

Third Exodus Assembly

Faith In
God's
Provided
Way

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19th March 2003

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Hallelujah, how great and awesome is your Mighty presence Father. We think of what it was like for Aaron and that day of the atonement, being able to come into your great majestic presence. Going pass that veil and seeing that great Shekinah glory between the wing of the Cherubim and knowing he was standing in the presence of the living God; the God of Israel, the great, 'I am that I am'. When that veil, fell around him Lord, and shut him in, to think he was alone with God, shut in with God in a secret place, there in the spirit, beholding His face. Oh God, a privilege, that was given to him and him alone, to come, to draw so near, to come that close.

Came by election and calling, came by the shed Blood of that innocent sacrifice, came by Your divine appointment Lord, came dressed and robed in the garments that You ordained that he should wear. How great is Your mystery Lord, that Lord in all these things he was laying out something for us, a royal priesthood, that dear God as we come we know we come by a new and living way, and not in our own merits, but we come only in the sufficiency, and upon Your merits of what You have accomplished for us, and knowing that this is Your very desire to give us this privilege Lord, You say come with boldness before the throne of grace and you shall obtain mercy and find grace to help in time of need.

Open our eyes Lord, open our understanding, that dear God in a day like this when You've come down and ripped the seals off the Book, You rent the veil in twain and the Mighty God stands in plain view unveiled before us; that we can come into Your very presence, what that means to us as sons and daughters and how we should conduct ourselves seeing that You have afforded us such great grace as this. We thank You for that Blood tonight Father. May it be sprinkled upon every heart; we confess our unworthiness before You. May all our transgressions be blotted out, and by virtue of that Blood Lord, may we stand as You said when You look through that Blood and you see us, you see us as Christ.

Give us faith to believe that and let that revelation so influence us and go so deep, strike so deep in the inner man, in the inner

conscience Lord, that it will so affect us. To think that You loved us with such a great love, which is written, "herein is the love of God, not that we first loved You, but that You first loved us and gave Your son to be the propitiation for our sins". Oh God, that we would walk worthy of this Gospel before You. That You can say this is My beloved bride in whom I'm well pleased. That we'll please You Lord. We'll strive to please You with all our hearts, and we know without faith it is impossible to please You, and that faith comes by hearing and hearing by Your Word.

Oh God, write Your laws in our hearts, as You promised You would do, and no man would have to say.... no to the Lord, we'll all know You in such a knowing Father, such an intimate knowing. God, may You grant it. We thank You for the evening sacrifice, we thank You for Elijah restoring back the true atonement. We heard that Voice saying behold the Lamb of God, and we saw this Lamb with seven horns and seven eyes, the very Word of Almighty God. We thank You, Father. As we come tonight to offer up our prayers, knowing that this sacrifice has been accepted and proven to be what You required, we see this with eyes of understanding, so we can offer up our prayers with confidence knowing oh God that the things we have asked for we can believe we have received it, and You said we shall have it.

Bless all that is gathered in Your presence tonight. Remember our brothers over in Dominica, Lord. How we lift them up before You. They're there to be of a benefit to Your church. How they need Your divine intelligence to direct them in the paths of service, God may You move with them, may you make them an oracle, that they can speak the true sayings of God. Dear God, that Your presence will begin to confirm the Word with signs and wonders as You have promised, that Lord in that way it'll bring great faith and Lord, it will cause the church to recognise, there's a visitation from you Father, working according to Your plan Lord as You promised You would do. God You know in our hearts how we desire to see them prosper in the things of God. That little Church stepping out there and taking this great stand. You know their needs Father. God we pray you'll minister to their needs according to Your riches in glory, may You do the same for us tonight, even those, out in St. Vincent, and Grenada, Lord, and in Tobago.

God we're striving to walk in every word, and continue to learn how to work with this word. That we can truly say that we live by every word that proceeds out of Your mouth. In the reality of what living by Your word is Lord, for we know to live by Your word is to live victorious, to live under Your leadership. May You grant it tonight? Bless us all and take full control in this service, May You just minister to us Lord the things we have need of, as we ask all these mercies tonight. In the precious name of Jesus Christ, can we all say Amen. Amen.

God richly bless you. Certainly happy to be in His house tonight to be in His presence.

I'd like to go in II Chronicles 13... kind of a little strange here, I was studying something else, all day and I just feel in my heart to try to ...pick up something that I would have liked to get into when we were preaching on the two altars and I never got to it and I just few minutes ago, just felt that maybe that is what I should speak on to sort of, keep our focus. And I know the brothers have been referring back to some of the things that was spoken, but we certainly want, not just a remembrance of it, but we want to see it become operative in our hearts. I certainly appreciate the song tonight, reminding us of the evening sacrifice and as I even heard that ...I just felt that God witnessed it here in the little song tonight; so I'm just going to forget what I was studying and maybe just speak from here.

II Chronicles 13 and we are just going to read from verse 1.

Is everyone fine tonight? Amen. Trust that you've been enjoying the services, and you've desired to walking closer to Him and desiring to stay under His influence, Amen?

II Chronicles 13:1.

Now in the eighteenth year of King Jeroboam began Abijah to reign over Judah.

You remember when Jeroboam came into the throne, it was when the kingdom that Saul and David and Solomon had reigned over a unified Israel. And the kingdom was divided into two kingdoms and Jeroboam became head of the ten tribes and Rehoboam two tribes and then Rehoboam, Solomon's son who succeeded him was head of Judah and Benjamin. Then after Rehoboam died, Abijah his son begin to reign. And so this was in the eighteenth year of Jeroboam began Abijah to reign over Judah.

...He reigned three years in Jerusalem. His mother's name also was Michaiiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men....

So he had twice as much as Abijah, his army was twice his size.

...Being mighty men of valour. And Abijah stood up upon mount Zemaraini, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

Ought ye not to know that the Lord God of Israel gave the kingdom over Israel to David forever, even to him and to his sons by a covenant of salt?

Every time they made a covenant in the old testament, salt was included in it, because salt is a preservative. So a covenant of salt indicated a lasting covenant in that when they salted the sacrifice, it meant it was preserved from corruption and it's a sign of a perpetual sacrifice, so Abijah knew that the covenant with the house of David, was an eternal covenant, because David was going to have a son, whose was going to have a throne and His kingdom there shall be no end.

That covenant is still in effect tonight. And Abijah understanding that God was going to come in the house of David, he's facing an army of twice his size of mighty men of valour; and instead of he panics and begin to quake, and kind of think, "I should have of count the cost before I come into this war, it seems I might end up in trouble." He looks at the kind of covenant. He looks at the covenant. He didn't look at the opposition. He looks at the covenant. He looks at the kind of covenant it was.

When we look at our covenant friends, that God has made in Christ Jesus, there is no defeat for us in that covenant because he possessed every gate of the enemy, and though a host should encamp round about you, in this you can be confident. That God is your light and salvation, of whom shall you fear. One could put a thousand to flight and two could put ten thousand, and when the

enemy comes in like a flood, God will raise a standard. Is that what He promised? Because greater is He that is in you than he who is in the world. But if you don't look at that and you look at your circumstances, you can have problems.

So he says, "Ought you not to know, you're supposed to be an Israelite, you are coming against me? You are coming against me, with a covenant of salt? You are coming against me, of the house of David? Are you crazy?"

You know you could tell the devil, "Satan you want to bluff me, a gene of God? I'm eternal, expressed in flesh? I have seen my name in the Book, I have heard from my theophany? I know my pedigree? I mean to say, "you're a big bad devil, but you don't have any sense? Could you could intimidate me? I am intimidated proof. I have a repellent don't you know that devil? You think I don't believe what the Bible says. Greater is He inside of me?" He said.

Ought you not to know that the Lord God of Israel gave the kingdom over to Israel to David...

He know it came from Adam to Abraham, Adam to Noah, to Abraham, to Isaac to Jacob, to Judah to David, and when it come to David, it was the Messiah who would be living in the house of David, and he knows, Brother, David is my great grandfather, standing there. Is that right? He knows "I'm not from Absolom, I'm not from Adonijah, I'm from Solomon, that's where the throne was. My!!

Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

He said, Jeroboam, let me show you, your history, let me show you, since when you were making your mistakes, let me show you the things you ought to be watching and you're not watching, let me give you some advice, before you get destroyed in this battle here.

This is the man's attitude, facing an enemy, twice his size. Look where this man is drawing strength from to deal with the opposition. He didn't say, "oh God, we will die today? Folks do you think we stand a chance?" No, no, no. He's watching something. He's seeing, though I'm in the minority, I have a strength; I'm linked up with the omnipotence.

And now ye think to withstand the kingdom of the Lord in the hand of the sons of David....

Because he knew the throne of David was really God's throne. That was the throne that was given to Adam in the Garden of Eden. Because David had the throne, Abraham had the royal grant. Is that right? Christ inherited all things, that's why He came in all those names, 'Son of man', heir of all the earth, "Son of God", heir of all things, "Son of Abraham", heir of Palestine, "Son of David", heir of the throne. They understood, and looked at him.

