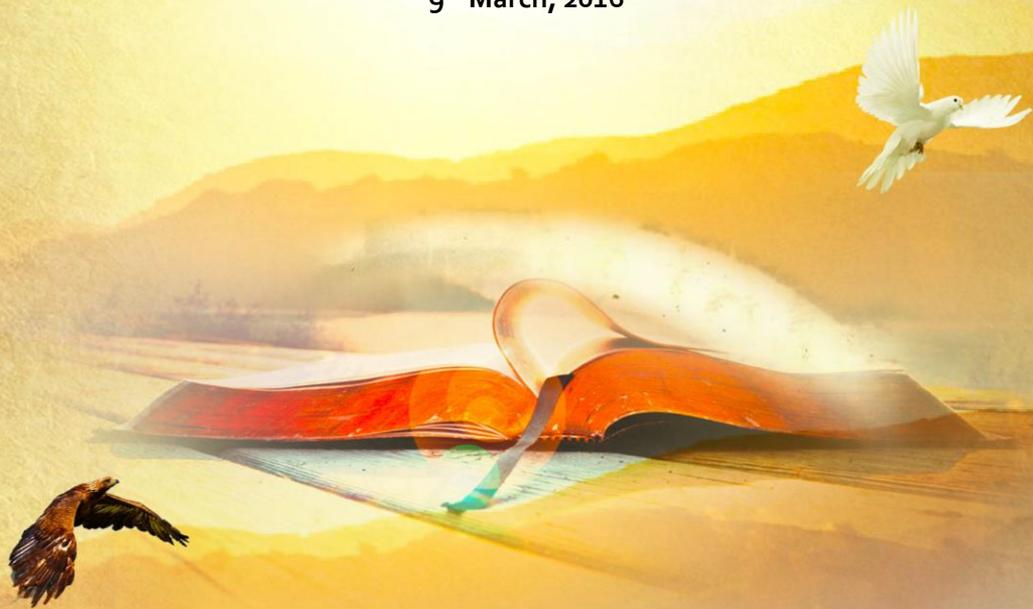

Third Exodus Assembly

The Book Of Amos

Pt. 2

9th March, 2016



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

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This Book... And this earthquake is not just an earthquake. In all human history maybe, other than maybe in the days of Noah when they had that flood there, you can’t find an earthquake that killed millions of people. Think about it. Have you ever read about one? [Congregation replies, “No.”–Ed.] You can’t find one. This will kill millions of people. This will change the world, like in the days of Noah how it changed the world and the continents pulled apart; this will change the world. That’s why it’s put there. **(Page 6 & 7)**

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BOOK OF AMOS Pt. 2

The Roaring Of The Lion With The Open Book

WEDNESDAY 9TH MARCH, 2016
TRINIDAD

BRO. VIN A. DAYAL

*As Thou did bless the bread by Galilee;
Then shall all bondage cease,
All fetters fall.
Thank You, Jesus.
And I shall find my peace,
My All in All.*

*Teach me to live, dear Lord,
Only for Thee,
As Thy disciples lived in Galilee,
Then all my struggles o'er,
Then, victory won,
I shall behold thee, Lord,
The living One.*

Oh, thank You, Lord. Thank You, Jesus. Thank You, Lord. That's the great desire in the heart of every Spirit-filled believer. The song writer says, "*Oh I want to see Him, look upon His face... I shall behold Thee, Lord.*" Right now, we are holding Him in plain view unveiled before us in His Word, and one of these days this great invisible One will materialize Himself amongst us. We could see Him standing there before us. What a great thing that would be.

We have a prayer request here. It says: Sis. Joy Forde is requesting prayer on behalf of her friend, Marian La Fleur, who is suffering from a tumor in her head; she is presently hospitalized and is in a coma. She is believing God for her complete deliverance and salvation for her soul.

Let us pray. If anyone else has a special request, maybe throughout the region, wherever you are gathered by the grace of God, in attendance; no matter what it is, He is the all-sufficient One, in His great seven compound, redemptive Names that He has revealed Himself in unto us. He shows that He promised He shall supply all our needs according to His riches in Glory. He is more than capable of doing it. It's His grace and His mercy that He puts it and makes it accessible to us, for it is written: we are blessed with all spiritual blessings in Heavenly Places in Christ Jesus. [Ephesians 1:3 -Ed.]

May God drop that faith into the heart of everyone this evening that is desiring this, that God can drop that faith. Faith is the substance of things hoped for. The Bible says when you stand praying, believe that you have received what you are asking for and you shall have it. And if you believe with your heart, confess with your mouth, you shall never be ashamed. Because He said, "I am the Lord that dwells in your midst, and in mount Zion there shall be deliverance and My people shall never be ashamed." [Joel 2 -Ed.]

Thank You, Jesus. Lord, with bowed hearts in Your Divine Presence this evening, coming in as the evening shadows fall, desiring to draw near to You, dear God; to come into Your house with praise and with thanksgiving, to enter Your courts, to come and behold the beauty of the Lord and to enquire of You. Dear God, in this late Hour, we can find those Things that we have need of that can help us to take our place to fulfill all of Your will for our lives; to show forth Your victory, that Your Name could be glorified and be admired in us and You can fulfill this great work of faith with power, as You promised You will do when You appear with Your mighty Angels in flaming Fire. Lord, and so You have appeared in this way already and we have seen this, dear God and that's why we have separated from all man-made systems, all these things, because when

That appeared, the Voice of One cried, "Behold the Bridegroom cometh. Go ye out to meet Him. Come out of her, My people!"

And dear God, we have come out, Father, separated from everything that we might go in with You. The Prophet said, "This is a coming out and a going in time." And Lord, to know that just like You took the children of Israel out of Egypt and took them into that promised land; in the Day of redemption, present tense redemption, and when we see this One being revealed with His mighty Angels in flaming Fire, the Son of Man coming in a Cloud with power and great glory; look up and lift up our heads, You said, our redemption draweth nigh. And Lord, in this very Hour, it's present tense redemption for us.

Oh God, we look again, Father, like when You told Moses to lift up that Brass Serpent and whosoever looked at it can live, and Your Prophet said, "Look away to Jesus. Look away to the Author and Finisher of our faith." May the eyes of faith this evening, the eyes of our understanding that have been illuminated by this great revelation that has come to us when that Cloud appeared, Seven Thunders uttering their voices; oh God, that we can look away, Lord and know that every Divine promise is true because You came back and You confirmed these things and reconfirmed it; that this great covenant that You made with Abraham, to whom the promises were given, that Lord You are here to make it sure to all the seed, that every seed could know it is 'yea and amen'. You have come as 'the God of the Amen' in this Day, the God of the unfailing promise.

Oh God, how it is so easy that we can draw from this to see Your Word and know Father, that You are the Giver of every good and perfect gift, You have already done it; You are here even to lift our faith into the place where it needs to be, that it could materialize and we could have it personalized to us. We desire that this evening for all these that stand in need of prayer. And

we pray dear God, that the Holy Spirit, in the sanity of their hearts and minds; Lord, God, they will reach out and touch You, knowing that You said where two and three are gathered together in Your Name, there You are in the midst.

We lift up this little sister, Lord, that has come in here among us and how Satan just seems to grip her with fear and make her struggle in her mind, and she is trying, making one step forward and two steps backwards, and she is in such a condition that she needs Your grace, Lord. God, how I pray that You can deal with the subconscious mind; even though she may not be able to sit and maybe know the Scripture that well, God You can witness in such a way that these sayings are true. You can give her the faith that she doesn't even have. You are a God Who is rich in mercy.

We pray and we ask Lord, that Lord, You, the great High Priest Who could be touched with the feelings of our infirmities, that Lord, as we intercede on her behalf this evening, asking for this grace to come to her; almighty God, that You will go to her in the hospital and Lord, You will give her that touch Father, and oh God, in her soul because that's really her, not the body. Oh God, that house, maybe, might have some complications like when the natural house and the lights go out because the connection is not a good connection with the power station or some circumstance there; Lord, we just pray that You will go to her and You will lift her soul up into a place, where she can have an encounter with You; in Your sovereign grace that she might come to know You as her Saviour and as her Healer.

Oh God, may You grant it, Father. We pray that it would be so. She seems to be such a fine lady; missed a lot of things maybe in life and grew old and has come to this place. And Satan knows how to manipulate someone's mind and make them think that they missed things in life, and they want to reach out there for

something in the world that is an illusion, and knowing that only You can draw her to You, Father – no man. We could bring her to church, we could put her in a bench, we could give her a song book, we could teach her the song; but no man could come except You draw them. Bring her beyond what human beings have tried to do for her Lord; and bring her to the place where the sovereign grace of God, the God Who is rich is mercy, rich in grace, could quicken that soul and cause her to know You, Whom to know is Life Eternal.

And Lord, for all the others who would have a special need holding in their hearts wherever they are gathered, we remember Your Word says that we could cast our cares upon You because You careth for us. May we not hold these things and become burdened and troubled in our minds and worry over these things, Father, but may we realize that all these devils are already conquered, they are under Your feet, Lord, and we have the Title Deed. This is what the Message is to us. We, who know You and have been born of Your Spirit; that makes us Your sons and Your daughters.

Lord, God, may we reach out and take a hold of You; present in the assembly, in the gathering, wherever Your children are gathered together. And may they believe with their hearts and confess with their mouth. You said, “They shall never be ashamed.” Would You do it, Father? May You grant it, we ask.

And Lord, tonight as we come to study a little bit, a little Bible study that we are having at this time, we just pray that Your Holy Spirit would break the Bread of Life as we sang. Break It in a way that only You can break It. Make Yourself known in the breaking of the Bread, as it is written in the Scriptures. That is our Scripture, Lord. You dealt with us with that about forty years ago.

Luke 24, there It says, You opened the Scriptures and You opened their understanding that they might understand the Scriptures, and You made Yourself known in the breaking of the Bread. May this be so

another time here amongst us, in this service, this evening.

We commit ourselves, we commit the rest of the service into Your hands. Blot out all our transgressions, our mistakes, whatever it might be that would be a hindrance in any way. Would You do it, Father. May faith rise as we sit in Your Presence, and may You lead and guide, Lord. This great Angel of God, this blessed Holy Spirit, the Guide that comes to lead us and guide us, the Spirit of Truth, the Spirit of wisdom and revelation in the knowledge of Jesus Christ, this One Who is the Principal Theme of the Bible, Who is the Author of the Bible – the Bible is just You in a printed form; let this great Logos, oh God, this Word, this revealed Word be made plain to us and may It bring faith in our hearts, faith sufficient to overcome the challenges of this Hour.

We ask it for Your glory in the Name of Jesus Christ, thanking You in advance, believing we have received what we asked for. We thank You and we praise You for it, in the Name of Jesus Christ. Amen!

Praise His wonderful Name. I would like to invite you to the Book of Amos this evening, once again. We go right back to the first chapter and still... This is part two, **Book Of Amos Series** and make it like part two, **“INTRODUCTION TO THE BOOK OF AMOS”**, just picking up like from Sunday and speaking a little bit and trying to break into it and get the feeling of it in our hearts, and to get us, in the assembly here, focused and looking to these things.

This requires the opening of the Word. The opening of the Word is the Third Pull; it takes the operation of the Holy Spirit. “Anybody could turn the pages,” the Prophet says, “open the Book like in a natural way but to open that Scripture, it is going to take Jesus Christ.” Because we don’t just want a theological explanation, we want a spiritual application in our lives in this present time because we believe the Book is relevant.

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And really it's not one earthquake, it's a threefold earthquake. The first part of that threefold earthquake is the one that's coming to open that Sixth Seal. Then there are two more after that in the Book of Revelation, at specific places: one is closing the Gentile Age and opening the Jewish Age; the next one is closing the Jewish Age; the next one is closing human history here and taking us into the Millennium. It's three.

And the Prophet says, "When that rock was thrown up, that was the beginning of the sign of time." That was starting it because this end-time Prophet wasn't just a normal prophet that came on the scene. This was the Book that was sealed since before the foundation of the world and was promised to be opened only in the days of the Voice of the Seventh Angel, that when he begins to sound the Mystery will be finished: what Daniel sealed up, what John sealed up. When that comes, that Angel had lifted His hand and said, "Time shall be no more." When that Angel goes to the Jews... He said that they asked him in the vision, "How long shall these wonders be?"

He said, "Time and times and half a time." You'll find it in Daniel 12. So that closed time for the Gentile, closed time for the Jews. And then the Seven Vials of God's wrath were poured out upon the last generation.

That's not a generation to come; that's the people you work with, that's the people you see in the street, that's people in this Age, because this is the Age when the people who are promised the Holy Ghost are being sealed in. The Bride is being sealed in this Hour, and then the only other people to be sealed after are a hundred and forty-four thousand. Nobody else gets the Holy Ghost. They might be blessed; they might have a shower that comes upon them, but no conversion.

Foolish virgins and all go not converted. That's why they don't come up in the first Resurrection. Many of you sitting here, if you don't have the Holy Ghost and you die—remember if you die in church, that's not dying in Christ. If you die in church, that's not dying in Christ – the dead *in* Christ. See? We have many people who died amongst us in church, but not in Christ. They didn't live a Spirit-filled life. They didn't testify that they were Spirit-filled. They were uncertain. They lived all their life uncertain whether they had the Holy Ghost. They lived all their life... they might hear something, maybe a little straight or something, they get scared and they want to come to the altar and boo-hoo [cry -Ed.] and then two days after, they go out the same way.

I'm not talking about that. I'm talking about sealed unto your Day of the Redemption. Anybody that is filled with the Holy Ghost becomes an overcomer, because greater is He that is in you than he that is in the world. Only the Spirit-filled ones know the Word is being interpreted in their life. Others are learning about it and know that exists but then, they see something today and then they're blind tomorrow. We want to come out of this while we still have a little time. While we still have a little time, we want to come out of this kind of living and we want to become manifested epistles of God.

