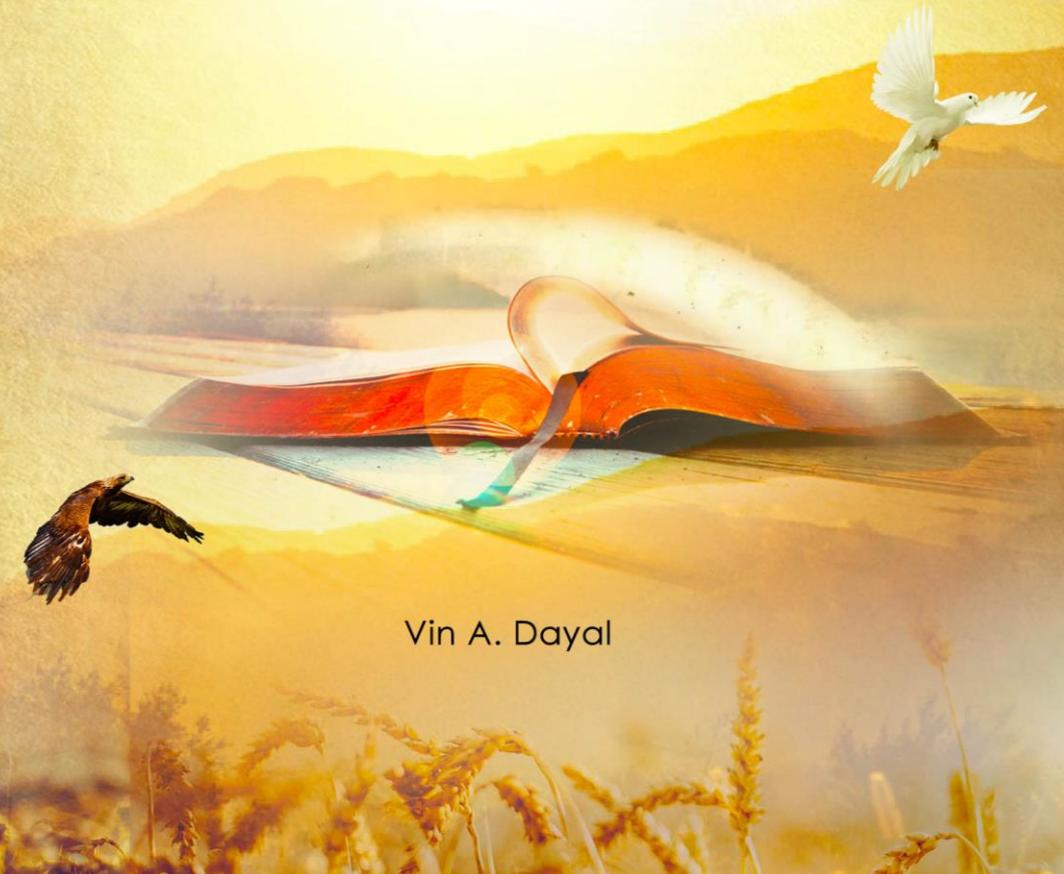

Third Exodus Assembly

Fear Not, It Is Only The Third Pull

Pt. 2

7th February 1982



Vin A. Dayal

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SUNDAY 7TH FEBRUARY 1982

BRO. VIN A. DAYAL

Amen. How many know that Faith is living still, deep inside of you this morning? Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the hearts of the children back to the faith of the fathers. [Malachi 4:5-6 - Ed.] Amen.

Page 327 and 328 [An Exposition Of The Seven Church Ages -Ed.], he said that Messenger of Malachi 4 and Revelation 10 will do two things: According to Malachi 4, he will turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, he will reveal those Mysteries of the Seven Thunders which are the Divine revelations contained in the Seven Seals, and this will literally turn it back! Amen!

We can sing that song by a revelation this morning. Amen! Those Seven Live Voices are inside a people, displaying the true Covenant, the New Covenant showing that the Blood is in effect this morning! The shout of the King is in the camp and the Atonement is in action this morning! Amen. The Lord Himself, the King, Melchizedek, King of Salem, has descended from Heaven with a Shout - Seven Thunders, the Divine revelations in the Seven Seals - to do what? To restore the original, apostolic Faith! Amen. That Faith is living still. The Church is in action. The Church is on the road, amen! Bro. Branham said, "There is coming a Holy Ghost-filled Church on the road." Amen! When She speaks, the Word will flash like lightning. Amen.

And, brother, we believe that part of that Church is here; part of the great ransomed Church of God that is saved to sin no more. They cannot disbelieve anymore because their hearts are turned back to the Faith of the fathers! Amen.

How could we disbelieve after all we have seen? God has put a faith in our hearts to believe the Word, to anoint the Promise unto ourselves! Amen! Not just to say we believe, but to come into the house of God and begin to anoint the promises, to know it is given unto us! We are the seed of Abraham this morning. Amen. You have received circumcision in your heart. Amen. Your faith is anointed. My! To see an anointed Church, an anointed people. We are not talking about group, we are talking about the Church, the Bride, the Called-out ones, the ones with the Third Exodus, the ones being led by the Pillar of Fire!

Oh! How I love that song: *He was there all the time.* Amen. *He was there all the time, waiting patiently in love.* [#259 - Songs That Live -Ed.] The Rock never left anybody. He is waiting for you to call Him on the scene. The Rock was always in hearing distance, always in speaking distance. There are some people who want something from the Rock this morning. We don't have to come and strike the Rock; we only have to come and speak to the Rock. Hallelujah!

Oh, the "*Rock of Ages, cleft for me, let me hide myself in Thee!*" [#46 - Songs That Live -Ed.] Brother, a long time now I've prayed: "*Lord, Lead me to that Rock that is higher than I!*" Amen. "*Hear my cry, oh Lord, attend unto my prayer. When my heart is overwhelmed, Lord, lead me to that Rock!*" [#269 - Songs That Live -Ed.] The White One! The Rock beneath the rock! Amen! Hallelujah. He never left us. He is here in speaking distance, He is here seeing distance, He is here in hearing distance this morning. He is here all the time, waiting patiently in love! Amen. Hallelujah.

Sis. Petra would like to express deep thanks, amen, that goes deep down, “deep thanks”, to the Lord for keeping her alive in body and soul to witness another birthday which she celebrated yesterday. May God give her the real Gift of God for her birthday. Hallelujah! Amen. My! May she get a real Birth-day too! May the day bring a real Birth, (hallelujah!) Seventh Seal Birth to manifest Jesus Christ on the face of the earth. Amen!

To all parents, (this is from the deacons now. The deacons are directing it straight to the parents. It’s just coming through the minister, but it’s straight to the parents, amen,) would like you to assist us by kindly holding the little children who cannot help themselves and not to leave them for the deacons and ushers to babysit. It’s like they kind of rubbed it in there a little bit. Amen? My.

Also fathers, they would like if you can contribute more of your attention to your children and not leave it all to the mothers. It is also your responsibility. We got a lot of “Amens” this morning from the sisters in front here. Amen! “And of some have compassion.” Amen! They want to hear the Word too. Amen? They love Jesus too. They have a Gene that’s calling for Spiritual Food too. Amen! My. How else could the Gene grow if you don’t feed on the Spiritual Vitamins? So give them a chance by the table. Amen. Don’t leave them in the background. Let them come by the table of the Lord and sit and eat too. Let them dip the bread in the gravy. Amen. My. Leave them alone! Hallelujah. Let them really come and enjoy themselves.

We have a couple prayer requests also, here. Sis. Sandra requests prayer this morning for high blood pressure. Prayer is requested also for Sis. Urlene Boyd for pains apparently associated with childbirth. She left for the hospital about an hour ago. Praise God. The Angel is guiding her, amen, keeping them in the way. Mary was heavy with child, (amen,) and way weak down too, but the Angel was there. Amen. He was making sure

everything went right. “The donkey’s footsteps were sure,” Bro. Branham said, “knowing where to put its feet, (amen,) packing that Precious Cargo.” Amen.

Prayer is kindly requested for three-year-old Jasmine Castillo who is afflicted with epilepsy. We know God destroyed epileptic demons. God put them on the run. Amen. We saw those things happen, amen! Bro. Winston can testify. Amen. That woman in Mon Repos—the whole village could testify! God destroyed epileptic devils! Amen.

Sis. Petra requests prayer for her daughter, Esther, for a constant cough. Well, if God could destroy epileptic demons, what is a cough? Amen! It is God we are talking about! The Omnipotent Jehovah. Amen.

Another Note of Praise here: Bro. and Sis. Gour give praise and thanks to the Lord Jesus for their eleventh wedding anniversary today, 7th February. Amen. May God give them a melody down in their souls. Let the joy-bells ring today, amen.

God just loves to bless His people. How many believe that? [Congregation says, “Amen!” -Ed.] How many are being blessed by God? Amen! You just have to know where He commanded the blessing. That’s all. It’s in Christ! He chose us in Christ and blessed us with all Spiritual blessings. But Christ is the Revealed Word of God for the Hour. Amen. He’s the Door to the sheepfold. So we know the blessings are sure because the promise is sure. Amen. We just have to follow the road map and don’t get detoured. Amen. Learn to read all the right signs and stay on the right line. Amen.

Shall we bow our heads and close our eyes? We know He’s going to attend to all these things. That is our confidence, when we come believing whatever we ask for in His Precious Name, amen. Just remind yourself that you are wearing that wedding band of Grace this morning. You have the marriage certificate, and you received the Name when you were united in the Seven Thunders. Amen. You are His Bride: sinless, spotless,

virtuous Bride of the Son of the Living God, standing asking the Bridegroom for something. Do you think He can refuse Her? He can never refuse Her, amen, because the promises belong to Her.

Almighty God, we thank You and we praise You this morning, Father, to come into Your house, Lord, with gladness of heart, to sing the songs of praise, to know we have been quickened, changed and translated. Lord, we are back across the chasm. We are living in a world of Perfect Faith. Satan, Lord, tried to rob us of our inheritance through that false birth, but we thank You for the Second Adam, (hallelujah,) who came and laid down His Life willingly, that we might receive that New Birth; that that Gene of God might be quickened that, Lord God, we might come to our rightful place, to our rightful inheritance, to live in our rightful position, to manifest our rightful authority.

Oh God, we thank You to know it is a sure promise. We are certain of You this morning, for You have already displayed and manifested many times unto us, how infallible Your works are, how mighty You are, Father.

Lord, as we stand here reading out these requests, we are certain, dear God, that not one will be left unattended. Father, every one that is read in the house of God this morning, we know that Your great recorder is recording these things, Lord, may the Angel of God attend unto these prayer requests this morning. And, Lord God, every believer that is standing here, may You drop an extra handful for them today, Father, as they come in the field like Ruth, oh God. The reapers were told to drop an extra handful on purpose. May they receive it today, dear God, and may they go on their way rejoicing, knowing, dear God, that You have commanded that blessing for them. Bless and undertake, meet every need.

Lord, and most of all, the Word of Life, may it come forth, Father, with power, and may it be in demonstration of the Holy Ghost today. May it be like a

guided missile directed down into the needy places of the lives of Your people. And, Lord God, may it edify them and strengthen them, build them up in the inner man and bring them back in that Word Image, Father, Lord, where you can crown their lives with the crown of glory that fadeth not away.

Bless us today in this place as we gather, that Chosen Place where You placed Your Name. We look beyond this natural building, we look beyond this natural place. Lord God, our souls are gathered in the Revealed Word, in the Blood, sheltered there where the Covenant is in effect and where all the blessings, Lord God, will come to pass.

So Father, may You take full control today as we submit ourselves unto You, our Head, that You will lead and direct us in Your service for Your honor and Your glory. We ask it in Thy precious Name, amen and amen.

[Blank spot on tape -Ed.] **“FEAR NOT, IT IS ONLY THE THIRD PULL”**. Let us continue this morning again. Amen.

Those notable words were spoken by Jehovah Himself to a Prophet when he was kind of perturbed and wondering if things were going right. He said, “Fear not! Don’t be bothered about how your children are going to be raised, how this is going to happen, how this is going to take place. I am Jehovah-Jireh! This is only the Third Pull. It is the very vindication of your own ministry.” My!

He said he leaped off the mountain. He was running, amen, “I’m not going to die! It is a vindication of my ministry!”

What about the Bride this morning? Amen. Sometimes you are worrying about this and you are worrying about that, and you are worrying about that, when for fifteen years God has been building a Masterpiece, and the one thing in God’s mind is to strike it and say, “Speak!” and watch the Word flash like lightning to display that the Great Jehovah has brought back His Bride to Her original position, Her original

estate. And you're studying about your rent and your house and how you're sick or how you're feeling? Amen! God is working unceasingly, day and night, to display the manifested sons and daughters of God, to fulfil the prophecy of a Super Race and a Super Church. That is why He has called you this morning.

Look at the Headstone! It came shouting, "Grace, Grace, Grace" unto you the Pyramid; setting down upon you in an Invisible Union, and is leading in the line of duty this morning. Why cry? Speak and go forward! Possess every gate that stands in your way, burst every cord this morning. Amen. Doomed devils on the run. How many are going to draw their swords? How many are going to march this morning and turn the enemy back? [Congregation says, "Amen!" -Ed.] We are more than conquerors this morning. Amen. Hallelujah.

I want to pick back up my Scripture from Thursday night. I had some things there that I wanted to make mention of, and maybe I'll get it this morning. Matthew Chapter 13 (so you can understand) and 1st Corinthians Chapter 2; and let me take up John this morning. Amen.

We are preaching to the Bride of Jesus Christ. We don't have a local fellowship because I believe those days are finished. Amen. Fifteen years in the island, God gave us groups, groups, groups, groups and what did the ministers do? They built their fences and they separated the people, and they bound them with little cords in their own little bundles. So God said, "I'll send some water, flood out the place and let the ducks come out." Amen. Hallelujah. Oh, I can see them, they are trying to dig drains to get the water down and all kinds of things but they can't do it, because the ducks are moving, brother! Hallelujah! They are floating over the fence, they are fellowshipping. It was what they wanted all these years!

God is not thinking about man's personality! God is not studying man's thoughts and man's ambitions! God

is bringing to pass His Word! Amen! Hallelujah. So they might remain with the chickens, but the ducks are gone, brother. The ducks are in the duck pond. What a big duck pond, because they are just floating on top of the water, amen, Ezekiel's river! Oh my! They are swimming, not by the ankles or the knees or the thighs; water to swim in, this morning, Seven Thunders and Seven Seals, Unknown Language being interpreted, Second Cycle, Final Quickening, (amen,) Super Church! Amen.

He said, "You have to go out in those deep waters to get those Rainbow Trout." He never caught them, but the Angel revealed the right way to catch them though. The Angel didn't have to come back and try to catch them. It was the Prophet who had to obey what the Angel said, because he had disobeyed what the Angel said and tried to explain it. Amen. See? But they are being caught today, because these are the people who believe Malachi 4's Message. Amen. See? Because He returned to you and opened your understanding that you might understand the Scriptures.

St. Matthew 13, reading from verse 10:

¹⁰ And the disciples came, and said unto him, Why speakest thou unto them in parables?

Why are You talking about Unknown Language, and Second Cycle, and all these kinds of White Rock and Hidden Manna? Why are You talking like that? Amen.

¹¹ He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

They might get bread and fish to eat, but to you it is given to know the Mysteries. Amen.

¹² For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

And that is what is happening right now. He is taking away even what they hath. Amen!

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand...

It will be one jumbled up, confused thing in their minds, amen, but with the Elect, it is as plain as daylight. It is Light to walk in the Resurrection. Amen. See?

...and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes...

You got eyes from Malachi 4; prophetic eyes, Eagle eyes, microscopic and telescopic eyes you got. Amen. Blessed are your eyes. You do not have hawk eyes. [Congregation shouts, "No!" -Ed.] You have Eagle eyes! [Congregation rejoices. -Ed.] The eye in the Pyramid is the eye God put in you, that All-seeing Eye. Amen! See?

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

But it has entered into your heart, it has been revealed to you by the Holy Spirit. Amen.

St. John 14. Oh my. Let's read from verse 15, quickly.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

The Morning Star will come. Malachi 4 will have to go, but the Morning Star will come. He will never leave you nor forsake you. Malachi 4 had to leave you, but the Morning Star, He will never leave you nor forsake you. He comes to get married to you. Amen! Hallelujah! Malachi 4 is only a friend of the Bridegroom, but the Morning Star, He is the Bridegroom. Amen.

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him...

See? They have eyes, but they can't see. They have hearts, but they can't understand. They seeth Him, but they knoweth Him not.

...but ye know him; for he dwelleth with you, and shall be in you.

That is why when we say, "He is here," that is nothing strange. That is what the Scripture says.

18 I will not leave you comfortless: I will come to you.

"In the Second Cycle, and you wouldn't see man like trees anymore. I will anoint you a second time."

When He anointed him in 1963, he was seeing man like trees. Amen. He said, "Lord..."

"How are you seeing?"

He said, "I see man like trees."

He said, "Alright. I'll come back around in the Second Cycle, I will anoint you a second time. Then you will start to see plainly. When you have reason to see plainly, you will see plainly." Amen!

Do you thank God for the Second Anointing? Amen. Do you know what He told him?

He said, "Don't go back in the town." Amen. He said, "Don't tell any man in town," because He had cursed the town already. Amen.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day...

