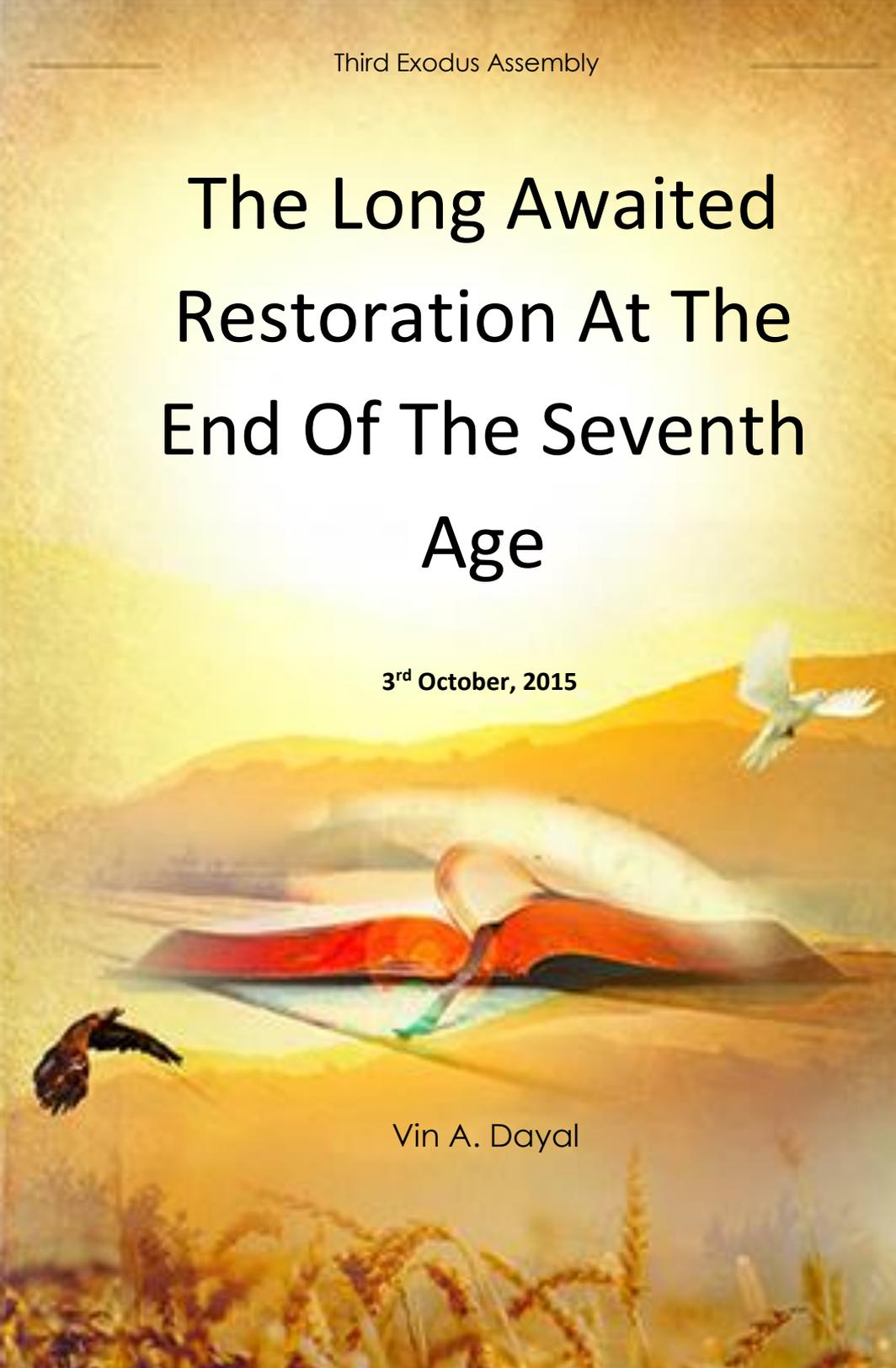


Third Exodus Assembly

# The Long Awaited Restoration At The End Of The Seventh Age

3<sup>rd</sup> October, 2015

Vin A. Dayal





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Third Exodus Assembly

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## **THE LONG AWAITED RESTORATION AT THE END OF THE SEVENTH AGE**

*The Elected Gentile Woman And The Risen Son  
At The End Of The Seventh Age In The Hour Of Restoration*

**3rd October, 2015**

LONGDENVILLE, TRINIDAD

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Bro. Vin A. Dayal

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**Excerpt:**

All the Supernatural and all the blessings and all the prosperity and everything that was hers; she had to live without that for a season, but she knew at the end of the seventh year, it has to come back. She knows at the end of the seventh year, it has to come back! And she is coming back with a burden, with a cry, and she's going to the highest authority, the king.

And she's heading straight like a duck going back to the pond on which it was hatched out – how the rainbow trout comes right back to the place where it was born; she's coming back. That law of navigation; she's heading back to that place that is hers. She has a Mystery, because she's a Mystery of us. Just like Sarah was a Mystery and just as God, the King, the Heavenly King, King Theophany came down and enforced a rightful condition of restoration for Sarah back to her position, this woman is looking for the king here to enforce, because she knows, if any authority in the land that could pronounce that would be the king.

She said, "I'm not going to see the Captain. I am not heading back to see the Captain. I am not going to look for this one. I am going back to the king. I am going back to the highest authority because I want, not just lodging in my country; I want all that belong to me. (Page 29)

***The Long Awaited Restoration At The End Of The Seventh Age***

*Saturday 3rd October, 2015*

*Longdenville, Trinidad*

*Published by:*

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## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **THE LONG AWAITED RESTORATION AT THE END OF THE SEVENTH AGE**

*The Elected Gentile Woman And The Risen Son At The  
End Of The Seventh Age In The Hour Of Restoration*

Saturday 3<sup>rd</sup> October, 2015  
TRINIDAD

**BRO. VIN A. DAYAL**

Oh praise His wonderful Name. Let's stand to our feet. Align me with my theophany – may He do that for every one of us this evening that we can hear from our theophanies. We could hear from Heaven. We can feel the pull from that Celestial Place. Praise His wonderful Name. Let's just bow our hearts for prayer.

Dear God, we are thankful this evening, Father, to come into Your House, when the evening shadows fall; to sit around Your table oh God; a table that You have spread for us, even in the presence of our enemies; a table with Bread and Wine just like You gave Abraham after the victory when every enemy was conquered and put under his feet when the great King Theophany came down: Melchizedek, without beginning of days and ending of life, showing dear God, this great work that was to be done when the Word would be made flesh, to bring us from the terrestrial to the celestial and into the glorified.

Here we are at the end of the Age, dear God and Lord, we are engaged in this great battle before the Communion; the time of the slaughtering of principalities and powers when you will bruise Satan shortly under our feet. What a privilege it is to be in a place like this, this evening, when this heavenly Place, dear God, can come down amongst us, and these heavenly blessings can flow into our innermost beings and turn our thoughts upward, to look away from this world that is already judged and look to a city whose Builder and Maker is God; look to that Eternal City, Lord.

Here we have no continuing city because here, everything Lord, is in a temporal condition; decaying. We see politics so rotten, religion so rotten; the morals of the people of this Age so rotten. The educational system so rotten, denying God and that He even exists. We see violence fill the Earth. We see wars and more wars Lord, spreading. We see the great deception of the people. Darkness, as You prophesied: gross darkness upon the Earth and upon the people. But You said, "Rise and shine. Rise My love, My dove, My fair one and come away. The Glory of the Lord is risen upon you and it shall be seen upon you!"

We draw near, this evening, Father. We draw near, this evening, in anticipations. We come with great expectations in our hearts because we are convinced that You are a God Who keeps Your promises; and especially when You would reveal the time and the season, and to know that to every purpose under Heaven, there is a time and season. And Lord, God, we can see what You promised in this time and as the Word is sounding that out to us like those people, Father. They see the time. They see the season. They see the promises. It brings them under expectation. They begin to get in the atmosphere and then these things can begin to happen and be made actual in their lives and in their experience. It can become such a reality until the Living Christ is not just walking amongst them, but walking in their feet, speaking through their lips, thinking with their mind, believing with their heart, working with their hands. You said, "Know you not you are the Temple of the Living God? The Most High doesn't dwell in tabernacles made with hands," but you are the Temple of God. To know You made man to be Your Temple, Father; the Temple of Your rest.

Almighty God, this evening may Your great Holy Spirit sanctify every heart. May the precious Blood of Jesus Christ be applied to everyone, Father. May oh God, we stand here in the full favor that we have received before You, in Christ Jesus, knowing that we don't come in our own merits, but we come in the merits of the sufficiency of our Sacrifice; oh God, He Who became sin for us that

we could become the very righteousness of God; He Who became man, that man could come back to his place in full Restoration, into oneness with You!

And this is the cry of our hearts because we see that this is the Hour that we have arrived to. This is the junction Lord, when You are going to do these things in Your Church and dear God, Your Church that You have called out and raised up into this great revelation. And these streams of grace are pouring down into our hearts; this Quickening Power quickening our hearts, quickening our minds and bringing us from a partial realization into a perfect realization, that all these unfailing realities of the Living God, Lord could be made manifest among us, to show that Your Name is being glorified and being admired in a people, and You keep Your promise that You will fulfill this great work of faith in this Restoration Hour with power. May You grant it, Lord.

Bless each and everyone here this evening; Lord, every family represented, dear God. Bless the strangers. Bless the visitors within our gates. May You do something special. May You just move in Your great sovereign grace, oh God. And may, Lord, we move in harmony with You, in unity with You. Oh God, You've been telling us, "Quench not the Spirit." May we be saturated with the Spirit, Father. May there be no repellent in our hearts but may, oh God, we come like a sponge to soak up everything that You would release unto us, dear God, that Father, God, it could flow out from us even unto others. May You grant it, Lord.

Take full and complete control in the service. Remember Your children. Remember every need Lord, that this great ransom Church that You raised up, Father, in this part of the world, from South America all the way up into North America; and then Lord, so many others in attendance in different parts of the world; oh God they that are confederate with us, they that believe like us; this great invisible union of the Bride of Christ in these last days.

Almighty God, how we pray that the Spirit of God will just move, even through the ether waves, dear God, just

like the radio messages and the voicemail and the e-mail and all these things Lord, the telephone calls, they go through the ether waves. And so dear God, may Your Word Father, go through the ether waves straight into our hearts, dear God, where we could be so filled with Your Spirit because You promised that You will do these things. We look with anticipation. We make ourselves available.

Now we ask, You order our steps in Your Word and may You get glory to Your mighty Name, the Name of the family in Heaven and Earth, the Name of the Lord Jesus Christ, in which we pray and we ask these mercies. Amen and amen.

Praise His wonderful Name. God bless you. You may have your seats. Don't have your seat. No, no. Just turn around and greet each other by the grace of God as we – I'll put you in your seat as soon as we're finished reading. Praise the Lord. Amen. Thank You, Jesus. Glory be to God in the highest. Praise the Lord. Thank You, Lord. Thank You, Jesus. Praise our God. Amen. Thank You, Lord. Oh thank You, Jesus.

Isn't God good? He gave us so many blessings, undeserving that's what we are. We ought to thank Him, love and praise Him. Amen. He is such a great God; comes down so close in this Hour, unveiled Himself. He is not veiled. "The mighty God has unveiled Himself before us," the Prophet says, "before us." All we need is anointed eyes to see the unveiled Christ. Christ, the Mystery of God that was hid with Seven Seals now revealed, even this covering, this great revelation in us when He separated us from our mother's womb that He might reveal His Son in us, that Christ in you is the hope of glory.

Don't let these things become words. Think of it. Is this God's plan? Does God want to live in you? Does God want to be formed in you? Amen. Glory be to God. Out of the mouth of babes God is perfecting praise that they could sing. Amen. Didn't the Scripture say, "And even their angels behold the Father's face which is in Heaven?" [St. Matthew 18:10 -Ed.] That's right. That's the Scripture.

You see when you could get aligned and your eyes get anointed and your heart starts to beat in the rhythm of God's Word; everything is alive. Everything is in High Definition all around you. Amen. It's not some figment of your imagination; it's reality. And so we thank God for this. Amen. Praise His wonderful Name. Praise the Lord. Glory be to God. Thank You, Jesus.

Let's just read first. I would like to read out of Genesis, Book of beginnings, Chapter 20. I'd like to speak a bit and call it **"THE LONG AWAITED RESTORATION AT THE END OF THE SEVENTH AGE"** and ***"The Elected Gentile Woman And The Risen Son At The End Of The Seventh Age In The Hour Of Restoration"***. God gave me something last week. It was just in His grace – well earlier in this week, I think. Maybe sometime Wednesday somewhere in His Presence, in the wee hours in the morning. And it just so burned in my heart and I forgot to announce that we're going to have the Lord's Supper tomorrow.

And we leave on Wednesday for Ecuador and Peru for meetings. And then I said, you know, I know how the Lord's Supper goes, and I don't want to keep you long. So if I don't preach this; I won't, maybe be able to preach this until when we come back. But it's just burning in my heart, so I thought I was going to speak this right in here tonight, amen. Amen. I'm sure, if God gives me the grace to express it as I have it in my heart and mind, it's really going to bless you because we believe in the opening of the Word. Don't we? And when He opens the Scripture, it's just so marvelous in our eyes.

First, when God had given me the Scripture—the second Scripture I will read. This one I'm using It as a background and I said, "But I don't even know what to say, what I could preach out of this Scripture, other than, maybe just say what is written on the page." And then all of a sudden, It just began to open wide before my wondering eyes. And when things happen like that, you don't know how I feel. I feel I am the richest man in the world. I feel like the world is a little place. Amen.

I thought I would have spoken it tomorrow, but I said, "No. Let me be here," and I'm so glad to see so many of

you come out tonight. I passed through the back. I see all the building there is full, in Sarah. And I know there are people all through the Region. We are certainly happy for all the precious saints – wonderful atmosphere in here tonight; just good for the Word of God to drop into our hearts.

Genesis 20, verse 1. And in this, we find the first dream of the Bible. And I remember some years ago, I preached on dreams and showed, every dream written in the Bible is a Mystery of the Seventh Seal. And so this Scripture in Genesis 20, it comes after Genesis 18 when the Son of Man came and was revealed; when Abraham and Sarah were in that change, in that great cycle, when this king saw the beauty of this woman who was changed by the Power of transformation. And he saw her in his kingdom there and he wanted to take her; but God had other plans. Amen.

