

Third Exodus Assembly

# The Results That Follow Angelic Visitation

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19<sup>th</sup> May, 2002

## **The Results That Follow Angelic Visitation** **Sunday, 19th May, 2002.**

I'd like to read out of St John 5; five is grace and five is faith and St John 5 . And it's so amazing that John is the only one that records this which we are going to read. And John was the eagle and when John alone record things in the Bible you know that there it has significance, because the Bible tells us not one jot or one tittle shall in anywise fail.

So we like to take note of these things because we know the Bible is not the kind of Book we use to think it was when the Seven Seals were open in these last days, God's mystery became plain to us. We know it is the Book of Life.

St. John 5 verse 1 reads on this wise. Pay close attention to the reading.

*After this there was a feast of the Jews; and Jesus went up to Jerusalem.*

*Now there is at Jerusalem by the Sheep gate a pool, which is called in the Hebrew tongue Bethesda.*

And that's the only place in the entire Bible this word "Bethesda" is . It means house of grace or house of mercy.

*Having five porches*

It's in St. John 5 and grace is five letters g-r-a-c-e ; mercy is five letters m-e-r-c-y ; because Jesus which five letters J-e-s-u-s is who gives grace and mercy and faith is five letters and how many knows the numerology in the bible is perfect. That 's right. Because watch the grace and mercy here now.

*In these lay a great multitude of impotent folk of blind , halt, withered*

And I believe that we may have something like that, if not naturally, if not physically, spiritually here this morning.

Some kind of blind they can't see exactly where they're going. There is some kind of halt they can't seem to move, they have to be carried by others, they must have some accidents in life that they can't seem to function as they should there are some withered or paralysed they can't seem to get operative and

functional. There are some impotent My, but the thing was they were at this house of mercy at Bethesda.

They were at these five porches gathered together they were at the Sheep gate in Jerusalem My, and It says they were waiting they were....

*Waiting for the moving of the water*

They were waiting for the moving of the water; why would and impotent man go waiting for the moving of the water? Why would a blind man go waiting for the moving of the water? Is there something in that water when it begins to move can bring sight to the blind man? Is there something in that water when it begins to move....

Amen! Because this kind of moving is not just moving by human energy.

We are going to find out why they waited for this moving. Amen. An impotent man heard that there was such a pool. An impotent man, a blind man heard there was such a pool. A paralyzed man heard there was such a pool. May be they had to travel form far to come to this place but that was a place where the water moved Hallelujah ! and they waited in that place for this moving. They waited for the moving of the water. Catch this now...

For an Angel went down, a descending Angel. An Angel that use to descend from Heaven, in that place, At a certain season into the pool. The Angel know where the pool was and the people knew where to pool was. The were coming for and Angelic Visitation. They were coming to a place where under the ministry of Angels ..Amen

They were looking for deliverance . Is that right?

*For an Angel went down at a certain season into the pool, and troubled the water.*

The Angel use to trouble the water , the Angel use to get in the water, and it became more than water as long as the Angel get into it, and that's why they came waiting , that's why they came expecting.

The Angel use to release Dunamis in the water . He use to release virtue in the water. Glory be to God.

And the water moved when Dunamis struck the water. My. It excite me just to read it.

*Who so ever then first after the troubling of the water...*

Why did God do it like that? He had everybody watching, He had everybody waiting . No person could just sit down and say “well I’ll just take my time and mosey along in the water” no, no no, God did it in a way everybody who wanted some they had to watch they had to wait they had to be under expectation . They had to keep their eyes on the water they must have spiritual discernment to tell that’s not the normal wind blowing that’s the Angel Visitation.

They had to discern . Something form the unseen effecting something visible .Amen.

*Whosoever the first after the troubling of the water...*

It’s no use they try to run in when it’s just water. The water could only wash them....Catch this.... And keep them sanctified and keep them clean and quench their thirst a little but the water couldn’t make them whole until the Angel came in the water.

It was just dead water until the Angel got in the water.

In other words the virtue to heal came when the Angel came and left when the Angel left. You getting me ?

*Whosoever then first after the troubling of the water stepped in was made whole (was made whole) of what –ever disease he had.*

God can make you whole this morning, of whatever disease you have, but it’s going to take same discernment, it’s going to take some watching and waiting it’s going to take some sensitiveness, it’s going to take your level of awareness being raised to recognise the Angel presence. To recognise that something is happening to the water. It’s not just normal water no more.

*And a certain man was there, which had an infirmity thirty and eight years:*

*When Jesus saw him lie and knew that he had been now a long time in that case said unto him, wilt thou be made whole?*

How many know Jesus know for a long time now you have your case? How many of your in a position for a long time you waiting on God? How many believes Jesus knows? How many believes He understands?

*The impotent man answered him, Sir I have no man, when the water is troubled, to put me into the pool, but while I am coming, another steppeth down before me.*

See you take a little speed, your can't wait to fix your hair and fix your tie and go and powder your face and go and shine up your shoes, no no, you have to realise that now is my time and you have to capitalize on the opportunity. Amen. You have to take a hold of the privileges God has brought bring your way. My.

*Jesus saith unto him, Rise, take up thy bed, and walk.*

*And immediately the man was made whole, and took up his bed and walked and on the same day was the Sabbath.*

*The Jews therefore said unto him that was cured, It is the Sabbath day: it is not lawful for thee to carry thy bed.*

My, here was the man, without hope almost, discouraged, disappointed, somebody got in before him. In times passed, thirty eight years he's waiting and couldn't get in and the same Angel en morphe came walking , came walking. Amen. On the Sabbath day. God in flesh, taking him out but look at the church look at the religious crowd now, look how they get indoctrinated and look how their attitude blinded them.

God could look at the man, but they look at the man in criticism, God look at the man in mercy.

See what church does to people? See what religion does to people? Watch.

*He answered them, He that made me whole, the same said unto me, take up thy bed, and walk.*

Was I wrong? It seem as the man came around me, there's an atmosphere of faith. I just acted. I didn't even know who the man was, we made no formal introduction, but there's a way he spoke and he look at me like he was seeing me in a vision.

It look like he was looking for me, because I saw him bypass people, who was more sick than me, and I realise that I'm a recipient of mercy in the house of mercy.

*... the same said unto me take up thy bed , and walk.*

*Then asked they him, what man is that which said unto thee, take up thy bed, and walk?*

*And he that was healed wast not who it was: for Jesus had conveyed himself away, a multitude being in that place.*

He didn't go out to the Express and the Bomb and the Punch and the Guardian and tell them put it there and put it on CNN no no, Jesus did it and just moved it way, the man did not even know who it was.

Isn't God wonderful ?

