it is written. Found means He was looking for. You search and then you find. Searching with intent because He knows it's in Isaiah, and, He wanted to locate that specific thing, for what he is going to identify is the Spirit of the Lord is upon Me to bind the broken heart. So he could say how

many broken hearts are here tonight? The answer to your need is here. It is here to set the captive free. How many here are struggling and trying to get free? That anointing is here to loose every chain. He is here to open the prison doors. He said, every prison door that have you shut up and shut in and you can't get loose. You are like the caged eagle where you are born to fly, something trap you and hold you here. He says, something is here to loose you, getting ready to set your wings.

When he is doing that, he is identifying to them, you are just not coming to church. He is opening up the economy of God, and what the Spirit of God is giving out at that time, and how the people can benefit from what God has made available and then they know God knows their need, and is interested in their need, and something is coming to them to get them lined up, to come in and to receive what God has already provided for them. That's why believers love to hear the Word, because as they hear the trumpet giving a certain sound, they can prepare for the battle. See how I am here talking between, because I can go two ways, and I am kind of waiting to see what He wants to do. That's why I am just fooling around here a little bit.

I was preaching something in Grenada, following up that, "Ministry of Angels", the last time I was there, on the angelic wars, because, those angelic wars have never stopped. Michael and Lucifer are still on the battleground. It is just that the battleground has changed, but the war has never stopped. The war just moved to another battle ground, from in heaven to the human mind. And that's why "The greatest battle ever fought" is here, it is "wisdom versus faith," the contest. "How can I overcome?" Here was a prophet; he was the general for the age. He was one of Michael's angels, he was one of those stars, in his right hand, that Lucifer couldn't pluck out of that right hand. No tale could pull him out, that's the angel who keeps his estate.

Why you think that you have fallen churches? How many know that churches fell in the first age? Corinth fell, Galatia fell, Ephesus fell, all those churches, Smyrna, Pergamos, in their age fell. Because, all those local churches made up the age. And, when the Word came to the age, He said repent and get back to where you fell from, because second Eve fell like the first Eve.

But you have men, even though churches were being seduced, as Paul said, they preached another gospel beguiling people, making them depart from the faith, making them lose their sacred virtue of womanhood, and motherhood, and now they are bringing forth little Cains and Balaams and those clouds without water and filthy dreamers and everything else, in those churches; those angels that left their estate. He says, some went like Balaam for money, some went here for popularity like Saul, some here perish in the gain sayings of Korah. Is that right? Angels that did not keep their estate.

Brother, you tell me, this is 29 years after, I know that I am in my estate. I know that I am in my estate. As a young boy out there, in Baratara preaching, married a year, no children nothing, out there preaching, and all kinds of things just flying through the country. This running here, that running there, who had to run out to this man. Brother, as a little boy who came off the streets, didn't even come through any denomination, nothing, not even recognised by any of the ministers, I could see those things, I had backbone to stand. And, I wasn't lazy, I used to go in the Word and say what He said. And I had no respect to any man's person, Yet I didn't disrespect them. But, I stood, because something was holding me. There was a hand that was holding me. That's right.

Otherwise, you think we could have sat in this atmosphere? You think that this was a gift? We fought for this. Character is a victory; it's not a gift. We fought, we fought the dragon and we overcame. You know the message? Pergamos age? I will give you hidden manna, for overcomers. He said, you know what is that? When they overcame, God gave them deeper revelations that they could have taught the others. He hid up... there was manna hidden up in the message. How many know the seventh day manna was always hidden up in the sixth day manna? There was no second day manna hidden in the first day manna, and no third day manna hidden in the second day manna. But the seventh day manna was hidden in the sixth day manna.

That's right. That's why one fold unfolded yesterday, on that sixth seal. That's why those trumpets were preached supernaturally and sounded under the sixth seal. I don't talk those things, but if these brothers have any remembrance about five, seven years ago, I sat down with them up there, up the hill right there, and showed

them those things, and I never even preached it in the church here. But, I told them, I said, God showed me all that inside of here. Because, you know why? Because He gave me something a little deeper that some of you can stand, and teach others. You know what you are talking about. You have been there. You see some people trying to climb up there sometimes and slipping off and can't hold on there. He just wants us to say the truth. It will be a blessing. If God don't make people up to stand there, you can't stand there, and can't go up high there, you can't see up there, you will go blind. If your wing isn't big enough to go up there, what you want to go up there for. It is no glory to be there. You become more responsible, you become more trustworthy, you become more accountable, because it is expected of stewards to be accountable and responsible, to give account for their stewardship, and as stewards of the mysteries of God. It is expected of them to be faithful.

That's right. Jesus told the parables, Paul preached about them. Because, that's the age we are living in. Remember this Bride is put to the test. Either she gets seduced, or either she goes out without being a fallen woman. That's right. Either she stands there as a virtuous woman, and proves he have found a virtuous woman, or she goes out fallen. And, he proves being in the message is not saying that you are virtuous. Because, churches in the message went into false doctrine. Churches in the message came under the leadership of man, churches in the message just like in the first exodus and second exodus, they came out under Moses but they never went in.

So all that is the Scriptures. That's why as a church, sometimes you think only as an individual, that is why I speak to you as a church tonight. I am speaking to you collectively as a group of individuals that come here, and gather here with an objective, come through those doors with a consciousness of what God has planted here. And, we as branches on that tree, knowing that we can't bring forth a false testimony of the life in the tree, because if it is so, it means that we are just grafted and we didn't come from the root. How many know you can live off the life, a lemon branch can live off the life of an orange tree, but it will bring a lemon? That's right. And if you are an orange tree, you don't want to bring some mandarin or some shaddock or some lime or some lemon.

You want to bring an orange, because if you bring an orange it proves you are from the root. But if you are here and you are bringing forth a different life than what is being spoken, what standard is being raised, what objective a person is working to achieve, you become a hypocrite to the thing that you identify with. And, it shows that you are only one outwardly, not inwardly; and you serve God after the oldness of the letter and not newness of the Spirit. It shows that you are not circumcised yet, your members aren't mortified yet.

That's right. See that's why a church being raised in this hour has to be a rugged church. To be an apostolic church you have to be a rugged church, you have to be an anointed church, you have to be a church with expectations, have to be a church conscious to create an atmosphere. When a songleader comes here on the platform, he doesn't come to waste people's time and get in his own human spirit. He stands there and he knows he got a job to do. He knows he is anointed, he knows the Scriptures, he knows the landmarks, he knows the boundaries, he knows that the land has been divided, he knows he's been set in the church. He is an angel; he has access to God. He can call upon ministering angels to assist him in the line of duty to benefit God's children.

That's right. When you get deacons standing there in a church, they stand there and they are conscious of what a guard is, the loyalty of a guard, the commitment of a guard, the alertness and the watchfulness of a guard. They come to know that...brother, if that defence is breached what can happen. They know back in the Bible when the defence was breached in Moses time what happened, when the defence was breached in the garden what happened, when the defence was breached in heaven what happened, it was breached in the early church what happened. They stand there knowing that the ministry is not a thing just given, it's down through the Bible, and they see how men have to guard.

When you get people gathering together under these auspices, God can move. Because, people want to see miracles and these things, and God is fixing to do them too, you mark my words. But you know what happened to people? They don't know anything about the Spirit. Irreverent, get up, walk about, just at the time... When you see people get up and walk at certain times when the

Word is going forth, you know that is a flesh walk. You know why? If they are listening, they could never get up at that time.