And now ye think to withstand the kingdom of the Lord in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

You know when Jeroboam, came into power and they had to go up to the feast in Israel, and Jeroboam thought he was going to lose the kingdom, the first thing he did was to make two golden calves. He put one in Dan and one in Bethel.

This young boy was a little boy when he saw Jeroboam doing these things, and he watched him, and he understood now, this man has gone off the Word. This man is political. This man didn't stand a chance in the battle. He's not afraid of the enemy, you know, he is seeing a defeated enemy. You mean to say, a little trouble comes into your home, and you are not saying "but wait, you, devil is it you, who is doing this. Aren't you the same one He stripped of all legal rights on Calvary? When He spoiled all principalities and powers? Aren't you the same one who had the keys of hell and death that He took away from you?"

And when God took the man part of the covenant and sent the God part of the covenant back through the baptism of the Holy Spirit. He tore Christ in two on the Cross-. God took the man part in heaven and He sent the Holy Ghost, the God part back. You have the God part of the covenant. The man part is in heaven. And you say, "Wait, and you are coming to frustrate me? You are trying

to tell me I am not a believer and the God part is in me? You mean to say I have to be afraid of you and run from you? ...Ooh Satan, I'm terrified, I'm terrified. Are you booing me?"

This man is saying "Jeroboam, are you coming to make me a golden calf? You coming to fight, and you and I have a golden calf? Your worship is false to begin with. Who do you worship with that golden calf?" Watch.

And now ye think to withstand the kingdom of the Lord in the hand of the sons of David, and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

Have ye not cast out the priest of the Lord, the sons of Aaron, and the Levities, and have made you priests after the manner of the nations of other lands? So that whosoever cometh to consecrate himself with a young bullock and seven rams; the same may be a priest of them that are no gods.

This man knows, the priesthood was put in Aaron, and you have to be born in Aaron's family to be a priest, and those priest used to minister in the temple in Jerusalem, and that is where Jeroboam didn't want them to go up to worship in Jerusalem, when he put up those golden calves, and Jeroboam made his own priesthood. He said, "Wait, you have men, who aren't called of God? You have men who doesn't have the Holy Ghost, you have your self appointed preachers, and I have to be afraid of you all?" Woe to God, we have some more of those kind of people here in this hour.

In other words, he's saying " We have the true God, you all have a calf, we have the true temple and the true priest hood and ordained to approach God, brother with the right robes, with the right incense, with the right sacrifice, coming the provided way". He says, "You all have a bunch of denominational priests that comes through bible school and must be afraid of you all". Satan that is how you set up your kingdom, idolatrous king, with idolatrous priest, coming against a king of Judah, brother with the true priests, the true temple and the true sacrifice? Where does the church of the living God stand tonight?

... And have made you priests after the manner of the nations of other lands? So that whosoever cometh to consecrate himself with a young bullock

and seven rams, the same may be a priest of them that are no gods.

“So if this man is blessing you all, what is his authority to bless you all?” Because he is a priest of a golden calf god, man made god. He said “We are priests of a pillar of fire who came down off a mountain to a prophet, and say, wash them, dress them, clothe them, anoint them, sprinkle their right ear, sprinkle their right thumb, sprinkle their right toe, teach them how to approach me, let them come and minister here. Is that right? “That I may dwell among them.”

But as for us, the Lord is our God and we have not forsaken him.

He says, “As for us, we do not have any golden calf here, and the Lord is our God.”

... And the priests, which minister unto the Lord, and the sons of Aaron, and the Levites wait upon their business:

He said, “We have a priest here, who...Aaron isn't here today and Moses isn't here today, but we have priest, who is here, the same God, who appointed Moses, who appointed him, and that same God is here, and these priest come according to the order God said to bring them by.”

And they burn unto the Lord every morning and every evening burnt sacrifices (a continual burnt sacrifice) and sweet incense:

Perpetual incense, every morning and every evening, those men understood the mystery of the morning sacrifice and the evening sacrifice. Our priest could trace their pedigree to understand the mystery of the morning sacrifice and the evening sacrifice. To you who are in Judah here, I am talking to tonight. I want you to understand. Do you hear your priest talking about the morning sacrifice? Do you hear your priest talking about the evening sacrifice and perpetual incense? Do you hear your priest talking about your pedigree and tracing your pedigree all the way back to the original High Priest? Like Ezra and they? Do you get what I'm saying? Now, think now.

...The shewbread also set they in order...

He say “We shewbread ain't scattered all over the place you know. We shewbread set in order on the table.”

Upon the pure table; and the candlestick of gold with the lamp thereof, to burn every evening: for we keep the charge of the Lord our God; but ye have forsaken him.

Why is he telling the enemy that? You mean to say two armies are getting ready for war and this man is talking about how he has lined up, instead of, saying check how many cross bows they have, how many bowmen, how much Calvary they have, how many foot men they have, you know, see how many of their soldiers are armed. Instead of watching it through a military eye, this fellow isn't looking at this battle so at all. He is looking back at what an exodus prophet, who met a pillar of fire on the mountain, layed out for them, and he knew that's the secret of their power. He knew that is the secret of their strength. Is that right?

What about you. Do you stand up tonight, and you know you have lined up with what Paul and they had? Did a prophet line us back with what Paul and they had? What if I stand up here and say, "Satan, you devil from the pit of hell, our ministers went to bible school, they all have a PHD, and Satan, you know, our membership is large and they come from far and near, and Satan you know we have the bible and we have the theological, brother books that they have, and we are ready here." Is that it? No no, no sir.

He said "they burn incense unto the Lord every morning. In other words, we do pray. And we know how to pray according to sacrifice. We have morning incense together with morning sacrifice and we have evening incense together with evening sacrifice, we have a priest that is lined up with the word, instituted by God in a certain way, this economy is set in order, in other words it is saying here, and God is obligated to his word. And this is the order God set so He could take headship over the body, and, this is what you're watching here Satan." My!

He said, "we have not forsaken him" (Verse 10 and then in Verse 11) he says, "but you have forsaken him. We have the living God with the original order, you have some man made order, and you have forsaken God because you have false gods."

And behold, God himself...

Not two golden calves.

...God himself is with us for our captain, and his priests with sounding trumpets...

Hallelujah! “Our priest isn’t just from the loins of Aaron, our priest isn’t just offering the morning sacrifice and the morning incense and evening sacrifice. Our priest also has a trumpet, they have a mystery that could give a certain sound.” Amen, yes sir. Glory be to God. He says...

And behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the Lord God of your fathers; for ye shall not prosper.

But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

And while he talking, and he laying out all the mechanics, Jeroboam, smiling because Jeroboam didn’t know “I have you surrounded”, but now you are going to see the man believe what his revelation was.

And when Judah looked back, behold, the battle was before and behind: and they cried unto the Lord, and the priests sounded with the trumpets.

Then the men of Judah gave a shout: and as the men of Judah shouted, (shout to the Lord, Oh my!) it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

And the children of Israel fled before Judah: and God delivered them unto their hand.

And Abijah and his people slew them with a great slaughter:

Four thousand destroying eight thousand watch here.

...So there fell down slain of Israel five hundred thousand chosen men.

Think of it, brother, they killed more than even they had in their army.

Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.

And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

Showing you the territory they were able to possess also.

Neither did Jeroboam recover strength again in the days of Abijah: and the Lord struck him, and he died.

But Abijah waxed mightily, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

May the Lord bless the reading of His Word; you may have your seat.

Let's just call it, **Faith in God's Provided Way**. I am going to be spontaneous here. Now it's really tremendous. I think back there, last year in October, when the Holy Spirit took us in the Book of Samuel and began to deal with us in the Book of Samuel, that was designed to open up things to post the Church, that we could know positionally, where we are according to God's plan for this age. And one of the good things is when you travel a road; you know where you are.

You know some of us come from Princes Town to come here, some come from way down from the Deep South, Siparia, Cedros, some from Valencia some from Carenage, driving to come here. We come from different parts of the country and when we come here, we come through many, little small towns and villages and you know we pass many great landmarks along the way, and because we make the journey a few times back and fourth, after a while we could, maybe estimate how much time the journey will take, if the road is free and you drive at a certain speed. So you can say "Today there's not much traffic on the road" if you drive about fifty miles per hour," I think we'll get up there in such and such a time."

And you can lay back and relax in the car, take a little cat nap or whatever you want to do, pray while you are coming up and then you glance at your watch, and you see what time it is and you

look through the window and you see the buildings, that mark the environment that you're coming through and you can know positionally where you are, and what time it is. And then you can know well, in a little while now you going to make the exit, we're going to come up here, we're going to pass the gas station in Montrose Junction, pass Kentucky right there, and come up, all the way into Abel Country. And this comes like a second nature to you because you know how to tell where you are because you've travelled that road time and time again.

