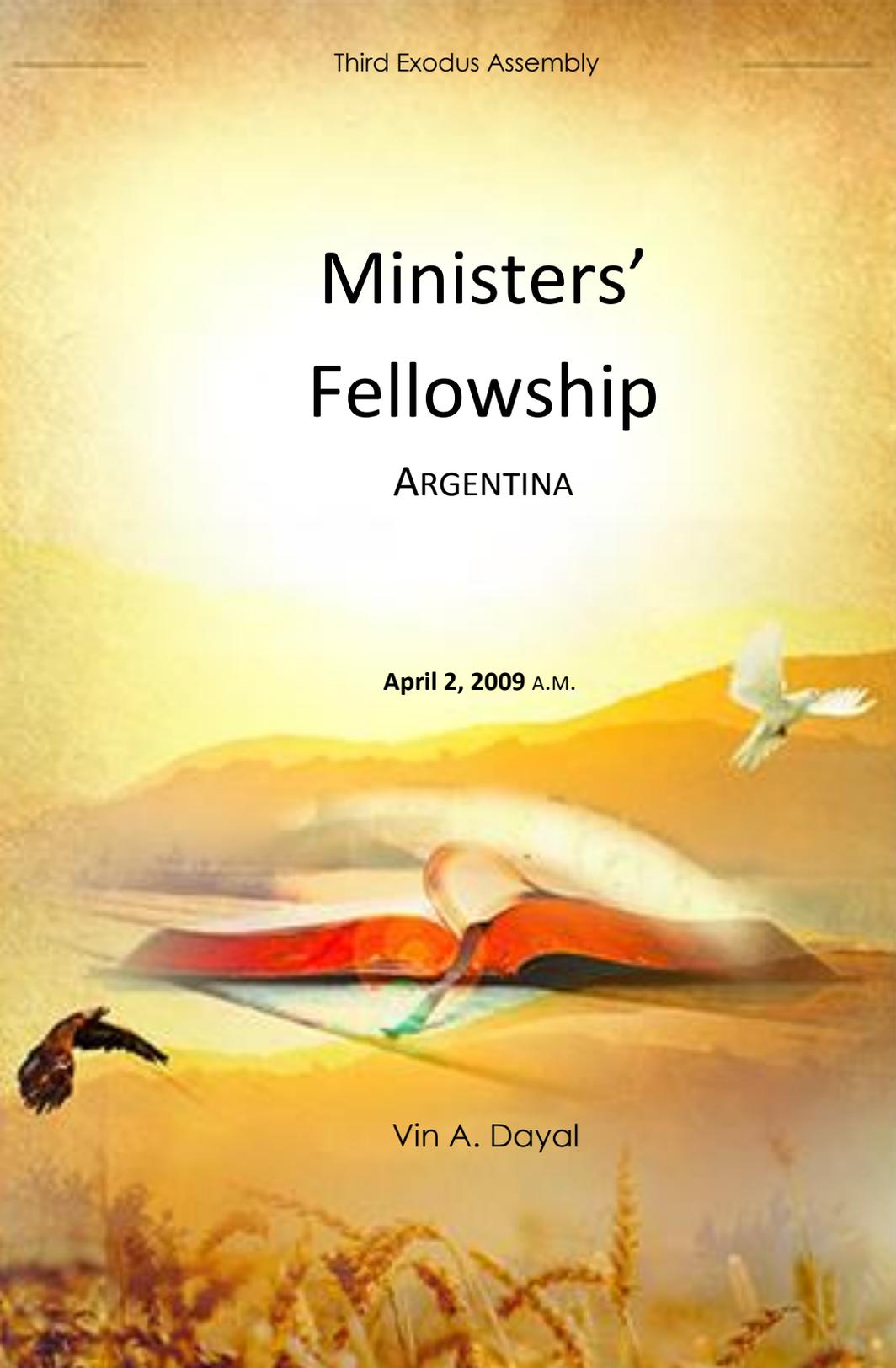

Third Exodus Assembly

Ministers' Fellowship

ARGENTINA

April 2, 2009 A.M.

Vin A. Dayal

The background is a painting of a landscape. In the foreground, there are golden-brown, textured plants. The middle ground shows rolling hills in shades of yellow and orange. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The overall color palette is warm and golden.

Ministers' Fellowship - Argentina
Questions & Answers

Thursday 2nd April, 2009 A.M.
ARGENTINA

Excerpt:

It is sad to say but the real challenge is rising now. The whole world is again falling apart. The economic recession has gripped the world. Joseph dismissed his wife to the palace in the Hour of that global economic recession. And as the challenge is rising men need to be hearing from God now....

...And so many people feel if Bro. Branham was here; if the Prophet was here in this Hour we would have really seen things happening. That is human reasoning because that is not God's thought. (Page 7)

- And that's why as Ministers, to understand the ministry where we can come to walk in such a place in close union with God; where we could learn to depend upon God; where we could see in our heart the desire to please God; to be in the will of God; to be obedient and in submission to God because the Prophet said, "A man fully surrendered to God is omnipotent." And that's what God desires my brothers. (Page 9)

- God does everything by pattern. Before they built the temple God gave Moses the pattern and he built the tabernacle. God gave David the pattern and Solomon built the temple. God gave Noah the pattern and Noah built the ark. God didn't let Noah build according to his pattern or let Moses build what he wanted to build, or Solomon build what he wanted to build. God gave them the pattern. And This is God's pattern [Bro. Vin raises the Bible -Ed.] and we have to build according to the pattern. And what they are building is not according to the pattern and you have to see that. That's what Jesus said, "They have made the Word of God of no effect preaching for doctrine the commandments of men." We must preach the doctrine of the Bible. (Page 31)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP - ARGENTINA
Questions And Answers

Thursday 2nd April, 2009 A.M.
ARGENTINA

BRO. VIN A. DAYAL

I would like to say a special good morning to all the servants of God and to say I count it a very special privilege to be here with you in this *Ministers' Meeting* this morning. We have a great appreciation for Bro. Raul and for the work that he is doing here and even for all those who an invitation has been extended to, the Pastors. He mentioned to me that there would be a little time for questions and answers and maybe I can speak a little bit as a form of addressing the Ministers.

I, myself, I'm a Minister; came into the Message 1973, baptized in May and began to preach a little bit in 1974. In 1976, I became a Pastor full time and I have been in the ministry for the last thirty-three years full time. God has been very gracious to me in that He has made a way for me to see a lot of the Bride in different parts of the world. Actually this is my fourth time to Argentina. I was here the first time back in 1991; met very precious Ministers and made friends. I came back in 1992 and then 1994; and in Chile last November we all were gathered together there and Bro. Raul, Bro. Alfredo, Bro. Vioche and our Bro. Pena, and they asked me if I would come at this time.

The Lord made the way for us to come. It has been a very wonderful time to be in the company of these servants of God; travelling with them from day-to-day; hearing the things that are upon their hearts; seeing some of their labor; preaching in churches that God has raised up under them, it has created a greater respect. Because after you meet a person and you know that they

are a Minister, you talk with them a little bit and you desire to see what God has done for them and through them. God gave us this privilege. We realized that we have been around their homes; we have been in their churches; we have travelled with them so we were able to see them from different sides.