A sister in Tobago listening to the Word one day, one Sunday morning, and the brother was preaching, and the baby was crying, and he wanted to go to the toilet; and the Word was coming, and she couldn't move, she said, "do it on me right here," and the baby did it on her right there. She refused to get up. She was so beyond that, for the Word.

Are you saying that we should do that? I am not saying that you should do that. But, the woman went down in between the people's feet, in the mud she crawled through. Because, God puts you in certain places to get what you want sometimes, it doesn't always come in your lap, the way you want it. Sometimes God uses you to show other people the value people put on things.

And, when you know, sometimes people, from the time they smell themselves a little bit, and they find like they have lost some of their aroma, they go to sweeten back up themselves and they go to fix back their hair; they put up their hand, somebody kind of raise their hand, and "thing" their hair. They are so conscious that they brushed that and brushed that and tied it down and take the band off when they come in the churchyard. That, from the time they first come in, they don't know God has a person to say hallelujah. [Bro. Vin laughs]. They have to stick it back with the hairpin. All through the service their atmosphere has gone. You know why their atmosphere has gone? God showed them look where your atmosphere is. [Congregation claps]. Yes.

Let me tell you. You want people coming into the house of God, expecting to receive from God? You want people hungry for God? You ought to get hungry for God. You have to get thirsty for God. That man sits down there and talking says, "Boy, look so and so sister," said, "oh my, look at that woman passing. Wah we." He breaks that sound barrier, now nothing can move him. He said, "What happened to you? You haven't see that or what? "I am not interested. I am here; I am looking for deliverance. I am not coming here to gaze, I am no spectator. I am looking for that water. When that water moves, I am in that water. I know what I am by this pool for."

You think I want to live by this pool. I want to rise, I want to live, I want to break out of this realm and my deliverance, let the

Holy Ghost come down there on that water, I'm gone. That's why Paul looked with expectation so many times, Simeon was under expectations. Men who know their time, men who know their season, men who watch their experience closely, men who know the continuity of the Scriptures, man who recognise the moving of the spirit. You see they get expectation, does show on you.

Everybody could've listened to John and know he believed what he was preaching about. All of a sudden he's preaching "Come and be Baptised, Repent and be Baptised, Repent and be baptised and he is preaching. You know the axe is laid on the root of the tree. You snake in the grass." One day he begins to say, "And there is one there standing among you," man says, he never preached that before, "whose shoe latchet I'm not worthy to unloose. This great messenger who is going to come, I'm only a voice making a highway." What, that man's message went into another octave. Watch the emphasis of the spirit. See. When he hit, "Behold the Lamb of God." You know he broke into something supernatural. He is seeing something the rest didn't see. He saw the dove coming down. He said, "I saw and bore record." I was watching, I was preaching.

I was watching the spirit climbing that stair case bringing that note to that great crescendo and I knew I was on the verge of this thing going to break open to me, I'm hitting all sides of it. It's coming around, it's opening. I watch one door open into another door into another door, I'm putting my hand, he says, I could almost touch that right now, that Prophet he says, "There is an anointing coming in the church, it is a deeper anointing of the same Spirit." I'm saying He is going to declare his Name in a new way, he says, the third pull is in infancy, he says, now it is in process, then he says, it is thoroughly vindicated, he was watching. He was moving in that Word. He knew that he was building into something, he says, we are right on the border line, we are at Kadesh right now. He says and those big grapes, I'm slobbering here. He says and I've seen the earnest of something coming and I know the land is full of that, I'm coming down to Jordan, I'm praying, Lord, break those Seals, I want to enter into that place.

It was those things when I wrote that song there, "I'm tired trampling on this mountain, I'm heading...I see a vision breaking a power that will bind that mamba, a third pull ministry." When you

are preaching for something and if God is leading you, you aren't just preaching off the surface of it, but if God is leading you, and that word is breaking, is doors in doors, doors in doors, doors in doors. You come into that thing, you know I could almost touch it now. The whole atmosphere, the service, the Scriptures. It starts to fall in and get plain, and faith begins to strike and while you are going there, you are looking for people in the congregation to catch it, because people have to catch it, that's why He says, "whom do men say He is," He was asking His church to see if they were understanding where He was at. Then He begins to preach '**From That Time**', He was watching junctions and changes, that's right. That's why friends, it will mean nothing to you, it will be a bunch of rattling noise, until you get into the spirit of the director. You'll be hearing, you'll only be hearing intellectually, because to get into it when you hear, you have to die, you have to pay for it_ and you have to pay, and you have to pay.

Because the woman, she met the Prophet, she heard the "thus saith the Lord" of the Prophet, she heard the vision of the Prophet, she heard she was part of the vision of the Prophet, but she was still saying, "I only have enough for my son and me." Could you hear all that and don't have faith to put God first yet. Jacob know I see the vision, I see the angels, they come back with me, I hear the voice say come back to Bethel, go back to the land of your fathers, I hear all that and you still working scheme, putting your children here putting this one here, putting this one here and trying to hide. But God corners you, in a place and says, confess your name and He begins to strip you. If you are going to come into power, the flesh slips back because the flesh just wants to talk about it, flesh just wants to discuss it, flesh just wants to learn it. A person doesn't care whether I can even repeat it, it doesn't mean anything to me, once I see what I am hearing confirming that I am part of it. Once I see my life, you know, blending in and harmonising and reflecting it, that's good enough for me.

Let me read a Scripture quickly, let me go into Acts Chap. 7 just a couple minutes, I was not going to, I have already preached what I... I feel the spirit here strong, I have already said what I have to say, but for those who come to church and want to hear a message, I'm going to give them something for 10 minutes. Because they are waiting to get a thought.

“The Benefits of Believing and Receiving God’s Gifts.” I’m just going to take this and **“Getting the People to Believe You.”**

Acts Chap. 7 Verse 22

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed and, smote the Egyptian:

For he supposed his brethren would have understood how that God by his hand would deliver them; but they understood not.

Could you imagine the deliverer and the people who needed deliverance not in the same frequency, deliverance can’t work even though that is the elected people and he is the ordained messenger, it can’t work. Both of them on the spot, it can’t work.

and the next day he showed himself unto them.

Sometimes a man has to show himself to the people he is sent to. If he is trying to get them to understand how their deliverance is ordained to come and they can’t understand it, he needs to show himself a little bit to them.

...as they strove,

They were fighting among themselves. Baptists were fighting with Methodists, and Methodists were fighting with Pentecostals and Pentecostals were fighting with Jehovah Witnesses and Seventh Day Adventist and the Angel of the God came to the Prophet and the Prophet was among them trying to unite the church and they couldn’t understand. And he stood between the Oneness and the Threeness he didn’t join them, bringing them at the foot of the cross, trying to unite them. Both of you have a truth, brethren, don’t fight, let us work for the Lord Jesus Christ, let’s have love, let us not just talk about gifts, let’s have love with the gifts. But they was fighting among themselves.

...and would have set them at one again.

See.

As they strove

He showed himself hoping he could bring them together.

*Saying, Sirs, you are brethren; why do you
wrong one to another?*

But you see they were in Egypt, they were shut up in a kingdom, by a king, they were in a bondage that they born into and he divided them and conquered them so he could control them. And that's why satan holds people in a **disunified** condition, and satan has them fighting against one another, because he knows there is unity in strength, and if he keeps them divided then any house that is divided against itself, Jesus says, it cannot stand. And he is trying to bring unity, he is trying to bring reconciliation, he is trying to establish peace, he is trying to get them to look beyond one another faults, but they were locked up in one another faults.