And it always gives you a sense of assurance and always brings peace in your heart as you look you're sure you are on the road. You have no fear that you're going to arrive to your destination because all the landmarks are falling in continuity, that you could almost...you can say" and such and such a junction we're going to come up to, and there's a house on the right here, and this is where sister Cheryl and brother Paul lives, and we're going to come up here, this is where the little grocery store got burnt down and we're going to come up here, where there's such and such a place is here.... And you could almost tell, because you have seen it so many times and it is registered in your subconscious.

And so it is when God opened up the Word to you, you see the plan for the age. The Lord Himself shall descend from heaven with a shout and seven seals is going to open up and seven Angels appeared, and a prophet standing there and he is being ministered these mysteries and he brings forth the message and that message begins to call a bride out, and you know that is going to unfold all the way until, we who are alive and remain shall not prevent them who are asleep and the dead in Christ shall rise first, and they together with us will be caught up to meet the Lord in the air. And it is all posted out there.

Elohim appeared unto Abraham, and He says, "shall I hide from Abraham?" He is opening the mysteries to Abraham, and Sodom is getting ready to be burnt and the filth and the iniquity of Sodom, the sin has come up before God, the cup is overflowing and Abraham right there is understanding things from God that God is here in investigation judgement. Then he begins to speak to him by a title He never had called him in all the days that God had call him out. He says "Shall the Judge of all the earth, not do right?" Because he could recognise that God had come to separate,

“Will you destroy the righteous with the wicked?” he knew what God had come for. He knew judgement laid in the plans of God, and then God was speaking and saying “I will return according to the time of life and Sarah will have a son,” and he knows, praise God He’s going to come back around for the visitation, to bring the change, so he could have the son.

Well when we look at those things we realise we are travelling the road, we are seeing from stage to stage, “the world would not see Me but you will see Me, I will come to you.” “I will make Myself manifest to you.” After the resurrection day He wasn’t appearing to all the people who sat in the meetings and ate the bread and fish, who came for little healings in their body and so on.

He was getting the elected ready for the promise. He begins to open the scriptures, open their understanding to the scriptures, “not many days from now.” He began to narrow down the time, when something that He achieves was going to come amongst them. Shows Himself by infallible proofs speaking things pertaining to the Kingdom of God. Is that right? And so they were being brought up into a certain atmosphere, that they knew what was next.

They could look back and say “we understood when he told us that man by the river, was Elijah.” “What went ye out to see, a reed shaken with the wind?” A man in fine raiment?” He went to see a prophet and more than a prophet.” Then they saw He took the scriptures and He said “search the scriptures they testify of Me” and he took the scripture and found the place and said, “this day this scripture is fulfilled,” and they say we saw it come from John, we saw it come to Him.” We saw when the time came and he died, He says, “it is finished.” We saw him rose and said, “It is I, and be not afraid, handle me.” We saw when he opened the scriptures and they knew they were travelling the road. They knew they were advancing, they knew the plan for the age was taking place.

Denomination had a church, Sadducees had a church, Pharisee had a church, but they didn’t know any junction, they didn’t know, any season, because they missed the signpost. A true sign was overlooked. God was misunderstood. The presence of God was unrecognised. He says, “if only you had known the day of your

visitation”, “who do men say that I Son of man am?” and they didn't know who He was. Is that right?

When we struck this place, and say prayer. That was a next part of this Map, this Plan, that we come to a junction, and when God gave those first messages, God was saying “ we would have had to come to this,” St. Luke 18, Jesus tied that to his coming. “When the Son of Man came, shall He find faith? ” He will avenge those elected speedily, who cry day and night. What did those elected cry day and night about? He had told them to pray “thy kingdom come.”

Before he even ascended, they were asking Him. That was a great question. He Himself didn't know the time, He says “the Son of Man, neither the angels in heaven know this”, but after He ascended Revelation 1:1 says “ the revelation of Jesus Christ, which God gave unto him, and sent and signified it by his angel unto his servant John,” and then John saw it, but in symbol form, and John saw even at a time when those Seven Seals were pulled back, and there was silence in heaven, a total secret, but during that time there was an angel who had a censor, and He was about to offer the prayers of the saints, and then He takes fire from the altar and He cast it into the earth, because judgement, was about to be poured out when that work of intercession was finished. The Sanctuary becomes smokey.

So we realise at that time, while that was happening, there was a seventh angel on the earth. A man was on the earth who was a prophet and before God burnt the earth with fire, that man will be the sign of the soon coming fire and that man will perform the sign before the Gentile world is burnt with fire.

The last sign, he turned his back and knew the secret of the heart; like Elohim did to Abraham, before Sodom was burnt with fire. “Behold I will send Elijah; before the coming of the great and dreadful day of the Lord”, because the earth will burn as an oven, after this Elijah. Is that the scriptures? And his message was to call out a people...1964 he did something. He threw a rock up in the air and said “judgement has started on the earth.” It had to come from his mouth, it couldn't come from Oral Roberts' mouth; it couldn't come out from Billy Graham's mouth; it couldn't come out from Benny Hinn's mouth. God declares these things by a prophets, not these kind of denominational prophets that they have,

man made prophets and self made prophet, but a prophet with the vindication fulfilling the Bible, with scriptural prophetic signs, to prove the prophet brought the mystery of this Bible and opened the Bible, and brought the people out of darkness back to the truth. That is the kind of prophet.

A prophet that has “thus saith the Lord,” and if that is the end time prophet, he must have the mysteries of the Bible. He must bring the church back to what Paul preached, brings it back to one Lord, one faith, one baptism, is that right? Because he will turn the hearts of the children back to the faith of the fathers, and like Moses, he was given two signs and after Moses displayed those signs and the impersonators rose up, Jannes and Jambres, then what happened? Then Moses took water out of the Nile and poured it upon the land. It meant the land was going to be filled up with plagues, but the children of Israel had not yet gone out, but they could look around all Egypt and see all kind of pestilence in the earth, that man does not have any cure for. They could see the environment being destroyed. They could see gross darkness upon Egypt, but God set a division and the Children of Israel had light in their dwellings. Is that right?

Then God took them and moved them under the Blood and God revealed the mystery of the Lamb and of the Slain Lamb, and the protection and the Token. They understood they had a prophet in their midst, whom God had made God to Pharaoh. He says “Moses I’ll make you God to Pharaoh” is that right? A prophet that could speak into existence; he called for flies, he called for fleas, he called for frogs and while he is revealing judgement to Egypt, he is opening a mystery of redemption to the elected; to put them under the Blood.

Did we see a prophet who was given two signs like the prophet Moses? Did we see those two signs rejected? Did we see in that third pull, a ministry of judgement began to go forth? Did we see a prophet separate a people from the organisation and put them under the Lamb? Have we seen gross darkness in Egypt? Are we, seeing the plagues filling up in the land?

God wrote His Bible in a certain way, so when He opens the mystery, the elect will know what time is it. Sirs what time is it? Is this the sign of the end? Junction time, can you recognise your day? Can you recognise your message? Is the presence of God

recognisable to you or is it unrecognised? Can you recognise your true sign or have you overlooked your true sign? Is God misunderstood or do you understand what God is doing? And then they entered into a time of consecration, they were feeding on unleavened bread and their houses had to be cleaned. Is that right?

And no leaven could be found amongst them, and their feet had to be shod and their loins had to be girded, and the Lamb had to be slain and the Blood had to be applied and a church that was getting ready to go out, called out and separated by a prophet, was understanding how to prepare to get out. Then if we are in that hour and we have watched these things progressing, then we should not be left without understanding, or we should catch a call to consecration, a call to prayer, because that is now, and it did not come by man's desire, it came by revelation from the Bible.

Have you noticed that coming out of the book of Samuel, into prayer when we struck Mizpeh, 1st Samuel 7, "pour out the water," "pour out the water," means when they drew the water and poured it out is a sign of offering their lives, to God, in such a way that they can't take back up their life. It is not like saying "God I surrender to you," and it last for two days and I take back my life, "God I consecrate my life to you" and it last until you get the next temptation and then you are gone again. No, this time you poured out water that they could not retrieve.

While the Philistines was a massing their armies and those slaughtering angels were coming, it found a people who had been under prayer, and repentance and consecration, who was returning back to God. Who had recognised what had caused them to be without the presence of God, in the way like Joshua and they had it. They understood how the Church got fragmented, in the days of judges, when every man was doing what was right in their own eyes. And they understood how God was re-unifying them, and bringing the body to understand what its unity is. And how the head could only work through a unified body and what was their strength and the secret of the power was to be united under one headship.