Don't get scared. I didn't come to scare you. I came to give you faith. It's which one you desire. You desire faith, then faith comes by hearing and hearing by the

Word. I do not know another way that you get faith. The Bible tells us faith comes by hearing and hearing by the Word. That is God's original way, that's God's first way, that's God's ultimate way. Anybody in Hebrews 11; they heard something.

You heard the Voice of God. Lazarus heard the Voice, laying in the tomb. And Samuel heard the Voice though yet a boy. And we read of Moses, he heard the Voice. Is that right? And Peter heard the Voice, and Paul heard the Voice, and Bro. Branham heard the Voice, and you heard the Voice.

That Voice could come through a man, that Voice could come through... When Gideon heard the Voice, it was a man speaking to him. When Manoah's wife heard the Voice, it was a man speaking to her. And God's ultimate and first way is by men. He could speak in a whirlwind. He could speak through the wind like, "Adam, where art thou?" But God's ultimate way is through redeemed men. The Gospel is committed to redeemed men. How shall they hear without a preacher? See? This is the way.

You see when you know these things, you could have faith in God. You don't sit there and wonder about it. You are being moved into the channel to say, "Yes, Lord, I'm lined up! Speak to me, Lord!" Do you understand what I'm saying? Don't leave this and go and lie in your bed and you see a little thing flash through your crease in the house, and you see a light, a motor car light, and you say, "I wonder if that is the Pillar of Fire." And then you get kind of, "Lord, speak. Your servant heareth." And then nothing happens.

No, you've come here to hear God's Voice. You've come here to hear God's Voice, and God's Voice is God's Word: "My sheep knows My Voice." If you hear God's Voice, you will know it if you are a sheep. How will you know it? You will hear the Word. That's right. And that's what brings faith. Faith comes by hearing the Word, hearing His Voice.

Isn't that simple? It's so simple. God makes Himself simple to be understood by the simple.

Amos 1. I'll be reading this for quite a few times until I get out of my introduction. But it's good that repetition could settle it in your heart because we're creating back a little atmosphere here, knowing we're going to be spending a little time in this Book.

Amos 1, verse 1:

*¹ The words of Amos, who was among
the herdmen of Tekoa,*

You remember where that was, right? Just near Bethlehem, a few miles from Jerusalem.

... which he saw,

The words which he saw; the words of Amos which he saw – visions.

... concerning Israel...

That is the focus of the vision. This is the communication. God is showing him, Israel; not Israel, the whole twelve tribes; Israel, the ten tribes because he was from—there were two kingdoms in that time and he was from the southern kingdom, which is Judah and... but he is getting visions concerning Israel.

... in the days of Uzziah king of Judah,

And as I said, this is important; Uzziah was the king. Remember Isaiah 6? "In the year that King Uzziah died, I went in the temple." King Uzziah didn't die by accident, he died under judgment. So that tells you right there that if Amos lived in the days of King Uzziah, then he was in Isaiah's time, then he was in Hosea's time.

*... and in the days of Jeroboam the son of
Joash king of Israel,*

You are living in the days right now, of Prime Minister Rowley [Keith Christopher Rowley - Prime Minister of Trinidad and Tobago -Ed.] and while President Obama [Barack Obama, US President -Ed.] is in the White House and Prime Minister Rowley is in the Twin Towers. Do you understand? You are living in those days. And in those

days, the price of oil is kind of low and a lot of people are getting kind of retrenched these days. Do you understand? But in the house of God, a man of God has opened the Book of Amos, in those days. That's how you have to read; that's how you have to think! Do you understand?

And this was in the days after Prophet Branham was taken up in the midst of Seven Angels. But this man who is speaking these things now, he has a testimony and a confession that that cycle of the unknown Language came back. In those days and in this time, this is happening.

... two years before the earthquake.

Look at this, just one verse. And in that verse, Amos opens his Book, opens his message with a prophecy of a great earthquake that is tied to what we are going to read in the next verse.

² And he said, The LORD will roar from Zion, and utter his voice from Jerusalem;

He opens his message with a prophecy of a great earthquake that is tied to the roar of the Lord. And who is the Lord? The Lion of Judah, the Lord Jesus Christ. From Mount Zion, this roar is going to come forth.

... The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

What a great thing. This roar is going to come from Mount Zion and from Jerusalem before the great earthquake and before... because this judgment is seen and coming. Did we have a prophet that saw California going down? Did he say, "THUS SAITH THE LORD"? Did he say these visions never fail? Did he have a vision of the United States of America being burnt as far as the eyes could see, with that bomb, that seventh vision? He saw these things.

We believe him to be a true Prophet of God. We can't believe some of what he said and then some of what he

didn't say, because he was a Scriptural Prophet. He wasn't just a man who said, "I am a Prophet." He didn't just claim that. No, no, God confirmed this man to be the fulfillment of these Scriptures. Amen.

So these first two verses of Amos are very startling. This is the opening of the Book, this is the genesis of the Book; these two verses right here. It tells you exactly, what he is coming to say. He said, "The lion will roar out of Zion and Jerusalem." That's right. Paul said, "You have come to Mount Zion, Heavenly Jerusalem; City of the living God." "The Lamb's wife," the Bible says. She is the Final Voice to the Final Age.

There are three showdowns, you know that. The first one is what? Mount Carmel showdown. The second showdown is what? Mount Transfiguration showdown. Does anybody know the third showdown? Mount Zion showdown. Mount Zion showdown. When the Squeeze comes, watch the Third Pull, watch the Spoken Word and these things. Watch the going to the lost. See.

So watch here in the Scripture, this great vision that Amos had. He saw a very devastating earthquake and this is what I want to spend a little time to show you. All of them saw this earthquake who lived in that day. They knew... You see one prophet knows a next. That's why Paul and they—Peter could recognize Paul. Do you know that? That's right. He said, "This man speaks things that are hard to understand." [2nd Peter 3:16 -Ed.]

He didn't see him now as: "No, this is the fellow who used to be with the Sanhedrin. Yes, he is in the Message now, you know." No, they knew he is the wise master builder. They knew the things he was writing and putting in the New Testament – he wasn't even with Jesus, yet he put the Lord's Supper, put all these things, order in the church, all these doctrines and everything else, and said that no other foundation could be laid other than what he laid.

Now if you are living in that day and you were in city of Jerusalem, you will get real trouble with that, you

know. You just read the Bible and don't get any trouble with It because it's just a word on a piece of paper. But if you were living back there, you're getting real, real trouble with that. You really want to know if this man has the Word really. Of course.

Amos—Daniel and Ezekiel knew Jeremiah and Jeremiah knew them. Do you know that? Jesus knew John and John knew Jesus. Do you know how they knew each other? The Spirit in them... the Spirit in them. You know it by the Spirit, not the flesh because the flesh is from the mother and father. That is material, a terrestrial body, that has nothing to do with faith. That doesn't even have faith in it. Faith is a sense in the soul. Flesh is see, taste, hear, smell and touch. Amen.

So Amos opens his message with a prophecy of a great earthquake and it's tied to the roar of the Lord. You could see that so far, right? The Lord shall roar out of Zion. See? Two years before the great earthquake he said, "The Lord will roar from Zion and utter His voice from Jerusalem." Not roaring after the earthquake. Do you think we'll stand up to roar after the earthquake? The earthquake is finishing off everything. The roar is the warning. The roar is the warning of judgment. Seven Thunders uttered their voices already and the earthquake hasn't come yet – that first roar.

And the last Voice the Gentiles are going to get direct from Heaven is coming through a Bride. The Bride has THUS SAITH THE LORD or keeps still. Where is she getting THUS SAITH THE LORD from? All that God was He poured in Christ; all that Christ was He poured in the church. Not all that was in God, you know. It doesn't say that. No, all that God was: God above us, God with us, God in us. That is where she got THUS SAITH THE LORD from. "In that Day you will know I in you and you in Me." It will not be you speaking. It will be the Spirit speaking through you. Take no thought

what you are going to say, even when they bring you before people.

How many know that is the Bible too? This is the Word. A branch comes forth from the root to bear the same fruit. The same woman that came the first time comes back the second time. That same woman that came before was that Alpha from Pentecost. The woman that comes back the second time after Elijah has come and gone; where is she, in the vision? Or is she on the earth? Do you get what I'm saying? She is on the earth. She is on the earth, because the generation is gone. Let's pray.

Father, we bow our hearts once again. May Your Quickening Power, Lord, that can quicken our minds and lift our souls up into that Heavenly realm, Lord, where we go beyond the realm of the flesh and the realm of reasoning, Lord, where we could be quickened to the Word of God and the revelation will be made plain as we get in the Spirit of the Composer, in the Spirit of the Director, dear God; Lord that we could receive from You this evening. Grant it, we ask, in the Name of Jesus Christ. Amen. God bless you. You may have your seat.

Verses 3 to 5, we had that. I'm still... Maybe I should leave it for the time being. If I get there, I'll just get to recap a lot. But I hope you listened to... you retained what you heard Sunday. I already listened the message twice already, because so many things by the inspiration of the Holy Spirit. That is why I decided instead of waiting, waiting, waiting to come and speak a little bit because I know the principle. You start to speak the Word that you studied in your heart, It starts to open when you get among believers where there is an atmosphere of faith there and there is a pull of faith, you can begin to break into the revelation.

And so many Things, wonderful Things, as I began to hear It back, I paused the tape and I'm just writing. Because, you know when the inspiration comes, you're speaking Things under inspiration, but when you can

see the Things that the Spirit is attracting and pulling together while you're anointed, that's a different thing. And, you know, it is really wonderful.

I want turn to Revelation 10. That's my next Scripture I want to go to -1 to 7, great Scripture in the Bible. And to me, the great thing about this Scripture in the Bible, it's between the Sixth and Seventh Trumpets. That's the great thing. That places the Scripture in context. We know what time it is, we know who it is, we know the continuity of it, we know which event took place; that's the great thing of Revelation 10.

Anybody else who reads it and doesn't know the location, it's a mystery; anybody who may read the Book of Revelation and does not know between the Sixth and Seventh Age, between the Sixth and Seventh Seals, between the Sixth and Seventh Trumpets, between the Sixth and Seventh Vials, is an interval. Since 1979 God drew that track and put all that interval between the Sixth and Seventh there, to show you how long these things have been laid out and placed there that we can know.

And this is the great thing about this Scripture because this Scripture is really the Seventh Seal. Now you realize that this, when this was happening, this was invisible. When I say *invisible*, a crowd couldn't go around. You looked up in the sky and watched it there, you saw that there, unless you could measure it and say that's twenty seven miles high; what do you have to measure it with? We read that because they have the instruments.

Science has the instruments to measure that and they say that is twenty seven miles high and thirty miles wide. Moisture doesn't exist past nine miles. You can't even see there. If that was so, a plane you will see in Trinidad, in the firmament when it is coming to land, it comes down to... maybe as it is descending coming into the airport, you see the plane around Trinidad. But

when the plane is thirty-seven thousand feet, you don't see it from the ground.

Thirty-seven thousand feet and twenty-seven miles is a lot of difference. Do you know that? Five thousand two hundred and eighty feet, is it – is one mile, right? Is that what it is? Okay. I am just pulling that from the back of my mind. I don't have the time here to calculate it. So you measure that, twenty-seven miles and see how many feet that is. A natural plane can't even get there. There is no plane that we have in any airport here, flying twenty-seven miles this way. Those fast F16s may go about ninety thousand feet and these things, not twenty-seven miles.

So when we think of this now, I want you to see that—that is why it was not planes coming to the Prophet or helicopters coming to him. It was Angels coming from Eternity; Angels coming from Eternity. So this Scripture, Revelation 10, when that was happening, they looked up there and the form they came down in, it's when they swept down and picked him up and he was in the midst of them, he saw they were like big, snowy white Angels. And then after they left him, it went off like a mist like what we have in the picture, like a mist.

So when you look and see; this is made known to us by revelation of the Word. It says when the children of Israel were moving, they were following a Cloud by day and a Pillar of Fire by night. The Pillar of Fire wasn't there all the time for everybody to see, you know. There were times maybe, they saw when the Pillar of Fire left the tabernacle and It did like this [Bro. Vin moves his hand in the upward direction –Ed.] and It went forward, and they were moving. And He moved like a Cloud.

They're looking there. If they stood up and kept walking like this. [Bro. Vin demonstrates someone walking and looking up in the sky –Ed.] Did they walk like that every day? No. They were following Moses and Moses was seeing it. They got to see it too when they put the tabernacle;

He came down. Then sometimes in the camp, He came right there by the door of the tabernacle.

But the thing is when that Dove came down nobody saw It. John alone said, "I saw and bore record."

When It came down to Paul on the road to Damascus, they saw this thing but he heard the Voice, he heard the words. But the Voice was not saying, "You all people, I'm talking to Saul of Tarsus." No, It said, "Saul, Saul, why persecutest thou Me?" It was a personal thing between God and him.

When he got up there, everybody dusted off their clothes. They said, "What was that, boy? What was that, boy? Did anybody break any bones?" No, no. One man got up blind – him. You understand.

So the thing is, when you think of the Word and what is happening, you realize you always have to have—spiritual discernment has to come into play. And I think that is why a lot of people are just trapped in the humanistic realm. They're going along looking for something with the eye, unconscious they're looking for something with the eye, and it is the mind, the eyes of the understanding is what is being enlightened! And faith is what is taking a hold of the thing, not your hand. And once it moves into your heart, you are controlled from the inside, not your flesh. You get what I'm saying?

See, I'm just trying to help you, some of you who struggle, because you know, like Thomas was a believer but the thing is "Unless I don't put my hands and touch it and my finger...." When he had done that, he still needed a revelation that, that is not some ghost or something because he wasn't going to see Him afterwards. It's better that he knows by revelation Jesus died and rose. So this is the thing.

Even you today, if you don't know He rose, what are you basing it on? You say, "The Cloud!" And then somebody says, "I can show you a lot of photos, I can show you articles, that they were testing some missiles

and so on and that's rocket fuel." You have to come back to revelation, because you weren't out in Arizona. You never even went to the tabernacle. You understand what I'm saying? You have to come to revelation of the Word.