Amen. What Day is that? When he went to *Shalom* [[1964-0112 -Ed.](#)], you know it's the breaking of a New Day. When he went to *The Rising Of the Sun* [[1965-0418M -Ed.](#)], you know the Son has risen, it's the Son-day, the Quickening Power is here, at that Day. Amen.

...ye shall know that I am in my Father, [because you will see the Son of Man being revealed before you] and ye in me, and I in you.

"I in you." Amen. "I'll be veiled in you."

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Amen. See, "The world wouldn't see Me, but you will see Me because I will manifest Myself to you." How? In the fulfilment of the Word. And that manifestation will stir you, amen. That manifestation will stir you but He will manifest Himself to you, because that is the only thing that can stir the Bride.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, [Amen. And do what?] and bring all things to your remembrance, whatsoever I have said unto you.

Let's turn quickly to the 16th [Chapter -Ed.] and let's pick up a couple verses before we go to Corinthians; from the 12th to the 15th there, just to come with this.

12 I have yet many things to say unto you, but ye cannot bear them now.

Amen. Malachi 4 could have explained all these things to us, but he said, "I have to go in the grave with it in my heart. I can't tell you all these things yet because you still have to pass your ABC test. Amen. I don't want to cause any more carnal impersonations and get in trouble with the Angel, (amen,) so I have to leave it. When you pass your ABC test, then the Angel Himself will come and give you algebra. I wouldn't be here to give you the algebra; the Angel Himself will come and teach you the algebra." Amen.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth...

Is that what He is saying here? My.

...for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

All these *Things That Are To Be* [1965-1205 -Ed.] and *Future Home* [1964-0802 -Ed.] and all these things that are to be and things to come that Malachi 4 revealed, amen, preaching to the lost when the Squeeze comes, things that are to be, things to come; he showed us these things, getting ready to enter into the secret closet and these things. Amen.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine...

Notice these: all Things, all Things, show you Things; they can't receive the Things of God, and all of these things. You see?

...he shall take of mine, and shall shew it unto you.

I want you to get that because I want to drive a nail down on that this morning, "He shall take of Mine, and shall shew it unto you." Amen? What the Son of Man said is what the Holy Spirit will come to teach. I want that in your heart, in your soul, in your mind. What the Holy Spirit said—what the Son of Man said, is what the Holy Spirit will come and teach, nothing else, because everything was revealed: Things that were, are and are to come; and it's laying inside of there. So if He has to show us Things to come, for us to know it's coming from God, it has to come from Malachi 4, because he revealed every Mystery. He brought back the fullness of the Word into existence.

1st Corinthians 2, reading from verse 9:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man...

All those prophets and sages desired to see these things. Amen.

...the things which God hath prepared for them that love him.

10 But God hath revealed them [that is the "Things". Amen?] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak...

Amen. All about the Cloud and this Pillar of Fire and all these Things here. See?

...not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; [He has His own words to teach it in, amen] comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him:

They laugh. They say, "Could that be the New Name?" And they laugh. "Could that be the Second Cycle?" And they laugh. "Could that be the Bride's Revival?" And they laugh. It is foolishness to them. But God chose the foolishness of preaching to save the Elect. Amen! Amen. See?

...neither can he know them, because they are spiritually discerned.

15 But he that is spiritual...

That means 'Holy Ghost-filled', not in your spirit, but in your soul. 'Spiritual'. He that is born of God; he that has the Sixth Sense, that is what you call 'spiritual'. That doesn't say you go to church, that doesn't mean that at all. Because when the Bible talks about 'carnal', It doesn't talk about people in the world, It is talking about people in the church, the religious ones who can't discern the Spiritual things. Amen.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man. [Because the Judge is in him. It is the Word. Amen.]

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Not Luther, he was in the foot Age. Not Wesley, he was in the thighs. Not the Pentecostals, they were in the mouth, tongues, but we have the mind because we are

in the Mind Age. The Headship is here, and has come in an Invisible Union. They don't see us and Christ united because it's invisible, but we know He is here and we could identify Him in the fulfilment of the Word. But they are looking for Him in something else because they don't know what the Word is that was supposed to come after Malachi 4 left.

But you have been taught that Word, and you know what to look for, and you can recognize It; and there isn't anybody who can deceive you. Amen. Because that other end of the shoelace was for you. That end was bursting up in the Pentecostals, it wasn't to go through that little eyelet there. You were that eyelet. It was to go through you. The thin part was for them, but that other part was for you. They got the gifts, but you have the Life. Amen! Hallelujah. Shall we bow our heads one more time?

Father, we thank You again and we praise You, dear God, for Your grace and Your mercy. Even now, as prayer is requested for Sis. Francis' daughter Joanna, Lord God, who pulled the button off her mother's dress and pushed it up her nostril; but great God of Heaven, You are more than able this morning to take that button out of that girl's nose. Father, we are calling upon the One with whom nothing is impossible. May You manifest Your Presence, and may You fulfill that need as we ask for it this morning, in the Name of Jesus Christ.

Lord, and the Word of Life as we come to receive it now, put us in that channel of inspiration where we will not just be hearing with our ears, but we will be receiving with our hearts. And Lord, as we receive, faith will be increased and our understanding will be enlightened, and Lord God, we could be lifted up and strengthened. Oh God, we know we have to be in the right frequency to receive that today, but we know You are more than able to put us there, Father, that Lord, we could receive the right emphasis as the Spirit gives it

upon the Word, that Lord, the picture might become more plain unto us, and we might come in harmony with You. Grant it, dear God. We pray and we ask it for Your honour and for Your glory, in Jesus' precious Name, amen. You may have your seats. (Please excuse me a little bit.)

Well, we praise and thank God for everyone, many of you this morning who made the effort to be here. We trust that God will bless you, not just to make you rejoice or shout this morning, but with faith that you can receive a total deliverance for whatever need you have. You can believe that before we leave the service, you might have a full assurance of faith in your heart, your soul might be anchored, "It is finished." Amen. You will get a firm grip upon God this morning, that you will not waver in your mind, and though the storms may come here and rock the boat, it will be anchored down here, (amen,) to the White Rock. Your anchor will hold to the Rock. Amen. So I just trust that God will give you that, this morning.

And in this great time of fellowship and inspiration, I have so many things I thought I wanted to say this morning; and then while I was just there in meditation, the Holy Spirit began to, you know, put certain things there for me also. And I didn't even get a chance to write it in my book. I have it written all at the back of these books and inside of them here. So I'm not scared because God gave me an Eagle eye. Amen.

But you know, sometimes the Holy Spirit quickly gives you something there just on the spot, giving us some inspiration to understand what is happening. Because it's good for us to preach certain things that would edify you as a thought, that might give you a deeper insight into the Word, but then it would be better, I believe, if you have an understanding of why God is doing certain things, because that is the part that really brings you in harmony with the Holy Spirit. This is the part that makes your soul yield, and that's the

part that pushes the mind back, (amen,) and lets the heart step forward. Amen. Because while you are sitting there, you read the Word, and you understand it maybe as a thought, a little inspiration to inspire your heart, God uses it to fill dark spaces in your mind.

Do you ever have dark spaces? You know, you are reading the Word and you can't understand, "What does this mean here, what does this mean here, and this part of the Word, it is not too clear for me over here?" Sometimes God throws light in certain places so the picture will become more plain, (amen,) and you are able to walk with greater steps of assurance. Amen.

And then God comes sometimes and quickens your understanding that you will understand why He is doing such and such a thing now, (amen,) so that it would not just be like an understanding of the Word there, but it would more be bringing your spirit into harmony with God, that what He is working to achieve in this very season here, you could come under the Divine influence of His Holy Spirit, and He could influence you, and you will not be influenced by another, but you will be influenced by the Bridegroom who is the Head. And He is the Seven Thunders, the Revealed Word of God that came in the Invisible Union. Amen.

Whose wedding band are you wearing? Amen! You are wearing Jesus' wedding band this morning. Whose name did you receive? You received Jesus' Name. My! See?

You say, "But, brother, my name is 'this'."

I'm talking to the soul. You are hearing me with your physical ear, but I'm talking to your soul.

When we come to preach, we preach to the soul. Preaching is not for the physical body. No! There might be manifestations in the physical body, of sickness, of being immorally dressed, or some kind of unbelief but it only shows that it is the soul in there that does not believe all the Word of God, that is causing that body to not be in subjection to the Word, which is that soul. So

when you are speaking to the soul, you say, "Get your house in order! Amen! Those short curtains you have on, lengthen those curtains there! Amen! Get drapes! Hallelujah! Be robed completely!" Amen.

So God knows what He is doing. How many believe God knows what He is doing? [Congregation says, "Amen!" -Ed.] Amen. That's all you have to do – trust in the Lord. "Blessed is the man that trusteth in the Lord." [Jeremiah 17:7 -Ed.] This is what the whole thing is. What are all these things that are being preached? To get you to trust in the Lord. But when I just say, "Trust in the Lord," you wouldn't know what that means. If I just say, "Love the Lord," you could have a concept in your mind. So we have to do all this preaching to let you see what loving the Lord is. We have to do all this preaching to let you see what obeying His Word is.

If I just say, "Obey the Word of God; it will entitle you to the Token," amen, in there, you might have some of your old desires that might cause you to misinterpret or misplace the Word because you don't want to die. So in going to the preaching of the Word from Genesis to Revelation, then you are going to see that what you are calling obedience could be a high form of disobedience. What you are calling 'faith' might be mental faith and not Spiritual Revelation. You see?

So then, that is why the Bible speaks plainly in one place and you hear them say, "Trust the Lord. Love the Lord," and they read the Word of God themselves and say, "I didn't get anything from the Scripture." See? It looks normal. Bro. Branham says, "Live for God in this Hour, testify." He knows why you must testify, how to testify, what to testify, what testifying could do. You see? He said, "Testify."

But then, you start to understand the importance of testifying. Amen. You keep yourself conscious of the things that God is doing in your life. What is the real testimony? The testimony of Jesus is the Spirit of

prophecy Amen. If you are a witness, then you must have a testimony. I have seen and heard. Amen!

You see, sometimes you hear the Word just say something, and you just take it like that and you say, "Oh well, I know that already." See? But I don't want you to hear with the sense of hearing here. When you start to hear from down here, you are getting something else. That's why I prayed this morning that God put you in that place, because if you are in that place, then He is speaking from His throne, (amen,) then there is Thunder, there is Lighting, and there are Voices. Amen.

The Thunder is to shake you, the Light is to illuminate you and the Voice is to instruct you, (amen, see?) put you in service.

You came along and you strolled in here and you sat there and... No, that is not what the Prophet said. I just said that. You could spit it out if you want. Amen.

You see, He is speaking, He is fellowshipping on the Word. And, don't get stiff upon me, (amen,) because it's not me, it's Him. When the Bridegroom wants to talk to you, don't get stiff upon Him, loose yourself. He doesn't want you to be stiff and tight. Take your clothes, your stiff jacket off. He wants to be in the Inner Veil. He wants to reveal Himself more privately. The brothers just sang a song about the Angel instructing you, this morning. He came to reveal Himself, get in your Secret Closet and shut your door! Amen.

Now before I get to preaching, I want to nail down here to the assembly, to the believers, to the people who are looking for the promise, I have something there to put in your heart, (amen,) that you could understand why when we say, (you know,) we say it the way we say it, why we believe these things, why we're looking for certain things, why we take the stand we take. Amen. Then you see, if you could see that in the Word as the Word, then the rest will come easily.

But sometimes that door is locked there for you and you can't see it, so you're fighting, you're fighting, you're

fighting, you're fighting, because you want to receive and what you need to receive is in that Inner Veil there and you're still out here. You are trying to receive the things in the golden pot, while you are out here. You want to keep fresh and you don't realize that it is not what you eat, it is where you eat it. Oh hallelujah!

You have the same books, you have the same tapes, you believe the same Prophet, (amen?) we are all trying to say what he says, but it still sounds different. Does it make you feel different? Well then, maybe it has to be said a certain way, and preached a certain way, and understood a certain way. Amen. But maybe for years, we tried to say, "Stay with what he said." Maybe we tried to say it so for years, without considering deeply what he meant and what was really taking place.

But if we could have that understanding from his own word what he was talking about... He didn't just give us moral codes and ethics. Like Moses, true enough he was a law giver, true enough he said, "Don't do so and so," true enough, "don't commit fornication, don't do so and so, young men don't kiss these young women, so and so, all this here, dress properly, don't paint your face, (see?) live clean lives with your wives." He taught all these things, but he didn't just give us commandants to keep. Maybe you only saw Moses, you didn't see Christ and Elijah.

A woman by the name of Anna Schrader—you can find it in Revelation of Jesus Christ, the first book in The Revelation of Jesus Christ series. [1960-1204M -Ed.] Bro. Branham said, "He went to a meeting in Shreveport, Louisiana and the Holy Spirit dropped in the meeting upon this woman and she prophesied. She said, "The Spirit of Moses, Elijah and Christ will be in this tabernacle." He said that that was fulfilled when he went there, amen, those three Anointings. Because, "The Spirit of Moses is the Spirit of Christ; the Spirit of Elijah is the Spirit of Christ," he said, in the Holy Ghost, but in three different Anointings, three different

manifestations to get three different natures of work done, because the Anointing comes in relation to what God wants done.

But what God wants done is revealed as His will in the Revealed Word for the Hour, because the Revealed Word of God for the Hour is God's will being revealed unto us that we might get into the program of God, we might get into the rhythm of the Word, we might understand what God has come down in this Hour to bring to pass. Amen.

So we find then, it was the spirit of Moses upon him when he was up there in the mountain doing these things, like getting *Marriage and Divorce* [1965-0221M -Ed.] and telling them, "It is alright. To some of you, I permit those things, but that is only to my church." And there is no place in the Bible, no other people who could have taken that, outside of a Prophet being in the land. There is no Scriptural authority to take it, outside of a prophet being in the land. If you have, bring it and show me and help me. Amen.

All these men who think these things... There is no man that has any grounds to remarry any woman unless it is fornication before marriage, because your vow is until you are dead. But the only way that vow cannot hold is if you were deceived in making that vow. Then it proves it wasn't made on the grounds it ought to be made on, and then you are free. Amen. But a man could put away a woman for bobbing her hair, painting her face, wearing pants, he could put her away! But he has no grounds to remarry any woman on that. Amen! Those are not grounds to remarry. Those are grounds to put away, not remarry.

Let me get all these things cleared up inside the house of God, because the Word of God is the Judge; He is going forth here, He is wearing the White Wig. That was straightened up once and for all. Amen.

See, for years people believed—they took what Bro. Branham said and they misinterpreted it. He said, "The

covenant was made with the man, not with the woman.” He said, “The man has the right, the man has the right, the man has the right.” But they are not reading the part where he said, “He can’t remarry on that ground, saved for the cause of fornication.” Saving for that cause. Then in *Invisible Union* [1965-1125 -Ed.] he said, “That is before you are married.” Amen. And the man, the only grounds he has are because of fornication or the death of his wife. The woman only has one ground – death of the husband. Amen.

So let that be settled in the house of God. I don’t mean that personally, but doctrinally I mean that. Amen. Alright.

So here we see that the spirit of Moses is given laws, doing different things. You see? Then the spirit of Elijah, he had a Jezebel condition on his hand. Ahab was in the throne in America when the Catholic Church was voted back in. Bro. Branham saw Israel’s history repeating itself. Amen. He said, “The Catholic Church began to rise when a Catholic president was voted back in. All of those false prophets were in the land and Jezebel was bewitching them, (amen,) and bringing Protestants and Catholics together in America, because it was out of America that that union was going to come from. Revelation 13 is America. So she was bewitching them, (see?) playing religious politics, but a Prophet was in the land with the spirit of Elijah to cut their heads off, and rebuke Jezebel, and prophesy (amen,) that there would be a famine, but made a provision for the Church to enter in, before the judgement struck. Then, to see the Cloud rise like a man’s hand, “Tomorrow there shall be a sound of the abundance of rain.” Amen! Then, the Spirit of Christ, the Son of Man to be revealed, the Messiah, amen! “*Your name is so and so, your name is so and so,*” to reveal the Son of Man, the Headstone Himself. Three Anointings in that one Ministry: Spirit of Moses, Spirit of Elijah, and the Spirit of Christ.

This is what many people don't understand. They take up the Message, and they read something about Elijah, which was the anointing to Jezebel, and they come and they beat the people in the church as though they are Jezebel; when it is Christ, the Bridegroom coming to the Bride. See? They are just taking up things and reading and getting charged up and blasting the people out of the pews for nothing. Elijah is for Jezebel. Amen. Then, to the real Bride, we saw how he rebuked Herod, living with Herodias and these things, he rebuked that; preached on *Marriage and Divorce*. But then he came, and he pointed out to Andrew and they, "Behold the Lamb of God! I must decrease." Amen!

So, we have to have an understanding of what is really happening, otherwise we will go in here and we will get into trouble. We have to know what God has revealed in this Day. Yes, we have the books and the tapes, but we have to have an understanding. That is why no brother, no sister must try to go in there and tie up any set of things. You will get into trouble. Amen. You see?

He said, "A man who is working on the lines, maybe he could run a little wire, and put in a little plug or something. But brother, when they have to fix them, they have to go and get Philipinos." He said, "They almost have about ten thousand wires on their shoulders, and they know where every wire goes." Amen! See? That is why he had to preach: *Why It Had To Be Shepherds?* [1964-1221 -Ed.] It was something specific. Amen.