Men had to drop their ideas and people had to separate from their own desires, people had to clean up themselves, and God showed the value of that. When the enemy begin to come; when the enemy was coming, brother, it had moved from that all the way

up now to the offering of the burnt sacrifice. And while the olah, that's what it means the Holocaust, that which is sent up to God in smoke, was coming up, was a sweet smelling savour, because it had frankincense, which releases its sweetness when it is submitted to the action of fire when you begin to burn that frankincense when that fire begins to burn the incense, and the incense, the smoke begins to go up from the sacrifice. Can you catch the symbol? it's in symbol.

It's in symbol! Because the sacrifice represented a life with the head layed down, with the inwards layed down, with the fat layed down, with the feet washed in water and layed down until everything was consumed to ashes, from pouring out the water, from offering the burnt sacrifice. They had that kind of prayer meeting at Mizpah. At Mizpah, people had come into that kind of experience, brother, what was disunified and fragmented, they start to realise, "I could fellowship with my brother, I could fellowship with my sister." People begin to understand how to really leave your gift on the altar and fix things, because they knew the value that God foresaw a unified body. No schism in the body, no leaven in the body. Body fitly joined and compacted together by which every joint supplieth for the more effectual working of the body. The body and the head in a union, "uniting time and sign," invisible union.

When men and women begin to let that filter their thinking. When men and women begin to get that depth of conviction. When men and women begin to love what God promised more than they love themselves and their own ambitions and their own desires and when all those things begin to get burnt out, they came to a place, not, "I and me and we and them ... but I'm lining up with God's word. I believe God's word, I am submitting to God's word, I am letting God's word strip me.

I am letting God's word wash me; God is bringing me through the waters of separation, through a thinking man's filter. I am getting a holy man's taste," when they began to understand that. If you didn't catch that, no wonder you are struggling in prayer meeting. No wonder I have to call you back out Wednesday night, and the only reason I have to call you back out Wednesday night, because you hear messages, you hear sermons, you're still in the realm of listening to radio. You think this is like radio. You turn it

on and you turn it off. No, no, no, this is about you, this was about you.

This is about you! God is saying, "I want to restore all the devil robbed you from, all that you lost at Aphek, you will rename that place Ebenezer, which means, the stone of help." You all, everyone of you, will pick up your stone and say "the Lord helped me here, the Lord help me here, I cross over here, I got my victory here, I slew my enemy here, I don't have to fear anymore here, I come to a place where God raised me up to a higher level here," you would know that in your life you wouldn't be saying. "I am looking for it, I am longing for it, I hope one day," no you'll say "I am coming into it; He's moving my soul into it, I am sacrificing, I am co-operating with His word, His word is taking effect in me.

Israel use to have this up and down, up and down, up and down, up and down, this is what we saw here, at the time here the revelation was fresh in their heart, and they knew the secret to the power, they had the order of God given by the prophet in the mountain, for God to dwell among them, that is where their strength and their power laid. That was given to them to set the economy of God in order and by co-operating with it, it was coming into harmony with God, heaven and earth, God and man, the head and the body was being united together.

That is what the prophet went up into the mountain in the cloud and came back out with, a tenth vision, how to lay it out; how to wash in the lavar, how to be dressed and get your ear sprinkled with blood, how to offer the sacrifice on the brass altar, how to come and approach the table of shewbread, and know how to put the bread in order, how to come, brother, to trim the lamps and how to burn the incense with the same coal of fire, that both consumed the sacrifice, you take that fire and burn your incense. You couldn't burn your incense with any other fire; any other fire would be strange fire, so it makes a priest careful where he is getting his fire to burn his incense that is going to go up before God.

Aaron sons had nice garments they said, "My life is clean, my garment is clean, my garments aren't spotted by the flesh. I know how to walk and approach God" sure, but when they reached the place of the fire, they got the fire from the wrong place and God killed them, because it is not just the little moral life going to do it,

because it is the same Spirit that raised Christ from the dead, when the fire consumed the sacrifice it is a sign of God's acceptance of the sacrifice and when the Holy Spirit came down and raised Jesus Christ back up from the dead, that was a sign of God acceptance of the sacrifice. He rose for your justification, to show God received what He did because He met every requirement that God required to know that all your sins are gone and that's why, that same Holy Ghost fire that consumed the sacrifice is the fire you have to offer your incense with, and when God begin to reveal those things, God was saying "Don't come to me with any other kind of incense," because God told them there were five things in that incense, how to mix it, how to burn it, and no one else can't come with any other strange incense to that. God knows when he smells, what he smells for.

There were three main things, and in those three main things, brother, it was prayer, thanksgiving and praise. That's right, God said, don't come to me "gimme, gimme, gimme," it's not smelling right. Mix it with, "I love you Jesus, mix it with Father, You did that for me in the past, I am grateful, I come with thanksgiving, I remember how you help me that time and I know you're still the same one that could helped me again, because I am in another situation just like that, and Lord I'm looking to see, your mighty hand of deliverance move. Show me what to do, show me how to go, like David, shall I go up or shall I not go up Lord, I don't want to go in my own might and power. I want to go under your leadership. Hallelujah! Let the Urim and Thummin flash, give me your approval Lord, because this is not for ambition, this is not for self will, this is not any selfish motive, this is not in zeal, I don't want this to consume upon my own lust, but Lord, my life, let it be surrendered to your will, let it be pleasing unto you."

These people had faith in God's provided way, they knew what a working way was, they learnt enough about God, being under those Levites, because you couldn't be sitting down with priests from the loins of Aaron and the God who gave the thing originally to Moses, not teaching you further on the same truth, and you couldn't have the morning sacrifice and the evening sacrifice, just like he said, at the time of prayer, because the same sacrifice in the morning time that Paul offered, is the same sacrifice that came in the evening time, that Malachi restored, and then in the New

Testament, you see how they prayed, they weren't praying wild prayers. Paul said "the spirit of wisdom and revelation in the knowledge of Jesus Christ will rest upon you, and the eyes of your understanding will be enlightened, that you know the hope of your calling and that the exceeding greatness of the riches. "You who believe and pray without ceasing, pray with all prayer and supplication in the spirit with perseverance unto all saints".

Watch the prayer because why? They looked back into the Bible and saw how Elijah prayed and when Elijah prayed he could open the heaven, he could shut the heavens. They looked at Moses, when Moses pray, Moses could get in the presence of God and bring out a pardon for the people. Is that right? He could stop plagues, they saw Ezra pray, how God can come down and touch people's heart, Amen, and people, brother, could separate from all their unbelief and the presence of God could begin to line up people again, at evening time, is that right? And so they knew in the morning time what they were praying for, because Paul didn't say, "sometimes we don't know how to pray," but "the Holy Spirit maketh intercession with groanings and utterance and words which cannot be uttered."

He is teaching, why, how could a man, could stand there in the age of the morning sacrifice and didn't know about the sacrifice. He says "Christ our Passover, Christ the unleavened bread, Christ the Firstfruits." He is our propitiation he is our peace offering. Paul could look at Christ and understand the sacrifice, why? Brother, he has the morning sacrifice, he is offering the incense.

Brother, every epistle he's talking about is prayer. They were functioning by revelation, because they knew what was in the first Exodus. It was a type of the second Exodus. Is that right? That's why we have not followed cunningly devised fables. I want you to understand, when the Spirit struck that; what it was that was happening. It was a call out of the word opening, there came a call; there came an instruction; there came direction; there came revelation of the approach. What the House of Prayer is, what the Priest is, what the Access is, coming in a new and living way a Royal Priesthood. Is that right?

These things aren't difficult friends, you see, you don't have to explain back all that, when that is being taught to you, that is showing you; look the way to come, and look why you must come

that way, and look when you come that way, you are lining up with God, because God told Moses, don't put the mercy seat out here, put that in the holy of holiest; put the brass altar out here; put the golden altar just before the holy of holiest; put the table of shew bread on the right here; put the candle stick on the left over here. He says when you go to offer this incense, let then trim the lamps at the same time, is that right? Are you coming to offer incense and your lamp isn't trimmed? One old smoky lampshade, smutty, they rose up and they what? Trimmed their lamps.

Do you know why they trim the lamps? So the fire can reflect evenly, because when the wick get all smutted up, it will smoke up the lamp shade and when the lamp shade get smoked up, even if it has a light there the light can't reflect. So they have to trim the lamps, to keep that light burning bright, and keep pouring more olive oil, that came from the olive that they crushed to get the oil out. A type of Christ, that was crushed and out came the Holy Spirit, Amen. To give us an anointing, to give us an unction, a power that our witness and testimony can be reflected in the community, because no man lights a lamp and puts it under a bushel.

When you come to pray, you have a testimony. The testimony of Jesus is the spirit of prophecy. You see the Word coming to pass in your life, you could pray with power; because like Ezra, you understand God bring you back at the end of the seventh decade. You come back to Jerusalem, the house of God is being built again, and the glory of the latter is promised to be greater than the glory of the former. You understand why you came back; you could trace your pedigree.