Verse 1,

*And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.*

*<sup>2</sup> And Abraham said of Sarah his wife, she is my sister:*

He kind of told a little white lie, you know, because of fear. Fear makes good men do some things sometimes and you know, at that moment the fear only has them seeing the present. The fear doesn't realize that it's a step away from God. And everything in the Universe – That very thought speaks louder in Heaven than your words on Earth, because he thought it before he spoke it. Something made him think it and then he used that as a defence because God... He couldn't sense that, "No, God is there with you to keep you." So he tries to keep himself and he goes into a lie. This is where a man is doubting his own security.

*<sup>2</sup> And Abraham said of Sarah his wife, she is my sister: and Abimelech king of Gerar sent, and took Sarah.*

*<sup>3</sup> But God came to Abimelech in a dream by night, and said to him,*

This is the first dream in the Bible.

*... Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.*

God watches every man that tries to take another man's wife. They have that in the Scripture right here in Genesis. Remember what God did to the Serpent? "Upon your belly you shall go!" This man—because Abraham lied, he didn't get judged right away. He got a strong warning with a threat and God gave him an ultimatum.

*... Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.*

*<sup>4</sup> But Abimelech had not come near her:*

Now God knows that too but that didn't stop God from giving him the threat because God knows what his intentions are. He knows why he took the woman and what his next plan is. The Prophet opened up... went right between the lines. He said, "He took his bath, refreshed himself nice, put on his pyjamas." And while they have her getting ready in the next room, he sits down there and he is thinking, "Well okay, they are going to bring her through that door any minute," you know. God put him in a sleep and dropped in the subconscious.

*<sup>4</sup> But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?*

*<sup>5</sup> Said he not unto me, she is my sister? And she, even she herself said, He is my brother:*

So it's a little kind of plan between Abraham and Sarah, you know. "Anybody asks you..." but you see, because she was really his half-sister. So you see he's playing on a little technicality, but you know that is how lies start. Satan knows right there that is the place to touch you.

*... in the integrity of my heart and [the] innocency of my hands have I done this.*

*<sup>6</sup> And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy*

*heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.*

“It is I, Who put you to sleep and dropped the dream in your sub-conscience, before I had to really kill you.” So this is God still so mindful. Could you imagine God has a whole Universe to run, trillions of planets since we have the Hubble telescope and Kepler telescope and we could see all these things in the Universe; yet God is watching one man because he has some integrity in his heart, doing something wrong and God is mindful to come to the man and stop him? Here we are learning the ways of God. Here we are seeing the character of God. And if this man says, “I’m a man of integrity!” When we read this, look at the kind integrity God has. Look at the kind of integrity God has.

*<sup>7</sup> Now therefore restore the man his wife;*

Oh my! First, you take a man’s wife. Then God tells him, he says “I stopped you from sinning against Me.” And then He says, “Restore the man his wife.” Who was this man and this man’s wife in the sight of God, that God will come down to a king and threaten him and his kingdom, that they’re all dead for one man and his wife, who are both telling a white lie? Who are these people before God? That was God’s prophet and that was the Bride, Sarah, Heavenly Jerusalem, the Jerusalem which is Above. This was covenanted people with God. They were in covenant relationship with God, unconditional covenant of grace. They had separated from everything – country, kindred, riches, everything in their nation – to go out by faith not knowing where they’re going, following God.

This man is in his kingdom. He has everything. He didn’t leave anything but they left everything to follow God. So if they make a mistake this man had sacrifice on an altar to communicate with God. God had justified this man. It was imputed unto him for righteousness that he believed God quite back there for his faith, when he believed, “so shall thy seed be.” See God and see how God sees His people: Blessed is the man to whom God will not impute sin.

*... therefore restore the man his wife; for he is a prophet, and he shall pray for thee,*

God doesn't see the man unrighteous to pray for the king, because the man's righteousness did not come in himself; and in the man is the office of God. In the man is the office of God because a prophet is an office of God. He is God's mouthpiece. He is not made a prophet by man. He is born a prophet before he was in his mother's womb. See? He is God's covenant son. He had part of God's Name and circumcision, and the Mysteries opened to him with the revealing of the Son of Man, and the Coming of the Angels came to that man. That is where that man's position was in the Earth. And all of that is what God made him. None of that, man could have given him. All of that, is what God made him.

But God knows the beginning from the end of every one of us and God knows how to deal with His own children when the time comes too. That's right. That doesn't make you sin presumptuously, you know.

*... for he is a prophet, and he shall pray for thee, and thou shall live:*

He shall pray for thee and thou shall live.

*... and if thou restore her not; [if thou restore her not] know thou that thou shalt surely die, thou, and all that are thine.*

If as it was in that Day so shall it be in this Day; as it was in the days of Lot, in the day of Sodom, so shall it be in this Day; if it was so back in that Day; and we are seeing the position and the standing of an elected, called-out son in covenant with God, to whom the promises were given – This is the man, Melchizedek had come down to and given bread and wine; this is the man El Shaddai told, "I will multiply you; nurse from me." This is the man to whom Elohim came and turned His back and discerned the heart and told him, "Sarah will bring the promise at the time of life." This is the man. These were the Elect in that Hour and we are seeing here, their standing before God. And we are seeing here, how God is enforcing a rightful condition of restoration of the woman back to her place, though there are principalities

and powers that have held the woman in captivity. Are you catching the picture?

God came down. What was on God's mind? Restore the woman. When God came in Genesis 18 what was on God's mind? "Where is Sarah? According to the time of life she will have the son." We are seeing pictures of the Bride in God's eyes. If you say you believe you are the Bride and you watch your little mistake and you're bent out of shape and Satan is killing you with condemnation and you can't move anywhere, watch yourself in God's eyes. They were under the blood of bulls and goats; they weren't under the Blood of Jesus Christ. But they understood how God set up His system and they were aligned; they were aligned with God's plan.

When you could understand how God set up His system and you could be aligned with God's Word and see: it is not what you can do, it is what He has done for you; to know your biggest problem and stumbling block in your life is you getting in the way and your greatest enemy is your own self. But when you can see what God's system is and align yourself with that irregardless of what your thinking is; you cast down your reasoning and your imagination; God can move.

When you refuse to do that, you are blocking God and keeping Him out. That requires humility and that is where many people who say they're humble, they discover they have more pride than humility, because they think, "Well I don't walk about and play-up myself." No, but that pride is hidden down in there. When the Word comes up, they can't humble themselves to the Word. Remember true humility is not playing humble and talking soft and playing humble, but who could humble themselves under the mighty hand of God, humbles themselves to the Word. That's true humility.

Now, I'm just telling you the Truth. The Truth makes free. The Truth makes free. Freedom is connected with the knowledge of the Truth. Ignorance keeps you in bondage. Revelation of the Truth makes you free. As long as you have ignorance and misinterpretation, you're in bondage. That's right.

Watch God talking to this man here.

*... if thou restore her not, know thou that thou shalt surely die,*

You sit and examine that. Does that look like a big thing that would get God vex? Do you think God was vexed there? God wasn't vexed there. God wasn't vexed, because God told the man, He said, "I stopped you from sinning. I know your thoughts like I knew My prophet's thoughts when he wanted to carry his wife in the bush." He said, "I know all man's thoughts. I track down the thoughts of man." He said, "I stopped you because I know the integrity of your heart. You don't have to tell me your integrity. I know the integrity of your heart. That is why I stopped you."

You see, but this is where people misunderstand God. When you know God in the Word, Christ is revealed in His own Word. That is why people say, "Oh, that can't be God." Watch God. Watch God here. You say, "But that doesn't seem fair that God would kill a man, a king, and his whole kingdom for one woman." God came down in Babylon for three in the fiery furnace; for one in the lion's den. God went after one, a runaway one; Jonah. When Moses ran away, God went after him.

You don't know your value. When you understand your value to God; you understand. And when you see that; you let go. It's lack of revelation of the Word that people don't let go to God. They get among others with the same lack of revelation and start to talk: "Do you think so? Do you think so?" And then they exalt their reasoning above God's Word, when they should sit and be taught God's Word, and let God's Word filter their thinking and that could bring in the Mind of Christ. Then they could get aligned with their theophany because their theophany is the Word. You can't be in flesh and aligned with Word. No. God has to bring the New Birth and then Word inside of you connects with Word Up There. Did you get that?

Praise the Lord. Thank You, Jesus. I just love the Word! Uhhmm! All of this, I am getting spontaneous here.

*And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, [Verse 14 - sorry.]*

*<sup>14</sup> And Abimelech took sheep, and oxen, and menservants and womenservants and gave them unto Abraham and restored him Sarah his wife.*

Jesus. Could we say thank You, Jesus? Oh my! Let us pray one more time.

Father, Your Word overwhelms us; tells us You're nearby, tells us You're mingling with us right here, in the meeting. Continue Lord, to move in our midst and keep us sensitive and conscious that we can see the goings of the Spirit in the sanctuary. We can see the moving of the Spirit in the Word. We can see the quickening of the people. We can see the Holy Ghost coming down to fill. We can see the desire in Your heart, Your motive and Your objective, why You're doing what You're doing, what is the end You are working unto, what is the goal You're trying to accomplish; it's something in our lives, Lord. When we can see this we can know how to yield. We can know how to cooperate. We can know how to come into harmony. We who are out of step could get back in step. We could humble ourselves under the mighty hand of God for it is for our benefit.

We love You, Jesus and we thank You. Take full and complete control now; in Jesus' Name, we pray. Amen. God bless you. You may have your seat.

We have couple visitors in the service: Mr. Pontain Boneo and Ms. Louann, friends of Bro. Mervyn Lara are present in the service. Oh, my brother came with his wife. Amen. God bless you. Praise the Lord. Praise the Lord, Jesus. Amen. And we have the son of Sis. Marjorie Behrens – Am I saying that right? Praise God – Craig. He came for the funeral, from England. God bless him. [Congregation gives God hand of praise. –Ed.] Amen.

I didn't know your mom too long. It was just a short time she appeared on this landscape. And from the day she came, she caught our attention in the Assembly. I guess the best years of her life had gone. She was maybe in the last chapter in the book of her life. But the God

Who planned our lives and Who wrote our story before the foundation of the world (when we come into this Earth); that God, desired that in her earthly journey, she would pass here.

I don't know if she ever travelled before, if she went to other countries or what; but I remember we had the chance to talk there and I sat down. We had a little appointment made and we gathered there and met and talked and had a good, long talk, until I said, "Marj, you're looking tired now. I think you need to go home and rest." But the talk was about she wanted to be baptized. She wanted to make that step. It didn't actually happen because having these meetings and then not knowing that the time of her departure was at hand.

Because she had come—when she appeared the first couple weeks, it looked like that was the time of her departure but then, we saw her sitting in the Presence of the Son, the Son of God. We saw how she began to go through a change. The oxygen went, the wheel chair went, all these things; and she was there moving around in the meeting and you know, I kept saying, "Who is this woman? Where did she come from?"

You know sometimes you see birds in their migration, you see them flying. Like there are certain times of the year here, we would see birds that migrate from Venezuela and Guyana; sometimes, they pass through. Sometimes they get out there in the field and they honk and make a lot of noise, you know, and they're carrying on and then, next season you don't see them.

And, you know, like when she – I guess in her migration from this Earth, you know, like when you have to take off; you don't launch a space shuttle anywhere in the Earth. There are specific places because the gravity, the Earth's spin, the location, and these things come into play, where you have to make that launch into outer space. So knowing that she was going to leave Earth and go to an eternal destination, you know, God chose a place.

Because Samson himself, he only got to know her at the end of her life also and you know, was the one who—God orchestrated that because when he tells the story, it

was something. He didn't really want to go that day when they called him. It was kind of going out of the way but through that, she took a grip on him. Because some people, you know, in life when you're at that fragile state and you're in an institution; you are not getting the best care and you realize, the doctors looked at you and already gave you up to die. They don't have much hope for you so they're kind of just keeping you on a little medication. They get a little income for that; and that is to just give you normal pills for the day, look at you, and realize you're going to expire soon.

And sometimes you sit there and you realize, "This is hopelessness." And then all of a sudden, somebody crosses path with you. And then when it happened to be him that God sent – just like God sent the ravens to Elijah, God sent this little black boy for this white lady. But in his heart was a heart full of compassion; in his heart was a respect for this lady and you know, he began to give her the best care that he could. And love is a thing that makes you addicted. And I think the care and the attention, and she could see the sincerity and the genuineness and the sacrifice out of him; she preferred to put her hands there than to just stay in the institution.

So when time came and he wanted to come back home, she said, "Could I go with you?" Because by that time, she was already seeing the services. Bro. Neil and different ones had gone up there to a wedding (one of the family) and you know, they met her there and she was watching the services. So, she knew where he was going and she followed. When she came, we saw the change that took place in her life.

When you see these things, you know, it makes you think of this God we're talking about here Who looks down; Who knows every human being out of seven plus billion people on the Earth. And sometimes, God has His children and His children go through things. He knows they are His children but sometimes you know, there are things that run in families, you know; it comes down through generations. And sometimes in family life, you know, if we don't know the Word well, we get confused –

How could my brother do this? How could my sister do that? How could my grandson do this? How could my wife do this? How could this one do this?

But you see, this is the thing. When we marry, we don't take those things under consideration, and marriage joins blood. And there are things that run in families. The Bible teaches you that. You know that. Abraham told Eliezer, "Do not choose a wife from there," because he looked and knew Noah, a prophet, had cursed the Canaanites, "so if you marry my son [there], you bring all that curse into the family." You know.

And sometimes you know, people go through things because sins are visited to the third and fourth generations. And could you imagine the torment it is, you're doing wrong things sometimes and you don't know your own life, why? You have impulses you don't know how to get rid of. You don't have somebody around you to introduce you to Christ. But God, the same God here we saw, Who was ready to destroy a king and a kingdom, God said, "I know your heart." Do you see? I believe that God had that.

Maybe it's one of the furthest journeys they had made to see their mom, to have to come from England to come here for the burial. But you know, they saw her before, I'm sure maybe... I don't know if it's Skype or what. But you see it's something when a woman carries a child. There is something that you can't separate that because that is a Mystery of God. And sometimes you know a story after the end of the story.

Have you ever watched a movie or something and you're watching this and it so mysterious, like it's not making sense all the way? In the last five minutes, the whole plot is uncovered and everything is revealed and you get so inspired, and the thing that you thought was like a bunch of jumbled, disconnected parts is just put together and you see something. Well, all of this is a little reflection of how God, Who is rich in mercy, writes a story.

God has written all our stories and when each one of us gets a chance and testifies and talks our stories, we're not just seeing a bunch of muddled up things. We're

seeing a God Who designed our lives, so He can make Himself known through us. This is why—didn't the Bible say you are written epistles? Why are you written? To be read of all men – to be read of all men, that when you read the life of someone and you see that, then you can say, "God's rich in grace."

When He said, "Jacob have I loved; Esau have I hated," you're seeing the election of grace. When you see God calling Abraham out and he had brother, and family and everything else, and God said, "You, get thee out from your kindred." And God made a covenant with him. He brought his father. He brought Lot. They were not considered. He tried to bring them but God called him alone. And when you see this, you see again the election of grace.