So think revelation, get your heart in the Word because This is the Absolute. [Bro. Vin indicates the Bible - Ed.] This is the Absolute: the Word. And once you're tied to the Word, Heaven and earth will pass away, that Word cannot pass away. This was the faith of the Prophet. He knew that was the Scripture. He knew... He came to the place where he was certain he was Malachi 4:5. Do you understand that? And you know at no time did God say, "You are Malachi 4:5," at no time.

God does not tell you things like that. God will show you your life, show you the Scripture; show you this... because if God tells him like that, then all of us have to get it like that. God had to say, "You are Bride and I'm going..." some light hanging there and some man walked out of that light. But a surer experience than that is when you see yourself in here [Bro. Vin indicates the Bible -Ed.] from Genesis to Revelation. That is surer than that. Do you know why? After a month passes or two months pass, you want to call that back and you can't bring it back, if you had an experience. Say, "Angel, come back, come back; come back."

Like when he was in the woods, he wanted a vision. He said, "I never promised you a vision. Stand up and speak if you have faith for the squirrel. You want to see a vision, for what? He said, "Then let there be a squirrel." God is taking him into things that eyes didn't see and ears didn't hear. He was moving up into another realm.

Like they sang the song tonight. I told the brothers they have to make an adjustment in that song. The song is saying the Angel is leading us into the Inconceivable, in the Invisible, in the Inaudible. It's not

Scripturally correct there in the sense, because it is eyes have not seen, ears have not heard, neither has it entered into the hearts of men. Eyes have not seen is: Invisible. Ears have not heard is: Inaudible. Have not entered into the hearts of men is: Inconceivable. It's a progression.

The first thing you see when you start to see the Invisible – faith is looking to the Unseen, you get in that super sense; you contact God, the only wise God, the Immortal, the Eternal, the Invisible. You endure because you see Him Who is invisible. Then you hear His Voice, (see?) the Inaudible. Not with this ear, the Voice here. And then the Inconceivable. After you hear It, then you can conceptualize It. If you don't hear It and you can't see It, what are you conceptualizing? It's a progression of the Spirit.

When Paul is writing, that's the Holy Spirit writing in a progression, so it's not like the song is wrong. You see I am preaching and I'm saying that and the sister is hearing that, so she said that she remembered the three words: inconceivable, inaudible and so on but where she puts it there, it changes from the Scripture. Progression and line. Sometimes you are writing a song to rhyme, but the song is perfect; invisible, inaudible and inconceivable.

So watch now Revelation 10. This now, as I say, we're tying in this roar because here has a roar too and this roar is a roar before the earthquake too. Do you understand? So I want you to see because when we start to go into Amos, I'm going to show you in Amos that the Seven Seals are there, because everything that is under those Seals—because remember the Seals speak of this Age, and if you can't look out in the world and see the Seven Seals being manifested, then you don't understand the Seals yet. You're thinking of the Seals as written in a book.

If you look out there, you have to see religious deception, and you have to see where it is coming from

and who is doing it and how it is being done. Because the Bible says, in this Hour the whole world will be deceived and the White Horse rider is deception coming through the religious realm; a subtle beast in the field today.

All the powers are in the field; the bear is there, the big eagle is there, the lion is there; the kangaroo is there. Australia – the Kangaroo; Russia – the Bear; all of these are there, and the Serpent is there too with a tongue to talk, deceiving – false prophet and false Christ. If it's possible even the Elect would have been deceived. The difference with this Bride is—the first two: one was part of the natural Adam, one was part of Jesus there, but this last-day Bride is Jesus Himself. That's right. She is Him. This Bride is the Word manifested. This is where the Rapture comes in this Day. That is why this one must come into faith to be changed. This one is not going to go in the Rapture in the grave. She has to hit that spot to show His victory. [Revelation 10 –Ed.]

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

We have similar description to this already in the Book of Daniel and also in Revelation chapter 1, so when you are reading this now, you know this is a covenant Angel, because He is the One with the rainbow upon His head. He is the One clothed with the Cloud and His feet like pillars of fire and you can find these same forms and description in the Exodus, because He was a Pillar of Fire. He was a Pillar of Cloud. Is that right? Sure.

And so when Moses met that Angel—because Exodus 3 tells you it's an Angel. It was the Angel of the Lord in a flame of fire burning in a bush, where that Angel said, "I am the God of Abraham, Isaac and Jacob." When

Moses asked that Angel what His name was, He said, "I AM that I AM."

We went through those things already. That was the Jehovah Angel. That was the Creator. That was God in the form of the Logos; from Elohim He became Melchizedek, the Word. That was God in the form of the Word. That was the form He was when He created all things. He is moving towards flesh. That is the One that when Paul saw, he said, "Who art Thou, Lord, Jehovah?" He said, "I am Jesus." He had come from God and went back to God. He was in that form, the pre-incarnate glory. He comes back in that form as the Angel of God leading the early Church.

So this One is Christ. And because we know it's Christ – because here is the Book He has that no man is even worthy to look upon – as the Lamb, the form of the Lamb, when He stepped forth and took that Book and broke the Seals; now we see that Book opened. The reason it is opened here is, we already know there was a Book that was sealed that this same Christ took and this is to initiate the claiming work.

We had the purchase work when He died on the Cross. Then He went into the mediatorial work which was for Seven Church Ages. And then when He takes that Book, He is coming now to claim His Church. Ephesian 1: 13 and 14: After you have heard the Word of Truth, the Gospel of your salvation, you were sealed with the Holy Spirit of promise. Is that right? Sealed unto the Day of your Redemption, Ephesians 4:30 also. Right. You were sealed.

He said, "Until the redemption of the purchased possession." That Holy Spirit was the earnest of your Inheritance until the redemption of the purchased possession. You were purchased, but not claimed. You received the earnest, a down-payment, evidence, that you have part in the first resurrection. For Seven Ages, they were sealed unto the Day of Redemption; they died in Christ. But in this last Day when He appears there:

we who are alive and remain unto the Coming of the Lord.

That's why we are living with a hope in us, an expectation. We are living with something in us that this is the Day. This is the Day! How do we know? The Kinsman Redeemer has come down; the mighty Man of wealth from Judah! Who was that One standing, taking that Book there in the midst of the elders? That's Ruth chapter 4. Is that right? That was a sealed deed to an inheritance.

Jeremiah 32; the first time you see the sealed deed that they put in the earthen vessel. That has to do with a purchased possession, a possession was purchased. That's why Boaz said in the harvest time—now catch this. This is important, what I'm saying here. I'm not off my subject. I'm in my subject because I'm showing you when this mighty Angel came down with the Cloud, with the opened Book in His hand, this Lion—and that's my little subject tonight, ***“The Roaring Of The Lion With The Open Book”***.

Amos better have a Book open to know what he is talking about, to know what he is prophesying, because what he is prophesying about is the people who are falsifying the balance by the deceit. He is prophesying: “This church that is full of idolatry is going to be taken into captivity and scattered because they rejected prophet after prophet that God sent.” He put judgment also on Judah. He said, “These here, are going to go into... they will have fire in the palaces and it will burn the place too,” which came and happened afterwards. So watch something.

So all of these things are under the Seals (that's right) because this Gentile church, this World Council of Churches is going to be destroyed. The tares are bundled in the ecumenical move. It will be burned with fire! So all of this that is happening—for him to speak to a church and tell a church, “You are going to go into judgment,” how could we... what is the basis of our

authority to say that from Catholics to Pentecostals are going to be destroyed? What is the basis of our authority to say they are not going in the Rapture? If we have no Scriptural authority, we can't make that statement, you know.

We have to have revelation to say that, because first you have to identify who the harlot is. You have to know you are called out. You have to know it's a mighty Angel came down, whose glory lightened the earth and a man was standing there reflecting that Voice of that Angel when that Angel cried with a loud Voice and that Voice said, "Come out of her My people!"

And what is Revelation 19? The marriage of the Lamb is come. She is called out. She is called out to get ready: and the Bride hath made Herself ready. And they that were ready went in with the Bridegroom, Matthew 25 now. And Seven Thunders will show you how to prepare for what? Great translation faith. The Message came for preparation. What is preparation? To be made ready!

So Amos was speaking there, and this earthquake which I'm going to show you, that earthquake is an earthquake tied to the Seventh Vial; just like the one in Revelation 6 will be tied to that Vial because as I preached to you that that is threefold earthquake. And the one that started, this had nothing to do with what... who said what plate moved and that plate moved before and that is just a natural thing. No. The Creator of the universe came down to that Prophet. The same One Who created the squirrel and created those things, that same One came and said, "Take up that rock, throw it up in the air, and say these words."

Then the next day it did a Scriptural thing: lightning, thunders, voices, and earthquake! And He did it on a Good Friday, because it had to do with these Gentiles rejecting and crucifying Christ a second time as the Jews did, and It left the Jews to come to the Gentiles; now the Gentiles rejected It, It is going to go back to the

Jews. And between that time, has been a calling and a sealing of an elected people, and the Message had to go around the world to pull the Bride out. This Gospel shall be preached into all nations and then shall the end come. And God has men on the earth who He is taking It and sending into all nations because this is to fulfill the great commission. Understand this Scripturally.

So when you don't understand this Scripturally, you will think well, we're just going out there and, "They've gone again" or "they did this again." You're just thinking that. Think of what you're saying and know if you have a message to go with. And if you have one Word that didn't stop unfolding for forty years; know if that is a Message you received, know if that is a revelation; know if that is a Scriptural voice. What could you do in Czech Republic? Can you talk that language? Who puts interpreters there for you to say what you have to say? Who puts an interpreter in Delhi and Madras and those places? Who puts interpreters?

We have a meeting coming up in Kenya again. This time they want a national meeting, they said. Wycliffe called; he said it is a national meeting they want. [Bro. Khabelwa Wycliffe -Ed.] They want Ministers' meeting, they want meetings with young people and they want—this is a convention. And he said, "Pastor, you know," he said, "you know we're begging and we waiting since 2014, you know."

You see when Wycliffe came here, I spent seven days with them. When we went to Kenya the first time, we saw those the people there. Wycliffe's church is called Third Exodus. When we went with Bro. Wycliffe there, he stayed with us, slept with us from the first time we met there, you know, where we were staying. Then when they came here, I spent seven days with them. They carried a big suitcase like this – one of the big, big ones, full of CDs and tapes and everything. [Bro. Vin indicates the size of the suitcase -Ed.]

Then their commission was—you all are from East Africa; Kenya, Tanzania, Uganda and these places; from there now, he went up into another side of the Congo. And he has been going, preaching these things, giving people the Word.

What I'm trying to show you is that, these things are going on and on and men realized... and that is the Scripture: commit these things to faithful men that can teach others. They are not running with my thing or I have an influence. No, I have the right interpretation of the Prophet's message is what it is. The Angel of God gave that to me.

Remember I live in the time and saw Junior Jackson. I met him, met Bro. Coleman, met Bro. Perry Green; met Bro. Lee Vayle, all these brothers. Remember, I preached for Bro. Byskal from 1983 to 1999. [Eddie Byskal -Ed.] And remember, I am saying this since back in 1976: then opened He their understanding to understand the Scriptures.

This is the third time I am coming to preach in the Book of Amos. Remember, I am a person who preaches on the Books in the Bible. I preached on the Book of Ruth, the Book of Esther, the Book of Ezekiel, Genesis, Revelation, Daniel, when God gave me inspiration to draw those charts and so on and put them there. All those things, Ministers translated them in their own languages. This is not some small thing. This is something that...

You see when you miss this, do you know what goes on? We're looking for something to happen. We're waiting for something to come because this isn't great as yet. What do you want to see? Somebody's missing limb comes out and then you'll say, "I have to go back now and hear what you preached on the Vials. I have to go back and hear what you preached on this." You have to have spiritual discernment to know you heard a voice all these years that stayed with the Word; that made that Word plain; that opened the Scripture! Not

just preached the Scripture, you know; this opens the Word!

Hear the Spirit tonight on Amos, saying the Book of Amos opens with a roar. He put one roar from Him in Amos 3 and he put a next roar coming out of Mount Zion and Jerusalem. And I'll prove to you there are two voices – the final Voice in the Bride; that is not me, don't get carried away with that, that is not me. I am a member in the Bride, but I am a conscious member in the Bride! And I am not in the back of the Bride somewhere. I am somewhere up in front, saying clearly what is happening, because He comes and reveals the modern events and goes back in the Bible when they are happening. I am not where Amalek gets you, following far from the Pillar of Fire. No, we're right up close under the Pillar of Fire. Understand. You're sitting down in a church here, you need to be enlightened.

Look at these little brothers and sisters who stand up here singing. They are known around the world. Plus, in this church, little brothers and sisters here, they've gone around the world traveling with the Ministry. Don't you realize that? They've come out of nowhere and come in and went in all these countries.

You don't find one church in this country doing that. You don't find one in this Caribbean doing that. You don't find one from here to South America doing that. Do you understand what I'm saying? You don't find none in Europe doing that. You don't find that going on in Africa. Of course.

You see the thing is, I want you to catch and realize, take these things and recognize—we're going in the Book of Amos. This is, to me, under the Seventh Seal. This is the opening of the Word under the Seventh Seal. This is the Thunders still coming out, opening the Word, revealing the mystery Truths; not in one Book – in all the Books in the Bible. Whichever one you pick up, it is right. This is coming back now and saying, "Let's go in another Book again and start to show it again."

That is what this is: show the First Seal in the Book, show the Second Seal in the Book, show me the Third Seal and the Fourth Seal and the Fifth and Sixth and the Seventh Seals in this Book is what we're talking about. This is what it is about.

This is not just opening Amos like you are in a denomination and say—from the time I start here, you already know I stand up behind the first roar of the Lion in the Prophet. And you can't read this Message and do not know there's a great earthquake coming. Not all these eight points... how many we have in Haiti in—all of them are big earthquakes, you know, but they didn't change the world, they didn't kill millions. This... this.