I want to convince you God is not playing church with this thing. I want to convince you and make you look at it a second time. This is part of my notes I never got to, when I preached the message right here the first time. Just in the room there, I arrived late, I had about two minutes or so before I came to the pulpit. I said, "let me take this one and just put it away." He gave me a little inclination, walk with this one, because I didn't know what He told me to walk with it for; but then I got here, He says " go back and pick up that" because I didn't just want to come and speak, I wanted to reconnect you, I wanted to reconnect you, to

say, catch the Spirit in which that came out of the word. You know why? It has awed me.

Last night I had a meeting that I felt led to have with some of the newly wed couples, who have been married in the last two years. So we got some of them there last night and we had a nice time in God's presence.

I got a little inspiration, where the prophet said I married these two couples and I went back to see how they were doing, he said I pass down by the rich one and saw they were arguing and fussing, and I went over by the other one and saw how they were coming along; so I said yes; maybe I should kind of look back and see how these couples are doing, since they were married; because especially those who were so involved in the work of God when they were single and try to help them understand adaptation and readjustment and restructuring and how to get these things line up and not just get domesticated and get their faith paralysed.

You know marriage has a way it can paralyse you and then you kind of get in a "go slow" and you kind of get social and you just come to church afterwards. When you used to be a person functioning, working, involved in the things of God. When you used to hear the sons of God say "I'm a son of God, I see my self in the word, I understand my promise, I know my age. I'm anointed and I want God to use me" and then they get married and then say, "honey walk the baby, honey go in the grocery and get this, honey. You know what Paul says, "sometimes you can leave the things of God undone and get taken up with things of the wife you know, but unity is strength, when God gives you a wife, He strengthens you.

He gives you support and protection, He took a rib, because the rib is material that is used for support and protection, support of the body to hold it, upright, that's what the rib cage does and then it protects the vital organs, and God desiged the woman from that kind of material to show the purpose and role of the woman, in the man's life. Close from the heart, so it's something that's supposed to unify them. So I was telling them about Aquila and Priscilla, how they worked together, how they served God together, how they were united with Paul in Corinth. Paul said, they risk their lives for my sake. Then they traveled with him, then they went out

into Rome and they had a church in their house, they went out into Ephesus and they had a church in their house.

They got ministers and put them at their feet and taught them and Apolos came out of there. Is that right? You can know how to work and continue to work and become stronger, because God made you stronger when He united you with a mate; in unity there is strength. God added, God didn't subtract, God increased. You were a rib less man, now you are fully complete you are more powerful. You were kind of deficient without your rib but now you're more efficient. So its just recognising you have new strength and how to work with your new strength, and if the rib goes in right, it is not go to be sticking you, sticking you, sticking you, and have you uncomfortable, it will fit in right and it will protect you and support you, and since is God who does the joining He's the Master Builder, He fixed it just right. You believe that? How many know God does that?

Ah, my time is up. Just let me read one scripture more, a few verses, my time is up, I just want to strike II Chronicles 29. You appreciate Him? It astounded me these last few weeks here, because sometimes I come to preach some of the things like I was preaching on the last two Sundays on "**Predators and Preys**" and then "**Immune Church**" and all these messages with "**Biological Warfare**" and all these things, that is happening and to see how the Spirit goes in the Word and pulls those things out and now we have the whole world under a treat, a global treat of epidemic and the nations are preparing, and then war is breaking out and it became such a thing that the whole world is awestruck. I'm saying God; you can't help but open your mouth to speak and here is the thing popping up around you.

That's why, to reconnect you in a way, here, that you can feel the current flowing in you heart, for the effectual fervent prayer to go up, where there's no condemnation in the heart, where you know you are justified before God, where you know your motive and objective is right. I wanted to speak on the importance of the right motive and objective to show, how your prayer reflects whether your will is in submission to God's will or not. He says, if you ask and you don't receive, you ask amiss, but He says, if you ask according to His will, you have the petition. So there is an asking amiss and an asking according to his will. So a persons

prayer has to reflect whether that prayer is according to His will or is amiss.

That's where I wanted to go but I just felt that, I needed to reconnect and I can't take up all the time with just speaking, because we want to pray, and if I could reconnect you there, and you understand how this man was able to face an enemy twice his size, eight hundred thousand mighty men of valour. That is twice the times what they have in the Gulf. You understand what I am saying? And this man stands up in the war and he looks at the size of the enemy and he looks at all the mighty men of valour, he says "walk in the park, that's a piece of cake, they shall be as bread."

Why? Because he looks here, he saw the temple here, the Priest here, the morning sacrifice here, the evening sacrifice here, the sweet incense being offered. This is God's covenant, this is what God said, it's lined up, "we are lined up with the Word, and look over here I see, a golden calf, I see men who aren't priest", no, no, he says "no, no, God can't back up that at all". Watch something here

II Chronicles 29.

Hezekiah began to reign (Verse 1) When he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his Mother's name was Abijah, the daughter of Zechariah.

His father was Ahaz remember about Ahaz? I preached on Ahaz many times here for you. Ahaz was the man that went up to Damascus and saw this altar, that this heathen man had and Ahaz was a man that, who went into apostasy, he drifted away from the revealed word and so he got a pattern of the altar and he sent it back to his priest, Urijah, and he said "build this for me," and the priest built an altar. They removed the altar of God, where Moses had told them to put it, they cut off the feet of the bases of the laver, and here was a sign of man, adding, and taking away from the Word and misplacing, mislocating and misinterpreting the word of the Exodus prophet.

Because Moses had gotten that from heaven; so that heaven could be reflected on earth, but Ahaz's mind had become polluted with his own ambitions, that he got away from that, and now he had interbred the word with denominationalism. He had torn up the temple of God and everything else, so after he died; Hezekiah

now is inheriting this church, or this throne, in a deteriorated condition. He grew up looking at his father, tear the word of God and the things of God to pieces. You see sometimes children, they might have a father that is contrary but they can grow up for the truth by looking at the true example. How many remembers Korah died, but his children lived? Korah went down in hell alive for challenging Moses. Is that right? But the children had taken sides with the word. So watch Hezekiah here.

Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem, and his mother's name was Abijah, the daughter of Zechariah. And he did that which was right in the sight of the Lord, according to all that David, his father had done.

See the Holy Spirit doesn't look at his natural father there, the Holy Spirit goes back to David. The lineage that he is in, because David is the one that pleased God, and God had given David a promise to Judah and Hezekiah was king of Judah of the house of David, who had that pedigree, and who was in the lineage of the promise. So the Spirit is speaking about him in that line.

He is in the first year of his reign, in the first month

He didn't wait six months he didn't wait a year. He knows, my father crushed up this thing down to the end and I am going to openly show, I'm not following in my father's footsteps, because my father was contrary to the prophet. This is what we need today because Jesus says that,

“ You have to hate father and mother sometimes”, and he didn't mean it in a bad sense, the carnal mind thinks so, but you see, father and mother is the closest kind of relationship you could have, that is where the blood's thick and where the blood is thick, the obligation is strong and a child growing under his parents, that is influenced from birth and Jesus say “ for the word of God a man must be able to break close, close, close relationships and strong influence, and separate when they see the truth. If it's going to cost them to do that, they must be prepared to do that, to be his disciple. Did he say it?

He in the first year of his reign, in the first month, opened the doors of the house of the Lord and repaired them.

This is how his father had the house of God shut up and broken down and what did he start with? The door, “I am the door,” that is entrance into the house of God, “I was glad when they said, unto me, let us go into the house of the Lord”. He says, “No, God people belongs in God’s house”.

And he brought in the priests and the Levites, and gathered them together into the east street.

The men who can teach the word; the men who can offer the sacrifice, the men who had access to God; by divine appointment. What is he doing? He is looking back at the original pattern, way back with Moses, and then with Solomon, when they built the temple, and he’s going back to the origin. He is not letting what his father did bring the thing into ruin, stay and dominate the place. He is not letting God’s people be shut out from the economy of God and the house of God, because of idolatry in the land.

And he brought in the priests and the Levites and gathered them together into the east street, and he said unto them, Hear me, ye Levites, sanctify now yourselves and sanctify the house of the Lord God of you fathers, and carry forth the filthiness out of the holy place.

He says, “let us start to clean up, the house of God. He knows what was he doing? He just isn’t trying to run and pray, and hallelujah glory to God”. He knows God has set up His economy, His system a certain way and to get back God’s favour and God’s blessings, you have to line up back with the original pattern and he is looking at the original pattern and he is lining back up and he is saying, “let us clean up the holy place”.

What is the house of God today? This? Brick and galvanise and wood and stone? This is the house of God? Know you not you are the temple of the living God? You are lively stones that build up a spiritual house. He goes into the Holy place and begins to bring the filthiness out. All those filthy imaginations, all those filthy reasonings have exalted itself above the word of God; all those filthy emotions. Is that right?