When you see Levi, how he in his youth growing up, he was such a strong-handed man. He and his brother took a sword and killed all those people (through deceit), and then killed them when they humiliated their sister. And God took him and made him the priest, giving him the priesthood. Man, you will think that God will choose a nice, holy pious man to be the priesthood. No. A priest is an intercessor and when he sees the kind of mercy extended to him, he knew that God is a merciful God so he could stand and plead the case for many others. You see, God's wisdom, God said, "My Thoughts are higher than your thoughts. My ways are higher than your ways." And when we see these things, we realize life had a purpose.

Her life was like a book; she couldn't read her own book of her life. We sat there that day, and through respect – through respect, I said, "Marj, I don't want to go into your life any further than this." I said, "Because you don't even have to tell me; I know. I can see and I know." I said, "But you go home and rest and think about all these things we talked and then we'll meet again, because I do not want human persuasion to put you in the water or influence from others around you, to go in that water. I want it to be the conviction of your own heart."

And I believe that God did something for her, though it's in her heart. You say, "Could that be?" The Holy Ghost filled the house of Cornelius before they even went into the water. That means they had to be justified and sanctified and didn't get water baptism yet to make them justified, because it's not the water that justifies you, it's your faith that justifies you. And they will have faith because it said, "When they understood," those who heard and understood, received the Holy Ghost because it takes faith. The Holy Ghost is: God sees your faith and responds to your faith. While Peter yet spoke these words, the people's faith was going up.

So something happened in her life. I didn't say she got the baptism of the Holy Ghost there, but something happened in her life to receive Christ as her Savior. Because she sat in the church; she sat here and she looked at everybody. She watched everybody. She watched what was going on. And anybody (you don't have to be a rocket scientist), you walk in here, you sit a little bit with an opened heart, you know; it has something here more than religion. This is not a bunch of religious people because ninety-nine percent of us are not religious. We didn't come from religion, so we know the living God. Amen. Praise His wonderful Name. So your mom died in Christian faith. God did something special for her. Amen. I'm glad you're here tonight.

It never happened to me in all of my life but these last few weeks I've been going to sleep at 6 o'clock in the morning, 5 o'clock in the morning. Day after day I'm there studying; I'm there waiting before God, that's why He had even given me this during that. And when I saw the time it was past 3 a.m. going to 4 a.m. I said, "Let me take a sleep because..." Do you know what I did? I slept on my wife's side of the bed. [Bro. Vin and congregation laugh. -Ed.] I slept on my wife's side of the bed. She was down South. And when I got up; I got up at a certain time but I didn't look at the clock. I was so tired. I just turned, merely turned and kept my eyes closed so that I can fall back to sleep, which I did in a few seconds, and when I got up and I looked at the clock, it was 1 o'clock. [In the

afternoon –Ed.] I said, “Oh my God! The service is gone!” And so, I wasn’t in the service, you know.

So I was thinking, “I wonder if I’m going to see him (because I heard he came) before they go back.” That’s why I speak these few words on behalf of your mom here tonight to know that.

Sometimes our stories are strange. Many people didn’t understand my story. My story was, they thought that I was an outcast, a bad boy; the one that brought the most sorrow to my mother’s heart, because I grew up [from] small, around her. She knew that I was strange. I was different. When I passed and won the scholarship to go to Queen’s Royal College, the most prestigious school; then went up there. Then she had to be called up there in the Principal’s office—it was even a lie on me. I really didn’t do a thing. It was a whole exaggerated thing, and then they put my name in a black book. I never knew they used to put names in black books; that schools had black books and these things.

So my mother had to take off her jewelry and go in and pawn it to help me through school. And then by the time I came out and got on skid row. And then she couldn’t imagine, this boy who seemed to be something special to her in her life, out of her children – her pregnancy and these things, and then to see how far I went. But then she saw God brought me back. She saw God changed me. She saw God brought the ministry into effect. She came, left all the things that she knew, she got baptized; she sat there under the Word. And it was something, that she told me things late in life that I began to understand about myself that she kept and never told me.

And you know, how God does these things in our lives. And you know, it just runs in families, and you see these things, and you know, you feel the call of God in your heart. You know there is something when God could pay attention to a woman, a family, her offspring.

Look at Hannah in the Bible. Sometimes, women make decisions like Ruth – left father, mother, all these things and went into a foreign land. Look at Esther, a bondmaid, a girl taken in captivity and ended up in a

kingdom. But God's plan was for her to be in the throne to speak even to half the kingdom.

God writes His stories in ways that sometimes—that's why it is good to be a Christian to be in the Presence of God; not this fundamental kind of thing but what God promised in the last days. Because what I'm speaking of here is something this evening, **"THE LONG AWAITED RESTORATION AT THE END OF THE SEVENTH AGE"**. And I will like to go now into the next Scripture.

The first time in Genesis 20 is where we found the word *Restore*. That's the root of the Truth. Whenever you see something written in the Scripture, the first time you see it, that's the root of that Truth. Every time a succeeding Truth is given and that word appears again that is given with the intention to further unfold the original Truth.

So the first time we see *Restore* is the covenanted Bride: the one who had come through justification in Genesis 12; sanctification, in Genesis 15; Genesis 17, received the New Name; received the New Birth. Genesis 18: received the ministry of the Son of Man – the Mystery is revealed, coming to the change, the power of transformation; all these things. That is the first time we're seeing this Truth and how God threatens a king and his kingdom to take his hands off of that woman because that woman is in the lineage through which the Messiah is going to come, the promise of Redemption for the human race. And that was the bloodline God was keeping pure and watching over it so it doesn't get any defilement. Now that's the natural thing.

Here the same way you have that natural lineage, we now, become Abraham's seed and heirs of the promises by being in Christ, Who was Abraham's faith Seed, Abraham's Royal Seed, and Christ was God Himself, Who came through that lineage where He made that Covenant. And God came as the Royal Seed of Abraham and did that work of Redemption.

And now, by one Spirit we're all baptized into Christ because Abraham was to be a father of many nations; not just the Jewish race. That's why the promise came to Gentiles too and we became faith seeds of Abraham.

We came out of Jesus' faith; not a natural, sexual birth but out of faith, to have the same kind of faith.

And so when we look at the end of the Seventh Age, we have one called Branham, seven letters, with the same ministry of the Son of Man, with the same opening of the Word, with the same God coming as the Supreme Judge and all these things in a Day like Sodom performing the very same sign. And a Church in this Hour is to be changed and have the same Promise, and the Gentile world is to be burnt with fire the very same way, because all of this is repeated in the in the last days.

And this Day, the Bride, the Church that was eaten down through the Ages and has gone into so many organizations, God is to call an Elected out – “Come out of Babylon. Come out of her, My people,” and restore this Church back to Her original glory.

The temple that was built, like Solomon's temple in type, and was filled with the glory, and was broken down; but in the time of the restoration at the end of the seventh decade, when that mighty Angel came down to the prophet Daniel at evening time, in the Hour of restoration, and opened up the full Mystery of the Word, they went out of Babylon and they went back to the land of their fathers and they began to rebuild Jerusalem. And the glory of the latter house is to be greater than the glory of the former house. And these prophecies are to happen in this End time people of which we are a part. And the Word has come to identify to us, the Day we are living in, and that former rain and latter rain have been poured out in this Day. One was the teaching that came through the written Mysteries; and then the unwritten Mystery.

So the whole Book is opened and this is what we have. And that is why we can preach messages like this out of the Book because the Book is opened. Because it is impossible to preach things like this if the Book is closed, because this is bringing it right into line and the continuity of God, even to this present Hour between the Gentile Prophet and the Jewish prophets. This is not talking about just back in the Church Ages. This is

talking about from 1966 to 2015; that there is such an End time people with the Book opened who can know Him in the present tense as the I AM THAT I AM; not I was or I will be.

When you are in the midst of this and this is happening—because you have been called out. You have been called out to walk in this Light. It shall be Light at Evening Time. Otherwise who was Anglican, who was Roman Catholic, who was Baptist, who was Seventh Day Adventist, who was Jehovah Witness, you know, who was Pentecostal, who was all these different things, you would have still been in that but you were called out. What called us out? A Message that showed to us what that was.

And not just called out to say, “We’re on the outside and thank God we’re not in that anymore.” But no; to reveal to us why we are called out, what is the plan for this Hour – to restore the Church: Elijah truly shall come and restore all Things, and the Heavens will receive Jesus until the time of the restitution of all Things. So there is a restoring of all Things in this Hour. That is going forth, that is not to happen, that is already happening.

That is why there is a Church in the last days that is undenominational and with the Mystery of the Seven Seals, and the hearts of the children are turned back to the faith of the fathers. This is why this has come back. And then to see—now this is the doctrinal side of it. But when we take these stories here in the Old Testament, these Old Testament stories prove that those doctrinal Things are correct, because we are seeing the foundation and the basis for that New Testament teaching is in these shadows and types. And when we see it in the shadows and types then we have the Old Testament and the New Testament coming together and you have the experience to identify yourself with these Things. So that’s the reality. That’s the reality.

And in this atmosphere tonight, you know, have that open heart. I know some of these things are a little deep, but I always say, when you’re hearing the Word say, “Lord, put it in my heart. Give me understanding.”

Because sometimes it's Things you're unfamiliar with because you haven't read these Things in the Bible. So you don't know the reference, you don't know the meaning of it because the Book is written in parables, in Mysteries, in stories. It looks like a story.

In the natural they call it *steganography*. That is like you write something, write a letter, but in that letter has an embedded meaning, a mysterious meaning. Then you have *encryption*, and sometimes you have truth encrypted for security purposes, so everybody doesn't get their hands on it. In the military especially has these things. In the financial world they have these things, so people don't go and you know, decrypt these things and then bring out all kinds of counterfeit things; (do you see?) so it's encrypted. And then you must have a key to decrypt it; but the ones who have the keys know what it means.

That is like the Books of Revelation and Daniel. The Book of Revelation: "I see a man with seven Stars in his right hand and he is in the midst of seven golden candlesticks. I see a woman on a scarlet-colored beast with seven heads and ten horns," and all these things. You read this. You don't know what it is, but all of this has a key to decrypt it. When you decrypt it now, it's things on the Earth. And when you see it now, you have that Light; that Light brings a consciousness, a realization of the things in the Earth.

So then you can see what the Bible prophesied for the last days; where it is, what move the enemy is making through politics, through religion, through science and these things, and what is happening in the world. And then you can see how God has made provision for His elected people because before the judgment comes, God always makes a way of escape for His people.

We had it last night. Count yourself worthy that you will escape these things that are to come upon the face of the Earth, because it is like a trap. It will come on them unawares. And I said that this is the Hour the level of awareness has to be raised. And this is what the Truth does. When the Truth opens, it sensitizes you, it illuminates your mind and you begin to get aware of

what is happening. Because what the devil is doing many times is under the cover of darkness, and he is doing it in a subtle way that you cannot see what he is doing.

Just like the Pope just went to the United States, and he goes there and he has all of this; and you watched that man moving in the Earth. That's an office. He too has an office in the Bible. That's the great Harlot that drunken the Earth with the wine of her fornication, and the kings of the Earth and the inhabitants of the Earth. And when he just came through there—and then look the signs in the heavens, we were talking about last night. Do you see?

So it's time of sensitivity. You don't want to be desensitized because all the things of the world – the glamour, the prosperity, the music, this... all of the different things there are, the Internet and these things – a lot of this is to distract and to desensitize people, to divert your thinking into a channel that is unproductive for you many times and make you miss the spiritual things. Because when you get there, you find a million and one opinions of one thing; puts your head in a tail spin, you don't know what to do. Because the spin doctors out there, they have everybody—it's a battle to capture the minds of the people.

The marketing people who're marketing fashion designer clothing, well they're competing for your minds. Each one has his product; each one has fierce advertising. And this one is bringing out this, and this one is bringing out this, and this one is bringing out this and this one bringing out this, and the amount of things. And then they popularize their fashions, so people want to feel that they're in the in-thing because they want to attract attention to themselves.

And while people are getting caught up in these things, you find now, the time to spend with God for God to alert them, warn them... And then you see earthquake come, 8.3. Sometimes it's an 8.3 earthquake with a tsunami is coming. Could you imagine if you could have known what was coming? I'm sure all those dogs and cats, and all those stray dogs in the road walking, they

hear and know those things are coming long before people. Do you know why? When man is supposed to be in a higher realm with a sharper sense because he is the highest form of life on the Earth; yet a stray dog eating its own filth sometimes, eating out of a garbage bin; because they're living in God's provided way, they could pick up that danger coming and they move to high ground.

Like when all... In 2004, in Indonesia, when there was that tsunami, almost three hundred thousand people got killed (I think it was) there; and about twelve nations were struck with the impact of these things. And they had something so huge that they began to realize, when they have those kinds of earthquakes they want to have co-operation with nations because one nation alone cannot go in to tackle all that kind of disaster. They don't have the resources. Because people all in India, people in Sri Lanka and those places, moving in trains; they only see that sea come in – wham! [Bro. Vin illustrates the sound of the sea hitting the train –Ed.] This time this thing was in Indonesia. All those surrounding nations, as far as Kenya and all those places, had suffered such big damage during that time. Do you see?

And do you know the notable thing they found? They couldn't find animals. All the animals went to the high ground long before. See? So when they think they're walking with their dogs, you know, and in the evening they're going down there with their dog, that dog has more sense of danger coming than the people. [Bro. Vin laughs –Ed.] This is sure right.

And then you see people with PhD and LLD and all the big kinds of university education and things, who're going there now for sex tourism, who're going there to sun bathe and who're going there for sightseeing and different things; all those bikini beauties on the beach; when they were like that, tsunami came and swept away all these people; the last vacation they had, many of them.

In those times you want sense like a dog. That sense will help you faster. You're sure right.

Oh my. 2<sup>nd</sup> Kings 8. So now we're going to pick up the word *Restore* again. This is the Scripture here and when I read It, I couldn't see a thing but I know it was something in the time of Elisha, so I know that had to have some relevance; picking up the word *Restore* because this is the Hour of Restoration. Elijah and Elisha are a type of Christ and the Bride.

So watch here in the first one, Genesis 20, Abraham and Sarah and they were a type of the Bride and we see a restoring of the Bride. Here is another Scripture now in Kings where we're going to meet the word *Restore* again. And it struck me in reading It, when I was pondering this Scripture. I started to notice it's five times this word *Restore* was coming up in the story, and four times it spoke of the woman whose son was restored to life. So I said it has to have something because of the repetition of the word. It's like the Spirit of God is using this word with an emphasis and in a certain way and that became the door for me to go into the story. And I think the Lord drew my attention to that, so He can lead me through that door and then everything began to make sense.

