

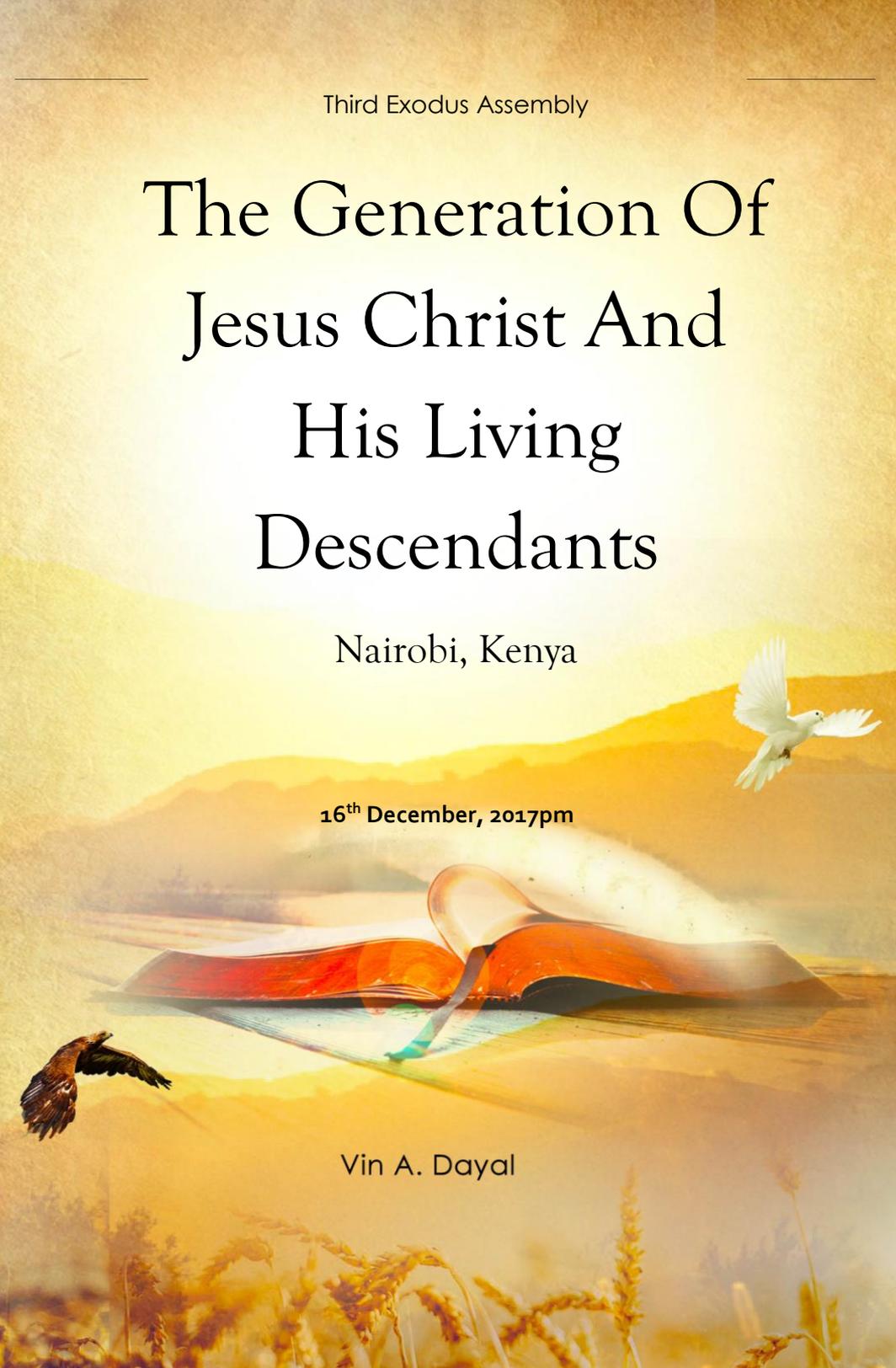
Third Exodus Assembly

# The Generation Of Jesus Christ And His Living Descendants

Nairobi, Kenya

16<sup>th</sup> December, 2017pm

Vin A. Dayal





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Third Exodus Assembly

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## **THE GENERATION OF JESUS CHRIST AND HIS LIVING DESCENDANTS**

16<sup>th</sup> December, 2017  
NAIROBI, KENYA

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Bro. Vin A. Dayal

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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt:***

So, man in Christ is a new creation; old things, old nature, (that's right) old birth, old things are passed away and all things become new: new name, new nature, new body, new heaven, new earth. Hallelujah! He is becoming now from Adam into Christ. In Adam, we all die, but because of a new birth, a way is made to come out of the first Adam, to disconnect from the first Adam and become part of a new creation. Hallelujah! **[Page 21]**

Any man in Christ is a new creation. Adam brought his descendants by sex; but Jesus, the last Adam, is not bringing His generation by sex; He is bringing them by a new birth, being born again of the incorruptible Seed, bringing them from the temporal to the Eternal. Hallelujah! Glory! Thank You, Lord. **[Page 21 to 22]**

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# **THE GENERATION OF JESUS CHRIST AND HIS LIVING DESCENDANTS**

NAIROBI, KENYA  
SATURDAY 16<sup>TH</sup> DECEMBER, 2017pm

**BRO. VIN A. DAYAL**

That's a confession of faith. Like Hattie Wright, we can say, "That's nothing but the truth." You look like you are really settled in now. I do not know what they fed you, but you certainly look like you have enough strength for two hours of preaching. I hope appearances are not deceiving. [Bro. Vin and the congregation laugh -Ed.]

But God bless you, this evening. It's certainly wonderful to be here in Nairobi. We were here last year, but so many things have happened over the past year. I came in this time not too fresh or too strong, and then coming unto you after Rwanda and in the Congo, but I'm still standing. [Congregation applauds. -Ed.] Amen. I believe it's your faith. I believe it's your prayers. Amen.

This is the great thing about believers; you come in among believers, a praying people who understand the Day that they are living in, who know the promises, who see the modern events making clear the vindicated prophecy, watching the positions of the nations, watching the conditions of the lukewarm church and then as the Bride of Christ, walking in the Light these many years, laying in the Presence of the Son, there ought to be a people with ripened faith. Don't you think?

You can't be walking in the Message all these years and not be growing. Those showers of former Rain and latter Rain coming down together; Joel prophesied about it, that we'll gather in the corn, the oil, and the wine. You know the corn is the Word; that's the grain.

The wine is the stimulation that we get from the grape and the oil from the olives, that's the Anointing.

So, I believe when we have the Word, we have the stimulation of revelation and we are anointed, these are the things that can operate the Word, that the Word wouldn't be just some dry letter. That's right. But when we have the Spirit-quickened Word, the Word opening up and releasing a faith, releasing the Holy Spirit among the people, then there's something real. In There, the sick can be healed; the captives can be delivered. Amen. In There, people can be filled and refilled. That's right.

As believers, we ought to put our expectation high because it's not man to bring It to pass; we have to believe It, we have to expect It, we have to strive to meet the conditions to receive It, and then God sends It down (hallelujah!) when He sees what we are desiring It for. And this is the great uniting time when God is uniting His people all over the world.

There was a season that you looked at each other and you couldn't recognize each other. You identified a brother as a Message believer because he had on an eagle belt buckle or he had a Malachi 4 bumper sticker on his car, and you said, "That's a believer there." Well, it could be but we weren't taught that by the Prophet, but we are taught that God is identified by His own characteristics; that when you're looking for something you must have the right concept to know it when you see it. Hallelujah. And when you see the believer in this Hour, following Elijah and the Son of man...