How many is willing to clean the house of God? How many wants to see the house of God, filled with the glory of God? Do you know why? He remembered when this house was built and the holy place was clean and Solomon prayed, and the house was built according to the pattern of the Spirit given to David. He remembered the glory filled the temple, but he says right now looking at the house, it has no glory, it's broken down and everything else. He says, "I cannot live knowing we had glory at one time". Could you live knowing that God was in the Church of Pentecost and just going along and saying that Paul and they was great? Or are you saying "God show me how to line back up, to walk where they walked, to act as they acted, to live where they lived, to lined up where they line up, so I could see Christ in the true Church. It is the continuation of the Book of Acts. There must be of a necessity a return of dynamic power to come back in the Church, is that right? Lord show me how to line up.

He had faith in God's provided way. Watch men in Judah, how they understood, where their blessing came from, the secret of the blessing and you tell me if these weren't the things that God give to you.

For our fathers have trespassed, and done that which was evil in the eyes of the Lord our God, and have forsaken him, and have turned away their faces from the habitation of the Lord; and turned their backs.

He was calling it like it is. He says, "our fathers, that is what they did. The ones, who we looked to for an example and influence, play church and compromise."

Also they have shut up the doors of the porch and put out the lamps...

What? How many knows that lampstand was never supposed to go out? It had to be continually fed with oil; every time the priest went in there, everyday, to offer that incense, they had to trim that lamp and fill that bowl with oil, but what is he doing; He's identifying where they went wrong. He's identifying what they did and the condition they got into, why God abandoned them and he's pointing out the places and saying, "these places are off, let us line it back up now, and watch God move again."

In your life my brother, in your life my Sister, is the door of your house shut? Christ say "Behold I stand at the door and knock" you'll shut Him out or you are going to open and let him in? They have not burnt incense, your life has become prayer less, they have not burnt incense, and they have not burnt incense. God says, "it is a long time I haven't smell anything coming up from you and when I smell, I am not smelling what I am supposed to smell, because what you're offering me, isn't mix according to what I said to it mix with.

How many knows that God listens to our prayers? How many knows our prayer have to be sweet before God? How many knows when they are praying to God, they are conscious, they are told how to mix this incense, to offer it, and what to burn it with. Nor offered burnt offerings, no burnt incense, a shut door, filthiness in the holy place, and no burnt offerings.

In the burnt offering they had to dissect the head, open up the head and make sure there was no blemish in the head, because the head speaks of the thoughts. The feet, you have to dissect the feet, and wash it in water and make sure the feet has no blemish, because the feet speaks of your walk. You had to take the inwards, wash it in water and make sure, because the bullock, outside could look nice and fat and clean and strong and when you open it up on the inside, the kidney is bad. Brother, the heart is decaying, the intestines are rotting. The inward speaks of the affections and the desires and the fat was the strongest and choicest and best parts. All had to be offered to God, nothing was left back for the offerer and there was no one in full unreserved consecration before God. It had become in such a condition and Hezekiah was watching this. He said, they

... Have not burned incense nor offered burnt offerings in the holy place unto the God Israel.

Wherefore the wrath of the Lord was upon Judah and Jerusalem.

Why was there wrath? Because they shut the door, they had filthiness in the holy place, they didn't burn incense and they didn't offer burnt offerings.

"I don't know why God doesn't want to bless me, I'm in church everyday, you can't see is better if I go in the world". Being in church everyday means nothing you could live here, you could

bring your pillow and your cover and your blanket and your toothbrush and you could sleep here; it won't help you. It's to walk in God's word friend. It is to know the God you're serving and how to approach Him, how to co-operate with Him.

Sunday morning I had to correct some people attitude, like when, people begin to come forward, I stood up here, I was determined I wasn't going to go and pray over the same prayers over the same people for the same things. I spoke to one, say, say well I'm, I don't know, God has to do something for me." I say, "What you mean?" "Say well". I say, "You are talking about it, did you pray about it?" He's serving God for twenty something years, you aren't talking to God about this? "Well I don't know what to say again." I say, "Your attitude is wrong, that's why you can't get anything from God. I say, "Why don't you lift your hands, start to praise Him right here, and start to thank Him". Because you're asking about it, start to prepare and make ready for it to happen now; but you stand up there frustrated. I say, "Your attitude that you come with is like God say, "I'm not giving you anything; you think that is what God is? Why did he go and lay down His life and die for you, while you were a sinner for? Why did He send a prophet and called you out and He didn't leave you in denomination blind? Holy Spirit... I say, "You pray for yourself, stand up and start confessing, you pray for yourself."

Went to another sister, says, "What is your problem?" "I seeing thing in my life". I say, "You seeing thing in your life and you haven't gotten your broom and your candle and started sweeping it out." You are seeing things in your life, "look what's going on in my life, look what's coming out of me, how's that in me?" You get alarmed, get your broom and your candle and sweep out your house. You mop up your floor at home? You keep your tiles looking shiny? You wipe down your table with your pine disinfect? You get all the old scent of the kitchen out? You put the new coat of paint and fix up your place? You know how to do that in the natural, but when you see something in your life that isn't smelling right before God, when you see all kind of old stains there, is like you want somebody else to come and do it for you? I say no, I say, "take your broom and your candle, and start sweeping it out now, right here".

And remember the prophet says, God told him, "Get those people to make a sincere confession," he said, "That's why they aren't getting healed." God say, "don't go praying, praying, praying just like that for people over and over." Because when some of them are coming to the altar every month for the same thing, that's a sign of insincerity before God, that's a sign of unbelief. That's denominational concept, because God said if you ask for bread you won't get a stone, if you ask for a fish you won't get a serpent, and you have enough in your life to see what God had done for you already.

Look at this man that stood up here, he looked and said, "I see my priests and they, I see the incense, I see the sacrifice, I see we have lined up with God," he said, "Satan you wasting your time with me," he said, "You'd better get off my territory before you get me upset here". Hezekiah came and saw the temple broken down, he saw all kind of filthiness in the place, and he said, "Oh God Look what my father left me in, it is better if I commit suicide, I can't go on like this, look at my life." The first month, the first year, he opened up the door, he said, "come on, let us start cleaning up this place right now, let we get this place in order, let us get God's presence back inside of here;" I remember how it was in Solomon time, Amen. When those men walked right in the Holy of Hollies, and drop the ark and pull the rod out of the socket and the glory of God come down and the Priest couldn't even Minister, he said I remembered those times."

I remembered when Peter and James and John and they walked up there by the gate, Beautiful, I remember when Paul shook the viper off, and I remembered those times. Yes Sir. I know why a prophet came in the last days to restore. I know why he went back and looked at Paul, and the same Zerrubabel who laid the foundation stone, brought back the head stone, because he is lining back up with the original.

How we ought to have confidence knowing that is what he did. Wherefore he says, that's why the wrath of the Lord is upon Judah and Jerusalem, that's why they aren't being blessed; that's why they are losing battles. That's why they are going to battle and they come out losing. He says, "Look at the condition of the house of God." Don't you know the house of God is put here, so God could dwell among you, so you could win all your battles? He

could heal all your sick? He could supply all your needs? He could keep you under His leadership? He could be part of you; He could be head over you?

Why you think God sends a prophet and sends him in the mountain and brings down all this revelations and lay it out for? So He could dwell among you. That God and you could be one. Didn't Jesus pray, "Father that they may be one as I and you are one?" Didn't the prophet preach 'Oneness', 'Uniting Time and Sign', 'Invisible Union', showing you that it is going to come back, Supersign, God and man becoming one again. That's right.

*And he hath delivered them to trouble
astonishment, and to hissing, as ye see with your
eyes.*

He says look around and see, look at this brother falling apart here, look at this sister falling apart here, look at this family falling apart here, look at them, he said, "what is going on here?" He says watch "see if it has filthiness in the holy place". Holding grudge against this one, holding a grudge against that one, all kind of things inside the holy place. No fruits of the spirit, look at what is coming out there, thorns and thistles.

He says that's why the wrath was upon them; He delivered them to trouble, to astonishment, to hissing as you see with your eyes.

*For, lo, our fathers have fallen by the sword, and
our sons and our daughters and our wives are in
captivity for this.*

He says they are going in captivity, why, because in Verse 7 they shut the doors, they put out the lamps, they have not burnt incense, they have not burnt offering; in other words, burnt incense is the golden altar, burnt offering is the brass altar. Their prayers were offered based on their sacrifice. He says "and when God come, God give them two altars, linked it together for them, showed them the sacrifice is offered there, use the fire from it to burn the incense here and I will hear. God showed them how to approach, how to wash in the laver. You pick up a little defilement, go to the laver and wash.

You aren't hearing right, go and get your ear sprinkled with blood. You are walking contrary, get your toe sprinkled with blood, get robed correctly, because blessed are they whom God chose and call to approach unto Him. Don't stay in that condition.