*But he that did his neighbour wrong thrust him
away, saying,*

Who made thee a ruler and a judge over us?

*Wilt thou kill me, as thou didst the Egyptian
yesterday?*

He didn't understand this man had defended him and avenged him that was oppressed, he risked his life, knowing that he was born the deliverer. He risked his life for them, yet they turned around and reproached him to his face for what he did. Now watch.

Then fled Moses at this saying,

their attitude drove away the deliverer, in whom their deliverance was locked up.

*Then fled Moses at this saying, and was the
stranger, in the land of Madi-an, where he begat
two sons.*

*And when forty years were expired, there
appeared to him in the wilderness of Mount Sinai an
angel of the Lord in a flame of fire in a bush.*

Now, watch the Word now.

*This Moses, whom they refused saying, who
made thee a ruler and a judge. The same did God
send to be a ruler and a deliverer, by the hand of
the angel, which appeared to him in the bush.*

The same Moses, whom they said, him did God send, because God's word was already foreordained and God's word couldn't be broken, and it took them forty years longer in bondage because they wanted to stay fighting one another rather than uniting under the influence of the deliverer. And, then the very attitude, they drive away the one in whom the deliverance was locked up in because they did not understand the plan of God. Though they were the elected people of God under a promise and their time came and passed them and they had to spend forty years extra because they did not understand and because of their attitude for the deliverance. That's not saying that you have a bad attitude tonight, that is saying you better know and recognise if you have to benefit from something. Because, when you don't know, you could be driving away the very thing that God sent for you because you can't recognise how God answered your prayer.

They were praying for a deliverer, and the deliverer came, and they couldn't recognise the answer to their prayers. They were praying for a Messiah and the Messiah came and they couldn't answer Him. They were praying, fast and pray, fast and pray, send a prophet, you could still have a revival, and the prophet was in the land and they were rejecting him and didn't even know it. Because, you can't serve God in an intellectual realm, you can't serve God with head knowledge, you can't serve God just going to church, you can't serve God just reading the Bible; that's why you have to have the Holy Ghost, to have discernment to come up a little higher, to recognise the moving of the Spirit, to line up your soul with God.

Exodus 4. I am just going to read and maybe put a quote together with that for you and call that Jesus. [Bro. Vin laughs]. I can't say call that "George", I have to say, call that Jesus; Jesus is the Word. [Bro. Vin laughs]. You see, God has a sense of humour. Exodus 4 verse 1.

And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice:

The angel of the Lord is now talking to him from the bush.

... for they will say, The Lord hath not appeared unto thee.

And the Lord said unto him, What is that in thine hand? And he said, a rod.

Now I want you to catch something here, very deep in the Scripture. Remember the book is opened now. You visualise the scene here? I read the first part in Acts so you could've understood the background. Why he ran, why he is out there; how they misunderstand him. Why he is saying they will not believe me because he is still remembering, I showed myself to them. I went there, I told them, but they never understood. They fought me, they even wanted Pharaoh to kill me, and they challenged me and all. Why... why am I going back there for? See? Because Moses' contention with God is, they will not believe me. In other words, forty years had passed and the effect of that unbelieving attitude was still in Moses' mind; the effect and the way he was insulted and laid aside and thrown back and disregarded. Can you see how people's attitude can hurt the messenger that God sent to them?

We are getting into deep things in there. If I don't preach it, who will preach it? I have to preach so that I could teach you something about God. I am talking to a church. Because, we are in an age where people only talk the Word and quote the Word without knowing God. This man wants to help his people. God is talking to him with an audible voice, in a Pillar of Fire; and that can't shake him out of the complex that is developed in him, concerning his interaction with some of these same people. Forty years passed, new occupation, new land, family life, children now, and down beneath all that in his subconscious, that pain and that rejection is still there.

Do you know what people think? People think that because they don't see how God has set up His system, they see God and not the man. So they want to please God many times, but do displease the man. Because, in their mind they have some false idea, some superstition of religion and interpretation. That they come and say, Me, I am not on any man, I am on God. See? And, God spent forty years in love, moulding a vessel for them, so that He can come into and walk and come to them and He can go with the cobbler, go with the blacksmith, go with the farmer and get close to them; because that was God's thoughts to stretch the tent of his humanity and come down and walk with them. And not remain a mysterious God up there. And, as God is coming down, as God is coming down, Moses is hinting to God that they are not going to believe him.

Does he sound like a man running to go and preach? He sounds like a man looking to get an audience to hear him? God is talking to the man, but he doesn't want to go and preach to anybody. Because, I know that if I go and they don't believe me, it makes no sense. If I go and they are not under expectation, if I go and they are not looking for it to happen, what is the use? Let me stay here with You God because You talk to me, You reveal yourself to me. He didn't say he saw God and took off with a speed, you know. God said, go, and he said, no, I am not ready to go yet; because I know if I go down and say something, they have to want it and mix it with faith, for it to profit them. How many knows Hebrews 4 says, the gospel they heard, they didn't mix it with faith and it didn't profit them anything? That's right.

And the Lord said unto him, what is that in thine hand? And he said, a rod.

And he said, Cast it on the ground.

Why is God doing that? Watch love now; watch the God of love. God now wants to help His messenger. God... this boy born a proper child and his mother put him on the Nile. This man is eighty years old, he isn't backsliden , he is serving God. Rejected, but he is not in his right place, he is not fulfilling the will of God. But he is out there with God, and God lets him run there because of the hardness of the hearts of the people. You see sometimes God's people say that God loves them, God loves his people. God loves his servants too. Now I am teaching you both sides. I am not on any foolishness here. I am bringing the Word here. And, when the church doesn't know this, they can't approach the gift with the right attitude. I am preaching this to let you search yourself and see your concept. And if you don't have the right concept, as the right concept comes to you, then get deeper in the Word and see the Word open up to you and realise there is a revelation of how God sets up things if you have to benefit from it. The thing is there, but for you to get it, it has to be on the principle and on the basis that God wants to give it.

That's why the Roman centurion said, I am not worthy that you should come under my roof. See? You could imagine what Cornelius learn that day when that Angel said, go and send for a man? He kind of felt disappointed. He could have felt, he doesn't want to talk to me or what? He sent me to a man. But the Angel...

the angel doesn't know his position, he doesn't know that he is only an angel and that only is a man. What is he sending me to a man for? That man is born by sex. Now Cornelius is learning something. He is learning what gifted and sent men in the body are in the eyes of God. Cornelius is learning that. Cornelius is learning how God has set up His kingdom.

The thing is today people don't learn. But they have books and tapes and things and they think that that is a revelation of God; that God will bypass all his system and just give it to them in the way they want it. Now watch.

So God said, "What is that in thine hand? And he said, A rod.

And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Why did God let it turn into a serpent and not a dog or a horse? Why didn't God let it turn into a bird? Because, God is unfolding the Word. God is unfolding the Word to Moses; because that rod was a shepherd's rod. A shepherd's rod has a hook on it. That's how he delivers some of the sheep out of the ditch. And Moses had forty years, becoming a shepherd, delivering sheep, because the mystery of redemption is in shepherd and sheep. And, God's people were liken unto sheep who were in Egypt and he was being sent to deliver the sheep from bondage because Moses was Christ. But watch. That rod is not just to deliver the sheep, that rod is to beat the wolves too, and to protect the sheep and keep the danger away from the sheep. It's a rod of judgment and redemption. It can take the sheep that is falling down in a ditch and bring it back to its right place. It can also drive away the enemy that wants to devour the sheep.