Now, look how far back Amos lived. But I'm going to show you, just like Isaiah; "Isaiah," Bro. Branham says, "had the fullness of the Word. He wrote a whole Bible." And on your Sixth Seal, when he goes into Isaiah, he said, "Isaiah saw the Seals and he saw all these things." Amos lived in the same time. Can you imagine Amos listened to Isaiah, and is getting inspired and is getting revelation from Isaiah?

Do you get revelation from listening to the Prophet? How many get revelation when they listen to the Prophet? Well it is the same thing. Of course! That is a principle of God! You had a Prophet in your Age bringing the Word, speaking from a Heavenly Place, overshadowed by a Pillar of Fire, becomes God's Voice, and then that falls in your hand. You might not have motor car. You might not have house and land but you have that Message. All twelve hundred tapes, you have access to them. You have what it takes to go back into immortality, what science is looking for! And then you have a Guide, Who could guide you into that Truth. Of course!

Can't you see your value people? Can't you see what you have? See what you have. See that is where you have all of this, "I am in the Message, you know," and when you say the Message you mean, "I have that book

at home. I have that book at home. I have that book at home.” We’re not talking about that. All those books become a revelation. It’s a revelation that a man had, and when he kept speaking, he couldn’t speak all night so it took him nineteen years. And in those nineteen years, he spoke out that revelation. He grew in that revelation.

And for forty years, I’ve preached it and still can’t even exhaust it yet. And you go to the library, I must have preached about four thousand or more. So many we’ve lost in the early days, but we have maybe more than four thousand messages inside of there, recorded. So the thing is, watch and see where you—I want you see from a standpoint where your faith could rise, and you don’t see a little thing in Longdenville, you know; you see part of the Bride and a part that God has dealt with in a very unique and special way.

So on Sunday, I was showing you how Amos, after he introduced his message, he began on six nations and he went down those six nations and he began to put judgment.

Now we are in Revelation 10 and I’m reading this to show you, to bring Amos and transport him from quite back there, in the eighth century, straight over here. Do you understand what I’m saying? Transport him straight here in this generation, by reading Revelation 10 and connecting him and showing that the entire—because remember the revelation is: the entire Bible is written for this Hour.

We are in the days of Adam. We had a man standing there in the image and likeness of God: “Would you walk with Me?” A man who could speak into existence. We have a Bride coming from that side, being made by God. And then when God made them, God married them and they went and they reigned over a kingdom. That is going on now. Don’t you know that? Of course! Are you married to Christ? Of course.

So watch. Then we are in the days of Noah – Enoch and Noah; a man comes and builds a pyramid; a man aligned with the Pleiades and Orion, the Mighty Conqueror, the Headstone and the Seven Stars. Isn't that right? And He tells you: He will cap the pyramid of your life and these things, and Egypt is the world and you are a pyramid being built in Egypt, and this One, the Headstone is coming on earth. Of course!

We are in a day like Noah's day, where a man takes a people out from the old world into the ark and then above the judgment and brings them back in the new world to repopulate the world. This is going on! This is in process.

We are in the days of Abraham coming out of Babylon: the just shall live by faith. That's right. Sanctification – Genesis 12. Genesis 15 – God confirmed the covenant by blood. Genesis 17 – El Shaddai comes and says, “Can you nurse?” How many know you are born a baby, right? Of course. That was El Shaddai. You start to nurse on the sincere milk of the Word.

Then you see the Son of man coming at the end of the Pentecostal Age; turned his back, discerned the heart, called the name out and gave a promise for a Second Cycle, “I will return according to the time of life.” We are living in that same Day. The cry of Sodom has come up so loud that if a man says, “No, the world is not like Sodom,” he has to be crazy because that is the world today. We see the last sign before the change. We see the Supreme Judge come down. We see the coming of the Angels. That's where Abraham, in the tent door, saw this.

We are in the time of the Exodus. We see the Pillar of Fire of God coming to a prophet (Is that right?) gave him two signs to confirm his commission, sent him; the impersonators rose up and all these things. Then he went in the mountain – up into the mountain on the seventh day and entered the Supernatural Cloud and came back out with the Word; set the Church in order!

We came over into a New Day under a Joshua commission – Ephesians at the end of the Age. What are you saying at all?

The whole Bible is for this Day. That is proven already. That is the kind of Book It is. When It says, “And Seven Seals opened!” You say, “What did It reveal, boy?”

He said, “Well those Seals are the riders. The first four are the Church Ages and the fifth one is the Jews, and the sixth is the judgment and the Seventh is the Rapture. That is it.” Is that it?

You know that is how people get. They get so intellectual, they think that prophets and all kinds of people have to come, and the church has to go through two thousand years before these things could be made known, and that is what it is. No, this is the Book of Life. You are in that Book. Everything you do is in that Book. You sitting down here tonight is in that Book! Do you get this?

So this is the reality. When you move up here and your eyes open, this is what the Prophet calls Eagle. Eagle is not a belt buckle. No, this is what you call Eagle – fly, vision, faith!

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open:

Which was previously sealed in five, opened in the sixth in symbol form; here it is opened in reality form now, because this is between the Sixth and Seventh Trumpets.

... and he set his right foot upon the sea, and his left foot on the earth,

³ *And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

Seven Thunders are connected to the roar of the Lion. Seven Thunders are to unseal the Book to know the time, to know the season, to know the promises; to know the prophecies that are coming to pass. When you look, you can see the worldly church are fulfilling theirs; Protestants are fulfilling theirs. When you look, you see the Catholic Church is doing hers. When you see the nations; you see Russia and Israel and they doing theirs, United States is fulfilling theirs.

When you look for the Bride, She is there. When you look among the Bride, the foolish virgins are right there too! When you look in the world, you see the Sodomites! Everybody is there. Everybody is there. Some are going up and some are not going up. “The world will not see Me, you will see Me. I will come to you.” See? Individual, individual. *He came to me. He came to me.* [Bro. Vin sings –Ed.] Something happened in your heart. He came to you. Something changed in your life. Something sent you to the Word, and that One Who came to you, keeps coming to you.

When He called Abraham out, did He keep coming to him? And every time He came to him, did He unfold that revelation further? He gave him one revelation, but every visitation brought what? More insight, unfolding that revelation further. That is exactly what happened all these years. Hallelujah! All the years we said, “Earthquake, earthquake, earthquake!” Then the Holy Spirit comes earthquake is connected with dispensational change.

Earthquake—like when I read the quote when I came back from Indonesia, first message I preached there, and I showed you; I read the quote where Bro. Branham talked about the geography. He said, “Watch the geography.”

Those people when the Korean War started after World War II they say, “Yes, maybe this could be Armageddon coming.”

Bro. Branham said, “No, no, no.” He said, “Watch your war geographically.” He said, “This is over here when Russia is coming down through Turkey, not in Korea. You’re just reading war. You aren’t watching the geography. When you start to read the earthquake, all these earthquakes are geographic location.”

These earthquakes are not the ones which come in New Zealand and Chile and Russia, not these. These come in Los Angeles, Jerusalem, Mount of Olives. They will change the world. It started when the one in Alaska started, West Coast; 9.2 on a Good Friday to a man who had the First Pull.

Like with Moses, the impersonators rose up. He said, “Moses had two signs with voices to confirm the commission.” He had, “I’ll give you two signs. As Moses was given two signs, you will have two signs.” He went; impersonators rose up the same way.

Then the third one, “Take water and throw it on dry land, it becomes blood. This one is judgment because they rejected the two voices of the first two signs.”

When this one comes now, God says, “Throw the rock up.”

He says, “That is exactly like when Moses threw that water on dry land.” We went through those things.

So this is, here at the end, these things, God is bringing them out. Because I’ve come back to this Book, as I have to keep reminding you, by an experience in Brazil. That’s what made me come back to it. If it didn’t have an experience, what am I going to waste my time to go back to Amos for? See? But watch, there is something there. There is something there.

And here now, we are seeing when this Seventh Seal opens and this Mighty Angel, Christ, the Lord Himself descended from Heaven with an open Book and a Shout, Seven Thunders; it’s a cry like when a lion

roareth. Remember this one here is for the Gentiles. This one, when it comes to the seventh verse, that Seventh Angel is a Gentile prophet. He is not the Jewish prophets. That is a Gentile Prophet. They are three of them – one to the Gentiles before the Rapture; two to the Jews after the Rapture. Do you get what I'm saying?

And between the Gentile Prophet and Jewish prophets there is a Bride. He never went beyond the seventh verse. Revelation 10: 8 to 11; thou must prophesy again among many nations, kingdoms, tongues and tribes.

When I see how many places, He has sent me to preach the Message, and then He is revealing those kinds of revelations that have to do with the plan. It's not just things you are preaching, but Things to do with the plan because you are walking in the plan! I am living out that part already for thirty-six years, from 1979 to this time; gone in over eighty-something countries already. I've seen churches raised up all through this region, from Guyana all the way up. Think.

Remember when we went out in those campaigns; twenty years before that, I was telling Ministers in the country, "Let us support an evangelist. Go out. Somebody go out." And then finally, we ourselves had to step out there and start to do it ourselves. Remember that? Look at André sitting down there. [Bro. Ludwig André Russel -Ed.] He was the first one that came in, in St. Vincent.

So when we look at these things, you realize these are things you have to pay attention to. You miss your history, you miss everything. You're just reading the Bible like the newspapers. But when it is being pointed out to us—now could you imagine, I'm pointing out a part here; other Minsters like me in the five-fold Ministry, they are having their experience: one is going maybe to a different part of the world, one is maybe in Europe or Eastern Europe; one maybe, down in

Australia in the Pacific; one over in a next place in Africa, and they all have their assignment just like Peter and James and John and Thomas and Andrew and Phillip and all of them had their assignment. When you put all of that together, you are seeing what the Bride is doing. Do you get what I'm saying?

There was a season where everything was print the Message and send it out. There was a season it was travel and go and start to testify to people, get them out of denomination. There's a season where the Bride comes to know who She is and perfect what is lacking in Her faith. There's a season where the weak get matured and the sons of God and they aren't crying 'boo-hoo' and we don't know what is going on. You're matured. You know your place. You know the Bible. You know the plan. You are part of the plan. The plan is being interpreted in you. You understand.

⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

When he came to *Sirs, Is This The Time* [Is This The Sign Of The End, Sir 1962-1230 -Ed.]; do you remember that Message? He says, "After Seven Thunders time is no more." When that end-of-time Seal begins, it is going to be a total Secret only for the Father's spiritual genes, the ones that He came to quicken and make alive; those foreordained of God to go in the Rapture.

That is...do you know why? Look how I preach to you, like I am so convinced you are going in the Rapture. Like if I have to keep pushing you and say, “Yes, rise! Run! Move” like if you have to go.

And then you say, “Bro. Vin, we are not going. Leave us alone, we aren’t going.”

I need to preach to you like if you’re going and say, “Come on, it’s late. Look your seat is here. Take out your Token. Look this conductor here is checking Tokens. Line up with your Token in your hand. Get in the bus! Look at the time!”

You say, “No, we are full of time and like the Rapture isn’t coming right now. California needs to go down.” What are you telling it by? Do you know what you tell it by? When you see how much of the Word is being fulfilled in you, when you see what you’ve grown to become, that’s what you’re going to tell it by; when you see, you’re linked with the Head and revelation from the Head is coming down to you, you’ll know it by that. Tell me what else you’ll know it by. Goose bumps? Well if it is goose bumps, you are getting more goose bumps now than you got for a long time. Of course. This earth will start to quake too. [Bro. Vin indicates the body. -Ed.] There’s this kind of earthquake too, you know.

⁷But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Amos says, “Surely the Lord, thy God, will do nothing except He reveals His secret to His servants the prophets – the one who had the roar. The one who had the roar said, “The lion hath roared; who can but fear! The Lord God has spoken; who can but prophesy!” See?

“What lion roared, Amos? I haven’t heard any lion roar.”

That roar was coming through him. I’ll leave something for Sunday.

The brothers and they sent a flag for me from Judah, the original Judah ensign flag. Our brother who was coming when the Russian brothers were coming; he is actually from Russia, Bro. Ilgizar. [Bro. Ilgizar Nigmezcianov -Ed.] He is a soldier out there, and he was coming and they stopped him. That is the one they stopped in London. He didn't realize they had changed the procedure and he needed a visa, because the last time, he didn't need any visa when he came. And he was bringing this for me – and he went back.

When he went back, here it comes now... he goes. So they left to go back home. I went to Chile and Brazil; had that experience and came back here. When I came back here, the thing arrived. So when I came home from Brazil, Pato [Bro. Patrick Dayal - Ed.] comes and he hands me the—he said, “Bro. Ilgizar sent this.” It was in a little box like this. I opened up the box, I saw it. I didn't even realize it was a flag. So I couldn't see the part of the flag for the flag pole. So I watched it; I saw Judah. I said, “What! This is nice, boy.” It is on both sides and that for me... I was trying to say, “How is it on both sides?” Hear this – *Who is blind, but My servant?* [Isaiah 42:19 - Ed.] – to show you, I didn't even realize it was a flag.

So then I told Sanchez, [Elder Ainsley Sanchez -Ed.] I said, “Sanchez, I have this thing here the brother sent for me. I want to put it up on my wall. Come down and help me, we'll put it up on the wall. I'll have to move around a few things to make a space for it.” So we got there and I took it and I went to put it up. When I went to put it up there now, we're talking, so I told him, I said, “Maybe you have to put two little holes.” But like, it's so nice, I don't want the holes to be conspicuous.” I said, “Make sure it is not conspicuous, you know. And kind of put it in the end, so if you put a little hook, it wouldn't even be visible (you know) as a hole in it.”

So then while we are talking, he said, “Yes, yes, yes, you know this could...” then he says, “How's this, like this?” We are holding it the right way, okay; holding it

like this, [Bro. Vin demonstrates -Ed.] but then it has a little piece of fringe like, up here and down below, so I said, "But this is strange. How is it, it has none on the other side?" Because all the time I am thinking it is something to hang like this. [Bro. Vin demonstrates -Ed.]