Did Elijah come in this Day? Elijah came at the end of the Old Testament and Elijah has come at the end of the New Testament. And the Son of man followed Elijah at the end of the Old Testament and the Son of man has followed Elijah at the end of the New Testament. And the Alpha Bride followed Elijah and the Son of man at the end of the Old Testament, and Alpha has become Omega. The Omega Bride is following Elijah and the Son of Man at the end of the New Testament. So if we

see what followed Elijah and the Son of man back there, shouldn't that same thing follow here?

Did an Angel direct Peter in service? Did an Angel direct Paul in service? Did an Angel direct Philip in service? Were these office gifts of Ephesians 4:11? That's right. Was the dead raised under Paul's ministry? Was the dead raised under Peter's ministry? Were the people healed, having faith in that commissioned servant, Peter; walking in his shadow? Did the people have confidence that Paul was a true servant, taking handkerchiefs and aprons from his body and were healed under that ministry of that anointed and commissioned servant? Were the believers in that Day that followed Elijah and the Son of man saying, "No, we cannot have confidence in these men here; we believe Elijah and the Son of man. We don't want anything else"?

Is that strange to see that today? It's all over the world. But of course, you know, this is a Day, people do away with the Bible because they really do not know what they're looking for; they really do not know what is promised. Is it because many men have invaded the pulpit without a calling? Is it because many are holding the ignorant in foodless pastures? Is it because learning has replaced revelation, and reasoning has replaced faith, and program has replaced spontaneous praise in the Holy Ghost?

How many people sitting here, realize I'm quoting the Church Age book? About four or five people. About four or five people realize I'm quoting the Church Age book. Whose book is it? Is it Bro. Lee Vayle's book or Bro. Branham's book? Did Bro. Branham say it is his book? How many know that he said that's his Book? This is the Day. This is the Day, friends.

If God would tarry and we have to wait on earth a few more years before we leave, it would be a very sad condition. That's right. The apostles and they walked three and a half years with Jesus and they wrote a Book

of Acts, from chapter 2 to 28. We are fifty-two years after the going of the Prophet and we are supposed to be the restoration of *that* Bride Tree. Something is wrong. Something is radically wrong.

How did people get into that condition? Men preached them there. Men took the Message books and preached them into that condition. They desensitized them (that's right) that it has become such a carnal thing today, like somebody holds up a Spoken Word book, and the people realize that that's one of the printed books from Jeffersonville, and automatically they believe that person is saying the things according to how it is in the book.

You see, it comes down to reading. It comes down to reading. The Book of Acts that we have, is readers. I'm not against quoting the Word because we always read the Scriptures and we read the quotations; but I've read a lot of quotations in the meetings yesterday and in the Congo as well, and I said, "How come people only read certain quotations and not read other quotations?"

But Bro. Branham said, "Pray for revelation." He said, "We need it more than our very own food." He said, "Balaam was just as fundamental as Moses but he had no revelation." He said, "Cain was as fundamental, but it was by faith, by revelation, Abel," and that's why we need revelation. Amen.

Reading does not give revelation. The Spirit of Truth, bringing back the words of the Son of man to remembrance, teaching us all Things, and showing us the Things to come, brings revelation: *when He* (personal pronoun, singular), *the Spirit of Truth is come*. Because Jesus said, "I have many things to tell you, but you cannot bear them now." [St. John 16:12 -Ed.] Paul told the Corinthian church, "I want to give you meat but you're carnal like babes. I have to give you milk." [1<sup>st</sup> Corinthians 3:1-2 -Ed.]

Daniel wanted to know certain Things. God said, "It's not the time yet, Daniel; it is for many days. Seal up

the Book.” That’s right. Watch. Part of the message, Daniel’s message, was sealed up. There was unrevealed Word. He saw the visions; he wrote it, but many he didn’t understand. John heard the Thunders. He goes to write it, but He said, “Do not write it.” So there is unwritten Word.

So, in the Bible, there was unrevealed Word and there was unwritten Word. But in the days of the Voice of the Seventh Angel, when he begins to sound, the unrevealed Word and the unwritten Word will be brought out. And then the Prophet would say, “I will tell you today when God was not God and the things that He had in the back part of His mind, how it unfolded down to this very present Hour.” That’s right. *Christ Is The Mystery Of God Revealed*. [1963-0728 - Para. 102 -Ed.] I’m quoting.

That was back in Eternity when He was Elohim, the self-existing One; there was nothing to worship Him, all the way over into the Future Home of the Heavenly Bridegroom and the earthly Bride in the New Heaven and the New Earth. So this Message covers from Eternity, all the way to Eternity. Then we need the Spirit of Truth.

I was showing you yesterday, the Mystery of the names in the Book. That is more important than your water baptism. Because he said, “Water baptism, you don’t even need a revelation for that,” because all the true Christians in the Bible were baptized in the Name of the Lord Jesus Christ. There is no record in the entire Bible where somebody was baptized in Father, Son, and Holy Ghost. So it’s nothing to figure out; it’s straightforward. Peter baptized them that way, Paul baptized them that way, Philip baptized them that way, and these are the ones you see, in the Bible, baptizing in the Book of Acts. But yet, we put a big emphasis on that and then this, we kind of just want to put it aside on a shelf and explain it away.

Does water baptism show you who you are? Does it show you your position? It doesn't. The Message is supposed to wake us up: Seven Thunders, these Divinely revealed 'Mystery-Truths' contained in the Seven Seals.

There are all kinds of movements called Seven Thunders; I'm not talking about that. That is something else. I'm talking about page 327 and 328 in your Church Age book; what the Prophet said. This messenger of Malachi 4:5 and Revelation 10:7 will do two things: according to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers; and according to Revelation 10:7, he will reveal the Mystery of those Seven Thunders.

Listen to the Prophet's definition. He tells us what it is and what it will do. Other people saw it fit to take away that definition and give their own definition. But his definition is, these are the Divinely *revealed* 'Mystery-Truths' contained in the Seven Seals. Do we believe Seven Seals were opened? Then these are the Divinely revealed 'Mystery-Truths' contained in the Seven Seals. That's right. And it will literally turn the hearts of the children back to the faith of the fathers.

What kind of faith did the fathers have? They had resurrections. They had translations. They had healings. They had fillings and refillings. Hallelujah! They had angelic visitation. We have a Seven Seals book that was printed in Jeffersonville, but we are talking about the Divinely revealed 'Mystery-Truths' that those Seals opened. Those Truths in there will bring us like the early church; sin couldn't stand among them.

What kind of believers are we? Bro. Branham said, "Not even Paul, the prophet-messenger of the Age could have come back and given them a different revelation to the first revelation he gave them because they so knew the Word, they tried them who said they are apostles and found them liars."

What a church! We want this kind of church. We should be preaching to raise up this kind of church because this is the most deceiving Day where if it were possible, even the Elect would be deceived.

In that first Age, you didn't have men walking around, saying they are in the Message and baptizing in the Name. They had too much revelation for that. That's right. They weren't worshipping another man when Jesus had already come in that ministry and manifested the Word and proved He was the fulfilment of the Scriptures. You read from Acts 2 to 28, you don't find any of that. We have that all over the continent and in many other countries around the world; all claiming they're still in the Message. Do you know why? We don't have the kind of believers that they had back there. Those things have big followings.

May we strive to know this God Who has descended from Heaven and has been unveiled to us, and we behold the Glory and we are to be changed into the same image. Because we saw a man, we saw a ministry that God could say, "This is My beloved son in whom I'm well pleased"; a man who was born in sin and shaped in iniquity and came to the world speaking lies; a man who had a temper like a buzz saw; a man who tried to kill six boys in cold-blooded murder; a man who was so angry when the policeman poisoned his dog, he loaded the rifle and went in the car, going to shoot and kill the policeman. And when his father took away his gun and put two slaps on him, he said, "Fritz, if daddy doesn't want me to shoot him, I'll run him over with the car when I see him."