But the rod who is Christ, because that's the mystery of Christ, the rod is becoming a serpent. Right before Moses' eyes, Christ is going to become sin, and that serpent spoke of the fall, that brought the fall to man in the Garden of Eden. That's why the serpent on the pole, on the same rod afterwards was Christ, because it was a brass serpent representing sin judged. And, that's why as Jesus said, "As Moses lifted up the brass serpent in the wilderness, so must the Son of Man be lifted up, that whosoever believeth on Him shall not perish but have eternal life." Is that right? So here, right

before his eyes, because every time somebody gets delivered in the Old Testament, there is only one Deliverer and that is Jesus, and there is only one provided way to deliver anybody. And, so whether Moses was delivering them, whether Abraham was delivering them, whether Abel was delivering them, whoever was delivering, it was Christ being revealed. Whether it was David delivering the sheep, it was Christ being revealed because He is the principal theme of the Bible.

So right away we see now, catch this, these people were being delivered from a bondage they were born into, and they were slaves in that bondage, and they were shut up in a kingdom by a Pharaoh who will not let them go. But God was preparing a deliverer to take them out. That's the story of the Bible. And, if you are getting a trouble tonight that you don't have the Holy Ghost to deliver you from the bondage that you was born into, every time you fall, every time you struggle, every time you fail, every time you can't go on, every time you can't line up, it is something from your first birth that is giving you the problem. Because, until you get delivered from the first birth, you are still in the bondage you are born into; and only Christ can take a man out of the first birth and bring him into a new birth.

Is that right? So it is not an Old Testament story, it's a mystery in our prophecy we are looking at, it just changes before our eyes. First we see God and his servant. We see God trying to give the messenger some encouragement to go. Go on Moses, go ahead, I will be with you, I will do something that will cause them to believe you, go ahead. Think God doesn't love to deliver His children? God wants to deliver them. Whether the servant is the problem or the people is the problem, and if both of them have the problem, God is working to still bring it to pass. They have a bad attitude, he had a negative response, God could work on his negative response, God could take away the bad attitude and God could have a church on the road.

That's why Jesus is so wonderful, Jesus...The love of Jesus is so wonderful, the love of Jesus. It's so high you can't get over it, it's so wide you can't get around it, it's so low you can't get under it, oh wonderful love. You've seen the love of God that's why it is good to read the Word. When you read the Word and the Scriptures start to open, you sit down there and you don't say, well

God doesn't love me, you know I am frustrated. No, you say, no, it was God. The people didn't want the deliverer, the deliverer didn't want to go but it was God who was coming and saying I will give you something to go, I will get them out, I know that they have a bad attitude, I chastised them forty years but I haven't forgotten their cries, I have heard their cry, I'm come down, I'm going to deliver them. God was still on the move.

That's why it is not man seeking God, it is God seeking man. And while they were thinking they were going through some hard times, God was interested in getting them out of their bondage. God was working with the messenger there to send him and get him, where their eyes couldn't see how, in love, he was fashioning a vessel of honour, fit for the master's work, prepared unto every good work, set aside for a service, a vessel of honour to bring a blessing to them. That's right. Could you imagine when God with hands of love, the Great Potter who breaks the vessel and remoulds it then fills it with his glory and sends it and they turn that down. Could you imagine what that is?

That's why people, when they are looking for something, they know, Father, I'm sick tonight, but, God, I know you have already provided healing. And maybe I have a bad attitude, I can't wait, I am not even watching to see if I line up with your Word, if I am in the right atmosphere, if I am confessing the right things. If I have faith to prepare and make ready for it to happen and testify that it's a finished work. Or whether I'm just sitting down here, complaining. Lord, let me look at Calvary, let me look deep and see the healing I'm looking for, the price that was paid, let me understand how you were determined to take those stripes. Forty you took, until it split your back, until your bones begin to show. Until they burst up your flesh, and rip it up, and cut you, because those whips that they were lashing you with had pieces of metal and steel that was tearing the flesh, even before they put the spear into his heart. That's right.

I was in Grenada, we were having the baptism and something struck me and I stood up there and I was talking to the people, candidates, by the pool and we were singing a little song, 'He paid the debt he did not owe, I owed a debt, I could not pay,' and I was telling them that He purchased His church with His own blood. He redeemed us, He gave His life a ransom, like we were kidnapped

and it just, the Spirit of God just came upon me and I began to explain to them and said, I said, the kidnappers had kidnapped God's children in the Garden of Eden and he held them for ransom. The whole human race shut up in sin, bound. Like how kidnappers take a person in some old dusty basement, tie them up, they carry them and...they don't know where they are. Drive them around, confuse them and hold them captive. And they have them in a very intimidating type of atmosphere. Because the person doesn't know who his captors are, and all our captors were unseen and we are trapped in the physical realm, we can't even see our captors. And we are in this world, shut up here.

And then they call for the ransom and they say, You, God that is Your children. To get them back, You have to come down here, You have to become flesh and we are going to strip You as naked as You were born and we are going to pull Your beard out, by jerks by the handfuls and the Bible says, they pulled the hair and they ripped it out of his face and left his face all blotted up and bumpy and bleeding. They jerked handfuls of beard, they spit on him and they kicked him. They humiliated him and they say, prophecy, who hit You, You deceiver, they began to ridicule him. And then, they beat him and then they put on a purple robe and they put a crown of thorns and they weren't those little timary, they were big, long, thorns and they pressed it. Men had to put on gloves and take like big pliers to plait that thing and they ram it into His head, they say, a King give him a crown, He says, 'he is King of the Jews' and then they say, well a King needs a robe, get a robe for Him and they took some old table cloth, some purple robe they had there and they put it upon him and they say, now bow to the King. Hail King of the Jews. They were mocking him. And this was the One that seraphim had their face covered. This was the One that was on Mount Transfiguration, He passed into immortality in a glorified body when Moses and Elijah stood there on the mountain and He was transfigured and His countenance was brighter than the sun and His clothes whiter than any soap could wash it.

And they humiliated Him and they say, it's You have to get them ou,. You have to go through all; You have to be wounded for their transgressions, You have to be bruised for their iniquities, the chastisement of their peace is going to be upon You. And You

have to take stripes, if they are ever going to be healed. And then you know something, He came down and He says, that is my children. And He came, I'm the God of glory but the kidnappers have my children, they want a ransom, they want all this and I'm going to give it to them and those angels, Brother, standing there with drawn swords, He says, I could call for legions of angels right now to assist me, but I don't want to endanger and jeopardise the security and the deliverance of my children.

Because the age is going to get darker, and darker and more evil and when they sit down in that last age and hell is on the earth and all kinds of denominations and all kinds of spirits are loose, they must be able to have confidence. When they look and see what I have done, and have no doubt and they must be able to bear that shame, Amen. Because the Bible says, who for the joy that was set before him, brother, He endured the cross, He despised the shame. All his nakedness, the Prophet says, they painted Him with a loincloth, when you look at the pictures of Calvary, but in the Bible, in John, It says He was naked.