Know what God wants for you, and line up with it. And you can do that for yourself, but you have this old denominational syndrome, you always want a man to come and put a hand on you and do this and do this. When will you trust God for yourself? Haven't God dealt you a measure of Faith? Isn't your measure of faith able to take care of your circumstances? Isn't every member in the body linked to the head?

For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives....

He says, look at fathers, look at daughters, look at wives. He looks across the land and he identifies the condition they're in and he link it to what? The two altars. The other man going to battle, and he linked his victory to what? We have those two altars lined up here. That is the key; let's stand to our feet.

Now it is in my heart to make a covenant with the Lord God of Israel, that his fierce wrath may turn away from us.

He didn't say "but I unfortunate yes, why wasn't I didn't born right after Solomon, so I could've gotten the kingdom when everything was good? Look at the time I was born, with a temple, with the door shut up, and you know filth... you don't see I am blight?" No, no, no, he says, I don't have to live with this, I don't have to be subjected to this, I don't have to sit down here and cry over this. I can do something about this.

How many believes that they could do something about their condition tonight? You can do something about your condition tonight. Does lack of prayer have something to do with you not having the victory? It's in the bible here. Lack of making yourself available to God, fully surrendered, has to do with you not having victory, that's why you are in captivity? It's in the Bible here. Your lamp goes out, no testimony, no witness. What did the prophet say, testify everyday, witness, shine your light everyday, and brighten up the corner where you are.

Now it is in my heart to make a covenant with the Lord God of Israel, that His fierce wrath may turn away from us.

Let's make that covenant. Let's renew our covenant, Let's put some salt, as our conversation be seasoned with salt. Let the salt not lose its savor.

My sons, be not now negligent: for the Lord hath chosen you to stand before Him, to serve him, and that ye should minister unto Him, and burn incense.

That angel with the censer was burning and offering incense. Zechariah was offering the incense when Gabriel came down. Daniel was offering the incense, at the time of the evening oblation. Is that right? Elijah, at the time of the evening sacrifice, began to offer the incense. Ezra waited until the time of the offering of the evening sacrifice. Don't lose it friends. Something has to happen here. Something has to happen here. Tonight He is showing you, faith in God's provided way. You can do something about why you are not having the kind of victory that you ought to have. If you have to have victory, even against greater powers and greater forces that is, comes with the intent to destroy you, set ambushments for you, coming from front and behind, you could shout to the Lord tonight. You can offer your incense, you could offer your sacrifice, you could come holy, holy, holy unto the Lord.

Shut in with God in a secret place. Let's just sing that.

[Brother Vin now sings **Shut in with God**]

Shut in with God in a ...

(Let's get shut in tonight)

In a secret place, there in the spirit

(We don't want to be long and drawn out we want to be focused and concentrated, effectual, and fervent in our prayer. Everyone just get right in)

... Gaining more power..

(Remember you can do something about your situation. He gives you examples in the Bible here tonight).

I love to be shut in with God. To be shut in the dark

(For the next few moments, next half hour or so, let's just get consecrated right in there and pour your soul out, and be sincere).

Shut in with God.

(Our Father we come to you tonight, according to your provided way of approach, coming by a new and living way that is through the Blood of Jesus Christ).

There in the Spirit..

(Beholding, beholding your face, look right into His Word and see His face unveiled. Like Hezekiah, make that covenant tonight with God. Renew your covenant, renew your vow, and purpose in your heart like Abijah, knowing where you stand, know that if you line up with God, you can have confidence, no matter what your circumstances are).

Shut in with God...

(May God bless you and give you the release).

[Congregation goes to pray]

Amen, let's just continue to praise Him, worship Him. Just change your position, but continue to worship Him, Amen. Blessed His wonderful name. Lets stay in the Spirit, Amen. Just once more Lord, just once more. Lets just sing that.

Think of Samson, his temple had all kind of filthiness in the holy place. His temple was broken down. His eyes were put out, he had gone after the world, and he had been taken captive. The door of his heart was shut up to God, but he began to open the doors, he began to clean up his life. He began to look again, that he was going to come out of captivity.

He begins to line back up. He knew what it was going to cost him; he knew he could do something about it. He was determined, he was not going to stay in that condition, and he began to cry, just once more Lord, just once more. He didn't have any great long, long prayer, but he knew he was willing to pay the price; he was willing to pay the price. Hallelujah! Because he was convinced that God was going to hear a sincere prayer. Are you convinced God will hear a sincere prayer? Amen.

And Samson begin to cry and something happen, he said lead me now to those pillars, lead me between those pillars, and he said, "oh Lord, just once more." Hallelujah! He had broken through his hindrances friends. He knew there was restoration. He knew there was deliverance, he knew the same glory and the same power that once operated through him, he was going to see it, fill his life, every fibre of his being again. Hezekiah knew it could come back. Hezekiah knew that power could come back. Glory be to God in the highest.

(Just once more Lord).

[Bro Vin sings, *just once more*].

Hallelujah!)

Just once more Lord....

(Thank you Jesus).

... So we can feel your power moving once again....

(Ask him with faith. Just once more).

(You are the Samson, a new crop growing out of the head long after the eyes was gone, he felt the return of dynamic power).

... Once more...

(And Samson cried unto the Lord, there was going to be the last great kill).

Just once more Lord, so you feel the power moving once again...

(Oh! My he felt it in his heart, he felt it in his hands, he felt it in his feet, and he felt it all over him).

(Come brothers you sing it).

Just once more Lord...

(In all deepest sincerity knowing that God will hear an answer).

Just once more Lord...

(Do you believe it? Ask and in asking you will go receiving, he refused to stay in that backslidden condition).

Just once more Lord...

(All together now just once more Lord).

Just once more Lord...

(He hadn't anyone to say, lay hands on me.

He knew his condition, he knew how he got there. And God began to give him inspiration, he saw the way out, he saw the way back. Hezekiah knew the way back).

... Power moving once again...

(Just once more Lord, Just once more Lord. Oh! Sisters just once more, just once more.

Let that cry come up into the ear of Almighty God Amen. Hallelujah!

And Samson bowed himself, Hallelujah! Those Philistines could not see the tears coming out of the blinded sockets. They couldn't see his lips moving but he was in such a prayer meeting.

(Oh! Lets lift our hands and sing it to him. Amen).

Just once more Lord...

(It Hallelujah)!

Just once more Lord so we can feel your power moving once

again...

(Just once more Lord).

Just once more Lord....

(Do you desire to have victory over your enemies? Then you cry to him, that God will avenge you of your enemies they won't make sport of you.

You are determined you will fulfil the commission God rose you up for. You know you were born for a purpose; there was an Angel at your birth, which said you have come into the world for a purpose.

He died with hands stretched out. Slaying his enemies like Jesus did on the cross, spoiling principalities and powers. Oh! One more time, Just once more Lord.

Think of what the Philistines did to him. They shaved off his pray life. They stripped him of his immortality. They enticed him and seduced him. The thing he went chasing after brought his destruction, they made sport of him.

Yet he could look away from that and lift his eyes to the Great Mighty God for which cometh his help. Lift your eyes to him and sing it tonight).

Just once more Lord...

(I lift my eyes unto you tonight Father. You are my help. Oh! God. I call upon you name tonight)..... *So I can feel your power moving once again, Just once more Lord...*

(Oh! As I strive daily Lord to see you word perfected. Help me be so deeply sincere from within. For I know this is my time for consecration and I must lay aside my every weight of sin).
....*To see your word perfected...*

(Oh! help me).

...*Help me to be so deeply sincere from within. Lord I know this is*

(I hear the call to consecration, a call to prayer and I must lay aside)

...*And I must lay aside...*

(And I am determining to do it tonight).

...*Every weight of sin...*

(So I can rise up).

...*So I can rise up in the wings of Faith
And soar the heavens wide*

*So I can live in heavenly places far beyond the clouds and sky
so I can see like an eagle the things God sees from up above just to
follow in the wings of a dove....*

(Oh! sing that again).

As I strive daily....

(I am going to strive today, tomorrow and the day after.

Oh! God help me, to be so deeply sincere. Help my insincerity Oh
God let me enter my secret closet and lock the door behind me.
Keep the feast of the unleavened bread. With truth and sincerity.
And I must and I am willing to be).

.... *Lay aside my every....*

(Every weight).

...*Of sin....*

(Oh! So I can rise up. It is rising up time).

.... *On the wings of faith and soar the heavens wide*

*So I can live in heavenly places far beyond the clouds and sky
So I can see like an eagle the things God sees from up above
Just to follow in the wings of the dove....*

(Oh! Seeing Lord you're given me a part to follow).

...*You given me a part to follow...*

(And you showed me).

...*And you showed me...*

(Just what I was called unto. Oh Lord, Lord prepare me to be
always in your service).

...*To be always in your service...*

(A true service, a true service unto you Lord.

Oh! That's my heart desire tonight).

.... *I want to do....*

(Oh! So I can rise up).