We read the same life story, didn't we? I'm not making this up. I know this because he told this, because he didn't try to hide his bad parts. Because the same God Who put where David committed adultery and lied and murdered, and Abraham lied, and Samson committed adultery and all these things, that same God put his things in the Message too.

In *Christ Is Revealed In His Own Word* [1965-0822M -Ed.], he said, “The Bible is a Book of Truth; It doesn’t hide people’s faults.” God put everything right there. Where Moses glorified himself and struck the rock twice, he said, “Moses represented denomination there. He broke every type in the Bible.” Where Elisha called two she bears and they ate up forty-two children, he said, “That was not the Spirit of Christ. That was the spirit of an angered prophet.” That’s right.

God put all these things in the Bible. Even when John, the beloved, who was always leaning on Jesus’ bosom, and they were following Jesus; He goes in a village to preach and they told Jesus, “Go from here! We don’t want that kind of teaching. Move from here!” and John found a quote in the Book of 1<sup>st</sup> Kings, he said, “Call down fire like Elijah and burn them up.” [2<sup>nd</sup> Kings 1:10 - 12 -Ed.]

And Jesus looked at him with angry eyes, “You don’t know what kind of spirit you have in you.” [St. Luke 9:55 - Ed.] That’s right. Whether he was an apostle or a prophet, yet, He called him that.

Like Bro. Branham went in the tavern to get something to eat; God sent him in the city to have a campaign and win some souls. And he was praying, studying, getting his message for the night and he started to feel hungry. And he looked and saw a little tavern over the road. He went down to get something to eat. And as he walked in there, he saw a policeman and another man who was like some official and a woman with blue hair, and a little piece of top *here*, and nothing *here*, [Bro. Vin indicates a bra top with the tummy exposed -Ed.] and a little, old, bitty shorts; and those men’s hands were all over her. And he walked in and he saw that, and he said, “Oh God, do I have to raise my little daughters in a world like this? Why don’t You wipe this thing off the face of the earth?” His righteous indignation rose up and he expressed that.

And all of a sudden, God said, “Come here. Come aside right now!” And God carried him at the side, and God threw the vision up, and he saw his sin (where God could have killed him so many times) going up to God, and it had a bumper of the Blood, and it hit the bumper and came back. And he was watching the mercy of God and the longsuffering of God, and the grace of God. That’s right. And then God said, “And you want to condemn this woman.”

He didn’t know about the woman’s history. He was praying until he got in such an atmosphere in the room. And he was getting ready for the evening meeting, and he was going to go out there as the big evangelist, the man of God; and God made him feel a little hungry and sent him in the tavern. And when he went in the tavern and he started to condemn the woman—she didn’t do him a thing. Sure, she was in a condition but she didn’t do him anything; but he was condemning her. Just like James and John were saying, “Call down fire and burn up those people,” and Jesus had to speak to him.

Watch God in the first Coming and in the second. Watch the God of the Bible. And when he saw it and God rebuked him for his thinking towards the woman, he didn’t say, “I’m sorry, Jesus.” He stepped out and he went to the woman. She didn’t even know who he was, what God just showed him; she was oblivious to all of that.

And he said, “Ma’am, could I talk to you a minute?” And she kind of didn’t understand what was happening. She said, “I’ve got company,” because she had those two men there. She thought, maybe he, you know, was soliciting something. She said, “I’ve got company.”

He said, “No ma’am, I don’t mean it like that.” He said, “I was condemning you a while ago and God convicted me.” And as he began to talk to her, she bowed her head and she was shaking.

She said, “Are you that evangelist that have come to have the meeting in the city?” Because the meetings were advertised everywhere.

He said, “Yes ma’am.”

She said, “Oh, Bro. Branham.” She said, “My husband died. We married and we didn’t live too long. It was a difficult time for me. I couldn’t really face the situation of God taking my husband. I didn’t have what it takes to be true and live alone.”

And he got down on his knees and she got down on the knees. He was going to get something to eat, but it wasn’t about eating. And he was on his knees and she was on her knees. Where are those kinds of ministers today? Too much reading disorients people. We need reality. We need reality.

And he began to pray and even the policeman and the other one, they took off their hats and they were all there in reverence. And a sheep that went astray and fell into a ditch, he was able to get her and reconcile her back to God. But he must have packed the suitcase and took the flight, and went down there for special meetings and was looking for the big auditorium; and God had left the ninety and nine and was going for this one. And all of Heaven began to rejoice (hallelujah!) because one soul is worth more than a million worlds. But look where his mind was. That’s right. That’s right.

You see, this is the time, this is the Day where the Church ought to be way higher than where we are. Bro. Branham said, “Men count the numbers, but God weighs His people.” It’s not how many people are in the Church. It’s what quality of people is in the Church.

My precious brothers and sisters, I am still telling stories. I am still relating to you things like the mother deer, like... those experiences of the Prophet. In each place, look what it took to win a soul. He got the hardened hunter, he got the infidel, he got this woman here. “Our eyes,” he said, “see through our hearts.” And these kinds of experiences made him sensitive; how

he walked, how he lived. And this was the example God put before us.

It's strange how some people are only impressed with calling somebody out of the wheelchair, you know, and speaking to the storm and these things. Which is more important to God: to redeem a soul or to speak a storm out of existence?

Yes. It's about the inside life; not the briefcase, and the call card, and the suit, and say, "I'm a minister. Here's my contact info." It's about people who know how to go down on their knees. But you see, thinking man's filter, holy man's taste; if a man's thinking is not filtered and the taste in his soul is not to be like Jesus, he will be another kind of man. It will be a kind of self-importance thing.

But saints, know this: God is no respecter of persons. Because the Prophet said, "I've seen in the prayer line, God healing Baptists, Pentecostals, Roman Catholics." He said, "God has no discrimination in there." Because in the time of Jesus, prostitutes like the woman at the well and Mary Magdalene and they were getting things, when self-righteous Pharisees; He was rebuking them and exposing them to be snakes in the grass and whitened sepulchres full of dead men's bones. That's right.

And that's why in this Hour, if we don't have a real concept of the Rapture, the going-away of the Church and the Message that was sent to show us: opening the unrevealed Word and the unwritten Word, and bringing a Word to show us how to prepare for great translation faith... That's right. Because it's going to take faith. It is not going to take somebody, you know, sitting down there with fear that they're afraid that they'll go to hell and so they're trying to be good in church. It's not going to take this.

Because anybody could go in the Bible or the Message and take the law part of the Word and preach and condemn everybody. Because the law never saved

one person. The law was not given for salvation. The law was given to show man in that condition, born by sex; he cannot meet God's requirement, he's a sinner and he needs a Saviour. That is what the law was given for.

The law puts a man in prison, but can't take him out. The Book of Galatians teaches you that very clear. That's right. Paul said, "Do the works of the law justify a man? Does that give you the Spirit?" That is the man with the three-cornered stick, beating down the woman every time she goes to rise up because it is a message of condemnation.

But what came to us is a Message of redemption. Seven Seals opened the Book of redemption. When you see the Son of man coming in a Cloud with power and great glory, your redemption draweth nigh. It's a Message to literally turn our hearts back, to give us faith to be changed. It's a Message to bring us... minister an entrance into the Everlasting Kingdom and bring us into the baptism of the Holy Ghost.