Verse 1 says:

*<sup>1</sup> Then spake Elisha unto the woman,*

That was the Shunammite woman. In 2<sup>nd</sup> Kings 4, from verse 8 to 37, we have the whole story with the Shunammite woman. The great thing there, we saw the faith of this woman, "All is well."

"Is it well?"

"All is well." The son is dead, but "All is well."

We saw the hospitality of the woman. We saw the spirit of discernment in the woman. She told her husband, "Watch this man here. He is a man of God. Why don't we do something for him? He comes up here to go up on that mountain and pray." She said, "We can build a little room here and we can have a little bed for him and his servant, and we could get some water for him and so on. I heard some stories about this man."

The husband didn't have any trouble. In today's world, whew! "Do you want to bring man in the house? Do you want to build a room for a man inside of here?"

What is it going on with you?” Do you understand? In the kind of world we live in today. Do you see? But the man knew he had a spiritual wife. He knew there is something about this woman. He knew she has a large heart. He knew that they had plenty and he saw the man coming there with respects, “How do you do? The Lord bless thee,” going his way.

It was the Spirit of God moving them to do this because this was going to bring her from barrenness to fruitfulness. Because the season for her prayers that they prayed in the days of their youth that they saw unfulfilled, like Zachariah and Elisabeth, like Manoah and his wife and they, Abraham and Sarah, were going to be fulfilled.

And so this in chapter 8, we pick up that same woman here.

*1 Then spake Elisha unto the woman,  
whose son he had restored to life, saying,  
Arise, and go thou and thine household, and  
sojourn wheresoever thou canst sojourn:*

Remember, the last thing we see Elisha telling the servant, he said, “The Lord has hid it from me. I do not know what it is.” We saw him pacing the floor with the dead baby. We saw the woman how she had taken the baby and she put it in his bed. Do you understand? It makes us ponder why she did that. Because that baby was connected to him coming there; that house they made, that bed they put for him, all of that is what brought the baby. And she knew the line of God’s Supernatural Spirit working because remember, they tried doctors. They were a wealthy family; they could get the best medicine. They could have had the best doctors examine them. She was barren. Finally she said well she can’t have any children. If you read 2<sup>nd</sup> Kings 4, you’ll know the story.

So when the child died now and the husband now is making funeral arrangements, she said, “Wait, wait, wait. You saddle the ass for me and everything; take me to where the man of God is. He is up there in the mountain. It’s the time of the new moon and he went up to pray.”

And the prophet saw her coming. He looked down there and he saw her coming. And when he saw her coming, he sent the servant, he said, "Take the staff; see what it is." Because he knew what he touched is blessed. Do you see? And Bro. Branham said, he says, "I'll tell you why Paul and they had garments on them." He said, "They watched that." He said, "I'll tell you why Martha could expect Lazarus; because she watched this woman, her approaching."

That is how believers get plugged in to a socket and the current comes. That Supernatural revelation comes because they watch the line of how the Holy Spirit moves and does certain things. This is what the Word is. This is the kind of Book it is. It's a mystical Book. It's a Supernatural Book. It's a Book revealing God in His ways, in His works; how the Supernatural God operates.

So today it's not like saying, "Oh God, Jesus, send down Your Power, Lord." No, no, no, no. We watch the laws in the Word. We watch the key that opens a way. You want electricity in this building and everybody goes on his knees and starts to cry and beats the floor, "Lord, light up this place; light up this place!" He said, "Nothing would happen." He said, "You go by the law of electricity, you'll light this whole building." Somebody could harness that power and bring it down and channel it, you could have the light exactly where – precisely where you want the light to fall.

Now when you see we have the Gospel in this form; it's in this form we talk the Gospel! We're not talking the Gospel as some big... some way – It's in this form we are bringing down the things right to you! If you're looking for power in your life, follow these things!

So look at it. The Holy Spirit picks up the story, that is the last thing. We had seen him talking to the woman and then how the boy sneezed seven times and she handed him back the son. And then that fades out from verses 8 to 37 in 2<sup>nd</sup> Kings 4. But now, we are seeing him speaking to the woman still. All... chapters 5, 6 and 7 come in there but the Spirit is not done with him and that woman. Do you understand? Why? This woman is

there in mystery. It's something in the Word that God is teaching about this woman.

And he is under the influence of a vision here, so he told the woman:

*...Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.*

This is twice the time that Elijah's was. Elijah said, "No dew will fall for three and a half years." This one here was seven. Watch.

*<sup>2</sup>And the woman arose,*

Isn't that something? You can tell by now, she believes this man. You're looking at yourself; you're looking at yourself in the days after Elijah has gone to Heaven. Is that how you relate to the Word among you? Is that how you relate to the ministry? Is that the way you take the Word? We all believe in seeing yourself in the Word, right? We all believe your life has to match the Word, right? You see, you don't take the things that you want to take and don't take the next thing. You have to take all. Faith, real faith takes all the Word.

It came to pass at the end... He says and it shall be...

*<sup>2</sup>And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.*

*<sup>3</sup>And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and ... her land.*

*<sup>4</sup>And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.*

Now watch the Spirit of God. Watch the inspiration. You see I enjoy these kinds of things when you're reading the Word. We see him talking to the woman and he is under a vision seeing a time of trouble approaching and it's going to be for seven years. And it's going to be so devastating, he told the woman, "Get out of the land;

leave house, leave everything and move. And go into the land, you know, wheresoever you can find a place to go.”

And she went into the land of the Philistines. She is going into a land of idolatry where Dagon and all these spirits and all these Philistine giants and all these different things are. Do you understand? Everything in that land is big, you know, because it's giants. These Philistines are big. The buildings are big. The stadium is big, you know, their tables are big. Their chairs are big. Their chariots are big. Their weapons are big. Their organizations are big. She went there for seven years, and It said, “She returned out of the land of the Philistines and she went forth to cry unto the king for her house and her land.”

So It doesn't tell us what happened in the seven years. It just tells us where she went and we know in her land what happened for seven years. And now, in verse 4, the Spirit breaks us right into the courts of the king. She is coming out of the land of the Philistines but it tells us, she is coming out and she is going to the king. She's coming out and she's going to the king to cry. And so, I don't want you to lose these details because all Scripture is given by inspiration and not one jot nor one tittle shall in anyway fall.

And you just listen to me. Don't even try to translate or interpret in your mind what I'm reading; because you can't. When this comes out – you can't; you'll realize you can't. So don't even go there; you'll just miss things. You just follow me. You see because the way I said that now, it stirs some of your curiosity so you're trying now to see if you can unravel the Mystery. Leave that alone. [Bro. Vin chuckles. -Ed.] This is how interpretations come up.

Watch the woman's movement. The story is around the woman. The story is around the woman so watch her movements. The Word is prophesied to her, “Trouble is coming; seven years of famine. Move.” God has four severe judgments. Is that right? Sword, the famine, pestilence, the fowls of the air and the beasts of the Earth; and this one was famine. And do you know that judgment is in the land today?

There is a famine not for bread and water alone. Why? There is a famine for the hearing of the true Word of God. Not just the Word because today, there's more Word than anything. Every Printery [printer] is printing Bibles and every place, preachers now have big schools and everything. Seminaries are turning out more and more ministers. Right? All the radio stations, television stations have preaching on it. So there's no famine for plenty preachers; there's famine for the hearing of the true Word of God because when you listen to half of that, it's prosperity Gospel. It's a money Gospel they're preaching. Do you see? But look.

So the woman arose and she did after the saying of man of God, she went out, she and her household. She told that husband, she said, "Honey, the man of God said so, and so and so."

He said, "Well, if that is what he said; let's move."

It didn't say they had a quarrel. It didn't say they had any fuss. She, him and the boy; they went. Could you imagine the sorrow to walk away from that big farm, all that wealth? Maybe they filled up as much sacks of food and things, they could take with them. So they're going and she watched that land and she cried because they ploughed up that land. She planted all her trees on that farm. She raised her livestock and everything. They became wealthy that she could have built a little apartment for the man of God and these things.

And to see you had to walk away from all of that, because God, through a prophetic vision, came to the people. And it wasn't a kind of first time thing. First: she observed the man. Second: maybe, she gave him some water by the gate; had a little sandwich waiting for him. She started to observe the time he passes; when the new moon time comes. She's now telling the husband, "He's coming today. Tell the servant to have everything ready in the tray. We'll invite them in; put a little table outside."

Then she said, "I think, you know, we can do a little better than to put a table outside and just eat right there, you know. They still have to go and sleep under a tree up there."

He said, "Why don't we build a little place here?"

So they started to build a little place. When they brought him in the house now, the blessings were coming greater, because both of them were barren. They wanted a child; they had none. Then the Holy Spirit, the same Spirit, by vision, brought this and the same Spirit by vision said, "Put your hand on the boy's hand, put your eyes on the boy's eyes, put your mouth on the boy's mouth and then speak the Word," or whatever it was. And then the boy sneezed seven times and the life was back in the boy.

So she knows this man is a channel of communication from God and the Word of the Lord is with this man. These are things people have to understand. Do you know what they call this? Discerning the Body of the Lord. Do you know what they call this? Discernment of spirit. For this cause many are weak and are sick and asleep because they can't discern. She could discern that this man is connected with Headquarters and Supernatural transmission comes from God to this man.

The great prophet, Elijah, who had come at evening time, restored the altar, turned the hearts back to the fathers and these things. This was the results of the ministry of Elijah. This was the continuation of the ministry. This was a type of Christ in the Church.

Now watch. I'm going to show you something about this woman here. So she went. It said she went for seven years and then she returned out of the land of the Philistines. And this is the instructive part here:

*... and she went forth to cry unto the king  
for her house and for her land.*

What does that tell you? She's living in a strange land that is not her land but there is a cry to go back to her land. All those years, like the Jews, "If I forget thee, oh Jerusalem, let the tongue cleave to the roof of my mouth." [Psalm 137:6 -Ed.] What was Daniel doing for seventy years in Babylon; seven decades? He opened that window and he looked towards Jerusalem. The temple was burnt. The city was in ashes, everything; but yet he opened that window and he looked there; praying

for what? The restoration of Jerusalem. Did it come at the end at the seventh decade? It came.

So watch something here. It was in her heart: her homeland, her position, what she had, the land that they tilled and worked, the land that God gave prosperity and blessing, gave them former rain and latter rain; the land that God sent a man of God their way; the land that where the Supernatural was in the woman's house. But then now, the woman has to leave that and go into a strange land, but that famine has an ending point. It is for seven years. When seven years are up, at the end of the seventh year, she is returning to her homeland. And we see the woman coming out, like when they come out of Babylon, some were coming back as Babylonians, right? They couldn't find their names in the book; their children talking half Babylonian and half something else; half Hebrew. Well, when she's coming back, she has one thing – to go before the king and cry for the restoration of her land and her trees and her fruits and these things. In other words, all the possessions that she had while she lived in her land.

All the Supernatural and all the blessings and all the prosperity and everything that was hers; she had to live without that for a season, but she knew at the end of the seventh year, it has to come back. She knows at the end of the seventh year, it has to come back! And she is coming back with a burden, with a cry, and she's going to the highest authority, the king.

And she's heading straight like a duck going back to the pond on which it was hatched out – how the rainbow trout comes right back to the place where it was born; she's coming back. That law of navigation; she's heading back to that place that is hers. She has a Mystery, because she's a Mystery of us. Just like Sarah was a Mystery and just as God, the King, the Heavenly King, King Theophany came down and enforced a rightful condition of restoration for Sarah back to her position, this woman is looking for the king here to enforce, because she knows, if any authority in the land that could pronounce that would be the king.

She said, "I'm not going to see the Captain. I am not heading back to see the Captain. I am not going to look for this one. I am going back to the king. I am going back to the highest authority because I want, not just lodging in my country; I want all that belong to me."

In Israel when you had land, everybody knew his landmark and it was a death to move some-body's landmark. And she knows, "From this oak tree to that pyramid-shaped rock there down, to this river over here, over to this great big cedar tree out here, is my boundary. And everything inside of there: every olive tree, every wheat field, every barley field, every olive grove, every orchard where the figs and the pomegranates and all these things are; everyplace where the spices are, the cinnamon and the myrrh and the herbs and all the different things, all the medicinal trees there, are mine and I am coming back for it by the grace of God! She's coming back with objective.

Hard; seven years of trials but this woman, we don't have to get all the history about her here; because this woman had from eight to thirty-seven in 2<sup>nd</sup> Kings 4 – to see the kind of caliber this woman was. This woman with a dead baby said, "All is well. It is well."

He said, "Is everything good with your husband? Is everything good with your son?"

"It is well."

The servant was coming to her with the rod. She said, "No. God bless you. No disrespect to you. Take me to the man of God because that is the man. I didn't ask for that child. That child came through his vision and prophecy."

Now she's going out here, by a vision and prophecy, saying that, "Trouble is coming on this land, and it will last seven years. And in seven years you and your family will die here in this land, but you can go and come back to be restored and to have all that belong to you be restored to you, if you take this advice." And she tells the husband, "Okay, we're doing this," and they went out.

Now watch. Watch the attitude and behavior of the Shunammite woman. You heard the words I used there?

Watch the *attitude* and the *behavior* when he says, “You have to leave everything and go.” What did that cause us to see? Her faith and her obedience. That is not written in the sky, you know. She didn’t see a fire write that in the sky. She didn’t see some crop circles. You know. She didn’t see two green men from Mars step out and say this, you know. She’s seeing the ministry she’s connected with telling her these things. She’s seeing a tired, old man with a second hand robe, (hallelujah!) anointed with the Spirit that was on Elijah! She is watching this man so, but she knows him so. He’s not just a man. He’s a man anointed with the Spirit of Elijah! He’s a man with the second-hand robe! He’s a man in the continuity of the ministry of Elijah! That is why she could make that move; no argument, no debate, no strife; no if, but and why, and why now; and “Tell me how many days it is coming, so I could know how long to stay.” No argument! What is doing that? Stupidity? Faith—faith; that is a woman who is already awakened to the Supernatural. That woman understands how the Supernatural works. She understands the order of God. She understands the order of God.

My mind is in a whirl here right now. I want to go about ten different places; so much I want to say at one time, but I’m taking my time.

So watch. She knew this was the revealed will of God being ministered to her. She knew that ministry was vindicated. She knew it was an anointed, vindicated ministry. She heard it. She recognized it’s the Truth and she started to act on it. She never murmured and complained because of the severity of the trial. Said well, “Look at my crops now; they will be bearing in six weeks. Can’t I wait to reap my harvest first?” Do you see? She looked at everything. She said, “We have to move quickly because we have to get a place to live there when we go. We have to seek out a place. We never lived among Philistines yet. We’re going into a world different to our world – very religious, but their religion is different to the religion we know.”