.... *So I can rise up on the wings of faith and soar the heavens
wide....*

(Oh! My sister you sing, come on brothers you fly up there).

...*Far beyond the cloud....*

(Oh! Church it is time to back up).

.... *Like...*

(Eagle anointing set your wings and fly).

.... *From up above just to follow in a wing of...*

(Lets try that last verse again. This straight and narrow path,
this new and living way).

...Lord you given me a part to follow...

(I understand that Lord and you showed me just what I was called unto. Oh Father Lord prepare me to be always in service).

.... To be always in your service...

(A true service, a true service, one that you receive one that you will accept.

one that you can be identified with Lord).

... I want...

(One that is the expression of your will, so I can rise up).

.... So I can rise up on the wings of faith and soar the heavens wide

so I can live in heavenly places far beyond the clouds and sky

so I can see like an eagle the things God sees from up above

just to follow in a wing of a dove....

Why don't you just talk to him right there, just pour your heart to him. If what you sing is an expression of how you feel, if you believe this is the time of consecration. Are you really determined to lay aside every weight of sin? Do you really mean that? That praise and thanksgiving, that sweet incenses that's going before God. Are you really offering that with Faith tonight? A true service, a service you were born for in the service ordained by God, perform for him.

Oh! Thank you Jesus. Oh! May that feeling permeate every heart tonight.

May that be the deep desire down in the inner most parts, in a recessive of our soul.

That we would not hold back on him, we'll make ourselves completely available to him.

You lift your hands and say Lord I gave myself unreservedly to you. I withhold nothing Father, take away my insincerity. Remove my hindrances Oh! God cut me loose from myself, show me the thing in my life. Let me mortify my members. Give me the hatred for the evil in my life. Oh! God, Oh! Jesus, thank you Lord.

Lord prepare me be that sanctuary. I am removing every bit of filthiness from my life

God, I am opening up the doors of my heart back to you. I'm repairing the things in my life that is broken down Lord. I could be your living tabernacle. I could be your living sanctuary Lord. A dwelling place. For you said, "I will dwell with you and walk in

you for you said I will be God and you will be my people". Walk in our feet, speaking with our lips. Thinking with our minds, believing our heart every move reflecting him tonight. A Tabernacle in the wilderness of sin God veiled behind skin Hallelujah! . An ark the ark of your heart, with the testimony on the inside. The word that the prophet brought from the mountain put in your heart and the Shekinah Glory over the Mercy seat of your heart. And your heart sprinkle with the Blood and the great priest Jesus Christ ministering in your tabernacle and you are the living sanctuary pure and holy, tried and true with thanks giving. I will be a living sanctuary Lord prepare me tonight you want to be that sanctuary you catch this great tenth vision. The tenth of his humanity you become that tenth Super Sign, the word becoming flesh and the flesh becoming word. God and man united together in the bride as she was in Christ the same harmony between the Father and the Son must now exist between the bridegroom and the bride. Oh! My Lord prepare me. Let's just sing the chorus.

[Bro. Vin sings]

...Lord prepare me to be a sanctuary, pure and Holy...

(Tried but true dear Lord with thanksgiving coming up at this altar of Incense in the sanctuary).

...Sanctuary for you...

(Oh! Sing the chorus again Lord prepare me).

...Lord prepare me...

(Let the Holy Spirit draw near, building an altar. Hallelujah! Four square with horns. Let it be sprinkled with the blood of the lamb).

...Tried and true...

(Let my lamp stand be a big road dear God. Let the oil be of olive oil).

.... Sanctuary for you....

(It is you Lord).

...It is you Lord who came and saved ...

(Oh! The heart and soul).

.... The heart and soul of everyman....

(It is you Lord).

...It is you Lord...

(Who knows my weakness and you showed me them tonight. And I am thankful for it. Oh! Give me strength. Human strength

being put aside, and God's strength coming in and being made perfect in my weakness).

...Lord prepare me to be a sanctuary pure and Holy....

(Oh! Tried but true Lord).

...With thanksgiving I'll be a living sanctuary...

(Oh! The world is dark and evil temptation on every hand, but lead me on Lord).

...Lead me on Lord from temptation...

(Oh! Don't you desire that? Purify me from within, take all the filthiness, and fill my heart).

... Fill my heart...

(Oh! With the Holy Spirit, that great Shekinia Glory makes me the tabernacle and testimony Amen).

.... Take away all my sins, Lord prepare me....

(Thank you Jesus we love you tonight Father. We make ourselves available unto you.

Oh! Flood our souls with your Holy Spirit tonight. May the voice of thanksgiving be in every sound and May the praise and glory may it come up before you Lord as a sweet smelling savour).

.... For you....

(Oh! Just worship him, give him thanks give him praise that the plan our God has for your life Amen. That's the work of the Holy Spirit for thy hour Amen. Hallelujah! What house will you build me, what house will you build me?

Thank you Lord, thank you Jesus, you are that house friends; you are that house the most High. He does not dwell in tabernacles made with stones. Solomon desired to build him a house, but that was not the house but a greater than Solomon built him a real house and you are that lively stones that build up that spiritual house. You are the house you are the royal priesthood you are the house of prayer. Hallelujah!

You are the dwelling place of the Most High. Thank you Jesus, thank you Lord. Glory be to God, there is a faith in a finished work. Oh! God there is a Priest in the house that ministered with revelation. Oh! Thank you Jesus Hallelujah! A royal Priesthood, Kings and Priest after the order of Melchisedec, they have access a Priest that can draw near dominion as Kings all things under their feet. Thank you Jesus. Thank you Lord. Thank you Lord as we bow our hearts tonight. Thank you Jesus lets talk to him. As we get

ready to come to the end here).

We know he is faithful he is so wonderful we serve such a lovely God tonight. He doesn't ever let us drift away to far. He comes after us. Adam where art thou. He is that bleeding Lamb that can slay the enmity that can tear down the middle wall of petition that he can reconcile us back to him that we can have a thanks offering, peace offering. When he takes of twain and makes one re-establishing his great oneness. Restoring us to all his favour and fellowship. Supping with us at evening time.

Oh! How we rejoice, how we praise him for that. Blessed be his wonderful name, we just adore him tonight. We bow down before him; we count it as such a blessed privilege for the things he has opened up to us, because we see what he wants to bring us to. What scriptures he wants to manifest in our lives. What condition he is preparing us and bringing us into. We understand what he is doing how he is leading us into part of his word. In plain part and how his word is a lamp unto our feet and a light unto our pathway. And we could ask according to his will his already expressed desire. We can see it's a finished work he hath chosen us for. He hath blessed us, he hath healed us and by his stripes we are healed. All the past tense of God's word, showing it finished, its done. And faith takes you back to that finished work. And God puts gifts in the church to build that faith to perfect the faith so the church could have faith in a finished work. And they can claim those things, they doesn't have to fight and do anything. They only have to claim what is already been conquered. He already possesses it amen. He possesses every gate of the enemy. We only have to come and apprehend it. Seize a whole on it and begin to live in the enjoyment and benefit of it and give him praise and thanks and not be bluffed out knowing the devil. Brother he is like a roaring Lion. He does not know roaring lion because of Revelation 10. The lion has roared and seven thunders uttered their voices. Oh! My, he sends that old hypocrite that impersonator running. We so thank him for that he put one foot on land and one foot on the sea and the beast that came out of the earth and the beast that came out of the sea. He put a subject Amen. Bring all things under his feet in this hour and his feet are part of his body on the earth. How thankful thus shall the Lord do to all the enemies against whom you fight. Put your feet on the necks of these Kings. Every place the sole of your

feet tread upon that have I given unto you. Recognise it friends what God hath given and thank him for it. Thank you Jesus. As we bow our hearts well like to ask Brother Jason Pivott here to pray, asking God's blessing on dismissed here tonight so wonderful to be in his presence.

[Brother Jason Pivott Prays].

Oh! Lift your hands to the Lamb of God tonight; don't you love the Lamb of God? Isn't he your sweet Lamb of God? The Holy Lamb of God. Do you love the Lamb of God tonight? Isn't he worthy of all praise and Glory? Oh! Thank you Lord Jesus, Blessed be his wonderful name. He is the conquering Lamb; he is the sweet lovely Lamb Amen. Oh! That lamb of God sweet Lamb of God. How I love the Lamb of God tonight Amen. He opened up a way, a new way, a new and living way for us. Have faith in that provided way tonight. Look at the results that provided way is designed and intended to bring to each and everyone of us that is willing to walk and that new and living way tonight. Oh! Oh lamb of God sweet Lamb of God. Lets just worship him around the building as we sing that in worship and adoration. Amen! Hallelujah! [Bro.Vin Sings I Love This Holy] Hallelujah! Hallelujah! And remember prayer meeting on Friday we're just going to continue to go a little higher so please come out for prayer meeting. God Bless You.

Bro. Bishop sings with congregation, Oh Lamb of God