And this is what I'm trying to preach to you, to show you there is wisdom versus faith. And that wisdom is not 1<sup>st</sup> Corinthians 12. That is wisdom from beneath: sensual and devilish. That is the kind of wisdom: shrewd, to conquer the laity and shut them up and put them in a prison. That's right. Read *Paul, A Prisoner of Jesus Christ* [1963-0717 -Ed.]. This is not a denominational Age; we are born free. Where the Spirit of the Lord is, there is liberty, freedom, emancipation. That's right. It's a message to lift us out of this Satan's Eden.

And I want to just take about an hour or so and just put some things in there, together with this. The grace God gave to me, I can come and preach, but I don't want to preach to impress you that I'm a preacher who knows the Word. That's why when I come here, I stand up and I talk a little bit because my Father taught me this law. Jesus was talking to the woman and then He began to contact the spirit, and then the files began to come up.

He taught us how to operate in the Supernatural. That's right.

I love God's Bride. I love God's people. I don't believe in caged eagles. My father saw an eagle in a cage one day; he wanted to pawn his motorcar just to let that go free. A free Eagle was watching a caged eagle. And he knew how it is to fly in Heavenly Places and he saw this eagle caged by the wisdom of man. Man trapped the eagle and caged it up. One man is trying to cage up the eagle and one man is trying to free the eagle. One man is preaching condemnation and killing the faith in the people, and one man is trying to develop and bring up that faith in the people because he believes this Bride is supposed to live in the realm like the first one. Hallelujah! My!

You have it in you to stand. I'm sure you can. Let's just stand for a moment and take a read. I'm making another attempt again at this Matthew 1. What I want to get to this evening, I want to call it, "**THE GENERATION OF JESUS CHRIST AND HIS LIVING DESCENDANTS**". I want to show you that Jesus did have a generation and I want to show you all that was in Him in His eternal Loins, they have been manifested down through Seven Church Ages. Their earthly journey is over and they have gone to their eternal destination. And when the Book was opened, the other Ages were already asleep. It was being opened to the last group on the earth. Hallelujah! The Title Deed was to come back to these. Hallelujah!

So we are the living descendants and I want to show you how you can know you are part of that living descendants. I read this morning to you, in Isaiah 53: "Who shall declare His generation?" It says, "He shall see His seed." [Isaiah 53:10 -Ed.] And then I quoted to you where Peter was saying, "We are a chosen generation," chosen in Christ before the foundation of the world and our names are in the Lamb's section of the Book.

And Matthew here in the New Testament, he is giving us the ancestral lineage of Jesus. Matthew 1 does not show the lineal descendants, the lineage of descendants. It shows you how from Abraham, it's coming down to Jesus. That is the ancestral lineage, the lineage of the ancestors. Keep this in mind. We're going to be pretty brief, but I want you to catch this thought.

*<sup>1</sup> The book of the generation of Jesus Christ, the son of David, the son of Abraham.*

What is this Book about? The generation of Jesus Christ. It does not show Jesus Christ's seed here. It shows us the ancestors from which Jesus came down. The Book of Genesis has the different generations: the generations of Heaven and earth, the generations of Adam, the generation of Noah, the generation of Shem, the generation of Abraham. It's all in Genesis. You can read about the generations. But this one is talking about the generation of Jesus Christ. Hallelujah! Glory.

*<sup>2</sup> Abraham begat Isaac; [not Ishmael; Isaac] and Isaac begat Jacob; [not Esau; Jacob]*

Genealogy is supposed to be the firstborn son. But in this genealogy, there's a mystery behind it and there's a reason because this is by election; the one that God chose. Before the children were born, God said, "Jacob have I loved and Esau have I hated, that the purpose of God according to election would stand." [Romans 9:11 -Ed.] It is of Him that calleth. Hallelujah! Glory. So you have to catch that in this reading.

*...and Jacob begat Judas [not Reuben]*

Jacob's firstborn was Reuben; not Reuben. You know the New Testament is written in Greek, right? So that's why It says: Judas. That is the Greek for Judah. That's right.

*<sup>3</sup> And Judas begat Phares and Zara of  
Tamar;*

Because they were twins. And you know the story: Zara put out his hand, and the midwife, seeing the hand coming out the womb, she takes the scarlet thread and ties it quickly. But by the time he pulled back the hand, Pharez came out and Pharez was the firstborn. Sometimes people like to select too early.

Do you remember what happened when Samuel was sent to Jesse's house? He saw Eliab and he went to pour the oil. God said, "Not him." He saw Shammah and he went to pour the oil. God said, "Not him." And the father was only bringing the sons he liked; but the thing is according to God's election, not man's choice. Hallelujah! Let's learn God's ways.

*<sup>3</sup>...and Phares begat Esrom; and Esrom  
begat Aram;*

Tamar had an incestuous relationship with Judah, her father-in-law. You know the story, right? – Genesis 38. He almost goes to burn the woman and kill her. Self-righteous Judah heard that Tamar is pregnant. He convened his court and he has his false balance and his divers weights. He was weighing her in that prejudiced balance because she is a Gentile, and he and the father have the promises of God.

And when he was ready to kill her, she said, "Wait. If I have to die in this court—nobody wants to believe me; I didn't get time to testify and tell my side of the story. All these judges and magistrates here already judged me and found me guilty, but let me reveal the identity of the father of my child." And she went and brought the staff and the signets. She said, "The man who this belongs to is the daddy of the child I am carrying."

And it stunned the court. Thank God it didn't get to the media; it stayed in the family. It had a real scandal inside of there. You see, he tried... His sons were so evil (one named Er and one named Onan) and they were just abusing and using the girl; wanting pleasure and

no responsibility. One was spilling the seed on the ground. He didn't want to father any children, but he wanted to have pleasure and exploit and manipulate the girl. But God weighs everybody.

And you know the story, how—when God killed those two boys, and then he refused to give Shelah, the last boy. Because he thought: “She is a black widow spider. She is some kind of Gentile witch who came in the family and is killing out the sons.” Because he so loved these wicked boys of his, he couldn't see how wicked they were. And so, she couldn't marry because there is still a son there, and the Levirate law in those days: he is supposed to give the boy to her. And so, they marginalized her in the family and put her aside, and she is walking in shame and reproach because of the politics he is playing.

And so, she is fruitful. She isn't barren. She is fruitful but the prejudice and racial discrimination; she is a Gentile, so they are just using her as property. And it came down to—the tribe of Judah came down to one seed and that is the tribe that God put the kingship in, and she is seeing what is happening to the tribe; it is diminishing. But she believes God's promise and she has great faith and expectation for what God says, while they are playing politics in the family. And they are keeping her barren and unfruitful, but she knows the Word more than Judah and more than the sons; and she knows her rights to motherhood and she refuses to let these religious politicians keep her barren and unfruitful.

In Jesus' tribe, it still has these kinds of politics. Read the Bible. What is in Genesis is in Revelation. All Scripture is given by the inspiration of God; It is profitable for teaching and instruction in righteousness. It is put in the seed Book of the Bible. Hallelujah! And the woman ends up in the genealogy, in the ancestral lineage of Jesus Christ, because God is not looking at

what they were trying to do to her; God was seeing her faith and put her in there.

*<sup>4</sup> And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;*

*<sup>5</sup> And Salmon begat Booz [which is Boaz] of Rachab;*

Salmon came through the wilderness with all those fine Hebrew girls. He is the captain in the army and he leaves all of these nice, Jewish girls who are keeping the feast and he falls in love with Rahab, the harlot. From the incestuous Tamar to the harlot Rahab, how did they end up in the ancestral lineage of Jesus? No wonder He called the Prophet aside and said, "You are condemning that woman. You are watching the woman's condition; I am watching the woman's representation." Hallelujah!