*Afterward Jesus findeth him in the temple ...*

He findeth him first in the pool then he findeth him in the temple. He can find you anywhere you are, you believe that? He knows where you are friends. He knows you need to.

*And said unto him, Behold thou art made whole;*

Now watch this now. It's nice to receive a blessing , but watch some admonition behind the blessing.

*Sin no more, lest a worse thing come unto thee.*

*The man departed, and told the Jews that it was Jesus, which had made him whole.*

And the Jews became disciples of Jesus, is that what it says? And the Jews realised that Jesus had a great ministry and was going to follow it, is that what it says?

*And therefore did the Jews persecute Jesus and sought to slay him because he had done these things on the Sabbath day.*

***They elevated the day above the act of God's mercy. Watch this.***

*But Jesus answered them, My Father worketh hitherto, and I work.*

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Now when he identified to them from the Word, look their attitude went further.

*Therefore the Jews sought the more to kill him, because he had not only broken the Sabbath, but said also that God was his father, making him equal with God.*

When. He said, father, they knew that terminology meant he was claiming to be Messiah, because God was going to come in flesh, a virgin shall conceive and unto such a son is born. His name shall be Wonderful, Councilor, the Mighty God, the Everlasting Father

They knew that.

*Then answered Jesus and said unto them, verily, verily, I said unto you, the son can do nothing of himself, but what He saith the father do*

Vision, vision. He said, are you against me for healing the man? I saw it in a vision. That why I passed all those sick people, because multitude of impotent folks;

Multitudes of blind and withered people were waiting, and I went looking for this man because I saw this man in a vision that I must tell him take up his bed and walk

*For what things so ever he doeth, these also doeth the son likewise.*

*For the father loveth the Son, and sheweth him all things that himself doeth; And he will shew him greater works than these, that ye may marvel.*

And Jesus tells them “You think you see something here; you haven’t seen anything as yet! What’s going to happen when you see me call Lazarus from the grave after he is dead and rot for four days.” You know what the Bible say, they wanted to kill him also when he raised Lazarus.

Some people love the church more than the Word. That’s the problem, they love their own denominational doctrines more than Jesus. That’s the problem, that spirit still lives today.

*For the father loveth the Son and sheweth him all things that Himself doeth; and he will shew Him greater works than these, that ye may marvel.*

*For as the father...*

See, he will show him. The Son seeth and the Son doeth as he sees, the father will show greater things and the Son will do that also.

*For as the father raiseth up the dead, and quickeneth them, even so the Son quickeneth whom he will.*

I pray He quicken you today. Lets pray. Father, we bow in humility, we rely and depend on you, that these next few moments, you'd speak Words that stimulate faith, that will confirm your presence, that will manifest the scriptures that will release virtue, and gave grace and strength to them that are in need. That there will be a great deliverance be wrought here today, let it flow out not just here, but out in Grenada, Dominica, St. Vincent, Tobago, Guyana, Suriname and around the world where your children are gathered, waiting and watching for the moving of the water. For you said, it is a necessity, there will be a return of dynamic power, Dunamis that will begin to see a measure, Lord God, that Sarah received in that second cycle, made her whole to bring forth the promise. So let it be today. We give you thanks in advance in the name of Jesus Christ. Amen.

God bless, you may have your seats. Ok for the next few moments quickly.

We are speaking on ***The Results That Follows Angelic Visitation***. The Results That Follows Angelic Visitation. How many know that in this day we are to receive angelic visitation. How many know that we are a people who have received angelic visitation. Seven Angels came from eternity, a Cloud being showed up in the sky. The Angels of God coming in these last days. What for? He says when you see the Son Of Man coming in a Cloud with power and with great glory, look up your redemption draweth nigh. Take you back to your original place, your redemption. Bring you back to where you fell from, your redemption draweth nigh. Is that a true promise? Are we to expect that in this hour? Amen.

The generation who see Israel in their homeland, when you see the fig tree put forth its bud, you know it is nigh, even at the doors.

Is that what the Bible says? That's a sign. Israel is a sign- post. Why, because when God blinded the Jews, the gospel came to the gentiles and Romans 11 Paul said what? Israel blindness is in part until the fullness of the Gentiles come in. God do not deal with Jews and Gentiles at the same time. That's why for almost two thousand years, the Jews have been blinded. They don't know who the Messiah is. They are thinking about a physical temple. When the Bible says, howbeit the Most High do not dwell in tabernacles made of hands.

They rejected the Messiah, The Lord Jesus Christ and there's no name given under heaven whereby a man could be saved, only in the name of the Lord Jesus Christ, but Paul tells us Israel's blindness is in part. That the time is coming again, when the Jews who were scattered for almost two thousand years, have been rushed back in their homeland, a sign given by... the homeland became the nation, because it is under pressure of the world today, but it is all prophecy in the Bible.

Just like Joseph, Joseph was rejected by his brothers, is that right? Joseph was sold for almost thirty pieces of silver. Joseph went down to Egypt, he was put into the prison after they lied and falsely accused him, is that right? Hated without a cause, is that right? Then here he was in the prison there were two with him, a butler and a baker. One was saved and one was lost. Is that right?

Then like Jesus on the cross, after He was rejected, falsely accused, hated without a cause. Then what happened, we see at the cross there were two thieves, one was lost and one was saved. Is that right?

Then we found that Joseph came out of the prison and ascended to the right hand of pharaoh, is that Bible? Then Jesus was taken out, and ascended to the right hand, which right hand *means*, power and authority of God. In the economy of God, amen, all power in heaven and earth is given unto me, He said, All, not some. All! My! Then we find after that, that Joseph got a Gentile wife. Is that right, is that the Bible?

Just like Jesus it was a type, because after the Jews rejected Jesus, what happened, Acts 15 call a people out of the Gentiles for His name sake, but then the time came his brothers rejected him and had gathered together. Is that right? It was a time of great

famine and the famine was on the whole earth and when they'd gathered together in a time of great economic depression, like we see in the world today; the Jews had gathered back.

But it was at that time Joseph had to dismiss everybody around him, and he dismissed his wife into the palace, and after he dismissed everybody from around him, what did he do? He made himself known to his brothers. They were looking at him all the time and talking to him, but they didn't know it was him. He was talking to them in another tongue, he was talking to them through an interpreter.

God's mystery in shadow and type, amen, and so we realize we are in this hour when Jesus will return, His bride will be taken off the face of the earth. The gospel will go back to the Jews, one hundred and forty-four thousand, the Bible tells us; of twelve tribes are going to be sealed in their forehead and his name will be written in their forehead. They will come to know the same name we know, is that right? They'll come to get the same Holy Ghost we get, Is that right? That's right, it's the Bible.