So while we are talking there, I realized it's a flag. I said, "Wait," I said, "this is a flag. Look at the thing for the pole here. That is why it is like this. This is supposed to be on a pole."

So we talked that and we still didn't even bother with it, so he said, "Yes, yes." And then after we kept on talking and then he says, "Hear what, Hattie, I'll get her to put the two eyelets. [Sis. Hattie Sanchez -Ed.]

I said, "Make sure it is in the end, okay, so it is not conspicuous." Because I still think, if it is a flag, okay yes, but we are going to put it up on the wall because that's the plan, to put it up on the wall. So he went with it. That was Sunday evening.

Monday, we were up by Sis. Margaret and Bro. Collin there. So we were up there. I met Sanchez, I invited him. I said, "We are having a little thing there, come over." So we talked. I came back home and I was sleeping. I got out of my sleep like this, early in the morning; woke up like this, with this on my mind. [Bro. Vin demonstrates someone in awe -Ed.] "That is a flag and that flag is Judah." And I started to see the whole thing.

The brother knows I am Leo, the lion. That is my sign. You see? So he comes now, he says that he sent this for me as a gift because I am from Judah, you know, the lion, and I roar, [Bro. Vin and the congregation laugh -Ed.] and I am bold, you know, and I have the Seven Thunders.

So I said—he brought this for me now, so I got out my sleep like this and then I started to remember. Something came straight to my mind too, what Tom Rae had preached when he was here one time, and he was talking about when they had the flag, you never let the flag fall. And I remember I saw that in a movie once,

where they were running with the flag and when the flag fell somebody had to run and pick up that flag because that was your standard. And everybody was looking at the standard because you took an oath and thing when you're there to defend your patriotism, you know, and the flag was a symbol all these virtues.

So right away, I wanted to call him now, but I didn't have my phone. My wife has my phone and she was down in south. So I texted Gideon early in the morning; woke him up, "Gideon, call Sanchez immediately," and I was typing in block capitals so he would know, this is urgent. [Bro. Gideon Boisson -Ed.] I said, "Call Sanchez immediately and tell him, do not touch that flag! Bring it back just as it is!"

So in my mind I am praying now. I said, "Lord, if this is really of You, he can't do anything to that flag." Because I didn't ask him the day before and he didn't tell me (we had all day Monday) whether he gave it to Hattie and if Hattie did something with it. So then Gideon... the text came back and said, he said, "Sanchez said okay." And Gideon didn't explain anything. But in the "okay", I knew he didn't touch that flag yet and the Lord gave me that consolation that they didn't touch the flag yet.

So when he brought the flag back, I said, "This flag has to hang, boy, Judah." I said, "I came back from Brazil..." And then God started to show me, he was the one who got stopped out of everybody. He had the flag. He could have given somebody the flag and said, "Take that for Bro. Vin." He went back with the flag. He posted the flag. The flag came while I went in Brazil and Chile - Chile and Brazil.

When I came back home, Pato [Bro. Patrick Dayal -Ed.] came with the flag in the box and he said, "Ilgizar sent this for you. This came for you while you were away." I opened it. I saw it. I had my experience in Brazil; coming back to go in the Book of Amos. This has the lion with a silver sword on it and the bunch of grapes

on the top. [Bro. Vin refers to the flag -Ed.] Because the prophetic—I preached on those things here before, when we talked about the cherubim and Israel and the camp and all these things in those messages, and showed how Judah's hand will be in the neck of the enemies because Jacob blessed them and Moses blessed them. Jacob blessed the sons; Moses blessed the tribes. And when you go back in the Scripture (and those are things I preach and follow all my life), the prophetic blessings are on them in the tribe.

And that is why I preach a revelation and show, you're camping by the standard of your father's house, and as Israel had twelve standards, the Bride has seven (see?); the seven messengers, seven houses. They had twelve houses; the Bride has seven houses and each house has a father, which was the messenger of the Age.

You see, because when they went in the land and they conquered the land, Joshua did a tribal division, but the heads of the tribes they divide to their families. Then the head of the families, divide to their houses. That's why Elimelech gave a portion to Chilion and a portion to Mahlon in the father's house, but they got a portion when the tribal portion was divided. Then the father divided it to his sons. But when they camped now, you had to camp by the standard of your father's house.

And our father's house is the Eagle. See? So my birth there in the natural from Judah is Lion, in the second coming. The last sign is the coming. You know my message back there, *Corvus, Crater and Hydra*. There are three constellations in Leo and Crater is the cup turned over. That is 1984, *Micaiah's Seventh Seal Vision*. [1985-1215 -Ed.] That is the Vials being poured out.

Hydra is the fleeing serpent and Corvus is the fowls feeding upon them, Revelation 19: fowls eating that beast system, that serpent system, and when the Vials are being poured out, when the Lion comes as King of

Kings and Lord of Lords, and the sharp Sword comes out of His mouth. And that is Armageddon; the battle that started in Heaven ends in Armageddon, because He is coming to establish His kingdom on the earth as Son of David, the Lion King, you see.

So those are the things we have followed down through the years. But when this comes now in this season here and this happens like this, I said, "What! This is something." I said, "Tell Sanchez don't touch that at all!" I said, "God, please don't let him touch it." When the text came back from Gideon, I said, "Okay, phew!" You know, because I said, "This is a flag. This is a Spiritual thing." I tell you, like Something woke me out of my sleep like this. I said, "My God, I gave this man this flag to go and bore a hole in it. You don't bore a hole in a flag!"

This was where Moses went up in the mountain in the Cloud and saw where to put every tribe, and that was the standard; it was twelve signs in the zodiac. It was for the twelve sons. Out of everything the man could send, look what he sent me in this season. We are in the Age of Leo the Lion.

I came with the earthquake, the roar of the Lion tying that here tonight. I did not plan to say this tonight but it came out because— and now it came out, I realize that it is appropriate here tonight, right on this. If that had come before, I was not in the Book of Amos; I was not going to Brazil. I went to Brazil and I came back with that experience. And when I came back with that experience then this reached [came]. Any one of the brothers could have brought that. They're right in the airport there, he could have said, "Take this for Bro. Vin," because it is not anything that you have in your suitcase. Or even if he had it in his suitcase, he still had his luggage because they didn't let him go in.

So this—if the ink drop has a purpose and everything has a meaning; and this has a meaning with this Book because Amos was from Judah, that kingdom down

there, and his message was to the North. Do you get what I am saying?

So couple more words and—I just want to emphasize because I want to tie this here for you, to show you that this is not a make-up thing, that Amos and Revelation 10 are together.

Which one do I read first? Let me go through the Scriptures first, then I'll tie it together because I won't have to be explaining, explaining, because your face will be clear. Because if you know these Scriptures that I am going and read and I start to speak this, some of you will be like this [Bro. Vin imitates someone confused and questioning -Ed.] "I never heard that; I never heard this." You have to learn to trust the channel. It's been here for forty years. You must not have that look on your face. You must start to show you have confidence; sitting down there for forty years, this doesn't leave the Word.

Plus, I am very sincere with you as a congregation. You don't see me injecting things in my church, trying to seduce the church, trying to move the church here and play politics with people. I never did that all these years; never, never, never. I don't even have favoritism here in the church; never. And I stand with the Word. I try to live like that to please God because I know what it takes for God to walk with people. You can't pull God into anything that is not of God, so we have to be led by God in the way He wants to lead us. And that's why I am trying to pay this price, surrendering myself so I could be led, because if I have a plan, trying to pull Him in, I am wasting my time. I need Him to lead me.

So let's just read quickly. I want to go to... I think I want to get down to Joel because Joel, it's really something about Joel there, because when Amos speaks that the Lord will roar from Zion and utter His Voice from Jerusalem, Joel had spoken that before.

Joel chapter 3. And watch how these things are going to come out. We are finding out—when does the Lion

roar? Now if that is just a piece of Word... Now remember, every time a truth comes forth in the Bible—first earthquake you read about in the Bible was Peleg. That was an earthquake that had to do with breaking up the world and bringing the whole world in to a world state, where the king of Babylon controlled the whole world. That is your first earthquake in the Bible – Peleg, in Genesis. Do you get what I am saying?

Does Revelation prophesy a world state? Is it going to be headed by the king of Babylon? Well then that connects with that. Genesis and Revelation connect. And if Amos is talking about an earthquake and the roar of the Lion, every time you hear about the roar of the lion—and he is not talking of the roar of the lion as a lion in the bush, you know. He talking about the roar of the Lion as a message coming forth. The Lord will roar out of Zion, out from Jerusalem; a roar coming out! He will utter His voice. And what does that mean? Deity will be speaking. The Lion is the King. The King is speaking to His subjects in the Kingdom. We are hearing from the King Himself. That is what lion means; roaring.

In Revelation 10, Christ roars. And what are those Thunders? The thing that opens that Book; the thing to reveal these Divinely-revealed Mystery Truths contained in the Seven Seals. The Seven Thunders is that Message coming out! And what is that Message? A message—what is Revelation 10? A message of redemption and judgment. Who has that Book? A man from Judah. [Congregation says “yes” –Ed.] A man who was born in Bethlehem. [Congregation says “yes” –Ed.] A man who is the lion of the tribe of Judah has that Book. Is that right?

That happened before in the Bible. That happened at harvest time. Boaz did that. He has the title deed. He paid all the mortgage and got back the deed. He said, “This day, I have purchased Ruth to be my wife,” and

bought back all that Naomi had. He had told her before that he will finish the thing this day.

Then we see the anti-type of that happened between the Sixth and Seventh Trumpets. Is that in the Church Age? Is that Lion roaring inside the Church Age or outside the Church Age? This Seventh Seal book will be opened after denominational ages are run out. What is the Sixth Trumpet? Woe, woe, woe by reason of the last three trumpets which are yet to sound – Fifth Trumpet, World War I; Sixth Trumpet, World War II; Seventh Trumpet, World War III. The book... the lion is coming to roar between the Sixth and Seventh Trumpets after denominational ages. Which is the last denominational age? Pentecostal, Laodicea. Is that the grain or the shuck? The shuck. The grain is Son of Man between Son of God and Son of David! The Lion Himself coming down and roar with the opened Book!

Is the grain harvest time? Was Boaz with the title deed redeeming the bride; coming to claim his purchased possession? Is the title deed being opened, the claiming work? Is that harvest time? Is that between the Sixth and Seventh Trumpets? When did the Jews get back in their homeland? Was it after World War II? Was that Naomi going back in the homeland at the beginning of barley harvest? Do you get where I am coming from? When is the earthquake going to take place? Does it have any prophecy of an earthquake in the Church Age? The messenger is outside the Church Age. The one who came at the end of the Age is who prophesied the earthquake; went back in the Bible and taught the earthquake from the Bible, *What Is The Attraction On The Mountain*. [1965-0725E -Ed.]

Did the earth split open, wide, in his day and the scientist took the radar and followed it, when Los Angles had that shaking there? And he said in *Anointed Ones* [Anointed Ones At The End Time [1965-0725m -Ed.]; they said, “When will it go in, Bro. Branham?”

“The scientist said... I don’t know, it could be now, it could be five years from now or I don’t know, but it will go down. It will go down.”

Then he comes now on *The Rapture* [1965-1204 - Ed.] and starts to teach us, and starts to place those things in the Bible, that this is just like in Genesis; when this one happens, it is going to bring the world together for the one world. Even now, the plans are there for it, they just need the event. They just need the event and there’s an event coming. And in that event, everybody will need Rome and her wealth. They say the whole Caribbean here is going to go, you know.

So if you have five to seven million up here, well that is that. They say from the East Coast, they expect it will be about twenty million. They say on the West Coast it will be twenty million for sure. The world will not be the same. Now that happened before. When you say ‘the tribulation period’, what do you mean? What do you call ‘the tribulation period’? Amateur tribulation was Hitler, a man who came out with a plan – final solution, extermination of six million Jews. That is called amateur tribulation under the Fifth Seal. Jesus Himself taught it and said, “And the tribulation of those days,” pointing back to that tribulation.

And in the opening of the Seals, He revealed to the Prophet, “That’s there under your second woe” – *the second woe is passed; behold, the third woe cometh quickly.* [Revelation 11:14 -Ed.] Then what kind of voice should be going forth here? An entertainment voice? A political voice? A religious voice? What kind of voice if after we see all of this?

Have we seen a rock thrown up? Have we seen the Pillar of Fire come down and make three blasts: Lightning, thunders, voices, followed by an earthquake? As I said, look what brought that earthquake, you know. God came down to His Prophet. Do you know it is God Who came down to that Prophet, a Prophet who stood up and created already; already had five manifestations

of the Spoken Word and the opening of the Seven Seals, and he is the messenger with the Seventh Vial and the messenger of the Seventh Seal?

Seven Seals are to bring redemption for the Bride; a message of Seven Thunders giving us faith, and a message preaching judgment. The same Elijah who got seven thousand; same Elijah put judgment of Ahab and Jezebel. Is that right? Out of the same mouth, redemption and judgment.

Then what voice are we going to have here, when the next voice that is going, Moses and Elijah, and they are in an hour when the stars, the meteorites and they are falling, when the sun refuses to shine, when the moon comes like blood (which we're going to pick up in Joel here)? When is all this happening? Harvest time.

When does Harvest Time start? Beginning of Harvest is when the Jews start to go back. Naomi is coming in at Harvest Time. *This generation will not pass, [away] till all these things be fulfilled.* [Matthew 24:34 -Ed.]