Last night coming here we were treated so wonderfully. We enjoyed ourselves immensely; were very much impressed to see the fruit of our brother's ministry, even down to the little ones singing and praising the Lord; such a fine spirit. You know it brings greater respect in our hearts for them. God certainly has done something for His people in this country because we know what type of seed has been given to us. The Message of the Hour this is the seed for the Age that must be planted. And it's a great thing when you see it planted and you see the type of fruit that is coming forth.

So I am very honored to be here and to sit among you and to tell you a little bit of what God is doing for us as a way of letting you know that the same God that is here with you is with us in Trinidad and then different parts of the world. Maybe some of you do not have the opportunity to travel out of Argentina but God has helped me to see the Bride on all the continents.

I've been to India, to Africa, Australia, you know, Europe, North America. Just last year February to this present time we have been in quite a few Central American and South American countries trying to encourage the Bride because we see the things that are happening in the earth. We know the lateness of the Hour and we just desire to provoke the Bride unto love and good works.

When we started off our church in 1976, we had a steel drum for a pulpit. We had some planks of wood and we put the newspaper on top of it and the plank of wood rested on some bricks and we started like that; maybe about twelve or fourteen people. You know people looked at me and despised me. They said, "He is a little novice," you know, "who now came in the Message," because in 1973 people were looking for the coming of the Lord right there and then. Because from 1973 to

1977 you know they said three and a half years for the Jews, 1977 everything is finished. The Bride was supposed to go sometime in 1973 but now it's 2009.

So people had different concepts and sometimes when people have concepts they see other people through their concept. And sometimes it just takes a little time to pass and then people realize, "I have to change my concept." From those twelve people, today we have eight churches in the Caribbean that God had us to go out and raise up. In our local church in Trinidad, we have close to about twelve hundred people and it shows that God could take something that is weak, something that is nothing and do something to honor His Name.

When Moses was making excuses, God took the dry stick in His hand. When Samson was faced with a thousand Philistines, he picked up a dry jawbone to fight against all these men with brass helmets and brass breastplates and everything else. And when Jephthah saw the enemy coming he picked up his little ox goad; and David had a sling. God doesn't need much to do a great work. Sometimes man thinks that they have to go get a PhD and a LL.D and sometimes people don't respect people if they don't have all these things. They think that they are inferior.

For the last four, five hundred years in a reformer Age where the wisdom of man built universities and great schools, science has progressed so much; put man on the moon. You know they have such great learning today. The civilization has come to such a climax. And when God wanted to bring the greatest Message, God took a Kentuckian Hillbilly who couldn't write properly; who couldn't read properly; who only had a seventh grade education.

And when we read the history of the church for two thousand years we don't see the Angel of God putting the King's Sword in everybody's hand. We don't see any great theologian being caught up in the midst of Seven Angels. We don't see the Pillar of Fire coming down on any big seminary. But we see God was pleased to come to a man who was willing to humble himself to God; who was willing not to project himself but to represent the

Lord Jesus; a man who had a burden to see the church come back to the place like it was in the beginning when there was a sin-free church. Sin couldn't stand among them.

And that's the place the church is coming back to because the Prophet said, "The days of Ananias and Sapphira are going to come back. There will be a church without sin; a Bride without spot and wrinkle; a glorious church." And when we look at us, who are we? How can we produce that? If God gave us a million years again we will not be able to produce it. But if we can recognize our inability to produce it, humble ourselves under the hand of the mighty God, become His prisoner, let Him have the preeminence in us, it will be done. Amen. Because it is not by our might and by our power; it's not him that willeth or him that runneth.

Remember Abraham? God called Abraham, made a great promise – all the families of the earth would be blessed in him; gave him a great, mighty name and Abraham felt so charged, especially when God confirmed the promise; showed him the stars in Heaven, "So shall thy seed be." And Abraham believed but then he got looking to his own ability when his wife came and told him, "I can't bring the promise. I tried this for so many years Abraham. Don't force me to do what I know I cannot do. Maybe you could bring the promise. You go with Hagar. You and Hagar could bring this promise."

And Abraham left the revealed will of God and came under the influence of his wife and his wife had a well worked out explanation how this was going to be. He started to take the theology of his wife trying to produce the promise of God. And this is the problem today. Many people get impressed and influenced by people who bring their little well worked out explanations because they think it's a short cut to the promise.

You see Abraham was not dead yet in his body. He had some energy in the flesh. Sarah was barren but Abraham had energy in the flesh and he believed, "With this energy I have I will produce the promise." And he went and he used the energy in the flesh and he got an Ishmael. And when Hagar conceived you could imagine

how Abraham felt. "Praise God, the promise of God is coming to pass. I am God's Elect. I am God's servant." But when the Angel met Hagar he said, "You have a wild man inside of you. His hand will be against all his brothers. He would be a fighter." He was a mocker and a persecutor of the true son.

So here was Abraham bringing forth a perversion but thinking it was the promise; the Elect of God. Abraham wasn't foolish virgin. Lot was foolish virgin. Abraham wasn't Serpent's seed. The Sodomites were Serpent's seed. Abraham was the Eagle but watch the Elect trying to bring to pass something God prophesied working with human reasoning; using the intellect and the energy of the flesh because he didn't come to the place to learn that the flesh profiteth nothing. It is the Spirit that giveth Life. He didn't come to the place yet to learn, it's not by might or by power; it is not him that willeth or him that runneth.

God has to bring us to perfect weakness so His strength could be perfected in us. That will produce the promise. And the Bible says in Romans 4, "When Abraham's body was now dead." God waited for thirteen years until Abraham was fully dead. No more energy in the flesh and then God came to him and said, "I will make you exceedingly fruitful," so God will get the glory.

And all of us as Ministers we have come to learn this if we understood what it's going to take in this Hour. Could you imagine when we read the church history and we read of the great messengers of each Age and the other great men that God worked in and through down through the Ages and none of them produced a people that were going to be alive when the Lord comes and puts on immortality? But under the ministry of men in this Hour walking in the revealed Word of God, there will be a people who will not go in the grave. The Bible says, "We who are alive and remain unto the coming of the Lord;" that by our preaching a church would be perfected; come into perfect love; come into perfect faith; come into great translation faith where they will experience the change from mortal to immortality.

Then when we meditate on that we realize our insufficiency because none of us ever passed this way before. No Age never passed this way before. Even as we are sitting having this meeting right now all seven Church Ages messengers; all seven from Paul to Bro. Branham are in Glory and everyone is gathered to their people and the elected Ministers on the earth with those who are alive and remain unto the coming of the Lord.

And the Bible says, "We are like the husbandmen." We have to partake of the fruits first. A husbandman is a man who plants his garden and he sows the seed and he tastes the fruit to know his planting and his cultivation of that seed has brought forth good fruit. And under our preaching of the Message in our churches, we have to partake of the fruit first. Because if we do not come into this perfect faith; if we do not come into this perfect love, how could the people come into it, when the congregation cannot live higher than their Pastor? Where the Pastor is living is where the congregation is going to live.

And this is where in this Hour when we see these things, no true Minister will allow church politics, envy, strive, provocation, contention, to divert them; get them engaged in church wars; in competition to other people. No, no. That is confusion. Bro. Branham, you never saw him getting involved in that. He could love the ones who rejected him because he knew things that were happening to him were to reveal his condition. Do you understand that? Sometimes somebody comes against you and you say, "I didn't do this person anything. What you attacked me for? It is war you want? You are going to get war because I did you nothing." You lost the battle already. You failed the test already.