*... and Booz begat Obed of Ruth;*

Ruth was a Moabite. Ammon and Moab are the two sons from Lot's incestuous relationship with his two daughters. For ten generations, a Moabite couldn't come in the congregation. But Boaz, this great landowner with all this wealth, comes and marries a Moabite widow. This man is up here; a man of integrity, a man of love, a man who was born in Bethlehem of the tribe of Judah; a mighty man of wealth, a kinsman redeemer. Every young lady in Israel would like him, but this man comes down so low and takes a Moabite to raise her up so high. Because all those men were types of Jesus (hallelujah!) Who came down so low; down from His glory, ever living story. He came down so low to find His elected people and raise them up and make them the Queen of Heaven!

*... and Obed begat Jesse;*

*<sup>6</sup> And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;*

And Bathsheba was an adulteress. So we have Tamar from an incestuous relationship, Rahab a harlot,

Ruth a Moabitess from an incestuous race, and we have Bathsheba, an adulteress. And these four women are the grandmothers of Jesus. What kind of book this Book is! Christ is revealed in His own Word. Christ is the Mystery of God revealed. You read the Bible and don't see Jesus, go back and read It! You missed it somewhere! They, in Message churches today, would be killed and stoned and excommunicated from the holy assemblies, where men stand up with their false balance and their divers weights judging people.

May the Lord bless the reading of His Word. You may have your seat.

So we want to understand the generation of Jesus Christ; well, let's go back to the first generation in the Bible, in the human race. Let's go back to the generation of the first Adam. In Genesis 5, we have the generations of Adam and we find there, Adam was the head of a fallen, ruined race. He was the head of a fallen, ruined creation. He, himself followed his adulterous wife and went to bring the children by a sex act instead of the Spoken Word.

And the Bible is very clear in saying, "In Adam, we all die," because of Adam's choice. It didn't say by one woman all the people came into the world dead. It says by one man, sin came into the earth (Romans 5). Adam could have stood up right there and said, "Honey, this paradise; no, no, no. I'm not giving up this because you can't keep your emotions under control. No, no, no. I have power. I could speak into existence. I could walk on water and speak to the wind and the trees. I'm not giving up that for any woman."

No, he couldn't do that. She was part of him. And Adam was a figure of Him Who was to come. And he knows without her he is not complete because she was bone of his bone and flesh of his flesh, life of his life, spirit of his spirit. She is part of him. She came from him. And so, God is putting a picture there to show He is willing to come down from His glory and come down

so low to redeem us. He couldn't do it as God; He could do it as God made man. Hallelujah! And so He put on the robe of flesh and came down; this great Mystery of the Lamb that was slain in the thoughts of God.

And so, the fallen race and the fallen creation which fell because of that adulterous sex act ...*in Adam, we all die*. [1<sup>st</sup> Corinthians 15:22 -Ed.]. So we see, all in Adam's generation dead, dead, dead, dead – born in sin, shaped in iniquity; in sin did my mother conceive me [Psalms 51:5 -Ed.]; that every man who was born by sex came dead in sins and trespasses, came shaped in iniquity; bypassed the Word because they were coming by the animal law of reproduction.

Catch this. There is man created by God (Genesis 1:26-28); in the image of God created He him; male and female created He them and He gave them dominion. But now, we see another kind of man coming. From man created in the image and likeness of God, we are seeing man born of a woman, man coming by a sex act. Job 14—he is few days and full of trouble. He comes dead in sins and trespasses.

But when man was created by God, he could have talked to His Father face-to-face. He didn't need any sacrifice. He was an offspring of God. He came from Thought, to Word, to flesh. But man, being born of a woman is coming from Thought to flesh, bypassing the Word. Man born of a woman is dead from the time he comes into the world because he is born outside the Kingdom. He comes in the animal realm. The only kingdom he knows is the animal kingdom.

Except he be born by water and Spirit, he cannot see the Kingdom of God or he cannot enter the Kingdom of God. He is trapped in these three dimensions. He is in the prison of this animal birth and this animal nature. He does not come in the Image of God; he comes in the image of man: fallen man.

And we find when Jesus came, the Redeemer, God, He came from Thought, to Word, to flesh. He came from

Elohim to Melchizedek, to Jesus; He was the Word made flesh. And before the Word, He was the Eternal Spirit: Elohim. He had everything in His Thoughts. He didn't speak yet, one Word, but everything that was to happen in this dimension on earth, He saw it all and fixed it.

Hebrews 4:2 says: His works were finished before the foundation of the world. He had not yet created, but the things in His Thoughts were settled forever because He is infinite, He knows all things.

And then we see, when Jesus came and died and destroyed death's power, He made a way for a man who bypassed the Word to come back to the Word. Listen to these thoughts closely because we will pick up this tomorrow and show you where man should have really come; where since the opening of the Seven Seals, God is bringing man back there.

Then in 2<sup>nd</sup> Corinthians 5, It says 'any man in Christ' because God made a way to share His Life with man, through His death and resurrection. The death and resurrection made a way for the Holy Ghost to come, and the Holy Ghost gives man a new birth. Hallelujah! The old nature dies and he becomes partaker of a Divine nature.

And the Word says 'any man in Christ'. How do we get in Christ? By one Spirit we are baptized into Christ; 'any man in Christ'. This is man by a new birth because the animal birth was the wrong birth. That's why Jesus said, "You *must* be born again!" [John 3:7 -Ed.] Because Adam didn't come by sex and Jesus didn't come by sex, but every other human being came by sex.

And anybody who comes by sex comes dead: dead in sins and trespasses, shaped in iniquity, blind, walking by sight, of few days and full of trouble, trapped in time, becoming old in this body and can't come out; trapped in this dimension, gravity holding you earthbound. But when Jesus rose, He broke the law of gravity. He was appearing and disappearing. He had a body that could go through the wall. Hallelujah! So watch.

So, man in Christ is a new creation; old things, old nature, (that's right) old birth, old things are passed away and all things become new: new name, new nature, new body, new heaven, new earth. Hallelujah! He is becoming now from Adam into Christ. In Adam, we all die, but because of a new birth, a way is made to come out of the first Adam, to disconnect from the first Adam and become part of a new creation. Hallelujah!

And in that new creation, Christ is the Head, the last Adam. The first Adam is of the earth; earthy, and in our first birth we bear the image of the earthy, but the last Adam is the Lord from Heaven. He is a quickening Spirit that quickens us and raises us up into Heavenly Places, takes us from reasoning into faith, where we don't walk by sight but we walk by faith, looking to the Unseen because the things that are seen are temporal, but the Things that are not seen are Eternal!

Now you are going to understand why the Prophet's birth was different to those Pentecostal births; why he was walking, looking to the Unseen. He went into the unseen realm: he went into that fifth dimension and saw the regions of the lost. He went to the sixth dimension and saw the regions of the blessed.

When he went down there, he was a soul. He left the body on the bed. He had no theophany there; that is not the realm of theophanies down there. But when he went Above, he had a body already waiting for him, showing he was from Above, showing he was in the Lamb's Book of Life, showing he was a redeemed person. Hallelujah! Glory! Thank You, Lord. Hallelujah! Glory to God!

I love these quotations. I love these things that give you faith. That is opening the cage to let the eagle fly. Hallelujah! Glory! Thank You, Lord. Amen! Watch.

Any man in Christ is a new creation. Adam brought his descendants by sex; but Jesus, the last Adam, is not bringing His generation by sex; He is bringing them by a new birth, being born again of the incorruptible Seed,

bringing them from the temporal to the Eternal. Hallelujah! Glory! Thank You, Lord.