In Genesis and in Revelation; and here we are in the last days: And it's an hour of angelic visitation, I'll send my Angels, they'll separate, the wheat will be gathered together and the tares will be bundled for the fire. It's a sign of harvest time, a great gathering time, nations are uniting, business are uniting, churches are uniting, armies are uniting, is that right? But while all this uniting is going on in the world, there's another uniting taking place. God and man are being united also, the marriage of the Lamb is come, and His wife has made herself ready.

How many know marriage is a union where two become one? Hallelujah! Ephesians 2 says, he made peace, he slew the enmity, tear down the middle wall of partition and made of twain one thereby making peace. Amen He was the great peace offering, that man could be reconciled back to God, that the enmity in man, that came by the old nature, the carnal mind is enmity with God. Man being born by sex has a carnal mind.

They that are born of flesh is flesh and they that are in the flesh cannot please God, but He promised a new birth, Hallelujah, through the Holy Spirit, not by corruptible seed now, but the incorruptible seed of the Word of God. 1Peter:1, thereby being

born again, not by corruptible seed, but of the incorruptible seed of the Word of God that abideth forever. Is that what the Bible says? You born of a Methodist seed, you're a Methodist. You born of a Baptist seed, you're a Baptist. You born of a Jehovah Witness seed, you're a Jehovah Witness. You born of a Catholic seed, you're a Catholic. But if you're born of the seed of God, you're a son and daughter of God. You act like Jesus, talk like Jesus, live like Jesus. Why? Because every seed brings forth after its own kind. You can't plant tamarind and get mango, you can't plant mango and get corn. A horse and a horse can't go together and make a monkey a monkey and a monkey can't go together and make a tiger. The life is in the seed, and what kind of seed it is, it is going to bring forth that kind.

How many know that the Word of God is a seed that a sower sowed? That's right. Jesus did not sow Sadducee seed. He did not sow Pharisee seed. It had Sadducees and Pharisees. He said, they made the Word of God of no effect. Is that right? Can a man do that?

Then Paul says, these preach another Jesus, another gospel. Can they do that? That's right! People can't tamper with the Word, mix their creed and their dogma with the Word, and then the Word is no longer pure and unadulterated Word. The Word became a perverted Word. Is that right? But if the Word stayed original, it will bring forth original. Hallelujah.

When you see the Book of Life you see an original church, for upon the rock I will built my church, and the gates of hell shall not prevail against it. How are you going to be that church? It's an overcoming church, and this is the victory that overcometh the world, even our faith. Faith comes by hearing and hearing by the Word of God. Oh my! Aren't you happy for that this morning that you can receive faith, coming by the Word of God? My sheep will hear my voice, and a stranger they will not follow. You have heard the Word, it does something to you.

I could imagine when Errol picks up the phone and say, "hi Errol, it's Rhonda", brother, he gets goose bumps. Amen. When he said, "Rhonda this is Errol calling, do you have time for me, she said, I always have time for you, honey". I tell you, then what about when you sit there and Jesus begins to speak to your heart,

through the Word of God, amen, and says, my love, my fair one, my little dove arise and come away. Oh my! He said, I went to prepare a place for you, in my father house there are many mansions. Is that right? That's a reality. Oh my! I thank God He the same yesterday, today and forever that He does not change. My!

Now look at this here, we are reading of an angel that came down and trouble the waters. It went down at a certain season, at a certain pool. Is that right? What are we learning here? That God has set up his economy in a certain manner. How can people have faith, how do you know how to approach God? If you don't know these things, your life will just be a formal ritualistic church life. You go through the church program, you go through the church ritual, you observe your ordinances. But that's what the rich young ruler did and still didn't have eternal life. Jesus said, keep the law, he said, I'm doing that since I was small. Is that right? Eternal life and church life is two different things, because Jesus had eternal life and the Sadducees and Pharisees had church life. Church life was trying to kill eternal life, because eternal life was exposing the formality and the non-effectiveness of their organization. Is that right? Yes sir! Why? Because that's the thing that strangles the believer.

Who was the first one to preach the Word on earth? The serpent said, yea, hath God said, you shall not surely die, and he perverted the Word by saying you shall not surely die when God said, the day you eat, you shall die. But you see some people today still think you could inject this and inject that; and it's okay. You make it more acceptable for the modern day. That's why they're dead, that's why churches are dead, just a form and ritual. It's just an organization, it's just a business, it's what it is. Amen. People talks religion to appeal to their conscience, but without faith, it is impossible to please God. Is that right? And without faith, works is dead. That's right.

Paul said, the life I now live in the flesh, I don't live by no mental faith, I don't live by no religious faith. I don't live trying to keep commandments, I had that he said, but the life I now live in this flesh, I live by the faith of the Son of God. Is not I that live, but it's Christ that liveth in me. Did Paul do the works of Christ?

That's right. He had that same faith. He said, I count all of dung, that I may know the excellency of the knowledge of Jesus Christ. Oh my!

What a day we are living in. How many know that the Bible said, in the last days, many shall depart from the faith? There will be a great falling away. They will heap up all kinds of teachers, having itching ears, men who will explain away the supernatural from the Bible, making it just a natural thing. God is a supernatural God. That's right. God lives in the supernatural. God works are supernatural works. That's why the church can be changed in the last days. That's why the church will be rapture. God is supernatural. It will take a supernatural God to do that. That's not going to take church membership. No sir!

Now watch here. As we move along with this. To this was an appointed place, because God could have gone to many pools, but they are waiting at the pool at Bethesda, the house of mercy, where there are five porches. I said, my goodness! Here could be something like Bethesda this morning. We have one porch outside, two porches on the side there, in the multi-purpose room, one porch in the inside of here and one big porch here. It had about five porches, where people are waiting, and this is the house of mercy. Amen. I'm looking for that angel this morning to drop in here and trouble this Word. You will realize it's something more than letter, and when you see the Word... how many knows that the Word is water, that's right. I'll sprinkle clean water, what's clean water? Running water. Amen. That wasn't a stagnated pool, that was a running pool. Do you check the history of it in the Bible?

And they gathered there and didn't see the angel coming down, and put one foot in land and one foot by the pool and crying with a loud voice, they didn't see all that. They just saw a unique movement in the water, which tells them this was not geography at work. This was not National Geographic, this was not just nature here now, this was angelic visitation, because that water, they had it for Seven Church Ages, and it's like water, but of a sudden it seems like the water begins to move in a certain way, and things begin to happen that can make people whole. Not halfway, whole. Will thou be made halfway, will thou be made to a little ease up of

your condition, or will thou be made whole? Will thou be delivered of some diseases that you have, and others God can't do because the doctors says, from the time you get that, you're dead. Tell Belgrove, Allens or somebody, Clarke or Battoo. Is that what God said? No. Whatever diseases that they had, they step in there, they were made whole. Is that right.