This is what happened when the Alpha Bride, in the days after Jesus was made the sacrifice; the burnt

offering. And then He ascended on high and sent back the Spirit and this Spirit came back on the Church. That was Elijah and Elisha – a type, when he crossed Jordan and ascended. How many can follow me?

So in this woman, we are seeing a picture of the Alpha Bride before the seven years of famine come in. And we are seeing... We're going to see a picture of the same woman, coming back out at the end of seven years to her own land and coming back to possess all that she had when she lived in that land! How many could understand that? How many could see the preview of the Bride? The same woman came back around; she came first. Then a load of Philistines; (Is that right?) all those Miss Asian church, Miss USA church carrying on, but then that same woman came back the second time, "Onward Christian Soldiers." Is that right? Not a different woman, the same woman, because Alpha and Omega are the same!

So Elisha; that was the ministry in the first Age. Paul and Peter, all of them, they had the Spirit of Jesus. Did they prophesy what was coming? Did Paul say, "After my departure grievous wolves are going to come?" Did the Nicolaitians come in right there? Did John say in the very first Age, "You have the deeds of the Nicolaitians inside of you? You're already left the Tree of Life and you're eating from the Tree of Death." Is that right? "Repent and get back to where you fell from."

Then the next one: synagogue of Satan. Third one: where Antipas my faithful martyr is slain. Pergamos: the church and the world marry. Fourth one: Thyatira! Is that right? Right down. Sardis: you have a name that you livest, but you're dead. Is that right? "The synagogue of Satan will come and bow before you in Philadelphia, because I'll write the Name of My God and the City of My God and My New Name upon you." Is that right?

And then Laodicea, the Seventh Age: you're blind, wretched, miserable and naked and don't even know it. But at the end of the Seventh Age, a Bride is coming back out. She's coming back out and where is she going? She's going back to the original Land. She's

going back to the faith of the fathers. What is she going back for? Christ in the true Church is the continuation of the Book of Acts.

All that they had in there is coming back. And the same kind of ministry – De-extinction, (hallelujah!) same kind of people are coming back, because it's Elisha and the woman again at the end of the Seventh Age! Hallelujah! The same ministry with the fathers and the Church there, is the children and the Church here – same kind of faith, same thing they did; same confidence they had.

What is to happen to the Church when she comes out of denomination in the last days? Go back to all that they had? Even further, because all the increase for that seven years, she is coming to claim that too. Did you get what I'm saying? All that she left growing on those trees; she's coming to claim it back. I'm going to show you how Joel says, "All the years... all the years that the palmerworm, the cankerworm, the caterpillar, the locusts have eaten, all the years; I will restore it – all what you're supposed to have had in the fullness; all that... when you had to go in the land of the Philistines, when you had to go into denomination, when the Church is coming through there and the Church becomes a mixed Church; two vines claiming the same thing." Is that right?

God called them corporate church, but it always had an Elect inside of there, in every Age, "to him that overcometh, to him that overcometh," always had an Elect, "to him that overcometh!" And in the last days, "These Seven Thunders will literally turn the hearts of the children back to the faith of the fathers," because all that was promised to them that they didn't even live to see, we're coming back to claim that too. That's why we're not going in the grave. Hallelujah! Because death came and took them but in this last Day, all, everything that is ours; God is going to give it back to us. Glory be to God in the highest!

Now, I'm showing you, this is not just a statement. I'll get down to the laws in Exodus just now and show you they were laws of God. When a man stole something, he

had to restore it four times. Hallelujah! Glory. My, this is something. I tell you. You see it just shows how God still keeps all of His laws; still keeps all of His Word because God is Eternal. He's the unchanging God and we as the children, when we start to wake up to this realization, what He has given unto us, the kind of confidence we could have with the things of God.

It makes you feel ashamed, sometimes. We've come out of the land of the Philistines, all these intellectual giants, all the super-duper in the super-duper world; we've come out of that to come back to the faith of our fathers living still; in spite of dungeons, fire and sword that the Philistines put on them. Philistines killed them out because they wouldn't bow to their false religion. But God said, "If I didn't have a Seed, it would have been like Sodom and Gomorrah." But God preserved a Seed and when Elijah came in the last days; that Word began to multiply and bring forth a race after the same kind.

Now watch something quickly. I'm trying to move on quickly. You see, but I am showing you the attitude of the woman because that is important to us as a church. I'm on two levels, you know. Did you notice that? I'm on the church level here, but I'm giving you a dispensational level too; but I'm more on the church level, okay. Know that I'm more on the church level, so you don't get lost outside there in the drama and seeing it so nice and so great. I'm right here, inside with you because you are that woman.

You are that woman who says, "All is well. All is well. God's got it all in control." Hallelujah! God's got it all in control! No murmuring, no complaining, no excuse, no debate! Hallelujah! She had faith in the man and she had faith in the vision the man was speaking. Glory! It shows she had believed on him whom God had sent. It shows she had believed on whom God had sent.

You have to know when God connects you with a ministry and with a Word, you have to know if that is God's gift to you – because God so loved that He gave, and God only gives Christ. God only gives Christ. That's right. Noah was Christ. Abraham was Christ. Isaac was Christ. Jacob was Christ. Joseph was Christ. Moses

was Christ. David was Christ. Solomon was Christ. God only gives Christ. Christ is the revealed Word.

Do you know why she couldn't murmur and complain? She had experience of the benefits of believing and receiving the gift that God sent. She had experienced that. She knew that the Word of the Lord was with him; that prophetic ministry forewarning and instructing the faithful Church in compassion and love. He didn't have to tell her the vision; but because he has this vision and sees where she is, and the land that she is in, is the place the judgment is coming and he cares for those that believe him; he moves and says, "Move out of there quickly. Move."

Didn't Jesus do that in Jerusalem? He said, "When you see Jerusalem compassed about with armies, let not your flight be in winter neither on the Sabbath day. When you see armies begin to come and start to dig and hedge around here, do not tarry. If you're on the rooftop, do not come down. If you're out on the field, don't go back." He says, "Don't let your flight be in the winter time. Don't kind of delay and delay and next thing you know, the winter catches you. You'll die in the winter. Move quickly!"

"From the time they saw it coming," the history says, "not one of those Christians was caught in there." The Sealing Angel was following that Message; sealing them up and getting them ready. How many know, that same Scripture is repeating in the last days? *Uniting Time And Sign* [1963-0818 -Ed.], you can read it. Between the going away of the Son of Man and the coming of Titus, the Sealing Angel was sealing up the believers. What do you think has been happening from 1965 to this time? The Holy Spirit is moving through the churches, marking them that sigh and cry; giving the Church understanding.

What are Seven Thunders? Waking up the Bride that they will see Jesus and His program. They will know how to prepare. Seven Thunders will do what? Show us how to prepare for great translation faith. That is why when the Trumpet is giving a certain sound, you have an attentive ear listening to the sounding of the Trumpet; to

the emphasis of the Message. I think they were singing *Midnight Cry* the other night: “Go, get my children. Son, go get my children quickly.”

We were talking there last night; a group of Ministers there in Moscow. They’re pulling hard. I tried to tell them, I said, “You all; you could come here.”

He said, “No, I could come but many of the people there, they want to see you and they want to gather when you come.”

Indonesia – the brothers are gathering all the Ministers, because in these countries they translated my book: *Seven Trumpets*, and many of the messages in their language; Indonesian language. Who are they? They are this woman. They are this woman. What is it they see? They see you preach the continuity. They catch you have caught that Mystery. As a matter of fact, God gave you that Mystery. God gave you that Mystery.

You see it’s not making a statement, you know. Taking the Word and watching the same Spirit open the Scripture, in this Time and Season to bring out the things happening now to move the Church, to show the Church: her condition, her behavior, what she must do to bring the blessing, how this long awaited restoration is going to come. What is she coming out to do? Cry. She has a cry. *Hear my cry, oh Lord, attend unto my prayer.* [Bro. Vin sings. –Ed.] A spirit of prayer and supplication – crying.

If the widow cried before the unjust judge; how much more the Son of Man, Who’s going to come speedily to avenge His Elect? When the Son of Man comes, shall He find faith? Oh yes, because this same Message under the Bride ministry, the Final Voice to the Final Age, will keep that faith alive. Because the key to that faith is seeing your name in the Book, knowing your position, seeing what is left to be fulfilled and how the Spirit is moving us into these things. This is the key to these things.

We have a lot of: “Bro. Branham said... Bro. Branham said... Bro. Branham said.... Read this quote. Read this quote.” But it is going nowhere. There is no Light shining anywhere; nothing to lead the Church forward.

That is just to hold congregations together. This is something to lead the Church forward. Do you see?

He was instructing that faithful Church because He was thinking of her continued existence. He was thinking of her continued existence so she will still be alive at the end. That original Church will still be here in this Hour. Hallelujah! So He was forewarning her and instructing her. He received the vision. He sees the troubles that is coming. He sees the faithful Church. He's telling them, "You have to move. Get out of here." Then he's seeing that God will keep you. He will preserve you but He will bring you back out of that land; back to your place.

Wasn't that the Scripture with Israel, when they went down in Babylon and all these things? Of course. He's thinking about her preservation and survival. He's thinking about her well-being. Do you think God is not interested in your well-being tonight? Do you think God is not thinking about your preservation? Do you think if an earthquake comes—Let me show you.

Storm hits Dominica; threw the country twenty years back. Was God thinking about their preservation? Was God thinking about their well-being? Of course. Look at how they got inspiration and started to connect with each one. When it [an earthquake] hit Chile, 8.3, just recently here. Look at all those saints in Chile how they used the social media and were able to account for all the believers right away. Do you understand? Why is this? And why is God preserving them? Because they have a testimony; they are the Final Voice.

God has them in all those countries, a Bride from all nations is going to come marching with the Blood. God has them in their places. God put the Light in the places where there is darkness so that wrath coming for judgment – like in Egypt; judgment on Egypt, but God made provision for Israel under the blood. Is that right? Under the token, God puts a line of demarcation. While they had darkness, Israel had light in their dwellings. None of the plagues could come among them. Think of it. Watch God today in the Spirit form; how He's working.

Now this woman knew she was going to be subjected to a grievous famine for seven years. She knew she had to move from her land where there was prosperity and the Supernatural working of the Spirit. Peter, Paul; all of them prophesied, Jude, all of them: how the way of Balaam is going to come, how the error of Balaam is going to come, how the people are going to go in the way of Cain; (Is that right?) how the men will come and creep in and turn the grace of God into lasciviousness; how grievous wolves were going to come. They saw what the Church will have to go through!

That even Paul speaks, even to the last days: 2<sup>nd</sup> Timothy 3 and 4 – Men will be trucebreakers, false, incontinent, despisers of them that do good, traitors, highminded, heady and these things. He said, “Seducing spirits will make many depart from the faith in the last days.” And we see it in the Message. We see it in the Message, even in the Message; there is no boundary to keep it out. See. But among the Elect, there’s a pregnated Church. There’s a Bride that has come to know her position, her identity, in the midst of all of this chaos.

And now in this Hour she has a cry. She has a cry. She has a burden. She knows the Church Ages placed her at the end of the Seventh Age. After denominational Ages are run out then this Seventh Seals Book will be revealed at the time of the Seven Thunders of Revelation 10. She knows that Word is opened up and she knows she’s called out into the Bride Age, and so she knows she is in an economy, in another Ephesians. She comes over into the new land where the Church is being set in order and placed positionally, and the Captain has come down to take the headship over them. What for? To give them all the land that Abraham and all of them lived in, and enjoyed in part for a season; it was going to come back. To know in the last days the Church will be a glorious Church, without spot and without wrinkle.

He said, “A Super Church, an invincible Army in the last days is coming back.” The Church and its condition, when Dove begins to lead eagles in the last days! Hallelujah! And those people have a cry—and that’s

what he's talking about: quench not the Spirit. I am down in that channel – a cry for the Restoration; cry for the long awaited Restoration.

The Pentecostals thought what happened on Azusa Street was the long awaited Restoration, but it was not. But now we're in the Hour and there's a cry for that there. And we see how many are beating up themselves and rolling on the floor and saying, "Seven Thunders gives you faith; and this does this; and this does this," and nothing. They have no key. They have no entrance. They have no access. Their Cloud is not turned to the right angle. They don't have the revelation to see the continuity of God in the Word.

Watch, let me show you. She knows she is not going to have those benefits for a season. That is why Luther, Wesley, Pentecostals; they couldn't produce a restoration. They were just an Age of reformation. But when that eagle anointing comes in the last days, (oh my!) when the Spirit of Elijah comes back in the land and goes off the scene again and a Bride ministry who becomes the Final Voice to the Final Age under her Messenger; when there is a second hand robe, when there is God-called, God-trained man in shape to carry this Message and bring this revival and young men sweep this Message to the coming of Jesus Christ; in that Hour, we will see a cry among these people, for all that God gave them.

What is the cry in your heart tonight? What is it your soul is crying for? What is the hunger? *There's a deep and inward hunger, deep down in my soul.* [Bro. Vin sings. -Ed.] See? What is the cry? What is the painful desire? Thirsting for the Living God! What is the cry tonight in your soul my brother, my sister? Friend, stranger, visitor, what is the cry in your heart? What is it that you are looking for in this Hour? God promised something. Do you see?

Watch. She goes into the land of idolatry, but at the end of seven years, she comes back out. Let's read again, verse 4. And now the Spirit now—I kind of filled in for you a little bit between the woman going out of her land, like the Alpha Bride going out of the place, and

then coming down through Seven Church Ages. And the Spirit takes us straight into a conversation where Gehazi, an eyewitness – an eyewitness; he was the one who went and told Naaman, “You have to go and dip in Jordan seven times.” He is the one who went and brings the handful of meal: “Gehazi, go and get a handful of meal; put it in the pot. Bring a cruse, heal the waters.” He was the one moving around. He was connected with this ministry. He was giving testimony to the king.

And in the midst of that fellowship, when he is telling the particular story; not the one with the barren ground and the bitter water; not the one with the meal and the oil, not that one; not the one with the healing of Naaman and the angels all around them, not that one; when he is telling the one about the woman whose son was restored. Yes!

At that time now, here it is—isn't God full of drama? It takes a God Who is a great Director and Producer; it takes a God Who is such a Master at making drama (do you understand?) to synchronize the coming of this woman with this cry and this burden, coming into the courts of the king. It tells us from the time she's coming out of the land of the Philistines – out of the land of the Philistines and into. How many know Redemption has two parts: out of and into?

And she's coming and maybe she went by her land and when she went by her land, she saw people living up the place and eating up and drinking and everything else and claiming that the place is theirs. This place was abandoned, forfeited. They heard the husband had died, you know, and they kind of figured, well maybe the whole family got wiped out over there; and they kind of start to squat on the premises. Oh my.