In the Bible, in the Book of Luke, chapter 3, Luke traces Jesus' ancestral lineage just like what Matthew did. Matthew brought it: Jesus, the Son of David; the Son of Abraham; he is going back. Abraham is the head of a race. The promises were made to Abraham and to Abraham's seed, and anyone in Christ baptized by the Holy Spirit is Abraham's seed and heirs of the promises, because Abraham is the father of all them that believe. He is the father of many nations.

Abraham and Branham are parallel. Branham has children in Nairobi. I saw some of Branham's children in Kigali, in Rwanda. I saw some of Branham's children in Bukavu, in the Congo. We have some of Branham's children here singing and praising God. He has children in the Caribbean. He has children in Europe and North America and South America. Branham has children in Indonesia, in India, in China, in Australia, in New Zealand. He is a father of many nations.

God showed him the vision. They were coming, marching *Onward Christian Soldiers*, and Branham was saying, "Stay in line! Stay in line! Stay in line!" And then they reached to a place; they began to break the law of gravity and they were going up into Heaven! And while these were walking in the steps of the same faith of Branham, going up; those who rejected Branham's Message were going down into hell. Hallelujah!

So watch this. Matthew, in tracing their ancestral lineage knows that God made a covenant with David concerning the Throne and the Kingdom without end. He showed Daniel the God of Heaven setting up His Kingdom, after He destroyed the kingdoms of this world (Revelation 11:15-19). The kingdom of this world is to become the Kingdom of our Lord and His Christ. Hallelujah! And we will reign with Him in the Millennium, (glory!) and we are already sealed, and we are in this Day of the Rapture.

And seven messengers and seven groups of overcomers from Paul to Bro. Branham, they all went to Heaven by way of the grave. As great as Paul was, as great as Bro. Branham was, they went by way of the grave. But we who are alive and remain until the Coming of the Lord, we shall not all sleep; we shall be changed in a moment, in the twinkling of an eye. [1<sup>st</sup> Corinthians 15:51-52 -Ed.] That's the promise! Hallelujah!

And like Enoch, the seventh from the first Adam who walked with God from the realm of mortal beings into the realm of immortal beings: *and he was not*. Six times in the Book of Genesis, in the generation of Adam, but the seventh time, he was not. *He was not; for God took him* [Genesis 5:24 -Ed.] – a type of an End-time people. Hallelujah! And before he was translated, he had this Rapturing Faith. He had this Rapturing Faith. Glory! Thank You, Lord. My! My! This generation of Jesus.

So, in the Book of Luke, they traced Jesus back to David, back to Abraham, back to Adam who was the son of God, right back up to God.

So Matthew is dealing with the genealogy. Why the genealogy? Because he wants to prove that Jesus is the One that was promised. God promised Adam and Eve the Seed. Then, later on, God promised Abraham the same Seed. Then God promised David the same Seed. And when the Seed came, It came through a virgin without sex. It came as the Head of a new creation. And everyone who will come from Him, they will come by a new birth to inherit the promises that He achieved, the redemptive blessings. They will be the true heirs of the promises. He is coming to redeem back everything.

Adam was like Mahlon. Adam, when he died, he didn't bring one true son. All the children were coming dead because his generation was coming by sex, the animal law; and every one of them needed a new birth to see the Kingdom or understand the Kingdom. That's right.

And there was no more genealogy after Matthew, in the New Testament. You only have those two: Matthew and Luke. But Matthew is giving us something very deep about those four Gentile women. And Matthew is telling us about—Isaiah says, “Who will declare His generation,” and Matthew is telling us, “This Book is the Book of the generation of Jesus.”

Matthew is presenting a case from verses 1 to 17, and then when he comes to verse 18, he says, “Now, the birth of Jesus is on this wise.” Matthew is the Lion guarding the Word, guarding the Mystery. Hallelujah! He is presenting to us that Joseph was not the father of Jesus. He is presenting to us that Jesus was the One spoken of to come through a virgin in Isaiah 7:14 – His Name shall be called Immanuel, which means ‘God with us.’ Isaiah 9:6 – Unto us a Son is given; unto us a child is born. His Name shall be called Wonderful, Counsellor, The Prince of Peace, The mighty God, The everlasting Father...Father...this One. Isaiah is showing this.

Isaiah was from Judah, and Matthew is presenting Jesus as the King. Matthew, the Lion guard, he was presenting the Mystery: how the Angel Gabriel descended from Heaven, and the Angel’s message was that God was to be reproduced through this woman. The Man-child, the woman’s Seed, the Kinsman Redeemer, was going to come through this woman.

All the other sons... Eve, she brought forth Abel and Seth. They were a type of the death and resurrection. Abel the shepherd was slain in the field. The one with the false religion attacked and persecuted the shepherd that was vindicated with the revelation of the slain lamb. The first revelation given, after the fall, was given to Abel.

When Adam fell, he went and got fig leaves and made aprons. So Paul doesn’t go back to Adam, he goes to Abel – by faith, Abel. Adam made his own man-made covering and God ripped it off of him and Eve, and God

slew a lamb and said, “Don’t you know without the shedding of blood there is no remission of sin?” And God slew a lamb and covered them with lambskin. Hallelujah!

But Abel, watching those Cherubim guarding the Throne; and Cain, knowing it was time for worship; they had to bring their fruits before God. Abel was a shepherd but Cain was a tiller of the soil. Cain was the first man, born of a woman.

The first child Eve produced was a liar and a murderer; the one who built the first false religion, a false prophet. He climbed a coconut tree about seventy-five feet tall and he brought down the coconuts. He climbed a high mountain to get some rare, special flowers that grew high up there, and he brought them down; all the energy of the flesh, all the works, trying to bring something. He was born from the womb of a deceived church. What did I say? A church that receives false doctrine from a false anointed one? Yes! The Serpent preached her out of the plan of God.

Firstborn: the first one who came out of the womb in Eden. Whoo! He was walking around like the big boy: “I am the first in the Message of the Hour.” Esau also. Yes! It’s not who comes first. The first shall be last and the last shall be first.

And when he decorated his altar and he brought up all of this and he was waiting now for vindication, he was seeing the Supernatural Fire on Abel’s altar. He started to get mind battles. He couldn’t handle that. “How could he have more revelation than me? I came in the Message first.”

So he wanted to usurp authority, and God saw his countenance fallen. And God knew his father who gave him birth. And God knew that he was born through a woman who—a church who left the Word for an intellectual explanation of how God was going to bring the promise; one who came and misquoted what the Word said. And she did not have enough revelation to

withstand that spirit because she found, “He is so beautiful.” He was the most beautiful thing in the Garden. Oh my!

I am showing you; look how Adam, he left the world, and his generations – Abel and Seth; Abel died, Seth came up; then from Seth, he had Enos and so it went on until we see Enoch.

And so, as we look through the lineage we are seeing how each one in this condition, Adam’s dead descendants, was bringing them by a perverted birth, bringing them by sensual pleasure but there was coming One; God promised the woman shall have a Seed and the woman’s Seed will bruise the Serpent’s head. That’s right.

And so God promised Abraham this Seed too and said, “When this Seed comes, He will possess the gates of his enemies.” And God began to give revelation because Sarah brought a man child, which was Isaac. Abel and Seth were a type of the death and resurrection. Isaac was the beloved son of the father, the heir of all things, who was obedient to the will of the father. That’s right!

Ruth brought forth Obed. Rahab brought forth Boaz. All the sons coming forth were a reflection of Christ, but they were just part of the Word. They were a shadow, not substance, so they couldn’t redeem them back to the Garden. But when Mary brought forth the Reality, the Substance without sex, It was God in the flesh, Immanuel, the mighty God, the everlasting Father. Hallelujah! He was the real Boaz. He was the Great Shepherd of the sheep; greater than Abel, greater than Enoch, greater than Noah.