What kind of voice are we going forth with here? What kind of message? What is our message – organization is false? That is looking back. We came out of that 40 years... forty-three years. Okay, that is Lot's wife out of Sodom; then where are the people that are ready to go in the Rapture? Where is the Rapturing Faith? Where is the perfect Faith in a perfect World, living with a perfect God Who made a perfect Promise in His perfect Word, where sons and daughters, they have no fear? They don't have a spirit of fear and bondage; they have a spirit of love and power and a sound mind; a spirit of adoption, whereby they cry, Abba Father. They have blessed assurance, their soul is anchored, they're tied to the Word; they are being set in position by the Holy Ghost – elected, called, anointed and placed! This is the Church.

And the modern events are coming to pass daily, as we are seeing what is happening. Look how Damascus is the first one there and I am going to show you – I can't

show you, tonight, but I'll show you how Amos... When you go on a map, you see where Amos – from Tekoa, look and see where from Damascus to Syria is. He had to go past the Golan Heights way into Syria. He had to go all the way up.

Then he comes down, then he goes by Gaza. That's on the West Side to the Mediterranean. Then when he leaves there, he has to go over now to Edom over on a next side. What was he doing? Prophesying to these different kindred, tongues, tribes, nations; Gentile nations – Gentiles nations.

Do you see the Book? This is the Book. This is the Book, more than words on paper; more than words on a page. [Bro. Vin indicates the Bible –Ed.]

Joel 3:1,

*¹ For behold, in those days and in that time,
when I shall bring again the captivity of
Judah and Jerusalem,*

What days, and what is that time, when he speaking about eight hundred years ago? What day and what time is he talking about? Maybe five, six hundred years ago. What day and what time is he speaking about? He tells us: “...when I shall bring again the captivity of Judah and Jerusalem.”

Remember I told you, Joel is what? It has three chapters. Chapter 1: locust – Fifth Trumpet. Chapter 2: He shall come unto us as the Rain – Former and Latter Rain. Between the second chapter and the third chapter is this One coming with a rainbow, with a Cloud: “I will restore, saith the Lord.” We went through all of that. When is it happening? Between Joel 2 and 3; your sons and your daughters, restoration of the Church. And Joel 3, Armageddon: “I am bringing all those nations down here to judge them.”

Have we seen the return of the Jews? Do we know the fig tree has put forth its bud? Do we know Israel is a nation since 1948? Do we know that is the fig tree? Do we know that the Jews are God's timepiece? Do you

know they've come back for the last half of the seventieth week? Do you know Joseph has to dismiss his wife from the palace first? When they are getting an earthquake there... After Moses and Elijah start to call them out, when they are getting an earthquake there, (check this) they are getting the one to close Moses and Elijah's Ministry, you know, after they preached for one thousand three hundred and three score days. They only have that amount of time to preach.

Watch it. Immediately after they've finished, is that earthquake, and then the Cloud comes and lifts them up and raises them up from the dead and takes them off.

Verse 2 now. Watch here.

² I will also gather all the nations,

"I am going to bring back again, restore the captivity of Judah and Jerusalem who were taken out of their country and I am going to bring them back, and then,"

I will also gather all nations, and will bring them down into the valley of Jehoshaphat,

"I will gather all nations and bring them down." How are they coming down there? Revelation 16:13 to 16 – three unclean spirits like frogs coming out from the dragon's mouth are to do what? Gather the kings and their armies and all those nations and bring them into a place in the Hebrew tongue called Armageddon. What are they doing all in the Middle East? Watch all those US bases all through the Middle East. Watch all these United Nation forces all there already. Watch how this war in Syria brought Russia and America inside of there.

You see the thing is, the intellectual mind thinks this way: the Bride goes up, Armageddon is over there, as if a war is going to drop out the sky and happen there; not knowing that that war is building up, building up, building up, until they are in the geography for the war.

The war is a Scriptural geography. The earthquake is a Scriptural geography.

That war is not being fought in the US, you know. Armageddon is not being fought in the US, you know. Armageddon is not being fought in Europe, you know; in the Middle East, in the Middle East. God says, "I will bring them down here." He said, "I will bring them." But how is He bringing them? Out of the mouth of the false prophet; by three unclean spirits, they're getting deceived.

Do you think it's now they're getting deceived? Revelation 17 says, "She has drunken all those kings already." You see, you have to see the Word not as a thing on paper, but as a living thing outside, happening in the world. You see it taking place, going forth in the earth. Now watch.

[I will] ...*bring them down into the valley of Jehoshaphat, [Jehoshaphat, as you know, means Jehovah has judged] and will plead them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.*

That is history. That happened already. When they scattered the Jews (that Roman power) and then they come, God is bringing them back. And then with the Balfour Declaration all these things; they divided up the land. Israel is not in all her land.

When Naomi went back, she did not have all her land. She lived in a little place for the time being. It was after Boaz came down and was bringing back everything, then she came back in the full estate that they had.

When Joseph's brothers went in there for grain, they were like everybody else. Everybody was suffering. Everybody was hit by economic depression, and Joseph was the one who was going to change everything for them.

*⁹ Proclaim ye this among the Gentiles;
Prepare war, (The third war)*

Oh, I am down in verse 9 now. I am in verse 9 here.
*... wake up the mighty men, let all the men
of war draw near;*

Now, this is the third war among the, who? The Gentiles.

*... Prepare war, wake up the mighty men, let
all the men of war draw near; let them come
up:*

*¹⁰Beat your plowshares into swords, and
your pruninghooks into spears:*

Did you catch that there? We went through that many times. This is not beating your swords into plowshares, you know. This is beating your plowshares into swords. In other words, prepare for war. The world gets so tense now, the military budget takes front burner to produce weapons for security, to arm your soldiers. Do you get what I am saying? In other words, it will be a time of proliferation of arms, armament in the world. Understand the prophetic language.

... let the weak say, I am strong.

*¹¹ Assemble yourselves, and come, all ye
heathen, and gather yourselves together
around about; thither cause thy mighty ones
to come down, O Lord.*

*¹² Let the heathen be wakened, and come
up to the valley of Jehoshaphat: for there
will I sit to judge all the heathen round
about.*

*¹⁴ Multitudes, multitudes in the valley of
decision:*

You know in the Evangelical realm, they take that and say, "Valley of decision; you're in the valley of decision tonight. Make your decision to serve the Lord." But this really is talking about judicial decision in the right context of the word. I mean you could apply it like that, if you're just preaching an evangelical sermon and you're playing on the word *decision*, but if you are dealing with prophecy, this is judicial. A judge sits and

decides what your punishment will be – lifetime, execution, hard labor, cat-o-nine tails; he decides, he determines (you see) – the valley of judicial decision.

...for the day of the Lord is near...

The Day of the Lord—you have to see the wigged Judge to know you're in the Day of the Lord; Revelation 1. Only John who was in the Spirit on the Lord's Day sees Him with the white wig. Only John knows – the one who eats the Book, knows the Lord's Day has begun. This part of the Lord's Day is the execution of the sentence. Do you get what I am saying?

Before the execution you have investigation, you have indictment, you have trial, you have verdict, you have souls in prison. It's a judicial process. Judgment is not 'boom!' [suddenly -Ed.], judgment. No, God doesn't bring man into judgment without first warning him. We have been taught that in the Message. His judgment is as Divine as His salvation. He is a Divine Saviour, a Lamb and He is a Divine Judge, a Lion. This is judgment. The kinsman Redeemer is also the kinsman Avenger.

¹⁵The sun and the moon shall be darkened, and the stars shall withdraw their shining.

That is your Sixth Seal. That is the opening of your Sixth Seal there where—Revelation 6:12 to 17 gives you that.

¹⁶The Lord ... shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake:

Hebrews 12: "I will not shake the earth only; I will shake the heavens and the earth. And the powers of heaven were shaken and the stars of heaven fell to the earth." You know the Scriptures. So watch here.

The earth will shake; speaking about earthquakes. The heavens and the earth. Haggai says, "*I will shake all nations.*" One earthquake in California will shake all nations. One earthquake in the cleaving of Mount of Olives will change the world forever; change back the

climate, everything, just like it had in the beginning when those four seasons came in; just like when the earth moved out of its position, the same way the earth will burn like an oven this time. In Malachi, right? The righteous will walk on the ashes of the wicked. He said, “What is going to bring it? It’s pushing the earth back into the sun.

... but the Lord will be the hope of his people, [the Bride] and the strength of the children of Israel [the 144,000].

... the Lord will be the hope of his people, [the Bride]. His people and the children of Israel. This is Ruth and Naomi with the kinsman.

¹⁷So shall you know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

So watch how the Spirit Who spoke through Joel, speaks through Amos. Same thing that the roar is going to come from—the Lord shall roar where? Out of Zion. And utter His Voice from where? Jerusalem. As I told you, Amos was contemporary with Hosea and also Jonah and also Isaiah, in the time of King Uzziah. I’ll show you just now too, how Isaiah also saw. They spoke of the earthquake in their own terms because look Joel is connecting the roar to the shaking of heaven and earth. Are you reading that there? Do you have that presence of mind in what I am pointing out here in the Scripture?

In Amos, he tied the earthquake to the roar in Jerusalem there. He is tying the same thing because what is, heaven and earth shall shake? That is Haggai 2: 6 and 7. That is Hebrews 12: 22 to 24. On the message, *The World Is Again Falling Apart* [1963-1127 - Ed.], I could read it for you, right now, also where he says that God shook the earth with a tremor on Good Friday. He said, “The next thing... When the earthquake

comes – soon cometh the earthquake; that will fulfill Hebrews 12.” That earthquake will fulfill and shake everything down. Joel is saying the same. You have two prophets connecting a voice – a roar, together with the earthquake. And Amos uses the very words of Joel here; the Spirit speaking through him.

Hosea 10. Now watch this. This is really wonderful. Hosea – you remember my message on Hosea, right? To me that was one of my outstanding messages down through the years, because in that I typed the Seven Church Ages; I showed and proved Hosea’s wife, how it’s a mystery of love. Hosea means salvation and it was a mystery of redemption, how he redeemed the woman from the slave market, from such a filthy condition and reinstates her as wife; and showed how we went down into Nicolaitanism, Balaamism, the doctrine of Jezebel, to the depths of Satan, but look how God brings the Bride, brings the Church back in the last days and reinstates us to our full position and rights and privileges that we can even speak to half the kingdom.

Hosea—you see, they can’t be bringing different messages in the same Age. This is a thing you have to understand too. In the Age of sanctification, you had Moody, Sankey, Finney, Knox, all of them but they were preaching sanctification. That’s the Word allotted for the Age. In the Age of justification, you had Luther, you had Zwingli, you had Calvin and all of them, but they were preaching justification because that was the Word for the Age.

So when you get Isaiah here, bringing that full Word, these men were getting their inspiration out of Isaiah. They were not going to come and say anything different. Do you think any man could claim to be a prophet, apostle, pastor, teacher, and rise up and wants to contradict that Prophet and bring his own message outside of what is brought? There is a Word for this Age already. If he doesn’t preach Seven Thunders, he’s back in denomination. He is not even born in the Age yet.

You understand? He might preach it in his measure, but he still has to come into that Message because that is the Anointing the Spirit is anointing, and the Anointing is coming down on a portion of Word for the Age.

See these are the things, when you understand the administration of the Spirit in the Church of God, you can work and be led. You see here is like coming down refined. Here is not the big thing, “The Lord is leading me; the Lord is leading me and I get a leading of the Lord.” No, here you come down refined to say, “No. You are living—you’re abiding in the calling which you are called. You’re set in a position. You are not just wild in the Body; He set you, He cut you out and fitted you, so you’re under the Head.

Everything ties to the Head; that is why the Alpha Bride wasn’t mixed up. God was working through Peter; same Angel working through Paul. “Philip, you stop here; you move here. Peter and John, you come here; you take over from Philip. You go over here. Philip, now you go to Azotos over here. Paul, don’t go to Bithynia yet; you go to Troas. I’ll give you the vision there, you’ll go to Macedonia. You go and see. You’ll pick up Lydia over there.” It is He orchestrating everything. The Head is directing everything in His great Symphony. He is the Composer.

“William Branham, change your ticket. You can’t go here. You’re getting off of the sheet. Israel will get its own prophets. You’re under the first fold of the Seventh Seal. Where are you going? Come back here. Change your ticket. Go around this way. The Jews always get their own prophets. I don’t deal with the two at the same time. Joseph has to dismiss his wife. You get the wife ready.” That’s right. The Spirit is working in the Word. The Spirit is working in the Word in the Church.

Oh, what a people we can be in this Hour. As you hear it, just pray in your heart, say, “Lord, give me more

understanding. Give me revelation. Make it clear to me. I know it is right and I am hearing it. Let me conceptualize it.”

Israel—this is the Northern Kingdom because Hosea lived in the same time. There were two kingdoms: one called the Northern Kingdom which was ten tribes, it was started by a man named Jeroboam. And now in Hosea’s time here, a next man is called Jeroboam II.

[Hosea 10 -Ed.]

¹ Israel is an empty vine, he bringeth forth fruit unto himself:

Do you see the language the prophet is preaching in?
...according to the multitude of his fruit he hath increased the alters; according to the goodness of his land they have made goodly images.

He is dealing with the idolatry. He is dealing with how they got away from God. *He is an empty vine; he bringeth forth fruit unto himself;* God is not being glorified in what they are doing. It is all political. It is all self-centered.

² Their heart is divided; now shall they be found faulty; he shall break down their alters, he shall spoil their images.

Now, this is not Damascus, this is not Gaza, this is not Edom, this is not Ammon or Moab; this is Israel. What do you think the churches are like in this Hour? We are not talking about the denominations who believe in three gods and women preaching; we are not talking about them. We are talking about the Message churches who have a kind of hybridized religion, who don’t want original, who are stepping over and getting the world and some of the organizational things that they find attractive, and they bring it and they patch the old garment to a new garment, and they didn’t die out to the old system and then come into the Message.

“No, they didn’t die out of the old system,” he said, “and they claim the new Message.” And now, they’re

breeding the white horse to the black mare. Remember the dream? Right in the Word here, right in the Word here – Israel; movie idol, fashion idol, sports idol – idolatry, worship idols.

³ For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us?