Look at David. David was called by Samuel. He was a shepherd. He was in training for his real ministry. He was to be the shepherd over Israel. He was to be the king over the nation. And in his training when the prophet came to anoint the one who's going to be king, God sent the prophet. The prophet came with an anointing. God revealed to the prophet who the Elect is. He came—the father brought many different ones but the

prophet refused them. He couldn't see them meeting the requirement of the kind of king the nation really needed. And the one that they rejected... He said, "Don't you have a next son?" And they brought him and when he came he looked at him, he said, "This is the one," and he poured the anointing on him. Here is a man foreordained of God.

Samuel was crying over Saul. God said, "Stop crying for him. I have chosen a king." David was elected but didn't know he was elected. He was chosen; he didn't know he was chosen. But when the prophet came and the prophet began to speak, David was called according to the purpose of God. He was chosen, elected, called and then he was anointed and then was placed. Elected, called, anointed and placed under the message of the prophet that God had sent in that Hour.

Saul, a type of the Pentecostals, he used to prophesy. He had gifts but he couldn't obey the Word of the prophet. He wanted popularity instead of carrying out the Word of the prophet and so he was rejected. He went on for many years still being looked up by the people as the king but he was living off of past reputation because God had finished with him. And when the time of the real challenge came he couldn't get a Word from God.

It is sad to say but the real challenge is rising now. The whole world is again falling apart. The economic recession has gripped the world. Joseph dismissed his wife to the palace in the Hour of that global economic recession. And as the challenge is rising men need to be hearing from God now.

But Saul couldn't get a dream. He couldn't get a prophecy. He couldn't go to the priest with the Urim and Thummim. The channel of communication was cut. Here is the man same big, tall man; same handsome man; same man who was anointed by the prophet; same man with a great testimony how the prophet came that day; how the prophet prophesied over him; all what the prophet told him, but that day was finished. And he descended back into witchcraft to call up the prophet. He said, "If only the prophet was here!" And so many people feel if Bro. Branham was here; if the Prophet was

here in this Hour we would have really seen things happening. That is human reasoning because that is not God's thought.

So when he called up Samuel, Samuel said, "Thou enemy of God! Why hast thou disturbed me from my rest? Tomorrow you and your sons are going to be right here." He is expecting the prophet to give him a word so he could have victory in the battle and the prophet pointed him back to many years in his life. He said, "You remember that day when I told you to kill everything and you didn't kill everything? That was the day your ministry was finished; it's gone." He said, "And God put an evil spirit upon you since that time."

And this is the reality of the Bible. People walk in a little church atmosphere and they go after men who look like they had a big reputation one time. Uzziah was a great man one time but when Isaiah looked at him afterwards he was in the leper's house by the judgment of God. The same man who was blessed by God became a man judged by the same God. And Isaiah a prophet, foreordained to be a prophet before he was in his mother's womb; a man who was to bring the fullness of the Word because he wrote sixty-six chapters which is a miniature Bible, amen, and here he was leaning on the arm of this man's flesh. And in his own eyes that man was good but not in God's eyes.

Sometimes we live our life seeing ourselves through our own eyes and depending on other people, how they are seeing us and not concerned too much about how God is seeing us. Bro. Branham told the story about the teacher who taught the boy to play the violin and the boy had an audition that day and the place was filled with people and the teacher was up in the balcony. And the boy played and people rose off their seat and they began to applaud and there was such a noise in the theatre. But the little boy wasn't taken up with all the applause of the people. The boy's eyes were on the balcony to see if the teacher was approving him.

And Bro. Branham was really telling something about himself because when he went out all those Pentecostals, "Oh Bro. Branham, explain this vision to us; explain how

you see these things.” And he was explaining it. “Oh Bro. Branham, what do you do here? How does this gift in your hand works?” And he was explaining it. And one day God came to him and rebuked him. He said, “You are catering to too many people. You are making a public show with this. You are causing carnal impersonations. Don’t make a show of this because you are getting your lines tangled up in these times.”

So everybody was patting him and thought he was so great but the Teacher, the Angel wasn’t too pleased. And even he himself had to learn how to become a prisoner. And when he preached, *Paul A Prisoner*, [1963-0717 -Ed.] he said, “I had good friends, Bro. Julius Stadklev.” He said, “The man wrote my book *Prophet Visits South Africa*; big man in the army; opened many doors for me in Europe. He supported the ministry. He worked with me in the ministry and his wife had a baby and the baby died. They came over in a military jet and brought the child.” He said, “I told to him, I said, ‘Go and bury your child. That is the hand of God.’”

They heard about the child in Mexico who raised. They heard about another woman with a child that was raised and then they said, “Oh Bro. Branham is going to raise our child. We support him. We help him. We stand with him in his trials.” And when they came to him he had to say, “Go and bury your child.” And the people he never knew and never associated with and never did anything for him, they got their child raised. Such are the ways of God.

And that’s why as Ministers, to understand the ministry where we can come to walk in such a place in close union with God; where we could learn to depend upon God; where we could see in our heart the desire to please God; to be in the will of God; to be obedient and in submission to God because the Prophet said, “A man fully surrendered to God is omnipotent.” And that’s what God desires my brothers.

I was looking at a Scripture. I just came in the building and when Bro. Raul said we were going to have a question and answer session but if you have something you would like to say, well I really didn’t think of it and a

couple of Scriptures just dropped into my heart. I took out my pen quickly and I wrote it down here because I was thinking it's such a privilege to be with men of God who carry the Word. You couldn't be in greater company than that; a man who is trying to get people into Heaven standing with a Message that has been rejected by the world. The world has crucified Christ a second time. They have rejected the Message; put Christ on the outside of the church and God has called you to stand with a rejected King, but you have a revelation that this King, though He's rejected, He's going to come into power.

David was rejected. Saul was persecuting him but those men around David they knew he was anointed. They knew that Word couldn't fail. He was going to come to the throne. And during the time of his rejection and before he came into power, David was picking up these Gentiles, mighty men. And the Prophet preached the message, *Why Little Bethlehem*, of these Gentiles because Revelation 3:20, Christ is rejected. He is on the outside of the church. But Revelation 3:21, Christ is on His Throne and there is a people who are going to share that Throne with Him and that's this Hour because we are coming to the Throne by marriage.

How did Esther come to the throne? By marriage! How did Ruth, a beggar in the field; an outcast; a Moabite; came from Lot's incestuous child? Moab brought the Moabites but Moab was one of the children that was fathered by Lot with his daughter. And when Ruth came in they were so poor she had nothing. She is picking up the leftovers in the field. But by the time the harvest ended, she owned everything. How did she come to it? By marriage! Marriage means to lift up; to magnify.

A woman could be a pauper selling biscuit and sweets on the pavement and the president's son driving by sees her and finds she's so attractive. He could look past her clothes; dirty feet; sitting behind a little tree on the pavement and maybe talk to her a little bit and realizes there is virtue in her and marries her. The next day when she is walking through the presidential palace she

has escorts; they salute; they give her attention. Yesterday she was selling on the pavement. That is the power invested in the marriage covenant.