How many know only God can heal? How many know that the devil cannot heal? That's right. You say yes, he can, No. Jesus said, if Satan could cast out sicknesses, his kingdom is divided. But let every man word be a lie, and let Gods' Word be truth. That's right. He said, I'm the Lord Psalms 103 who healeth thee of some of thy diseases? All of thy diseases. Is that what the Bible said? My, glory! Aren't you thankful for a living God who is Almighty?

You know a thing about a believer, you can hold God to His promise. You can go to God and say, Father in your Word you say, let every man word be a lie and Yours be the truth and you said, heaven and earth will pass away, but Your Word will not pass away. And You say, if You abide in me and my Word abide in you, you can ask what you will. You said, the works that You do, we shall do also, even greater than that, then Father, if You are God, are You not obligated Lord, to keep Your Word? Is that a false promise? He'll say, son, daughter, go back to Isaiah, the Word that proceedeth out of my mouth I will accomplish the purpose where unto it was sent, it shall not, it cannot return unto me void. If I said it, it's going to happen, it's a seed and if It find the right kind of ground, it's going to bring forth after its own kind. That's right. If it falls on rocks, it is not going to bring anything, if it falls on a heart full of the cares of the world, it's not going to bring anything, if it falls brother, where the fowls of the air could come around you after, and you know who those fowls are "Don't you believe that thing there, that's fanaticism", God doesn't do that no more. Oh my, somebody get a revelation that God doesn't do that no more. My then who can do it now, can man do it? Then the Bible is contradicting itself. No sir. Jesus Christ, the same yesterday, today and forever. I am the God and I change not. Is that right? Oh my, that's the devil trying to rub you of your hope.

Noah believed God for one hundred and twenty years. Did the rain come? That right. Abraham believe God of twenty- five years, did they receive the promise son? Yes. That man waited thirty-eight years there. Is that right? Oh, but he got it, he been waiting for it, he been waiting for him. Oh my, God has many ways.

Now, God down through the Bible in the Old Testament, always had provision for divine healing down through the age, you know that. How many remember one time in Exodus, when Moses a prophet had met God in a burning bush. God in a form of an angel, the Bible said, the Angel of the Lord. Moses talked to the Angel, the Angel said, I Am that I Am, I'm the God of Abraham, Isaac and Jacob. Is that right? I have heard the cries of my people and I've come down. Act 7 said, it was the Angel of the Lord. Exodus 14 said, the pillar of fire, Exodus 3 said, Jehovah, I Am that I Am not I was or I will be. I Am, eternal ever-present. Is that right? My, and watch something here, and we find that, Moses was brining the people out of Egypt, he had taken them out of the condition where they were born in bondage, and were taking them to a promise.

Now, if you are in bondage this morning, afflicted in some way, crying out, the doctors have given you up. Does that mean God has given you up? No sir, as a good men, train and spent their money in their education, learning with the best research they have, with their limited knowledge, they do what they can do. They don't know all things, they don't have all power, they can't heal, no man could heal. Healing is not in a man, because He said, by my stripes, you were healed. Is that what the Bible says? 1Peter 2 verse 24, I think it is, you were healed.

Now look, so we realize then and here was Moses, and I'll show you something, Moses was brining them out, and then you know, through the course of the journey, many was afflicted, as chastisement came upon many, whose heart was harden, who was disobedient, who rebelled against the Word of God, who fail to be appreciative of the grace that came down from the prophet, delivered them from bondage. And God begin to lead and guide them, and so when this affliction, this sickness begin to strike, and serpent bit many of them, and Moses looking there, seeing the

affliction, seeing people dying, with compassion. How many know Moses was a type of Christ? He was born in time of persecution like Christ. Is that right? Pharaoh killed all the children, trying to get to him, then Herod try to get Jesus. Is that right? He was to deliver his people from bondage that they were born into. Jesus came to deliver us from a bondage of sin and sickness, is that right? That's right.

Then look something, Moses by inspiration, he made a brass serpent, and put it on a pole, and he came out with the people and it was not psychology, medical science today, have that as their symbol. Is that right? The serpent on the pole, though many doctors that take that oath don't know what that even mean. That came from the Bible. Numbers21, Moses said, look and live.. God always gives man something to look to, to believe and these people coming believing that prophet messenger, standing there, with a ministry of divine healing, in his church, raise up that to look and live.

Man traveled from far, about two million people out there in the desert, wherever his tent was pitched. He came up that morning and he heard Moses preach that message, "look and live", and he heard a man testified Praise God, "last week, I couldn't even walk, look at me today. He says what? He ask a couple people, is that true, they said, yes it is". That man began to listen, and look with faith. When he began to look with faith, something began to happen. They rob the grave of a victory that, that man can say, Oh death where's your sting, oh grave where's your victory. I've seen something that could give me power over you, that you wouldn't take me to that grave Amen, and that man came out delivered.

Well, when Jesus came in John 3, talking to Nicodemus, ruler of the Jews, He says, as Moses lifted up the brass serpent in the wilderness, so shall the Son of Man shall be lifted up. That whosoever believeth in Him, shall not perish, but have eternal life. Jesus was showing, that what Moses did there, lifting up that was a sign, was a symbol, that spoke of Him and what He came to do. Moses to do that, had to catch the mystery of God. Is that right? because brass speaks of judgment, and the serpent was the serpent that caused the fall in the Garden of Eden. Where man fell in sin

sickness and death and here sin was judged on the pole, being raised up that people can look with faith, and come out of that condition and be made well

Well tell me something, if Jesus didn't come in flesh here, and died and was wounded for our transgression, bruised for our iniquities, the chastisement for our peace was upon Him and by His stripes we were healed. If they was to get heal and when the angel came and touched the water, if they were to get healed by faith, looking at the brass serpent, you mean to say after Jesus came and died and pay the price, you can't be healed? And they used to do it by looking at a brass serpent? And they used to do by walking in the water? I prefer to believe the Bible. This is the Word of God. I don't know about these people today, but this is right. This is always right. My, now, so God always had an outlet. First, they were looking at that pole, but what happened? They made an idolatry out of it, and Hezekiah mash up that thing, right!