Don't you see we've come back in this Day? Jehovah Witnesses are calling themselves the Bride. Open Bible is saying they have the open Bible. Revival Time is saying they have the revival. Streams of Power is saying they have the Power. Everybody, all kinds of Philistines are claiming and squatting; all who have fresh fire, and fresh revival, and we're seeing people just carrying on;

but the woman, who it belongs to, is coming back. Oh my! She is coming back!

And when she comes and meets that kind of thing, she takes the matter to the highest authority in the land. She is heading to the courts of the king. She is going to the throne of the king with a cry in her heart. She has a cry in her heart and she's going to plead her case before the king. She is looking for a God rich in mercy, because God in His law under Moses, put the king there as His representative. Hallelujah!

*<sup>4</sup> And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.*

He said, "Didn't you hear how the place in Guyana was filled with smoke? Didn't you hear about the rainbow on the farm? Didn't you hear about the dead raised in Barataria? Didn't you hear about the revival? Didn't you hear how Seven Voices thundered out? Didn't you hear of what happened down in Argentina? Didn't you hear of how the Bread was multiplied? Didn't you hear of when the brethren were fighting, how the Word brought unity because God healed the bitter waters? Didn't you hear when there was death in the pot – all that false doctrine; that handful of meal was put inside, where there's famine in those countries? Didn't you hear about people, all around the world, who are struck and moved with these things?"

I could only testify for me. I am not the only one; there's plenty, but I am just talking as one. You could imagine when the rest talk. Because me and my little group make up Elisha and the Gentile woman. Every Elisha with his congregation, his Gentile woman; when it all comes together is a universal Elisha and a universal Gentile woman. I'm only responsible for mine. I could declare what is happening here.

*<sup>5</sup> And it came to pass, as he was telling the King how he had restored, [hear the word again 'restored'], a dead body to life, that, behold, the woman, whose son he had restored to life, [here we come into it again],*

*cried to the king for her house and for her land. And Gehazi said, My lord, O King, this is the woman.*

While they're in the midst, he's telling the story, Gehazi looked and saw the woman. She looked kind of little beat; seven years in that Philistine country—because he was an eyewitness. He had the staff that day; carried it for the woman, so he saw her from close up. [Bro. Vin laughs. -Ed.] So her picture is stored in the library of his sub-conscious mind and he had a facial recognition system that got activated. When he saw the woman, up came back the face; it made a direct match. Seven years – that is the woman seven years after. He could identify her walk. He could identify her talk. He could identify her move. He knew the characteristics of that life. He knew the nature of that personality. He knew the calm assurance and confidence, this woman used to move with. He knew the grace and dignity of this woman.

So when he looked at her he saw something. He said, “No. This has to be that woman because there is no woman like her, in the days after Elijah.” Hallelujah! He said, “I could tell that woman anywhere. If I'd even seen her in the land of the Philistines; she'd be shining like a bright light in the midst of darkness.” Hallelujah! If I had seen her in the time of crisis, she would not fall apart. She'll be saying, “All is well.” Calm in every way, “All is well.” He said, “I know that woman.” Amen! “I know that woman.” My!

He said,

*... My lord, O King, this is the woman, and this is her son, whom Elisha [had] restored....*

The woman had a risen son. There were many women in the land, but one woman had a son, risen. He was dead and came back alive. And here at the end of seven church Ages, at the end of the seventh year, when she's come back into her own land and the cry is to possess her belongings; she's coming there and she's accompanied by the presence of the risen son. And she's in the courts of the king and the risen son is with her.

And Gehazi looked and said, “This is the woman! This is the risen son! Here they are!” Because wherever you see that woman, the risen son is not too far off. Oh my!

Last night the risen Son was right in the back there and He touched me. Amen. Somebody touched me; must have been the risen Son. Hallelujah! I walked into the pulpit. I come back tonight to tell this. He spoke to me today, “Preach this. You wouldn’t be able to preach it tomorrow; you know how it will be. It’s the Lord’s Supper. So take tonight and speak this inside of here.” Oh my. Because He gave that to me last Wednesday gone, (Do you see?) waiting there. Going to sleep all like six, in the morning and so; waiting before Him because in my soul, I have a cry.

I came last week, I told you about *Do Not Quench The Spirit* [2015-0927 -Ed.]. I started to tell you about the Supernatural Things. I started to tell you recently, *Called To Live In The Realm Of Revelation And Vision* [2015-1009 -Ed.] Come up. Come up – the Supernatural. This is the Hour where the Bride is walking—this revelation, to live in a world of perfect faith, I said, “In Abel country, we created a world in here that we’re living in, inside of here.” Of course.

But you see sometimes, it’s hard for some of you to break through. It’s hard for some of you, but if you could just let go your ideas because your problem is not external; your problem is internal. You have to break those chains. You will fly. You will realize you could fly. A lot of you have a penguin anointing on you all. A lot of you have that kind of kiwi anointing. You can’t come up. When you come up here, you don’t know what to do; you fall back down. You have to learn to soar in the Spirit.

What was the little darling singing tonight? [Bro. Vin refers to Sis. Lily Rampersad -Ed.] *Let me fly. Let me fly.* This is the time to align me so I could fly. Do you believe you can fly? I believe you can fly. I believe you can touch the sky. I believe. You go past the sky; go into the Third Heaven.

She was telling him, how he restored a dead body to life. Oh my! In this dead Body here, the Son raised Him up out of history; raised up that Son out of history inside

of you and then you have the risen Son accompanying you. Amen. The woman is accompanied with the risen son, coming out of the Philistines and coming in.

How many of you know the true Church always had that risen Son with them? How many of you know, that Son spoke through—was walking in the midst of Seven Golden Candlesticks? And how many of you know in every Age, “I am He that was dead; and liveth and behold, I am alive forevermore.” Amen? That Son, that same Son, the Man Christ Jesus, that risen One, the Light of this Solar System, (hallelujah!) as the Son in a son reflecting Himself, reflecting Light, Eternal Light into the congregation from the Throne. Hallelujah! Do you believe this is Light from the Throne? It’s the Bible.

It looks like a story but I told you, the first time the Truth appeared, restored there; was that the end of the Seventh Age? When did the Son of Man come to Abraham in Genesis 18? At the end of the Seventh Age. What is Genesis 17? The Pentecostal Age. What is Genesis 12? Luther’s Age. Genesis 15: Wesley’s Age – the Blood. Genesis 17: the Pentecostals. Genesis 18: This is at the end of the Pentecostal Age; (that’s right) the end of the Seventh Age, when Son of Man was being revealed; where the Mystery of God is enforcing the restoration of the wife, Sarah, the one who is to bring the promised Son; (Is that right?) the one who will put on the Eden beauty to bring forth the promised Son. She had not yet brought forth the promised Son but she was moving in the Eden beauty; (Is that right? Glory!) Christ formed and reflecting... ‘Let the beauty of Jesus be seen in you’; a Church with character. The beauty of the Church, is the character of the people.

Watch that faith the woman had. Here is another picture of the same woman. Those are women connected to Restoration, at the end of the Seventh Age. Those are women typing the Bride of this Hour. The ministry of the Son of Man, the ministry of Elisha is the same thing because that is Elijah and Elisha; that’s Christ and the Alpha, Christ and the Omega. Glory. He said,

*... this is the woman, and this is her son,*

This is the woman and this is her son!

*<sup>6</sup> And when the king...*

Now catch this. This is nice.

*And when the king asked the woman, and she told him.*

He said, "You give your testimony." He said, "I believe it already; what he is telling me, because I know he was an eyewitness and he identified you. Are you that woman? What sayest thou of thyself?" [Bro. Vin laughs. – Ed.] Who! "Are you that woman? What sayest thou of thyself? Is that your son? Is that the risen son next to you, or is that some adopted baby somewhere? Is that a little Philistine boy or whoever he is or is that the risen son." Oh my! He said, "What do you say?" Oh my! She gave her testimony. She gave her testimony.

*<sup>6</sup> And when the king asked the woman, she told him.*

She what? Told him, "I was once a barren woman." Glory. "But then I got connected to the fathers; the Alpha, that original ministry that followed the Son of Man, and I had a Supernatural experience. I came from barrenness to fruitfulness." She said, "But I didn't know my life was going to go down through a long sojourn, and I'd still be alive at the end of the seventh year and I'll come back out."

This Church has never gone out of existence. This is the original planting coming back to Original Seed. I am coming to it just now. This is the Hour of Restoration.

And restoration is on this woman's mind: of her house, of her land, of her possessions, all her corn. She had fields. When did the boy get the head stroke? At the time of the harvest when they were reaping the field. She said, "I want my corn restored, my barley and all my wheat and the increase." She said, "I want all the oil, all my olive groves and all that it bore for seven harvests, seven years. I want all. And I want my vineyards. I want my wine; my corn, my oil and my wine. I want all. I want all my figs and my pomegranates. I want all."

When God gets to Joel... we're getting to Joel. When He got to Joel, He said, "I will restore all the years; all of your corn." He said, "Your floors shall be full of corn and your vats shall overflow." And when He brings that in

the Spirit realm, He said, “Your sons and your daughters will prophesy. The young handmaids will prophesy, and the old men dream dreams, and the young men will see visions.” He said, “And that will be My mighty marching Army that I raised up at that time, because when this locust army comes in a great invasion, I will have an army here too. When they come anointed with supernatural devils in rank and file, those locusts,” He said, “I will have sons and daughters here. They are called and chosen and faithful, and strong is the Lord Who executeth His Word.”

There are two armies in Joel, you know. The Pentecostals got confused and they call the locust army, God’s army, because God said, “My Army which I send among you.” That is ownership. He is Lord of both the living and the dead. One is ownership and one is relationship. Read it in your Church Age Book. Read it in Romans 14. Do you see?

When you go to Revelation 2, there are two armies. One comes out from hell; with an army of two hundred million. His name is called Abaddon and in the Greek Apollyon. Like where they have that CERN project there; those men who are about to throw the world into chaos. But from Above, Heaven is opened too, and this One comes out on a White Horse; He has an army behind Him. It was shown in the vision of prophecy; three dreams, three prophetic dreams. “I’ll ride this trail.” “Of whom speaketh the Prophet this? Of himself or someone else to come?” [Bro. Vin laughs. -Ed.] Hallelujah! The Return of the Seventh Dove, the Coming of the Seventh Dove at Evening Time, for Dove to lead eagles – the Holy Spirit, the Angel of God and the Bride. And she becomes the Final Voice; the Spirit and the Bride saying, “Come.”

Watch the accuracy. Watch the precision. Watch from Genesis to Revelation. Watch the continuity. Watch in the days after Elijah. Watch at the end of the Seventh Age. Watch in the Hour of restoration. Watch even the condition of the woman’s heart. Watch what she is claiming for. Catch all of that in the Word tonight. Catch all of these details in the Word tonight. These sayings are faithful and true. Watch even down to this.

*<sup>6</sup> And when the king asked the woman, she told him. So the king appointed unto her a certain officer,*

That is the administration in the kingdom. [Bro. Vin claps twice -Ed.] The Holy Spirit is the Agent of God, the Enforcer; Who enforces a rightful condition of Restoration of all the things that were lost; to bring it back. The King has offices He deals with. The Holy Ghost, the Angel of God, is called the Enforcer.

I will read it for you just now. Because this woman has a deed to all that property. She has a deed that could show the landmarks, could show everything to make a claim of every spring. She said, "I have some springs of living water on that land. They keep my garden well-watered. I have medicinal trees. I want them back."

"I don't only want singers. I want those who could pray for the sick; those who understand some of the mysteries of healing. I want some with wisdom. I have some trees there. I have some trees with faith to move mountains. I have some with the working of miracles. I have nine gifts. I have trees bearing nine fruits. I want everything that was in my Land; in my Garden." Because that first Church had that garden that Paul called a cultivated field, and God's building is a Church with nine gifts of the Spirit, nine fruits of the Spirit. Is that right? They had leading. They had dreams and visions. Is that right? They had translations. Is that right? They had perfect Love. Is that right?

"All in the Land, I'm coming back. Oh King, this is the boundaries of My Father's Inheritance." Glory! "Everything my Father owned, I want it! It belongs—Give me a blood test. Give me a DNA. See if I have a certified birth. See if I have the DNA. See if I could make a claim on this. See if I'm trying some trick. See if my life matches the Scriptures. See the prophecy and the season that we're living in, see if I have the faith for those things. See if my expectation is right."

Hallelujah! Oh King of kings! Oh King Theophany, King of kings and Lord of lords. We are asking it tonight in the Name of Jesus Christ. It belongs to us. It belongs

to us. We're not going to live in poverty. We are not just going to read Spoken Word books and go home. We are not just going to walk around with some pictures of Bro. Branham and the Pillar of Fire. No, no, no! We want the mighty rushing Wind. We want the tongues of Fire. We want the raising of the dead. We want everything that God promised. Hallelujah! We want the Bride revival. We want the Third Pull that will do great things in our midst. It belongs to us. Hallelujah! We've lived in poverty too long. We've buried too many people. Hallelujah! We want everything. We're at the end of the Seventh Age. We can claim these things! God gave it to us. The King is the same. "What do you say?" The King is asking you. "Okay, he testified. Your pastor said, 'Those people are Bride.'" The King said, "Let me talk to them, Myself."

Gehazi said, "That is the woman and that is the risen son."

He watched him. "Is that the risen son? Is that the woman? Right now that is your word. Let everything be established to be the truth in the mouth of two or three witnesses. Let the damsel – Let this woman who wants restoration, let this woman who wants all the possessions that they had in the beginning, let this woman who claim to know the landmarks and the boundaries and what the Alpha lived in; that if she is that same one from the beginning before she went in the Philistine country, and come back at the end of the Seventh year; if she is that same woman, let her speak."

If you are the children, if you are the living descendants, if you are the same life, if you are the same Bride with the same faith, if you believe in the same Elijah and the same Son of Man – because as John forerun the first coming – there was an Elijah; he revealed the Son of Man and then came the woman, the Alpha Bride. She was getting it from whom? She was getting it from the ministry that was there; the apostles. They were the Elisha, who had Jesus' Spirit on them. Is that right?

If you are that same woman; if the Church Age proves you are the living Bride; you are Revelation 10:8 to 11,

because she is the Bride at the end of Seventh Age; Revelation 22:17, the Spirit and the Bride say, 'Come' before it goes to the Jews – if you are those people; you speak for yourself. The King wants to hear what you have to say. The King wants to hear what you have to say.

What are you asking the King for? "I want a pair of new shoes? I want a job?" Is that what you had before? What is it are you looking at? What is it you had? Woman, what is it you had? There are twenty-eight chapters of Acts, how many of it you read, out of the twenty-eight? What are you expecting, in this Hour of Restoration?