There stood Mary, there stood Martha, there stood this one, there stood John, there stood Peter and they watched the One who calmed the storm, watched the One who walked on the water, watched the One who angels have ministered to, watched the One who opened the Scriptures, who cleansed the leper by a touch, who spoke the Word and the sick was delivered. Who called the dead back to life, and He was standing there in that condition and we walk around today, we walk around today, doubting, I wonder if we could get delivered. I don't know if God wants to do it for me. And I don't know, and you can't even go through a little pressure. You can't even put that dress down properly. You can't even talk right about your neighbour sometimes. You can't even line up with the Word as you ought to.

And then you throw it back on God, like God doesn't want to do this, as if you are the big Christian who wants to take on the world but God doesn't want to back you up. And you don't even have faith for a headache. After all what He went through, there. The prophet says we discredit Him. We discredit His Word, because He says, you can ask anything in my Name, and if two shall agree as upon touching anything it shall be done. What you bind on earth is bound in heaven. What you loose on earth is loose

in heaven. And you ask that your joys might be full, because I go to the Father, I made it secure, I rent the veil, by a new and living way, I put away your sin. You could come with boldness, before the throne of grace. I rose triumphantly, I appeared saying peace be unto you. It is I; I have the keys of death and hell. I'm not dead but I'm alive.

And you say, "I am frustrated, I can't get a job. God doesn't want to give me a job, no. Well I can't stand up for God; I can't live this life. I think I have to go in the world, yes." Oh my, and you could imagine that devil standing up there with all his imps, and he is saying, fellas I told you, our day was going to come. When they kicked us out, and they shouted in heaven and look at me, I was a bright shiny angel. I'm deformed into a hideous bat, a hyena, a fox, a mixed up some, some kind of distorted creature and everyone of them is deformed into a demon, fallen. He says, I tell you one day He was going to come. Because, I always knew, He loved those children of his, whom He used to be talking about. When the Morning Star sang together, when the pyramid is going to be capped and, always talking all these great things that He had in His mind that He was going to bring it to pass and now if there was any place to get Him, get his children and we will make him, brother, kiss the dirt. That is God's life,

I may not even have a spoonful of that ocean, I may have maybe a drop in a syringe, but, Brother, when they wanted to spit on me and call me son of satan, and lucifer and deceiver and nicolaitanes and all kinds of different things, I say beat me up, if they have to beat me up, let me take a beat up. I'm not going to let it distract me, because I know what I'm raised up for. I know, I'm prepared and sent, I know when I come here I don't have any battles to fight in the flesh. I have an objective, I'll keep my eyes on my Master, voices mean nothing, who whispers in the dark, who shoo, shoo, shoo, who says so and so, let me see what they will do up there now, look at them now, it means nothing. Because look at what he went through and He despised the shame. He says shame, I have you under my feet, He says fear, I have you under my feet, hate, you can't rise up in me. Revenge and retaliation, I'm dumb before my shearers. Can't you see? You can't get me to behave, I'm watching the Word. And my Father knows this is my beloved son in whom I'm pleased to dwell in. Because, God

prepares his people, God moulds his vessels, God gets people equipped as instruments in his hand, prepared for deliverance. That's right.

Our redemption wasn't a cheap thing, He told the angels I have to go, hold my sceptre, He says I'm laying all this glory aside, I'm going down, he says, but Lord, just like when he saw those Hebrew boys down there and Wormwood said, I'm the Angel of the waters. I will wash Babylon out of the map, like I did with the antediluvian world. He says, stay back, these are mine, these are my children, when they see me, there is something that they see in me myself coming. When they see me send an Angel, it wouldn't have the same effect as when they see me, because one of these days, they will have their own, in danger to and they wouldn't want to send anybody. They will want to go and do the same thing, because they will know that they have the same kind of DNA.

They will understand a Christian life it is not about image and trying to impress people, I am not going through anything and look at me I am nice and bright and shiny and a new brand in cellophane still. No, Brother, that dove, they shot the wing of that dove, they shot the foot, you know why they were shooting that dove. That dove had a message, you know there were all kinds of birds flying around and nobody was shooting at them. They had no message. That dove had a message to bring deliverance. Hallelujah. That's right. That's right. That's right, friends, God was preparing a servant.

God did that for the world, in Jesus, God did that for every age in Moses, in Jeremiah, in Isaiah, in Paul, in Irenaeus and Martin and Malachi 4. God did that in every little church, God did that in every little home. God only has one way to do something; the principle is the same, regardless. Whether it is a little work or a big work it is the same principle. And when it is done, it has to be a kinsman, one who is willing to pay the price, one who is related, because it is by blood, he knows that if they suffer I suffer. That's what the problem is today, a lack of love, and a lack of understanding of the plan of God. Too much of head knowledge, too much of people in self, too much of misinterpretation of the Word, too much of figuring out and no real Holy Ghost. No real character of God. People don't even know who their kinsman is

sometimes, people don't even understand that love makes you dash out to the forefront, people who are looking for commandment.

Eleazer never said, go and get water and water all the camels here, and do so and so, he said that the damsel came and asked. It was down inside of her, she saw the situation, she could perceive that, she could recognise that. The Shunamite woman said, that is a good man, that is a good man there, the husband didn't say, we are not on any man, girl. See, every time in the Bible, friends. Watch how God does things, friends.

You know sometimes we get so carnal, that we wish a light would come and talk to us. We wish a bright shiny angel would come and talk to us. We want that, yet that is not God's plan for us. If that bright and shiny angel were to come and talk to you, he'll send you to a man, with the Word. Remember an angel came to Mohammed and they wrote the Koran, an angel came to Joseph Smith and he wrote the Mormon bible. Sure. Didn't an angel come to the Corinthian church too. Paul says, satan transformed his angels as ministers of light. He says, who hath beguiled you. See.

People talk about the supernatural, but they have superstition in their mind, not the supernatural for supernatural is the Word of God, the principles of God, the principles of the Bible to operate in the spirit. Supernatural is when you die out and come under the headship and become a prisoner bound in the chains of the Word and God could flow through you. Outside of that it is superstition and I think a lot of people talk superstition and not supernatural. They both have super, one has stition and one has natural, get your super right. Not super stition but supernatural. My, Let's stand to our feet.

God in love preparing us, his servant. The Prophet said, that the Angel performed Moses' commission, He said the Angel performed the miracles, Moses never performed any miracle, the Angel of God in Moses performed the miracles. You see what I mean, the Angel of the Lord was with him. The Angel led them, performed the miracles, and now God always by all men, through the Scriptures and through the ages has ordained the Angels, that Angels should guide the people. There was Moses, there was Daniel, and oh, how many more could we say, all the way down, Angel came to David, angel came to Daniel, angel came to Elijah,

Angel came to Moses. Is that right? All down through the Old Testament. Angel came to Gideon. Angel came to Manoah's wife. An Angel could reveal to you something about your child. An Angel could come to you, and reveal to you that you are going to have a child. Came to Mary, came to Manoah's wife, came to Sarah. Is that the Bible? Angel came to Peter, angel came to Paul, angel came to Phillip, Angel came to Joseph, Angel came to Zechariah. New Testament now, angel came to Malachi 4. Angel is going to pick you up one of these days. You bump into angels. Angels encamp 'round about you.

And, could you imagine we as the church of the Living God live our life at such a low level. When we talk about the Word, we think the Word is just something to congregate people, and you know, hold them and pacify them and put a pacifier in a child's mouth. A pacifier has no nourishment, you know. You stick that pacifier in that child mouth for two hours, he get wind pain after a while. That is not any nourishment. God doesn't want just to pacify us. No, no, no. God wants to build us up in the faith, establish us in the Word. How to work with this Word.