People start to commercialize, like they do today, no man could heal. Healing is of God. A man might pray, but his pray doesn't heal you. It's your faith that heals you. All through the Bible, according to your faith, is that right? Women, thy faith hath healed thee. Jesus says, I don't doeth the work, it's the Father that dwelleth in me, that doeth the works. Is that right? Said, "Lord, open our eyes". He said, believest thou this, I can do this? He says, according to your faith, be it unto you. The man said, "Lord, if thou canst do anything, heal my boy of this epileptic spirit". He rebuked the man saying, "if thou canst believe". Not that, of I can do anything, if thou canst believe. How many knows that the Bible says, Jesus went in Nazareth, Mark 6, and the whole crowd was gathered there, and began to preach and He marveled at their unbelief, He did not any great works there, is that right? Have to be the faith of the people. My, we are getting to something here.

Now, it's always going to be the faith of the people, but faith come by hearing and hearing the Word. But if you take creeds and dogmas and put it in the Word, what's going to happen? You are going to make the Word of God of no effect by teaching the commandments of man, is that right? When the Word becomes of no effect, it's just dead letter and the letter killeth. It just give a spirit of reformation, give you a little religious influence around

your life and make you feel you're a Christian, and you have no faith inside of you to trust God. You're not living an overcoming life. You're ashamed of God, you can't praise God. Now watch.

So here now in the scriptures, God always have in His economy, where He made provision for healing the people, because one day, the fullness of the fountain of healing was going to come, and be fully opened for all, and the price was going to be paid completely, both for sin and sickness.

He was wounded for our transgression, He was bruised for our iniquities, see, by His stripes we were healed, is that what the Bible says? That's right! Psalms 103 says verse 3, *Who forgiveth all thine iniquities, who healeth thy diseases.* Iniquities your soul, healing your body. Both He paid the price for. That's why the Word in the Bible Sozo in the Greek, the Bible says, women thy faith hath save thee. That's why many time He says, which is easier to say, thy sins be forgiven thee or pick up thy bed and walk, because sickness is a result of sin. When He healed the man, He found him back in the temple and what did He say? He said, you go and sin no more, less a worse thing happen to you. Why? Because when God heal you, and made that body well, He loosed you from the grips of Satan, it is for you to glorify God, in that body now. Is that right?

Love the Lord with all thy heart, all thy soul, all thy mind and all thy strength, that's right. All thy strength, because when an unclean spirit leave a person, catch this, it walketh in dry places. It can't find a body, demons are almost powerless without a body. Can't find a body, and then that demon, get seven worst than himself, and come back to that body which he used to dwell in, and a worst thing does happen to that person. The state of the man is worst than it was before, if that man doesn't get fill up with Christ, is that right? Less a worst thing happen to you, why? Because if God heal you and show that He has power to break the power of the devil you were serving, put you in that sick condition, hold you there, where your life can't be used for God, glory, and then God come and deliver you, and you'll go back to serve that devil again. There's a worst could happen to you.

That's why, people know you not that you're the temple of the living God. He's not going to be tabernacle made with hands.

God wants to live inside your heart, walking in your feet, speaking through your lips, thinking with your mind that's right. What house will you build me and where is the temple of my rest. The Most High doesn't dwell in tabernacle made with hands .You don't put a steeple and a bell and you called that the church of God. Church *means* Ecclesia, called out, separated; 'Come out of her my people and be not partakers of her plague.' 'I will dwell in you and walk in you saith the Almighty.' I shall be your God and you shall be my people.

And the bible says they took note that they had been with Jesus. Why? They saw Jesus life in them. I am the vine and you are the branches. Amen. And if the branch doesn't bring forth fruit, (is what?) is hewn down and cast into the fire. Showed it is some grafted in branch. But if that branch came from the root it has the very life; it has the very life. It will bring forth the same kind of fruit. It is the branch that bears the fruit, but it is energize by the life from the root. It is from the very root and the off spring. That's right.

See a man like God, a woman like God, see young people look clean, dedicate themselves, not afraid of the Word of God, not out in some disco, not playing in some park somewhere, not playing in some park running half naked or something, not by the beach or looking to go in some beauty contest or something, they've been raised up to see the day we are living in, to recognize your purpose, to know you are called of God.

God called Samuel a young man, God call David a young man, God called Joseph a young man. Is that right? God called Ruth a young girl, God called Esther a young girl, that's right. The bible is still the same God. Glory be to God in the highest.

My, showing that time in the economy of God, there was angel appointed, sent down to a designated pool in a decreed season. At a certain season, the angel would descend. There have been seven seasons down through the New Testament, seven designated seasons, where the angel had to descend and trouble the water. And a man rose up with the Word that can bring deliverance to a people in that age. Is that right?

When the Catholic church had killed over 68 million Christians in the dark ages, had them shut up there, filled the world

with Catholicism and paganism. Is that right, is that history? You learned that in school. And Martin Luther, a German monk in **Wittenberg**, in the catholic church, who was deformed in that condition, but he wanted something more than tradition, he wanted something more than ritual. He laid that down as dead works. He wanted something more, he was crying out, and one day the angel descended. 'The just shall live by faith', is that right? And it struck him, and Luther began to see the water moved in the Bible. He began to see that scriptures begin to jump and he stepped into it. Is that right? And he was justified, and he was so trouble, everywhere he went, he began to speak that. He nailed ninety-five thesis on that door at Wittenberg and said I will not recant. My! And he began to call out Gods' people.

Then in the time of Wesley what happened? The angel dropped again in another season. It was time for another moving of the water. People had become so formal and just living anyhow in sin, not realizing that God requires holiness, 'without holiness no man shall see God'. And Wesley began to preached sanctification, is that right? And God began to shake up the Anglican church with all their Calvinism. Is that right? And they came out hearing a message, 'sanctify yourselves'.

Then at the time of the turn of the century, the last century, 1906, at Azusa Street, the Holy Ghost fell among the Pentecostals, the water began to moved again, and they began to see that the gifts were supposed to be in the church, and he began to preached those things. But what happened to the Lutheran? They never moved on, they stayed there and died. What happened to the Methodist, they stayed there and died. What happened to the Pentecostals, they stayed there and died. You don't hold God and bind God up in some organization God began to moved again, is that right? There was another season (amen) there was a man in a Baptist church reading that thing there and saying something is wrong here, the only way they were baptize in the Bible was in the Name of the Lord Jesus Christ. The only way a man could see the kingdom of Christ, is to be born again the same way the apostles were born. Amen! When the Holy Ghost came upon them. My! And that angel began to trouble the waters, when the angel

descended in Greenville, Indiana. Is that right? And he stepped into it with a faith, and he began to go around the world, the waters began to move back and forth as he spoke that Word. Man could sense an angel had come down, he said, 'He is right here now, I take every spirit under my control for the glory of God.' Oh, thank you Jesus.