⁴ They have spoken words, swearing falsely in making a covenant: thus judgement springeth up as a hemlock in the furrows of the field.

He said that an evil thing came and sowed in the furrows of the field, wrapping like a creeper around that thing.

⁵ The inhabitance of Samaria shall fear because of the calves of Bethaven:

Do you know what Israel did? The first Jeroboam, he took two idols, put one in Dan and put one in Bethel. Bethel means house of God and Dan is the eagle. You heard me preach on it many times. And a man from Judah came up with a Lion anointing and cried out against that thing.

So when you look there now, the Bible says, this king Jeroboam, he did not depart from the ways of the first Jeroboam; the thing was still there. These were the people who rejected Amos; the roar of the lion. When Bro. Branham came with that first roar, there were all those Pentecostals, who were supposed to be the Israel of God, the last revival. But they were all with bobbed hair, high heel, tight dress and everything; painted up as ever. Is that right? And they rejected the roar. They loved the signs but they rejected the roar.

He says:

⁵ The inhabitance of Samaria shall fear because of the calves of Bethaven: [See?] for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it.

⁶ It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

What is Hosea doing there? Putting judgment on the same thing. The same kingdom he is preaching to, they got more than one prophet. In Jeremiah's time, what did God say? "I sent prophets to you, rising up early." God doesn't just send one man to a place: *In the mouth of two or three witnesses...* [2nd Corinthians 13:1 -Ed.] God was giving them a chance. He brought the first man, he brought forth the Word; shook the people. They kind of stayed a little bit and then went back.

He sent a next one and sent a next one; trying to pull them back. He says, "Israel, that treacherous sister and Judah." He said, "And I said, "Yes—if a man puts away a woman, will he will take her back?" He says, "No, but yet I say, come back; come back." Remember God was saying that with both Israel and the other one? Yes think; think, so you understand the Book. You see, when you are reading this, you can't say, "Well, I am in Hosea here. I can't remember what Jeremiah said." No, you have to remember all that Word. It's a picture. It's one Book.

So look here. So he says:

⁷ As for Samaria, her king is cut off as the foam upon the water.

Now this is the verse here.

⁸ The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars;

The same place, they brought all their nice fruits and all their offerings and all their sacrifices, and they were offering them up to their different – Ashtoreth and Baal and all these different things, because they committed whoredom against Jehovah. They had become an adulterous wife. They were not faithful to the covenant relationship that God established with them. Do you

understand? And so, they went a whoring and now God was bringing judgment, and Hosea was one of those voices, and Amos was a next one of those voices.

He says, “The words I saw concerning Israel, the Northern Kingdom,” and he went up there and started to preach against them.

⁸ The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; [and catch this now] and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Jesus spoke the same thing while going to Calvary. The second time I preached on Amos, I took that as the first service. Jesus going to the cross, He says, “Are you weeping for Me?” He says, “Don’t weep for Me,” He said, “weep for your children and weep for yourself, because the Hour is coming— if you all did this in the green tree, what will be done in the dry?” And then He said, “The time will come when you will know that.” When you go under your Sixth Seal, all those kings and them... and they began to call for the rocks and the mountains to fall on them.

So that goes where? That goes here to the earthquake in Amos’ time. This is what I am showing you. And I’ll show you just now, how Amos’ earthquake is tied to that same earthquake because it’s a type. And what Hosea said about them; when the time comes now for this earthquake here with this Amos and this roar between the Sixth and the Seventh Trumpets and this Final Voice uttering from Jerusalem and Mount Zion, when He will shake heaven and earth this time, shake all nations; this time they will be saying the same words.

And what was Jesus going to Calvary for? When He cried out with a loud Voice, there was an earthquake and the Old Testament saints came up, which was a type of your Sixth Seal, right there. I mean, if you could see it – some of you could see it because some of you

know the Scripture, but do you see the perfection of that?

I preached that many times from the other side, but I am preaching it quite here now, from this side and showing you, Hosea and they were contemporary. In other words, you came from Moruga and you preached to Port-of-Spain; I came from Toco and I preached to Port-of-Spain. Both of us live in the same time and God sent you from one area, the district where you are from, to come and bear witness, and God sent me from a next district to come to the same people in the same time, before the earthquake comes.

Look at Hosea, crying out against the Northern Kingdom of Israel, prophesying their captivity before the coming earthquake. They are being taken captive now in the ecumenical move. All those Christian denominations have gone right in, taking the Mark of the Beast. But the Bride, because God sent Elijah and the Seals opened, we understand it's not a tattoo and a thing in your head. [Bro. Vin indicates the forehead -Ed.] We know it is a system, we know it's that false teaching; it's that false vine.

We understand the thing because we have the Word of the Prophet in us, that he brought out in us, is discerning the same thing, because the Word is the Discerner. He put a Word in you to discern wrong from right. He didn't give you a false Word. He gave you the Original Word, the Spoken Word; the Original Seed is what He put inside of you. You have a birth! He didn't bring you in some false birth. He brings the real birth they had at Pentecost, because they had received seed from Elijah and the Son of Man and they went to Pentecost.

We have an Elijah and the Son of Man, the same thing, and it brought us to the same Holy Ghost. Do you understand? We didn't get any halfway birth. You were born by this Message, you've come into Adoption. You've grown up in the full stature of a perfect man

because your faith you started with there is the revelation of Jesus Christ. Hallelujah!

Isaiah 5. Isaiah also was in the same time. Watch. I am going to read this here. I like how it says this here. It's just one or two words – not different, but expressed with... I like the expression here better, New Living Translation, but you read out of your King James and I will read out of here.

Isaiah 5: 24 and 25,

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff,

If you are a chaff, right; burn with unquenchable fire too, okay. And there shall be a stubble. You know that? The Word says that. Here Isaiah is saying it.

... so their root shall be a rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel.

What? They despised the Word. Who had the Word of the Holy One of Israel in this Day? A prophet, a prophet; the Word comes to the Prophet. He was the Isaiah. “I feel like Isaiah in the temple when I see the Angels. Woe is me!” He saw the heavenly vision, he went with the fullness of the Word.

The mountains tremble...

25 That is why the LORD's anger burns against his people, and why he has raised his fist to crush them.

The mountains tremble,

That's it, earthquake; *the mountains tremble*. It takes an earthquake to make the mountains tremble.

... and the corpses of his people litter the streets like garbage.

The mountains tremble at? Earthquake. Watch the description.

... and the corpses of his people litter the streets like garbage. But even then the

*Lord's anger is not satisfied. His fist is still
poised to strike!*

And the cry... see? Also in—well, I don't have time to read It, but do you know in Isaiah 42 where It says... where we sing the song, when I preached the message, *Declaring New Things*; Isaiah speaks of, the Lord shall roar, and cry like a travailing woman, (Do you know that Scripture?) and down in the isles they will sing a new song? Of course. I referred to it when I preached the message here.

Is the Bride a travailing woman? Is Christ formed in this Bride? Is this the Mystery of the Voice of the Archangel? Did a mighty Angel come down and overshadowed the virgin Bride, and Christ is being formed inside of Her? Is that the Bible? A woman crossing from the moon to the sun, travailing in birth and pained to be delivered, and the red dragon wants to come for the child. Is this Bride, a woman without a Man-child or with a Man-child? Is this a pregnated Bride or just a pretty bride? He said, "The Lord will roar like a travailing woman."

Zachariah 14 - now we've come back to the earthquake here again. I read Zachariah and Hosea to show you, Hosea is speaking about: they shall say to the mountains cover us, and the hills fall on us, and that is directly the Sixth Seal. That is exactly: *lo, there [is coming] a great earthquake.*

And I read Isaiah to show you, Isaiah lived in the same time. He talked about the earthquake; this one talks about the earthquake, because this is Isaiah 5. Isaiah 6; do you know what Isaiah 6 is? "In the year that King Uzziah died, I also saw...."

King Uzziah; I explained to you, when he went out of his position was when the earthquake struck and the walls started to tear apart and this light came through and his leprosy was immediate, because the Bible says the priest was just talking to him and look upon him

there; they hustled him out. He died a leper in the leper house.

So, Isaiah is writing here, about the earthquake and then from that it goes straight to the year King Uzziah died, and he connects that with the Heavenly vision that he received.

Zechariah 14. This is the last Scripture. We will finish here. But you can see how I am showing you and trying to bring to you that this great earthquake is between when? The Sixth and Seventh Trumpets. In Joel says it when? Harvest time, when He is putting the sickle to reap the earth – Harvest time.

What time are we living in? Between the second woe and the third woe. We are between Joel 2 and 3. We're here with the showers of the Former Rain and Latter Rain. We have some Former Rain, some teaching Rain, going forth here tonight. We see Israel gathered back. We see the nations being gathered. Do you understand what I am saying? What is getting them there? America doing this and this one doing that? No. Revelation 16, between the Sixth and Seventh Vials: *Behold, I come as a thief.*

Right inside of there, He puts, *Behold I come as a thief* and you have, they're gathering them by unclean spirits, lying spirits, coming out of the mouth of the false prophet, the Beast and the dragon – the Roman system. That is the influence that is bringing the kings and their armies. They're working for her. They're working for her. She has drunken them. They gave their strength and their power unto the Beast. Know the Bible! That's right.

Who is the power in the United States? Mr. Obama? Jezebel is the power behind the throne. The history of Israel will repeat itself as the time of ... in this Day! And in that time, they will come to do what? The Mount Zion showdown when you can't buy or sell, and then the Lamb will come and take His Bride. Read it, Word and

the Bride. Pray for Quickening Power. Let me tell you this; you all pray for Quickening Power.

Watch. Zechariah 14. Now, is Zechariah 14, Evening Time? I'll show you. What is Zechariah 14:7? It shall be Light at Evening Time. Is that the Message? Okay. Let's read Zechariah 14: [Zechariah 14:1 -Ed.]

¹ Behold, the day of the Lord cometh,

He's seeing this quite back there. He is one of the restoration prophets. Is that right? Zechariah is one of the restoration prophets and Zechariah is seeing the Day of the Lord coming. Do we see it coming or are we in it? We are in it... we are in it. That's between His Priesthood and His Kingship, people. Are you in Laodicea or are you called out of Laodicea? It's One like the Son of Man with a white wig. The Angels themselves were the wig.

Behold, the day of the Lord cometh ...

[My.]

² For I will gather all nations against Jerusalem to battle;

"I will gather all nations against Jerusalem to battle" – We just read that Joel said, "God said I will bring them down." And we were just reading here, Zechariah now, is saying, "I will gather all nations to Jerusalem to battle." Well, we know how they are getting there, right? Revelation 16: 13 to 16, the Mystery between the Sixth and Seventh Vials.

While three unclean spirits like frogs come out of the mouth of the false prophet between the Sixth and Seventh Vials; between the Sixth and Seventh Trumpets, Seven Thunders are coming out of a mouth to gather the Bride and show Her how to get Rapturing Faith. Christ, the Chief Prophet, the God Prophet coming down; the Lion Himself roaring – Seven Thunders. And that is coming through the Seventh angel, one like Amos that roared... What was the Prophet? The mouthpiece of God. What was his

Message? The Seventh angel is the messenger of the Seventh Seal, Revelation 10.

This messenger of Malachi 4:5 and Revelation 10:7 was supposed to do two things. According to Malachi 4:5, he'll turn the hearts of the children back to the faith of their fathers. According to Revelation 10:7, he'll reveal the Mystery of the Seven Thunders which is the revelation contained in the Seven Seals. What's his Message? Seven Thunders. What are the Seven Thunders? The roar of the Lion.

Do you see how Amos is not a makeup thing? This is what I am showing you. I'm showing you time. I'm showing you season. I'm showing you Hosea brought out part. I'm showing you Isaiah brought out part. I'm showing you Zechariah brought out part. I'm showing you Amos has part, and when you put all the parts together, you see the whole picture here and we see the time and we see how the event is happening.

And not that... we see She under Her messenger is the Final Voice. And what is the Final Voice? It's just the Lion roaring again. The Spirit and the Bride say? [Congregation says, "Come." -Ed.] The Spirit is speaking through the Bride; the same Spirit that spoke through the Prophet. While He is descending He does what? All three things; He, in union, with His redeemed. My, my, my, wonderful!

... and the city shall be taken, and the houses rifled, and the women ravished;

That is going to happen in Jerusalem.

... and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

God already knows the ones who are going and the ones who are not going.

³ Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Do you know some of days of the battle when God fought? By the Red Sea, God fought. When Joshua and they were fighting the nations, they said more were killed with the hailstones than with the sword. All through the Bible had places when God was in the day of battle, fighting for His people.

Remember when Bro. Branham told the sister, he said, "Honey..."

She said, "Bro. Branham, the FBI's is going to lock you up."

He said, "Relax, honey." He said, "You saw Him as a healer last night." He said, "Tonight, you will see Him in battle. [Bro. Vin laughs. -Ed.] He said, "Tonight, you will see Him. He will come down and fight here."

And from the time God came, He showed in the discernment. He said, "That is no Methodist preacher; those are two backslidden preachers up there." He said, "Let them come down here on this platform. If I am false, I will die; if they are false, they will die." They went running out of the meeting. See? See God in battle. That same God will stand. He will stand for you. In that Day shall Michael stand and deliver the names that are found in the Book!

If you are here with the Holy Ghost tonight, you got delivered. Your name was in the Book and you got delivered because He is dealing with names in the Book. He's not searching out everybody. He is dealing with the names in the Book to make the Promise sure to all the Seed.

⁴ And his feet shall stand in that day...

What day? The Day of the Lord.

... upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and ... the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

That is the same thing described in Revelation 16: 19 and 20 under your Seventh Vial. Do you know that? The cleaving of Mount of Olives under your Seventh Vial.

So, Zechariah here is speaking about, "I'll gather all nations." When is that? The Mystery between the Sixth and Seventh Vials. Then he says here, the cleaving on the Mount of Olives. That is under your Seventh Vial and I am going to show you again, he is speaking about the Fifth Vial, just now. And like in this chapter here, you can just read it as a layman, but if you understand those things in other places in the Bible, you'll know that that is in the Vials. And what are the Vials? The wrath of God. Watch.