Inside of there the increase is: greater works than these, John 14:12, St. Mark 11:23. Hattie Wright could have believed that. Hattie Wright could have believed that! She could have said the right thing. What do you say? You have to – The King wants you to tell Him. And what she told the king, it impressed the king and the king was satisfied, and he had an appointed officer. He said, "It is your job. Anybody on that property, any power trying to hold down something; I don't care if he is called cancer, leukemia, tuberculosis – I don't care which lawyer and doctor come with their briefcase and all the law, and quoting and saying the woman can't have that." He said, "Your job is to ensure that everything that this woman claims and she can prove by her deed, you give it back to her. You give it back to her. She has to get it back."

Do not forget this night! This is a night do not – In your forty-three years of history, Third Exodus Assembly, do not forget this night! Do not forget this Word that the Holy Spirit has given you out of the eighth chapter! Eight means a new beginning. Out of this eighth chapter here, comes the Church of the last days. Eight is Eternity. This is the Bride that is going into Eternity. Eight is the Eternal Church Age at the end of the Seven Seals. Eight is the people living in a restored condition, with restored blessings.

Revelation 10; when that Mighty Angel came down with that Open Book; that was the Title Deed. What was

that for? To enforce – He put one foot on land and one foot on the sea, to claim back everything that was in that Deed for you and me. Now you become the Voice. You become the Voice. You are His witness today. He appeared unto you. He opened the Word to you. He revealed Himself out of the Word to you. He quickened that Word down in your heart. He filtered your thinking by that Word. He took that Word and put faith that you had never known, inside your heart. He identified your boundaries, your promises; your inheritance to you. Do not forget this day! I will point you back to this day when I see you drifting. I will point you back to this day.

Watch the woman. As soon as she returned to her land, she went into the royal court and came back before the throne of the king.

I'm closing. I won't bother to go through the whole thing. I'm closing with these remarks. Tomorrow, maybe, I could just speak a little bit and finish it up, when we have the Lord's Supper.

She had one objective when she returned to the land: she'll go into the royal court and come before the throne of the king, in the Hour of restoration at the end of the seventh year, with a great burden and desire, with expectations for the full restoration, for all her possessions that she had in the early days, when she lived in that land before the famine, and before she had seven years of sojourn in the land of the Philistines. She had come back. She knew, "I am restored to my land. Now I want my possessions restored to me."

You've come back in the Message, you're in the Land, but you want all the possessions come back to you, and you're making claim. And she didn't go in the street. She didn't go by the market. She went in the courts of the king. She went before the throne of the king and she went with a cry, and the cry was for restoration, and she had a deed.

"Go and take the Book," is that what He says? Who went and took It? Did Miss Baptist go and take it? Did Miss Pentecostal go and take it? No; the one connected with Elijah. Who are they? The ones, Elijah, turned their hearts back to the faith of the fathers, at the end of

the Seventh Age: the one who taught them the Church Age – the ones who Elijah called out, the one who Elijah displayed and manifested the promises; he brings it back there. He said, “Now you, go.” And she went with a cry.

Do you have that cry? If you don’t have that cry tonight, seek God; get that cry in your heart because the King wants to hear from you yourself. Do you know what this is doing? This is ushering us into a new level of the prayer meeting. This is ushering us...

We had a meeting the other night. I had a meeting the other night with the deacons, Tuesday this week, and we were talking there, and a couple of the elders were there too and we were talking. And I told them at the end, I said, “We need to stand and have some more prayer; the men in the Church.” Come and walk the floor and lift your hands. I hope you men in Third Exodus Assembly would catch this. And I hope the men, who consider themselves leaders among the people, will also catch this. And I hope that this will not be blocked off.

I told them. I said, “Do you know what the problem is? The Anointing from the Head comes and only reaches here. [Bro. Vin points to his shoulder. –Ed.] And somehow it gets blocked off and doesn’t get to the rest of the Body, because the ones it comes unto right there, they’re not letting it get down. They’re blocking it from getting down, where it needs to get down. And everybody has his men. This one has his men; this one has his men; this one has his men; this one has his men.” I say “It get so sensitive, I don’t even know if I go to talk to the men. I have to ask you, ‘Can I talk to your men or can you talk to your men for me?’”

I said, “It’s a good thing when you have a gift to attract people; and then people turn around and see, ‘I could make a company with these. I could make a company with these. I could make a company with these. I could make a company with these.’” And everybody makes a company and everybody becomes the boss over a lot of them, and then they give them a work anointing, and they give them a different vision.

And then when they come to church sometimes, after forty minutes, they’re falling asleep on themselves.

They're weary and they can't even take the Word, because where It drops here, It goes in a next World. If those men were strong men, if those men were also men of vision, they would know the Hour we're living in. And they would know the importance of that Word getting down to every member, even to the smallest ones, because we can sit here and see the anointing even on some of the little ones.

And I would appreciate in these meetings that we're having here, that we don't just have the same old singers over and over and over. I would appreciate that we have some of the young singers. I would appreciate that we have some of the group in the middle, because people get caught and trapped into routine and ritual. And then a lot of the trees are bringing forth their fruits, and their fruits are drying up on the tree, before we could eat the fruit on those trees.

You see, we need vision inside of here. We need inspiration; too many mental blocks. But this is the place – catch the Word tonight. Look at the simplicity of this Scripture, like a little story; look at the Mysteries. See the hidden Truth sealed in that Word. She represented both stages of the Bride. First: the Alpha Bride in the land before the famine and the seven years of sojourn in the land of the Philistines. And secondly: the Omega Bride coming out of the land of the Philistines at the end of the Seventh Year, and being restored to her land, and then the restoration of all her possessions.

I want back those daughters who prophesied in the land; Philip's four daughters. I want back Dorcas too, a seamstress with compassion and love; it's not just a business. It's not just a business; she is thinking of all the poor ones, the little widows and they – people with love and compassion. I want Barnabas and them; yes, who know to help the people and see the need. I want those seven men full of wisdom and faith and the Power of God, like Stephen who held the Mystery of the faith with a pure conscience. I want those daughters like Martha and Mary who – no matter how hard it is, they say, "Yea, Lord, if you would have been here, our brother wouldn't have died."

I want those businessmen like Zacchaeus; from the time Christ comes into his house, he said, “I am restoring every man fourfold. Every bad deal, every smart thing, every scheme I worked on somebody, every overcharge, every exploitation,” he said, “I am restoring all that.” Why? Because in the end, we don’t want to hoard all this and then we’re bankrupt spiritually. We want to be spiritually rich in this Hour, because when the money devalues and the money system crashes, you don’t want to find yourself spiritually, you know, bankrupt as well. He said, “You want to have riches? Buy of Me gold tried in the Fire.”

That woman knew her landmarks. She knew how many fruit trees were on that property. She knew the springs of living water. She knew the fields of wheat and barley; the corn. She knew the olive trees and the grapevine; the oil and the wine. She knew the figs, the pomegranates, the apples, the apricots, the cinnamon, frankincense, myrrh, the cedar; the palms.

Because Solomon says in Solomon 4:12 to 16,

*12 A garden enclosed is my sister, my spouse; a spring shut up, [Let the musicians come for me...] a fountain sealed.*

*13 Thy plants are an orchard of pomegranates, with pleasant fruits;*

He is describing the Church. Solomon is describing the Church; the Bride.

*...camphire, with spikenard,*

*14 Spikenard and saffron; calamus and cinnamon, with all the trees of frankincense; myrrh and aloes, with all the chief spices:*

*15 A fountain of gardens, a well of living waters, and streams from Lebanon.*

This is what the first Church was. This is what the first Church was; men, inspired. Jesus said: “He that believeth on Me, as the Scriptures saith, out of his innermost being shall flow rivers of living water.” [St. John 7:38 -Ed.] Out of the earth [Bro. Vin points to his body -Ed.], coming out, water that people will never have to thirst again, when they drink from that water.

*... streams from Lebanon.*

*<sup>16</sup> Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out.*

He is talking about spiritual climate here in the Church; atmosphere that we had last night to bring that birth, to bring that life up.

*<sup>16</sup>Let my beloved come into his garden, and eat his pleasant fruits.*

This is the Church; a description. At the end of the Seventh Age, this Gentile woman had the characteristics, (catch this) that caused her to be recognized. In the midst of all those Baptist women, Pentecostal women, this woman had characteristics. He could say, "This is the woman who was there before that seven years of famine."

You know Paul put the Church Age at A.D 53, right; when he went out. Already there were those Sadducees and Pharisees coming over, claiming the new message and didn't die out to the old system. By the time they started to manifest themselves, they had Hymenaeus and Philetus, word ate like a gangrene. They had men saying the Resurrection had already passed. They had men perverting marriage and divorce after Jesus said it wasn't so from the beginning, all these things; the famine. They had the deeds of the Nicolaitians right there. Paul said, "They corrupt the minds of the people from the simplicity that is in Christ Jesus." Satan transformed his angels as ministers of light, from that very first Age; corrupted everything.

But the woman had to be preserved. She had to endure a long Age. She had to go through so much hardship, but in the end there was a restoration coming. She knew, "I'll go back one day. Lord, just help me, preserve me; keep me going." The Inquisition tried to kill her but she came through. They got the husband, maybe. She is coming through, coming through hardships; of little strength in Philadelphia but she saw an opened Door. She saw an opened Door coming through, got a little shower in 1906 in Azusa Street; but they're coming out.

But in that spirit of Elisha and Elijah, the two were in one, because he was a man with the spirit of Elijah. There was the Elijah, but Elisha was a man with the spirit of Elijah. He was a man just like John the Baptist, with the spirit of Elijah. When you look at the things he did: he did the works of Elisha and he did the works of Elijah; and he did the works of Jesus and Moses and Joshua because all of that was in one. Because this is the Age, all shadows become – get swallowed up in the substance; many shadows, but it comes to one substance.

The witness gave confirmation, “This is the woman who was connected with the risen son. Watch the woman here and that son there is the risen son.” The risen son was accompanying the woman still, at the end of the Seventh Age. He had never left her. He had never left her. He was with her all the way through. That’s why if you have discernment, you will understand the risen Son is still here with the woman. It’s He leading the woman into the full possession, of all that was theirs in the beginning.

Seven Church Ages [Book] – Resume Of The Ages; this is the Bride promise of Restoration.

*This [seventh] age started just after the turn of the twentieth century. As it was to be the age [as it was to be the age] in which the true church would return to being the bride she was at Pentecost. We know that there must [be] of necessity be a return of dynamic power.*

He said, “We know that there must of necessity be a return of dynamic power.”

*The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century. What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION.*

It was then believed that this was indeed the long awaited RESTORATION. He said, *It was not.* It was not. It was not the return of dynamic Power. It was not the long awaited Restoration. That was the beginning of the

Seventh Age. It was to come at the end of the Seventh Age.

*...for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was ... sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come. Thus what was thought to be the restoration and the final quickening unto the rapture had not come.*

He is talking about the Pentecostals; Azusa Street. It was not.

*In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost...*

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost.

*...as we have kept pointing out to you. In it also was devil power as men were under the control of devils, yet no one seemed to realize it.*

In other words they didn't have the spirit of discernment. They did not have the spirit of discernment. They were calling things the Holy Ghost that was not the Holy Ghost. They were calling men, men of God for manifesting things, but a lot of them were under the control of devils. We have seen this history in the Message as well, in the ranks of the Message. Do you know why? Because men from that Pentecostal realm, came into the Message with that understanding, not getting their thinking filtered, and they brought those things over.

*Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.*

*But what about the true seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth, from the Messenger to this age. In her will be the fullness of Pentecost!*

Do you want to settle down to walking with your Bible, and sit down and say, "I love Jesus, hallelujah," and go

home? The woman came and said, "I see people on my land and they're saying it's theirs. I have nobody to fight for me. My husband died. I asked them if they could give me a little piece of lot on the corner there; I won't interfere with them. And they gave me the part with a little bit of wheat so I can get some bread for my children, and you know, with a little spring of water?" No. She didn't come back for that. She came back for everything; she came back for everything.

It's not just her desire, you know. I don't have time to get it for you tonight; I'll show you tomorrow. The law of God: she had to get back everything. So what she was asking for, is what God promised in the Word. That's why even in the Jubilee, the land has to come back to the original owner. Nobody could hold it. Even though they can't pay, in the Jubilee, all debts are cancelled. Do you know, it's fifty years after the going away of the Prophet?

I am saying, this woman went through all this hardship. She knew she had to go through it. Paul and they knew the Church would have to go through difficulty. Jesus teaches in Matthew 13, eight parables; showing after the good sower sows, the evil sower comes and sows, different things; let it grow until harvest time, then I'll separate everything. They all knew the Church was going to go through things. The epistles show – John said, "Many spirits have gone into the world." Paul said, "Prove all things; try the spirits," because it is a mixture inside of there. But they know the true Church is going to come back to its fullness in the last days.

Here in Genesis 20: "Restore the man his wife, otherwise I'll kill you and all of your kingdom." Here, in this one here, the woman is coming out with a cry inside of her heart, at the end of the seventh year. Here they are at the end of the Seventh Age, in type also, both of them. The word *Restore*, this is the Hour. *Restore* means to bring the original thing, back to its original condition. *Restore* does not mean another thing, you know; the same original thing comes back.

*But what about the true seed? It will happen just as we have said. The people of God are being made ready*

*by the Word of Truth from the messenger to this age. In her will be the fullness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord." He says.*

Wow! That is heavy. When he said THUS SAITH THE LORD he said, "That is God speaking. Heaven and Earth will pass away; that can't pass away."

He said, *It is "Thus saith the Lord" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month.*

Have you been taught the Word down through these forty years? Has there been a teaching rain? Has He opened Seventh Church Ages starting from Genesis – Seven Seals, Seven Trumpets, and Seven Vials? Has He opened the Bride part of the Mystery? Has He been among us confirming His Word, many times, doing many things, not just locally here but across the face of the Earth in different places, where He even brought the people here to testify? A teaching rain and a Word – a rain to make the planted Word live in the people. You know how much teaching I teach in this Church on former rain and latter rain. You know how many – We have songs written on former rain and latter rain – *Ask of the Lord.*

*And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.*

"I will restore to you not just what they ate – the years; all the years that you had to do without it. All the years that you lived in poverty; just eat a little Word under Luther, a little Word – when He said eat the full thing." Under Paul said, "I have not shun to declare to you the whole counsel of God," when he went into Third Heaven and started to teach us about theophanies; the things that God prepared for them that love Him. When he began to teach us the Book of Hebrews – Melchizedek;

and teach us about the Book of Ephesians and all these things. And then in Luther's Age, he said, "The just shall live by faith." And Wesley is sanctification. He said, "I am restoring all the years. I am giving you back in full. Your vats will overflow. You will have so much."