Christ has come down in this Day. Bro. Branham told the story about the ranch boss' son looking for a wife and all the sisters came with all their pomp and ceremony. He looked at that corruption and he went his way and at the back of the house the girl in her wet clothes were doing all the hard work. He started to talk to her and saw something and he made a promise. And they began to laugh at her and ridicule her. "He could come for you? You are not bride material. You are a little servant." But she made the dress. She bore the reproach. She was focused to the promise. She let nothing distract her. She didn't get into any war and any battle with them and started to fight and argue and debate. She was resting on the unfailing words of his promise. Amen. Glory! My! Oh thank You Lord! Amen!

And then one day she saw this big cloud of dust and she heard the thunder of the horse's hooves and when she looked in the distance, it was the chariot coming. Hallelujah! She must have felt like Elijah, the translated saints. Hallelujah! And when that buckboard pulled up she took her bouquet of flowers and leapt into his arms and he just caught her and put her at the side and that chariot went in full speed. Amen. That's what happening.

So how we want to be focused; keep our churches focused; keep our vision focused and don't be distracted and to see the great responsibility and be like those wise men. They had seen the star and when they saw the star they knew that star came to guide them. That star was assigned to them that the Word was to be made flesh in that Hour and they began to follow the star. They could only journey in the light of the star.

But before they got to the Word made flesh they ended up with the politicians. They went to the religious headquarters. People just always think that God is in the headquarters. Half of the time the headquarters doesn't have God in it. It's just a religious thing, because

they went in Jerusalem and they sat down and they were having tea with Herod.

And while they were sitting down there with Herod he said, "Tell me about this King."

They said, "We have seen His star in the east. We have come to worship Him. This is a great prophecy in the Bible. A Star will arise out of Jacob."

He said, "Interesting." So he asked his people, "Where is this Messiah supposed to be born."

They found it in the Bible, "In Bethlehem."

So Herod told them, "Go and find this King and bring me the news." He said, "You promise to do that?"

He said, "Definitely, sir! Thank you very much for a wonderful time. It's good when wise men and kings could sit down and talk."

They were being seduced. They were becoming an accomplice to kill the Christ, the one that they had come to worship. Do you know why? They took their eyes off of the star. The star had never gone to Jerusalem. The star didn't lead them there. Their own understanding led them there.

And when they came back out they were a little sad because they couldn't see the star. And the history says, "They were standing by a well and they looked in the well and they saw a reflection and when they looked up, there was the star." And that's where the Bible said, "And when they saw the star they rejoiced with exceeding joy," and then they started to follow the star again and the star led them to the Word made flesh.

And these men with their gifts: one had gold; one had frankincense; one had myrrh. They journeyed together. They followed the same star. They didn't feel inferior to each other. They didn't try to compete with each other. They didn't think, "All of us should have gold" or "all of us should have frankincense." They didn't try to make the one with myrrh feel he was inferior. They didn't try to make the one with gold feel he was too proud. They each understood their gift was different to one another. But they had seen the same star and that star was leading them to the one Christ. Hallelujah!

Today you see gifted men. They say, "We have seen the star." The Star is the Messenger of the Age. "We see the Messenger of the Age. He is pointing us and leading us to the Christ. Revelation 10:7 is bringing us to Revelation 10:1. Amen. And so here these men today they are arguing with one another; criticizing one another; exalting themselves above one another; putting down one another, yet they saw the same star; yet they all came out of Babylon; yet they all have gifts. But those men were in harmony because the gold spoke of God, the frankincense spoke of service and the myrrh spoke of death. God in service to die! That great God put on flesh, Jehovah-servant, and then He laid down His Life to redeem mankind. And these men had the right gifts.

Bro. Branham preached the message, *God Gifts Always Find Their Places*. [1963-1222 -Ed.] He was talking about gifts and placing. Every man who has a gift and sees the star for the Age, that gift could only find its place when he journeys in the Light of the star. Otherwise he will take that gift and try to make a name, and try to be popular, and try to exalt himself above one another and that gift will never come to its true placing because gifts and calling are without repentance but placing is adoption.

And so the gift must come to its correct place. And the way for the gift to come to its correct place, is to journey in the Light of the star. And the Light of the Star, Revelation 10:7, was Revelation 10:1. Amen. That was the Light, the Evening Light, hallelujah, because we have seen the Star in the West, hallelujah, and we are journeying in the Light of that Star. Amen. When this comes upon you, you just can't stop but I want to stop because I know there are questions and we would like to... But I would like to read a Scripture before we go to the questions. 1st Timothy 5 verse 17, it says:

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

So many things are said right there in that one verse, "The elders that rule well." Many times a man could have

great chronological age in the Lord. Sometimes you see a man's church and you say, "How long are you in the Message?"

He says, "Five years."

And you look at his church, "Five years? God has really blessed you because everything is in order. The people are lined up with the Word." You walk in there you feel the Presence of God. Then a next man, "How long are you in the message?"

"Oh five times him, twenty-five years."

You walk in the church the benches are in disarray, the church is dirty; the communion vessels are at the side somewhere; the books are on some shelf full of dust; people are playing in the church. There is no administration; no order; no vision. Without a vision the people perish because 'without a vision' means blind. Seeing is man with vision. Blind is man without vision. A man without a vision, the people perish. A next way to say that same thing, "If the blind leads the blind they all fall in the ditch," because people following a man without vision, he doesn't know where he is leading them!

Say, "But that man could preach. I got goosebumps when I heard that man preach!" Many times you hear a man preach well, you say, "Where are you taking your people?" Many times you hear a man says, "I am preaching for twenty-five years," and the people are not sanctified yet. You look at them they are not dressed properly; they don't know how to behave themselves in the house of God. Paul told Timothy, "Teach them how to behave themselves in the house of God." Paul told Titus, "Set in order the things that are wanting in the churches." "*Church Order* is one of the mysteries" the Prophet said "that was revealed in the last Day."

You see they had no real order until... Israel was Israel. Israel was Abraham's seed. Israel was heirs of the promise and when Moses called them out they are following the prophet. But when the prophet went up in the Cloud when God came down in the mountain and God gave the prophet the vision how to set the church in order, "That that I may dwell among them;" not just they were called out and following the prophet.

A lot of people are called out of the system and they are following the Prophet. They have the eagle belt buckle. They have the tie pin with the Prophet's picture, you know. When they hold their Bible, they have it like that and you know they believe the Prophet; and you are glad they believe the Prophet. But we are not just called out to follow because they didn't follow too far until God told Moses, "They can't come out like this. You have to start to set this now in order. This one is camping in the wrong place; that one is camping in the wrong place. This administration is not carried out this way. This altar has to be here. This table of shewbread has to go here. Only these priests have to be involved in this over here for Me to dwell among them."

That's the key, the Holy Ghost, the Holy Ghost because a lot of people are following the Prophet's Message today but don't have the Holy Ghost when the reason and purpose God sent the Prophet to call them out of the system, was to set them in order that God could dwell among them; that God and man, Heaven and earth are united together. There was an objective in the heart and mind of the One Who called the Prophet; Who anointed the Prophet; Who gave the Prophet gifts; Who sent the Prophet to call His people out. Because it wasn't Moses' people, it was God's people. God said, "Go tell Pharaoh, let My people go." He said, "Israel is My son. *Out of Egypt I have called My son.*" And God, if He calls His son out, God wants to train His son.