⁵ And, you shall flee...

Watch Zechariah speaking. Zechariah and they were about, maybe, four hundred and something years or five hundred years or so before John the Baptist. This is when Judah came back out and came back to the land after the seventy years of captivity. You had Zechariah, Haggai, Ezra, Nehemiah; Malachi. They are the Restoration Books; the people coming back out to their homeland at the end of the seventh decade. All that typed this Day. We went through all of that in the Restoration messages; those Books, that history is repeating itself.

Zechariah is speaking about this earthquake in the time of Amos (now watch), but he is tying that to the cleaving to the Mount of Olives. He is talking about the cleaving of the Mount of Olives under the Seventh Vial. This is the one that will change the earth for the Millennium, this one is coming in the time of Armageddon, under your Seventh Vial; what Zechariah is speaking here. But look how he connects that earthquake. He said:

⁵ And you shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yes, you shall flee,

*like as you fled from before the earthquake
in the days of Uzziah king of Judah:*

That was such a powerful earthquake. When Zechariah tried... And under the Seventh Vial, it tells you that there was never an earthquake like that earthquake, that if you think California was something big, when you come into this final one here, he said, "There was never an earthquake..." he said, "All the nations fell." Because remember, when California goes down, that is a big part of the USA and it shakes down the world and a lot of countries as well, but you still have a world state for three and a half years with Moses and Elijah. And then you still have the kings of the earth and their armies with the Beast in Armageddon. Are you understanding?

And that earthquake is an earthquake like what was in the days of King Uzziah. It was such a powerful earthquake; Zechariah, when he looked down through the annals, trying to find an earthquake to tell them about the terror and the fear – and Isaiah said, it shook in such a way that there were corpses littered everywhere, all in the streets; describing that. And then Hosea was saying, the people were calling, "Cover us. Let the mountain and the rock fall on us," talking about *that* earthquake that Amos is talking about. My!

*... you shall flee, like as you fled from
before the earthquake in the days of Uzziah
king of Judah: and the LORD my God shall
come, and all the saints with thee.*

*⁶ And it shall come to pass in that day,
that the light shall not be clear, nor dark:*

After he tells us all what is going to happen and takes us straight down to the Seventh Vial, he is describing the Day now, when the Evening Light comes to make a way for some to come out. That's us; that we too could stand here and see down to the Seventh Vial and over into the Millennium while we stand here, because the Evening Light has come and we see it's the Lord's Day,

because on Mount Sunset, those Angels were the very wig of the Son of Man, as perfect as Hoffman saw Him.

*⁶ And it shall come to pass in that day,
that the light shall not be clear, nor dark:*

*⁷ But it shall be one day which shall be
known to the LORD, not day, nor night: but
it shall come to pass, that at evening time it
shall be light.*

So watch here now. Look where we get to, now. We get to, in the Lord's Day. We get in Harvest Time. We get between the Sixth and Seventh Trumpets. We get the Lion roar. We get the earth shakes. The entire planet shook March the 27th 1964, when the rock was thrown up; a Prophet of God like Moses, now He will drench the earth with death, with blood. He said, "Judgment will start in the earth because Mercy had been spurned!" What followed that? That was 1964, March 27th. Do you know what followed that?

January 1965, in Phoenix Arizona, preaching *Birth Pains* [1965-0124 -Ed.] and the page stuck in the Bible, and the priest walked up and handed him the book and he caught it, because the Voice spoke audibly from Heaven, the same Voice that spoke audibly, "Judgment striking West Coast." He said that same Voice now comes again, "And He went into Nazareth and the priest gave Him the Book to read." And then He saw Jesus never read the second part.

Then the 18th of April, "You are looking at that Cloud the wrong way. Turn it to the right!" He is the wigged One, Supreme Judge – judgment, judgment, judgment.

Then he goes to California April the 29th, eleven days after. He said, "I went unconscious for forty-five minutes and the Holy Spirit put judgment on Los Angeles, City of the Angels who exalt itself into Heaven; it will go down into hell." Oh Capernaum, Capernaum – Oh Los Angeles, Los Angeles. See? It will be worse than the last days of Pompeii. Volcanic involved too; Pompeii was volcanic. Watch the Spirit, friends.

When we get into this Book a little further, you will see. You will have a clue that if you miss the Rapture, what will happen to the world with that earthquake and from there on. Man's life—let me finish reading Zechariah here; see what he is saying.

⁸ And it shall be in that day, that [the] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea:

He said: *former sea* – Gentile; he said: *hinder sea* – Jew.

... in [the] summer and in winter shall it be.

See? Summer time – Harvest Time for us, ripening time. Winter time – the full wrath being poured out on the next side.

⁹ And the LORD shall be king over all the earth: in that day... [in that day] shall there be one LORD, and his name one.

¹⁰ [And] All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

Do you understand what is happening there? This is a man in vision and he is describing—he is giving you geographic measurements of the city after the earthquake and seeing the great valley that formed and how the mountain was cleaving too. And he is giving you, *specific*; coming out of the vision. And that will not fail because John came and saw the same thing again, under the Seventh Vial. And then the Prophet came and taught the same thing on *What Is The Attraction On The Mountain* [1965-0725E -Ed.] Look. Watch here now, we are coming to the Fifth Vial also.

So you have between the Sixth and Seventh Vials, the Seventh Vial, the Fifth Vial, all that inside of here – the Evening Light, the Seventh Seal, the Lord's Day, Supreme Judge in the Lord's Day, Seventh Seal, Son of Man between His priesthood and His kingship, all of that in here, and this is the time.

Verse 11:

¹¹ And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

¹² And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

That is nuclear radiation under your Fifth Trumpet, when it throws the world into a nuclear winter and the kingdom of the Beast was filled with the darkness, and they gnawed their tongues of pain. He said, "That is atomic radiation that makes them do that." Their eyes will burn out. Their flesh shall fall off of them. Do you know what is coming for that? The fowls of the air too, the beasts of the field. We're having it spiritual right now. Fowls of the air are demon powers feeding on church bodies that the Life has left. We go back to *The Two Suppers Of The Great God* and show you. And Zephaniah who is talking about that same thing, said, "And in that time, the pure Language will be restored."

May God give my people discernment to understand the accuracy and the precision that the Holy Spirit has identified and placed these things in the Day that we are living in, because we are not living in another day to hear these things; this is the Day. It was spoken by a prophet and reiterated in the last days.

So that's it. We should put a stop here tonight. Let the musicians come. We'll sing a little bit and worship

the Lord and I will pick up the rest a next time. But I wanted you to see how this Lion is the King, the Lion of Judah, and the roar of the Lion is before the great earthquake. When is the roar of the Lion? Before the great earthquake. Two years before the great earthquake, Amos was moving through, prophesying among those nations: “Judgment, judgment, judgment, judgment, judgment.”

Bro. Branham said, “What’s the message now, my brother?” He said, “It’s not about all of them who are talking about building this and building that and these things.” He said, “It is judgment.” He said, “Remember the rock thrown up on the mountain.” Remember those things that took place in this Day.

Friends, don’t come out from under the effects of the Message, because you’ll come back desensitized. Like Lot, the Angels were there trying to pull Lot out and Lot was unconscious. Everybody is unconscious of what going on. They dragged them out. They brought them out of Sodom. But being out of Sodom is not safe, is not saved. Lot’s wife turned into a pillar of salt before she could move anywhere afterwards. And Jesus said what—out of all the women in the Bible from Genesis to Revelation, He said, “Remember Lot’s wife.”

Let the brothers come. We’ll sing it together. When that first roar is going forth, it’s with an opened Book. Amos had an opened vision. Amos spoke all the Seals. The wicked merchants under the Third Seal – the wars; the king and they – Assyria, are going to come and take them into captivity; the deception with all their idolatry and all their false religion that they went down for (that’s right); the earthquake that was coming to bring the judgment upon them.

It is at the end of the Age, end of the Seventh Age; the Lion of Judah roars. Not in the Church Age; the prophecy is not in the Church Age. This is the thought you have to catch because that makes it *here!* The earthquake didn’t take place; California didn’t go down

in the Prophet's time. That makes it *here*. The roar went out, and out of the mouth he named the place – Los Angeles, City of the angels; he didn't just say, earthquake.

It is typed all through the Bible, earthquake, without a name. He put the name. God named the other two, He didn't name the first one. Do you know that? He said, "In Jerusalem, one tenth of the city fell." Then He said, "Mount of Olives cleaved." But this one, He just said, "A great earthquake." And He showed to us Matthew 27. This one brings up the sleeping saints, brings the change so we can go off, so Moses and Elijah could appear.

What do you think Jesus is looking at those Jews there and is seeing? He wants to go to them. He sent a prophet. He opened Seven Seals. He revealed Seven Thunders. He comes back around a second time. He dressed a Bride. He taught Her, Her position. He took away Her amnesia. He showed Her Herself in the Book. He did all of this so She can leave.

The earthquake is after this roar. This is the final Roar going out. This is roaring for forty years saying the same thing. Amen. Let's go.

[The brothers and congregation sing, *Behold The Third Woe*, Song #709 - Song That Live -Ed.]

It's an urgent cry, friends.

It's an urgent cry,

Apply the token or die.

Behold...

For behold, the third woe cometh quickly,

It's an urgent cry,

Apply the token or die.

For behold, the third woe cometh quickly,

It's an urgent cry,

Apply the token or die.

*The kings of the earth and their armies
Are gathered in the valley of Meggido,*

*Where the grapes of God's wrath would be trampled,
The vats of blood will overflow;
So be not partakers, my brothers
In Beltshazzar's drunken feast,
For his subjects are all deformed
Into the image of the Beast;
But stand like Daniel with your garments undefiled,
Knowing that Christ in you must be glorified.*

*For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.*

For behold, the third woe cometh quickly;
Oh, just think about it. They are already in the Middle East, deceived by the Beast – lying spirits gathering all nations.

*Ecological crisis is filling men's heart with fear,
With the ozone layer being destroyed,
Divers earthquakes are everywhere;
But it's written in the Scripture
The Heaven shall depart like a scroll
Thus saith the Lord
It's exactly what the prophets foretold;
But stand like Micaiah, stay with the Seventh Seal
vision.*

*Hallelujah!
You just say what Elijah already did say.*

*For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.
For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.*

Now demons in the atmosphere

*Are pressing their way into the hearts of men
Who are marked by God for their iniquity,
In rejecting the prophet whom God has sent.
The slaughtering angels are ready
To slay the young and the old,
So watch the cares of this life,
Remember Lot's wife
Who for vanity lost her soul.
Stand like Rahab with your token on display,
For the destroying Angels are already on their way.*

*For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.
For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.*

*For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.
For behold, the third woe cometh quickly,
It's an urgent cry,
Apply the token or die.*

As we bow our hearts in His Presence, I just want to call Bro. John Simon to come and pray with us. Just ask God, friends. God is here among us. He wants to give us everything that we have need of to get ready. He knows His own; the Seal of God standeth sure. God has gathered us here for many years. We are here at a station, watching and waiting looking above. We want to be filled with His goodness and lost in His love. We want to be ready in this Hour. When this 2016 breaks, we want to walk with a clear vision. God has shown us last year, from May all the way down, what He had done for us for 40 years; how He has led us, what He has

brought us through, what He achieved among us, what He had done for us.

Let us stay in the Spirit. Let us stay under the influence of His Word. God has begun to pour out His Spirit of prayer and supplication on the Church, and many of you are coming out and praying. It's good. But let these words that we are hearing focus us, as we are seeing the time; as the Word being revealed becomes the Lamp unto our feet, the Light to our pathway; begins to show us the Age and the condition of the Age; begins to show us what was, is, and what is to come, that we could be so aligned in our thoughts. We could be walking in a place where the Mind of Christ has come down and we know what God wants done with the Word. The same harmony that exists between the Father and the Son, must now exist between the Bridegroom and the Bride.

Let's be sober. Let's strive with everything. Let's stay in the Word and keep searching It out, until It becomes real to you in your own heart. May It change that atmosphere around you, where God can fill you and refill you and make you an instrument in His hand to shine the Light, to bear witness of this great Hour of He, Who has been unveiled among us, of His promises for this Hour that we could truly be His representatives. I believe He desires to do these things for us. We want to be sensitive by the grace of God.

So as our brother would pray, may we all be linked in one mind and one accord. We hear the Word tonight. We heard it on Sunday. We are feeling the tone of the Spirit. We are seeing what the Scripture is saying. Sometimes we don't see things a certain way. But when the Word starts to come out and show you in the Scripture, the time and the season and the Hour and you see the Word, then It gets you to adjust your thinking; It gets you to filter your thinking. It brings a holy man's taste.

We no longer lean on our own understanding, “Well I feel and I see and I think” but when we see the Word and we get into the rhythm of the Symphony, then we can move under the leadership of the Spirit of God, because He is the One. Our Guide knows the time. He knows the place where to put the emphasis in the Word that He can move us into the things that are promised. And I believe that He will give every one of you your portion as you believe Him, as you trust Him, as you look to Him. Let us unite our faith now, as our brother would pray. Amen.

[Elder John Simon prays -Ed.]

Amen. Could we lift up our hands and say, “Thank You, Jesus”? [Congregation says, “Thank You, Jesus.” -Ed.] Thank You, Jesus, amen.

The Shaking – Did the brothers disappear? I don’t have it in the song book, so I can’t call it, but we can play it. I am sure that—it is a shaking time, friends. Everything that can be shaken is being shaken off.

God bless you. Let’s try to be out for the prayer service. We want to have a wonderful time on Friday night. Come out to pray. Come out with it—I will show you in the Book of Amos where Amos prayed and God answered the prayer and moved things back. So even for our prayer, it’s right inside the Book there as well. Amen.

[Brothers and the congregation sing - The Shaking - Song #1084 - Songs That Live -Ed.]



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