Then from 1963 to 1965 Seven Angels coming out of the Bible once and for all. Hallelujah! Seven Thunders, Revelations 10 utter their voices to bring the original apostolic church back on the earth in the same conditions. 'I will restore saith the Lord, all that the palmerworm, the cankerworm, the caterpillar and the locust hath eaten, I will restore it. Is God a restorer? Is God in the restoration business? Is God going to have a perfect church? Ephesians 5 said, the church will be without spot and without wrinkle, a glorious church that is washed by the washing of the water of the Word. Amen!

They were at the sheep gate, where the sheep entered in. They were in Jerusalem at the foundations of peace. They were in the house of God. Amen! At Bethesda, the house of grace and mercy. There were five porches, (amen), and there was an angelic visitation. The angel dropped down, he knew where expectations were, he knew where faith was, he knew where people believe watching and waiting for the supernatural, are gathered together. Amen, he saw these things.

An appointed angel, sent to a designated pool in a decreed season. He didn't just come; he came with healings virtues. He came to minister to the sick and the afflicted. He came to them who could not see and wanted to see. They never saw the rising of the sun, the never saw the morning star, they never saw the seven rainbows in the skies. Gods' token , his covenant of grace, they never saw those things. They never saw the snow- white dove, they never saw the flying eagle. They wanted to see, they had only heard, I have heard with the hearing of my ear, but I want to see. Oh, that my eyes may be opened.

A man said, there is such a place you could have your desire. There is such a pool; I'll tell you how to get there. When you get up there, let no one get you in any old talk, don't look to the right or to the left, because you have to be watching that water at all

times. It will move in the water. Yes sir! You have to keep your eyes glued, it would required some spiritual discernment, so pray and ask the Lord to raise your level of awareness to make you sensitive. It's not going to come by man; it will be an angelic visitation because this is how Gods' economy is set up. Jesus, oh my!

There was withered man, his friends had brought him on a palette, he couldn't walk. At one time he used to walk, but brother, he got walking on the wrong road, and he lost that walk. Now, he was dragging, he was dragging, and he wondered if there was no hope for me. Could God straighten me back out, could I come back the way I used to be? Could I look up again, is there hope for me? I've been to the Pharisees, I've been to the Sadducees, but what are you telling me, a pool? You are telling me a mighty angel descend from heaven, you are telling me moving water, you are telling me healing virtues, you are telling me In will rise again and there's no power on earth will keep this body down. Oh, thank you Jesus, my! And faith comes by hearing and hearing the Word.

There were multitudes there, even the impotent man said, I've tried viagra. I've heard that there is a new one in the market more potent, and that is still not working, I think I should adopt a child. He said no, God takes care of all of that in the atonement, just go by the pool and watch and wait. Amen! Just two weeks ago, people who couldn't have for ten years, they dedicate a baby. So you just relax, have faith and believe. Glory be to God in the highest, Oh, thank you Jesus.

This might be a little strange to you; this might not be full of theology but it's a living reality. There's a quickening power, there's a divine inspiration, there's a revelation that is clear, that's straight, that's ties the Bible, that create an atmosphere of faith, until there's a charge, until there is an expectation, until people get focus, looking, saying, saying Lord, is it I today? Is it I today Jesus? I'm here, I'm watching, Oh God keep me focused Lord, keep me concentrated. Glory be to God. Because I can't tell the way by current of that water, that's no natural wind; that's angelic visitation, that's the same angel in the Seals, that's the same angel

is still here, that's the angel moving through the churches, to seal them that sigh and cry. My! My!

The man said, I can't understand this phenomenon, because the Sadducees told me they don't believe in angels. The Pharisees said, God cannot heal on the Sabbath day. He said, oh my, I'm in trouble, you relax friend, God knows everything about you. This is not by might or by power, this has nothing to do with any man. Keep your eyes on that water. That's the place right there, that water began to move, and you would sense that moving. It has a pull. Amen. As you get focus on that water you start to see your reflection. And you start to move when the water move. Your reflection will move from Genesis to Exodus to Leviticus. And as your reflection move and the water move, and you see yourself in Ruth over- here, and it move and you see yourself in Sarah over- here; and it move and you see yourself in those Gentiles warriors over- here, he said something is happening to you . You start to get faith to rise up and step in. Oh thank you Lord.

I believe the angel is present at the sheep gate this morning. I believe the angel is in the house of God mercy. I believe that there's a very significant moving of the water Can't you tell that the angel is moving in the water. I believe those who can't have their senses exercise to discern the things, the parts of the waters that's moving. Amen. Do you know what part of the pool the angel is in? It's a big pool here, and the angel is moving in this water of the Word. Making it not just Word that could keep you clean, live a nice moral church life, not just making it Word that could wash you, when you get defilement now and again. No. A Word that can make you whole, a Word that can make Satan grip upon your life, be loose. A Word so trouble, that when you can step in with faith, seeing the moving of the water.

And the water began to move December 31st, and the angel dropped in the pool, a little pool way up in Longdenville where there are five porches. Amen! A people about thirty-eight years, since those angels came down there, waiting, trying to get in the waters. Hallelujah! You heard me? Had many disappointments, I thought that was my season, the last time with the Sword of the Lord and Gideon. A man got in before me. I thought my season was Supernova, a man got in before me. I thought it was my

season over-here with Inside Life, a man got in before me. I thought it was my season with Seven Trumpets, a man got in before me. . . .

But brother, that angel enmorphed that say only God can heal, and that same God who was coming down as an angel, that same God in the fullness of healing Raphael, Jehovah Rapha, Christ the healing angel (amen) who healeth thee of all thy diseases, who give you faith and make you sensitive, who tell you that this hand that dried up and withered and can't serve anymore. This complex you have in your spirit you can't forgive anymore, I just can't do that. He said, go and make it right, humble yourself, confess, ask the brother to forgive you, hug them, cry, if you have to cry. Snotty nose means nothing. The woman had so many tears when the Lord forgave her of her sins. Is that right? While Simon, the Pharisees who invited Him were trying to ridicule Him. Is that right? That's right. And that woman cry, cry and cry. In her heart was broken, the fountain of tears, when they didn't wash His feet, she had enough water to wash His dirty feet. Is that right. Brother, when they had no towel to dry Him, her hair that she didn't cut off to wear a hat, that hair wiped His feet. Is that right?