So, this morning I just want to give you a little exhortation before I get to the message, if I get to it by the grace of God. But this is upon my heart and I want to say it, so you can understand what we are looking for, why we are looking for it the way we are looking for it, why we are saying the things that we are saying. Are we saying those things by Divine Revelation? Because the Hour is here! But it is for the Elected Seed to

recognize what is happening. See? Then when they recognize what is going on, then they can get into the rhythm of the Word, then they can get in harmony with God.

So, I want to read something out of *The Seven Church Ages*, page 155. Here, the Prophet is laying down a Divine order, a Divine pattern. And that is why many times, if you don't know the Word, things can impress you and look good in your eyes by the way man can put it over, and you may go on an impression or a good 'put over', but you didn't go on the Divine Instructions given by God the way it should be done. Amen. And then you get in the spirit of man because you got out of the Holy Spirit right there. You are in the flesh there, but you think you are in the Spirit.

Like Sampson, his eyes dug out, blind, and his locks shaved off, and he did not know that the Spirit of the Lord had departed from him. Like the Laodicean Church, "And knoweth it not." Amen. But Ichabod was written over it, that the Glory of the Lord had departed. But the Glory of the Lord was over the Ark of the Covenant and it was no longer parked on a cart, it was on the shoulders of the Levites. Amen!

Because, Seven Seals brought back an Ephesian Church. Seven Seals brought back an Apostolic Bride. Amen. Seven Seals brought back one Lord, one faith, and one baptism. Seven Seals are keeping the Messiahship straight – no longer any bible school student, no longer any theologians, no longer any reformers. Because, the reformer Age was finished with the Pentecostals, that was the spirit of man. But the Eagle Anointing dropped down at the end of the Laodicean Age to move us unto real God-called Shepherds, Eagle Ministers who had a prophetic vision of what Malachi 4 was saying. Amen!

Then when we see these things, we realize that man is playing around. This is the Hour that God is calling

His Church to perfection, for a total separation from all unbelief!

My! Everytime I come to this pulpit, I feel the Holy Spirit is weighing into those things, and blasting those things out, because man is trusting in man and not the Word of God in this Hour! They get so soft, and they begin to compromise and back up upon the Word of God being vindicated, and refuse to accept that the shuck is drying up, and the Life is coming into the grain! So, it is birth pains around this time again to call us back to the Word, back to Malachi 4, back to the Seven Seals. Get away from these foolishness and line up with "Thus Saith The Lord!" Amen!

Page 155. [The Exposition of the Seven Church Ages – The Smyrnaean Church Age –Ed.] *The Seven Ages...* [These are the instructions of a Prophet from God, revealing the plan for the Church in this Hour.] *The Seven Ages as set forth in Revelation chapters 2 and 3 take in the whole span of the Fulness of the Gentiles, [we know that, from Ephesus to Laodicea.] or the whole time in which God is dealing with the Gentiles unto salvation. In every single age, bar none, it says the very same thing in opening and closing the message to each age. "Unto the messenger of (Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea) write; These things saith He..." etcetera, etcetera. "He that hath an ear, let him (singular) hear what the Spirit saith to the churches."*

He is showing you the way the Holy Spirit wrote it there, and revealing the purpose why He wrote it so. Amen.

Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age.

There isn't any man that will get any revelation outside of what the Prophet brought. But I want the Holy Spirit to hold the hand here and cut that straight with the Sword. I don't want to go off on this side and go on that side. I don't want you to get into legalism and

I don't want you to get into foolishness. I want you to stay in the middle of the road. So, we are coming along.

Only one man God talks to; to the angel of that Church – to the angel. See? I am the root of David. I am the One with the seven stars in His right hand. To the angel, so and so, to the angel so and so. See? I'm the One who walked in the midst of the seven golden candlesticks. See? To the angel..." He is addressing it to one man, and that one man is the man who is going to have the counsel of God for that Age. Amen.

Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true church. He speaks for God by revelation to the "churches," both true and false.

He's the Messenger to the true Church, but he's speaking to both true and false, because they are entwined, the branches. Amen.

The message is then broadcast to all. But though it is broadcast for all who come within the range of the message, [you came within the range of these things, this morning. See? They came within the range of the Message.] that message is received individually by only a certain qualified group...

Did you hear the real revelation about 'group'? Not a bunch of people; Elected individuals are the Real group.

...that message is received individually by only a certain qualified group...

Which means there is more than one individual then. He is dealing with individuals, but since there is more than one individual receiving it, it will be a group. But, that doesn't put the group to one location, that's carnality. The only one location is in the Word for the Hour. That's the one location. Not one location geographically. No! Scripturally, one location. Not geographically. Amen. See?

The message is then broadcast to all. ...that message is received individually by only a certain qualified group in a certain way.

And this morning, I want to lay heavy on the ‘in a certain way’. Why do so many people get bound up, and are still carnal, and still fleshly, and are still babes and dwarfs, and can’t get matured? Why? The little weak sun that they came out of Laodicea with, can’t ripen them in this time. That sunlight is too weak to ripen them.

In July, when the grain is already formed, the sun is in its full strength. And if after fifteen years, that revelation hasn’t gotten plain, something is wrong. If they still have, “Well we are in the little simple things,” it means to say you’ve missed the mark. Because you’re trying to hide shallowness in simplicity. That is not simplicity, no sir. The Spirit of God searches the deep things of God. To catch the Rainbow Trout you have to go into deep water. God sent an Eagle Anointing to put the Church in Heavenly places and come off the floor. Amen! See?

Each individual of that group [Each individual of that group, this universal group, amen.] is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation...

You can’t get any other Message other than Malachi 4’s Message! So when you preach your little turkey-lurkey and your goosey-loosey in your Church and all these kinds of things, what is happening there?

Is that what Malachi 4 said will bring a Super Church, an invincible army, will run back the two hundred million supernatural devils, will leap over a troop and jump over a wall and change this body in the twinkling of an eye, will pull the Pillar of Fire down and write another Book of Acts?

If that’s that, why for fifteen years is the Church still carnal, if it is that? Do you mean for fifteen years they didn’t give you any more research than that? Something is wrong, drastically wrong! But maybe there are a bunch of Elis who are growing old and their visions are

getting dim. And there are a bunch of sons of Eli who can't walk up and come to the father and the father can't come to the children. But God will raise up Samuels to hear His voice, to blast those things apart, (hallelujah!) to bring back the Word of God in the place, the way it ought to be!

Most of these churches, when they were supposed to be preaching Hidden Manna, it's a bunch of confusion, carnality, only problems, problems, problems. Why is there a bunch of problems? It is a bunch of carnal Pentecostal babies! Because when you have people maturing and ripening, then they are ready to accept responsibility. Amen! They will know their position and their place in Christ! They will understand how to abide in their Calling! They wouldn't get the line tangled up! You will find the Church being set in order and the Holy Ghost having the preeminence! Then you will see things begin to rise among the people! Amen! You all know that's the truth! Amen. See.

But man wants to overlook those things and claim that he's so spiritual. That is the evidence that it is still carnal! Amen. Who's saying this, saying that, saying all kinds of foolishness. Amen. See.

So he says, [the group] *has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, [amen,] nor is a group getting their collective revelation...*

All the shepherds had to find the One Messiah in the manger. Amen! And they only had one Message, "The Messiah is on the earth now!" Hallelujah.

When they were finding all kinds of things, I didn't want any manger so. I didn't want any cave with no Messiah in it. Hallelujah! The shepherds maybe went into many caves and then they found the one with the Babe wrapped in the swaddling clothes. Hallelujah! Maybe they found a cave with ox and camel and all kinds of things inside, but no Messiah.

Because the Angel said, "Go into Bethlehem, you will find the Babe wrapped with swaddling clothes." He specified, "The house of God, Bethlehem." Amen. The storehouse, house of God's bread where Malachi 4 stored up the food; in Bethlehem. In the storehouse, Bethlehem, you will find the Messiah, the Bread of Life, coming in the house of God's bread, laying there in simplicity!

You mean the Headstone and the Seventh Seal in simplicity right in there? Seven Thunders? Yes sir! There had better be a shepherd... Amen. Many people have been in the Message for years and can't discern the difference between shepherd and theologians. Can't discern... [Blank spot on tape -Ed.] ...the greatest battle ever fought! Amen! The unity is in the Faith, in the revelation, in the only provided place that God placed His Name! That is where the gathering place is! Amen.

You see, man want to see a bunch of people to point to achievement, to make themselves something, and to glorify themselves. But that day is finished! Amen. See.

Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD.

They are only hearing and receiving what the Messenger has already received from God! Then when they get it, it has to line back up with what the Messenger said. It must come out of what the Messenger said. Amen! It must bring to light what the Messenger said. It must fit in with what the Messenger said! Amen.

See, a lot of people are reading the little books and they don't know what it is. They get a little thought, they get impressed, and they preach a little message off of this. No! Preach the Message. Don't preach a message off the Message, preach the Message! God sent a Message! Not for you to go in there and get a thought

and preach a message about that. That might be a good display to bless somebody's heart, but it wouldn't achieve the purpose God sent the Word for.

Because the Rapture is a three-fold revelation and the Bible is written for the revelation of the Rapture. So the Bride's message will be a three-fold Mystery. One fold is Malachi 4, "The Lord descended from Heaven with a Shout!" One fold is Moses and Elijah, the last Trump, the Seventh Trumpet. Amen. And one fold is a Super Church in between there – the Bride. Amen.

You have to preach that whole Message, but you could emphasize the middle part more because that's for now. Amen! That's what the Holy Spirit is doing now! Amen. Then we'll have a channel of communication, then we'll have a channel of inspiration, then we'll have a fellowship in the Word! Then we'll have a carcass where the Eagles are gathered. Then we'll see people recognizing their position in the Body. Then we'll see people knowing what part of the Word, the Gene in them are. Some people don't even know they have a gene. Amen.

Each person is here receiving what the Messenger has already received from God. Why? Jesus is only speaking to one person, the Messenger. That was the Spirit. Then that Message broadcasted to all. Then in that 'all' have Elected individuals who could receive it a certain way.

Many are hearing and they are running forth without the real Message. "Go tell," they're running without a message. When you see something, you have to go and say what you saw. See? You don't go and talk about something you heard or something you are not sure of, you can't...

He said, "Describe what it is."

You can't give an account for what you saw. Go with the Message! "What good was it," he said, "if Paul Revere had beat that horse when he made that midnight ride

when the English were coming, and when he got there he had nothing to tell them.” Amen!

Man wants to run all over the place and has nothing to tell the people! Why are you so busy? What are you so busy about? Let’s hear what you have to say. And if you haven’t found the Messiah, and know He is on the earth now, you are not saying anything, because that is the Message the Shepherds came with. You must know when the Lord descended from Heaven and when He is on the earth, and what He is doing now. That is the real Message. Because in 1963, the Lord descended from Heaven. It never said, “He ascended back.” He descended! Hallelujah!

But great things are going on in the world that you could see: Earthquakes in diverse places, men’s hearts failing for fear, nation against nation, the mark of the Beast is coming in, the battle of Armageddon, get ready. See? All these things. California is beginning to pull away and slide into the ocean, the planets lined up – they see these things, but they are not seeing the things in the Spiritual realm. There are great things in the Spiritual realm, how the Morning Star is here! King Theophany among the people, (hallelujah!) moving amongst them, Quickening, an Invisible Union with the Bride. Amen!

So they are missing the mark! Because what they are seeing, the sinner could see it too. It only takes two eyes with optic nerves working to see that. But here it takes the Sixth Sense, it takes Faith, it takes a New Birth, it takes the Gene of God being quickened. Amen. See?

So he said, *Now think it not strange that this is the case...*

He said, “Don’t think it strange that God works so.” He talks to one man and then broadcasts that Message through one man to the others. And any revelation they have to get after, if they are truly of God... They can hear false revelation from all about, but if they are truly of God, any revelation—or they claim to be true of God,

any revelation they get, will have to be what the Messenger already got from God. You want a New Name? Get what the Messenger already got (hallelujah!) [Tape Inaudible -Ed.] for God!

Brother, I want to walk in the bloody footprints. This is the bloody footprints for me. This is the Prophet's trail. I want to ride this trail again, (amen,) not another trail. I don't want a short cut, no long cut, I don't want to be the best rider, I just want to ride the same trail. Amen. See? He said,

Now think it not strange that this is the case, for Paul set this pattern under the hand of God. [Paul set that pattern.] Paul alone... [not Peter and John and Phillip.] Paul alone had the full revelation of his day as evidenced by his confrontation of the other apostles who admitted that Paul was the Prophet-Messenger to the Gentiles for that day. And also note by actual illustration in the Word, that when Paul desired to go to Asia, God forbade him, for the sheep (His children) were in Macedonia and they (the Macedonians) would hear what the Spirit had to say through Paul, while the people in Asia would not."

See? The people in Macedonia would receive it, while the people in Asia would not.

So he said, notice, *In every age we have exactly the same pattern.*

You're not going to understand all of this plainly. In every Age you have the same pattern.

That is why the light comes through some God-given messenger in a certain area...

It started in Jeffersonville. He said, "I don't preach this on the field, I preach it here." He said God told him, "Go back there, so you'll keep your promise, this would go out from the tabernacle." You see? That is the place. So any man trying to make light come from no one place, something is wrong, that is not God. Amen. The Light came from one area and went around the world. Amen. See?

In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught.

Here we are getting the others now. The Light comes through one God-given Messenger; the Light, the Pillar of Fire, the Son of Man, (amen,) it comes to one individual, starts in a certain area and then the Light spreads through the ministry of others. Then 'the Light', not another light, the same Light spreads through the ministry of others who have been faithfully taught.

But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken.

Some are so carnal, they will not take what the Messenger said, they fight what the Messenger said, as if God is confused. God is not confused. They want wisdom and revelation. There are no spare parts in the Message, everything fits in its right place.

You have the puzzle for fifteen years and you can't fix the puzzle yet? Something is wrong. Amen. [Tape inaudible - Ed.] ...and the house will be completed. The stone will be cut and shaped to fit in the building for the Glory of God to come in. Amen. But you're walking around with your big uniform and your trowel in your hand, "Put some mortar here, put some mortar here." We don't want that. Say, "Hand me the trowel, hand me the bricks, pour some mortar, (amen,) let me build the building." Glory to God. That is what God wants.

Remember this is not the message. This is a little exhortation to set some things right. Amen. But of course they don't always learn how necessary it is to say exactly all what the Messenger had said.

(Remember, Paul warned the people to say only what he said, 1 Corinthians 14:37...

Do you see where he was getting that from? He was getting that from the Scripture.

...*“If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD.”* “What? Came the Word of God out from you? or came it unto you only?”)

Let us speak. Did the Word of God come out of us or it came unto us? It came unto us. It was brought unto us by a Prophet. We couldn't go up the mountain. He said, “Joshua, the great leader, that general who divided the inheritance, couldn't even go halfway up the mountain. He said, “The Word never came to Joshua until after Moses went off the scene.” And the Word came to Joshua when Moses gave him the five Books, “Meditate on this day and night. Then I will prosper you and give you good success.” Amen!

Moses didn't go in the land but he was telling him, “When you go in the land, such and such will happen, such and such will happen when they go in, such and such when they go in there. Moses didn't see the church positionally placed. Moses didn't see the church fight and possess their inheritance. Amen. But he was taken up on the mountain and saw all things, (amen,) to show it was God in him giving out the instructions. Because Joshua had to stay with the Word and the Word alone, what he received from Moses. Amen. Anything other than that, you had better have the ‘He Himself’ on the scene to vindicate it on the spot. Amen. See? So notice.

...*“What? Came the Word of God out from you? or came it unto you only?”*) They add there, or take away there, and soon the message is no longer pure, and the revival dies down.

Do you want any other answer as to why it is dead all over? Some are only preaching little interpretations, their little business. He said, “They take away, they take away. They took away the Seven Thunders, we are not preaching any Seven Thunders; took away the Second Cycle, we're not preaching any Second Cycle; took away the Unknown Language, took away the New Name, took

away all these things. See? And they take away—that is taking away. They say they believe it, but they don't preach it. They take it away. Maybe some locust or some palmerworm or something... Amen. My, my, my!

How careful we must be to hear ONE voice...

Amen. What Voice? A blast, and Seven Angels appeared to reveal Seven Seals – one voice. He cried with a loud voice and in that voice, Seven Thunders uttered their voices. Don't go looking for a set of voices, amen. True Voice – My sheep will hear My voice.

It says... I'm glad I'm reading this morning. Nobody can't say I am saying that. I'm glad I am reading this morning. I am just reiterating it vigorously, that is all. Amen. That is all I am doing, reiterating vigorously. Don't get vex with me, it is his word, but if it is showing you up, maybe it is delivering you. Hallelujah! He is not criticizing, maybe he's delivering. Amen.

Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation.

Let a man come back here claiming to be Malachi 4 and tell me he didn't preach the New Name in the Message. Amen! I'd say, "Did you reveal every Mystery, if you were Malachi 4?" Come on now. You had to restore the whole Word, all the Seed, otherwise you couldn't get any crop. Not even Paul could come back and change a word, so what do they want the Prophet to come back for? He would just have to repeat what he said, and God has some good repeaters. Amen.

Oh, how important it is [see?] to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches. Then say what has been given them to the churches.