Noah brought an ark. He had to cut down the tree to build the ark with one door and three storeys. And they had to pitch the ark within and without to keep the wrath and judgment out and bring peace and security for those in the ark. And the ark was for salvation, so it had one door.

There is only one Door. He said, "I am the Door." There are only three stages; three stages of grace: justification, sanctification, the new birth and the pitch; pitched within and without.

Jesus was the Tree that was cut down. And the Holy Spirit was the Sap, the Life of the Tree. And the three storeys of the ark represented the three stages by which He redeems a man; and Noah means rest and comfort. Rest is the Holy Spirit; Eternal Rest and the Holy Spirit is the Comforter. Hallelujah! All of them were bringing forth a revelation of Christ.

Abel was the shepherd because Jesus is the Great Shepherd. Abel's lamb died because Jesus is the Lamb of God that was going to die. Abel's lamb had to be slain because Jesus could not die of old age or poisoning; He had to be slain.

All the sons... Solomon, with the wisdom, was the king in his glory in Jerusalem, in the house that was built with material from all over the world. But Jesus, He has a chosen generation, a royal priesthood, a holy nation, a spiritual house, and we all are lively stones building up this house. Hallelujah! He is the Foundation Stone. He is the Headstone; (hallelujah!) a Pyramid City. A pyramid is the only architectural structure that ends up in one stone called a headstone.

Oh my! My time is up. You just got so relaxed. You just got so focused. Hallelujah! You sent me into Eternity. Hallelujah! But I know many of you have to go somewhere. Let me find a place and bring it down to a pause. Amen.

But I want you to see every son that was coming: prophets, priests, kings; all the true prophets were a Mystery of Him. Abraham, Joseph, Moses, Samuel; they all were Mysteries of Christ.

Every true priest: Aaron, the great high priest; Eleazar... (That's right. Glory!) Phinehas, the man who slew the false union. Every true priest was a Mystery of the great High Priest after the order of Melchizedek.

Every true king, not Ahab, not Jeroboam, no; David, Solomon, Hezekiah and they (that's right), kings from the house of David, kings of Judah reflecting the Mystery of the coming Lion of Judah.

When Jesus came, He gathered up all the priests, all the prophets, all the kings. He was Eagle, Lamb and Lion. He was Prophet, Priest and King. He was Son of Man, Son of God, Son of David. He was the Lord Who is, the Lord Who was, and the Lord Who is to come.

And He said, "Lo, it is written of Me. In the volume of the Book have I come. Search the Scriptures; in Them you think you have Eternal Life but They testify of Me." He took the law, He took the Psalms, He took the Prophets and proved that He was the Principal Theme of the entire Bible. This was the One Matthew is talking about: *...who shall declare His generation?*

For Seven Church Ages nobody could declare the generation... His generation; It was all a mystery. But there was a Prophet coming to reveal, (hallelujah!) because this generation is not generated by sex, the fallen birth. This is the redeemed, the ones who were considered in redemption; the ones who were foreordained to receive the new birth and come into Christ.

And the Body, growing from the feet up to the Head, (hallelujah! Glory!) a Pyramid City, a spiritual house, a chosen generation, because only seed could be reborn. Only the names in the Lamb's section could have a new birth. Only they will overcome (because in non-seed there is nothing to quicken) because they are coming with the *ear* to hear what the Spirit is saying.

Seven times in Seven Church Ages: He that hath an ear to hear what the Spirit is saying. [Revelation 2:17 -Ed.] Seven times in Seven Church Ages: to him that overcometh...to him that overcometh. And seven rewards for the overcomers, and that is the Bride, the Elect of God in Seven Church Ages.

And the dead in Christ, from Paul to Bro. Branham, and all the overcomers are to come upon the earth at the last Trump. Hallelujah! And under that last Trump, time shall be no more for the Gentiles, and it will open up the last half of the seventieth week for the Jews. It will close off the Gentile Age and open back up the Jewish Age.

Because at the last Trump, (1<sup>st</sup> Corinthians 15: 51 and 52), the dead in Christ shall be raised at the last Trump, (hallelujah!) and they shall be raised incorruptible. And we, who are alive and remain, we shall be changed in a moment, in the twinkling of an eye, (hallelujah!) and you already have the Earnest.

If the same Spirit that raised Christ from the dead, quickened you who were dead in sins and trespasses, and raised you up into Heavenly Places, It will quicken this body. That Holy Ghost, though this body has a law of sin, that new Life, that Quickening Power, will pull this body in obedience. And the Prophet said, "Your body has already turned heavenly." Hallelujah! The Holy Ghost has you lined up with the Word. You are not walking by sight, wondering; you are walking by faith, led by the Spirit. Hallelujah! Glory be to God.

This is what we should be living on in this Hour. Why are people afraid of this? Is this not the Word? Is this not the Message? Is this not the Bible? Can you be so blind, you can't see that?

Don't you have an ear to hear, the ear in your heart, to hear what the Spirit is saying? "He that heareth My Word and believeth in Me will not come into condemnation but will pass from death to life, because faith comes by hearing, and hearing by the Word." He said that means 'to understand.'

*Easter Seal* [1965-0410 -Ed.], *It Is The Rising Of The Son* [1965-0418M -Ed.], John 5:24, you passed from death to life; Quickening Power quickens the seed; the Risen Son, the Resurrection from the West. The revealing of the Son of Man in the Evening time releases the

Quickening Power and begins to bring up the seeds in the earth: those who are foreordained of God to go in the Rapture. Oh, my! That's what the Prophet said. Oh Jesus!

“He that believeth in Me, as the Scripture said, out of his innermost being shall flow rivers of Living Water.” [John 7:38 -Ed.] It comes faster than I could even think It, because he preached about Quickening Power, but I am experiencing It even here tonight, this Quickening Power.

And at the end of the Seventh Age, a Prophet comes on the scene and brings a new genealogy. And he shows us from Jesus dying on the Cross and raising and the Holy Spirit coming back in the Church in Acts chapter 2, bringing a new birth, baptizing them into Christ, and, He Who is the Head of the new creation, now they are the continuation of the new creation.

And then from them, it went to Paul, A.D. 53, and from Paul, it went to Irenaeus, and from Irenaeus, it went to Martin, and from Martin, it went to Columba, and from Columba, it went to Luther, and from Luther, it went to Wesley, and from Wesley, it came to Bro. Branham and he is Revelation 10: 7.

And that Book that Adam forfeited, that Satan couldn't touch It, because God is the Creator of Heaven and earth, and God had the names of all His children in that Book, and God had the Inheritance in that Book. And Adam had Eternal Life, fellowship with God, and power over the earth. And so, Satan wants to get the Book and God says, “Take your filthy hands... You can't touch this.”

And God takes the Book because no man in Heaven or earth and under the earth is worthy even to look at this Book; is not even worthy to touch this Book. And this Book is about those who have Eternal Life, and Lucifer doesn't have Eternal Life, he has temporal life. And in Revelation 4, we see One seated on the Throne and He has the Book. But we are seeing that this One

has created all things. They were worshipping Him as Creator.

How many creators are there? Only one; God is the only Creator (hallelujah!) and He has the Title to all that He created. And Revelation 5, from the Eternal Melchizedek Who created all things, the King on the Throne; King of Righteousness, King of Salem, Priest of the Most High God, King Spirit – Elohim, King of kings (hallelujah!) is on that Throne with that Book. And then chapter 5 is at the end of the Seventh Age.