Do you wonder why this Word has never stopped? Do you wonder why the Spirit teaches further on the Truths, that we had in the books and tapes, and bring it up to date to the present tense?

*And the floors shall be full of wheat, and the vats shall overflow with wine and oil.*

Did He not say, "Hurt not the Oil and the Wine?" The Holy Spirit; the stimulation and revelation. You're in church here and God said, "I going to give you back all the Oil and you want to live under sanctification, many of you, when you could be filled with the Holy Spirit. Do you want to be there; you can't stand up, you can't testify, you can't say anything, when God said, "I want to give you Wine; stimulation of revelation? You get so intoxicated, it is coming out of you, loud!

When you find you're inhibited and you can't do these things, look at yourself and say to yourself tonight, "I am living underprivileged. Here is what God wants to do. Here is what God promised. Here I am living in the Hour and look at my life. Lord, I want that cry that woman has. I want all that is mine, because that woman is me and I have to match her, because she is connected in the days after Elijah with a ministry that had the robe of Elijah and the spirit of Elijah." If you are connected to something like that, then you know that is for you. You know that, that is for you.

*And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed." Now it says God is going to "restore".*

What are we talking about? **THE LONG AWAITED RESTORATION.** I took up the word there in both places. Wait until tomorrow when we get to Restoration Of The Bride Tree; the Officer, the certain Officer the King appointed. [Bro. Vin laughs. -Ed.] Like when the brother - Bro. Evans and they lost the car and the Prophet said,

“Come, let us kneel and pray.” He got the men praying. He got the men with him, praying. And he sent the Word out; the Holy Spirit, the Agent of God, arrested the man and brought the car back. Do you see?

The certain Officer that the King appoints for the Restoration of – I want to say to you tonight, there is an Agent of God appointed by the King Himself, at the end of the Seventh Year in the Hour of Restoration, that all that belongs to you—If you are a Sadducee and a Pharisee, I am not talking to you.

If you are in the Book of Acts and you are part of the Alpha Church: you’ve seen Elijah, you’ve seen the Son of Man and you are walking in the present Truth, then all of that belong to you; I am saying, it is a sin to live underprivileged and to refuse to claim everything. That is a compromise.

Then it shows that is a compromising spirit, like those who went into the land and couldn’t drive out the Canaanites; and they kind of got conformed and adapted to living with all those demons in their land. And all those spirits in your earth, in your land here; [Bro. Vin refers to the body –Ed.] you want to be free of this.

*The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the “Restoration”. God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.*

If you can’t fellowship with people, you know he ate off your leaves – the locust. If you find you can’t manifest the fruits of the Spirit and you only have one or two fruits on your tree, and you are supposed to have nine, you know the palmerworm is on your tree eating your fruits because the palmerworm eats the fruits.

If you find you can’t take the doctrine, that is the bark; you know the cankerworm is eating off the doctrine. And I always tell you, a church without doctrine, is not a church. That protects the life. And the

caterpillar sucks the life down and you don't have the Life, the Token there, you know. But God said, "I am restoring everything. I am restoring everything. And I appoint a certain Officer, called the Enforcer."

Bro. Carl loved that word. [Bro. Carl de Souza (Dec.) -Ed.] He's hearing me tonight and shouting. [Bro. Vin laughs -Ed.] Hallelujah!

*...we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or [the] rapturing faith.*

Praise His wonderful Name. We'll stop there for tonight. This long awaited restoration, this Gentile woman and the Risen Son at the end of the Seventh Age; this woman with a cry in her heart, a deep cry in the courts of the King. Do you know we're in the courts of the King tonight? We're in the courts of the King tonight.

Let's stand to our feet. Let us sing that song, *restore your church again...Touch Your People*. [Song #340 - Songs That live -Ed.] Sing it in worship. Sing it deep from your soul.

*... we pray,  
Let Your kingdom shine upon this earth,  
Thru a living glorious Church,  
Oh, not for temporary needs  
But to restore authority and power,  
...and power... Oh Jesus,  
Let Your mighty rushing wind blow in,  
Touch Your people once again.*

Oh we need wisdom...

*We need wisdom, we need power,  
And true love...*

We have had ... empty words

So we come before Your face... the Presence of the King tonight.

*Asking for your grace*

Bring Your people Lord, to a state of fruitful life... All your corn, all your oil and your wine are coming back. Restore Your Church....

Oh lift your hands and worship Him in the beauty of holiness as you sing with faith.

*Touch Your people once again,  
With Your precious Holy hand, we pray,  
Let Your Kingdom shine upon this earth,  
Thru a living glorious Church;  
Not for temporary needs  
But to restore authority and power,  
Let Your...*

Oh, let It blow in tonight, Lord. Blow upon Your garden, blow upon our souls, oh North Wind and South Wind; the perfume, the honey, can come forth from our lives.

Lord You see Your tired servants,  
And Your broken wounded soldiers,  
Oh, how much...how much we need...  
Oh, we need the Power of the cross,  
*Power of the cross...*  
It's the only source...  
*It's the only source for us,  
When we stand up facing final battle cry;  
Restore Your Church again.*

Oh touch Your people, Lord. Reach forth Your hands and touch them, Jesus. Let that hand heal, oh God. Let that virtue flow out; rivers of virtues tonight – Power of deliverance goes to work; this Quickening Power quickening us, Lord.

*Let Your kingdom shine upon this earth,*  
Oh, thru a living glorious Church... Oh thank You, Jesus.

*Not for temporary needs... Yes, Lord.  
But to restore authority and power,  
Let Your mighty rushing wind blow in,  
Touch Your people once again.*

Oh, draw me from fear... [Song #319 Draw Me Deeper,  
Deeper Into Your Word Of Truth - Songs That live. -Ed.]

*Draw me from fear into faithfulness,  
Lead me along Your way;  
Lead me along Your way;  
Oh draw me from sin – unbelief, into Your  
holiness,*

*... into Your holiness,  
That I might be a living praise.  
That I might be a living praise.*

Oh, draw me deeper tonight.  
*Draw me deeper, deeper  
Into Your Word of truth,  
Oh, deeper and deeper,  
Deeper and deeper  
To prove my love for You,  
Deeper, deeper to the place where You are  
Draw me deeper, and deeper,  
That I may know...  
That I may know Your heart.*

Oh don't you want Him to do it for you? Draw me  
from hate into charity.

*Draw me from hate into charity,  
From restlessness... restlessness  
Into Your peace... Your peace;  
Oh draw me from anger, Jesus.  
Draw me from anger into gentleness;  
Till every storm... in my life shall cease.*

Oh sing this song. Worship Him tonight. Make it real.  
Let Him pull you into His Presence, past the riven veil;  
fill your soul with a new burst of the Holy Spirit.

*To prove my love for You  
Deeper, deeper to the place where You are  
Draw me deeper, and deeper,  
That I may know Your heart.*

Come on sisters, you sing: Draw me from fear...

Oh, lead me along Your way, Jesus.  
Draw me from sin into Your holiness,  
That I might be a living praise.

Brothers, come let's sing: Draw me from hate...  
*Draw me from hate into charity,*  
From restlessness into Your peace;  
Draw me from anger... Oh, let's mean it with every  
word.  
Till every storm...  
*Till every storm in my life shall cease.*

And altogether... Draw me deeper. I want to go  
deeper tonight, Lord; deeper depths and higher heights!  
*Into Your Word of truth,*  
*Deeper and deeper*  
*To prove my love for You,*  
*Deeper, deeper to the place where You are;*  
*Draw me deeper, and deeper,*  
*That I may know Your heart.*

One more time... Draw me deeper.  
*Draw me deeper, deeper*  
*Into Your Word of truth,*  
*Deeper and deeper*  
*To prove my love for You*  
*Deeper, deeper to the place where You are*  
*Draw me deeper, and deeper,*  
*That I may know Your heart.*

How many desire a brand new touch tonight? Lord,  
You know I need a brand new touch. My strength from  
yesterday is gone. But if You'll give me Lord, another  
touch, I'll have the strength to carry on.

Those seven long years of famine and the Church  
coming through the seven church Ages. But in the last  
days the Bride is rising up out of that Philistine land;  
from the land of the Philistines into the courts of the  
King, before the Throne of the King with a cry in their  
hearts, to see all that they had be restored. And the King  
has already appointed an Officer; the Enforcer Who

attends and deals with the Restoration of the property of the heirs of the promises.

Oh Let's start with the chorus: *Lord You know...*[Song #287 - A Brand New Touch - Songs That live -Ed.]

*Lord, You know I need a brand new touch,  
My strength from yesterday is gone;  
My strength from yesterday is gone;  
But if You'll give me, Lord, another touch,  
But if You'll give me, Lord, another touch,  
I'll have the strength...  
I'll have the strength to carry on.*

I thought the sun had come to stay,  
*I thought the sun had come to stay,*  
But all too soon it went away,  
*But all too soon it went away,*  
And in its place the storm clouds came;  
*And in its place the storm clouds came...* Those are the  
storm clouds in your very own life.

And with the clouds there came the rain;  
*...with the clouds there came the rain;*  
Oh, it rained so hard and oh, so long,  
*It rained so hard and oh, so long,*  
Oh, but midst the storm...  
*But midst the storm I felt a calm;*  
How many know it was Your touch, Lord?  
*It was Your touch that brought me through it all,*  
*Without Your help I'd surely fall....* Oh, we are grateful  
for that tonight.  
*...surely fall.*

Sing the chorus: *Lord, You know...* Sing to the King. He wants to hear from you. He will restore everything to you in this Hour. Hallelujah!

*...from yesterday is gone...*  
He's the strength Giver. He is the El Shaddai. Take a hold of the breast of His Word, the Old Testament and the New Testament and nurse tonight...

*But if You'll give me, Lord, another...*

... so you can walk before Him and be perfect. You can nurse all the way into a new body in this Hour.

*...the strength to carry on.*

He gives you might and strength in the inner man.

Yesterday has come and gone,

*Yesterday has come and gone...*

Oh, it's a dawning of a New Day, friends. And now a New Day is coming on.

*And now a new day's coming on...*

He's going to make everything right. He's going to give you everything that He promised in this Hour.

I do not know... But we are knowing tonight, hallelujah!

My heart... *may cry instead of sing;*

Oh, but it matters not what comes my way,

*But it matters not what comes my way, Lord,*

Lord, if You'll just touch me tonight, Jesus!

*... touch me new each day;*

Your loving touch...

*Your loving touch drives all my fears away...*

Oh, don't you want to stay close by His side?

*Close by your side I want to stay.*

Oh Lord, You know how weak I really am,

*Lord, You know how weak I really am,*

Even better than myself;

*Even better than myself;*

But with Your help I know I really can... Believe it!

*But with Your help I know I really can,*

Make it through the darkest night,

*Make it through the darkest night,*

And everything...

*And everything is gonna be all right.*

Oh Lord, You know...

*Lord, You know I need a brand new touch...*

Oh thank You, Lord. My strength from yesterday is gone;

But if You'll give me, Lord, another touch,

*...another touch,*

I'll have the strength ... I believe it. I receive it.

While the musicians play softly with our heads bowed, we want to call Bro. Ainsley Sanchez to pray. If you have a special need, you heard the Word tonight. You looked at yourself in the mirror of the Word, you checked yourself in the mirror of the Word tonight; you saw yourself. Don't forget what you look like.

Watch the woman. Watch her attitude. Watch her behavior. Watch her faith. Watch her obedience. When the prophet, standing under that vision of prophecy, speaking to her, instructing her in Truth, of the revealed will of God, she didn't complain. She didn't murmur concerning the trials saying, "It's too hard." She knew she had to go into that place for that time but she knows that she is going to come back out, because he was caring for her. He was preserving her life. He was watching over her. The tender hand of Jehovah was moving her into a place.

The safest place is where God sends you; not where you are, where God sends you. Oh my and she went there and she had that time, and we see how God dealt with her and she came back out. And when she came back out, she came out with a cry – the memories of what God had given her; of the great things that God did.

We read the Book of Acts; that's our memory, friends. We were there. We were in the fathers. We are part of that to be a true Christian! And now, the Omega Bride, the Bride has come back a second time in the vision. Now all these things have been made in reality, until she is even changed and caught up; breaking the law of gravitation.

Look at yourself. All the years, all the years that we had been robbed from, that the enemy had robbed us and taken away from us, God is giving it back to us. He is going to enforce, that it will be restored. Everything! Even the increase – while we had to experience hardship and difficulty and trouble because of our positions, our possessions – we were robbed from it. But now the King has appointed that it be restored, even the increase, all; every fruit tree. He says, "All, everything to the full, to

the present time, even to now.” What great provision that is.

Catch the faith tonight. See what is missing in your life. See where your life is at. See that God has given this Word to show to you and to give you a strong consolation what He is fixing to do. This is the long awaited Hour of Restoration. This is the final quickening unto the Rapture. This Second Cycle, this is coming back among the Bride; this is the winding up to take the Bride up. Joseph dismissing his wife to the palace, so he could reveal himself to his brothers.

Catch the faith tonight; believe. And as he would pray, let us join right in with our hearts together by the grace of God. Amen.

[Bro. Ainsley Sanchez prays. -Ed.]

Could we lift our hands and say, “Thank You, Jesus.” Thank You, Jesus. Thank You, Lord. Amen. You may have your seats. I wonder if Meda and the saints would come and sing, *I Feel The Pull*. I really have two songs: *I Feel The Pull Inside* and *I’ll Pay The Price*. If you feel the pull; you’ll pay the price. Praise His wonderful Name. We appreciate being here tonight, amen?

Oh my, to see Christ unveiled before us; see God’s plan in this Hour; see God’s promise; see God’s objective and purpose; see the goal that God is working to achieve in our lives. You know in a service like this, you want to mark the spot. You want to look into your heart and you want to really be aligned, really be aligned. You do your part and God will do His part. It’s not we waiting on God; it’s God waiting on us. God is waiting on us. Amen. He is such a God Who knows how to encourage and over encourage us, because He so wants to give It to us more than we even desire It. Praise His wonderful Name. A little gift for you before you leave. Fill your heart with this.

[Sis. Meda Ellis and Saints sing: *I Feel The Pull*, song #944 and *I’ll pay the Price*, song #964 - Songs That Live -Ed.]

Oh Praise His wonderful Name. Amen. I was glad when they said unto me, let us go into the House of the Lord. God bless you richly. Turn around and greet each other before you leave. Service is at 3 o’ clock tomorrow;

tomorrow afternoon. I truly want to get you out early by the grace of God. Praise His wonderful Name.

*Our God Is An Awesome God. Amen.*

[Song #735 - Songs that Live -Ed.]











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