Now I don't mean it is to come and start to read the books. I don't mean that. Okay? Well, you all know I don't mean that. Maybe I said that for the strangers, but

you all know I do not believe in that. See? But you know what? Revelation.

I hope you are beginning to see it now. Perhaps you can understand now why I don't hold with the fundamentalists and the Pentecostals.

Now I will try and tell you why I made the stand that I made, and why I preach the way I preach, and why I believe what I believe. I'll try to say these things here.

I have to hold to the Word the way the Lord revealed it. He said, Now I did not cover it all. That would take a separate book, but by the help of the Lord we will get many sermons and tapes and messages on all of these points to help you to understand and dovetail all Scripture.

Can you see what God was doing through the Prophet? He said, "He was giving us sermons, messages and tapes to be able to dovetail all Scripture." So everyone must fly into the other one because it is something He is saying.

"He that hath an ear, let him hear what the Spirit saith to the churches of each age." In every age it was the same cry. Hear what the Spirit says. If you are a Christian, you will get back to what the Spirit is teaching, that is, the Word for this age. If you are a Christian, you will get back to what the Spirit is teaching, that is, the Word for this Age!

So don't tell me the Spirit is teaching any other thing, but the Word for this Age. How do you know the voice of the Spirit? It is when you are getting the teaching for the season. The true Anointed Ones! Alright. Then tell me, what season are we in? Are we coming out of Laodicea or preparing for the change of the body? After the sign of discernment, what was the next thing? The change of body? [Congregation says, "Amen!" -Ed.] Then what did he say was going to start the Change? Then what will the Spirit be teaching now? How will we know the voice of God?

It's that plain and simple. Look at how plain and simple it is. Do you know why you can see it this morning? It is because the atmosphere is sweet here and no spirit could come on your mind. Watch and see, when you walk through the doors and leave here, how spirits start to come and clamp you back down. It's not any devil you are seeing in here, it is God showing you light here, making it plain – plain and simple. That is God in simplicity.

Every messenger to every age will preach that Word. He said, Every fresh and true revival will be because men have gotten back to the Word for their age.

Amen! Why does it have this atmosphere here? Why does it have this kind of enthusiasm here? It's because we have gotten back to the Word, we are not on our own thoughts, we are on the Word this morning! We are saying what he said!

I hope the Devil doesn't make you feel funny because of the way I am saying it. But I am just saying it so to let you know it is Life and death. I am just trying to say it with all the conviction inside of me because I know how important it is. That doesn't mean I am against anybody. No. I am saying it so, because I want it to be embedded inside your heart. If you are getting vex, remember I am saying his words, so you can't get vex with the Word. You might get vex with the way I am saying it, but you can't get vex with the Word. Oh hallelujah!

The cry of every age is the rebuke, "You have left the Word of God. Repent, and come back to the Word." From the first book in the Bible (Genesis) to the last book (Revelation) there is only one reason for God's displeasure...

From Genesis to Revelation, there is only one reason for God's displeasure. Not drinking, smoking, living in adultery, thieving, lying. No. You have left the Word, unbelief in the Word, the given Word from the Messenger. Amen.

“...Repent, and come back to the Word.” Amen. ...there is only one remedy to regain His favour—back to the Word.

In the Ephesian Age, and in this age, and every age we contemplate we will see that this is true. And in the last age which is our age, we will find the blackout of the Word, the complete apostasy ending in the great tribulation. If you are true seed, if you are truly baptized with the Holy Ghost you will esteem His Word above your necessary meat...

You don't even study when they keep you two and three o'clock and four o'clock. You don't study that at all because it is how high you esteem His Word above your necessary meat. You don't study your rice, and callaloo, and your peas. No sir! You have a passion to know His Word, a cry for reaching out in the Spirit, a fervent desire to please God.

He said, “Oh, Ephesian church, something is happening to you. You have begun to get lukewarm, fallen and powerless. Something is killing the Spirituality. Amen. Somebody is taking away from the Word, somebody is reasoning. That is going to bring death. Somebody is letting down the bars. The goats are getting in and the sheep are getting out. How did the goats get in? You let down the bars. That is a quote.

My. I spent almost fifty minutes to put that down inside of there to let you know the Spirit is speaking and is speaking by the Messenger. He is not talking to the Age yet until He talks to the Messenger first. Then the Messenger becomes the Voice and the Spirit now to the Age. And then others who are faithfully taught can't get any revelation outside of what the Messenger already gave. Amen. There's something I want to read in connection with that.

Let me get it out of *The Breach* [1963-0317E para 39 -Ed.] here for you. Listen to this carefully. Page 8 in *The Breach*.

...the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God...

Page 7 [paras 37-38 -Ed.] here.

Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. [Amen?] "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form.

So, all that God said, the Mysteries that came down from Heaven, revealed the entire Word of God, that was in the Ministry of the Seventh Angel Messenger, is in tape and book form. Every mystery, every vision, every interpretation, everything in continuity is already in book form or tape form. Because, all the tapes might not be printed in book form, so they have them in book form or tape form.

So, if you have to know what God said for the Age, you have to go back to the book form or the tape form. And that is why the Devil comes and starts to criticise people for saying what he said, bringing these books and reading them. The Devil started to criticise them for doing that, because he wanted man to bring their thoughts and give their understanding of how it should be. And that is why—watch those who do that. Their churches are dead!

When you find the Messiah in the manger, you could point to where you found Him. He said, "The shepherds will find the Messiah laying where the Angel said He would be." Because the Angel told them where to find the Messiah! So if you get a Messiah and somebody asks you, "Where did you found It?" And you can't say where you found it, something is wrong. You say, "That just came to me." It had better be what the Messenger already said.

I didn't say I will be dogmatic, that I have to see it before I could—if I could see it in the continuity of the Word, it's alright. When you get the quote you could find it and show me. I don't want to say that everything you say to me, you have to give me a quote for it. No! I don't

mean that. I don't mean that at all. That is carnality. Amen.

Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.

Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together.

Amen? Everything must every bit, tie together to dovetail all Scripture, to make one Lord, one faith, and one baptism, to bring back the original Apostolic Faith as the Capstone Revelation. Because if Alpha is Omega, the foundation is the Capstone – same person. The Corn of Wheat that went down into the ground is the same Corn of Wheat that came back. Amen.

So then Elijah truly shall come and restore all Things. Amen. See? Then, if he has to restore all Things, that does not mean new things, that means he's bringing back the same thing that was lost. Amen. He's restoring the thing to its original condition.

So, on Thursday night I was preaching and I was showing you how the Messenger was sounding a trumpet, declaring war, Scriptural war. Amen. There's an angel on the earth with a trumpet and when he was sounding the trumpet, he was causing religious disturbance. Amen. But the Message was sealing away the Elected Ones in that Hour. And those Elected Ones were getting into God's provided place under the Blood, which was the Message for that Hour. Amen.

Then we see here how the Holy Spirit came down in this last Day and the Seventh Seal, the Message to the Seventh Angel—the Seventh Seal opened and a Mystery unfolded. It was a three-fold mystery, and the Messenger caught the three-fold Mystery, not fully revealed, because part was in an Unknown Language. Hallelujah!

Then he went forth to the platform, sounded the first-fold, and it caused a religious disturbance. He said that some of them were saying, "Oh, Bro. Branham, you are making yourself a Prophet now."

He said, "Many of my friends will leave me, but I am only responsible for what God revealed in that room. Hallelujah! Amen."

He had to say these things, amen. He told them the first-fold is the Seventh Seal. Amen. He said, "It's behind those Seven Thunders banging, banging like that. Amen. Why? Seven Thunders hold the mystery of why Heaven was silent."

He was quoting Revelation 8:1, "Heaven was silent." But, Seven Thunders was Revelation 10. Revelation 8:1 was a scene in Heaven. Heaven, not the earth, Heaven.

"Shut up your mouth Angels, you can't sing Redemption's songs. Let the saints sing *Amazing Grace* when they see their names under the Seal." Hallelujah! Angels cannot sing that song *Amazing Grace*. That is for the saints to sing that song. Hallelujah. Amen.

No Angel is seeing their name in the Book. That is the Book (amen) of the Lamb's Blood. That is who the Lamb shed His Blood for. When all those Angels fell, the Lamb never came and died, but when the sons of God fell, there God provided a Lamb. Hallelujah! Praise God! Thank you, Jesus.

Jesus, the Spirit, He came down and died for them. Their names were in a Book. Amen. They are going to sing a song, *Amazing Grace*. They are going to sing Redemption's song, a new song. What is the new song? "*Thou art worthy, O Lord, who was slain, to receive power, and redeem Thy Bride out of every kindred, nation and tongues and people.*" Amen.

See what was happening there? Then everybody began to worship. Why? The Angels had to keep quiet, they couldn't sing that song. It is Redemption because the Lamb had left the throne, He's opening the Book now, He's showing who He redeemed, who are the ones

who were in Him, who are the ones that are going to get an inheritance.

Then that Seven Seals book was dropped on the earth in the last Days as a Message. It was the Bible, yes, but if you have the Bible, that doesn't mean you have the opened Book, because your mind could still be shut, your eyes could still be blind and seeing you can't see, and hearing you can't hear, and in your heart you can't understand. But, you know you received the Message, and the Seventh Angel sounded forth a Message and that Message was the Mysteries contained under those Seals. Because the Seals showed that something was sealed up. Amen. It was sealed, it was shut up until the End Time. "Shut the Book, Daniel, until the Time of the End!" Amen.

When that is being made known, then we could understand something. A people on the earth, who would be living on the earth, they might be living a normal life, trying to progress in the things of this world, trying to go about their own business, but in them there is a soul not yet quickened. But that soul, there is a record of it in the Lamb's section of the Book of Life. Amen.

Then, that Message will be broadcast. Amen. It will fall in the path of the predestinated. The Light would shine upon them, because it needs be that Jesus must go through Samaria. It needs be He must come to Barataria. Hallelujah!

There was an ill-famed woman in Barataria who had many husbands, she was drinking and couldn't be quenched. Her thirst couldn't be satisfied. But then Jesus came! Hallelujah! Then the Prophet's prophecy could be identified, then you could throw away the old water pot. Hallelujah! Then she could run with a testimony, "Come and see! Isn't this the Second Cycle? Isn't this what God has promised? Isn't this the Word for the Hour!" Oh, praise God. Hallelujah! My, my, my!

Then, the others came, they said, “We didn’t believe it because you told us, but we came and we saw it and we received something too.” Glory to God in the Highest. Isn’t that what is said? Oh, praise God. Glory!

Watch that, ‘A. R. I. A.’? Amen! Samaria. Check Barataria. Amen! Hallelujah! That is what God did.

Mary Magdalene was a prostitute, had seven devils, but she saw the Lord before Peter and all of them. Hallelujah! They didn’t believe her testimony! Amen! Everybody said, “If Peter says it, we’ll believe it.” Amen. “If Phillip says it, we’ll believe it.” Jesus knew that because they wanted man’s flesh.

He said, “Mary Magdalene will come and tell you all.”

Hallelujah! Glory to God in the Highest! Praise His Holy Name! Thank You, Jesus! Amen. “Should I go in there? I will go thereunto. I am too holy to go there! In that mud?” Amen! You had better dip seven times. Hallelujah.

All those sinners were being taught that they were sinners but you never were taught that the priests were more sinners; the holy whitened sepulchres. Amen. They were as black as sin was in that woman.

Bro. Branham said, “Her body was defiled but her heart was pure.” He said, “The priest’s heart was defiled but his body was pure.” Hallelujah! He said, “That woman had representation by predestination, but the priest, he only learned about God by knowledge, by what happened. He didn’t know Him by what was happening.” You have to know Him by what is happening, not what happened – God sent a Prophet. Jesus is here in the Bride form! That is how you have to know Him today! Hallelujah.

Everybody gets to like this image and this image, but God came in this image today. You have to like it today; this is Christ to you today! Hallelujah! This is the Christ God sent to you! Praise God! Amen! Glory to God!

Don't study the gift wrap, study the gift, the real gift of God, not the outside; had no form nor comeliness, no beauty to desire Him.

Oh, they are not behaving funny, they are behaving right. Hallelujah! Get that carnal Devil out of here! They are behaving right! This is the children's bread. "Hosanna; Blessed is He that comes in the Name of the Lord!" We have seen the King. The King of kings is here amongst us! "It's the Lord's doing, and it's marvellous in our eyes!" Oh hallelujah! Amen!

You are seeing the King who was prophesied by the Prophet riding in, (amen,) and they are getting you nervous? You need a new heart! You need a new mind! Hallelujah! Glory to God. If they are behaving funny, then John behaved wrong. Then when David danced before the ark, he behaved wrong too. Glory to God in the Highest! Hallelujah! Amen! Thank you, Jesus!

Give Him all the glory! He is deserving of it this morning! He is our King! You can be delivered now! Satan, you are a liar! The Devil's power is being broken! The Bride is being set free! Let the Eagles rejoice and praise the King! Hallelujah! It's God condescending among a people of low estate. "My soul doth magnify the Lord, and I rejoice in God, my Saviour." Hallelujah, hallelujah! Glory to God in the Highest! Amen! Thank you, Jesus! Oh hallelujah! Amen. Glory to God.

Then Bro. Branham, when he put down the gun against the tree and started to run around the tree like a mad fanatic, when he used to preach and jump and turn and run on the platform, then he used to behave funny too. But he said, "This is the kind the Word brings forth, not still-born babies; Acts 2:38, screaming babies!" Hallelujah, hallelujah. "True jubilee has sounded and we have responded to our God." Amen. Praise God, hallelujah. Amen.

A little exhortation, trying to exhort you, (amen,) that God Himself is here among the people, amen. You watch back and see from December the 23rd, the Holy Spirit

in Tucson, Arizona dropped there in the service. I was preaching about a sign of confirmation, how God gave an oath of confirmation, just a little testimony, just a little testimony, (amen, see?) that “*God, willing more abundantly to shew unto the heirs of promise the immutability of His council, confirmed it by an oath,*” (amen,) that we could have an anchor of the soul, because God wants to give us the promise.

You didn't ask God to bring any promise to you. You came and got a revelation that there is a promise already in the Word for you. That is His grace. His grace sent a Messenger, His grace sent a Message, His grace sent the Angel of the Lord, His grace sent this Light upon the whole world to quicken every seed, that was His grace. God's grace provided these things, amen, all these promises, a people to believe the Word of God, to believe all the Word of God. They don't care if they look funny. They don't care if you find they are acting funny. Without the Message it's a bunch of junk anyhow. Amen. See!

You know how Bro. Branham was tied down there, many times in Jeffersonville; a bunch of unbelieving and carnal people in the pews, trying to bring this Message, and the people were so carnal, they didn't understand what was going on. If you go today, you will find a bunch of idolatry, all kinds of things down there. Oh they are praying for Joseph and they are following him wherever he is going. A prophecy about Joseph is not going to do anything. Amen! There is no promise of that in the Word, in the Bible. There was one one-man Scripture between the end of the Pentecostal Age and the Bride Age. “*He shall turn the hearts of fathers to the children.*” [Malachi 4:6 -Ed.] “*He shall begin to sound and the Mystery shall be finished.*” [Revelation 10:7 -Ed.] He; personal pronoun; a one-man Scripture! Amen. One man God was moving with and everybody had to keep still and listen to God's voice. The Lord had descended from

Heaven and was speaking on the earth through a Prophet-Messenger.

Then to say what God said, you had to hear that Messenger, otherwise you were talking with—you became your own voice. He said, “And the church has become their own voice and God spewed them out”, because God’s voice, the voice of God in the last Days...

He preached a Message called *The Voice Of God In This Last Days* [1963-0120M -Ed.]. Amen. And that is why it’s Christ doing all three: the Shout is Christ’s voice, the Voice of the Archangel is Christ’s voice, and the Trump is Christ’s voice. It is He veiled in three different veils, at three different phases revealing these things to catch the Elected Bride and the Elected Jews while the Millennium is being ushered in, amen. Ushered in, yes, it has been going on since 1963; the Millennium was being ushered in. Hallelujah. It’s a mystery taking place between the Church Age and the Millennium, right now. That is why He had to come back as Son of Man, not Son of God or Son of David. He was Son of God in the Church Ages but had to come back as Son of Man. Amen.

There was a promise there in the Word, Genesis Chapter 18 shall repeat itself in the Evening Time. Elohim Himself, the Angel, God, Melchizidek, veiled in a human body and came walking on two feet, (amen,) while Lot and their eyes were being blinded to the door. Amen. While they were down in Sodom there, Abraham was waiting for the change of body, waiting for the promised son and the Lord dropped there on the scene, performed a sign to let him know what was happening, then gave a promise after the sign: “I shall return according to the time of life.” [Genesis 18:10 -Ed.] Amen.

Not come back in this physical body, no. I’ll be here unseen to the optic nerve. You would have to get a revelation, you will have to have a crystal in your heart because it will be like television; I’ll be here but in another dimension. Your five senses will not be able to

contact it, but I'll be here anyhow. See? He was going to be here and by revelation of His Word...

Lord, how will You manifest Yourself unto us and not the world? Amen. The Spirit will teach you all Things when He comes. He will teach you these Things, give you understanding. It's laying there in the Message already, but the Spirit will have to go and teach it, because I'm not the teacher. The teacher will be an inside teacher, not an outside teacher.

Let me give you something on that a little bit. Amen. Let me put something inside there for you, amen. The evidence of the Holy Ghost. See?