Let me say this. You are a son and daughter of God. That little thing inside of you that talks to you when you get little quiet, that little thing inside of you that brings back things that you bypass that seems... to have no meaning, and then two days after He flashes it back because you were supposed to get something off of that. He had you to encounter that for a reason, and you stumble over it. He says, do you see that? I had that person to meet you there to tell you that. Weren't you in your home when I told you to pick up that umbrella, rain is going to fall? And, you say no, and you just dismissed it and you need it out there. You say, that is nothing, that is just a casual thing. But, I was just trying to train you to my voice. Because if you could listen when I tell you carry the umbrella with you, then when I want you to go and pray for a sick and I say go over there, you'll know the voice and you will go. You will know that is Me talking. And, I can't send you to do things until I train you. It is only those who are trained and prepared I could send. And, when I try to raise your level of awareness and make you more sensitive, you are insensitive, and you dismiss it like it has no value to it.

He said, Lord, why do you show me these things about the animals in the woods, and I am going to shoot this and I am going to get this? And, why am I so upset that I can't hit the target and can't do these things here? He said, I make you that way for a purpose. All of this is your training. So when I bring the cripple on the platform, you could believe it because I have already taught you how to believe me. I am telling you about the animals and the little things in your own environment while you are hunting and moving around here, telling you rain is going to fall, telling you so and so is going to happen. And, when I come down and tell you to come and go out here now, and you say such and such and such is going to happen, you are already trained for it.

But, if your life is just to come to church and to go home and your life is not a-walking with Him, where you are learning of Him. Learning to lean on Jesus, gaining more power than I ever dreamed. I am learning, He is teaching, and I am learning. And, in simplicity, I could hear His Voice. At first like Samuel, I thought it was Eli, I mixed up God's voice and Eli's voice, because sometimes the voice comes through Eli and it sounds the same way. So I said maybe it is Eli. You ever listened to the tape? He said, lady that wasn't me, that was not my voice, that was Him. But, it is the same tone, it sounds the same way. But he is telling her it is not his. Because, he is saying that by a consciousness. Because, he said, a word is a thought, and he was not thinking those thoughts, something else has control of the mind. He is saying it like Isaiah, a virgin shall conceive that never happened before. No man can think that, that is impossible. But, if God says that, that could be done.

You are getting me? Friends, you really getting me? I am not talking about church and reformation, you know. This isn't trying to reform you, you know. This is trying to get you sensitive to Him. So we don't just quote and say, the Lord hath descended from heaven with a shout, quote. Then he says He is here, no it can't be, how can He be here. And, you are saying that He is descended. See? He said, He is moving out over the earth fixing things and He is going through the churches sealing those who sigh and cry. I say, He comes to seal this morning, He comes to seal tonight. No, no, I don't feel so. But you could quote it. Quote. See?

You see what religion does to people? That is what religion does to people.

Sometimes you think why you should say all that here in a church that believes the Message. You should be telling an organisation person that. But, you know people here, many times just quote and talk. Me, I don't see anything. Because, when you see, when you seeing those things you will be different, that is what does changes you, that is what does makes you grow, that is what does brings strength in your life, that is what starts to change your speech, that is what starts to make you shake off the things of the world, because you are rising up now into a holy desire, because there is one... because the more that comes, the more you love Him, and the more you love Him is the more you want of Him. And, then for you to live is Christ, for you to die is gain.

Think of it. I could have given you a little explanation on something tonight. But I am trying to speak a Word to move your faith into a place because I believe you are ordained to go in the Rapture, to go into another world, to associate with angels. I believe that you have a representation, that you have a theophany in heaven, you have an angel that is beholding your Father's face. Because I believe that about you, I can speak a Word like this to you. If I tell you about your angel, you would say, angel? I don't have any angel. I have never seen my angel, I don't have any. Let me ask you this. Have you ever seen your theophany? Do you believe that you have one? What makes you believe you have one? It is revealed to you. You are part of the Word.

You see how nice the Word is. The Word is so nice. You have an Angel. That's why you should believe in Angels. That is why you should believe that Angels are with you. You know who said that? Jesus said that. Jesus said, there are Angels that behold the Father's face in heaven, day and night. Angels bring back messages. The charge you feel, he said, that's your theophany, your Angel close to you, pulling you to that perfection. You want to scream, you want to rise, and I see that faith in your heart, my body, what is happening there? That's your angel. Seems like He moves into you and settles in you for a while, and your thoughts get bright. And, you leave the service and you hit a place and you say, you see me, I am finished with that, I am finished with that

foolishness. It is finished tonight, and it really finished. What happened there? What happened there?

You know what happened there? Your angel strengthened you in trial. Didn't those angels strengthen you in trial? Didn't an angel come to Jacob and strengthened him in his trial? Didn't the angel change Jacob in his trial and make him an overcomer? He said, I have the Holy Ghost, is the Holy Ghost different from the angel? He said, that is people misunderstanding the angel is Jesus. That is Christ, the Anointed, the Logos, the Pillar of Fire, coming as a Messenger to His church, He is His own Messenger.

Jacob said the angel who redeemed me. Isaiah said the angel of His presence. Moses saw the angel in the bush. And, the angel would say, you have to go boy. Forget it, take it. Forget the ridicule, what is that? I'll work with you, I will be with you. No man shall stand. The Prophet said, oh, Lord, I am a poor man; they aren't going to believe me. I will go with you and no man shall be able to stand. And, if you only be sincere not even cancer will stand before you.

Oh, God, I want to be raised up there, friends. That's why I don't want to settle down in church, that's why I keep pushing and pressing and pulling and moving, because I want to... who shall ascend into the hill of the Lord? He who has clean hands and a pure heart. When they went up in that hill, they saw theophanies. They saw Jesus transfigured. They saw the mystery of the coming. They saw the Kingdom's plan.

Why don't you let Him take you up tonight into a place and give you a real something that you can go home different tonight? "I am learning to lean," let's just sing that song softly. Sing to the Holy Spirit tonight.

[Bro. Vin sings]. Oh, gaining more power. [Bro. Vin sings]. Yes. [Bro. Vin sings]. Oh, worship Him tonight as you sing it, glorify Him. Enter into His presence, break through every veil. Find that place where the Holy Spirit can baptise you tonight and immerse you. Put your wick in the oil, clean up your lampshades so that you could reflect the Light more brightly, cut your wick and trim your wick. Maybe your life gets all sooty and dark, it can't reflect. Your light seems as if it is being smothered out, your oil has run low, but tonight God wants to pour some more oil in your vessel. He wants to trim that lamp for you. He wants to clean up

that lampshade and let you burn with a brightness that you have never burned with before. [Bro. Vin sings]. Oh, yes. [Bro. Vin sings].

Think about what Jesus went through for you. He paid the ransom price. He took the humiliation, the ridicule, the rejection for you and me. We have to believe it tonight. Oh, I am learning to lean. Teach me more, Lord. Teach me more. Open it up to me, make it real in my life. Give me that appropriating faith, the faith that could take a hold of God and not turn loose. No matter what the devil try to do to shake us away, the faith that could anchor our soul, give us that tonight, Father. Bring an end of all strife, take away the double mindedness, take away the instability tonight. Let's see that subconscious lining up. Let's see our wings being set in the air currents, instead of struggling up and fighting up, we know that we are built to possess that law, and how to work with that law.