And that's why the Church in this Hour, the Bride of Jesus Christ, because the bride was not Eliezer's bride. Eliezer was sent to call the bride. The bride was Isaac's bride. Eliezer knew that also so he introduced the bride to Isaac and went off the scene. And Isaac took the bride because he had a place prepared for her that where he is there she will be also. You see? And those are some keys that could open up a lot of things for you and I trust the few words are a blessing to you. In verse 17 it says:

*17 Let the elders that rule well be counted
worthy of double honour,*

Not to be criticized; not to be pulled down; not put a little honor on them; double honor. They are worthy of double honor. You hardly see respect today among people, yet the Prophet preached the message, *Respects* [1961-1015e -Ed.] and said, "God demands respects for His servants." When God put a man among the people with the Word, a shepherd that feeds the sheep, that cares for the sheep, that lays down his life for the sheep, that man must be honored. That man's work must be recognized. That is God's love for the people. He says:

*...especially they who labour in the word
and doctrine.
...in the word and doctrine.*

Sometimes we get a lot of preaching: preaching about the promises; preaching about the Mysteries but there is no doctrine so people do not know how to conduct themselves, *Conduct, Order, And Doctrine, C.O.D; Conduct, Order And Doctrine!* And there you see somebody ruling well because every man has to give an account for his ministry in this Hour; in this Hour. Jesus told the parable in Matthew 25, "A man gave gifts and He went away and when He came back He said, "What did you do with My talent? What did you do with My talent?" They had to give an account for the ministry; for the gifts that God put in their hands because it is required of us, stewards. Verse 18 says:

*¹⁸ For the scripture saith, Thou shalt not
muzzle the ox that treadeth out the corn.
And, The labourer is worthy of his reward.*

Here is Paul the prophet-messenger who met the Pillar of Fire and who is laying the foundation of the church. And he is laying out the doctrine and the order of the position of the elder in the church; the way he should be recognized; the liberty that he has; how God has set up things to take care of him. Many times you see a man giving his life for the people and the people many times they are afraid to give him something. But he is saying:

*...Thou shalt not muzzle the ox that
treadeth out the corn.*

He is giving you the Scripture for those who labor in Word and doctrine because the ox used to tread the corn

to separate it from the husk; separate the husk from the wheat. And while the ox was there working all day in the harvest, he was allowed to eat a few grains. But some people they are so—they are not thinking of the labor of the ox. They are thinking of how much money they could make if they sell the wheat so they put a muzzle on the ox's mouth. They keep his feet free so he has to work and work and work and work and the ox falls down and faint because they don't want the ox to eat a little of the grain. He says, "*Don't muzzle the ox.*" That's the right of the ox. He is the one that is laboring in Word and in doctrine.

So I read this to bestow on the elders the honor that is due to them because we have men here that labor in Word and doctrine. We have men here who we can call elders; their chronological age in the Lord, they are wise men. They can give counsel. They could advise people. They can solve the problems among the people. And then the full authority in the church is the local elder, the shepherd that God put there. It's like a father in the house. He should be respected and honored. He might have big sons stronger than him; wealthier than him; more fit than him; maybe more knowledgeable in the affairs in the world than him, but these things do not qualify the son to take the place of the father because a real son will honor his father.

So may God bless the elders! It's a privilege to sit with you in your company. May God bless your ministries, give you good health and strength because you labor day and night, twenty-four seven. Sometimes an elder could get a phone call 2 o'clock in the morning. Sometimes he is now getting an opportunity to do something for himself and his family. Somebody dies in the church; somebody had a terrible accident, he has to postpone that. He was trying to comfort his family; he was trying to do something for his children but you have to put that aside and go and tend to others. Money can't compensate for these things. May God bless you all for your labor and standing for this Message! God bless you. If you have questions after this we'll try to answer them by God's grace.

[Bro. Vin asks the host Pastor -Ed.] Do you want to say something at this stage?

[Ministers give God a hand of praise. -Ed.]

[The host Pastor speaks a few words. -Ed.]

[A brother asks this question] *My cousin has a question about the Holy Spirit. He wants to know if the Holy Spirit is a Spirit or a Person.*

[Bro. Vin]

It's both. God is a Spirit and God is a Person. God is a Man because He made man in His Own image and His Own likeness. And the reason God could not make anything higher than a man is because the man reflected the One Who was making him. So if a man is a person, God is a Person because man is made in the image of God. And the first man that God made was a spirit-man because the body came from the dust of the earth, Genesis 2:7, "God formed man from the dust of the earth." But Genesis 1:28, "God created man in His image and likeness."

The reason it says, "*Formed* man from the dust of the earth," and not *create* because God was taking material from something that was already created. So the first man was a spirit-man. This body is not you. You are the soul in that body and that is spirit. If the outward man perishes, the inward man is renewed day by day. The inward man is spirit and God is Spirit. So if you are a person, God is a Person. God bless you.

[A brother says] *The brother, he comes from the Pentecostal church so he is going to ask you questions. They are cousins of mine so I asked them to come and participate.*

[Bro. Vin]

Yeah. Praise the Lord. Is he here? God bless you. We met you all last night; was very nice. We appreciate you all being here. If when I answer something and you

want a further explanation, feel free. You are not offending anything. Ask just what you want to ask. I don't promise I know everything. If I don't know, I'll be honest and say I don't know. I'll have to go and study it. But if I know I would like to share what I know with you. God bless you.

[Question] *They believe that we follow Bro. Branham and like we idolize him; we worship him as an idol.*

I have seen some of that around the Message but a real believer who has an experience with the Holy Ghost would know how to separate those things in its right place. In the Book of Acts, Paul went into Europe, him and Silas, and they were preaching and there was a lame man. And while Paul was preaching, Paul looked at the man and said, "Sir, I perceive you have faith to be healed. Rise to your feet." The man rose to his feet was healed. And some of the people when they saw that they said, "My, this is great!" They lift up Paul. They lift up Silas. They started to put garlands around their necks.

They said, "The gods have come down among us."

But the real apostle... Look what Paul said. Paul said, "No, no, no. Don't do that. We are men just like you. Don't worship us, worship God."

Also in the Scripture Peter went to Cornelius' house. When the Angel appeared to Cornelius and sent him to Joppa in the house of Simon the tanner, and when they went to the house, God had talked to Peter already and Peter came. Well Cornelius thought, "The Angel, instead of telling me what to do or giving me the Holy Ghost, He tells me to go and get this man. This man has to be a great man." And when Peter arrived at Cornelius' house, Cornelius bowed down to worship him. Peter held him and said, "Stand to your feet. We are men just like you."

In the Book of Revelation, there was a Prophet and the Bible says, "John bowed down to worship the Prophet," and the Prophet said, "Stand to your feet, worship God." People tried to worship Bro. Branham. That spirit is in the Message but that's a false spirit trying to confuse the minds of people about the Truth because Bro. Branham,

he said, "Had it not been for the grace of God I would be a murderer." Bro. Branham said, "I am a sinner saved by grace."

Sure, God used him in a way that no man for two thousand years was used, but Bro. Branham knew to worship him was wrong. But there always were people around the Truth. Satan brings them in to create a confusion to kill the effect of the Truth. What a person should do, do not look at some of the people around the Message. Listen to what the Messenger said. Take your Bible and compare what he's saying with the Bible. If what he's saying is in the Bible, don't follow the people who are trying to worship him. Walk in the Light that he has brought.