...the evidence, or what would happen after being baptized with the Holy Ghost (page 143 Seven Church Ages) was that we would have the Teacher come and teach all truth. But that Teacher was an INSIDE teacher, not an outside teacher. If the Spirit wasn't inside, you wouldn't hear the truth and receive it by revelation if you heard it every moment of the day. [An Exposition Of The Seven Church Ages: The Smyrnaean Church Age – Ed.]

So it's not cramming anything. You're not going to sit by any tape and blow your mind out; you might only disfigure your face. Amen. No sir! You have to have the Spirit on the inside. If you hear it every minute of the day... So it's not playing a tape twenty-four hours of the day, saying, "I'm keeping the Word atmosphere." That's not any Word atmosphere at all. Amen.

That was the sign of the indwelling Spirit in the days of Paul. Those who were filled with the Holy Ghost, held the Word, received it and lived by it. But those that did not have the Spirit, heard it only as carnal men, put a wrong interpretation on it and went into sin. They said, "Oh, those Seven Thunders were not revealed. They are revealed, yes, but we don't know what it is; it's somewhere there, but that's not it." They can't say where it is, but that is not it. Amen. They wouldn't say their minds are locked up and God isn't showing them.

“Let me humble myself and let somebody teach me. How shall I know except a man should show me?”

Though Apollos was a mighty eloquent man in the Scriptures and could have proven that Jesus was the Christ from the Bible, yet Paul and they, Aquila and Priscilla had to teach him the way of God more perfectly. But he didn't say, “I'm a big minister. Do you know how many converts I have all over the place?” No. He was a lover of the Word. He was a lover of Truth. He didn't care about man; once the Spirit was teaching and making it plain to give me faith to please God. Amen! Hallelujah. See?

The Ethiopian eunuch said, “How can I know, except some man should show me?”

He didn't say, “A little peasant like you, you don't recognize I'm the Minister of Finance to the queen of Ethiopia? I am on important business here.” See?

He said, “I'm fighting up here. I don't understand if the prophet is talking about himself or if he's talking about somebody else; I can't get it.”

He didn't say, “Well, I'm waiting for a man from the States to come down.”

He said, “Could you tell me? Could you show me something here? I want to know, you know.” Hallelujah! Oh my! See?

So afterwards, here you find that... Also, the Bible said that the people of Berea, they were hearing things they had never heard before, so the Bible said that they went and searched the Scriptures to see whether these things were so. [Acts 17:10-12 -Ed.] They didn't go home to find a quote to come back and put a meaning and say, “You see, that is not so.” No. They searched the Scriptures to see if it was so. Amen! That's the right attitude towards the Word of God.

They said, “I heard you talk something about some Unknown Language.” Amen. “Where did the Prophet say that?”

He said it on the *Seventh Seal*. Amen.

“What about the Second Cycle?”

He said it on the Seventh Seal. Amen.

“What Voice of the Archangel?”

He said it in *The Rapture* [1965-12-04 -Ed.].

Those are his words and that is for now. That is not for the Jews, that is for now. Then if the Gentile Prophet has gone and the two Jewish prophets are to come, and it's not for the Jews, then it had better be taking place inside of here, somewhere. Maybe I said that too fast. If the Gentile Prophet is gone and the two Jewish prophets have not come yet and the Gentile Prophet being identified, he fulfilled that, and it's not for the two Jewish prophets or the 144,000 or the foolish virgins, then it has to be going on now.

So then maybe a lot of things are going on now more than just people going to church. Yes! So you thought it was only about going to church for all these fifteen years, waiting for something to happen one day, and the Lord descended from Heaven and is here among the people? When the Seventh Star left, the Morning Star appeared and said, “Shalom, it's the breaking of a New Day, it is the Coming of the Son.” He said, “I'm the Bright and Morning Star.” Peter said, “We [Tape inaudible - Ed.] until the day dawn, and the day star arise in our hearts. [2nd Peter 1:19 -Ed.]

When did the day dawn? Wasn't it when he said, “Shalom?” Didn't he say, “I'm preaching this to the Elected Lady?” [Blank spot on tape -Ed.] Didn't he say, “The Seventh Age was blacked out with the Seventh Eclipse and when the darkness conglomerated on one side just before the breaking—that happens before the breaking of the dawn, but the evening and the morning is the first day?” Amen! This is the Light in the Evening Time. The evening and the morning is the first day. Oh, See? It's God we're talking about. See? So the real evidence... He said,

So you can see now, that we cannot afford to say what the Bible has not said. [Page 144] When Scripture

teaches us that the work of the Holy Spirit, and the manifestation of that Blessed Person is to bring the truth of each age to the true seed of that age, then we know that the Spirit has to be abiding in the person or he cannot receive the truth for that time. Amen.

And that is why today, when this Mystery is coming forth which was prophesied in the Prophet's Message to come to the Bride, the Ones with the crystals, it is being revealed now that all those bunch of people who claimed that they had the Holy Ghost, never knew anything about any Holy Ghost. See?

They said, "What Second Cycle are you all talking about? What's that New Name in the Thunders?" Have you received the Holy Ghost since you believed? Amen. Do you know that is your Word? Do you know that your Scripture is not the Shout? I'm not talking about the receiving; I'm talking about the fulfilling. You have to receive the Shout, but you didn't fulfill the Shout. That was a Prophet. You received the Shout, but you are going to fulfill something, because you have to fulfill something.

Now I'm talking about your Scripture that you have to fulfill. Because in the Shout, there were Things that were, and are, and are to come, every Mystery; the Shout is the opening of the Seven Seals, the fullness of the Word coming into existence and then a Threefold Mystery there under the Seventh Seal. Because he said, (page 28 in *Shalom*), he said, "What was I going to Tucson for? And when I had to go, a vision broke and showed me that I had to go, a great happening is going to take place and the Seventh Seal—a great noise and the Seventh Seal will pull back at that time." Amen.

He said that the Seventh Seal will pull back, when he goes to Arizona. When the blast and the Seventh Angel appeared, that was the beginning of the Seventh Seal, that was the Coming of the Lord. There is the Appearing and the Coming, in the Coming. He appears in the Shout as the Morning Star and He comes in the Trump

as the Son of David. Amen. And the Morning Star heralds the Coming of the Son when He is appearing amongst His people, and *the* Son of Man is being revealed in *a* Son of man, showing Genesis 18 is fulfilled; we know the Lord is here.

Then we know that that Man who used to tell the people those secrets, was not Bro. Branham. That was a Man who Abraham called Lord, but Bro. Branham was the human flesh that Elohim was veiled in. As I said on Thursday, Revelation 10:1 is the Angel and Revelation 10:7 is the earthly Angel; look the two of them right here. [Bro. Vin refers to the photo of Bro. Branham taken on the 24th January 1950, showing the Pillar of Fire above Bro. Branham -Ed.] The one on top is Revelation 10:1, the one below is Revelation 10:7, and the First and Second Pull - Revelation 10:1 - is over Revelation 10:7 but in the Third Pull, He went behind human skin and was veiled, and God spoke out of his mouth, "Let there be squirrels. Sister Hattie, receive your boys." That was God veiled in flesh; the Creator.

He said, "Do you think it is you who tells the people their names when they come in the prayer line?"

He said, "No Lord, it's not me."

He said, "Then why are you doubting?"

Amen. Do you see what we are talking about? He appeared there, that Bright and Morning Star and that Light lit up the whole world. Revelation 18:1, His glory filled the earth, because the Message went around the world seven times and filled the earth with that glory. And a Voice was speaking out of that glory, calling a Bride out of Babylon: "Come out of confusion!" Come out of confusion! This is the Hour for you to have the mind of Christ. You want to be where you don't have a confused mind. Amen. See? And here we see these things happening.

See, I want to give you a little testimony here before we close. I have a little testimony. You see, it's already five to one [12:55pm -Ed.] so I will give you the testimony and close with the testimony. I want to testify. Not, "I

got a house or a car.” The testimony of Jesus is the Spirit of prophecy. Amen. What is all this about? Amen. A promise in the Word, revealed for years; revealed for years and preached for years. The Second Cycle is not a new revelation.

You see, Bro. Branham—let me give you a little illustration so that you can follow. The Angel came to the Prophet in the Second Pull—you know he had Three Pulls in the Ministry. Now, many times you would have heard Bro. Branham talking about Pulls, Pulls, and when Bro. Branham was speaking about Pulls, at times a person will say, “Well, the Spoken Word, that is the Third Pull.” Now when you go there, you are going off in the Word. The Spoken Word is part of the Third Pull. There are many things in the Third Pull, not only the Spoken Word. If I had the time I would have read that for you; *Look Away To Jesus* [1963-1229E -Ed.] *Anointed Ones At The End Time* [1965-0725M -Ed.], and *Souls In Prison* [1963-1110M -Ed.] You will see the Third Pull is the opening of the Word, the Spoken Word and the preaching to the lost. Amen.

Now watch. Here we see God came in the First Pull and told him, “You will have two signs. Go out and get the people to believe you and if you can get them to believe you, then nothing will stand before you.”

He said, “Lord, they wouldn’t believe.”

He said, “Look, you will have a sign. You will hold their hands and you will get a vibration and you will be able to discern sicknesses and these things. You would see a Light and hear a Voice speaking through the Light, and would pronounce them healed when the Voice speaks to you.” He said, “And the second one wouldn’t start yet but it will come, you will have that one. Now, if they disbelieve the first one, then you would know the secrets of the heart. Then, they would have to believe.”

So he went out, May 7th, 1946, he met the Angel in the cave, and late in 1946 he went around the world. And here was a Prophet on the scene, going out to do

the work of an evangelist, because in 1933 a vision broke when he laid the cornerstone in the church and the Holy Spirit said, "When you are coming out of this vision, go and read 2nd Timothy 4." And It said, "Make full proof of your Ministry, do the work of an evangelist." And he tore out of his Bible 2nd Timothy 4, and he mixed it in the cement, put it in the cornerstone and laid it in the Tabernacle, and by inspiration God told him to do that, because thirty years after, God was going to point back to that Scripture to show how they had turned to fables and would not endure sound Doctrine, and it showed how many of them had itching ears and they ran all over the place, (see?) and they believed all kinds of lies and fables, and they didn't believe all that he was saying, when he was the Prophet bringing the Word. See?

And here, he had put that there by inspiration knowing that years after... That's why, all in 1963, you heard him preaching and saying, "Do you remember when the Angel appeared to me by the river? Do you remember when I got that vision of how I should do the work of an evangelist? Do you remember those things, how I preached—when I laid the cornerstone that morning?" He was trying to tell them something, because there were people sitting in the tabernacle who had been there since 1933; they saw the First Pull, they saw the Second Pull and they saw the Third Pull, and they sat right there in the pews. They grew with him, like Sis. Hattie Wright and all of them, they grew with him. Amen. While he was adding cell upon cell, they were adding cell upon cell – Elected, faithful ones. They did not go around the world with any big set of signs, but they were being placed in their positions. Amen. See?

So watch something. When he went out on the fields he had the first sign, 1946, and later on, some months after, the people were seeing it but quickly they were being inspired, but more kind of enthused, not inspired.

Because they tried to impersonate the same thing without understanding what God was doing. See? So he didn't tell them anything, he was just going along. So here he came and was preaching there... I said that I was going to give you the testimony, because remember, the testimony is about here, it was happening here, but I want to show you something first.

So while he was there, he was going along all this time and he came to the night where he was on the platform and this woman was coming across the platform, and all of a sudden it was God's predestinated time for the Second Pull to begin. And just like that, he watched the woman and he told her what she was sick with, before he had even held any hand or anything. And Bro. Baxter, a brother called Ern Baxter, he was there on the platform and he saw it – because he was prophesying to them while he was out there, "One of these days, I will know the secrets of the heart. One of these days I'll know the secrets of the heart. God promised these things, it is going to come into operation. I can't tell you when but it's 'Thus Saith The Lord', it will come." And so he was going on.

He was working the First Pull under the anointing of the First Pull, but prophesying of the Second Pull to come, while he was working under the anointing of the First Pull. Because he had an experience with the Angel who told him it would come into operation if they didn't believe the first sign.

Now, I want you to understand that, because in saying that, you will know where I want to get at. Now a person could be going along with something, preaching something, preaching something. God doesn't have to give you a revelation of something before it happens or when it is happening, or after it happens. No. Because the Holy Spirit will show you things to come. He will bring you under the Spirit of prophecy, because faith has a lot of expectation and anticipation before the thing happens. To get in the right spirit to

receive it, God has to reveal it to you before it comes into manifestation so you could be looking and watching, and waiting, to know what to look for, how to look for it, how to recognize it, how to identify it; you could be in that kind of attitude.

So when you see people going along and just going along with church services, their Bibles in their hands with no expectation or promise, they are already deceived, they are shut up under the faith. Because when a person gets the revelation, then they begin to work on the pulsation with faith, which is the revelation. Because faith is a revelation that dropped down in their hearts, revealing a promise of God unto them. Then they are looking for the sign to identify the seasons here for the fulfilling of that promise. Then they reach the season, then they are looking, like John, "There is Someone standing around here whom you know not, but He is here. I don't really see Him. No. I can't tell who He is as yet, but I know the Holy Ghost will show up sometime. He will come in the form of a Dove on that person and I will identify Him to you." But he knew he was in the season so he was speaking, "That one is here", but he could not tell who it was until he saw the sign show itself. But because he knew the season was there, he was looking for the sign. Amen. And then he could identify the person and make it plain unto them.

Now watch something. So there we see the Holy Spirit among the people, telling them through the Prophet, "There is going to come that Second Pull [Third Pull -Ed.]. It will be a greater one. Because God had shown the Prophet, you know, He was giving him those two signs and they would go along for a season. Then in 1956, after he came off the fields, you know what happened. I was reading that Thursday night and Wednesday night, I don't have to explain all of that this morning. He came off the fields because the meetings were not paying the money, it couldn't meet the demands, and he said,

“That was my promise to God,” so he went back. And God gave him a vision, “Don’t go back out on the fields yet. I’m getting you ready for something greater, but this one will not be a public show.” See?

The things of God are spiritually discerned. You see? Well, I say everything is already in the Message; every vision, every interpretation, everything is in the Message already. But if we receive the Message the way we ought to receive it—because it is received by a certain qualified group in a certain way. Now, because people are not getting the Message in the way they have to get it, when they read it they are not receiving off of this what they are supposed to receive. They are in another frequency, so they are picking up something else because they are watching from the wrong angle.

For years Bro. Branham watched that Cloud, and God told him, “You are watching it from the wrong angle,” and he couldn’t see what he was supposed to see in the Cloud. Then God said, “Turn it to the right angle,” and then he saw what he was supposed to see. You see, it is like that. You could be reading this here all the time, but not seeing it the way you are supposed to be seeing it, so then it can’t have the effect on you and you can’t relate to it the way you ought to relate to it.

So watch something. When he saw the vision, God wanted to give him an understanding, a better understanding, I should say, of what was going on. So in part of the vision, he was fishing by a lake and while he was fishing by the lake there, fishing with the brothers, the Angel came and told him, He said, “Do you see those big fish?” He was seeing some big fish in the water, some rainbow trout—and you know, the rainbow is a covenant. That is the only type of fish in the water that had a rainbow. Amen? All the rest of them were little fishes, but some... Well, the ‘water’ was the Word there, and the ‘fish’ were the people, and the ‘fishermen’ were the ministers.

He said, "And they were fishing." He didn't want to catch a little set of people, a bunch of church members who only came for bread and fish, he didn't want that. He wanted rainbow trout and he was seeing that when they threw out the hook, those rainbow trout, they were not even attracted to it. So he said, "I want to catch those."

So while he was thinking that, the Angel came and said, "To catch them, you have to go way out in that deep water out there. You don't catch them staying by the shore here, you have to launch out in the deep there," (see?) which were people, which was the Bride. Because he had a deep, he wanted character, always. That was the spirit Bro. Branham had. He was going by the barnyard, not for the chickens, but for the Eagles. You see? He was going down in the water, not for the little fish, but for the rainbow trout. He was always watching the real thing, you know. Man was hitting the target, he wanted to hit the bullseye. See?

His spirit was different. He had a different kind of way. See? He always wanted first 'best', he didn't want second best. See? So he knew according to God's Word, there will be a people on the earth, real thoroughbred Christians who are predestinated in this Hour to believe all the Word of God. He didn't want borderline believers, he wanted people who believed the full Word of God. They were who he was looking for. Oral Roberts and they wanted to pack up the church, pull a set of members, all kinds of things. See? They wanted those kinds of things but he wanted the real thoroughbred ones.

So while he was there watching them in the water there, the Angel said, "I will teach you how to catch them." He said, "First, throw out the lure the full length." He throws it out the full length. He said, "Now, pull easy and the little fish will start to take after it." He said, "Give it a little jerk." Now the 'pulling easy' was the holding of the hand, because he explained it afterwards.

He said, "Then the little jerk was knowing the secrets of the heart." And when the little ones started to take off after that—because that one stopped everyone in their tracks, because he will call out sin, you will get blessed, you will get cursed, whatever it was, He will reveal the secrets of the heart. Then he said, "It went back forty years in people's lives and told them what was wrong with them, things they could not even remember."