From the One who created, way back in Eternity, (hallelujah!) we see Him at the end of the Seventh Age, a slain Lamb coming, the Kinsman; that same God Who was Word, coming as flesh in the Day of Redemption. Between intercession and judgment, redemption is being revealed.

He'll open that Book and He would begin to reveal the names under those Seals; and He will show His generation: seven sons, from Paul to Branham. And then they birth their children in every Age, (hallelujah!) seven houses; like Israel had twelve tribes and four Cherubim; Seven church Ages and four Cherubim. And with all of that, when all these six messengers were asleep and the last one is on earth, the Book that Adam forfeited, Satan couldn't take It. It went back into the hands of God.

Then we see the Lamb stepping forth to take the Book. All those years the Book was in Heaven since Adam forfeited It, six thousand years, but now at the end of the Seventh Age, the Book must come back. Though all the descendants for Seven Ages are asleep and in Glory, there are some living descendants on the earth out of a little group of the true seed.

When this Deed comes back and reveals the names, there will be a super Race. They will know their position. They will know their rights. They will know their authority. They will know their inheritance. Hallelujah! They will know they could never be lost

under any circumstances because they are predestinated to that. Hallelujah! They are His victory and the reason of His death (hallelujah!) and that's us, because all seven messengers and all seven groups of overcomers are in Glory, tonight.

And when that Title Deed came down... First, the Lamb took the Book in Heaven, but now, the Book must be taken on the earth. And the Book was opened, and the Angel cried with a loud Voice as when a lion roareth, and Seven Thunders thundered out the Mystery Truths under the Seven Seals and calling those names.

It will not gather denominations; It will gather the Bride, the Eternal attributes. It will gather the wheat that is to go in the garner. It will not gather the tares; It will ripen the wheat. Hallelujah! Glory!

I thought I was tired, Simon, but something happened to me. [Bro. Vin speaks to the interpreter -Ed.] Hallelujah! Glory! Hallelujah!

And Bro. Branham stopped at the seventh verse. Malachi 4:5, Revelation 10:7, Luke 17:30, he never went beyond that seventh verse. But in Revelation 10: 8 to 11, John the eagle, the one who was caught up into Heaven at the end of the Seventh Age in Chapter 4, the one whose Gospel had the hidden Secrets of redemption, is told, "Take the Book, John."

"But you have to be worthy to take that Book; to touch that Book."

"Yes, John. Take It and eat It." Hallelujah!

Adam had the Book in the beginning, before the fall, but he forfeited It when he went away from the Word to be with his wife. The Book went back to God and God had that Book. Nobody ever looked on It for six thousand years. Nobody could touch that Book. And at the end of the Seventh Age, another form of the same God now, in the form of the Lamb, (hallelujah!) is taking the Book. It's a Title Deed. It has the names of the Family. It has the Inheritance of the Family. It has the position of the Family. It has the Mystery of the Family.

Hallelujah! And now, the Lamb has the Book. Adam doesn't have the Book, God doesn't have the Book, the Lamb has the Book.

Then, in Revelation 10, we see the Mighty Angel with the Book. Adam doesn't have the Book, God doesn't have the Book; now the Lamb doesn't have the Book. Now, the Mighty Angel has the Book and He is not staying in Heaven with It, He's descending from Heaven. He's coming on the earth with the Book, the Book that was once on earth in Adam's time.

Who will He give the Book to? All the rest of the Family is asleep in Glory. He can't give It to the denominations; they are the killers of the Word. He gives It to the living descendants: "John, go and take the Book." Hallelujah! And John takes the Book.

"What should I do with It?"

"Eat It. Eat the Book!"

Adam doesn't have the Book, God doesn't have the Book, the Lamb doesn't have the Book, now the Angel doesn't have the Book, the Book goes inside of John. Between the Sixth Trumpet and the Seventh Trumpet, between the Second Woe and the Third Woe, the Angel is descending from Heaven on earth with the Book, in the days when the Seventh Angel is on the earth. Hallelujah! Glory! You don't find the Book going anywhere else. That is the last place you see the Book until the New Heaven and the New Earth; right inside of John, the living descendant.

This is the Secret: the Word is in the Bride. How did It get in there? It went back into earthen vessel. That is why the Word keeps coming out of those who have the Word in them. The riches of this Glory are in... We have this Treasure in earthen vessels. Hallelujah!

There are three prophets between the Sixth and Seventh Trumpets: Revelation 10:7, a Gentile Prophet before the Rapture; Revelation 11:3, two Jewish prophets, Moses and Elijah, after the Rapture. The Gentile Prophet went December 24<sup>th</sup>, 1965. The two

Jewish Prophets have not yet come. And from 1965, December, to December 2017, between the Gentile Prophet and the Jewish prophets, is John eating the Book and prophesying again. Hallelujah! So, is Revelation 10: 8-11 for the Bride or for the Jews?

The genealogy stopped at Branham, who by his seed brought forth a race that Adam and Eve were to bring forth by the Third Pull, by the opening of the Word: the Spoken Word, the original Seed, to bring back the original Faith. The original Word, the original Life, the original seed is what I believe. Hallelujah! Glory!

And that's why the true Bride is not ignorant or uncertain, or indecisive, or confused, but She knows who She is, what She is raised up for. She knows She can do the greater works because She has the Title Deed in Her vessel. Hallelujah! That which gave Adam dominion is in the Bride this evening.

So the generation of Jesus... At the Last Trump, Paul is coming up with his children; Irenaeus is coming up with his children; Martin is coming up with his children. That's right! Columba is coming up with his. Luther is coming with his. Wesley is coming with his. Bro. Branham is coming with his. And we, who are alive and remain, (hallelujah!) She will be a super Race, a super Church. She will be in His own Image as She nears the Headstone. She knows it is He, in Her fulfilling His own Word that He has left for this time.

Thank you. God bless you. Thank You, Jesus. THE GENERATION OF JESUS AND THE LIVING DESCENDANTS. Who Shall Declare His generation? I am declaring tonight that I am part of a chosen generation. We are a peculiar people. We are a holy nation. We are an invincible army. Hallelujah! We are a super Race. We are a super Church. Hallelujah! We are not hawks. We are not vultures. We are God's eagles. We have been born in an Eagle Age.

Come, brothers, come quickly. Fly in here quickly. [Bro Vin calls for the brothers to sing. -Ed.] We have been born in

an eagle Age by an eagle Prophet's Message to manifest the living Word for this Day. Quickened and lifted up on the mountaintop, sitting in the cleft of the rock where only eagles dare! So let's fly! Let's fly! Let's fly in this Hour! Hallelujah! Glory be to God!

Fly in here, eagles, where the Carcass is...where the Carcass is, where the opened Book is, where the living Word is, where the mighty God is unveiled; where the living descendants are identified, there will the eagles be gathered together! Oh, thank You, Lord.

Oh, you are so good. May God ever bless you. May the Quickening Power fill every heart here this evening, (hallelujah) on this seventh Day of the week. And the evening and the morning is the first day. And as the new Day begins to dawn, the Mighty Angel descended to unseal the Word. And Mary pondered those things in her heart. And they that walked to Emmaus said, "Did not our hearts burn within us?"

Out of that Throne comes forth a River of the Water of Life, clear as crystal proceeding forth. And he that is athirst, let him come and drink. *The Spirit and the Bride say, Come.* [Revelation 22:17 -Ed.] Hallelujah! And let them that hear, say to others, "The Water is clear as crystal; come and drink this Living Water. You will never thirst again."

God bless you.

Go ahead, my brothers, my sisters.

[Brothers and sisters sing, Where Eagles Dare - #866 - Songs That Live -Ed.]











## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