Because in the Pentecostal church too, we see plenty people worshipping these preachers and we know that is wrong too. And if the Pentecostal church had the true teaching those people wouldn't stop me from being a Pentecostal. If I was convinced the Pentecostals had the right baptism and I was convinced that there are three persons in one God and I was convinced in women preachers, I would have been a real Pentecostal irregardless of how many fanatics were around the Pentecostals.

In Jesus' day, they were saying He was born in fornication. They were saying a soldier raped His mother and that is how she got pregnant and now they are saying He's a Messiah. The churches were calling Jesus Beelzebub and saying, "He's reading the minds of the people," when He would discern their thoughts, but that never stopped the true believers from recognizing that Jesus met the scriptural requirement.

So the thing to do is hear what the Messenger said. He said, "Nobody in the Bible was ever baptized in Father, Son and Holy Ghost." You search the Scripture and if you find one person baptized in Father, Son and Holy Ghost then you know you could believe that. But if you can't find it then you don't want to do that. Then you don't want to have faith in that. The next thing if you look in the Bible and Paul says, "If an Angel from Heaven comes down and teaches different from what I

have taught, let it be a curse,” and you see people are teaching things different today check it with the Bible.

So my advice would be, don't look at the fanaticism. If I came in here to buy a vehicle and I looked at the Toyota vehicle and I read the manual and I see what type of engine it has and it has twenty people here telling me, “That car's no good. That car's no good.”

I say, “Why is that car no good?”

They say, “Well there are some people who died in a crash with that.”

I say, “That has nothing to do with the car. The accident you are talking about, the man was driving recklessly.”

You will still buy the car because it's a good car. So do not let critics or fanatics confuse you. Jesus said, “Search the Scriptures; in Them you think you have Eternal Life.” Acts 17 says, “The people in Berea searched the Scriptures and they found that these things were so.” And they realized, “That's the Truth. Hey, look it's there in the Bible. These people what they are saying, it is in the Word.” Because if you are in the Pentecostal church, everybody in there is not perfect and you will see all kinds of crazy things inside of there but you still have to judge the thing according to the Word. That's the important thing.

[Question] *My cousin asked if there is a holy trinity in the Bible.*

[Bro. Vin]

The word ‘trinity’ is not even mentioned in the Bible from Genesis to Revelation. That came from the Roman Catholic system. You don't find Paul teaching anything about holy trinity. You don't find Peter preaching anything about holy trinity. I am a father, I am a son and I am a husband. My daughters cannot call me husband. I am not their husband. My wife could call me husband. My mother, I am her son. She can't call me father. I am not my mother's father and my children cannot call me husband or son. To my mother, I am her son. To my wife, I am her husband. To my children, I

am their father. I am a father, a son, and a husband but father son, and husband is not my name. I still have a name and I am not three persons. I'm one person. I'm in the office of father to my children; I'm in the office of husband to my wife; I'm in the office of son to my mother but I'm one person.

Father, Son and Holy Ghost – Father is Lord, Son is Jesus; Holy Spirit is Christ. Christ means the anointing, the anointed one. So it's Lord Jesus Christ – Father, Son and Holy Ghost. That's why Jesus said, "Go and baptize in the Name of Father, Son and Holy Ghost." If Father, Son and Holy Ghost are three persons, it would have to be, "Go and baptize in the names," plural, but its name singular because it is not three persons but three offices of one person.

[Interpreter] There is another question.

[A brother speaks]

[Interpreter asks Bro. Vin] Do you understand him?

[Bro. Vin] Yeah! Jesus is called the Son of God because Joseph was not His father and Mary was not His mother. All of us around this table, we are a product of the union of our father and our mother. Our father had a sperm and our mother had an egg and when our father and mother come in sexual union, the sperm from the father went to the egg of the mother and they united and the body that I am looking at, that body was being formed in the womb of the mother.

But God created the sperm and created the egg and used Mary's womb has an incubator because God had a law. The law of redemption for somebody to redeem somebody they had to be a kinsman to them. And so Christ in order to redeem us had to come through the human race. So the sperm and the egg is not Joseph sperm. That's why nowhere in the Bible you hear Jesus call Mary 'mother' or you hear Jesus call Joseph 'father'. God created the body. That's why Jesus is called the Son of God because a son has a beginning. God created that body in Mary's womb.

And that's why the Scripture says, "*In the beginning was the Word and the Word was with God,*" and then It says, "*and the Word was made flesh and dwelt among us.*" God, the Creator, created a New Creation and then stepped into the Creation so God could die because as a Spirit God couldn't die. That's why the Blood of Jesus is not Jewish blood, neither is it Gentile blood. It's the Blood of a New Creation that could pay the price for our redemption because in Adam we all died. Everybody who came through Adam came by sex but Jesus had to come without sex. If Jesus had come by sex, He would have been born in sin, shaped in iniquity. He would have needed a saviour. Every man who is born of a woman needs a Saviour. But Jesus didn't come to be saved. He came to save so He had to be born different to us.

There are three ways life comes in the Bible. God created Adam, a full man; not a baby; not a young boy; a full man and gave him a wife. Then Jesus came through a woman but without sex. And everybody else came by sex. All who came by sex the Bible says—David said, "In sin did my mother conceive me." He said, "You must be born again." Why? Because we didn't come like Jesus; we didn't come like Adam. A sex birth is an animal birth. God didn't bring the first Adam or the second Adam by sex. Every man who got a sex birth has to get a New Birth because that first birth, he is dead and under condemnation. That's why we need a New Birth.

People say, "I'm born again, I'm born again."

"Why you need a New Birth?"

Because you were born wrong! We didn't come like the first Adam neither did we come like the second Adam. We were not supposed to come by sex because God didn't bring the first man by sex. Let me add one more thing. Marriage was not given to angels. Marriage was not given to the animals. Marriage was given to the sons of God, human beings. The animals have sex and it's not fornication. They don't marry and have sex and bring young ones and it's not sin. But if a man goes living with a woman and isn't married to that woman, that's fornication and that is a sin.

You see all these things, my brothers, are in the Bible. That is why God had to send a Prophet to call us out of denomination. Nowhere in the Bible God ever started a denomination! The first denomination Cain built it and God looked at it and refused to accept it. And Abel killed a lamb and God accepted that. Why? Cain had a man-made religion but what Abel did he shed blood. Cain brought fruits; his own human labor to plant and cultivate that; the works of his own flesh and the reasoning of his mind. "But Abel by faith offered unto God a more excellent sacrifice," the Bible said. Do you know why? Because Abel was catching the thoughts of God that the Lamb of God was slain before the foundation of the world and it was looking forward to Calvary where the Lamb of God will die on Calvary. That is the true salvation, not a denomination.

And who it was in the Bible when the real Lamb came... For four thousand years from Abel, Abraham, Isaac, Jacob, Moses, all of them, they offered the animals. But one day John the Baptist said, "Behold the Lamb of God." John had the Spirit of Elijah. He was the forerunner to the First Coming of Christ. He introduced the True Lamb. And in these last Days God sent Bro. Branham, another forerunner with the Spirit of Elijah according to Malachi 4:5, to bring the people back to the original apostolic doctrine because there is one Lord, one faith, one baptism, one God, one church; not denomination. What denomination did Peter belong to? What denomination did Paul belong to? No! "By one Spirit we are all baptized into one body."