I was reading this morning right out of this book [1960-0911M para 159 - As I Was With Moses, So I Will Be With Thee -Ed.] here. He said, "A woman was going to have surgery for a slipped disk in her back." He said, "They want to operate on you for a slipped disk, but it is a pinched nerve." He said, "You got it in McSpaddin's grocery when you used to work there forty years ago." She said, "I remember it." And right there she was healed. He said, "That sign doesn't heal them, but it lifts their faith to let them know God is there, because by His stripes you were healed." It is your faith that brings the healing but that gift does not heal. That gift only reveals to you your secrets, which no man knows, so when you see that, you will know that that is God, that is Omniscience. See?

So look at what was going on there. So he was there now going to catch this rainbow trout and the Angel told him, "Your Third Pull now is where you are setting for the catch." So when Bro. Branham was talking about Pulls, Pulls: First Pull, Second Pull, in his mind it was fishing he was thinking about, but many times we read and we don't think about fishing. We think about Spoken Word and this and that, and a set of miraculous business; because the Angel was calling it Pulls. He never had that terminology until after that vision. You see? But out of the Third Pull, there will be things to attract the Gene, (amen,) inside of there, not the flesh to work up the spirit, but something there that you will have a deep in you calling for.

So while he was there on the field and he was going along there with these things, here comes the Holy

Spirit showing that there is going to be a Third Pull when he enters into the Secret Closet and these things. So he began to prophesy about the Third Pull from '56: "There will be a Third Pull, my new Ministry. The Lord showed me that I'll have a greater Ministry than what we have seen before; they will not be able to be compared with what is coming up", and he was talking that way. But he was watching and looking for the beginning of the Ministry. The same way it turned from holding the hand, to knowing the secrets of the hearts, he was looking to see what this one will move into. He never knew what it was going to be, but he knew it was going to be greater than the first two. He knew that that one would catch the big fish that he wanted, but it had never happened yet so he didn't know what it was.

So he was going along there, going along there, watching to see what will come in his Ministry that will be greater than the first two things that he had. This is how he was watching for it. And while he was watching there, he was prophesying. He was still having discernment, you know, because the other one hadn't come into operation yet; that was by the sovereignty of God. God knew the day, time and the hour to bring that into operation, but he had a promise that it will come. So he was prophesying that it will come, "It will come, I will have it", but he was under the Anointing working with the discernment because that other Anointing hadn't come as yet for that, but he only had it in promise form because God told it to him.

Did you get that? All right. That's the illustration I wanted to give to you there. So, you will see what I'm saying now.

Now, here we are in the Message for all these years and there are things in the Message that are promises for the Bride. We read them but we don't pay any attention to them. "There shall be a Third Pull [Tape Inaudible -Ed.] to the lost when the Squeeze comes." That is a promise. "The Bride will have a Ministry of testimony

to preach to the lost.” That is a promise. “The Dynamics shall be a refilling of the Holy Ghost in the Church. There will be a Super Church, a Super Race, She will have the Super Sign.” These are promises.

“There will be a time when God will adopt this Church, place it positionally with all Authority and Power. They will write another Book of Acts! There must of necessity be a return of Dynamic Power.” These are promises in the Word! See? “The Capstone will cap off the pyramids of our lives. We’ll be in oneness. God will unveil His masterpiece. The Token will be displayed in the judgment Hour.” These are promises. Then the Promise is what God is working to achieve. The Promise is what God is bringing us in shape to receive. Then you line up with God to prove yourself worthy of the Promise; like Abraham, he called you out for the Promise. That is what He called you for, and you are serving God for twenty-five years but your eyes are on the Promise!

So when the Lord descended and revealed these promises in the Word, (1963 the Seven Seals opened up, ’63 to ’65, the fullness of the Message made known all that belonged to us,) then from ’65, we are stepping out looking for our promises. We have to prove ourselves worthy of it. We have to get in shape to receive it, because that is what God is working to bring to pass.

So our preaching is to teach you what is promised to you, to bring you under expectation for it, to show what is going to bring it to pass, (you see?) all these things, and then make known how you are going to recognize His Word being made manifest, because you have to have the right concept of what you are looking for. Because God will be identified by His characteristics when He comes.

So when you speak, you sing, you worship, what you have is the Promise. When he took them out of Egypt, they were going towards the promise. Where they failed was when it came to the promise. When He called

Abraham, he was journeying looking for the Promise. Whenever he was talking to God, he was asking God about the Promise.

That's why on the 23rd of November, the Holy Spirit said, "All right, a call to prayer, concentrated prayer." Concentrate upon what? On the Promise. Forget everything else, we are on the Promise of God for this Hour and you have to make a total separation from all unbelief before you can receive the Promise. Amen. So then the Holy Spirit started there.

Now watch. All these things in the Word, God had revealed it by the Prophet and there were times we got inspiration, a preview, a foresight of what one day we would begin to enter into. But at that time you had to preach and show that God sent the Prophet, you had to preach and show the purpose he came for, you had to preach and show what God expects from the Church in this Hour. Yet at the same time, we mentioned that one day we will have so and so, one day a cycle will return, one day it will strike our hearts, one day we will know these Things. Now, if you are not preaching it like that, then something is wrong. Then you don't believe it is for you.

Bro. Brahman could not say, "Look the Third Pull is here," but he said, "If God promised it, it will come to pass," but he was working under the Anointing of the Second Pull until that happened. When it happened, he said, "It has started, it is in its infancy." Four years after he said, "It's now thoroughly vindicated. We know what it is and what it does. We watched it for five times manifested without a flaw. You see? But there was a time he only had it in promise form, then he began to enter into the Anointing of it, then it began to happen here, here, here, and he was watching it all there; still with the Second Pull, coming along because it was not perfectly identified as yet. He was watching to see what it was.

In between there, the Seven Seals opened up. Then he dropped back over, there were two more manifestations of the Third Pull after the Seals opened up. Then when the moon was blacked out, he said, "Now, it is thoroughly vindicated." Amen. The grain is here, it has formed. This is the grain. Amen. This is the literal Life. This is the Word Image. Amen. Here it is, it's a new time now, time for the Morning Star to..."

The Daystar was rising in his heart, (you see?) showing forth a new Day; a Day when we have sons of God on the earth who could speak the Word and it will flash like lightning. But that was the first one, amen, who began to reflect these things, began to inspire other seeds who were laying there, that one day too, maybe around 1982, they will begin to throw back their shoulders and plant their feet on the ground, amen, (see!) ready for inspiration!

It might have to have fifteen years of searching and labouring in the Message, mixing the chemicals of the Word, amen, working in the Spiritual laboratory. Amen. Why? He said, "Einstein [Albert Einstein -Ed.] and those men, they laboured there, (see?) like this man Thomas Edison who built the electric bulb, and then this next one, Salk [Dr. Jonas Salk -Ed.], who solved the vaccine, they had a revelation, "There must be something to combat this polio." He went into the laboratory and began to work, he found a key, (amen,) he worked, he stayed there until he achieved the thing.

Every true, genuine minister called of God, when God strikes him in his heart, what the promise is for this Hour, how it is going to bring those manifested sons on the earth, then they will stay there and labour and work, and mix those chemicals until they have achieved that Super Church on the earth, until there is that masterpiece that God could strike. Amen. See? Then watch something.

So here we were in the Word going along, preaching, but God knew that one day something will strike. All

those Second Cycle, New Name, all these things, we didn't know—couldn't say what it was, but it will be revealed, you will receive it because you are a member of the Bride. It's not only when you see your name that you are a member of the Bride, because God already showed you that you are a member of the Bride before. That is why you could pray for your promises, that is why you could anoint your promises.

Jesus proved to the other people that He was the Messiah after He rose, but when He wanted to identify Himself in the Scripture even before He did one sign, He said, "This day is this Scripture fulfilled." He identified that He was the Messiah. Amen.

Now watch. Here, June the 3rd, the Holy Spirit after preaching, preaching, preaching all about the White Rock and the Rock beneath the rock, and why Bro. Branham went for the blast, and he had to come back East and all these things, (see?) preaching these things for years, the Holy Spirit gave a revelation: separating Malachi 4 from the Son of Man, (amen,) separating the Laodicean Age from this Age, separating that one-man Scripture from the true Bride; for years preaching there separating those things so you could have a plain vision to look into something other than the Prophet. When I say other than the Prophet, I don't mean you will stay carnal, be one weakling and have a mighty Prophet all the days of your life. No! One day you too will be able to stand like he stood and do what he did because that is what he promised you.

I'm trying to show that the Prophet's part of it is history. Amen. The Prophet is not going to come back. Sitting there would not get you anything. Sitting there waiting for it to happen, no. The Revelation lies in the Message. You have to dig deep and get in the Spirit of revelation, and when you find it, when you strike the channel, you will know; the people will begin to be changed, the church will change, the atmosphere will change. Amen. Why? He Himself will be able to come

down among you, down that ladder. He is going to come down that ladder and go back up. Amen! You will be there, you will be able to say, "Surely the Presence of the Lord is in this place." Amen. See?

And here, June the 3rd, by inspiration, God predestinated the time. God didn't tell the Prophet, "Today you will go into the woods and speak a squirrel into existence." He didn't tell him, "From today you will move from the holding of the hand, to discerning the heart. It was while he was in service. You have to be in service, at your post of duty, in your line of duty, faithful to the Word. "I will meet you in there and this shall be the Third Pull."

So here I was labouring right there. And that night we came to the service and the Holy Spirit just put that little thought upon my heart, *God's Interpretation Of His Promise*, June the 3rd. Amen. And the Holy Spirit, on the third day of the sixth month, God began to bring inspiration from the third chapter of the sixth Book in the Bible, Joshua Chapter 3, "This day will I begin to magnify you all in the sight of the people and whereby you all shall know that the Living God is among you all." Amen.

They didn't know but that was prophecy being fulfilled, because on April 28th, the Holy Spirit began to preach, *Father, glorify Thy Name*. I stood here and preached, What shall I say? Save me from this Hour? No. But for this cause we came unto this Hour. Father, glorify Thy Name; tying in St. John Chapter 12 where Jesus prayed that prayer into 2nd Thessalonians Chapter 1, where He said, "Jesus Christ will come and glorify His Name in His saints." And here we are the saints today. He has come and revealed Himself in a Flaming Fire, in the clouds of Heaven, with His mighty Angels. So we pray out, "Father glorify Thy Name." Amen.

Then June the 3rd, God answered back by inspiration, "This day will I begin to magnify you all in

the sight of the people.” Amen. God chose that day. While preaching there, the Holy Spirit... We had the saints from Venezuela amongst us, a couple of them, amen, God had brought them in in that season. Why? Because that was where it started. When the tabernacle was finishing, God brought them from Guyana too. Amen. Yes. See? There was a Venezuela and Guyana connection there. Amen. See, the saints went back yesterday morning. They went back changed; quickened, changed and translated, amen. See?

So watch. Here we saw the Holy Spirit come down in the meeting right there, and nobody told anyone to begin to praise God and shout. No one asked them to do that, no one told them to do that. Sovereign grace dropped down Himself, *Fire, Fire, Fire* [#197 - Songs That Live - Ed.]. It was He who started to sing *Fire, Fire, Fire*, not us. We only joined the Heavenly chorus! Hallelujah! That was all we did. We only joined the Heavenly chorus, because He started it, and here it came. And when I saw it, I said, “To make sure that this is not any make-belief thing happening here, let me watch the next night.”

Then I came and I’m preaching – by inspiration again, God put a message upon my heart, *We Have Overcome Them*, where John said, “He that heareth us is of God; he that doesn’t hear us is not of God. Hereby we know the spirit of error and Truth”. [1st John 4:6 -Ed.] And Paul said, “I’m not preaching of myself, it is Christ Jesus that I preach of.” [2nd Corinthians 4:5 -Ed.] Amen. But Jesus Christ is come in the flesh. Not in Bro. Branham’s flesh; that is Jesus Christ was come in the Prophet’s flesh, but Jesus Christ is come in the Bride form. Amen.

He was veiled in that Prophet, God En Morphe, to reveal the Son of Man, the Bridegroom. Then to reveal the Bride, God is veiled again, because He Himself is the Bride. The Bride came from Him. The Bride is the feminine part of God, so it is God Himself in that form again.

“And their name was called Adam.” [Genesis 5:2 -Ed.] Amen. Her name was not Eve. She got the name after the Serpent seduced her, but that was not her real name. Amen! Her real name was Adam. Check that in your Bible! And it is only those who were in Him could have that Name; that is the Lamb’s Book of Life, that’s the New Testament, He died for those in that Book. So it is not, “In Jesus’ Name, in Jesus’ Name, in Jesus’ Name.” You had better have the Life behind the Name. Amen. You had better be Him in this Age. “At that Day you will know as I was in the Father and the Father in me, so I in you and you in Me.” You will know as you were known. You will see yourself face to face. Amen. See? So understand what is happening.

So here, June the 3rd, the Holy Spirit moved in there and I came the next night right here preaching, and while preaching the Word, here He came again, right there on the scene, (amen,) and the service could not finish, and we went on like that for months. Amen. Then the Holy Spirit said, “Change the beat a little bit here, amen, to shake the make-believers off. They think it’s a bang, but let them come through the thinking man’s filter to get a Holy man’s taste. Let them come through the waters of separation, because you must come through the waters of separation to come into the veil.

It would be the place where He has placed His Name. It is the only provided place to wash them by the water of the Word, wash them of all these false interpretations and these ideas. Let them get a New Birth, amen. Let them be born by the Word for the season so they can produce the characteristics to identify what God is doing in this season; take away the frog spirit that makes you look backwards. Let us start to march forward. Amen! Hallelujah.

It was kind of hard during that time, kind of hard for many people, but God had to put it inside of there, get the loose feathers out. He was getting ready for a solo flight, amen.

And then we went to the United States in July with a testimony, anointed. Amen. We went and were already anointed when we left because on June the 3rd God had dropped here! We didn't go and come back with nothing, we went up with a testimony. We carried up tapes and all kinds of different things, amen, of what was going on inside of here. Many people were thinking that we went to the States and came back with this. No! It happened right here! We carried tapes of what was going on here, up there in the States.

There were some French brothers there, you could see it got them, they couldn't help but dance all night in the room. Amen. See? See what was happening.

Afterwards, we came back in July with a revelation. You see? God put it in my heart: "Go back there and preach *The New Name In The Seven Thunders*." [1981-0712 -Ed.]

"But Lord, I never heard anyone saying these things."

"You don't have to hear anyone say it. You go and preach those things." Amen. See?

I came and started to preach those things. See? I went down there on August the 2nd and spoke certain things about the New Name in McAllister Street and a brother stood outside the service telling them that he caught something.

He said, "I wonder if he's saying what he's saying?"

He called me aside and said, "Are you saying what I think you're saying?"

I said, "I think so."

Amen! We started to talk there, amen. Something was happening, something was moving and I didn't know God was going to come afterwards and show many other things, things that you started to see afterwards, that you didn't see back there. See? Then God started to open up those things there, went in the week before God, and God gave a Message of preparation. The Pillar of Fire was here amongst the people, infallible proofs. We saw over hundreds of healings right here from June

3rd, epileptic demon, people dying, all kinds of things. Amen.

I had to break open this whole place, and rebuild this whole place here. Why? It wasn't man anymore, it was God. God was going for seed. God was exposing the veil that hid man's spirit in the Message and man's spirit began to be exposed. And many people got vexed when they saw their 'nice man of God' and these things being exposed, but it was the Word ripping the veil and showing God from man, amen, because the time had come. See?

And God put a spirit of boldness... By inspiration a couple of months before it started, I took the Scripture there in the service – I didn't even know what I was going to preach. I got a little message that night. I took the Scripture — I preached from Philippians about a spirit of boldness to speak the Word and to speak the Truth in love, not knowing that when that comes, God will be giving you revelation to say certain things and I would have to have boldness, otherwise I would get myself bound up with people.

Because God had shown me, "Preach about the Second Cycle, the New Name and the Unknown Language being interpreted. Preach these things and I will put a spirit of boldness upon you that you will not fear anyone at all. You will watch them in their faces and say it, because it will be coming out of the Word! It will be the Prophet's word that they will have to face up with, it would not be your thoughts. If they reject that, they reject him, because it is his Message. Go and read it out. Preach it and I'll anoint it anyhow. And the Elect, it will fall in their hearts and it will illuminate their minds. It will break the shackles off of them. They will get a Spirit of Adoption. They would take off the spirit of fear and bondage. They will get a Spirit of Love, Power, and a sound mind. Man would not be able to clamp them down anymore. They could watch man and say,

‘Brother, I love you. God bless you, but I am taking my side with Jesus.’” Hallelujah! Amen!

And the Holy Spirit began to work there. What was God doing? God alone knew what He was doing. Then in December—after December, God would start to open up everything. See? Because in December, the Holy Spirit put it on my heart, “Go back to Tucson.” And then we found out that God gave a revelation, showing us that when we went there in 1979, like Nellie Sanders, we had picked up a Spirit and didn’t even know.

Do you know who Nellie Sanders was? The girl who went back in the dancehall and a big demon like a bat came upon her. And she picked up a spirit and she went along the road just convicted in her heart but not knowing that she had picked up a spirit. And when Bro. Branham began to pray for her, the spirit left her in the form of this big bat. See? Then it showed that she had that on her all the time, but she didn’t know. She had picked up that spirit there, so easily.

And then the Holy Spirit took that, and He said, “That was like the negative to what happened to you.” We went to Tucson, Arizona in 1979, and we went up on Sword Mountain after we left Eagle Rock and Dove Cove. God said, “I’ll leave Dove Cove for later, (amen,) for 1980,” but in November ’79 there, He said, “I’ll put you on Sword Mountain. Go to Sword Mountain.” Amen.