[Bro. Vin sings]. Oh, you brother eagles, you sing with me. Let's lift our hands and sing to our God. Like Moses, God raising us up to deliver... deliver our families as kinsmen. Deliver our neighbour that's why he put you in that neighbourhood. One day He might send one running to you. One day He might have you to cross paths with a circumstance. He'll want you to represent Him. He will choose the moment; He will choose the time. That's why you want to be in condition. You want to know Him and know His ways. He could prepare you for forty years for a couple days work. For twenty-one years, He trained John for six months work. [Bro. Vin sings]. Yes, Lord. Burn these things in our hearts tonight. Engrave it with an iron pen as it were. You said, you will write your laws in our hearts and in our minds. No man will have to teach us, we will all know the law.

Come on sisters you sing. Be like Manoah's wife, be like Mary, she stood in the presence of the angels saying, be it unto me according to Thy Word. Hallelujah. Be like Ruth. Boaz had his angels throwing handfuls everyday she came into that field. Then, finally, Boaz himself, the chief angel, the archangel, the mighty angel, was giving her six measures, was bringing her into union with himself. The Jehovah Angel, Boaz, the Lion of Judah, the Lord of the Harvest who sent His angels at harvest time to gather the wheat, to thresh it out.

Oh, God, wake us up. All together. Lift us up Lord, lift us up tonight. [Bro. Vin sings]. Not in our understanding but lean on the arm of the Lord. Lean on the everlasting arm. Too many leaning on their own understanding today. [Bro. Vin sings]. Oh, God, especially since December the 31st. [Bro. Vin sings].

Let just sing, "Trust in the Lord with all thine heart." Let Him lead us into such a place, friends, where He can take us out of the humanistic realm, out of our own understanding. Like when He told Peter step out of that boat, God was calling man to walk in a realm where man has never walked before. But, the man was in the midst of unbelief and an atmosphere of fear, in people who were only seeing death and destruction, and who couldn't recognise the presence of God and thought that it was a spirit. And, everybody was timid and indecisive and confused, but Peter broke through. He slipped into that super sense. He rose up a little higher than the rest, and he recognised it was God. He said, Lord I am coming. And, as he began to climb over that rail of that boat, in the midst of that storm, and he began to walk into a realm that he could never imagine, but it was the moment, it was the time and God chose a great trial. When he was in the midst of the trial, in the midst of the storm, that's where God was choosing him to take him a little higher. He is still the same today. He came to a prophet in a storm, and begin to make him climb up in a realm, and said, you go back in that blizzard, I will teach you not only when it is all calm and nice, I will teach you in the midst of the trial, you can rise up a little higher because that is what the trial was sent for.

Like those Hebrew boys, they went into that fiery furnace, and the fire only broke the bands that had them bound. Oh, my! Sometimes you think it strange concerning the fiery trials, but that is the place where God is leading you, to confirm your faith, to vindicate your faith, to prove His Word by you. Oh, just trust Him tonight.

[Bro. Vin sings]. That's what I am going to do tonight, with all my heart. [Bro. Vin sings]. Oh, but in all thy ways, acknowledge Him, and He... He will never fail you; He will direct your paths. His intelligence, His mind will come down to you. Oh, sing it again. [Bro. Vin sings]. Oh, God, this is my prayer to you tonight. This is my confession, Lord; this is what I am going to do, Father. [Bro. Vin sings]. But in all thy ways acknowledge Him, give Him

glory, praise Him, testify of Him, exalt Him. Learn to praise God more, learn to worship Him, oh, trust Him tonight. Oh, my brother, my sister, trust Him tonight, and thou shall find good favour. Oh, and like Solomon, [Bro. Vin sings], He will give you discernment to know right from wrong. You will know how to go. You will not be confused any more. [Bro. Vin sings]. That Angel of God will lead you, that Dove will lead you to the promise. Oh, one more time, trust Him. Yes. [Bro. Vin sings].

Did Elijah find it? Did Esther find it? Oh, did Moses find it? Did Gideon find it? Did Peter find it when he stepped out of that boat? [Bro. Vin sings].

I believe He will make a way tonight for you, if your heart's desire is to walk in His will. If He didn't have any reservations about laying down His life for us, and think of who He was and what He was, and how far he had to come down, but you know something? He did. To let us know that we are valuable to Him. That's why He didn't send an angel, He came himself. To let us know that He personally loves us. He wanted to be identified with us in there. He fell for us. Don't let this age get you all callous and hard, and insensitive. Don't let civilisation's influence and impact desensitise you from the realities of God, and shut you up in the humanistic realm, in a world of science and technology and miracles of Satan and his inventions that he mesmerises the minds of the people within this age. But, look beyond that and come into the supernatural. Come and see the unchanging God, the unchangeable God still working in an unexpected way. He still wants to come right down and walk with you in this hour. The same way He came with Gideon, the same way He came with Moses, is the same way He came, He travelled with His people. He wants to do that same thing for you, my brother and my sister.

If He gave everything for us, can't you tonight, in your heart, tell him how you love Him? Can't you tonight tell Him how you are ashamed of yourself? That you hold back and you have reservations, and you are confused only because you lack revelation, you lack understanding. But, when the Word comes and shines, He begins to let you see your own folly and your own fears, and the things that you are having reservations about is vain. How we should have been more willing and more sacrificial and more launching out and more glorifying Him and more praising Him.

We are so taken up with our own selves, we want to talk about us and about what we do and talk about the other. That's why we don't see Him many times. But let's put our eyes on Him. Let's see how lovely He is; let's see how great He is. Let's magnify Him, let's talk of Him, let's exalt Him, let's think about His goodness, and let's think about His love. Let's think about what He has done for us; let's tell others that He is still alive and that He still loves people. He still wants to help, He still wants to heal, He still wants to save and deliver, He still wants to prove His Word. Something that could give hope, something that could lift up the weak and strengthened them.

Oh, precious Jesus, tonight, as we bow our hearts in Your presence, Lord, who are we that Thou art mindful of us, oh God? Who are we that you should visit us? When we think of our frailty, when we think of our insufficiency, when we think of our uncomliness, when we think that we are but dust and ashes; yet we recognise that it is You who have come in these last days. It is you who have drawn near, and Jesus Himself drew near, walking with them, talking the Word to them. It burned in their hearts, yet their eyes were withholding that they did not know, they thought it was some stranger, they thought that it was some man there, who was eloquent and can speak and know the Bible. Yet, oh God, when You broke that bread, Father, God, their eyes popped open and they realised that it was You who had drawn near to them. It changed them. It made them leave their food. They were so hungry all day, they were just waiting for dinner until they... it was all they had in their mind. They even constrained You to come and sup with them. It was when their eyes were opened, they left their dinner and went back to Jerusalem with the same speed, through the night, Lord, saying, the Lord is risen indeed.

What an effect the Word has when eyes are opened, when we perceive the unseen, when we walk blind for a season and the veil is lifted off of us, it can still have that same impact. Isn't it evening time? Isn't it "Sunday" evening? The S-o-n day? Evening Light has come. You opened the Scriptures, You are opening our understanding, You are brooding upon us, oh Lord.