And that is what we are called back to – the original Bible, the original Word of God and that's why the devil fights It and tries to create all kind of confusion around It. But when you search the Scripture, you see it from Genesis to Revelation. Because in denomination you ask them, "What is the original sin?"

They will say, "Eve ate an apple."

And you say, "Show me in the Bible where she ate an apple," and you can't find it. You say, "You talk about the New Birth. Why do you need a New Birth?" They don't know why they need a New Birth but they are

saying, "I am born again. I am born again." See? And that's why we need teaching and that is what has come through the Message. God bless you.

[Interpreter] There is a question.

[Question] *We talk a lot about the Serpent's seed. If Eve ate the apple, how often did she eat? The question is if Cain is the son of the devil?*

[Bro. Vin] Yeah. 1st John chapter 3 verse 12, It says, "Cain was the son of that wicked one."

[Question] *Did the devil have relation with Eve?*

[Bro. Vin] Okay. God created Adam in His image and likeness, okay. Adam was the Son of God. Then Eve was a part of Adam. She was a daughter of God. Okay. According to your concept, the Bible says, "Cain was of the wicked one." If Adam is Cain's father then how does Adam become the wicked one?

[Bro. Vin says to the interpreter] He's trying to understand it. He will get it.

[Bro. Vin speaks to the brother -Ed.] Okay, okay let me explain a little further. Yeah! Okay, let me explain it to him. I think I should be answering the question.

[Question] *Is Cain the fruit of Adam?*

No! And I'm going to show you here now. I'm going and show it. Yes! Let's watch how the Scripture unfolds. First man, Adam, he is the image and likeness of God and God gave him dominion over the whole earth. The son of the Father is the Father reproduced because the Father has the seed and he's making another one like Himself. Any man around this table who has a son, that son comes from the seed in the father's loins and that seed has the characteristic of the father's life; and the law of God in nature is every seed brings forth after its kind.

All life began in seed form. Animal life, botany life, marine life, bird life; all life comes in seed form. Human life, we reproduce by our seed. You don't plant corn and get carrot. You don't plant tomato and get cabbage because each seed brings forth after its kind. So God, the perfect God, bring His first son. His first son is in His image and likeness. The first man born of the womb of a woman in the Bible was Cain. Right!

He was the first liar. He was the first murderer. He was the first false worshipper. He was the first one who built a denomination. He was the first one who couldn't receive correction. How could a man in God's image and God's likeness, who God told, "Multiply and fill the earth; bring forth more like yourself; look what I have made you; I've made you in My image; I've made you My likeness; now fill the earth with more like yourself," and the first one comes out is a liar.

He killed his brother and when God said, "Where is your brother?"

He was so arrogant, he said, "Am I my brother's keeper?"

And God said, "Your brother's blood is crying to Me from the ground."

Through jealousy and envy he killed his brother when he saw God accepted his brother's sacrifice and God didn't accept his. Adam knew how to worship God because the Bible said, "God would come down in the cool of the evening to Adam." Now the first man born of a woman when he comes forth he doesn't know how to worship God. He's bringing the wrong sacrifice. He's coming with jealousy and envy. Where is this life coming from? Now let me explain fruit for you. I want to explain fruit and tree. I want to explain fruit and tree. [Bro. Vin says to the interpreter] See, this is why it's confusing him.

[Question] *There is confusion. He wants to know yes or no, did Eve have relation with the devil and Cain came from there?*

[Bro. Vin] Of course! Yes, but you see the thing is, if you say yes and you don't see it in the Bible, you will think somebody is making it up. Let me show you something. Every woman has a menstruation period once a month. Why? All of this is in the Bible. All of this is in the Bible. She is considered unclean because something is coming from the reproductive organ. The Bible said, "When they ate the fruit from the tree, they realized they were naked and they went and they made aprons."

No, let me explain. They took fig leaves. They didn't make aprons to cover their mouth; they were covering their private parts. They were covering the place where they committed the sin. And when God came God didn't say, "Because you have done this you will get toothache for the rest of your life." God said, "In sorrow you will conceive children." The same place they were trying to cover up God put the punishment there.

And that's why Job said, "A man that is born of a woman is few days and full of trouble," because the first man wasn't born of a woman. The first man was created by God. The second man was born of a woman. In other words, came by sex and since that time everybody is coming by sex. And that's why we needed a Saviour to give us a New Birth because the first birth is wrong. A little baby born by sex that baby begins to die from the time it's born. You could give it all the best water, all the natural foods but it's dying from the time it's born. For that child to have eternal life and live forever it has to get a New Birth.

[Question] *What is the true fruit that you talked about? What would be the fruit?*

[Bro. Vin] There were two trees in the Garden apart from the other trees: one Tree was the Tree of Life, the next tree was the tree of, what? Knowledge of good and evil! What kind of tree bears knowledge? Is that a tree that grows in the ground? Because that is the tree the death came from. If that is not a tree that came from the ground, what kind of eating do you eat knowledge from?

David said, "A man is like a tree planted by the rivers of water. He brings forth his fruit in due season." If I am such a man planted by the Rivers of Water, which is the Holy Spirit, and I am bringing forth knowledge of the Word of God and you are sitting and eating this right now from this tree, it could either open your eyes and give you life or if I'm bringing a false doctrine, it will kill you. Because Jesus said, "A corrupt tree cannot bring forth good fruit neither could a good tree bring forth corrupt fruit." Then tell me now, a preacher who stands up, who sees the Bible says, "I suffer a woman not to teach or usurp authority over the man but to learn in silence" and he sees the Word says that, but even though he reads that he decides, "Well a woman could preach" and he has no Bible for it, what kind of tree is he and what kind of fruit is he bringing forth?

If he says, "You could baptize anyhow," when Jesus says baptize in the Name of the Father, the Son and the Holy Ghost which is the Lord Jesus Christ and he comes and sprinkles water and says, "You're baptized," and the word baptism means to immerse or bury, what kind of fruit is he bringing forth? What kind of tree is he and what is the condition of the people who ate fruit from that tree?

These Sadducees and Pharisees had their denomination and they were bringing forth their religious ideas and when Jesus came He said, "It is corrupt trees. It can't bring good fruit." The people who were eating Sadducee doctrine, which was a lie because that wasn't the Truth! "Thy Word is Truth. Jesus says, "I Am the Truth; I Am the Life. He that hath the Son hath Life. He that hath not the Son hath not Life." John said, "The axe is laid at the root of every tree and every tree that doesn't bring forth fruit will be hewn down and cast in the fire."

Was he talking about natural tree or people? You see the language. You have to understand the Bible language because it is the Mysteries of God. Jesus is the Tree of Life. There is no life in a denomination. And if it's a tree of knowledge of good and evil, that's a hybrid tree. It's bringing forth not pure knowledge. It is

bringing forth knowledge mixed with evil. It has good and evil.

[Question] *Which is greater, repentance? What has more value? If I repent and they throw water on me, am I saved or do I have to be immersed?*

[Bro. Vin] Well if they throw water upon you, that is not baptism because in the Bible in Acts 19, people who didn't have the correct baptism had to baptize over.

[Question] *Okay. He is saying if I don't repent I could be baptized ten times and it doesn't mean anything.*

[Bro. Vin] Yeah. That's right. But you still have to... He that believeth and is baptized shall be saved. So you have to be baptized. It's good to repent but repentance alone without baptism shows there is not complete obedience. Because repentance is you confessing your condition but baptism is your identification with the death, burial and resurrection of Jesus Christ. So a man could repent but he isn't identified with Jesus Christ and that's the evidence of your acceptance of what Jesus did on your behalf. And until you identify with it only then it could be applied to you.