He said, “Do you think that is something you are putting on there? That is the Bible.” God told Abraham, “You go on a mountain that I will show you and offer a sacrifice to Me there.” He journeyed for days, brother! When he got to that place, God said, “This is the place. Go up there.” Later on, that is where they built the temple, right where Jesus came and died afterwards. Amen. God working on His Divine purposes. He chose certain places to do these things; the same unchanging God, with a same Scriptural Prophet, and I am a son of the Prophet.

I hope that didn't sound too bad. We are all sons and daughters of the Prophet. We were born by his Message. If you were not born by his Message, you are a bastard, you are a denominational child. Amen. You had better be born by the Prophet's Message, because he has the—we are children of our fathers. The heart of the children will be turned back to the faith of the fathers, back to Paul and they; the apostolic fathers who had apostolic seed in their loins to produce apostolic children who will be looking for Adoption and these promises.

And when the children started to take on the mother's side, after the sperm got hybrid, and the mother started to live unfaithful, we started to get all kinds of children playing that they are Christians, with chaplets, all kinds of different things. Amen. Those true children born in the first Age were not so; all kinds of children with turned-back collars when they are going to preach. Amen.

But at the end of the Pentecostal Age, we saw a real apostolic blood son come back again, (amen!) with an apostolic life, apostolic doctrine. We recognized that that one was in the very image of Peter, Paul, and they. He was just like them back there. Then he had a seed inside of him too and he began to sow that seed. Here we see apostolic children coming forth again, amen. They don't resemble any denomination. They are not born by any false interpretation. Amen. They have the characteristics of God to identify that they are true seed. And the seed will not be heir with the shuck, because the life is in the grain. Amen.

So watch something. So here it was in this day, after we went there in '79, the Holy Spirit... We came back some time in '80 or '81 and God was just giving revelation. Many people in the church were not understanding anything. Things were being preached and it was going over their heads. It seemed like it was high things. People would hear it and say, "They are on

high things up there, only about mystery business,” but God was doing something.

But I was not disobedient to the Heavenly Vision. I had to say it, because God put it on my heart, not knowing that in 1981, June the 3rd, the clouds began to roll back. You began to see now that you were under that other Anointing, (amen,) laying in the Word, laying the Word, sowing that seed, but then it would come back to quicken what had been sown. All was growing, it was not a new thing. It was only bringing to life what had been sown now. This is what God is doing. He is energizing the Word in the people now.

But why can't the people rejoice when the Water is coming forth now? Why? They received an old weak seed, some Five Seals, some Six Seals, some old little interpretation. They never received the full Word so when the Water is striking them, they could barely raise their hands, because they were always settled with legalism and couldn't praise God. Amen! Whatever type of seed was sown, is the crop you are going to get! Amen. The water is only sent to bring up the life that is in the seed. It doesn't put anything inside of it. If it is thirtyfold, it will only yield thirtyfold, it would only yield sixtyfold. But we want a whole hundredfold here, brother! Hallelujah! We want nothing less than a hundredfold. See?

So here we see the Holy Spirit coming back there, and then God, before we went to Tucson, He said, “Did you see what happened there in Arizona, why all those revelations and these things were coming forth? You picked up a Spirit there. You stayed long enough there.” Because something happened on Sword Mountain – the Brothers can testify; Bro. Zeff all of them were there. When we were there, before we left the mountain, something in my heart said, “Pray here.” All of them wanted to pray at Eagle Rock, wanted to pray at Dove Cove, but something said “Pray here.” I said, “Brothers, before we go, could we say a word of prayer?” And the

Holy Spirit had me to pray—the Lord showed me you can't pray anywhere outside of the King's Sword, because here is where it came down and that meant something.

That is why I came back—today I said, “Fear not, it is only the vindication of the Third Pull,” because that is what he said there! Oh my! I didn't even know I was going to give this testimony this morning, but here the Holy Spirit had me to pick that back up and connect it in here this morning. I know what I am talking about! Amen. See!

And when we prayed there, we came back here and revelation started opening up in the Word, all kinds of things started to unfold there. God began to put the whole Message together and it dovetailed the whole picture together. Amen.

Bro. Aubrey and myself, we went to Venezuela, we went to Guyana and sprinkled a few—scattered some seeds around there. And brother, what we saw outside there, what we saw happening... Do you see how you are behaving this morning? That is what we used to get outside there; the people hungering, thirsting and running for the Word of God. Why? Because people only went there and preached ‘God sent a Prophet’, packed them up with books and tapes, and ran and left them, and they went them back into Organization. But then these sayings are faithful and true. This is the part of His work that brings faith, to put faith and expectation in their hearts so they could walk with expectation. Amen.

And then that started to happen there. We were watching that, we always looked for it to happen here. We said, “How come we can't get that here? Look at what is happening on the outside.” Not knowing that God said, “Sow in tears, keep sowing in tears, you will reap in joy. You will get a harvest soon.” Amen. Something will start soon. The water will come and flood the place, the ducks will start to come over them.”

You see, those men had those fences so tight it didn't even have a hole [Blank spot on tape -Ed.] fenced them in, but the thoughts of God are higher than our thoughts. God will send water and lift the ducks up. Hallelujah! Oh my! Amen. Flow over! See? And when the rain starts to fall, what happens? The fowls start to run to hide, they can't take the rain, but the ducks start to head out into the rain because it is the rain the ducks want. Hallelujah! It is God Who is doing that, God. Amen.

Then in December, the Holy Spirit said, "Go back to Tucson now." And He said, "We are going..." God put an inspiration on my heart, *What Are We Doing Out In The Arizona Desert?* Everybody was here, you know what happened in the service, I read it. I said, "We are going for the Quickening Power." I read the quote from page 35 *The Easter Seal* [1965-0410 -Ed.], which is the Resurrection Seal, the Seventh Seal. Amen.

Just before we left, we took the Lord's Supper and dedicated ourselves. "You stay here, I'm going to come back in a little while." Bro. and Sis. Sampson stood up here, Sis. Baxter, [Bro. Sampson and Sis. Marlene Baxter -Ed.] and God put a song on their hearts to sing to the church, *It is Love riding this trail again. It is Love, Love, Love.* [#617 -Songs That Live -Ed.] I had them sing it before the service. So let them get ready as I'm running off here, coming on the home bend. It is Love riding in, amen. Let the Capstone of Love move in on the scene this morning. Let Him cast the evil off, let Him break the chains, let Him pull down the prison doors, let Him put Light on the inside, let Him put Life inside of you, let Him lift you up and put a joy - joy-bell in your heart this morning! Amen.

And here we came back... From the time we reached Arizona, the Holy Spirit there—we went to a place, here was the place we went and we saw the place. I asked the Brother, (they had a house prepared and waiting for us, a whole house that they had there for us) and we met the Brother at the airport and he took us to the

place – Bro. Noriega, and he said, “This is the place you are going to stay.”

I said, “What was the name of this place here?”

He said, “It’s The Rising Of The Sun.”

I said, “My!”

He doesn’t know, himself. It was a new housing development, maybe just built this year or earlier this year – last year – but it was called ‘The Rising Of The Sun.’ Amen. And from the time we went there, we were just watching around, and we were looking for inspiration, whether something was going to strike somewhere, not trying to jerk anything, not trying to bend anything, just waiting upon the Lord, amen. He was going to come. He said He was going to come.

And then the Saturday evening, the Brother rang me and said, “I want you to preach in the morning.” I sat there and the Holy Spirit said, “Go and speak about Ripening Harvest, it is a ripening time,” not knowing what God was going to do. I went there and began to preach, “There is going to be an acceleration of ripening and a slowing of growth.” Amen. Those were Bro. Branham’s words. Amen. He said, “After the seed is formed, it leaves the shuck, it’s a time of separation. Then the seed enters into its ripened stage and the shuck enters into its dying stage, because at that time the sun is in its full strength.

All the Seven Thunders, Seven Seals, New Name, all these things are being made plain now. The full strength of the Son is pulling all the Life in the grain to ripen the grain, it is an acceleration of ripening. All over the field you are seeing grain getting ripened quickly. He will pour out an abundance of revelation. He will cause trees to come forth in the desert. Amen. He brought the blind by a way they knew not. He is declaring New Things, the former things have passed. Behold, New Things I declare unto you. [Isaiah 42:9 – Ed.] I preached all those things by prophecy here, under prophetic inspiration. The beat has changed. I said, “It has changed for me, it

has changed for you, it has changed for the nation, it has changed for every church. The beat has changed.” Amen. See?

And when we went there, the Holy Spirit came down in the service the morning and began to identify to them the Age after the Prophet left. And when the Holy Spirit began to make plain the Word and show what was to take place for the last fifteen years from 1966 to 1981 – Bro. Branham died in December ’65. Amen. And when they saw that the morning there, everyone got opened up. They realized it was not an ordinary thing, it was God Who had come in disguise. Amen. That was the brother’s testimony, I’m not saying that. See?

And then we came back in the evening and the Holy Spirit said—just put it on my heart, “Speak about the vision, seeing yourself in the vision and about the checkered shirt and these things. That makes it simple, in a nutshell.” See? I took about ten minutes and started to speak, and I spoke that out there.

Something was happening to him, the pastor of the church. And the next day he came and took me for a drive. He said, “I want to tell you something.” He said, “You all don’t know, but God sent you all here.” He started to talk about the whole experience of what was happening there. Then he started to tell me about how he was going to have meetings in the spring and these things. We went down into Sierra Vista, where Bro. Branham preached *Shalom* [1964-0112 -Ed.]. The Holy Spirit had us—we didn’t plan to be there, he took us there.

The Holy Spirit woke me up one o’clock in the morning – Bro. Joe and they were there – next thing they heard me praying there one o’clock in the morning; didn’t know what was happening, crying out unto God. The Holy Spirit started to reveal to me, “Go there in the church in the morning, let Sis. Monica [Sis. Monica Bishop – Ed.] sing *Shalom* [#592 - Songs That Live -Ed.], preach about the breaking of the New Day, let them know it’s a New Day, it’s a New Season here, see what is happening. Then

that was a confirmation in that church too, not knowing what was going on.

We came back now to Tucson, came back to Tucson after we left Sierra Vista, see? And then we came back to Tucson, they wanted us to go up on the mountains, Sabino Canyon – we wanted the sisters to go as they had never gone. And when we were going up there, the Holy Spirit said, “Don’t go today. Let the church crowd go. Leave them.” See, they were having the convention in Tucson and all the people were going. He said, “You don’t go, you go another day.” See? So I told the Brother, I said, “I don’t want to go.” And the day that we chose to go was very cold and we could not even go up, but God had in His mind that we would not go all the places. He only wanted us to go to Dove Cove. So we reached to Dove Cove, the first place, and we had to come back down; not knowing that was for a purpose.

And when we got back to the service in the night, we were going to have a short service, just about forty-five minutes because they had a planned field day for us – we were leaving early the next morning. And the Holy Spirit said, “Okay, just give a little exhortation. Take Hebrews Chapter 6: “God gave an oath of confirmation,” not even knowing that God had given an oath of confirmation, not even knowing that the Dove was going to drop there. And I just quickly gave out the exhortation there, not knowing what was happening in the church.

And as we finish there, we began to sing one or two of the songs, *The Original Life* [#582 - Songs That Live -Ed.], other little songs, *Shalom*, different songs that are sung right here and down came the Holy Spirit, and not one person could leave. People were crying, all kinds of different people were just being broken up there and the Pastor came out and he could not even dismiss the service. He said, “We can’t leave this place tonight,” and everybody was just there and he came back in the back – I and him went back in the back. The service—people were

out there still and he began to make arrangements. He wanted us to come out for April there, (see?) because of the meetings, because of what he had seen and heard.

These are brothers who walked with the Prophet from since '61. They were in the Prophet's meetings since '61, and when you see men who just came in the Message and want to play so puffed up that nobody can't tell them anything, and people who walked with the Prophet... Do you see what humility is? You are humbling to the Word, not man. They were in the Prophet's meetings.

When I stood there and was preaching on the Seventh Seal: one unfolded yesterday, one unfolded today and one passed in an Unknown Language, and began to say what those things were, right there they caught it. He said, "For years, we tried to understand that and we couldn't get that." See? You see! See!

When we were coming back on the plane, right there the next morning, Thursday morning, the Holy Spirit dropped in the airport right there, put a song in my heart, *It's God in simplicity, now revealed in humility.* [#529 - Songs That Live -Ed.] Now, now, now, now, now! Now revealed in humility! *King of Kings and Lord of Lords*, amen, right there. And I ran – ask Sis. Monica, she was there – I ran across and said, "Pick up your pen," (she and Sis. Donna Bleasdel), I said, "Write down this song quickly, it's coming in my mind, write it down quickly." And I sang it out for them and they wrote it down.

Then we went on the plane. Before we left, the Brother told me about coming back in April. I said, "I will return according to the time of life," amen, not even knowing what I was saying. I just said it spontaneously. I said, "I will return according to the time of life." You know that April is the time of life, the Resurrection time. Maybe the voice of the Archangel might speak, amen. See? So then what happened there... Bro. Branham said "She'll turn at the West." Anything could happen, amen.

Then we came back here on Old Year's night. I came and I preached, *Of Whom Speaketh The Prophet This?* Isaiah Chapter 53, with Phillip, amen, he could not understand these things. He said, "Of whom speaketh this?" And I took 'I'll ride this trail again' and I said, "Bro. Branham said, 'Of whom speaketh the prophet this?'" It was the Holy Spirit speaking this through the Prophet, talking about riding the trail in a Bride, not a man, a Bride. See? Where the Elected is, the Holy Spirit riding the trail there. Amen.

And then here we came back, and then from there God began to give other messages, and then just this season here, last week, God dropped that inspiration there, "Take up the Tent Vision now; that is finished, that is fulfilled." And man, trying to understand about the Tent Vision and this and that, and that, and all that they are seeking is right here. And the Holy Spirit had me to say under inspiration, I said, "You see, I told you the Dove has come down." Amen.

And when we came back home, the Holy Spirit gave another song, *The Dove Leading Eagles*. [#569 - Songs That Live -Ed.] Right there I wrote it, Bro. John was testifying, and we were talking, and I went inside and the Holy Spirit began to speak to me. He said, "I made the promise, I am come down, It is I to do it," and I said "Lord, I only want to follow." I said, "I just want to follow," and I wrote the song. We learned the song the same night, (see?) January the 6th it was. The Holy Spirit gave that song, "The Dove is here leading the Eagles.

And then we started to sing that song, everybody began to get into it. "*He will guide you and keep you in the footprints. Oh, I know the Dove is here, He has come to lead God's Eagles, and I know He will guide me and keep me in His Word.*" We know that we have a confidence, we are not trusting in our own ability anymore, because we have a Guide. The Guide Himself is here, the Angel is here. That is why Bro Branham was

saying, “That Angel is the Dove, He knows what He is doing.”

Last week when I preached, He said, “I AM THAT I AM; it is I, be not afraid.” Amen. When you see it you can say, “Nevertheless, oh Lord, at Thy Word.” And while I spoke that there, then the Holy Spirit came back... Notice what that was and when I got that inspiration. It was last week, the Thursday before I preached *Restored Faith* [[1982-0128 -Ed.](#)] right here; the Elect will not be deceived. Then the Sunday Morning, I preached, It is I be not afraid; *Nevertheless, At Thy Word, Oh Lord* [[1982-0131 -Ed.](#)]. I said, “When Jesus identified Himself, we could say, ‘Nevertheless, oh Lord, at Thy Word,’” and I made the whole church pledge, raise your hands and pledge here: “Nevertheless, oh Lord, at Thy Word.”

Then just there Wednesday like that in the service, I came out and began to speak, *Enter Now Into Your Secret Closet* [[1982-0203 Enter Into Thy Secret Closet -Ed.](#)]. Amen! Nevertheless, oh Lord, so enter into your secret closet and *Fear Not, It Is Only The Third Pull* [[1982-0204 -Ed.](#)], by inspiration, amen. See?

And then we came back there Thursday and this morning, came back here showing you that God came down there—I didn’t even know anything about the Tent Vision as yet and then He said, “It was fulfilled.” It is Wednesday or Tuesday in the day that I saw the quote. Bro. Branham said, “All the vision is fulfilled,” 1965 *This Day Is This Scripture Fulfilled*. [[1965-0125 -Ed.](#)] He said, “All the visions are fulfilled,” amen, and began to go and show it was his ministry and how that Tent Vision tied into the Seventh Seal, the Coming of the Lord. He said, “I will go with that to the grave in my heart.”

And when the Holy Spirit said, “Look April 10th, 1966, they released that part of the Seven Seal.” Watch your Seven Seals book, it’s marked, “The deacon and the trusty board came together and said they released this portion, April the 10th 1966.” They said, “the portion

previously released', and they put another portion behind. By instructions, they were to hold back that part. And check the two portions, in that first portion Bro. Branham showed where the Tent Vision was the Seventh Seal.

And these last couple of months here, I've been preaching about the real Gift of God and the Gene of God, and that only provided Place we are being brought into, and that Invisible Union taking place in that Place, (see?) and where the Blood is in effect. See? I was preaching those things right here in the church and many were getting the inspiration and getting into it and then December, January and February God came back and began to confirm the inspiration that came down on June the 3rd. Because all the years we were preaching, but when June the 3rd came, inspiration came to show the Cycle is here, the Quickening is taking place now, and we began to say, "It's no longer to come or on its way but it is here and we are being caught up into it, we are being taken up into it, amen.