Oh, precious, Father, touch Your people once again with Your precious holy hand. Hearts that are aching, souls that are hungering and thirsting, spirits that are crying out, oh God. They want more

of You, Father, they want to be filled. Not just in a slogan, but in a reality. Not just to talk about it and quote it, but to possess it as a personal experience, to be endued with power from on high. Not just this powerless holy ghost that people talk about that they can't even pray, can't even talk, can't even testify, can't even read the Word, can't even have leadership, can't even make decisions, can't even resist sin. Yet, Lord, so many deceive themselves saying, they have the Holy Spirit. So gullible, so quick to be influenced and led astray and be manipulated, yet they would harden their heart against the very Word which is the only Thing that could set them free.

But take these things away from us tonight. Didn't you cleanse the leper by a touch? You didn't struggle. You said, would thou be clean? Be that way, oh Lord. And, God, it was gone. It was gone. The man lived in a cave, he couldn't even come in the city, he had to cry, unclean! Unclean! He lived in misery, in shame. He was of ill repute, he was scorned and looked down up. He begged, he pleaded, he cried in agony, he detested his condition. He hoped for the day that he would come out of it. Then Jesus came. Unclean, unclean, the leper cried in torment. The deaf, the dumb, the helpless drew near. Oh God, You are still the same tonight, Father.

Loose tonight, I pray, in this place. Break the fetters, break the chains, open the prison doors, cleanse, Lord. Jesus, have compassion, help the weak and the fainting. Help the weary, oh God, help the confused, help those who have become disenchanted, those who have lost their zeal and their enthusiasm. Those who want to give up, those who find themselves miserable, only trying to cover up their sin and live in pretence. Oh God, let Your grace come down, Father. Let Your shadow overshadow them tonight.

And, like the people who stood in Peter's shadow, sensing that that was the Holy Spirit upon the apostle, that was the Angel that accompanied him, as your mouthpiece. They passed under that august presence, they passed under the anointing, the sick were healed. Oh God, they couldn't get to everyone, so they went out of the building and they went into the streets. And, they didn't have a place to line them up and bring them through a prayer line or anything, Father. But they just put them where he was going to pass because they couldn't get to everyone. And, while they passed

by, oh God, we read that in the Bible, You recorded it. That we can know that sometimes we can't even get close sometimes for personal attention, but, dear God, right where You are passing by. When you gave that woman with the fifty-pound tumour, standing by the door, couldn't even get in the prayer line, Lord. Your prophet going out that door and you just touch her while You were passing by. Oh God, he talked about those people in Arkansas, touching that old ragged coat, he was so ashamed and embarrassed of that coat, putting his hand over the torn pocket, Lord, where he tried to sew it up. But Lord, when they saw the angel of God moving, people were grabbing that old coat that he was ashamed of and they were being made whole, oh God. You are still that same one tonight, Father, in this place. Lift their faith; move them into that channel where Your presence can flow, dear God. That virtue can flow out to them like a river. Rivers of virtue, like the water flowed from the rock that was smitten, bringing healing and refreshing to a perishing people.

Grant it, Lord, grant it tonight. Lift us up, Father. Take your ministers and make them like a flame of fire. Take away the handicaps and the paralysis. Take us deeper into the spirit realm. Take us away from intellectualism. Take us into the Pillar of Fire, to go through the veil, the seals that were opened to enter into the Holy Ghost and to come back out with the manna from the golden pot, alive, Father where the cherubim's wings overshadowed it. Oh God, that an exodus people can march under the influence of the Holy Spirit, this great guiding Light, this Angel, this Holy Ghost, this Pillar of Fire, this Cloud; Who is sent to bring us into the place prepared for us. For surely, oh God, You are placing Your children positionally. You are placing Your church with authority in this hour. You want us to catch these things, Lord.

God we resist every demon, every evil force, every hindering spirit, tonight, that is trying to block the revelation, trying to throw the people mind into disarray and get them insensitive and into complexes, so that they can hold them in darkness. But, Lord God, may You give them something that they could press through and break through, and rise up and climb over. Like that little Mexican woman, no hindrance would keep her back, dear God. She was determined to get a hold of the Power that healed the blind man

and opened his eyes; so her dead baby could come back to life. May You grant it, Lord, may You grant it tonight.

Even the strangers and the visitors, who are hungering for reality, who you allowed to be drawn near, to sit close, to hear the things that they have heard tonight, to sense the spirit that is here. Let it get down into their heart, Father. May the Spirit of God witness your truth to them, that it might help them and they might get a hold of that which they seek that can change them, and make them a new creation.

When we leave this place tonight, take us in peace and safety. Watch over us and protect us. Keep us under Your presence, keep us in the Spirit, oh, God. Lord, I pray for everyone that was praying, having a prayer, having a special need in their heart, holding it up before You. Oh, God, sometimes people have such great needs, but their faith is weak and, Lord God, they waver in their mind, and Satan discourages them further. When they find that they lack inspiration and they can't put into words and express from their hearts and in their spirit. Lord, giveth utterance and groanings of the Spirit that maketh intercession for them, Father, because, Lord, you know the language of their heart, dear God. And, Lord Jesus, you are able to give them the break through and give them the lift that they need to lift over, Lord, the barriers that keep them shut out, that they can come up into your presence and leave with the assurance, you give them the help of faith that they need.

May you grant it tonight, that your peace can fill every heart. Grant it Lord. Bring us back for prayer service as we learn, Lord God, the privilege, understand the value of this privilege to pray, to come together. And, seeing, oh God, how great things that can be wrought in prayer. And, especially in the time and season, when the season of this kind of prayer, is needed. Concentrated prayer, focused prayer, prayer zeroed, prayer to remove every hindering thing, prayer with a painful desire because some little whimsical, Lord, thinking of the mind, and some little shallow thing, Lord, that we get shaken out of so quickly. That cannot bring us into the expectation that we can receive these things.

But, like Simeon, like Amram and Jochebed, like them in the upper room, expecting to see those things. Like the woman, oh God, who brought the pair of shoes, she came to the meeting in her

braces and crutches, because she knows that she was going to put that shoe on and go home. Hallelujah! Expecting that deliverance. Help us, oh God, to walk in that realisation, Father. May you grant it tonight.

Dismiss us from this place but not from your presence. We give you thanks for all things. We love you, Jesus. We lift our hands to you. We honour you tonight. You are the Author and Finisher of our faith. You are our everything. You will make a way where there seems to be no way. You are the God of paradoxes. You are the Jehovah of miracles. You are the God who will make the Word manifest and do things, Lord God, that will... show that You are the omnipotent, omniscient God. We glorify You and we thank you for it You are worthy of all of our praise.

[Bro. Vin sings]. Oh, trust in the Lord. Turn around and greet your brother and sister and say, God bless you, I will be praying for you. I want to get closer to you, I want to have a real agreement of spirit with you. I want to feel connected and united with you, my brother and my sister, that we can be in one mind and one accord. That there would be no flues, no hindrances; that the Holy Spirit pouring out upon us can unite us. Like the ointment that was poured on Aaron's head and ran down his beard even to the hem of his garment.

You may have your seat. Trust in the Lord. [Bro. Vin sings]. Trust that you enjoyed being in His presence tonight. God bless you and continue to prosper you and guide you. Just stay close to Him. Just keep working with the things that He released to you. Let Him lead you out and give you victory top come back and testify, and say, God is true. I met with Him, He kept His Word to me, I believed Him and He brought me out. Testify and honour Him. Don't just go along and you just leave it...no, no, no. Live to honour Him. Oh, trust Him. [Bro. Vin leaves the pulpit].