[Ministers gave God a hand of praise. -Ed.]

I have a Scripture for you. I would like you to read Proverbs 30:20. I want you to—find it and let him read it for me. “Such is the ways of an adulterous woman; she eateth, wipeth her mouth, and say, I've done no evil.” What did she eat?

[Question] *One question and I am finished. My Pastor is going to kill me. [Bro. Vin and brothers laugh. -Ed.] I understand that baptism means submerge. My church they do not submerge; Pentecostals. I believe it says so. Is it necessary for me to be baptized to fulfill the Scripture?*

[Bro. Vin] Yeah.

[Brother continues] *...I could baptize ten thousand times and if I am not repenting from the heart...*

[Bro. Vin] And you could repent a thousand times and if you aren't baptized you still aren't identified with Jesus Christ. Listen why you are baptized! Baptism means to bury, to immerse. You only bury a person when they are dead. Jesus died and was buried and then Jesus rose up from the dead. So when you believe that His dying, His Blood being shed was paying the price for your sins and He rose up from burial after death as a sign that the sacrifice was accepted. It was a perfect sacrifice and for us to receive the benefits, which is the New Birth, the Holy Spirit, we have now to accept that. To accept that is not to say, "I believe it; I accept it." No! Publicly you have to reckon yourself now dead because He became you that you might become Him. He became sin that we might become the righteousness of God.

So when He died, you now have to die to yourself. He died that you could live. Now you have to die to yourself so that He could live in you. Death is a separation, a separation from life. You are living in the world or you are living in the religious world but you see the Truth, then now you have to separate to walk with God. Two can't walk together except they agree. So we have to come into agreement with God's Word. We hear it, we recognize it's the Truth and then we act upon it. We are not just hearers of the Word, we are doers of the Word.

So when you are immersed now, the water is a symbol of a grave. The water doesn't take away your sin, you know. "Without the shedding of Blood, there is no remission of sins." But you go down in the water as a sign that you are no longer going to live for yourself and for the world because you recognize now you are not your own. You were bought with a price. He owns you. So you are coming now in obedience saying, "I am dead to the world and this is a sign of burial that I will no longer live for the world – religious world, social world because I belong to Christ." And you are raised up now in the newness of life; a new beginning.

That is what your baptism is. And that is only water baptism. That's not Spirit baptism. That is water baptism. But correct water baptism makes you a candidate for Spirit baptism. But if you don't have correct water baptism, you cannot come to Spirit baptism. And if a simple Truth like water baptism your Pentecostal church doesn't understand and they send a man to Bible school and he comes out with a certificate and he doesn't have the first thing right, nobody there isn't getting any eternal life because the man who is trying to teach it doesn't understand the word 'baptism' means to 'bury'.

And if he doesn't even understand that, what's happening to the people he is not immersing. He is preaching something that is not in the Bible. That's the same tree that Eve ate from that brought death. That is the same tree, a knowledge of good and evil; a mixed tree. They do a lot of good. They help bury people. They gave a little charity. They build a school. They try to make people come off the street and live a better moral life; a lot of good but... That doesn't kill the people. What kills them is the evil with the good and the evil with the good is the false doctrine. When they start to teach things not in the Bible, that kills the people.

[Interpreter says] He's got a meeting in his church now.

[Bro. Vin] Okay! Now please don't go and start a fight.

[The brother says] *No. I serve the same God.*

[Bro. Vin] Praise God. But when you see the Truth you have to walk in obedience to it.

[Question] *One more question; two questions. In the communion, we take wine. The promise—we take wine as that he that has the Holy Ghost should not take wine or cider. We take grape juice.*

You see grape juice cannot represent the Blood of Jesus Christ, because grape juice turns sour but wine, the older it gets, it's the more powerful it get.

[Interpreter says] He did not understand.

[Bro. Vin] Okay, grape juice...

[The brother says] *The thought is, is it okay for the Christian religion to drink wine? That's the question. Because of the communion, you take wine?*

[Bro. Vin] What did he say?

[Interpreter] *Do you take wine for communion?*

[Bro. Vin] Yes. Listen! There are three physical ordinances that are instituted in the Christian church: water baptism, communion and feet washing. Do you all wash feet? What do you all do?

[Brother] *We believe Father, Son and Holy Ghost. Every six months we have to take the communion.*

[Bro. Vin] You see you all problem is, you all don't read the Bible sufficiently. If you read the Bible... Your church must be established on the doctrine of the Bible otherwise it has no foundation and anything without a foundation is not of God. Paul said, "I have laid the foundation," which is Jesus Christ. He said, "We are built upon the foundation of the apostles and the prophets' doctrine, Jesus Christ Himself, the Chief Cornerstone." That was how the first church was built. Jesus said, "Upon this rock I will build My Church." Not, I will build the Jehovah Witness church; not I will build the Seventh Day Adventist Church, the Catholic Church, the Pentecostal church.

You call your church Pentecostal. The reason they call it Pentecostal because the Holy Spirit came on the Day of Pentecost. Now go back and see the ones the Holy Ghost came upon what it is they taught and you are going to realize your Pentecostal church is not

Pentecostal like the one on the Day of Pentecost because your church is teaching everything different to the Bible. And it's time you stand up and say we are not teaching what is in the Bible because if you sit down there and a man is teaching things that are not in the Bible and you are just taking it in, that is a dangerous thing because man shall not live by bread alone but by every Word that proceed out of the mouth of God.

It's like a man is telling you... Now if you are buying a Toyota vehicle, you want the Toyota manual for this. If you buy a Toyota vehicle and a man has a manual for a box-cart that they pull with little bearings...

[Brother speaks]

[Bro. Vin] Yeah! You see you must have—God does everything by pattern. Before they built the temple God gave Moses the pattern and he built the tabernacle. God gave David the pattern and Solomon built the temple. God gave Noah the pattern and Noah built the ark. God didn't let Noah build according to his pattern or let Moses build what he wanted to build, or Solomon build what he wanted to build. God gave them the pattern. And This is God's pattern [Bro. Vin raises the Bible -Ed.] and we have to build according to the pattern. And what they are building is not according to the pattern and you have to see that. That's what Jesus said, "They have made the Word of God of no effect preaching for doctrine the commandments of men." We must preach the doctrine of the Bible.

[The brother says] *The only difference between you and us, we don't have Bible study. That's the only difference.*

[Bro. Vin] The difference between us and that church is the difference between Cain and Abel. [Brothers clap. -Ed.]

[Interpreter says] The difference... Say it again, he wants to hear it.

[Bro. Vin] The difference between your church and us is the difference between Cain and Abel. Cain built his own altar and God couldn't accept it. And if God didn't accept Cain's own because it was not according to God's plan, God can't accept your own. Otherwise God will have to go back and apologize to Cain and say, "You didn't have a pattern; you tried your best and I refused you. But I met a next man, he's trying his best; he has no pattern and I accept him." God can't do that. He is the same yesterday and today and forever.

[Brother speaks]

[Bro. Vin] I'm looking forward to see you tonight in the service.

[Bro. Vin hugs the brother and then the cousins leave. The host Pastor then prays and dismisses the meeting. -Ed.]





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