Oh thank you Jesus! I tell you brothers, sisters, you watch that Word and you watch the Holy Spirit, amen. This great God and that same God, you who have been deformed in your body, you might be deformed in your spirit, you might be paralyzed, you might be crippled, you can't seem to have faith to stand, you're always buckle under pressure and roll over and die, you're always quick to give up and complained and murmur, amen. You are withered, you can't seem to bear no fruit, you are dried up. But you are by the pool and the angel has come down and Revelation 10 said, and John said, and I saw while man was looking at two hundred million demons came out there, and horses and horsemen and brother, they were riding, while all that was going on in Revelation 9, all hell broke loose on the earth. I took my eyes off that negative thing, and I looked and see a mighty angel descended. Hallelujah! And I was so taken up with Him, I forget whether their heads were like locust, and they had hair like women and they had tail like lion and all these kinds of different thing, because I saw One that eclipse of all that. And He had come down, amen, and

from the time He cry with a loud voice, I know that the God who created the heavens and the earth. Because He lifted His hands and swear by Him that liveth forever and ever. My! He saw something, he saw something.

You rise up today, don't be crippled, don't be paralyzed, don't be impotent. How many believe the angel is in the water, then rise up and take what is yours and step in by faith, and claimed it today, don't let the devil hold you down. Why, had He trouble the water? Is just to say, the water is trouble, some taught it was a phenomenon. But those who sense, God, that's You. That's you, father, that's your Word and that's your Word, then I want to step into, to bring this deliverance. This is what You promise to me in this hour. Let God breaks every fetter of your life, let Him loose you of every chain. Let Him take every thing that the devil had try to deform you and hold you in bondage.

Lets stand to our feet, amen. Oh thank You Lord, thank you Lord, thank You Lord. Oh, God is moving, God is moving, signs and wonders where God's moving. Let this be the hour friends, we are not over yet, I just make you stand, amen. I want you to begin to step in by faith. I want you to act upon your faith. Don't just say, I believe. If a man set down there and say, I believe that's the angel I believe the water is moving, I believe it's not just a phenomenon, I believe that's God and he sit down there, nothing will happen. He has to move into the water that the virtue in the water can move in him. When he get in the moving water, the virtue that made the water move, moved in the man.

Oh thank you, Lord, let Him move in your heart, let Him move in your soul. The results that follow angelic visitation. Look what happen when the angel came to Sarah, she was all dried up and withered, she was all full of unbelief, but look what follows angelic visitation. Look at Manoahs' wife, she was barren, couldn't bring forth, but look what follows the angel visitation at Manoahs' house. Hallelujah! Oh my! Look at Gideon, a man who couldn't have faith, a man who was afraid to rise up, a man who was afraid to act on what God said, a man who was hiding from the enemy. But look what happened, look what follows angelic visitation.

Look at Paul in the ship, everybody taught they were going to die. Fourteen days they haven't seen the sun, moon and the stars, but when the angel came, He said, fear not, God had given me all that sail with, me in this ship. Hallelujah.

Look at Peter in the prison, they were going to execute him and cut his head off, but when the angel came in the prison, the chains fell off, the prisons' door was opened and he walked back out. Oh my!

Look at Daniel in the lions' den, they try to persecute him for his religion, shut him up with the lions, he said, the angel of the Lord came this night shut the lions' mouth, they can't touch him. He came back out. And the persecutors were thrown in, the people who try to kill him. Look at the results that follow.

Look at Moses, a runaway prophet, met an angel. When the angel came down on the mountain, and what happened? He went back and delivered his brothers in bondage. The people he had lost his feelings for, the people he had left to suffer forty years. He went back for them and took them out and drowned the Egyptian army. Is that right?

Even Lot, a backslider, lukewarm believer in Sodom and all these bunch of Sodomites, socializing with these Sodomites in Sodom. The angel wouldn't even go in his house. And if he is the mayor, you could imagine the house he had down there. But the angel said, we'll stay at the side of the road here. His wife, all that society and every thing else, and the Bible said, the righteous soul of that man was vexed in that condition. When the angel came down that day, they went in and give instruction. They said, get out of here quickly, because we can do anything here, this place would be destroy, it would be burn with fire. And lots' wife, brother, she was looking back with desire into a world that was already judged in the thoughts of God. And she was refusing a message that was calling her to separate from that, and deliverance, and Jesus said, remember Lots' wife. And the woman, because she was looking back and not trying to escape quickly, because she had got trapped in the web of society, and the impact of societies influence had paralyzed what faith she had. She taught being with the up and up was everything, my! What a condition.

And God rich in mercy was taking them out, but the requirements were don't look back. And to show that God means what he said, the day you eat, you shall surely die, don't look back, she turned into a pillar of salt.

Friends, let me say today, there are always results that follow angelic visitation. Angels hear your pray, angel came to Zachariah, he said, thy prays had been heard. It waited a long time, but I have heard your prays, son. Angel came to Cornelius house, thy prays had been heard. Look what follows that. The Holy Ghost fell on the man house, seal up everyone, just like he did on the day of Pentecost.

Zachariah doubted, when the angel came, do you know what happened? The angel struck him down. God just gave a judgment for a season. He said, the day your boy is dedicated, your mouth will be open. Amen, believe God, friends, believe Him today. The angel of God fights for you. He fought against Egypt for them. He said, let my people go. Amen! At the Red Sea, He said, today God will fight for you. He drowned the whole army. They were trying to take them back in bondage. You believe Him.

In Jericho, the angel fought against those kings in the time of Joshua. That same angel, he had heard your pray many times, that had gone up before Him. And that same angel came down this morning at the sheep gate, at the house of mercy and grace, that same mighty God... let just worship and we sing in the spirit, all around the rooms wherever you are, signs and wonders where God's moving. Faith in God, friends, can move a mighty mountain, faith will bring the victory. This is not psychology, this is not some work up thing, listen to what I'm saying, that's the Word you are hearing this morning, if the trumpet gives an uncertain sound, who shall prepare for battle. That's the Word coming forth

Oh God is moving, Brother Vin sings, God...let Him moves in the water and move in your heart and you move in the water too. Lets there be a moving thing. God is moving, He is moving all over this place, signs and wonders, where God's moving, Just have faith, just believe, and you out there create a big wall of faith in this place, today. Just worship God in spirit. That virtue is already here, its been released in the pulpit. You just step in and claim it.

God is moving, oh father, oh great Jehovah Rapha, You are the Healer of all our diseases, of body and soul, every disease in our spirit, in our inner being, every bit of paralysis and impotence every thing we halt between two opinions, everything that blind and veils us from the unseen realities.

*Signs and wonders, 'where God's moving',*

*He is moving all over this place.*

*I saw love, mercy and grace.*

Oh my, in the house of grace, in the house of mercy, I saw the love of God come down.