That was being preached and then in December, we went to Tucson and we came back. We came back with the testimony of what had happened on Dove Cove, "The Dove is here." God showed that it had to be Dove Cove, because that night in the service the Dove came down. Nobody was shouting and jumping, everyone was in peace and quiet, and the Holy Spirit said, "God is creating the atmosphere to give you Supernatural instructions."

Then I came and said, "Nevertheless, at Thy Word," because Jesus was giving them instructions. Then on Wednesday night, He said, "Enter into your secret closet and shut your door," and I said, "Only a man who can walk through a shut door, will come through that door." And you all who were here, those things that were coming there, were coming before one knew the other one. When I prayed, I didn't understand what the instructions would be. I didn't know what it was but I

said, “Anyhow, if the Dove is here, It will get you in the atmosphere to receive, you’ll hear His voice, you’ll get Supernatural instructions.”

And then when Bro. Branham—the first place he got any insight into the Third Pull, was that Tent Vision, and the Angel quoted Matthew 6:6 and said, “Enter into your secret closet,” and he had to go into his secret closet. And that was where it could not be impersonated anymore, because the Pentecostals could not come over there. They were only anointed in the spirit, but he had the Gene to come back into the Word Image. Amen.

And that is what was being preached by a revelation before this part opened up. But this part should have been preached first, if you understand how He continues his word. This part should have been preached first. It’s the first time since 1979, that you heard me preaching here, that I’m taking that Tent Vision there and tying it with the Third Pull; this is the part that should have been preached first. But God had it so, that when it comes back around, you would know it is the Truth by revelation, because it only goes back into what has already been preached. Because I had preached by revelation why the Pentecostals could not impersonate the Third Pull, what the difference was. And I went through the Lamb’s Book of Life and the Book of Life, and all these things, and preached about Genes and the Spirit, and all these things.

Then I came back around and showed the little room – the secret closet, the inner veil, what it was, how the tabernacle in Heaven was patterned on the earth and that was patterned back to the human being, and God is living in the most Holy place – down in the soul of the believer. Amen. And where the Mercy Seat and the Throne were going to be – in the heart of the Bride. All these things were preached before and then God came back and showed what these things really were. You see?

So from June to December, the Holy Spirit was giving forth the fullness of the Word in here, (see?) the fullness of the Word was coming forth, all these revelations. And God was preparing the people with the Pillar of Fire, vindicating it with signs and wonders. People used to come in the song service and get healed before they put up their prayer requests. By the time you go to pray for it, you just had to take it back because they were healed already in the song service. We had many of those right here, (see?) showing it was nothing about a Prophet or anybody. He is here, He is doing it, Sovereign Grace has taken over. See?

And then God, by infallible proofs, manifestations of His Presence and speaking Things pertaining to the Kingdom of God...

This is what baffled many people. They came in and they saw the people behaving a certain way, and they tried to get skeptical in their hearts. But the revelation was blowing their minds out, because they could not call it insanity. They could not call it 'make-belief' because the revelation was the pure unadulterated Word coming forth like they had never heard it before! So God started to get... That could not be foolishness and then that Word was coming forth like that. It could not be! Then maybe you had a religious spirit all those years! Then it showed who really wanted to die and tear up their old mantle for the real thing. Amen.

And then the Holy Spirit was revealing there, speaking things pertaining to the Kingdom of God, about the Unknown Language, the New Name, the Final Quickening, the Second Cycle, all these things were being preached, magnifying the Bride's promises to the Bride. And for the first time our minds were overshadowed with our part of the Message and not Bro. Branham's part. Amen! We had entered our room. Amen! We were going to leave our Pentecostals who were catching the little fishes and go into our secret closets.

Amen! We don't want to catch little fishes, brother, we want the real Rainbow Trout. See?

Because the Seed will not be heir with the shuck. It was inheritance time. And I preached five messages on Inheritance here before I left; *The Right Of Inheritance Is Thine* [[1981-1206 -Ed.](#)] and I said the Anointing for possession is being loosed upon you. Amen. God showed you that the Message you have is the Title Deed and the Holy Spirit that quickened that Gene is the Abstract. Then go forth and drive the squatters off your land, it belongs to you. Amen.

And we were able to see God interpreting His own Word. You see? That is what I want you to see, it is God interpreting His own Word and when He comes, it is always in the promise for the Hour; not outside the promise, not making 'a thing, a thing, a thing, a thing.' No! The promise for the Hour being made plain. Amen. See?

So just like Bro, Branham was prophesying for years but he was not under the anointing of those things yet; he was still under the Second Pull but prophesied of the Third Pull. Then he changed the gear and he was in a new season, and he said, "It's in its infancy now but I'm watching it as it develops." And then he said, "It's in process." Then he said, "It's thoroughly vindicated. We know what it is now." Amen.

It had to identify its presence amongst us so we can see what it is and what it does. Amen. And then God had to come and identify His Presence amongst us so we could know that Jesus has returned. He is here. But how did you know? Did you feel anything? Did you see a vision? No! I saw Him in the fulfillment of His Word. And there are many people crying out, "Sirs, we would see Jesus, we would see Jesus. Sirs, we see Jesus." Amen. Look for Him in the fulfillment of His Word. It would be the Bride form of Jesus. It will not be the Prophet form, it would be the Bride form of Jesus. But it would be revealing the Mystery of the Bride, placing

her positionally where she belongs in the Word, giving Her a channel of Third Pull inspiration, amen, where She recognizes who She is, what She is raised up for, that She could have Perfect Faith. Then faith sees what God wants done and operates through that channel. Then you could be led by the Spirit to anoint your promises unto yourself. Then we could come in here in one mind and one accord, and begin to anoint the Holy Spirit down and see God come down and do the miraculous, because that will be the Omnipotent speaking amongst us, making plain His Word for the Hour. Amen.

So what is happening is just the Hour is here. We have to have discernment. Don't fear. He has vindicated and confirmed the inspiration by coming back around now to you so you could have faith. If you understand what God is doing, you will see where these things that are fitting in now, should have come in the beginning but it is coming in here. When it comes in here, then it interprets its own self. You don't have to try and interpret it, it interprets its own self! See!

And then for years I used to read about Bro. Branham saying that lacing the baby shoe was explaining about the soul and the inner conscience. And I could not tie certain things together and I held that there in my heart for years until Wednesday, amen, (see?) lacing up that baby shoe. And he said, "That caused the carnal impersonation."

I will stop here because I want to let you see on the *Anointed Ones In The Endtime* [[1965-0725M -Ed.](#)], he was revealing why God let them impersonate Malachi 4.

And if some of you have the book *As I Was With Moses*, go and read it. You will understand better what I'm saying, how Bro Branham said, "I was not in the Will of God out there in the First and Second Pull. It was not right. I knew it was not right, God told me." But it had to be so, because how else could God deceive this whole Age to fulfill the Scripture? How else could God make

them trust in their churches to go into apostasy to fulfill His Word? He said, "So God let them impersonate it." And then when the time came and they raised up there, He pulled Malachi 4 aside, "Enter into your secret closet. This one will not be impersonated, I will meet you in there." Amen.

So you know what is happening here, my inspiration is that now each one of us who these things are for, it's for you to enter in your secret closet and shut your door. And if you go back to the *Inner Veil* [[1956-0121 The Inter-Veil - Ed.](#)] by inspiration, the first time he told the vision was on the Inner Veil and on the Inner Veil he preached about the most Holy place where nobody could go, save the real Elected ones; the ones in Christ. Only they can go inside of there and they live inside of there. The veil drops and they are shut in there in a secret place.

All these years I've been preaching about the secret place and the hidden food and these things and here it is in the reality, in the continuity of the Prophet's Message.

So I hope you understand what I'm saying. I read these things to show you that we are here and we have entered in, and our door is locked, amen. And don't get any trouble about how He will come in; He will walk through that shut door, He will meet you inside of there. Eight years after, He came down, the same One, and put the sword in his hand and said, "This is that Third Pull."

Bro. Branham never identified what the Third Pull was. The One Who spoke about the Third Pull was the One who identified the Third Pull, and God interprets His own Word by bringing it to pass.

So the God who told him, "Go in there", came and told him, "This is that Third Pull," but in there he came into the shape where the sword could have fit in his hand and then he could handle the Word there, (amen!) watch it slice and cut. It will shut the heavens, and could create billions of flies. Amen.

So you see what is happening. And if the Third Pull is inside of there, then when the Squeeze comes, you had better be in there because that is where He will meet you. But then how plain is it that we are being instructed to get in there before the Squeeze comes? Before the Squeeze comes, we are being told where to go! Why? The Word has become so plain from June 1981, that every spirit was exposed. They received people in the island for all these years, but from June the 3rd, God started to expose it and bring all the darkness to light. And man tried to take the Light and put it back in darkness but it can't happen, because it is God exposing it now. Everything is being revealed, all that was hidden is being manifested now.

Didn't I tell you? I said, "When the rain starts to fall, every seed will show its folly." I told you that on June the 3rd when I preached, *He'll Send An Abundance Of Rain*. I said, "Every spirit, everything that was hiding in the Message will come up now, watch God bring it up now, everything will be made manifest; they shall proceed no further." Amen. See? You see where it comes down to, you see where it has arrived at.

And when that time comes and all that folly is manifested, God says, "You enter into your secret closet now. Amen. The work that was being done on the outside, carrying the Message and all these things, that is finished. The Bride is being set aside for Dynamics." The seed has left the shuck to be ripened in the Presence of the Son. They have broken the veils of tradition, which was the shuck that held it back from the Presence of the Son, until the veil was rent and the shuck pulled apart for the seed to go out in the Presence of the Son. Now watch the faith of the Church ripen. He brought you here to ripen your faith.

Shall we stand to our feet?

Let me give you a little quotation here. *God's Only Provided Place Of Worship*, pages 6 and 7, 1965, November the 28th. [[1965-1128M para 40 -Ed](#)]

I believe the church is beginning to hear the Message, and begin to understand. But, friends, listen, we've got to lay in the Presence of the Son, we've got to be ripened. Our faith isn't ripe. Intellectually we're hearing the Message that God has give us, and seeing the signs that He showed us, and proving it by the Bible, it's there, but, oh, how the church needs to lay in His Presence till it tenders up, you know, and gets sweet in the Spirit so that it can bathe down. Sometime in speaking the message, you get harsh...

That's why I told you to not get vexed with me, I have to speak it so. You see? Because it is a work that the Spirit is doing now. See?

...so that it can bathe down. Sometime in speaking the Message, you get harsh, have to break it in like that, because you've got to clinch a nail to make it hold. But when the Church once gets It, the Elected is called out and separated, then in the Presence of God, I know it'll be something like the people was there when it takes its Rapture.

Amen? But it could not go in the Presence of the Son until it was formed. And it had to be formed in the shuck, not in the Presence of the Son. It was formed in the shuck but it left the shuck to go into the Presence of the Son, where the Son is in its full strength to ripen it and what you have can be baked into reality, because it is the time of the showing of Jesus Christ. Amen.

So notice, Inner veil, enter into your secret closet, what was really happening here now, what was taking place, that Dove, all that time we were singing that song, "He took us in the inner veil to reveal Himself more privately" [#573 - Songs That Live -Ed.] but now—it was prophecy, but now, this day is this song being fulfilled. Amen. Because though you knew you had to go in there one day, you are entering now, amen. See?

So hear what is happening, because you see, we have to preach what all those Seven Messengers, those Seven Candlesticks that stood there in the Inner Court... But

in the Holy of Holies there was no candle light, there was no lampstand, it was the Shekinah Himself. So we are not in the time of those Seven Stars there, we have gone beyond that and we are here now, right in the fullness of what we are predestinated to be. And it would take being shut in that veil to produce that. The Candlelight, is not the Candlelight. See? It has gone beyond the Seventh Star into the Bright and Morning Star, the Daystar Himself rising up in your heart. Amen.

So you see what has been taking place. You have an understanding, you pray and ask God to show you if these things are the truth. You search the Scriptures like the people in Berea, to see whether these things be so. You see what these things are. See if it is not the continuity of the Word, see if the Bride is not promised the Third Pull. And if it started with Malachi 4 and Hebrews 13:8 is Jesus Christ, the same Yesterday, Today, and Forever, then where He started with him, wouldn't He have to ride the trail again the same way? If Malachi 4 came that way, wouldn't the Bride have to come that same way? All right.

So it is just God Himself dropping down there through His sovereign grace unto us, letting us know these things so we will have an insight. It's not to make man, not to make me, not to make—see me any certain way, see? It is just the grace of God letting us see these things.

I want to say, don't go and try to pull people out of any church and tell them to come here and that they are false. If you do that, you will only be killing my influence by thinking you are trying to help me. Amen. See? If you have a testimony, testify of what God did for you. That is your testimony. Amen. See? But other than that, you let God have His own way. Because this is not for members, the days for members are finished. This is for character. Amen. This is not 'little fishy', this is rainbow trout. Amen.

So how many love Him this morning? Amen. What am I saying all of these things for? To bring you under expectation, to let you get an insight into the working of the Holy Spirit, according to the Word of promise that is promised for this time, which was to come in continuity with the Prophet going off the scene, before Moses and Elijah come. So it is placing you in there by a revelation that you can have a channel of inspiration to look with expectation for God to fulfill the promise in your life. Because you are predestinated for the promises of God to be manifested in your life in this Hour. These things will identify you to the Word as the true member of the Bride of Jesus Christ. Amen.

I just want to follow, this morning. The Dove is here, that Angel with the swept-back wings. [Blank spot on tape -Ed.] ...because though I walk up to here, I still feel that I cannot make it by myself. I want Him to lead me in the next step, so I let Him know before the next service comes, so the next service I'll have His leadership. When I come here He will know how to lead me and guide me, because I want Him to keep me in the Word. Amen.

So remember the exhortation I gave you this morning, what is happening there, that the Holy Spirit spoke by the way of the Messenger and let the Messenger put it in book form. And then that is God's voice, you can't receive anything outside of there, everything is already in there, because the Shepherd was commissioned to take the stored-up food and feed the sheep. But in that Message there was a revelation, a promise to the Bride; Malachi 4 made part of the Message history and part is prophecy because that was to be fulfilled after he left.

But the Angel of God, the Holy Spirit had to go in the Word, which He explained in *It Is The Rising Of The Son* [[1965-0418M](#) -Ed.], to hunt out the Elected seeds and quicken those seeds that were laying there; when the Light strikes them, it will quicken their minds to their part of the Word. Then they will be taught the Mystery that they have to manifest; then they will come under

expectation. Then one day they will break into that veil where they will see the Holy Spirit, step by step by step, fulfilling His Word of promise in their lives. Then they will know when it is finished, they will know when the doors are closed. They will know when they will have to preach to the total lost, because by and through them, He promised to fulfil all His Word.

So what God requires this morning is total obedience. A total separation unto God. That is why He put you in that place to drop the veil down. You'll be separated from the world, amen. You will be a Nazarite unto God. Amen. You have a work to do but you have come to the place where He is going to send you out to do the work. Amen. He is going to use you. He is going to place you in this Hour. He is going to identify you, so He has set you aside. Because after fifteen years, you are the ones who have proven to be the real lovers of the Word of God.

Many stayed back. Many wanted a church. Many wanted this, many wanted religious business, many wanted a reputation, many wanted money, many wanted popularity, but you were hungering and thirsting for righteousness. *"Blessed are they that hunger and thirst after righteousness: for they shall be filled."* [Matthew 5:6 -Ed.] He set you aside. Amen.

I was telling a brother yesterday, "If you hear this, like Jesus told His disciples to go and tarry in the upper room, you shall be endued with power from on high; and he jumps on a chariot and flies up to Jerusalem, watch where they go and runs up inside there and sits, nothing is going to happen. Because He has to come through Justification, Sanctification, his understanding opened, the Son of Man breathed upon him, "Receive ye the Holy Ghost", then to get that. Amen. Because the work is being done in the soul. Amen.

So it's not like you heard something going on here, and you ran up here. Nothing will happen. You will sit right there in your seat and never move along. But then

if your soul has gone through that process, that change, that experience and you break into the New Day, and by revelation you came through the thinking man's filter, the waters of separation, amen, you came into the most holy place, watch Him come down and receive your sacrifice. Watch Him light up your life. You shall be the light of the world.

Let us just sing, *I just want to follow.*

[#569 – Songs That Live –Ed.]

*I just want to follow
The way You will lead me,
I just want to follow
The leadership of Eternal Life.
The way that You will go;
For I know You will lead me
In the footprints that You have left,
And I know that You will guide me
And keep me in this path.*

*I just want the Dove
To lead this Eagle,
I just want the Dove
To lead this Eagle home;
For I know the Dove is here,
He has come to lead God's Eagles;
And I know He will guide me,
And keep me in His Word.*

*I just want to follow
The way You will lead me,
I just want to follow
The way that You will go;
For I know You will lead me
In the footprints that You have left,
And I know that You will guide me
And keep me in this path.*

*I just want the Dove
To lead this Eagle,
I just want the Dove
To lead this Eagle home;
For I know the Dove is here,
He has come to lead God's Eagles;
And I know He will guide me,
And keep me in His Word.*

*I just want to follow
The way You will lead me,
I just want to follow
The way...*



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