*I saw love, mercy and grace,*

*I envision 'His beauty and I look on his face'*

*I look on His face,*

*I saw love, mercy and grace.*

I saw love, mercy and grace, that's what I see when I read the scriptures, today, I saw the God who know that man is in that condition and that woman who had experience disappointments after disappointments after disappointments. Many times they taught their moment came and they seem rub from it.

*Love, mercy and grace,*

*I envision His beauty,*

*I looked on His face,*

I saw love...I saw the God who had come down and make His way all through those people, to find that person. Like He said, go tell my disciples, I'm Peter. When you see His love, it gives you faith, when you see He's the same yesterday, today and forever, when you see that He's interested in your needs. Let your faith go into acting, today friends. Don't come, though the inspiration is in the scriptures, don't come looking for someone to lay hands on you, that's not in the scriptures. The scripture is, they step in the water. You claim it, you believe it, you act out the Word.

*I look on His face,*

*I saw love, mercy and grace.*

Mercy rewrote my life, oh it can gives you a new lease. Mercy rewrote my life. He can send you back home today, will thou be made whole? Whatever disease, whatever condition, whatever circumstance, whatever virus in your life have been robbing you of your spiritual health, this morning, natural and spiritual, let Him

rewrite your life, today. Mercy rewrote my life, one more time and let all believe before we pray here now.

*Mercy rewrote my life,*

*Mercy rewrote my life,*

I should have fallen, yes, I didn't deserve this, but He came down looking for me. He mingle through the crowd, He had his heart and mind set on me. He knew my disappointments, He knew how long I've been trapped in that condition. He knew the day would come, He would come to me and take me out of it, and I will go and sin no more.

He'll find me in the temple, He'll find me in the temple. Hallelujah. Lets bow our heads and close our eyes. And all those at the Altar, you step in by faith here now. You step in by faith, just consider something moves you here, today. Something moves in your heart, something quickens you, something dropped down, something tells you that's your time. You weren't influence, you weren't provoked, you weren't pulled. You are hungering, you're waiting, you're watching. You know there's a deliverance you need, you have heard about it. You see yourself in the scriptures and you know that God is the same. You know that now is the time, you know that He is lifting the faith of the people to receive their deliverance. It can happen right now. The man was immediately made whole. It can happen right now. Let us believe all around the building, let us give respect and reverence to God presence. Let us have faith together in this place, today.

Lord Jesus, we lift our hands to You, father, and we cry out from the depths of our hearts. We confess our sins, we confess our shortcomings, we confess our unworthiness, we confess where we have fail, we confess, oh God, the wrong we have done, the evil we see in our lives, the thing that rob us from our victory. We come in humility, we lay it at your feet, father.

When we remember, You said, come with boldness before the throne of grace, you shall obtain mercy and find grace to help in the time of need. Seasonable help in the season at a certain season, between the Sixth and Seventh Trumpets, between the Gentile prophet and the Jewish prophet, that mighty angel came down in this pool. Oh God, You trouble these waters, father, you begin to move in this Word. And dear God, we realize that's not a man,

that's not theology, that's not psychology, that's inspiration, that's the virtue of the Holy Spirit, Oh God. And it's for our deliverance, that's why you brought us here to watch and to wait with expectations. And, father today, we see and sense, we perceive the moving of the angel, father, recognizing the angelic visitation and knowing the results that follow. As we see a ministry of angels going forth.

I pray, today father, as they sense this, as they have step forward with faith, dear God, help the faith of everyone that stands here in need, oh God. Where they lack in faith, Lord, may You drop that faith, give that charge of faith, give that encouragement. I rebuke every devil, Satan, you who have tried to bluff these people, you who have hold them back, you who have brought doubt in their mind, guilt and condemnation, you who have put fear upon them, I rebuke you in the Name of the Lord Jesus Christ. You are expose devil, your grip you have to turn them loose, today.

We have journeyed in the Name of the Jesus Christ, by the power of His finish work on Calvary and the coming of the angel, God in these last days, to open the Seven Seals, to make a church, the sick church well, to make the church whole and giving faith for rapturing grace. That this church body, that is sick, Lord, can be made whole, that this church body can function, that this church body can be free from all infirmities, that You can have the pre-eminence. And every member of this body will be functioning, today, because they are moving into the water, to receive their deliverance and thanking You and praising You, that You are faithful. You are the Author and the Finisher, Lord, we thank You for it, father. Bless your people, Lord. May it move in them, and may they see the results of the virtue in the Word moving now into their being, in body and soul and making them well for the Glory of God.

And all of you out there in the rooms, at the side, you believe too, you believe with all your heart. Amen! Hallelujah! Let us lift our hands and praise Him. Lets thank Him, amen. Lets have gratitude, let us be grateful. It's the grace of God. God's rich in mercy, God's rich in grace, God's rich in mercy. Hallelujah, hallelujah, thank You, Lord. Perceive, perceive, the angelic

visitation. The angel of the Lord encamp round about them that fear Him. I will send my angel to bring you into the place I prepare for you, to keep in the way, hallelujah, that same angel. Surely the presence of the Lord is in this place, friends. We are standing on holy ground, let us sing that song. We are standing on holy ground, and there are angels all around. Oh thank You, Lord.

*We are standing on holy ground,*

*And I know that there are angels all around,*

*Let us praise ...praise Jesus now, we are standing*

We are standing in His presence on holy ground. Lift your hands around the building, if you believe that. Sing it, what an atmosphere. What an atmosphere of faith, today. What an atmosphere, the great angel of God, angel of healing spreading His wings over this building, today. Hallelujah, moving in and amongst His people, wilt thou be made whole, wilt thou be made whole, wilt thou be made whole. Jacob at Bethel, he said surely this the gate to heaven, this is the sheep gate...Oh let us praise Him,

*Praise Jesus now, hallelujah*

We are standing in His presence. Oh with all the faith in your heart, one more time, we are standing in His presence. I don't believe that not one person could doubt that today. Who is this that we feel? It's Him, the Living God standing amongst us. And I know there are angels, I believe in angels, I believe in the presence of angels; there are angels all around. God still have an outlet for healing and deliverance, let us just praise Him with joyful lips today, hallelujah, thank You Lord. He has been good to us, hasn't He? God rich in mercy

We are standing in His presence on holy ground. Oh surely the presence. You just believe, keep on believing right here. Just believe Him, hands have been laid on you, but the water is trouble, and it is your faith, that's the real gift of healing, the faith inside of you. That's the real gift of healing, the faith inside of you. That's a confession of faith, a confession of faith. Jacob had perception, he was at the gate, he was at Bethel. God bless you. May everyone of you that have receive the courage to step out and believe Him, you will find that He is faithful, you will find that His promises are yea and amen. Brother Sammy prays.

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